CAREY'S

A DICTIONARY OF THE BENGALI LANGUAGE

(BENGALI-ENGLISH)

वाश्ला-इंश्द्राकी অভिधान

IN WHICH THE WORDS ARE TRACED TO THEIR ORIGIN AND THEIR VARIOUS MEANINGS GIVEN

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PREFACE

IT is probable, that the Sungskrita language was formerly he current medium of conversation among the Hindoos, especially in the north of India; and that it was gradually corrupted, by a number of local causes, so as to form the languages at present spoken in the various parts of Hindoosthan, and perhaps, those of some of the neighbouring countries. The existence of a language prior to the Sungskrita, called the Hindi, is exceedingly doubtful, and appears to be wholly unsupported by any historical evidence.

That the Sungskrita language should have been formed, and brought to its present perfection, by a number of learned men, without having ever been a colloquial medium of intercourse, is a circumstance so unexampled in every other part of the world, and at the same time so totally unsupported by historical testimony, that the admission of the idea argues no small degree of credulity. We can scarcely suppose, that a language so difficult of attainment, and understood at present by so very small a part of the inhabitants of India, should formerly have been cultivated to such a degree, as to have been the universal medium of learned intercourse, and that in which all books were written, whether they treated of the abstruse subjects of philosophy and science, or were the lighter productions of fancy:—but this must be admitted, if the Sungskrita was never employed as a colloquial language.

Were we to assert, that the Sungskrita language was never the medium of general intercourse, but was forined by an assembly of learned men, it might justly be asked, when did that assembly meet? By whom was it convoked? Was the language formed from previously existing languages as the ground-work, or was the whole an entirely new fabrication? If the first of these be asserted, we may ask, whether all the words in all the languages spoken throughout the whole extent of India, from the Indus to the mountains of Arakan, were admitted, and by what method a mass composed of such heterogeneous ingredients was reduced to such a form, as to be clearly derived from less than two thousand roots. If the latter of these positions be asserted, it may with equal propriety be enquired, Wist then is become of the languages which were colloquial throughout India before the Sungskrita was formed? Here they few or many? and how came it to pass, that they were from that time so universally discontinued that no vestige of their existence remains? for it is certain, that the present janguages of India, especially those of the northern provinces, are almost wholly derived from the Sungskrita, that dialect of Hindousthanee excepted which is spoken by the higher Mossulmans.

The four languages spoker in the south of India, viz. the Telinga, the Kurnata, the Tamul, and the Mala-yala, to which may be added the Cingalese, may perhaps form an exception to what has been advanced above; for though it is a fact, that the number of Sungskrita terms, and of words derived from the Sungskrita, employed in these languages, make a full half of them, yet we are totally at a loss to account for the origin of the other half. Some suppose these to have formed the ancient language of the Peninsula, and that the introduction of

PREFACE.

Singskrita terms is comparatively modern. This may be the case in those southern countries; but in the whole of those large countries which he north of the twentieth degree of latitude, scarcely a vestige of such a fanguage exists, and it is doubtful whether there be one word in a hundred which may not be fairly traced to the Sangskill z or the Arabic.

There are at least twenty languages spoken in the north of India, in which scarcely any words are to be found except those of Sungskrita origin. These are the languages of Kashmeera, of the Punjab, of Mooltan, and of Sindh; that of the country about the mouth of the Indus from Hidurabad to the sea, that of Kuchh, those of Goojurat, Kunkuna, Bikaneer, Ooduya poora, Marawar, Bundulkund, Bruj, and Nepala, the Hindoosthanee, the language of Mugudha or South Bahar, the Mahratta language, and those of Assam, Bengal, and Ootkula, or Oorissa. To this it may be added, that a great number of words in the Pushtoo and Bilochee languages, and even in the Pushian itself, are evidently Sungskrita. The idea therefore of the Sungskrita language having been a production of human art must be relinquished, unless some rational account can be given of the total oblivion of the ancient languages of all these countries, and the almost universal adoption of Sungskrita terms in their stead.

Most of the languages of India are copious, and, were they duly cultivated, would be found capable of being employed in every kind of composition with advantage: most of the elegancies of style, and delicate shades of meaning, may in their present state be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement of which we now have but a faint idea.

The Bengalee language, of which the following is a Dictionary, is almost entirely derived from the Sungskrita: considerable more than three-fourths of the words are pure Sungskrita, and those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. Words of Arabic or Persian origin bear a small proportion to the whole; and most of those, the origin of which appears doubtful, may be generally traced to a Sungskrita or an Arabic origin. A few Portuguese words, and a few English ones often so distorted as scarcely to be recognized, are now incorporated therewith, and may be admitted as forming a part of A.

Till of late, the Bengalee language was almost wholly neglected by Europeans, under the idea of its being a mere jargon, only used by the lower orders of people. Most of the vernacular languages of India still he under the same neglect, from a supposition that the Hindoosthanee is the language universally prevailing, and that the language of the body of the inhabitants is to be considered as a vulgar corruption thereof, assuming an almost endless number of local varieties.

The fact is, that the Hindossthanee, or, more properly, the Hindi language divides itself into two great branches, one of which is again variously modified by the local forms of pronunciation and termination used by the great body of the population in most of the provinces beyond Bengal which lie on the north side of the Ganges. This branch, which is almost entirely derived from the Stangskrita, ramifies and forms the languages of these different provinces which are denominated Hindossthan proper. The other dialect, called the Oordoo, consider almost entirely of words of Arabic or Persian origin. It was engrafted by the Mossulman settlers in Hindosthan on the original Hindi as its stock, and has, with a few exceptions, the same grammatical formation

This is spoken by the higher classes of Moosulmans, and is not confined to any particular place; but is used by them in all parts of Hindoosthan, and with a greater or less mixture of Sungskrita terms by those Hindoos who are connected with them. In the large cities, where the Moosulman princes keep their courts, this diect is most prevalent, but in places remote from courts and camps it is scarcely known.

However polished and elegant, therefore, the Oordoo dialect may be, it can scarcely be called the language of any country, and is very imperfectly understood even in Hindoosthan propers beyond a certain class of society; while the Braj, the Panjabee, the Mahratta, the Bengalee, and the other languages of ladia enumerated above, are current through large tracts of country, and are spoken and understood by the whole body of the inhabitants. These languages, though all derived from Sangskrita, differ from each other as much as most European languages which have a common origin.

The mistaken idea, that the Moosulman dialect of the Hindoosthanee was the most prevalent language in India, was probably the cause that formerly induced the greater number of those Europeans who came thither, to study it in preference to all others. Some acquired a good knowledge thereof; but it must be supposed that the greater number obtained only a very superficial acquaintance with it: with those every possible corruption passed as current, and laid the foundation of that undefinable jargon still spoken by many, which is equally unintelligible to natives and Europeans, except those natives, who, by serving Europeans, are habituated to every possible irregularity of speech, and by their own ignorance and confidence contribute still more to the confusion.

This imperfect knowledge of the Oordoo dialect being deemed sufficient for all ordinary purposes, the great body of Europeans were thereby led to despise the vernacular languages of the country, and in consequence to remain ignorant of them.

Since the institution of the College of Fort William, this prejudice has been gradually giving way. The Bengalee language has become an object of study, a good number of the Civil Servants of the Honourable Company, and many other persons resident in India, have made it the object of their attention, and not a few may be ranked among the number of good Bengalee Scholars.

Some persons are disposed to censure the study of the higher compositions, in the Bengalee and other Indian languages, under the idea of their not being understood by the common people, and inapplicable to the common concerns of life: and every possible corruption of words, every false pronunciation, and every violation of the rules of Grammar is, on this supposition, by some considered as lawful, and indeed necessary to intercourse with the bulk of the people.

It is readily admitted, that the common people in India, as well as in other countries, maintain intercourse with each other without employing many of those words which we find in studied compositions; the language of common conversation among people of the lower classes, is in every country circumscribed within narrow limits. The lower orders of people in India, it is confessed, pronounce many words in an incorrect manner, and sometimes use them in an improper sense; their language also abounds with local phrases, and allusions to hings, which, though sufficiently obvious to them, are equally obscure to those who are unacquainted with their domestic customs, their mythology, and their current notions on religious and philosophical subjects. But this is the case in all other countries; there are, however, but few persons in any country of Europe who would

form their language upon the model of that dialect which is spoken by ploughmen, menial servants, or labouring mechanics.

The common people in Bengal, however, though they speak a very circumscribed language, do not so frequently violate the rules of Grammar as might be imagined. They are, it is acknowledged, ignorant of many refined modes of expression; and, as may be expected, rustic in their conversation: but they appear to surpass many other nations in correctness.

It must be confessed, that their writing is shockingly incorrect, and the mis-spelling of words is often so glaring, as to make it almost impossible to determine what word the writer intended to use. The common Sirkars, (as they are called,) and the common tradesmen, sometimes through an affectation of knowledge, and more frequently through gross ignorance, have contributed their full share to this evil.

The number of books yet published in the language is very small, and they are mostly translations from the Sungskrita; no work has yet been published upon any one science; nor a treatise upon any particular subject. When literature and science become objects of pursuit in Bengal, and works on various subjects are published, (a period, the approach of which must be desired by every benevolent person,) many of these terms, which are now only known to the learned, will become more common, and perhaps the language will be enriched by many words borrowed from other tongues.

The want of a Dictionary of the Bengalee language has been long felt, especially by the students in the College of Fort William. Induced by this acknowledged want, and by the official situation which he holds in that College, and which indeed seemed to require it of him, the author of this work engaged therein, and now, after many delays, presents it to the public.

He has endeavoured to introduce every simple word used in the language, and all the compound terms which are in common use, or which are to be found in Bengalee works whether published or unpublished. He has availed himself of every advantage which the labours of others could afford him, particularly those of Dr. Gilchrist, Dr. Hunter, and Mr. Forster, and is happy to acknowledge the obligation under which he lies to these writers.

In general, he has avoided introducing the same word in different places, only because it is disfigured by a variety of spelling. In some instances, it was not easy to determine which of two modes of writing a word was to be preferred, when both were equally sanctioned by custom; and in such cases both modes are admitted as legitimate.

The etymology of words is given, except in a very few instances. It must, however, be freely acknowledged, that there are some cases in which it is extremely doubtful whether the one given be the true one: the progressively increasing cultivation of the language will probably remove many of these doubts, and in many instences rectify the mistakes which inseparably attend the first publication of a work of this nature.

It is possible, that a number of colloquial terms may not have been recollected by the author, if they were ever known to him. He therefore takes this opportunity of observing, that he shall esteem it a favour if any Gentieman will communicate to him any words which he may have omitted, and they shall be inserted in an Appendix.

The Bengalee alphabet being defective in one or two instances, such as the want of distinct characters to express b, v, and w, a dot has been inserted in the middle of the letter when it either has or should have the sound of v or w. It should, however, be observed, that in words derived from the Sungskria, two or three excepted, it must be always pronounced as the English b. In words derived from the Arabic or Persian, it must as constantly be pronounced like the English w.

The Sungskrita root, or dhatoo, has been chosen for the radix of the verb; the reason for this, having been mentioned in the Bengalee Grammar, need not be repeated here. It must, however, be remarked, that when the verb has been corrupted from the Sungskrita, the most simple form thereof, or that which most resembles a dhatoo, has been chosen.

A list of the dhatous, or Sungskrita roots, is prefixed to this volume, and those which are used as the foundation of words in the Bengalee language are distinguished by an asterisk.

It would be a mark of vanity and ignorance, to pretend, that there are no mistakes in this work. The writer is conscious, that, though he has done all which his present acquaintance with the language would enable him to do, the omissions and mistakes must still be numerous; and he again repeats, that every correction of cless mistakes will be considered a favour.

W. CAREY.

SERAMPORE, April 17, 1818.

DICTIONARY, &c.

ALMOST nine tenths of the words in the Bengalee language are pure Sungskrita, or such as are evidently derived from that source; and as that language is almost entirely derived from certain radicals called dhatous, it has been thought proper to begin this work with a complete list of them.

Certain letters, not belonging to the Sungskrita roots, are, in the following list, joined to them to point out some peculiarities in the conjugation of verbs in that language. These letters, called uncobundhas, are prefixed to, or follow the root, as it suits the convenience of the writer. In the manuscript copies of the Gungs or lists of Roots, they are joined by the rules of Sundha; but as the Sundha might occasion mistakes, and can answer no valuable end, it is omitted in the following list, and each uncobundha is expressed in its proper character, separated from the dhatoo by a dash.

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OBSERVATIONS ON THE UNOOBUNDHAS.

- THE wroobundha Si is put for the sake of easy pronunciation. This letter, being inherent in the preceding consonant, is not expressed by its proper sign Si
- তা. Dhatoos with this uncobundha admit the optional inscrition of ইন before the affixes জ and কৰবু, or their substitutes, viz. before the affixes of the passive, and past indefinite participle. See Sungskrita Grammar,* page 159, Rule 37.
- ই. This letter denotes, that পুল must be inserted in the dhatno. See page 144, Rule 53.
- ৰ shows, that ইম must not be inserted before the affixes জ and ভাৰতু of the passive and past indefinite participles. See page 159, Rule 36.
- s Dhatoos with this characteristic letter admit the optional insertion of ইন্ before the affix কাত, See page 156, Rule 4.
- 3. Those dhatoes which have this uncobundha require the optional insertion of ইম before the ম স of any tense except those called ম. See page 142, Rule 58.
- 2. Dhatoos which have this unsobundha must not have their vowel short when 33 is inserted. See page 462, Rule 12.

- #. This characteristic letter denotes, that the vowel of the dhaton is optionally short or long when ™ is affixed.
- a denotes, that & must be inserted after the dhatoo in the ift tense. See page 148, Rule 86.
- र्दे denotes, that the insertion of & in the भी tense is optional. See page 148, Rule 86.
- এ denotes, that the dhatos does not admit vriddhi when সি is inserted. See page 142, Rule 33.
- 4. Dhatoos with this characteristic letter are of the class যজাদি. See page 144, Rule 51.
- 3. This unoubundha denotes, that ৰ must be substituted for the ত of জ and জবতু. See page 160, Rule 44.
- এ. ইম is not inserted before the terminations of those dhatoos which have this unoobundha. See page 148, Rule
- ৰ denotes, that the dhateo is of the tenth conjugation (মুগদি). See page 457, Rule 1.
- (a. Dhatoos with this uncobunding are of the tenth conjugation, but may also be of the first, admitting both forms. See page 458, Rule 5.
- ন denotes, that the dnatoo is of the ninth conjugation (আন্দি). See page 446, Rule 1.

^{*} These references are made to the Grammar of the Sungskrita Language published by the author of this Dictionary.

- fit denotes, that these dhators are of the class called Affe. See page 440, Rule 1.
- ৰ. This letter denotes, that the dhaton is of the class crite ! জনামি. See page 307, Rule 3.
- mune puda when the action is for the benefit of the agent, and in the purashmi pud when for the benefit of another. See page 132, Rule 16.
- (2). This unsobundha denotes, that the passive participle in used to express present time. See page 572, Rule 7.
- ন্ত denotes, that the dhatoo belongs to the class called স্থলামি.
- Dhatos with this unsobundha admit the krit affix 57, i See page 602, Rule 1.5.
- ত Dhatoos which have this anti-bundha a brititle krit affix বিষয়, See page 60% Rule Led.
- न denotes, that the diatos belongs to the class called कर्ना . See page 146, Rule 74.
- 3 denotes, that the charloo has a find 3.
- म shews, that the thereo is of the eighth conjugation उनिमित्र. See page 436, Rule 1.
- 4. Thether with this characteristic letter are of the seventh conjugation water. See page 120, Rule 1.
- ৰ denotes, that the obstro is of the fifth conjugation (ৰাখি). See page 400, Ruis 1.
- প denotes, that the dhates belongs to the class called ৰুচানি See page 511, Rule 9.
- স্থ indicates, that the disator belongs to the classicalled শৰানি See page 376, Rule B
- show, that the dhaton belongs to the class with. See page 462, Rule 11.
- चित्रीय.ates, that these dhatees belong optionally to the
- ब denotes, und the dhator is of the fourth conjugation (भिन्नेषि . See page 379, Rule 1.
- ন্ধ indicates, that the dhatco is of the second conjugation আছেছি. See page 206, Rule 1.
- लू shows, that the dilater belongs to the class called आत्री. See page 111 Ruis 2.
- fit indicates, that the dilates belongs to the the d conjugation \$150. See page 358, Rule 1.

- ৰ denotes, that the dhat is belongs to the class called বৃত্তারি. See page 1 (4, Rule 5)
- প Dhators with this unsolvendhe are of the sixth conjugation সুমানি: See page 510, Rule 1.
- ff sheas, that the dhatoo belongs to the class कुटोनि: Sed page 610, Rule 1.
- ब shews, that the kint offix है may be affixed to these roots, and that the femonius are made by क्रीन, See page 605, Rule 123.
- 3. Dhatoes with this un obundha are peculiar to the Veda. The dhatoes あい、たき red 5天 are called mfft.
- The diatous মুদ্, ক্লচ, কুছ, ক্ৰাৰ্থাৰ ক্লিছ, are the class মুদাৰি. Diatous with an unor mather G, and a final consonant, have a grave accept.
- Dhatos with an unobundhe a sin 3 ne of the class called graffe See page 140, Rule 86, and page 173, Rule 20.
- The dhatoos are irranged in the alphabetical order of their final letters, except those in the last section, which is an appearix, consisting of roots whentioned in some grammatical rules, and on that account called Soutra (क्यूब, dhatoos. Very few verbs are formed from those roots,
- The explanation of the dhatos is expressed in Sungskrits by a noun in the seventh case indicating that the root is used in that peculiar sense, this has been adhered to in the following list, but to avoid the perpetual repetition of "This root is used in the sense of" a dash is prefixed to the explanation, which is intended to indicate that the above phrase or something similar must be supplied. It must not be concluded from this that dhatos are either nouns or verbs. The radical idea alone is intended to be conveyed.
- Some of the dilators are variously written. All the diffirent ways of writing them are included in the following list; on which account they often appear to be more than the number specified.

THE GUNA

OR

LIST OF DHATOOS.

Dhatoo Unsuland	a Mersing.	Diatr Uncobused	:7 Meating
Ø\$ − ¥ ₹,	পান্ধ নিক্সানি, this word is used in the sense	ক্টেং ডক,	FITT TES -burning, advising.
	of paging, marking.	नृशः - इ.क.	নৌর্ধা,weakness.
ার 🗕 ৬ ক,	ड व), शेमाठ.	সদ* ড্∧	(MG - Threwing.
যোষ্ণা –ড ক,	विश्वाच्या,sharing out.	श्रा = ६ क,	A new dinding on setting in a socket,
গ্ৰুদ্দ ভ ক,	sui ditto.		as precious stones, &c.
ত্যা—ত ক উ,	च । ६ त्म,nsking.	(41,g, - 2, 2)	CHCthrows g.
यन एं क,	मुक्ताम,losing sight, being blind.	(a);/5" +0 45'	छश्च ditto.
अरू ^३ ऽर ,	७७्क् डो commilling sin.	(ग्रह दं द	SACA —eding.
ভাৰগীৰ*—ড ক,	sassing disregarding, contemning.	(北安*—- 专 本,	ext dette.
জাৰোৰ—ড ক্	M्रेन्डन,—swinging:	शर्*—ए क,	অবু\$লৌ,—thunder.
84 ৬ ক	महिद्याल, -lessening.	si≨ ७ ₹ 5,	To,-pride or boasting.
3 4* 54,	बलरउड्डाम'sstrength;power cr	दूर - ७ व र्ड ,	gr, taking.
	spleudor.	धन छंक.	हन्द्रताल, enumirating.
क्यच्क,	वाकानुबर्य speaking or forming sen-	ऽरवस* ज्क,	यात्रील, sear ching for.
	tences.	বোষ জ্ঞ্	(नम्दन, besmearing or plastering,
ক্ষ্—ত্ত,	sismainati,-moring, enumerating.	প্ৰেৰ - ও ক,	All giving advice.
	mite any meaning which is necessary to	तह - द् क्ष	ब्रह्म,being thick, as grass, a forest.
	sentence, and is therefore called কামকেৰু	_	&.c
	gives whatever any one wants.	ण्यि— ् व,	क्रमित्कवान (माथा ज्ञानु उ.,—catching a
≱ুমুগ -তৃক,	रेश्विया,slackness or un!posing.		glonce or look, - drawing figures or
₹. 67.	sm, ditto.		painting,—wonder.
कर्ड उं क	रुथा, ditto.	ठर [∦] ~ ज् <i>व</i> ,	শার্ষ্যে,tricking or swindling. মুগ্রুতৌ, covering.
कारचन	हिष् dissecting or piercing.	तम— ज्यू, किंदू - ज्यू,	Б. — perforating.
અલ જ જ ,	कांकानरम्,—reckoning time or cx	(চাদ ত ক,	Court — disagting.
, ,	pressing the portions of time by	जीद— उ <i>व</i> .	कर्माकोः मगाँखी, – finishing works.
	their names.	उत्र* उ क ,	निकार, shrinking the
পূব ⁺ ত্ হ ,	कार्टान महारा s,-speaking much in a	ড্থা*— ড চ ,	खुरडो,—spreading eu'.
	few words, giving counsel.	दूःथः ७ क ,	ssoris
কুমায় –ড্ক,	त्हाली,—playing.	रू ५७—उ <i>क</i> ,	कडनारड, infl cling punishment.
হুৰান' – ড্ক,	wut, ditto.	ईन [#] उंक,	Mcg uttering sound.
(बडइक्	बह्रात विनावित ह,हां शंगह countel	নিৰান — উ্শু,	च्डारे, -spreading out.
4.1	reging knowledge by kearing.	শেৰোল*—ত্ৰ,	being impatient or fickle.
	मर्द्धारह,-shrinking up.	পট*-ত্ক	বেখন,-wrapping round or surreund-
ट्र-इ त €,	विकाशात,caus ng wonder.		ing.
•	· • • • • • • • • • • • • • • • • • • •		÷

Dhatoo. Unoobundha.	Me aning.	Dhatoo. Unoobundha	Meaning.
পর্গশ — ড্ ক,	হারিত্যে,—being green.	(ৰল—∙ত্ক,	कारनाभाषान,—reckoning time.
পদ—ত্ক উ,	stest,—moving	ক্লেক*—ত্ক,	मृत्म,—seeing.
পৰ্ল#—ত্ ফ,	सर्जारकाः वश्चवावरमाणः,—touching, —mov-	ৰণত্ক,	strit,-sharing out.
	ing,—binding, obstructing.	ৰট—ত্ক,	त्रास डांद्र ह wi apping round, -shar-
পম*—ত্ক,	ज्या, ditto.	•	ing out.
পত—ত্ক,	ঐশ্য রাজ্যেড,—being majestic or supreme,	ৰল্যল⊁—ত্ক,	ज्नि भूरकारेः,-culting,-purifying.
	moring.	ৰল্ল*—ড্ফ,	vu, ditto.
পার —ত্ ফ ,	কর্মনাণ সমাধৌ,finishing works.	बीज – उक,	बाजात,fanning.
পল্যুল*—ত্ হ,	मूनिन्रजान,—entling,—purifying.	ৰীয়—ত্ক উ,	भौरार्या,—power or strength.
পল্যুল*—ড্ 🖝,	ৰদা, ditto.	रतउ्क,	अम्हार्न, - a wound or bruise, - also a
শুট—ড্ৰু,	সংসর্গে,—being in contact.	• •	pustule.
नच- -व ्रः,	निहिर्देह,—taking or accepting.	শু। # ড্ফ,	लोईत्ता,-being slack or weak.
814*-0.4°	কোপনে,—being angry.	শার*— তুক,	sui, ditto.
ভাত্ত তৃ ক,	श्यककृतारः,—separating.	স্লাথ ড্কে,	Tu, ditto.
সুগ—ৰুক উ,	मार्त्राल, scarching for.	শ্যম*—ত্ক,	गाञ,counsel or advice.
ब्रह ए क,	পুতে,—worshipping or paying respect.	भृत ज्क,	famia, -valour or power.
মুত্রভ্ৰ,	পুশুবে,—expelling urine.	শট*— ত্ক ,	nitto,-improper or indecent talk.
त्रम ज्व.	ब्रे(डो,—holding.	শ্ ⁸ * - ড্ক,	sun, ditto.
मृषए क,	ऋारजो,forbearing.	শীল — ড্ক,	অভ্যানে অভিশায়নে এপধারনে,—repeating
मृष ज्य,	তথা, ditto.		so as to learn by heart,—excessive
प्−्रं विभू—ज्ङ,	मृडार ,—mixing.		action,—dress.
ब्र≅—ज्ख,	srites, -abandoning or leaving.	ষ্ম * ত্ক,	रेरद्वारा,—agitation or distress.
द्रम उंक,	আৰাদে स्त्रार,-tasting,-loving tender-	খ ম* – ড্ক,	ভधा, ditto.
	ly.	সাস্—ত্ক,	माबुल,—comfort.
কণ⊸ত্ক,	डड्क्रडी,—giving a form.	সায* ড্ <i>য</i> ,	sui, dicto.
स्ठ— ज्रुक,	ast, making or forming.	म॰तु1य—डे अ ट्रू,	गूष war.
কন্ম-ড্ক,	भाक (चा, -being disagreeable.	ब्रह—ज्व.	ब्राक्ष, a desire to get.
क्र . ह* -ज् क ,	নাকী,—moving.	महे* ज् क,	পুকাশৰে,—manifestation.
वर* ज् क,	विष्कृत्वल, giving signs of life, viz. mov-	म.६* ज् क,	wui, ditto.
A	ing, &c.	সভাত্ত*—ত ক,	म्बरन भौजिम्भरनं,—serving,—shewing
ল জ*[#]ত্ ক,	डामत्नं, shining or looking well.		estcem.
ল এ* ড্ক ,	তথ্য, ditto.	चून — ज्रुक डै,	ब् राव,—enlarging.
लइ ५ व,	কেপে,—throwing. তথা, ditto.	নূম—ত্ক,	ME, — disposing in rows or pulling in
লাড়ভ্ৰু,			order.
सम—उ्ष,	歌歌,—wishing for.	मत्र*—ज्यः ड,	मदाच महरजो,—connection,—extension.
ৰয়—ড্ক,	uui, ditro.	मृह—- ज्रह,	रेलन्ट्ना,-indicating or making known.
दर्न ज्रुक,	ন্ততিবিভারে উল্লাদ্যত্যুক্তিদীপনে,—praising,	बद्र—ुं क,	जारमान,—reproof.
	-enlarging,-colouring -making exertions,-shining.	ভেন*ত্ হ ,	लोर्पा,—theft.
77 77	exercions,snining.	ৰোম*ত্ ক ,	भ्राचरन,-applauding.
বল—ত্ত,		ন জ্ক,	ष्यञ्जलात्,—thunder.
≼াল—ত্ক,	ঙপলেহায়াৎ,—adding a quality to any	সার—ত্ <i>ক</i> ,	क्रीईला,—weakness.
*19 **	thing.	मूर्थ—उ् रु ,	उड्ह्रा,—being happy.
याय ज्य, विकास	तर्छो.—moving.	স্টুট—ত্ক,	(A man, —expunding.
विष्ठ—उ क,	डार्नात,—abandoning, (viz. giving alms.)	⋖ व⊸ত্ ठ ,	मगचरको,—collection.
বাৰত্ৰ,	प्रीड (मबरप्रां: मृत्ये ठ,-motion,-serving,	খ ন*—ড্ক,	\$!ca,-ultering sound.
	—happiness.	गाम*ज्रुः	ष्या, ditto.

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Emin ত্ৰ, মোলন,—swinging or rolling.

The number of simple dhatoos which end in আ are an hundred and thirty-two. আ is twice inserted on account of its being conjugated in different pudas, which makes the number amount to more than specified, but those two must be reckoned as the same dhatoo.
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Meaning.

1)hatoe. Unoobundha.

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भारती क्यान,-being denominated or
机刀---荷。
                       known, -speaking.
গা-্ৰ লি,
                    বুড়ৌ অন্মনি,--applause,--beine produ-
                       ced.
st1—3.
                    sारडी, -motion.
ų١,
                    तकार्रन, -smelling or receiving a scent.
জ্যা---ন্তি.
                    জ্বারাণ, -- becoming old or decaying.
জা---গ্ন
                    বেবিলে,-knowing.
                    মারৰে আলোকনে বিশানে ভোষৰে ভডৌ,----
ज1—₹4,
                      beating, -shewing, -sharpening, -
                      pleasing, - applause.
egard -ordering or commanding.
时*—两,
                    मुरनी ---cutting.
                    Etta, -giving N. B. All the old gram-
RI.
   marians write this dhatoo Atq and reject the A in the
   application of grammatical rules.
et_ 3 2 fet
```

माजू-क (ल,	54), antr.
महिन्। क लू.	पूर्वजार,—being in distress or destitute.
पु र ल,	चान निर्मागरम,-sleep;-fleeing.
शो जू अलि,	ৰারনে পুষ্ণৌ দানে,—holding,—increasing,
	giring
1 (1,	অग्नियूटजोश्चलो,—kindling fire,—ultering
	noise.
朝 ^{†*} —一两,	डऋरनealing.
竹*── ■,	পূর্ত্তৌfullness.
rit,	भारत,drinking.
어 !	রক্ষনে,—preserving.
कर्-ल घ,	षीत्री, -shining.
या— डे नि,	नारक् जारन ह,—ultering sound,—weigh-
	ing or measuring.
यो ल,	मोरन,—measuring.
वां—केंग्,	डभा, ditto.
ज्ञा, *	जनारम,—repeating so as to learn by
	heart.
यांल,	নতৌ,molion.
রা*— ল,	त्रात शुराव ह,—giving,—taking.
m++	SICE.—taking.

₹1—₹,

मधावितिजित्मराम्.-oblaining happiness,

-motion,-serving.

```
Dhatoo4 Unoobundha.
                                    Meaning.
                    शंयनहिः नत्याः,---moving,---injurg.
41-m.
时化~~ 雨。
                    an, -perspiration.
                    भारक,--ripening,--cooking.
时*---而 耳。
                    বান,-stay or standing, also being
&1-—[₽,
                       situated.
                    ৰেবিৰে,—purifying or bathing.
育---两,
                    Bits, -leaving. N. B. The & of this
हा-- 3 क लि.
    dhatoo dres not denote its being of the tenth conjugation,
    but is merely put to distinguish it from the next dhatos.
所 さし--*13
                    বাজৌ, motion.
The original dhatoos which end in an are twenty four.
    The number in the above list is thirty five, eight being
    repeatedly inserted, and some of them more than once.
₹,
                    গতৌ.—motion.
र े—ल,
                    चथा, ditto.
₹*---ल ₹.
                    ₹311,—recollection.
ই--- ও ল.
                    जवाम्य,-reading, or study. This and
    the foregoing dhatos are always preceded by salt.
কি* -- র লি.
                    Site -knowing.
कि -- तश्रम्
                    হিম্পায়াম,—injury.
ſŦ,
                    करेक्न बारकार, -decay, -grandeur.
ফি*-- শ্
                   दोमतर्ताः -dwelling, -motion.
ठिक्रि -- व न.
                    रिध्य,—injury.
চি-- ৰ ঞ.
                    টিডাা• ,—collecting.
हि--.
                    उथा, ditto.
চি — ক মি.
                    ज्या, ditto.
জিরি#--র শ্
                   হিৎস,—injury.
ড়ি,
                   खंडिडार, -conquering.
জি.
                   जाम, -- being superior, -- conquering, also
                       acceding to.
요#--- 제.
                    क्रिडी, -holding.
                    নভৌ,---motion.
(여'---뻐,
মি'—ডুন ঞ
                    কেপে, -throwing.
রি'---শ্
                    বারৌ,—motion (quick).
লেবলৈ,-serving.
নি*-- দ ঞ.
                    निमीरन, -- sharpening.
                    গতি ব্ৰৌ,—potion,—increase.
चि*—दे ने उ हेंद्र,
चि,—$.
                    चिएउ, --- smiling.
```

The number of original dhatoes ending in \$\ is nineteen.

\$\cap\$, \$\mathbb{E}\$ and \$\mathbb{E}\$ are inserted several times, which makes the number in the list twenty-six,

धनामात्र,-disrespect.

TIE, -binding, fastening.

বৰ্ষদে পৰে),-enlarging,-motion.

[1 *-- 기 기 약.

ब्रि--व चे,

€'--- T,

Dhatso. Unsobundha		Dhatee. Unesbundl	
भ*—न,	कारि शिव शांति । यान भूतम शांत्रत,—de-		end ৰী are twice inserted, ৰী and লী thrice,
	sirc,-motion,-occupying space,	-	mes, on which account the number in the
	-throwing,roncereing in the	above list is t	m: ty-six.
	womb,-eating.	s*_ \$,	चारक -uttering sound or bleating.
च — उं च,	sitting— motion.	3./* —ल ≄,	चीक्राम्दन,—covering.
षी'म,	कि ला,—injury.	क् *स <u>६</u> ,	Mes,-sneezing.
वर्ग १८ ७ त,	पुरामधीय,buying, or bartering.	क्७,	MIK —uttering wund.
আনু —গি কি,	WICA, growing old.	कू ल,	au, ditto.
₹ \$ 3,	sits), —indian	क् (ग छ,	odd Ma,-greaning.
∮ુ ,	माङ्ग्राह्यो,inotion in the air or flying	र्म ल,	COMCA, - sharpening.
मीडें,	I'men,—getting or taking.	4 * - ' \$,	द्वाली making a noise (inatticulate).
MrG u a,	₹₹.— deray.	, g*[m 3,	factions, expelling the faces.
षांगी * य उक्त मू.	(प्रवाम शीरही,play,-shining,	0*-3,	Stal, -nttering inarticulate sounds.
शै*—\$ घ उ,	जाकृति जनामरक,-worship, - disregard.	ų'— \$,	wu, ditto.
1 —4,	o-la, gratifying.	§*3,	જ્યા, ditto.
¶,— ,	ean, ditto.	₽7*- ar	इसम महाम, Jaughing, -anduring.
ાં – લગ્ન,	atts with, glossiness, satusfying.	च् र − ७.	starts,-moving.
નું હ ક્	भूति कारही,—love,—glassiness.	চ্যু*—ও,	ष्ट्रथा, ditto.
렛*_6 z,	পাৰে,—drinking	भूग*- ड .	vii, ditto.
डी —लि फ़ि,	Bioring—fear or dread.	315.	sui, ditio.
জ্বী* —গ্লাগি,	ह्रा भीवान, nourishing, Jearing	4	আংহ্রি, —swiftness.
ä*−u } .€,	₹(\$,—kulling	क्यू - डे,	start motion. N. B. Some gram-
भी*— क st,	ext, ditto.	1 -	t admit this dhatoo.
त्री°— क्रि,	SSST ASTY, - motion, - rand.	d41,	€€1,-pi aise.
बी*चि,	यादै आठो,— killing,— motion.	2*- a ,	व्विद्यानार्वम्,—employment or a liveli-
क्री* ६ घ उ,	STG, - sucing.		hood,-calling,- injury, -being
षी ^क — [क ,	gran, melting or liquifaction, pro- perly, moving the melled substan	!	full.
	hearth' month's office mentica admittable	3F.#	पुर्वो प्राचौ,—oozing,—molion.
		⊒¥*व व,	signica,—repentance.
#1 등 ¥ 3, #1 (닭,	त्रिति,—-embracing. च्या, dicto.	ै कू कूँ ॐ स,	was, ditto.
ला ।आ, श्री*शि,	524, ditto.	5*	stell, motion.
खाः — ।।। खोः =—चि तः,	state motion.	ा का* - स,	Marries, - motion towards an object.
त्वरी—इ म मुडे,	दांडि प्रक्रि रागंडि स्थल लुक्त बागल,glos-	9*—.₩ d,	₩Œ,—trembling.
mal-kastol	siness, motion, occupying space,	55*RD	tatusionada, -stedfastness, motion
	-throwing, conception in the		ing to some, this dhates should be 🛬
	womb,—caleng.	£5*—[₹.	અમ, ditro.
₫* #.	wat, diffo.	€ * 5.	লপৰে,molion.
শ্র ী*—নি ন,	ant skreening, or covering.	#'-3.	चर्था, ditto.
afi*6 ∓,	out, ditto.	T M.	विन्द्र अभिनुद्ध,—mixing,—not mixing.
a)4@.	start zart ,-motion,-skreening, or	II - 21 St.	Zbinding.
41 lai		यू — अत, यू — क डी,	निकाल,reprouch, or derision.
41-4 a(a,	covering.	₩	IM, -ultering sound.
	915,—concoction or cooking.	\$.	बादै तंत्रार,—killing,—motion.
21°β.	and, —shame.	₽. *	acsi,—motion.
	inal dhatoos ending with a is twenty-	₩=	মরে মার,—protion,—hearing.
	,	,	

Dhi.tea. Utoobundha.	Meaning.	Dhatosa Unoobundha	. Mearing
'W "	अका दाम नीक व्यवसू, aiming at,hath-	े मू# ७,	4cm,-binding.
•-	ing,-pain,churning or violently	मू → उंबि,	依何, —cutling.
	agitating.	ୟୁ- ସିଓନା,	শূরৌ.—bringing forth young.
¥*#,	stillmetion.	मूं गर्ड ७,	www, ditto.
¥.1	बाली जेवर्षा भूमवस्य : motion,being	부	care throwing.
2	grand, bringing forth young.	The number of dha	tiens with a final & is thieteen. 2 7 and
ू - ग ,	नेश्वर्थ नुमदाका, being grand, bring	are thrice ins	erted, and g four fines, which makes
£ '01'	ing forth young.		he above list twenty two.
₩* #,	grid - ocing.	•	•
aj	R.S praue.	8 3 A.	Reca, -injury.
मू. मू	बछो जेचर पुनरायक,-molien,-being	원 - 경 (여,	det — motion.
7 2	•	8 ,	Mora state - gelling, molien.
	grand,-bringing forth young.	र्वं —	eta — kiling.
जू [†] म,	अरही,—molion.	₹	acong or making.
कूर-प्रवास,	आसूळो,overspreading or overflowing	बुक ६६ ,	But, ditto.
	(as liquids, &c)	4.	CHE Chrowing water.
₩,	मूलो तलो, occing, motion.	र' चु,*	with ditto.
ए ति,	रहात्व कमत्न,effering a burnt offering,	^{। प्} ' इ. लि,	officers
	- cating.	4 4 lui	· ·
₹ – 9 ø,	लोर्च्य,—theft.		ler.
The number of sin	ple dhatoos ending in & is thirty-three.	प्- क ,	त्मरक कांपरम, throwing water, oever-
agris a dhastee of	f doubtful authority; अ हा क्यम देखक		ing.
	inserted, mand w thrice, and w four	J ,* _	माइक्ष्य - hating or despising.
•	kes, the number in the above list to be	জাগ্— 🖚 লু.	STRIF, awo king.
fifty.		দৃ- 'डे ' च,	wince, favouring or respect.
		ą. *	च्यान,—stopping.
♥* - PYS,	ভারন্য,- groaning.	₹,* •	তৌদিলা,— crookedness.
मू - भ त,	mg -uttering sound. N. B. Accord	ą̃—₩ S ,	(410) 410), bring utnoted, holding.
ing to Jimini,	this is written 7, and according to	8 ,	vu, ditto.
Kuma-Nothi 🎉	Joonnutu says 캬.	वै्वः,	holding.
	विदेश्त्वी,—expelling the faces.	4*- € , ,	statem - falling from.
4	Sara praising. This is written a ne-	मृ [†] — जि.	Plott,neurishing.
cording to Vun	ureochi.	엑 അ ,	পালল পূর্বো,—neurishing,—filling.
रू*- ६ य ७ ,	cuttle, repentence or regret.	ण् - स ,	ন্নীতী,— gratification.
आतं -व द रा,	बर्द और जो, killing, metion.	નુ* લ ઉ ,	राष्ट्रांकात्म,—labouring or nefing.
१ " भि क,	क्ला,-trembling or causing to tremble.	美一何克莱娜,	वृष्टि गूरकार, holdeng nour whing.
३१म मि,	चर्या, dutto.	₹- ₹ ₹ ₽	sun, ditto. N. B. When this ghates is
4 ³ −.4,	641, ditto.	of the first conjug	gation, it is used in the sense of filling.
m \$,	cate, _ purifying.	यू 🕶 डै,	न्राज्य,—duing.
	च्या वंशिक.	ब्व ९१,	ब्रो,-skreening or interposing,
	sun, ditto.	4. 4,	wui, ditto.
-	डरजोspeaking.	1 7 — 3 ,	ซม, ditto.
	In btaining.	यू - ७ त,	मञ्जो,-serving.
₩*	sun, diteo.	•	नंद्रांगकानायाः,—altering sound,—heal
4 − 8 ,	se fecto fecto, purity, anniety	• •	or vesation.
- ·	-mixing.	যু— দ ও ,	क्रो,-spreading out, (as clothes on a
	motety —being or existence, also—com	•	bed, &co.)
	ing into being.	7-4,	wit, ditto.
		• •	•

Dhatoo. Unoobundha.	Meaning.
णु— इ. वि.,	siss, mation.
ખું,	ਚਾਸ, ditto.
थ र्,	भ्रष्ठो,-recollection or remembering
न्यु—य,	34 anxiety or care.
U7 ,	भूरिककानावान,—love, or gratifying,— preservation,—breathing.
4 *—4,	न्द्रीजिक्रमान्त्रन्त,—love or gratifying,— preservation,—breathing.
¥,*	कोडिला, -crookedness.
ङ्∙ ^क ख— लि ह,	भुमशक्जार,-acting suddenly.
E-4 ,	or fraud.

The number of original chatoes which have a final & is twenty-one. ভৃত্জু and আ are twice inserted; ই, ক্, ভ্, জ্, thrice, and ই পু and ই four times, which makes the number in the above list forty-two.

```
8#-- (ff.
                      sterte .- motion.
西*----- (引,
                      रिष्म,—injury.
a#---버.
                      चिरकरम, -throwing.
₹*--₹ $.
                      विकारम, - knowing arts.
                      বিজ্ঞাল বিজ্ঞাল,-making known, or
¶*—₹$,
                         knowing arts.
                      निशंहरन,---vomiting or swallowing, viz.
                        passing up or down the throat.
                      भेरद,-uttering sound.
                      च्यात्नो,—becoming old or decaying.
জ্—ার কি,
                      with, ditto.
ड— इंद्र स्म स्
                      च्या, ditto.
क—¤ प,
                      তরে—অভিভবে প্লাডা,-crossing over a
Ę,
                        river, - prevailing over, - floating.
                      (all, - fearing
দু—নি,
                      wui. ditto.
म—ग,
                      lantes,—tearing or cracking.
म---च ति,
                     मीरडी,—right or justice.
न_—ित,
                      જયા, ditto.
۳-----4,
                     भाजान भूर्जी.—nourishing,—filling.
% कि जि.
                      भूरती,—filling.
7-- T,
                      ব্ডাণ ভ্ডাণ,-interposing,-filling.
ৰ *---দৌ,
                      ভূতৌ ভৃত্তি ভত্তে',---maintenance,---frying,
ড্—গ্রি,
                        -abusive language.
ब-- शि,
                      वर्ष, ---killing.
a'--- (fi 4.
                      ब्डार-, -- interposing.
*|---|61
                      हि॰ नत्न, —injury.
च'—ति,
                      च्या, ditto.
ভ --- ঞ বি,
                      ळोगरन, --- covering.
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The number of original dhatoos which have a final is six-

```
Dhatee. Uneebundha.
                                    Meaning.
    teen. ज, म and mare twice inserted, and m, Mand m
    thrice, which makes the number in the list twenty five.
                     MMIT, -nourishing.
(*--t.
                     পাংস, —drukong.
                     न्द्रीपोल —exchanging articles.
                     मार्डी,—sewing.
                     ब्र डी,--interposition.
                     हार्च मेर्द, -emulation or a desire to sur-
Œ-4 4.
                        pass,-uttering sound.
The number of original dhatoos, with a final a is six.
रेक.
                    भारत,-ucering sound.
tu.*
                    ₩T. —decay.
રેશ,*
                    বৈত্যে এদন হিংসচ্চো,-stedfasiness,
                       -dig,-injury.
tst.
                     site, -singing.
ζij,
                     क्राय,-bring end or in a fading state.
रैज.*
                     ছर्य,—decay.
रेज--- चै,
                     भोनान --- ndurishing.
रेष---- १,
                     লোকৰে,—purifying.
रेफा.* .
                     नाड्याब,-despising or abhorrence.
रेपु.
                     ₹#,-sleeping.
रेश,
                     চিডনে,—thinking or meditation.
ta.*
                    ज्ञो.—filling, grat.fying.
লৈ --- ও,
                    ब्राची -increase.
tM,*
                    MICE, -drying.
रेब्र.
                     কাতিসগ্রয়ে,—fading, or the decay of
                       beauty or glossiness.
ta.
                     नर्द,-uttering sound.
                     লোৰে,—drying.
                     (TT, -- perspiring.
                    META, -concocting or cooking.
t-1+---- 3.
                     বারী,---motion.
tu.+
                     wer,-decay.
tul. *
                     বেখে,—wrapping round.
tub."
                    ল-মতৌ ইলৌ,---collection,--ultering
                      sound.
रेका.*
                    च्या, ditto.
रेम,*
                    Mis,-cooking or concocting.
रेन.*
                    Bart , -decay.
The number of original dhatoos with a final a is twenty-
   five. tw and tar are the same dhatoo, differently writ-
```

ten, on which account the number in the list is twenty-

six.

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Dhates. Uneshaudha.
                                  Meaning.
 CENTO-B.
                   निश्मभुकारमार्थाननीरियु.-resolving or en-
                      joying,—instructing in religion or
                       menners, doing right.
 AL- -1
                   CHOC,-culling.
                   matin, -whetting, or reducing in size
 (41°--E.
                       or consequence.
 Tita. destruction.
The number of original dhatoos with a final s is five.
                    लम्ब्रि,-marking or describing.
 बर्—रे र,
 44-$
                    ताजार सम्हिल्-moving,-marking.
बक्तार, ... moving crookedly.
वर्ग --व
                    <del>ভাগস্তুরে</del>।।,—heat,—praise.
वर .
                    ETT -- laughing.
                   देहांतर्च्हानरम,—inwardly desiring, but
₹*--$,
                     only expressing it by a slight sign, or
                     expressing of a desire by hints.
                    दर्जान,—going, or moving.
20°-- 2 4,
                    white, -receiving.
₹₹*--$,
                    बर्द, ---killing.
[71 *-- 7 6,
                    পুতীবাতভ্রেসা,—resisting or returning
हरू--- अ ब,
                       a blow,-satisfaction.
                    Arth, -touching or feeling. N. B. This
हीरू*--वि.
   is an uncommon sense of the word arts, but is that
   here given by the commen ators.
                    जारकी, -suffering pain.
THI. ditto.
हिंच--क,
                   sul, ditto.
₹₹ ~4,
                    TIT, -binding.
stune, -molion.
₹i₹---₽ €,
                    चथा, ditto.
(30*-- 2 G,
                    wm, ditto.
@#₩---₹$,
                    wun, ditto.
বৌৰ* —a ক,
                    wui, ditto.
(00°--- 4,
                    काचरन दरवे,-scolding or reproving,
fer-1,
                      killing.
                    लोत्या,—living in misery.
₹31—2.
50,0
                    जर्ल होत्न,-enduring,-laughing.
                    शीखी विश्वतं,--shining, inferring,
95 -- T,
वरु--१ ६,
                    शरकी, -motion.
                    चानायनारम्, —sound, —increqse.
(Z40-44)
ſ₹₹*—₽♦,
                   ₹¥1. ditto.
                    नोनरन,—destroying.
17.—₹.
ਚਖ਼ਾ, ditto.
निर्--- व छ,
                    मारन, - weighing or measuring.
                    कानदावदोदः नरैनर्तालो,-acting improper-
Eυ
                      ly,-going stouty.
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Meaning.
  Dhates. Uneebundha.
                     चामिनारम्,-canine sound. N. B. When
  ₹3—(8,
    this dhatee is of the first conjugation, it means canine
     sound, vis. barking or howling. When it is of the tenth
     conjugation, it seems simply sound.
 strol,-motion. N. B. Some write this
     dhatee with w.
 . चथा. ditto.
 #4"-- 2 S,
                      कृष्ट तरही, —adorning,—motion.
                     MStar .- doubting.
 ($5--- & S,
 ₹₹*---₹.
                     चार्त जानल,—tusting,—obtaining.
 मर<sup>⊕</sup>---स्,
                     wui. ditto.
 লোক—ক হ,
                     मीखी, -splendor.
 लाव-- ह डे,
                     बाक, -secing.
 रक*—७, '
                    বারৌ,-motion. Some write this dha-
    too with t.
 रष्ठ*—डे.
                     with, ditto.
 रक्*-- ई डे.
                     त्मेडिला तर्ची,—crookedness -- motion
 ₹₩.—Ġ,
                     States,-receiving.
 45 -- 4,
                     willd, -speaking.
                     শকৌ,—enduring, or forbearance.
 नरा-्य य
 नंद--न देव ८,
                     ≠रङो.---ability.
 비잔— 한 3,
                     जानमञ्जलाः,—fear,—doubt.
 ₩₽*--₹ $.
                     my. __motion.
 범주#--- 한 영,
                     wut. ditto.
 ष्क"—हे डे,
                     will, ditto.
 ₹₹,₹
                    wut, ditto.
                     নেকে নর্নে,—!hrowing water—motion.
 শীত্°—হ ও,
 Ma*--- @.
                    আমাৰ লেভে,—touching,—!hrowing
    water. N. B. Some say this dhatoo is used in the sense
    of wint, -forbearing.
(B) = - 2 S,
                    সংখ্যাত সম্ভান মন্ত্ৰান,—composing verses,
                      -creating,-relinquishing,
                    मर्डाम बर्डाम चारव,-creating,-reline
 비명하----라,
                       quishing, -speaking.
with, .... speaking.
(EG#---- # $,
                    write, --- moving.
 TT *--- &.
                   wan ditto.
                    Molatica,-resisting or returning &
₹*---₹,
                       blow.
                    wn, ditto.
₹¥°—4,
नीक्°---कि.
                    जानान,-louching.
                    contention, -throwing water, -motion,
मीर<sup>*</sup>—१ %,
मव*---रे डे.
                    start, --- molion.
44*---3.
                    Wil. ditto.
ब्यू*—शर्फ,
                    wut, ditto.
(সহ#---হ ব্রু
                    ভুষা, ditte,
```

₩.

जच—रे डै.

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"Meaning.
Phatse. Uncobradhe.
                    egs,-inarticulate sound, or hiccup.
RR-P.
                    Rein,-infury.
ft±-4 ₽,
The number of original dhatoos with a final wis fift finine.
    In the above list অনু, বিক, তন্তু লোক, পাক, and লাক, are
    each inserted twice, and we and go, thrice, which make
   sixty-nine.
3×.*
                     del .- motion.
₹40- E
                     win, ditto.
84#- Z.
                    eut. ditto.
84—£
                    Till. ditto.
                     wu ditto.
84.
37. -- S'
                    त्नीवांन्यर्द्याः, -drying, -adorning,
                       ---power,---preventing.
44-34.
                     ETTH, -- laughing.
₹₹,
                     w. ditto.
ATT.
                     T ! ditto.
444,
                    STEST, --molion.
E|14--- 2,
                     ल्लांबालकारिकाः, -drying, -adorning,
                        -power, -preventing.
814*-- E.
                     Tul, ditto.
                     orfid. -moving.
TA,
되지 후
                    wun, ditto.
यश - है.
                     wut, ditto.
承4--夏.
                    wui. ditto.
4.4°
                    चथा, ditto.
Pu*--- 3.
                    च्या. ditto.
714°-4'
                    শোষালযথিয়া, --- drying, --- adorning,
    -power,-preventing.
两祖*上皇安,
                    wui, ditto.
情以—叫,
                    CHACH, -writing.
Mu-E
                    ज्ि,-motion.
                    wm. ditto.
EX.
可以"一支,
                    wur. ditto.
                    win, ditto.
44'--L
4 K *
                    wui, ditto.
                    चांरडी, - occupying space.
414-E,
                    Till, ditto.
BI4+-2,
The number of ofiginal dhatees with a final & is twenty-
   one, हेम्, क्ष्म, बर्ग, इम्. निम्न, बर्ग, and बर्ग, are twice inserted
   which makes the number in the above list twenty-eight.
                    TPRY,---lorings motion.
                    dust .- motion.
                    TII, ditto.
```

किकांचू. ditto.

```
Messing.
 Dhates. Unesbundhe.
                    Titel,-religionishing.
ज्त--₹.
394--3.
                    titel,-metien.
A114-$
                    wir girth,-chaking or trembling
                       --- m /tion.
242-E.
                    श्रमान काम आर.—slipping, or falling
                    from .--trembleng,---motion.
                    हि॰ माख परवा, —injury,—vin glory.
यश•—रे.
                    जर्न व .- mio कर.
                    ष्ठार मर्गाव --cleansing,-moving.
2117-2,
बार्श-वि,
                    With, -searching for.
₹110-£.
                    TTT -relinguishing.
                    mrs .-- jear or doubt.
₹10°—₹ 2,
                    Tin attel, -tasting, -obtaining.
₹%—-▼,
啊一克,
                    Medion.
विम्---र
                    Gul, ditto.
                    sun, ditto.
PI - 2.
                    हिर्म, --- delineating.
[49—2 =
TRO-E.
                   तारो शाब.-motion,-limping or being
WW--- N. S.
                   MR, -being with or coming into con
                     · tact.
44-4,
                   winites, -testing, - blaining.
बदा-है.
                   atta, -limping or bring lame.
Tii+−₹,
                   चारत,-relinquishing.
रश्च,
                   3 . T. motu n.
નુંશ*—ર,
                   Tut. ditto.
                   wut ditto.
Will-1.
                   अ ब्राजी,-vilhdrawing or concerting.
보위*-- 최 구.
                   wit, ditto. N. B. Some say that thi
M4-- 4 4.
   dhatoo is to
मतकः म এ.
                   with ditto.
¥##--# 3.
                   wat ditto.
₹7*—₹.
                   मन . - moving.
                   W TRT4, -withdrawing or concealing.
₹44.-- ×
至24十二日 3,
                   wut. ditto.
The number of original dbatoos with a final st is twenty-
   seven. In the above list खा. बात, बित, are inserted
   twice, and The and The thrice, which makes the number
   thirty-four.
```

可用了, —v 1 'me.

EMIN, - - loughing.

et, diug.

प्रको नियानकुत्रसम्.—motion,—represel

-beginning,-moving swiftly.

Tive, atribiati (so aglo bill.,

OR SUNGSKRITA ROOTS.

Dhates Unes	bundha. Meaning.	Dhates. Unesh	undha. Meaning.
कीष्णम,	चांचर,—striking, (so as to kill.)	बर्ड,*	बरद,—meking a note or murmuring.
र्ष् *न,	चथा, ditto.	क्ट्—ई,	TESTEN, -binding, -splendor.
14°\$,	स्रार्ति ज्ञदान,relinquishing,-preserving	₹₽. **• -\$,	Tui, ditto.
Z14.0-8 Q'	चुनांका व्यक्ति, —labour, —being wide, o	मून्ड.*	start, -motion.
	estended-strength.	कूर.*	started college,—motion,—crooked
क्षेत्र- व छ,	ખાર્જો,—abilsly.	ii .	ness,—contempt.
πq*-2 5 ,	रैक्डबताकी निर्णाद्रसुखारम् —prelence—mo	₩5 	च् उन्। वारक्षाती. the production of wealth,
•	tion,-reproachbeginning,-swift-		-the production of purify.
	ness. N. B Some say this dhatoo on-		sted.—melion.
,	ly means pretence and swiftness,	अठ् — ४ इंद्र,	होत्या.—theft.
त्रव्∗—१,	U I,—adorning.	धूर्*—ड हे ड े	ष्ठथा, ditto.
हर्° दे व.	क र्गम,shining.	575,8,	itsi — motion
इष्क१७,	stan,moving.	55 − (3 € ,	ধকৌ ভর্মে ইটো, speech,—reprobl,-motion
ह्राष्"—श 🕏,	मरको,—ability	ा हाँ. भ, व्य:*—भ,	scol s. f speech, - reproof.
नाष्#—॥ ७,	ਖੜਾ, ditto.	3 5*	જળ, ditto. જમે, ditto.
मष्.—१ ७,	sufficient.—swiftness,—motion.	34 *_S \$.	লকুটি,contracting or shrivelling up.
शर्- - रे,	Ma, dryness, or decreuse. N. B. This	375 * 3,	रेले —motion.
	diatos also means motion.	151-3.	তথ্য ditto.
मय्— है स,	MI,—shining.	प्रह—न	4314,-skreening or covering.
₹ % ₹\$,	शक्ती निचादस्वारस्यूmotionreproach.	गि ड * —क,	GRU,-cutting.
	-beginning,-swiftness.	वह"—ड्य ३ व,	Tite,—cooking or concocling.
শৈষ্'— ই,	काचुर्र्व —smelling.	95*-3 3 .	arstates,-making clear or evident.
प्राप्- अवि.	वरात,—applause.	শ চ —ই উ,	चर्या, ditto.
शिष्*व ७,	खाकति,—attuck or challenge, also,	পচ্'—ই ও ,	डाउँ। —stretching ou'.
	—accusation in a court of law.	পচ্—ক্তি,	লংখ্যনে সরকে,—biading—union.
थव्≛—त,	हिन्दन,injury.	नृह—व च.	नपार्व,—union or bringin into contact.
जब्*न, 'क्रिक munbur of	Will, delto.	नह्—में म डै,	चया, ditto.
The number of original chatos with a final w is twenty. we and my are the same chatee differently written; we		यह्ण ३ ७,	अस्परिकारीजाःम्, —herght,-—holding,
	twice inserted, and my thrice. This makes		-worship or honour, -splendor.
	in the list twenty-five.	यह	कड़ान पासु भारते,breaking in tomorsels,
the name of	an tab and treating-ava.		-self confidence,-deceit or imposition,
₹5′-₹,	Ma. —worship or konour,	ब्ह*—र ७,	cates, Liberation or unloosing,
WE - 4,	and differ	बृह्—खे.	क्या, ditto.
wq—₹.	Ma konour orattendance.	यूठ्क, यूठ्च न न अ के,	with, ditto.
₩. ₹ - ₹ - ₹	ક્યા, ditto	अठ*—देश डे,	gara,molion.
कन् — अ,	api,—motion.	#5°-€# 8,	with direct
#7°-4	Moskod nod,—unistelligible speech,	3004-A.	gun, ditto.
	molio ŋ	मृत् र 3 ,	wu, ditto.
□₹ −₹,	बाको cleamens or being eviden',	ब्रक्'-ड,	su, ditto.
4र्−ि । स	maina,—inceparable union.	arç*—8,	wit, dillo.
● ₹ -4 ,	man - praise.	याह्—अ द हे छू	शान्त neking or वेश्वद्वांतर.
₹ -5	G19-14 Pancanta,—hindering,—up -	क्रिं —िक,	one little of the state of the
	on — rockedper,—writing.	किए-इक्ट के	factor flooring.
要 4	Virth meking o shrill mund.	क्र्−4 क,	नौषिनुकानरकाः,—/ove,—display.
74-17	MTKF,—contracting or chrivelling up.	(ution #	Tien,-chining or oppearing.

20	
Dhates. Unosbundhe.	Meaning.
mts-e s,	ns,-perception.
275,°	whata,-laking away or removing.
25-3,	atts,-speaking.
बर्-क,	जारमा,—giving orders or requesting a person to do of bring a thing.
ৰচ্ <i>⊶ন</i> এ ,	It [8, -speaking.
	-practi,—discrimination or separation.
बार्ह्—िन,	anta agra, pretance, being or being possible.
व न्द - ड ड ,	ब॰क्दन,-deceiving.
द क *—.७,	start, -motion.
वा •च,	भीरती,-shindig.
दुष्-3 ¥,	tata,-cutting.
ब्रुक"—भ वे,	ৰ্তৌ,-skreening or interposing.
₩5,*—\$,	तंत्राः,—molion.
थ ठ्°—₹ ७ ,	ਚਪਾ, ditto.
শ হ'—ই উ ,	wui, ditio.
শ চ্ — ও,	बाहि,-speaking.
वर्—हरयभन्,	পৌতে বিশাহৰে ক্লেমে,—purifying,—sepa-
	rating,—putridity.
च ह्,	लीरक, -sorrow or grief.
εξ*- ૭ ,	कडरन,—throwing water.
26, *	नदर्द,connection.
य न ु,#	धार्जी,—motion.
(BE # 4 3 4,	कहरन,—oozing or flowing.
એ્ડ*~3,	भुनोष, - favour or kindness.
The number of ori	ginal dhatoes ending in & is fifty. WE.
बाह्, हार्, उन्ह्, बह	, রিচ, সোচ, বহু, বকু, খচু, খচু, খচু, and হচু,
are twice insert	ed, জন্ত, কুচু, ৰচু, and পুচু, thrice, and পচু,

and AR, four times, which makes the number in the above list seventy-eight.

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winter, -extent or spreading out.
खांत-रे,
                   sta .-- gleaning.
85-2 M,
                   बर्जान बचान नवानान अधिकास,-abandon-
4K*-R H.
                      ing,-binding,-finishing,-trens-
                       gression or excess.
                    ब्रंडी श्रवनदगर्दाः,—hardiness,—moving,
                      -losing the use of the limbs and fa-
                      culties through age.
                    सञ्जीतका:,-abuse,--speech.
                    ₹21. ditto.
                    ৰাপ্ৰ,-asking or desiring to know.
                    Titt,-hindering.
                   with, ditto.
                    ल्ल्यांको,-hateful speech.
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HE DHATOO	S ,
Dhatos. Unosbundha.	Meaning.
নূচ্—আ,	catte exten,—loss of sensation,—em-
गूळ्.*	भुगाल, —disregard or in stention.
的有一艺,	सद्द्र,-discriminating by a sign or te-
	ken.
शब्द,#	ष्रुधा, ditto.
fent, —₩,	file,-splendor.
विष्यं	নতৌ —motion.
राज्-₹,	क्रांब.—desire.
±,6€,#	िम्हाजी,—forgetting.
कृत, *	ज्या, ditto.
হু ছ ,*আ,	त्रोहिनात्र,—crookedness:
द्यीक *	नर्ड,—shame.
The number of ori	ginal dhatoos ending in a is nineteen.
	twice inserted. This makes the num-
ber in the abov	re list twenty-one.
অহ্,	মেশে বাৰে,—throwing,—moving.
ळापं- ३ व,	डामि,shining.
অৰ্,	खर्जान,—collecting or accumulating:
অৰ্ড *—ক,	तः चारह, purifying.
জ জ_—0 থ কি,	যকি গতি শৃষ্ণা,—clearness or being evid

dent,-motion,-anointing. कृत्त धारती, - being base, - motion. wul, ditto. wite, -straightness or rectitude. खीरल राम,—living,—strength. त्रविद्यार्थाञ्चनार्थान, -motion, -steadfast's ness,-strength,-living,-gaining a maintenance. 8**3**,—₹**3**, ETS,—frying or perching. भीरकी,-splendor. 43. करम्, -trembling. J##---#, **अष्ड*—₹**, ड<रक्रम,— throwing up. ₹.\$,—living in a distressed condition. दव्'—रे व, क्ज्•—हे र य छै. Risksoft, -giving, -motion. क्रज्=--र्थ व छ, ₩, ditto. ক্ষীক,* RECT, -hiccuping. with, ditto. क्ज... भीरङ,-giving psin, ₹Ý. ισια,—Iheft, ₹**3**°, ਚਪਾ, ditto. শূর্ —৪, 43. बाराम्त्या,—giving pain,—cleanness. MCC,—churning. 43,* भोद्राला,—lameness. NA-E, ACT TET, -joy,-sound. গৰ্

Dhates. Oncebuildi	. M caning.	Dhatse. Unsobupdi	Mozning.
a⊈.—≈,	ates att, - roaring, -sound.	कूल्—१ ३,	aid ward,-saving,-caling or enjoye
तंब =,	wit, ditto.		ing.
গর্জ,	ay inte, rearing.	वृत्रं के दे,	Tata,-frying or parching.
त्य—र.	§रनी,—sound.	57 9 4,	Me, -cook or concoct.
ર્ગુલ ્	wut, ditto.	75 C C-DF	लाक्ष्म, -compressing or breaking.
€ ₹* -[4,	–জব্দিশু, ditto.	र्ष-र व,	मुक्र (हरना :,cleansing ,eound.
.Ga\$	भूकरम,—producing inarticulate yet	युक्स्	will, ditto. N. B. Soffe say the two last
• -	agreeable sounds.	Alhatoos belon	to the first congujation.
€ ∀ ,*	♥ul, ditto.	नज्—₹,	ਰਮਾ, ditto.
जन्*—₹	च्चि,—fighting.	নার্ত ক,	ਚਪਾ, ditto.
WIL.	vu, ditto.	मृज्—ल 3 व,	चर्चो,—purity.
33 ⁰ 4,	ৰাক্তন্ত বো:,apeaking,abuse.	मज् ७ म वि,	ভূষে देखी, —adorning,—purity.
(13—(A ₹1 4),	লোৰে বৰৌ,—maintaining,—purity.	। ब्राच्य —э ७ दू भा,	चारन,-bathing or immersion.
(47° रे # 8,	ধৰৌ,—purity.	युक्-वि,	कः इत्य युर्जी, -binding or controul, -con-
वृष्-र व,	winterf,-purity; and in all the mean-		tact.
	ings of Ti, viz -dwelling,-strength,	गुज-हेत् वे अ अ,	मूट्डो,—conlact.
	-injury,-giving.	युक्—य अ अ,	अशासी,-attending to an idea.
ब्बं•इ.	Mid aim, -living, -strength.	गुल्र* व ७,	Mrs,—reproach.
वृज्ञ.*	হি~সে,—injury.	यड्३ ३ क,	दिनाई विशेषांत्रमधेक्ट्डो, —worship, —giving,
83 -8 B	च्यारन,—abuse.	[[-forming society.
कर्ज ,	Tu, ditto.	ক্জ্ক,	হি॰ সে,—injury.
e13_ . ,	स्तिनी,-abandoning or relinquisament.	কল্-এএশ,	डावे,—breaking.
डिड्—₹ ,	fact, making charp.	রিজ্"—ও,	कजारा, the same meaning as इंड, vis.
ডিড্—ওঁ,	कारती निरंड,—desisting,—skarpening.		-frying or parching.
তক্*ও ব,	MCETES,—contraction or shrivelling up.	वस्त्र-य य अ अ,	রাগে আসকৌ,—colour,—love.
₹ 5,*₹,	গাৰৌ,—motion.	রন্ড্র এ এ,	তথা, ditto.
ই্ড্,*	ਚਾਸ, ditto.	रहेज्*—४ डे,	गीरडी,splendor:
32,0€	डपा, ditto.	शंज्—ध उ व,	eui, ditto.
3्र •	ਰਪਾ, ditto.	লাজ্.	তর্ন্ন ভর্নে,-reproach,-frying.
₹ 5(*₹,	⊌ut, ditto.	司 5 = - 3,	Tui, ditto.
द्रै ज्,	ছখা, ditto.	लक्-माउड,	द्भीरङ,—shame.
द्रियः ॰	ਰਪਾ, ditto.	नड – डे,	ਚਸ, ditto. Some say this dhatoo has the
গড় *— ৩ ই উ ;	ष्ट्रिक,—shame.	11 - 2	lhus us the preceding one.
পূত্ত,	ecs,—worship or honour.	नज्,	छत्र्रान,—insult.
निज—रे ड,	डाह्यांतर्थ, light, and all the meanings	नऊ*—₹,	डम, ditto.
	of wizdwelling,injury,	नज्*क,	जर्दा,—-concealment or disappiar-
	-strength, -giving.		ance.
निज्—रे म छ,	वर्भ नृकत्याः जन्नार्क,—colour,—corship,	नयं'—-३ ₹,	चार्यात्र्यं,—light, and all the meanings
	-attachment to or connection with.		of II, viz -dwelling,-injury,
पृष् •—रे व छ,	जातर्द,connection with,	_,	-strength,-giving.
ez—4 3,	डांतरमस्त्राः,—sharing out,—serving.	त्यं — देव,	ଷ୍ୟା, ditto.
e 4,—¥,	te, -cooking. N. B. Some ancient	विज्—हें। विक् के,	क्रान,—separation.
	s dhatoo means giving.	विज्—में वे ८,	को क्ल.—fearing,—trembling.
क्ज्°—रे क,	ভাসি,—splendor or appearance.	্বিজ্—ত ল ও ল,	च्या, ditto.
(बेंबं∗—4 द '	wii, ditto.	र्ज्"—ल उँ र,	Titist,—abandoning or relinquishment,
ब्रीबं _ड इन्हर्	Sin, ditto.	रिज्— डं ण अ है, युज् — ल डं हे, युज् — ल डे हे, युज् — हे हि,	ਚਮਾ, ditto.
बूद व न डे,	बुक्तान,—grookedaess,	H र्बर− स (क)	Tui, ditto.

Dhates. Unesbundhe.	Meaning.
र्ज,-दं के	ब्रा कोलं,—interposing,—abandon- ing or relinquishment.
Z zi.	sk €1,molian.
₹ 3°— ₽,	লংভ্রৌ, রহৌ,—purity,—mot ion.
3 3 4	बार्डी,—motion.
Σ Q* —₹,	সংস্থা বাড়ী,—nurity,—moticu.
भिज़•— रे न वि छे,	बान्य देहरती,—tinkling as ornaments.
बस्,—डे दिन,	नररे,—society.
25,*	बर्दान,—arquisition or procuring.
बळ ३ कि छे,	जानित्स,—:mbracing.
मख्.*	লগনৈ,moving.
সর্,*	चर्तन,वत्प्रधानात or procuring.
मृज्- । य ४,	विनार्ता मृत्जी,-parting with,-creation.
मृज - 🖢 भ,	Tu, ditto.
ष्युर्त, '—ो ३ छ),	angfactice,-sudden thunder or the noise of the electric fluid.
60 0	

The number of original dhatoos which end in জ্ are seventy, অজ্ অজ্ ইজ্ ইজ্ ইজ্ ইজ্ রজ্ রজ্ রজ্ রজ্ রজ্ রজ্ হজ্ তর্
তিজ্ ইজ্ ইজ্ শিত্ত ভুজ্, মুজ্, মৃজ্ কজ্, রজ্ লাজ্ মুজ্
হজ্, sud পৃজ্, are inserted twice; হজ্ রজ্, হজ্ ভুজ্ ভজ্
and বিজ্, thrice; মুজ্ and বৃজ্, four times, and হজ্, five
times. This makes the number in the above list one
hundred and nineteen.

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ভাৰত — শ, ভাষার, —abandoning.
ভাৰত — শ, ভাৰত শৈকৌ, —represental speech.
ভাৰত — শ, ভাষা, ditto.
The number of original disatoo, which end in ভ is three,
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ভৌত্তে जनभारक,—c ntempt,—disrespect.
哦_~ 7,
al -. 4'
                    wismen att .- exceeding .- killing.
                    (IJII.,-mo:ion.
Œ١,
$8.*
                    wit. ditto.
                    Will. ditto.
æğ,
₽₹... ₹,
                    Tui, ditto.
                    Tui ditto.
#8# -- ₹.
                    बलो दबि -skreening,-rain.
बंबक्रका:,-binding.-colour.
5]} — 3,
                    खनुमाम त्रुरमः,—speaking unintelligibly,
क्हें—य कें,
                      - not glaing.
रेरक्रला,-dutress or agitation of mind.
₽Ğ.... (4),
                    भौतिता -crookeda: 18.
                    भजानत्म.-- केट्या.
25 -- a $,
                    want, dutto.
젲.
                    Fift 4 :. __reproach, __cutting.
चयतीवतः : कदेव- ----/ear,---terrifying,
(M)
```

and the meaning of Tt. vis .- rection.

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Meaning.
Dhates. Uncebundhe.
(A18 *
                     कृषीस्त्री:,--fear.--terrifuing.
                     द्वी,-skreening or interposing.
47 ..... B.
catto-__.
                     SIGNATUS .- Limping.
શકે.
                     ₩18 -dearc.
(al # .-- 6,
                     म्प्राड,---heaping or collecting.
et -- e.
                     रिश्ल पूर्जी, -injury, -chining.
चहे— हे कि.
                     पूर्ण - shining.
46 - B # 6.
                     action or exertion.
षहे 🗕 🕏 ३.
                     পরিবর্তি,—exchanging or recompensing.
युष्टे -- मि.
                     প্রতিম্বের,--resistence or striking in return
                     कांत्ल, -moving.
₹! — ₹,
                     Will, ditto.
[68#____
                     CTE, -ordering or sending.
장---존,
                     बादे खास,-killing,-dividing.
ᄚ,
                     ভেম,—difference or division.
αΨ.- $,
                     TCE, -: commenty practizing.
₽1<u></u>—₹,
                     कृद्दन,-contempt. N. B. Some say that
    the final of this diateo is not doubled.
हुंहें 🗢
                     with ditto.
हुदे —₹,
                     wm, ditto.
हुए -- हे क.
                     com, -deviding or cutting.
T - 83
                     লু হতৌ,—collecting.
व्ये-व वि.
                     ল হতৌ,—collecting.
Œ,
                     vii, ditto.
ब हे,
                    yu, ditto.
48,
                    मुख्य हिष्मत्याः -dancing, injury. N B.
   This dhatoo means arresport, viz that which is not
    effected by limbs, such as that of a feather or leaf in the
   Mir.
बष्⊸स,
                     দ্যো,- dancing, injury.
    dh া০০ means লাভিনয়ন্ত্ৰে, viz. that in which the limbs
   move, as the common ancing of men, &c.
उद्रे -- व्ह. •
                    ष्टाराजी,-smiling.
₹8,
                    BETT, --- raltation.
जुडे'--चि.
                    कनार.-disputing or quarrelling.
म्हे-क डे.
                    किति,-cutting or breaking.
बृहे—य चि, •
                    wut, di to.
नहे,
                    ABEL. This dhatoe has the meaning of.
                      46, viz -dancing, -injury.
गहे... ४.
                    with fall, -filling from, -splendor.
서)__- 8,
                    fala. - splinder.
٦B.
                    तार्की,-metion.
<u> 첫, </u> - 터,
                    Cata, - union or connection.
96, +-- E
                    চ্ৰত জ -- crembling, -- enlightening.
                    ज्ञा हानी,—collection,—20.46.
Ħŧ,
엑. - 7,
                    (जीव्य,-centempt.
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Rolly, -injury.

Dhates. Unselection	G. Meaning.
white	क्री,—maintenance.
# P	State,speaking.
aj.	butor, -foolishness.
and.	Tatl, ditto.
tufee	Tui, dirto.
1 2−€	and,—squeezing or pressing,also,
	-exerting strength upon any thing.
gt la.	कृदि —crumbling.
ak-14.	enter, -reproving.
खोड़े—ड,	अव्यक्त,—connection.
eljie A	writes, —disregard.
Ġf—e# aν	योरह वाहि,—asking or begging,—talk-
•	ing.
₹ 8 ,	atfit —talking.
करे∗—स् वर्षे∗—स्	COUR — stealing.
ava,	क्षि पूर्वी,—anger,—shining.
41	बीक्ष्निजिस्त्यारं:,— shining, —retaliation or resistance, also,—falling down
	with distress
₩ 9 .g.	with ditto.
हु है, जुर् है,	मूर्जे,—theft.
▼ -	करण,—shining.
以 一可	Tecnitation of the state of the
मुहे— १०४,	- agilatios or stirring up.
_6	Tul, duto.
मूर्ग, जूरे—दि,	ख्याः पाराठः ख्याचनरहोर्द्याः,—despising,—theft.
महे,"	बालांको, -speaking with difficulty,
: 15	as children do.
লোখ* — ও,	লংহরৌ,—collection.
mis*+,	Sulta,—being foolish.
(4 4 *\$,	catel,-urapping round or surrounding
रा,•	(Til, -sur rounding.
a8—₹, (#,	स्थात sharing out.
₹\$#	&रङो,—sperch.
वडे*—₹४,	(Sart, -injury.
तिहे,	खारकारणं बरन,—reproach,—sound.
ભો ^{કુંક} —થ,	त ई,—pride.
mj = 4,	witte,—applouse.
≈8, *	नाम नीर्नात्रको कजि,—faintness,—divi-
	sion,—motion,—disease.
Luji a	ध्वनोत्रस्त,—diarespect.
143.°	wur, ditto.
∄*~~ = ,	dien unium,—contempt—disrespect.
28,* ,	States,—sharing out.
17,4—4 ⁴	निरक्षान दिश्यन वर्ष शारन, —dwelling,—in-
_> _	jury,-strength,-giving.
न्तूरक,	Test, - breaking.

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2.7
 Dhates. Passbundha.
                                       Meaning.
                      विमेद्राच,-injury.
                      farity,-expension.
                      TIP, ditto.
                     FIFA .-- play.
                      व्ाा खनांबर : हिन्दन, -skreening, -dis-
                        rrsp:ct,-injury.
                      खन भिरम् .-disrespect.
मादे -व
                      THE CHEE, ditto, also, -offection.
196 *
                      त्यार, - love.
                      mild 1, - division or breaking.
                      wat, ditto.
ञ्च है,
₹Ì,
                      RE,--splender.
                     atta .- hindering.
The number of original dhatees with a final & is sixty-nine.
    बाई, लूई चूटे, चाई ठटे बहे उहे, जूटे, नहे, लहे, लूटे, कहे, लहे, and
    बहुदे, are twice inserted ; कूई, बड़े मुद्दे केई, and बहे. thrice ;
    कह and हुए, four times, and मुद्दे and अपूर् five times. This
    makes the number in the list one bundred and seven.
₩$#--₹3.
                      stell .- melion.
318.
                      Tui, ditto.
85 *
                      satts .- striking or beating.
a** -- $.
                      बादेग्न,-hindering.
                      श्रीहेनरें वक्तार्भारमा,-----limping,-----die-
                         tress, -: dleness.
                      उडरन,—fear.
कर्र.
                      Silarica, ..... anxious remembrance.
के - ₹ कि.
æ8*---- € €,
                      wut, ditto.
85 — ₹ 4,
                      Tara, --- wrapping about.
                      ক্লিপি বাই, -trouble, -killing.
                      atto, -speaking.
वर्ड, *
                      रेभरवा, -strength.
BB.
                      बामबर्काः,--dwelling,--anointing-or
```

smearing.

Starta, -anxious remembrance.

ধ্যাব্য,—best ng or smiting.
পুতীব্যত,—falling under, or being cast
down at an accident or bad news.
প্ৰতাৰস্বত্যধাই,—motion, —idleness,

পুতীৰাতে,—falling under or being case

नेनाच ,-running away.

-theft,-lameness.

down at bad news.

wun, ditto.

wu, ditto. .

काम:d, -speaking .

#5#─-- 1 含,

₹ \$,*

. 24			,
Dhatoo. Unsobundh		Dhates. Vassbun	· · · · · · · · · · · · · · · · · · ·
मूर्- चि,	conti,—rolling about.	<u> </u>	Rice,—burning.
mt —w,	लार्चा,—theft.	Σ ₹*—₹,	रेवक्त्य,-distress.
aş•−₹ €,	क्षकरङ,	रूज्*—देव,	इरक,—preservation.
बर्ग,●	ৰৌজ্য,—ability.	ৰুত্'—শি,	चारना डत्क, -being thick (se grass, दे c.),
नह्—व छै,	श्रीरच,—app lause.	1	-eating.
ज हे,	atentesca,—killing,—trouble,—de-	45.°	कार्या,-roughness, as that of a file,
	ceit.	H	Sjo.
₩ ₹— ₹ ,	बालामा तंत्रम क्षम क्ष, —idleness,—mo-	वरङ्,	Tut, ditto.
	tion,—uncleanness,—purity.	(श्रीष्—क,	শেষিদে,—limping.
460 - 77,	গভাসংস্ত্রসংস্ত্ত, — motion, —unclean-	बॅट्र—इ ७,	ब्रेरक, ditto.
	ness,—purity.	ACC.	त्डल,—breaking.
परं—रे क,	ਚ ਪੀ, ditto. •	र्वेट, इ	ਚਾਸ, ditto.
at—£	रश्राहरन,—imping.	श्रष्—क,	Tui, ditto.
चंत्,●	चर्मा, ditte.	4434,	ৰ্থি,—breaking to pieces:
पर्≉—व,	जानामा,—idleness.	धळ्—इ,	ats,—the cheek.
षरं—इ कि,	শোষৰে —drying. N. B. When this dha	গত্—ৰ,	লেৰে,—oozing or falling eut, also
	th conjugation it means—making dry;		-running as melted metal.
when of the fir	st it means—being dry.	छर्—हे व,	রকে বেখে চুর্বাকরনে,preservation,wrap-
मर्— ₹,	चक्रीतर्ग,-This dhatoo has the meaning		ping roun.!, breaking to pieces.
· ·	olicn,-uncleanness,-purity.	85f-1,	ब्राक गापि, ज, —preservation, —hinder-
⋖ ₺,'— ₽ ,	sui, ditto.		ing.
₹\$.	कीत दाख दलां ६ कृष्ठी श्लुएडी, — binding to a	যুত্"——শি,	ariates,—hindering,
_44 _4	stake,—forcing,—jumping.	६७*इ,	लोक्स —contempt.
(दर् '— -भे,	Mto,-the production of grandeur or	वूड्*— इ क,	版页,—cutting.
(₹\$ \$,	pur.'y. This,—hindering.	रूब,	क्रि इरिस,—action,—lascipious dalli ने
7	iginal dhatous with a final t is twenty-		ance. Tu, ditto.
	শেষ, and হেই, are (wice inserted; কঠ	हुम्छ्,* ठड् — हे क,	द्धारा,—enger.
	rice ; অই, four times and দুঠ, five times.	ठज्₹ ७,	ਰਪਾ, ditto.
	number in the list forty-one.	জতশ,	গ্যে,—motion,
	•	জুড়—শি,	ara —binding.
eng.*	অভিযোগে,—entering alaw suit or mak-	जुड़ ⁴ — य ,	लिराम, -ordering or commending.
• -•	ing an attack, also—putting an end	তড়- ফ,	चिवि काराजे,-splendor,-beating,
	to a suit.	उड़ − हे डै,	जाराको,—streking or beating.
a.4. *	ਚਸ਼ਾ, ditto.	ভোড্ই,	অলাদৰে,—disrespect.
व्यक्त ज म,	anten,—eccupying space.	তুত্ত, *	चर्या, ditto.
बार्.	sura,—engaging in.	তুত্∜—≇,	wil, ditto.
वेष्°—न छै,	बूडी, — praise.	ভূড্*— ≇ ,	मारी,—breaking or killing.
ষত্ ⁹ —ব,	gui, ditto,	पूर्"—रे के,	oul,—wringing or killing,
এনত্যটা বি,	Setzen-throwing up.	বুড়—শি,	रहत्त्,—separating.
क्रज् [‡]	जनाम मार्ग,—eating,—refoicing.	খুত্ - শি,	मञ्द्रजो,—skreening.
कर् ⁴ —रै 4 दे, कर् ⁴ —रे ह, —	तरर्भ — joy. (ड(प इक्ट्रेंब,—separation,—preserving.	अन्छ #	मञ्जल,—sinking.
	स्तर (योष्ट,—:fection,—liberation.	अ ए*—नि,	Stil ditto.
सीव-न्यु	(Ato, play.	बुग्य - स क,	white — separating from or felling off
₹€PI,	at minute,—play the child,—eating.	বুড়ে—হ ড,	with ditto.
P. 17	Signification bond and automation and the	هذا به دي	319,—killing.

Dhates.	Unoobundha. Meaning.
114—4 /	चुरम,—fall from.
44 £ 6	
45—Ž =,	
· [40-2 4	
Po-2 0	
नीय-द य	
	taling.
শুভ—ই,	बर्ज -breaking to pieces.
4 m	नूरि —joy.
बृष्-िन,	कार्यका,—giving up or giving,
€ .	-skreening or covering.
बर्-रे के,	atts,-speaking or joking.
डए −रे ₹,	Pice,—happiness or sperishee; also
•	-knowledge or deceit; most com-
	monly used in the last sense.
वर्•—भि,	म-बुक्ति-एरकारः,kereening,collect-
	ing.
कूप्— रे क ,	व्राची ब्राची,—appointing to honourable
	employ.—nourishing.
Œ₫ ₽ ─₽,	क्षतारा,foolishness.
(बुड्≉—≉,	ਚਪੀ, ditto.
(4.2.4.—4'	ਝਾਮ, ditte.
মূত্ৰগ শ	
यज्—₹ ₩,	डथा, ditto.
बड़—है वि,	ड्राव,—adorning.
बङ्—₹ €,	विकास (वर्ष),—sharing out,—wrapping
	about. किपि गार्च,—cutting. (hair),—rubbing
बूज्-रे,	
	over or smearing.
±2,, € €'	<u> </u>
खावं⊶== खावं—==,	সম্বে — connection. অশাম্যে, — disrespect.
রোভ্ ⁸ —ব,	with, ditto.
नड्,	विनारम,play.
ल ्*— स ,	अग्रस्विद्वारांग,—giving pain or agitat-
vig ~,	ing; also,-'hrowing up or stiring up,
	-doing any thing with the tongue.
	Some say that STEN, means the mo-
	tion of the tongue.
##	
	in the sense of shaking, trembling.
गप्• — य \$,	-desiring to obtain.
	_
-	me,-churning or agitating.
मय्—ड, मय् ⁰ —थ थे, मय् ¹ —रे थि, मय्—े रे वि	धनात्वरम, paying great attention to any one. Some say this dhatoo is used in the sense of shaking, trembling. वार्क, desiring to obtain. जारा, speaking.

Dhates. Uneebund	
बूष्चि,	न प्रके जिल्हा,—skreening,—embracing.
लोवं•१,	क्ष्मारम्,—foolishners.
লোড় [©] - ৩-হ ,	■µ1, ditto.
मूद•—म्,	त्यार्था,—theft.
विष्,	भाजूभि,—angry speech.
व ण - रे क ,	A Micsi,—sharing out.
रष्—१ ७,	ing out.
	ৰিশি লৰ্ডে,—throwing,—shame.
द्रीप्र व (३), राष् व चै,	चा द्वार, bathing or overflowing; also,
414—4 4 ,	-immersing.
कुन्- चि,	मञ्ज्ञिनं इरकाः यञ्चरम्,—skreening,—col-
are are	lection,-sinking.
भार [#] स 'ड ,	भ्रोदि,—applause.
শৌড্#—হ,	att.—pride.
শত্‡— ই উ ,	সংবদ্ধা:,—collection,—being discosed.
ૡઌ* —•િ,	Auth, - skreening.
नहुष्=- (ब,	ਭੂਮੀ, ditto.
न्दुः—रे डे,	TM,—expansion
म्यूज— हे क,	नम्बन्धि,—jesting or play.
হুড়-শি	মধ্যে সংযে,—sinking,—collection.
₹ē'—₹ \$,	স•ংখ,—collection.
£'ā—# 4 '	গৰৌ —molion.
žā,−# 3'	कथा, ditto.
₹3*—¥ 5 ,	डथा. ditto.
बु ड '१ ड ,	डम, ditta.
হৌতৃ*ধ জ,	डम, dîto.
€]2 -1 4,	sui, ditto.
हिड्*— हे डै ,	গানৌ আশাসরে,—motion,—মীলে capect- nut, ditto.
হোড্'—# ওঁ , হেড্*—# ওঁ ,	জনাদ্রে,—disrespect.
(रुष्-च, (रुष्-च,	attl.—wrapping round.
	atoos with a final হ is seventy-six. অভ্,
	ড্, চুড্, চড়, ডড্, রুড়, পড়, শিড়, ছড, মুক্ত, মুক্ত,
रज, and ररज,	are twice inserted : ৰত্, মৃত্, বুড়, বুড়, ৰঙ,
নহুত and মুদ্, ti	rice : কুৰু, four times, and লভু, six times.
This makes the	number in the above list one hundred
and fourteen.	

इक, आस्वार,—search. There is only one dhatoo ending in ह

অন্ * রবে,—Sound.
তান্—উ ম, পুশ্ন,—life or breath.
হন্—ম ও ঞ, পানৌ,—motion.
তান্—হ, অপসায়নে,—taking away or removing.

10	### T	
Mintos. Un		Dhat
⊉ √− ₽ ,	जार्जनात्र erying with distress.	50.
44 4,	तर् ने,motion ,	. 54
₹q*₹,	নিবীক্ষৰ — shutting the eyes.	34.
₩q	unante sta support, or nourishing by	* 4,*
	gifts,—sound.	₹4
₩H,®	the, -sound. N B. This dhatoo, pre-	₹4. °.
	y a preposition, is used in the sense of not	3 4—
making		∓ 4,*
₹4.—¥ 3,	note, shrinking up. Some say that	₹4,
	this dhatoo must be written कून्.	30 #-
#4—₹ \$.#,	बार्वkilling.	ब्ब
किन् ^क —ं १ ७ व		(दन्-
₹4¥ \$.0°,		
मृत्—म ४ अ,	sui, ditto.	}
ष्र्°—१ ७,	stild,—receiving.	l
[th ₹ \$,	Tu, ditto.	₹9′-
মূন্*—ই উ,	ਚਪਾ, ditto.	(जान्
पू त्— ड ,	ভূমনে,wandering or turning round.	wa*
यू ल्म,	on, ditto.	.
₹q — - 3 ™,	wit, ditto.	
84,0	नंद,—sound.	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$
E4.º—[4,	शेरडी हि॰रन,—motion,—injury.	44.
54 B	मारन, giving.	rd.
हुन् ° वि,	विषि ,cutting or perforation.	CHI
कूर्य,—,7व,	com,—grinding.	The
हूब [‡] — क ,	मार्डारह, — shrinking up.	1 ne
₹4.÷-₹,	wm, ditto.	
er a a'	Maca,—filling.	a li
प्र- म ४ क,	डर≆,—cating.	. "
चून्म, -	tann,-crookedness.	অভ,
₩4_~%	ैखाना हारजे बादी,—crookedness,—moti-	21.á-
	on,-killing.	No
44,	Aira,—sound	11
2 4,	₩d, ditto.	≇उ्,
3 45	₹¥1, ditto.	
74 6 ,	बादवांत्री बूर्जी,—trading,—praise.	Sás-
644. *	লেৰে গৰে স্বোহ,—-grinding,—motion,	· <u>é</u> é
	-embracing.	a 2
7년—역,	tra,—loing right.	क्रिज्,
વૃત્*—થ, ~*	aft,—filling or satisfying.	
नूब्रच,	Metrs,—collection,	ক্রিক
E44,	METE, producing or doing easily or	हरूं
	spontaneously.	डिब्
w 4,— R .	sicol,motion:	ष्टिब्
34 ,	wka,ound,	804-
T4 .	₹ti, ditto.	। ईवं≉−

```
too. Uncebundha.
                                   A'eaning
                    with, -sound.
    -t°
                    Tui, diito.
                    क्राचारिनकि(मा:,—hope,—ftar.
    ·_= 8,
                    ₹(I,—inarliculate sound.
                   শুকিকাংন,—promising or resolving.
                    हिश्यन,-injury.
    ₹,
                    stell,-molion.
                    ₹ft,~sound.
                    ₩. ditto.
    ---₹,
                    चथा, ditto.
                    चरक,-eating.
    —म् ४ क,
                    निर्मात्रम बाधिकायांनशब्तकानिकाम्.-ideas
    -- H .P.,
                      gained by seeing or hearing .-- play-
                      ing on music -motion, - knowledge,
                      -anziety.
                   atel, -colour.
    ...₹,
    *-- 2.
                   sits and, -motion, -colour.
    —ت,
                   utta,-giving.
                   wui, ditto. N. B. This dhatoo has an
    uncobundha & according to all grammarians except
    Vopa-deva.
    —₹.
                   चथा. ditto.
    *_₹.
                   সংখাতে,-collection.
    #---#.
                   Tui. ditto.
     number of original dhatees with a final 4 is fifty. we,
    बुब, जून, क्रव, हन, and जून, are inserted twice, and क्रव, जून,
    and be, thrice. This makes the number in the above
    list sixty-two.
                    সাত্ত্যগালে,—constant motion.
    −ŧ. .
                    TTE, -binding.
    -ŧ.
                   ₹₩, ditto.
                   वर्ष रेमणेरहा: व्यातरङागः,—domineering,
                      -grandeur,-hatred.-motion.
    -R 8,
                   (Til, -wrapping round.
    - 본 박 여.
                   育成,—critting.
                   mate, agreeable sound.
    --₹,
                   न्याद्य स्विनार्तारता, -doubt, wishing
                      -dwelling,-health,
                    बर्जो,--knowledge.
    44.
                    uito,-neking.
    ٠'n.
                    প জানে,---knowledge.
    -æ`$,
                    will ditto
    —₹ ₹.
                    ব্দতৌ —recollection.
र्वं*—वि,
                    कवीनरन,--enkindling.
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Dhates. Unseburdhe. Meaning. Dhates. CUnceburdhe. Meaning.			
Σ(0 0−−1,	हिन्दम शुरक:—injury,—orderly dispos-	Ma.—(2 s'	यत,—killing.
	ing.	₩ .	द्वार वरदे, enffering,killing.
हुष्—रेह्,	Wit, sezing or wetting.	Sin-Bi	न्किय,—putridity.
• हार्—देह.	चर्या, ditto.	₹*€ ,	With,—spylante.
ल्यूब्—१ चै,	प्रकार,splendor or light.	बूद-त,	Ma Affi, embreing, enffering.
बूर् १ ७,	Till, ditto.	जूब्क	wil, ditto.
बू व—रेड,	Tu, ditto.	Bú € 4.	tatas,—crookedness.
मूर्य्— २ ड,	Tut, ditto.	श्रुक्क-वि तं,	nce,—disposing regularly.
मृज्ग्र.	nts,—dansing.	eter.	हरानित्वारेहान्त्राह्मात्र्यात,—anxiety,—bles क
পত্—য উ,	ব্যাশ্য,—supreme rule.		ing, -grandeur, -prayer.
नष्— ५ ज,	গতা শত —motion or falling,—su-	न राष्ट्र	प ध, dittq₌
	preme rule.	गूर्*— य ,	रिष्ण,—injury.
नूडरु,	बरच जनम् जाम्रजाः,—binding,—diere- spict,—honour.	4 1€,	ny of death.
रख्.—ख,	क्षमाप्डाम्रहाः,—dierespect,—honour.	नुष् = —स्,	(18shining.
मुख —च,	ল হভৌ,—collection.	ਜਪ ' 3 ਚ,	start.,—motion.
यज्—क,	(अर्पाणकारण:, -beating, -cleansing.	প্যই ক,	જ્યા, ditto.
यर्—वे डे,	un endeavour.	त्युरम — म म,	Mairita, strength.
गड़*— ३ फै,	मीरडी,—splendor or light.	नुष—स्	भुक्तान,-throwing.
दुष— व ,	₹W, ditto.	역성 — 공,	भुत्काल आरठी,—throwing,—fame.
बृद्- ଓ ४ व ३,	बर्जरन,being.	Ju-= 2 2 3,	भारते,—making known.
बुड य ७ 🕏,	जहारको बहर्रान,-serving,-serving with	बिर्ध " — स अ.	ব্ৰে নেই।মাণ —killing,—learning easily.
•	gifte.	(AU - # 4)	नात वारे (मदेशका, society, hilling,
ৰাৰ্ড্— হ ও উ,	ਚੰਸ਼ੀ, ditto.	` '	—learning easily.
ৰত্ [*] —-স ও,	बाद,-killing. Some say this dhatoo	मक्,	कृत्य तीर्त.—groaning,—stirring up.
is used in the sense of motion, injury, and petition.		₹ ₩-51,	sitet, -stirring up or churning.
শিত্ ডা,	(चीरक्रा, roluteness.	वध*— े फ ,	sui, diito.
ण्ड् — हे ं, ∙	द्धत्,—oozing.	अध*—- है ,	करक, -grouning or killing.
मृाज्देर्	vu, ditto. N. B. 'According to Kın-	यtu*— ই ,	चर्या, ditto.
mudeshwura,	and the Dhatoo-prudeepa, the first letter	ग्ध-इ,	चर्या, ditto.
of the above t	wo dhatees is त्र.	बाध—व व उ,	ष: तथे काल उत्प्र,—suffering,—motion,
भंड * हे जू द्र,	चार्त,sleep.		-fe q r.
धस्ट – इ लू द्र,	डया, ditto.	त्यम्*—≉ डै,	गोरह,—request.
प र्ड*—य,	গত্যাত্তি,—motion,—fear or alarm.	Au*# 3,	ष्या, ditto.
च र्ड* — व ,	ਚਥਾ, ditto.	चुंध * ग,	वरदे,—killing.
The number of	dhatoos which end in इis thirty-one.	পুদ্#—কি,	मर्क्ट वर्षः,—disposing orderly,—Alling.
	হ, জ্যুত্ত, পত্, and যত্, are twice inserted ;	मुक्त,	মোকে পুডিছমি,—liberation,—joy at ano-
हिंच and व्यू thrice. This makes the number in the above			ther's happiness.
list forty-two.		भूग ्क -स,	শুভিদ্যি যন্ত্রে,:-joy at another's happiness; —endeavour.
શ્વર્ વ જ,	निम्रहरण,—cooking or concoction.	न्रर्क कि,	বৰে বেকৈ ৰবে,-binding,-liberation,
≅ń	Menta, joy on account of another's		—killing.
	joy.	नुष्'—३ ७,	শৈয়িকো,slackness, ল is often sub-
क्र्यंविव,	बर्द,—ki'ling.		stituted for the & of this dhance. ,
ani,—a'	wit, ditto.		hatoos which have a finul u is twenty-eight.
명 ^{1) 4} (쿠 리,	ਚਪਾ, ditto.	कूथ, नग्, नुग्	মন্, and মধ্, are twice inserted; সুধ্, and

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Dhates, Unselvendhe.
                                     Meaning.
     and the four times. This makes the num-
     ber in the chove list forty one.
 WR# .... # 3.
                      ECV.—caling.
                      MT,-binding.
 M4-1.
 ज्यम्,
                     যাৰণা গৰি যাচকু-torment,- mollon,
                        -esking.
 Z# + -- 3.
                     att. -killing.
                     wit, ditto.
 यम् *--- क
 रेप-रे.
                     नदरेग्यार्था, - supreme greatness.
 अम् *-- वे मे,
                     (五代,--we!ness.
                     মিতি জীৱামানে,—weighing,—playing,
 3¥ *— €.
                         -tasting or relishing.
₹q#—₹,
                     (ज्ञांगरन आद्वारन रेडह्नबादिकनप्राचा:,-weep-
                       ing, - calling, - uneasiness, -being
                       weighed down or insupportable pain.
     N B This dhateo is written কথ, কুৰ, or মুখ্.
 ₽₹-- ₹ ¥ $,
                     रेरब्रवादिकनप्रयाः,--restless
                                                   anxiety.
                         -insupportable pain. N. B. This
    dhatee is also written वम् and कुम्.
 3. N. B. This dhatoo is never used without the
     preposition wt. Joined with the preposition, its mean-
     ing is expressed by signister, continual sound.
                     (बार (बारक, - affection, -liberation.
 জিন্ধ-- ২ আ ও ঞি,
 किए"---देह य जा,
                     Ttl. ditto.
 विम - चा कि.
                     कुल्ल, -inarticulate sound.
 歌一支 (字 3,
                      क्षि,-weeping.
 क्रिक-रे कि डे.
                     wm, ditto.
                      CECT,-welness or emitting of pus.
 शिप-0 य देह.
 क्र-- व रे डे रेह,
                      क्षि,-beating to powder.
                     कीकामा ,-- playing.
 হুশ --- উ,
 वर्ष -- डे,
                      TUI, ditto.
 ₽¥.
                      কুৎসিত্যবে,—disagreeable noise.
 थम.
                      रेचार्या गरी,—staffastness,—killing.
 MIT-P.
                      TT(4,-ealing.
 44°-8.
                      कीकांका:...playing.
 44,0-d,
                      ਚਪਾ, ditto.
 NT!
                      प्रभाषा --- biting.
 MT-1 9 T 6,
                      रेदनारक,—distress or a fliction.
 [4T--- 4 3 H,
                      नहिंचरिंड, - beating black and blue.
 গৰ্—কি,
                      FCT .-- sound.
 सम्′---३.
                      निरम्परम कृष्यं,-dwelling,-playing.
 844-S.
                      wit, ditto.
 위투<sup>4</sup>. - 두,
                      wul ditto.
 144 - G,
                      Wi, ditto,
 ST.
                      Tite, -- speaking
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Dhates. Unesbundhe.
                                     Mes nige.
8₹—$,
                     (MM, -playing.
                     utto,-begging.
हप-------------
                     क्रांत्व गीरडी,--joy,--splendor.
हर्—₹,
                     न्दि,---commanding.
ह्यु-व्य,
                     CECE, -dissecting.
क्रिय-देश वे अ अ,
                     जमीनात,-enkindling or shining.
वर्*—वि,
स्यू-क वे देह ४,
                     त्यरम पारजी ययान,-playing,-shining,
                        --- vomiting.
सर्च--ए.
                     दश्त,-vomi'ing.
ह्रम -- कि अ,
                      ज्ञा, -covering. N. B. This dhateo
    bas sometimes an unoobundhs a, in which
    meaning is expressed by sara, strength, or robustness.
d₹,*
                     fucখাকৌ,—inarticulate or confused
                        speech.
d¶#—₹,
                     ভাসি,-skining.
44.*
                     WE, -sound.
नुष्-- अ ७ म,
                     cysta, -sending or ordering.
                     লবিবৌ ক্ংলনে, -- nearness, -- calumny.
(AT * - # S,
                     ड्या, ditto.
निम--- हे,
                     কুৎসংগ,—calumny or stander.
বৰ্ম.*
                     शिष्म ....injury.
ज़म् *--- ध अ वे हेत्,
                     অদাদরে হিংলে,—disrespect,—injury.
उम*--- अ अ जे.
                     Tit, -- pain.
जप्* -- ₹,
                     চেখে -searching or acting.
मम भ -- डै.
                     पात वृंखो,-giving,-seizing.
नम्—१ हे,
                     मण्डि,--joy.
नम्, *
                     चर्ड.--sounding.
PH-3.
                     অপাৰোছরে. - breaking wind backwards.
भव — य 🜶 🕏,
                     বরৌ.—motion.
어도*---J,
                     रेड्राचा,-steadfastness.
वम्,
                     তথা, ditto.
                     ज•रण, --- sharing out.
विम*-- है.
वन् *-- देव ६ क.
                     निर्णागतन,-judging.
बुष्ण --- हेड् ४ अ,
                     च्या, ditto.
छए----- है क,
                     ব্যভ,-happiness.
                     मु॰नीरजा: चरड,—joy,— love,-—happi-
छम्--- हे डै,
                        ness.
लिंग्-- डे वे डे हेरू,
                     डिपि, - piercing.
यम् — हे डे.
                     चर्च जारका बाद त्यांत चरको शरको,-sleep,
                       -stupidity, --- intoxication, -- glad.
                       ness, -- praise, -- motion.
बर्—पे कि देह च य,
                     TIE -joy.
बर्-र 🕏,
                     प्रित्योता,—saticty,—connection.
बुष्ण—य थ ७,
                     क्रोल,-beating to powder.
                     तई (ध्रमान,-pride, - cringing.
                     ME. .... love.
```

₩1. ditto.

Dhaise. Unsebundh	. Meaning.
वितु ^क .—री. य जा,	(4E,lose.
विम्क अर्था कि छै,	Tu, ditto.
মিষ্*	वदेत्वदेरवाः,killing,apiness to learn.
, απ(*—± 4),	Tui, ditto.
ब्रु*—क,	ज- जार्रा, collecting or putting together.
गूब कि छै,	₹₩,—joy.
यून्श	क्ति,-pounding or moulding as
G. W	dough.
क्रम्—ल च हेत्,	द्रांख,—weeping.
इष्,	seatts,—pulling up or rooting up.
स्- ३%	नुजाविदांत्रद्याः,—salutation:—touching
	the feet by way of respect.
वम्ै,	ৰাটি.— speaking.
दम्.—₹,	वरक् जल्लाचांः,—speaking,—giving in
	formition.
बम्⊸≄ ७,	ਚਪਾ, ditto.
विष् ७ व क,	চেত্ৰণ খ্যাৰ বাল বানে,-knowledge,-
_	speaking,—dwelling,—being fixed.
विम्—ठं म भ अ अ,	नारह,—acquisition.
दिए=—७ वे ३,	ৰীমাংল,judging or deciding.
दिए—य ७ ७,	sica,—existence.
विम्—म,	बर्का,-knowledge.
भंद्क,	चंद्रको,—sound. N. B. Whatever
•	formed from this dhatee are used in the grant of manifes'ing.
	cellen,-whireness.
• •	पारम,fulling.
•	oo is only used with the preposition जा
	neaning is expressed by धरजी, motion.
*	oo is only used with the preposition st
	aning is the same as that of the preced-
ing dhatoo.	anning to the same as that or the preced-
बर्—२ ज डे मं,	विवादम नंतरव शरकी, sadness, injury,
-(-motion.
बूग्'-ड,	Maten, -delivering to the custody of
<i>*</i> : •	any one. Some say this duates is
	used in the sense of tearing, rend-
	ing.
₹ ₹₹ ,	আঞ্চিহত্যো: নিবালে,agreeing to,
	-killing,-delivering to the custe-
	dy of any one, or learing.
[84# [4 mi 4 a,	বোহ ছেহ নোছে,—loss of sensation,
	-agree able ness, -i. beration.
(47°-0 4 at (4),	According to Vops-devs this
	eaning of the above dhatee. According
	ient grammarians it means sweating.

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Dhates. Unsebundha.
                                 Meaning.
                    with the ,-testing,-separating.
₹५ -- $;
                    The face is, -love, -licking.
44 · _$.
                    with, ditto.
44.*-$,
                    wan, ditto.
                    tuant, ... trembling in a slight degree.
啊(一) $
                    factor, -tearing, or rending.
2π³--- π z Ġ,
माम "- 35 द के,
                    ard, ... flowing.
                    (witere starte, -drying, -motion.
44.−₹₹.3,
                    क्याक्षर अन्त्रो अ०क्षणात्मा,---० verflow-
44.-£$
                      ing,-deliverance,-gallopping or
                       going by leaps.
                    Acid,—expelling the excrements.
रम्-डे डे.
                    Catath Str, -joy, -sound.
≱17--- ₹ $,
                    MTT, -sound.
EIT'-8,
 The number of dhatoos with a final & is seventy-nine.
    अब, किन्, क्रिय, श्विम, श्वर्म, शुर्म, हन्, खून, वन्, विन, नन्, कन्, बून,
    भन्, बन्, बृन्, विन्, and वन्, are twice tuserted ; जार्ब and बन्,
    thrice; बम, four times; विम्, five times, and विम्, six.
             This makes the number in the above list one
   hundred and thirteen.
                    मूरको,-splendor or light.
老明'一年春年何,
                    दुत्ती,-increase. Some say this dhe-
247-32南京
                       too has the meaning of filling or
                       satisfuing.
                    wui, ditto.
                    क्रि,-hunger.
कर्— व य औ,
                    cetto,-anger.
स्रे–० घ डे,
                    त्राचे,-wrapping about or surround-
                    ₹ .-- anger.
कीरक,—play.
G₹*—$,
                    नुष्टिका बुद्धारका: बिर्ड्स,--rectification,
1112-E S
                    -disposing in order,—desire to ob-
                      tain.
                    Mitt, -desire to obtain.
श्वेण-देत् घ ७,
                    win, ditto-
शर्व *--व,
                    जिल्लामा Some say this dhatos
   also means metion, and request
                    नारथ, viz. वयांनीदेहन्छाधांनत्,--- heat,
418*--- 8 B,
                       -blessing, -grandeur, -request.
                    मरत, viz. मानवैरका:,-- g.ving,--holding.
                    गांध, vis. वदानीरेजनाथ रनुष्य, - heat,
                       -blessing,-grandeur,-request.
                    TTE, -binding.
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Dhates. Unsebundha.

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Dhatoo. Uneebundhe.
                                     Meaning.
  ₹₩--₩,
                      यरच,—binding.
  ₹4,—₹,
                      dut, ditto.
  ₹₹....-8,
                      नित्य बाड, -injury, -binding.
  वृष्---रेह्र अ ४,
                      निर्मादन,---guessing or aiming.
 ₹₩*---₹;
                      ττα, — vinding,
                     विज्ञानान,-making known.
  £4*--3,
 ₹₹—₹ 3 $,
                      CERCH, - knowing.
 द्वे—रेष्ट्र ज क,
                     WH. ditto.
 वार्-व के,
                     दिश्र हो, - striking or causing pain.
 त्यवै--थ अ,
                     त्रभूब ड्, viz. वदै (यदी अरम्म ..... killing,
                        -aplness to learn,-society.
 48 .... 6 a.
                     TEG .- wetting.
                                       This dhatoo also
                     TCS, -fighting.
 म्ब्-अ य के,
                        means killing and injury.
                     ছিৎসাৰ পাৰে,-injury,-concoction.
 740 .... 0 D U.
                     This dhatoo is never used except
 € E 8--$#
                             Thus compounded its mean-
    when preceded by any.
    ing is expressed by with, desire.
 अर्-देत रे अ क कि, जांद्रली,-skreening or interposing.
 इर्क-न डे ए,
                     Accomplishment. This dhatoo.
    when of the fifth conjugation, has a causal meaning.
                    तार्डी.--motuon.
 ₹4.*
                    Tity. - beating or driving-
 44--- U .
                    (3),-dictating or legislating. This
 Rt -- 4.
    dhatoo is also used in the sense of dividing, separating,
    or piercing.
                    Allendor.
 ₹8°--₹,
                    द्राची,-inerease.
 बुरे-- ४ डे र २,
 4 €,
                    ৰাব্ৰত, viz. বিছাৰী,—pain or affliction.
 ₹₹—₹.
                    শুডিছিনো,—filling, breaking or piere-
                       ing.
 44 –4,
                    चाची,--purity.
                    ₩I, ditto.
 44—4,
ज्यान--- ६ ५ ३ ड.
                    MM,-expelling wind backwards.
78°--- 7 6.
                    Team,-jesting or derusion. N. B.
    This dhates is not found in the common collections,
    but is here added on respectable authorities.
44*--3 3.
                    CHICA wetting.
refits, -- purity.
चिरव चौरखे,,—welfare,—governing or
                      direction.
Rt. .
                    STIN .- mo ve.
fet'--s,
                    tui, ditto.
184-M H J.
                   MEN -accomplishment or completion.
मर्दि-अधन है,
                   TIII, ditto.
अदि—अधन ७,
                   Wil. ditta.
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#₹′—8.
                      TELE .- desire to conquer.
   The number of original dhatoos with a final & is thirty-
     seven, वन्, वर्द, बुक् कर्द, वृद् and चन्, are twice inserted;
     सर्. द्वे. and भृदे thrice, and विदे, four times.
                                                        This.
     makes the number in the above list fifty-two.
 जन्—च ल,
                      MMM,—life or breath.
 च1---च €.
                      च्या, ditto.
 वन "--- में कि,
                      শুীৰি বৰি দ্যুৰৌ,—love,—motion,—lustre.
 47--- S 4,
                      विमाल,-tearing or digging.
 চন.♥
                     नारक -sound.
 চন্#—ন,
                     किरम, —injury.
 জ্ন#—#,
                     নতৌ,—motion.
 जन्म--- में य च डे.
                     चरनो,---production.
 জন্—য (ল বু,
                      win, direc.
 उन्—६ ४ ⊅,
                     विष्(वी,-spreading out.
 चन-वि.
                     उनकृत्वी नुवाबाटक निद्धानकानत्याः,---help,
                        -incredulity,-sound,-heat. N. B.
     When this dhates is compounded with a preposition,
    it is used in the sense of lengthening or stretching out.
 আপুৰে ছিদি,—straightness,—culting.
 ईन्-- वि,
                     TTT. -- sound.
 दैन्,
                     wan, ditto.
 बन्—क्षित्र,
                     विर्ाता .- corn.
 बेर्ड, -- praise.
 बन#--- म् ४ %.
                     योडान,-request.
 ۵tŋ--- 6.
                     Tasks was, -judging .- worshipping.
 वान--- कि,
                     MT. - worship or honour..
यन,
                     wil, ditto.
बन--- के क
                     भर्दाक,—pride.
वन्∸-च के.
                     त्वादी,-knowledge, or understanding.
यत् – य अ डि. .
                     ਚਬੀ, ditto.
₹1,#
                     जङ्खि चंद्राश्चाः,---service,----sound.
वन--- ४ स.
                    artical_conducting the common af-
                       ffire of life.
यम्---म ४ 🕏,
                     বাচনে, -asking.
रग्---कि,
                     वन्देव्, vis. अनव्दी मुंबाबाट महानवा
                       mut:,--kebp,--incredulity,-sound,
                        -hea'.
417-4,
                     জেঅ,—brightness or sharpness.
षन्<sup>क</sup>—म्
                     metion.
87.A
                    Marin, -- service.
27*--- T & #,
                    Tion,-giving.
47*---R.
                    ME .- wound.
                    Wil ditto.
                    TEL ditto.
```

Merning.

Dhates. Undebundha.

Mesniag.

Diatoo. Unoo'ss like. Maning. .
অনুত-্মি, উপান,—ornament.
হন্-বাও, ইবি বাওী,—kill-ng,—mo'lon.

The number of that our with a final দ্ is twenty-'we'. বৰ্ excepted, all shatour with a final q and a.e. our and a n, viz. ধৰ, বৰ, হিৰ, ইৰ, বৃৰ,, and বৃৰ, are also written with a final দ্. This makes the true number to be twenty-eight. অন্. চন্. অন্. ডন্ ইন্, মান্ মন্. and বন্, are twice inserted, and বন্ and বন্ four times: this makes the number in the above list thirty-six, or, with the six roots which end also in a, forty-two.

ব্যাপাৰ, —occupying space. আপ--১ দ ঔ বি. मृद्धि,-ordering or sending. **187** → 7 3, किन#--- य J. च्या. ditto. জিল'—ই ব, चंदको,—forbearance or ability. मारहो,-splendor or light. 중기'--- 전, ৰেশ্ব--rage, so as to redden the eyes. सून-व हैर, आडो,---spreading out. ত্ৰুগ---ই কি, (경약#---온 숙, STOTIS TITE .- motion .- shaking. 8여... 할 중, ठाल, - shaking হুণ্ —ঘ ম উ, zettut. compassion. মুভৌ চিষে হল্পদে,—conlact,—painting क्**र — कि**, or variegatedness,-ability or capacity; also, thought or imagination. क्यान, -ability; also, -thought or ima-क्ष्-अ द र २, gination. **હન્*—૭**, 東で ,-- preservation. **6**억'—∓. তাসি,---shining. siteragatuts, -hiding, -despising. 단٣--- 숙, दार्वेलाचः -- distress. Bन—इंत् घ, रेमरना शंकार हारल,-poverty or wretch-ध्रम्--- १ ७, edness, -motion, -shaking. start stem .- motion, - thaking. (stat = -- # 3, करक -bi wising or grinding. 8억*--- 즉 지, नारड .-- comfort. δM, मरिमर्बरजी,—slow motion. 59, cute, - disappearance or obliteration. চ্লুছ, * 5이#.--- 본 편, मार्ग.-motion. ET€.—touch. चारी, -beating or seeing; also, - whet-영어--- 꼭 지, ting or pleasing; linewise praise. Entite atts,—speaking in the mind, 37.

-speaking.

बोर्ड,--opeaking.

will, ditto.

nft,-ordering or sending.

Œij,

(84--**4**,

क्रिंग--निवय रेड

विष्"-१ व उ अ. न शकी,--collection. (gat*-- a 4 a. wul, ditto. 四十十一世 市 古 年. wui, ditto. 명선 - 본 영 구, ₩II, ditto. ডপ--- ও ঞ, Cto -burning. 8어--- #. 921 1' O. ntanical,—distress or repentance, তপু-- এ, -superme rale. wut, dicto जन--- य 🗷 🕏 , जगु--- 8 के व वि, हि (ब, -shame. [39#-\$ # \$, षाडि, —sple idor. (8위#---본 호, करत पारजो,-trembling ार नेतर. मञ्जीक्षं मनील श्रीवरन,--dear. to make তৃশ্—কৈ, known, -splendor, -causing love or gratifying. भीवाम,---loving or gratifying. जुन् – न, ष्ण्— 와 🛭 य, sut. ditto. ज़न—न मं, ₹u1, ditto. ত্র, #--- শ, wii. ditto. रावे.- kill. মূপ্,* মুদ্র_• च्या, ditto. ₩H. ditto. **QA**.* किन बाद .- distress, - killing. 명 *--- 뼈, ष्ट्रम्#- -- भ भं, **ਚਿਸ਼ਾਂ,** ditto. बारी,-killing. তুপ,# ज्न'—हे क, ভদ্দে,-killing or injury. मील--- में के से य, मीनत्न, -appearance or splender. मृन्--- कि य व मह, स्थ तईरहो।, -joy, -pride. मृश्*—(४. नमीनान,—blazing up. बादिएन,-hindering or beating. मृश्*--- भं, म्म--- अध्य, अष्टारड,---collection. पिष्र'--- अ ४ रु. च्या. ditto. रेग--- स. मोखी,-splender or light. 87, डात्न,-heat. चन्नान,--expansion. **्रा**—च. start.motion. (AM#--- \$ 2, युष्-य देव বিবেশে, -confusion or distress. wui, ditto. কপু—য ইয়, 3 PL # ACH, --- speaking. (FY#-- \$ 4) चारक श्रवत्न,-sound,-motion. গ্রাম্ব্য --- motion. (MH_# 6, तिम्—कि न डे में क, লেপ,-plastering or smearing over. जुनु—द म न २ व डे. करा, blotting out or culting off. ₹4,—impatience. नून्=---रेष्ट् च, Tite,-speaking. MP --- E, ' WT,-decay. UT-

Dhates. Unsebendi	na: Monnjag.	Dhates. Unsebundhe.	Meaning.
(Zvj*=,	Art, -throwing.	वाई,	हिन्दन तरह,—injury,motion?
(47°-4 } 4,	रुष, —shuking.	a €.•	ster,—motion.
यम्-पू व व क,	government:,—cutting hair, wear-	चर्—रे ड,	नरह,—sound.
· •	ing,—sowing.	34-4 g	ছটো বৰ্নে,—praise,—colour.
벡어*박,	atta,—measure.	कीर्°-१ के,	₹₹4, —boasting.
भ ग्.—य ३ अ,	কোনে,—swearing or cursing.	क्वीन्—थ छ,	जरेरार्था,—want of courage or ability.
भ ण्— ७ क,	ਚਪੀ, ditto.	कृरेय-व थे,	Apri., - seizing or holding.
बन्= ७ च तू अ,	with,—sleep.	व्य#विदे,	₹371.,—spreading out.
* * * * * * * *	न्दू डि, —oozing.	वर्.*	तार्जी,—motion.
(Ad. + 4 s)	wun, ditto.	क्ष्,*	Tui, ditto.
Aut #	excu,—heaping up or exalting.	शर्ह,	wui, ditto.
र्जून•—य दे र ्	चया, ditto.	શ્રવ,	ਚਪਾ, ditto.
ચન્.◆	লাৰ,—connect.	शह.	चर्मा, ditto.
पृ न्•— = ,	excu,-making high or exalting.	গৰ_,●	wui, ditto.
कृष्ण-य देह _े	vm, ditto.	वई•	sul, ditto.
ુષ્કાન્, ^{પ્ર}	मस्य,—connection.	वच्.*	ਢਾਸ, ditto.`
(હ ર્ગ્*—₹,	ছেপ্ৰে,—throwing.	₽ \$€,	ਤਪੀ, dieto.
ज्न्ं∗—३ ७,	बरडो,—motion.	र्डच्.♥	wui, ditto.
(£4, a a &,	wut, ditto.	हूर-दे कि.	हुचल,—kissing.
7714 —₹,	TITE, speaking.	डर्°—रे क,	লোম,—ordering, or sending.
	lhatoos with a final 역 is sixty-four. তু	पिर्—₹ व,	sui, ditto.
	नु, जून, and जन्, are twice inserted; फिन्,	जूर-१ वि,	खर्त्म,—killing.
	न्, चून्, and म्नृ, thrice, and अन्, and जन्,	5 ₹.•	গরে,—molion.
four times. T	his makes the number in the above list,	डब्,≑	ਚਪਾ, ditto.
ninety-one. T	here are four dhatoes written To but the	नई, •	ਚਪਾ, ditto.
last is a distin	et root.	नष्.	च्या, ditto.
		4.5	च्या, ditto.
4 Line - 11	जानश्लोबाहि॰नानिचाजियू giving, ap-	नव.#	win, ditto.
	plause, -injury,-despising, -figh :-	भूह _. —क,	निरस्तरम,-invitation or dwelling.
	ing.	वर्द."	start., — motion.
6·도 " — 너,	ME,—disposing in order.	रक्,≠	चर्षा, ditto.
शयः •—मं,	चथा, ditto.	E	स्था, dillo,
म् ष् • ल च,	setara, distress.		ซน, ditto.
₹45°0-74'	ਓਪੀ, ditto.	वर्•₹,	wii, ditio.
हिब् भ,	नानश्चाचारि नानिनाजिनू.—giving, ap-	३र्—रे ७,	भएम् —sound.
	plause,-injury,despising,-fight-	मब्रे के,	मु नरन नरद्,-length,sound.
	ing.	-	जनत्त्र,—killing.
हिन्छ् ⁰ नर्भ,	बर्ख,—killing.	•	itti,molium.
şv.•—₹,	तंत्रां सर्व,—motiun,—killing.	-	हिन्त sico],—injury,—motion.
क्रम्.♥	च्या, ditto.	-	बोल जार्रा,—measure,—creation.
•	os ज्न्. ज्ञ्न. जून, जूज, जूज, and जूज, also end	•	ল-নি,motion.
• .	he sume uncobundhus as in the list of	• •	ड्या, ditto.
	17. They are therefore included, though	• •	sui, ditto.
not inserted in t		· _	rui, ditta
a final ए is fifteen. त्रए, पूर् and पूर्क are twice inserted.			MTCT,connection.
This makes the	number in the above list eighteen.	नाव "व,	sul, ditto.

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Dhatos. Unsebundhe. Meaning.

The number of dhatoes which have a final ₹ is forty-five.

w₹ is twice inserted. This makes the number in the above list forty-six.
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```
wo*--₹ $.
                       इली,-inarticulate sound.
 85°--- 4 4,
                       Midi, -filling.
                       wit, ditto.
 65-4,
                       merm,-fickleness.
 क्ष्- ३ है,
  चर्—व त,
                       Jun, ditto.
 dm - 4.
                      ব্রথম,-boldness or confidence; also,
                         -ready address.
 sto'-- ₹ €.
                      কথে,—applause.
 24--- £ 4.
                      मि,-destruction.
 w-1.
                      खडान.-coilion.
 Wo. *
                      ਬਪਾi. ditto.
 44-4.
                      ALL, yawning or gaping.
 85°-- 1 4.
                      चथा, ditto.
 प्र-१ ७.
                      Wall, ditto.
 4 €,
                      ਚਪਾ. ditto.
 46,- £ 4 4'
                     M-IN .- collection.
 180°-- $ 10 41,
                      ₩t, ditto.
 48°--- E 1,
                      feren,-injury.
 454-> 4.
                      wut, ditto.
 ₹5+--0 5,
                      wut, ditto.
 चक्*-- च त्र.
                      रिश्व, ditte.
 10"-- (B T.
                     stu -fear.
 रुक्-म में है है।
                     6517, -disposing in order.
 ₹₹.---57,
                     Ats,-bullying or being confident.
 18 *--- $ #.
                     MATER .- collection.
 বিষু *--- ও ক,
                     Tu. girta.
                     त्नात्म,---commanding or ordering.
 विष°—हे व.
 रक्•--रे स
                     WI, ditto.
 रष्+—य,
                     wut. ditto.
 86.*
                     [下何,—injury.
₹₹*--3,
                    रेमभूरम,--coition.
₹5-3 4,
                    क्रांचरमा,--joy.
₹Ç---₹ 3,
                    माइ, -sound.
(RE*-- & G,
                    with 'ditto.
##+-₹ 0,
                    wul, ditto.
NS--3 & 4 T,
                    Mitel, -gain.
                    रियोद्दान,---loss of sensation.
75----
                    atter,-desire.
नुष्-देश य,
23°-4.
                    चरकी.—eating.
-14--4
                    सर्थान,—applause.
45°--6.
                 . Ant. ditto.
45—> €, .
                    nicei,-splendor.
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Dhatee. Uneebundhe.
                                     Meaning.
 88---러.
                      शी.-splendor.
 명종 --- 박,
                      च्या. ditto.
                      बीरकी दि-जान, -- splendor, -- injury.
 #B,#
 B#---$.
                      Ry, -- standing like a post or shutting
 ¥6*− 5.
                       `zp.
 링팅-- 현 영,
                     ₹41. ditto.
 ਚਰ--ই ਤੇ,
                     ਚਪੀ, ditto.
 45*—₹ 5,
                     चथा, ditto.
 পুত *--- ও ও,
                     नुवारम, -disregard, -inattention.
                     विचारम,-lrust.
 नुह *--- ३ ४ डै,
 সিত্ৰ,#
                     हि॰ तम,---injury.
সূত্,*
                     ₹21, ditto.
निव्*—४.
                     with ditto.
                     दार की वि रन, -skame, -injury.
সূত্ৰ, 🐣
The number of dhatoos with a final vis thir y-nine. 李明,
    बाह् बह, बुह, बृह बह बह, बहु, नह, लूह, कर, and लूह, are
    twice inserted, and as five times. This makes the
    number in the above list fifty-five.
WH,
                    রতৌ ভর্তে পত্তে,-motion,-worship,
                       -sound.
                    Atcit .- disease.
5X---
वर् - ४ व डे,
                    TIE -desire.
                    giral - fatigue or fading.
चय--- किय ४ हेत् छ,
                     wur, ditto. N. B. The uncobundha w
अय-- 🗇 🕯 हेर छ,
   of this chatgo is not admitted by some.
                     तार्जी,-motion or stepping.
WT-- U 8.
                     Bu. ditto.
#I-4,
                     ANT. -enduring or forbearance.
क्रम्— ४ हेर च ४,
                     wut, ditto.
क्रम – 8 जि के म,
                     सरीकिर उ क्किएड, -viewing by the mind,
क्ऋ*---व डी,
                       -grinning or smiling in a disa-
                       greeable manner.
                     start.,-motion.
sta - 3 3.
54---3 7 7,
                     電響.—eating.
ठय— ४,
                     wr. ditto.
π4*−-8,
                     wui, ditte.
                     wan, ditto.
खर---४,
রিস*—8.
                     wan, ditto.
                     wut, ditto.
बन-४,
                     wighterit. -- sound, -- bowing.
44 --- Bp
                     MICH, -weiness.
विय--- प,
                     sur, ditto:
তীয়*--- হ,
                    cattage :, - grief, -desire.
वर्—४ हेर् च व,
```

Mix .- tranquillity.

प्रमु-- ए स व देश.

Dhat o Cussbundha	Meaning.
मुग्,*	क्षरजी,motion.
सूग् देत् अन्य ४,	Etmmotion or wandering; also,
.7	mis!ak ·•
हूमजन प ४,	खर्पा, ditto.
ন্ত্ৰ জ ৰ ৪,	च्या, ditto.
७ म — ड ,	कार्बि, ng°r
छी,ग्∙ध,	sicजी निरम्,motion,sound.
শ্য — 3 %,	বিরুটৌ,—cessation.
ग्रम् - (कंग,	পরিবেশনে তম্বাবে,serving (a' meals),
	-not serving 'at meals;. According
to some this	dhatoo means fencing in, according to
others serving.	
কম্— ও S জ 🗷,	কীন্যে,—play.
बग्⊸उद ४ हे,	ধ্বৰি,vomiting.
म्य ४ च म नृत्,	শান্ত,—-quicin ss.
चांग्रं≃ के क अ,	Withthe,-reflection or design.
भूग-४ छ य भि हेत्,	जनःरअवरहार:, eligious austerities,
	-grif.
मृगिव्* य ,	(秦'气。—wetness。
শিঃম্* — য ,	રળ, ditt).
श्रम्, म	रेरङ्गारा,—impatience.
શ ંગ્ *	sui, ditto.
লাম্- ফ,	itte -comfort.
সাম্*— ৬ ম ব ,	द्वभाग,sound.
alla, - ar ø'	(& st&, -inference.
₹ ₩.*	sit I, — piotien
The number of or	round distress ending in a is thirty-

The number of original disators enting in म is thirty-timed अम् क्रम् कम् कम् हम्, धम्, शम, अम, बात नाम, are twice insected, and दूम् thrice. This makes the number in the above list forty-three.

ज ः , — . ड .,	নতৌ —motion.
¥. 157, ™	A.DI,cury.
RE'I,*	sui, ditio.
87.* T 3,	(मद्दन,s"wing.
₽™.* N 3,	দুৰ্ণত্বে আধুবৈ শংক-stench,-moisture,
	wund.
颗神,*	विदेगान,—quoking.
कृष्,ा*—मे,	জভিনৰে, - bathing or churning; also,
	— aim or pain.
हीय ् स म,	ज॰ वृजामानायाः,skreening,receiv-
	ing.
87. [#] \$,	st 5), - n.ot.on.
stv.* & 3,	familia আৰ্থ,—being evident,—worship.
4 7. *\$	त्रहिन्द्रस्य । , — motion, — preservation.
αn # de	wit ditto.

Dhates. Caeshundha	
ডায়্*— হ ও ,	नाजनज्ञातः,wurishingenlarge-
	ment.
मग् # (३० 🕏,	तुइरव site बर्द माल खबरम,-taking.
	-metion,-killing,-giving,-pre-
	servation.
माग्— क ड,	म्रात्न, giving.
मग्.*डै,	নরৌ,—motion.
पए ्~ डे,	चर्मा, ditto.
न्य * में डै,	मूर्वाचनीरवाराः,—stench,—filling off or se-
	parating.
नाम्-अवेड,	ब्रची,-swelling or enlarging
बर्-ड,	বারৌ,—mction.
यस्र,*	ate, binding. Some write this dha-
	too au.
₹ ₩*— 3 ,	রকৌ,—motion.
≈ 7,— 3 ,	wu, ditto.
वय्* - ड ,	ਬਪਾ, ditto.
का मृ	ซนา, ditto.
बार्—स,	मूमि,-ordering or sending.
उठ ा` —ष्रे ,	Wistr, - bathing or churning; also,
	-guessing or being in pair. Some
	े say this chatco should be written चया.
मूक्र्,*	ncis,—envy.
मूर्क्,*	खनांतरव के त्था, —direg rd, —enry.
न्द्राय्-में ड,	अश्रुषो,-increase or swelling.
इय्,	ङ्काय शर्की,—weariness,—motion.
इर्ग र,₩	ਝਪੀ, ditto.

The number of dhatoos ending in म is thirty-one. अम् is twice inserted. This makes the number in the above his thirty-two.

মন্ত্র,	state,—motion.
कंद्र.क -3 ल,	कब्रतर जारेः, —trembling.—motion.
লার^— কি.	त्राची मूबि,—motion,—ordering.
क्द *	त्को (अरमा,crookedness.
포로 ⁴ 백,	McG, -sound.
সর— জ	अचनत्त्र,liberation or ouzing.
क्काभां,	fernie unin,-plowing,-d.gging.
ट्रप_* हे क,	वित्यारिकी,-speaking falsely.
(M13" #,	(श्रीहेरन,—limping.
4조*며,	cuts funt:,— plowing,—culling.
eक्—डे के लि,	अमारम,—readiness to act, or rising to 'do a thing.
sj ạ* – 3 ₹ ,	wit, ditto.
क्त्र-मे य के	बर्द तकार-,killing,motion.
	man a cald a falada

###	trail family sound on necessary of	H	and a second sec
पूर् -म,	Erel fouter,—sound on account of	वल्—खे,	ज॰ श्रीनंबरंडाः, —enumeration, — sound
	fear.	वन्व,	नूर्णो, -sending of ordering.
चूत्र*—य च व,	হিম্পা আন্দো:,—injury,—growing old.	কিল — 🖦	चर्या, ditto.
हर् ,	গৰণে অবলে আচাকে,—motion,—eating,	(a) in	ल्ोट्स जोरङ,—whiteness,—play.
	—acting.	कील्,	ard,-fastening.
Σ₹ - - -	क्षाणानः भी(जाः,—-doub!,—-certainty.	ফেন্'—-জ,	510 514, -motion, -collection.
हुँद्रक ब हर,	n (t,barning.	ফেল্*—ঝ,	লৌচে,— purity.
डूड़-—वि,	(UCE,—stealing.	कृत्,	ख।वृरडी,—skreening.
ब्रूड् नि,	লোপে, blotting out or making ineffec-	म् <u>वः</u> न् *	[HTACE, - winking or shutting the eyes
	tual.	夜灯	ভূমৰে শত্তে অশত্ত্ব,—inarticulate sound
પ ર્-	Atts,—disease.		-sound,-sclence.
जुड़—य वि,	कारनी बरवे,-being old,-killing.	क्तख,	ৰন্দ্ৰভাৱ:, - relationship, -collection
ng, o	त्रवार्डी,—pretence.	(智可#—	চাল্পাড়।f:,—shaking,—motion.
पर्—जिथम छ,	च्याप, — quickness.	(दल् —#	vu, ditto.
ज्र—व य छ,	दि रेन (दरत,—injury,—quick motion.	(पृक्ष	wn, ditto.
ত্র—লি র,	(दर्त, —quick motion.	(利荷*老,	win, ditto.
७म हे व,	Atma,-helding or spreading out.	থল্	চালে চয়ে, shaking, collection.
(दें।क्र*—#,	अविकांचर्या, motion, decert.	(থালল,	(Alista — lamining,
देह*—चे य उ,	बरवे तरको,—killing,—mution.	शम्,	डाक मोर्स, : ating, oozing.
पूर्"— च व ७, पुर्— च, .	জনুরভাশ,—preceding or going before.	গলু—ক ও,	चौरब,vozing.
गुऱ्— च. मृद् — वे द चे,	arai, fullness.	ठल — ज ,	গ্रही,—mutiun. N. B. When this dhaton
•			shake, it has an unoobundha v.
पूर ्य,	Til, aitto.	1	दिलारम, —play.
र क ्, •	STIT.—melion.	ठम्भ,	
बहुं, *	Tui, ditto.	ठल्— य ,	क्रो, - m vintaining or nourishing.
यम्— रेक चे,	डाडीको,speech in secret.	हिल्—भ,	बरान,—clothing.
यु त्र* -चं,	दब्धान,— wrapping round or surround-	(Dai '	ठांनाराजार:,shaking,motion.
	ing.	(TE) * 2,	च्या, ditto.
यज्— हे व,	লঙোচল,—shrinking up.	<u>⊽</u> #.*	शंदक्रजो,—dalliance.
₹₩ ,*	steri.,—motion.	ठिम ्.*	रैनधिक, हो बक्रजो plack vess, dallianc
च <u>्</u> रु*— व,	বিলে প্রতৌ ডাই,—perforation,—motion,	जूनव,	পিনি, grinding or pulserizing.
	-fear or pain.	उल्- क.	Mates covering.
4.8		ज ल्— अ ,	Tient,—preservation of life, or cover
णुत्र उप व, वृत्र • उप व,	चाडि क, - standing as a post, - injury.	(ing.
<u>ga"</u> ⊌ 4 m, gg#ni,		चल्-ज न,	ठलिश्चितः -shaking, -splender.
•••	towicet:,—radiance,—majesty.	डेल्ख,	विञ्लाद,—impatience.
गुड्*—मं, ——	win, ditto.	≱n.+	· ਚਪਾ, ditto.
फ्ड्र ^क —ि ⁴ ,	न्द्रजो हत्न, —expansion, — motion.	बील्.	ttá,—colour,
땅롯 ^{જ.} ~~.비,	wui, ditto.	নিল্*— ল ,	त्रश्रीम.—the acquisiteon of knowledg
	ha oos which end in F is forty-two.		with difficulty.
	g, are twice inserted. This makes the	4可 一 選,	बर् ष, —fastening.
namber in the	above list forty-six;	তল্—কৈ,	ঙ্গিনৌ,—srcighing.
	,	विक ्र,*	নতৌ,—melion.
EN 4,	बांत वर्ग्याविक्षांन — hinderance,-power,	ভিল্,"	च्या, ditto.
	ornament.	विम—सभ	ATT, -agrecableness or coolness.
व्य-म,	শংক গ্রেটা ক্রেল,—lying down,—motion,	रुल-क.डे,	Matel,—∫ullness.
	-the owing.	उत्त ख	(Asia, - determining the weight of
[નુ•— ય ,	(With throwing.	l ". "	,

Dhatos, Unosbur	• •	Dhatoo. Unoobi	ardha. Messing.
वम्—वि,	পুর্বিভিন্তৌ,—finishing or completing.	(बल्,°	ston,-melien.
मृत्य — यः,	esteld,throwing up.	₹ #. *	with, ditto. Some any these three last
मम्—वि,	(डाप,separation or dissecting.	distant mean progressive motion (424.	
बल्—ब,	ਰਪਾ, ditto.	रम्'—[-\$,	क्षा,-skreening or spreading out.
नाम्व,	₹₹\$, —preserval pn.	रव ७,	wit, ditto.
어떤 평,	vut, ditto. №. B. This dhatpe does	રિષ્—ખ,	wit, ditto.
not-admit o		≠4 — 3 ,	suce Tell, - challing, - spreading out,
পশ্*—অ,	तरजी,—motion.	नन् -उ,	तरबी,—motion.
नत्,	चथा, ditto.	नव्'—व 🕏,	Mice,—sppiause.
(पल्न-४,	हारन तरकी,shaking,-motion.	⊭ল্.●	(T (st,—swift motion.
শি র্গ —-ফ,	नृषि, ordering or sending.	14 A	≢था, d ilto.
भीज ^क	त्वारचे,— shutting or contraction; also,	भूल *	wun, dicto.
	stupidity.	≒in —8 \$,	₹₹₹₹,—applause.
नून् ज मं,	ARTA, -greatness.	(Ma,	ata, -gleaning.
₽ ਗ਼	wu), ditto.	भील-दिन,	mattel, -design or intention.
भूम्- - -व्	अद्वित्त्रो,-rising up or growth.	चीन,*	Protect - winking.
नून्—कि,	भ•रर),—collection.	न्त्,	क्रजाभार, -disease.
TH,	विकारम, —expans on.	শেলছ,	डांगतरकारं, shaking, motion.
মন্'(ঐ আ,	िति,—dissection.	(ER * -E,	चथा, ditte.
धत्र्,	निद्वारती,—completeness.	कर्म्- ख ,	বিভৌ,—standing or being situated.
ष्टल्*— ज,	state motion.	√धिल् — चं,	era,—gleaning.
व्यन्	चम, ditto.	प्रज,	sit 3],—motion.
युन्न ^क य,	जीवरन, —living.	चलख,	चारन -stunding or being situated.
दम्	वीनग्रद्याते जीदान,—the prevention of riches from nicreasing,—living.	इन् — वि,	Big sice, -collection, -dropping or re-
दम्'— ड ,	দানে বৰে নিৰপে, —giving,—killing,—ap= po nting.	ऋ्ज्—मि,	ফুতৌ চয়ে চাৰে,—expansion,—çollection,
यम्' है,	निकरन,-settling or appointing.		-mistake oz wandering.
विमृ—क भं,	ভেম্বে,—separation.	न्छन्—च,	Tris stru, expension, molion.
रूल् क,	বস্তুবৈ,immersion.	कोल्.	fitanti,—winking.
चम्—€,	मारन वर्ष निकान,== =giving,====killing,	नन्- ४,	stasts.—chaking,—motion.
	-settling.	इंग् म ,	stem,—shaking.
बल्—व छे ,	शिष्यान,-settling or appointing.	माल्'—य,	with ditto. N. B. The causal verbs
विम्व्,	ৰেন্দ্ৰ,— separation.	formed from these two dhates, if preceded by a pae-	
₹ #— \$,	मारन गाउँ ियान,giving,killing,	1	ust always have the vowel short.
	-settling.	वम्—ख,	TTO) Aft.—wounding,—covering.
যন্ও,	ब्रेडो,holding.	हिम्—म,	Tiangillance.
₹ 1,	चर्या, ब्रोतान.	□ ,	Runtal,—ploming or making trues.
बोन्—'ह,	नियाद,—winking.	The dhatees which end in # are said to be ninety-three,	
वित्—भ अ,	file,—uniting or embracing.	•	nety-two are inserted here. देन, क्स. किन,
बून् क,	রোগনে,—planting.	(दल, श्रेम, चम्, दिन्, दम्, रम्, नम्, चम्, and बम्, are twice in-	
नूम्च,	wiri, ditto.	serted; इन्, क्य, and क्य, three times, and चून, and चेन,	
यम्'	"Toutet	1	This makes the number in the above list
_	plasing.	one hundre	d and sixteen.
जैत्— ७ क ,	क्षेत्र । — desire to obtain.	चर,	इस्क शर्को कांची श्रीकी श्रंणी ग्रांची करने
an,	हारन,—melien.	1	श्रांकी रक्षांव कर्षांव रवाने कार वृत्वी करी
			•

Dista	Unmbendig. Meinlag.	Dhates. Unesbundh	m. Meaning. seiling; also,—proise,—splendor,
	berodion,-motion,-desire,-love,	At .	-play,-motion.
	-gratification, - splendor, -hear-	11	शुरिका,—1000.
	ing, -getting, -embracing, -ask-	71	Banta, howling or inarticulate
	ing, entering, estating,, in-	11 -	noise.
	oregoing, Milling, Laking,		আনি suffering ; also,asking or me-
	-strength,-production of know		tion.
	leage, desire, action. N. B. The	(सर्- व के)	त्तरान,-play or weeping.
	arst meaning is in general use.	₹ 7— ₹ ,	₹(3,—going.
mf.,	सरे,—killing.	41₹,	wui, ditto.
रेर्-8	कारियानाका,occupying space,love	विव - र म	শ্রীতি গরেী,—leve,—motion.
4f*_4,	Cron, -infury.	25-tr.	रि॰ रम —injury.
क्ष्ण—दे म,	कृत्वी रिचन,—action,—injury	112_S.m.	ব্ৰে ম্বি,—swift motion,—clean sing
(829-8		¥4 −\$,	तरहो, motion.
#£,0	પાર્ન,—boasing.	(E 8 - # 5,	সেবে,— service.
24 - E 2		পের ২ %,	खपः, ditto.
[■₹*—8,	निदारम,—dwelling.	শিব্*— ই ,	লেচাব,—throwing water.
(184*—1 4		नीव्,	celems,—thickness.
क्रीर.	चथा, ditto.	नह.	শুরৌ',—fullness.
कार् १ ଓ		न्ह,	ਵ ਬੀ, ditto₊
₹ ₹	चार्ची वार्च, -praise, -narration.	ग्र- - =,	निरक्डरन,—invitation or dwelling.
#14-4 S,	Atres, -buldness or activity.	■€.*	हि॰रम,—injury.
'M'4"	ऋडिन्दिनांकप्रात्री,production of gran-	बीय,*	শীৰে,—thickness or fal ness .
-1, -1	deur production of purity.	वर्ड, *	শুৰৌ বিজী,jullness,mation.
ALE.	act,pride.	थिर्*—₹,	সেকে, —throwing water.
(43°-2 4	, ब्लबरन,service.	यूई*वे,	नहि,—binding.
(1144-4	-	44, *	Tui, ditto.
(ध्रुव•ं-व क		त्वद*— ३ डै,	लबत, —service
ef -t.	कार्यं,-exertion or activity.	(Ex+-# 6,	vil, ditto.
त र्र ,	aca,—pride.	त्रीर्*—4 छै,	site,—taking or skreening.
श्रीव्य-स ८,	शुरुषा देरणाः, —taking,—skreening.	(140-# B)	क्रको द्राज, —jemping, — going.
\$\$1°-4,	vital,splendor.	ब्रद•—३,	atta,—going.
₹— • ,	₹₹,caling.	क्रिय*₹, 	wu, duto.
ait#'	बरद,—killing.	वर,	दिक्रो(त्र,—transformation. दिन्दम,—destruction.
Brio-F	નુષિતમ,—iove.	₩ ₹ ,*	ष्ट्रनदरजो,—sewing.
चीव्—2,	नुरेर4,रेश्गंतहः	विद्-य ४, विद्४,	ष्ट्रनात्।,—sruing. विद्या,—spilling.
Ri—L	coce,—wetting or throwing water.	[84+-8'	sui, ditte.
बीय 🕶	editus,-lhickness or plumpuses.	11	चरा, ditto.
चीन्.●	₹u, ditto.	014,	लबरन,-service or worship.
15°-1,	ক্রিবন,—injury.	#18*_=	नामाधार्यः,comfort.
(Big-E @	, त्रवान,—play.	Wis*	TH, ditto.
Mita-R.	₹₹₹,—killing.	ME*-# S.	শেৰে গ্ৰেন্ডী,—drying,—motion.
" 15-N,	बरदे, ditto.	(नवन—१ क है,	(MX,-zeroing. N. B. This is the same
Aq	জিনীবেদ্ধাপনিযুক্তী স্বীকানভো:,desir	.	dhatee with (बद.
	to conquet,lesire,buying and	31	त्रीरवी,—love.

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Dhat o. Unsolvedha. Meaning.
The number of dirators with a final ব is sixty-eight. বেব্
und সেব্, are the same dhators, as are also দাস্ত্ und
ভাস্ত ; ফিব্, জীব্, চীব্ and ভিব্ are twice inserted, and দিব্
tour times. This makes the number in the above list
seventy-six.
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```
छम्प - 3 के ग,
                      বার্টসম্ব্রো:,--occupying space,--col-
                       . lection.
                      entary,-eating.
 ₹
                      Adtiff,-grandeur or majesty.
 新时--- 市 3,
                      mita, -sound.
                      म्राडी, --- spleuder.
 काण- यड स डे.
 কাশ াহ উ,
                      wat, ditto.
 क्रम्भ--- है कि,
                      wut, ditto.
 कृत्- य देत,
                      faft, -- embracing.
 क्ष - ज ७,
                      রোমে ছতৌ ---weeping,---calling.
 क्न- हेड्र घ,
                      Bitmis - weakness or mengerness.
 () 啊#—·⑤,
                      श्रदे,-killing.
 क्रियं-- डिप्रय अ,
                      89 stret -heat or distress.
 BH-31,
                      विकारी,-torment or killing.
 dal-- 9 A 2'
                      नारम, -- disappearing or destruction.
 44.
                      भीरम.---contemplation.
                      A la .- splendur.
मन्म---हे क के.
                     वर्जम् भरम, --- appearing or secing, --- bit-
                      धानीत, -- bit ing.
ПД—Э,
P|min = 7 g,
                     हिर नल,---injury
मार्गि--- श कू डी,
                     म (त्न,--giving.
竹竹*--2 平.
                     vat,--ditto.
                     লৌচে,—knowledge or injury.
雨时*___对38,
                     Conta, - seeing on knowing.
দ্শ-- ইয় এ,
440-0,
                     ক ভিকৃতী -- beautifying.
[취하~_- 바 다.
                     STATE a member or compo-
                        nent part, or an ingredient.
                    ৰাবে প্ৰস্থ -terment or striking,-dis-
                      posing in rows.
더라.................
                    बरभा. - binding.
                    खरे(भरउ .- falling from a height.
च्यं गहेत् ५
चुब--- रेह् य ४,
                    Tul. dicto.
बृह्य — > च घ चे,
                    चया dito.
चुन्– ग ४,
                    wut, ditto.
सुम्म-ा उस्त है.
                    西南, - splendor.
ह्यांग्रे-- डे ४ व हे.
                    Wul, ditto.
N. B. These two dhatoos are also written gid, and ac-
  . counted distinct distous. The unsobundha is a accord-
```

ing to Vopa-deva, but according to the older gram-

marians.

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Dhates. Uneebundha.
                                   Meaning.
                     इरनी (कारन,-nuise,-mger
य प.
                     wul, ditto.
বিশ্,
                     ATT, -touching or attention.
य्य--- म ७,
                     Reta, -injury.
वन्--- ७ मं,
                     But, ditto.
fa 4"-- 3 ™,
                     निष्ठायरात.—handicraft-work.
리비#---- 라.
( * * - * * *
                     สธภา-,--motion.
ਜਿਆ--- ਸ ਤੇ,
                     ভৌত্তো,—diminishing or despising,
ब्ल#--हेब् य,
                     बुडा१-,--murriage.
(FH-- # 3,
                    मृत्यान, -entering.
                     भारहा .-- noise, (viz. that of birde)
बार्ष् - डिय स,
                     च्चारि, —desire.
बर्ण-ल.
                    श्चरम, -jumping.
শশ্,
뭐~~~ 버 ૭.
                     明河,—touching.
뭐라... # 영,
                    तहाब दक्कारम,-taking,-embracing.
                    शुद्धविष्ण:,-disposing in order,--ob-
structing.
```

The number of original dhatons with a final শ is thirtynine. অণ্, কাণ্, কুণ্, ক্লিণ্ দশ পণ্ ভুল্ল ভুণে, স্থাণ, and জিল্ are twice inserted, and দাণ্, thrice. This makes the number in the above list fity-one.

```
TILET .. ELST. 1, -ccupying space, -col.
 অহ--- স 3,
                        lecting.
                     will, datto.
 দীপৌ প্রহে বাডৌ,-splendor,-laking,
 द्धाः –ा
                        -mo'ion.
                     डा: डीरका,--repetition of an act.
 글효*--- 어,
                     TILE - desire.
 डेय- ७ मः
                     मर्भाव,---going.
≹व*--य,
                     मारत क्षारिका अर्थाव,-giving,-seeing,
 क्रेम -- डी,
                        -injury,-going.
                    धर-मू — g/caning.
R8 -- S;
                    मर्काम,-getting ideas by seeing or by re-
हे फ—- डे.
                       flection.
                    त्मरत्म,—throwing water.
377 *
                    वारी परि,-killing,-burning.
S#--- $,
                    च्या, ditto
SH. *
                    রোগে,—disease.
₫₩,
                    ₹₹ - killing.
ताउँ --- motiv#.
28"--- S W.
2¥ *-- ₹ ...
                    Eul. ditto.
                    याचै,---killing.
₽4.
क्ष---शं,
                    দিৰাৰ,—identity.
                    কাইনে,—desire or withing.
काञ्—हे,
                    खार्चा वित्नत्थ,-drawing or scizing,
₹¥---3,
                       -cultivation or making furrous.
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OR SUNGSKRITA ROOTS.

Dhatse. Unoobundi	Manual Affordation	Dhate Uncleased	Months
सूर्-म # 3,	ia. Meaning. दिरामाओ,—making furrows or extended	Dhatos. Unoobundha.	Meaning. Qr.self-restraint, orenkorting to acts
(44	marks.		of devotion; sulso - investing with
Alajo,	बादै,—killing.		the brahminical thread.
গে ছ *—হ ও ,	©€€€€,—search.	। कक्— उ ,	MIX 2(4) — quickness — increase.
श्रीवर्ष स फे,	wui, ditto.	मक्-म ब डे,	चंद्रार्थ, the same meaning as हन, viz.
बृ ब्—ड,	att -rubbing or abrasion.		motion or injury.
पूर्—कि हेत्.	मूडी दिनाद,-praise,-doing any act-	पूष-प देव अ,	रेववृद्ध,—deterioration.
20 14 651	except making known by sounds;	RE-# 3 4,	taca.—hostility
	likewise,—speaking or making	म्।म१,	হাণকে হোরকতে,—desire,—making the
	known semisment by sounds; also,		noise of birds.
	-moking various counds.	क्राक् - है,	चया, dato.
वय " वि हैत्	कर्द,—killing.	र्क क•₹,	sun, detto.
च् ष*— ₹ ड ,	क्ष,—making bright.	र्य-व डे,	भक्तिवासन,-nentralizing, viz subdu-
वार*—हे डे,	₩.,—oozing.	-	ing one quality by introducing time.
ह्य,	भारत,-drinking or sucking.	!	ther.
চফ্—ন ও,	am, speaking. N. B. Some say this	र्ष्य-किम.	भुति छ hoasting or activity.
•	unoobundha E; others say &	र्य्*४,.	সংহতৌ হিণ্সে,collection ,injury.
24 7s'	可表,—es/ins.	ৰৃষ্* – কি,	WEIT, -conquering or celipung,
हब,	art, -killing.	र्वम क,	क्टन, nutking splendid.
7F 4F.	TUM, ditto.	विष्* > ज़,	₹ ₹₹.— s6t.n .d.
जब्*≄,	eut, ditto.	বিষ্ণ'— উ,	मभीश क्रांच जीता.—enkindling,—kip
जूब	wit, ditto.		tress,-long.
जूब् न ड व 🚓	बृष्टि (मरद,—gladness,—service.	र्वेष - छे,	sun, ditto.
জহ*—বৈ,	उद्धात,-inference,-satisfaction.	शूब् श	Mr neurishing or support.
(3a*s,	त्मत्व,-throwing water.	त्रुम्, त्रुम् —म २ ३;	Bu, detto.
বেষ্*—# ওঁ ,	तंत्रां'-,motion.	नुबव ५७,	डम, ditto. देखी,—laking or scizing.
जर्न- हे डै ब,	बारन तजाने, —giving,—motion.	निय - ⊃ दे उ है,	Edia - grinding or pu'verizing.
जरू—क मू च,	चक्रामादाः,—eating,—laughmg.	नब्—क,	armbinding.
खब् *अ,	গুৰ্ণিৰীলৈtaking, putting on clothes.	위된 	सदे तुः च striking or injury, dispos-
बद्र,#	बादै,—killing.		ing in order.
(4E,— # #'	दुरज,—going.	পন্ধ ক,	Mague,-suzing or eatching hold of.
वक् ^क ,	wil, ditto.	PR 3,	CALE, agreeableness.
વિદ્*ધ,	নেকে,throwing water.	epu*	लक्रमूर्रिकः त्वाह throwng water,
নি হ্ন,*	nga;—kissing.		-fullness,-agrecableness.
बूर्,	जुरची,—pleasure.	₽ ₹*—8,	मरि,- bu ning.
पूर्य-२ य डे कि, पुर्य ३ क,	তথা, ditto. তালে; —enlightening or splendor.	N. B. The two las	it dhatoos are also written श्रूष.
१९व् — उ. व्यः, सृब् देह् य व्यः,	বৃত্তি,—thirst or desire.	भूम्*ग >	with ditto.
देवंदर्ग त (क)	₹31t,—motion.	णू.म्* य हेड्,	ভারে पहि,- sharing ou',burning.
च्छा,≢ -	Titistit,—having a skin. Some say		अरम्जि,offering.
•	ans Marca, covering.	74*-8,	त्मत्र,—throwing water.
Až —9'	ৰাৰ,—hewing or plowing; also,—serv-	<u>त्</u> र,	ब्रह्मे, mcreuse.
• •	ing.		TTCd,—eatmg.
N. B. This and	the preceding dhates are also written 🔫.	N D Assessed	TH, ditto.
चक्' — 8 न, जाच, —teroing or shaving.		N. B. According to some grammarians the last chates is also written up.	
बोक्॰७,	cates structed,-shaping,-sacrifice,	## - S - S - WILLIED &	જ્. જયા, ditto.
	₩ ₩	.~•	

Unesbuedha.

Dhates. Oceanuths	. Meaning,	Dhatee.
lesi-4'	atolacates (Siglat, - desire of gain,	र्वज
	-epeaking covetously, -distress,	
ভাষ্— ও € ,	atis, -speaking.	. ₹ = _\$,
Gia-a	TIT TIT, -molion or speech, -fear.	
Caria — # **	Top,—feay.	रक्.
ब्र्—वि,	TRIA, adorning.	बार्च,—ई
चर्, 	बूट्य (भिष्यानारकी, -barking, -backbiting. जरने, -killing.	₹₹,*
स र्. °	with, ditto.	ME,
बूद्, * कर्म — र देव	out, ditto.	· [ela].
बूद!च रेड्. जूद!च,		MAI—(4
-	म्बरंग, — plunder, चया, ditto.	fela-3
हुर, शिव•	MT. bosiling or self-importance,	Maio
Main-R'	त्महरम्,—solutioning of serjamper saute,	
सूर्ड,	sut, ditto.	latio
	कोरडी,—forbearence or shewing mercy.	
स्य	with, ditto.	Bis s
स्यू-व के,	wu, ditto.	वय—य उ
44°—₹	3514 CERT, -anointing or smearing	(4E-8
#r 4	over, agreeableness.	*
<u> </u>	mates,-collection.	W. *
म्बर्ग अ क् ,	क्राय ज्ञात्व,—anger,—collection.	₹ 5,*
(A)# (#,	(ST),—throsping.	H.W.
मा म् – हे,	MR, -desire.	লূৰ্ছ,*
cle, s 4'	MIT,-endeavour.	54,*
14°-15,	.A[t, -worship	नृष,
43 ,*	वर्ष, killing.	#E3 E
कर, क्य, ^क	wut, ditto.	मध—ग रि
æξ*—[#,	wul, ditto.	第14十一名
कर —रेड कि व,	क्रि,—∉nger.	
Alp-4,	च्या, diito.	€ 24—8 ₹
378 [a,	शामान,-preserving or nourishing.	(EE-84
(3×4-4 %,	Galus, -neighing.	The nui
# # *—₩,	बर्द (बर्द, -killing, -robbing.	dred
नूर,	cur, -atealing.	मण्ड
ह.ड् [#] — स ,	िस्त्रायारतं,doing mechanic labour.	₹ 4 , •
8.E ~ E	MA,-desire.	time
NX	win, disto.	the
何年一节 中。	बनाम चार्ड,—secing,—noting down.	five.
# ¥₹ \$;	miniti, - attention or looking atten-	
,,,	tip.ly.	खन, ⊸⊅.
विद्-रेह ० के उ ४,	Titel, occupying space.	WH-2 5
दिय्—सं अ,	(Agreits, esperation.	
	Antigical principle mater.	
A		
	ing in the womb,—grandour.	। ब्युगण्—(

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Matteris,-conceiving in the womb,
                —grandeur.
            atel,-adorning or giving in marris
             (gin or tron:, -anger, -collection.
             wtol .- desire.
J
            .att. - killing.
             But, ditto.
             www, ditto.
             wortfried,-making an end of.
             factice, -- particularising.
t 3.
             TITE, -- burning.
٤,
             wit, ditto.
            Maja, -embresing or coming is con-
I 3 D [4.
               tact.
            will, dirlo.
             cette, ... dryness.
ġ.>,
             Matt, - learning.
             भुजरह, ... bringing forth.
             wil, ditto.
             STATE -- molion.
             नामात्र.—disrespect.
             wui, ditto.
             starts -- motion.
             भुगार,-bringing forth.
ष कि हेत्र,
             Mal, -- gladness.
₩ ₹à.
             wii, ditto.
             बनीरन,--ridiculing or turning into a
(P.
              joke.
             व्यक्त,-motion,-neighing.
₫.
             काश्वीनां वरन,-neighing.
mber of original dhatees with a final म् is one hun-
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Measing.

The number of original dhatoos with a final q is one hundred and sixteen. फान्, केंद्र, क्ष्म, कृष्य, क्षम, ख्रम, क्षम, four times. This makes the number in the above list one hundred and sixty-

खन्>,	The constance.
बुग्-व व देर	(Ser, -throwing.
≅η ^φ ⊶ψ,	nilegration — chining, — laking, — motion.
থান 🕒 খ 🕏,	antath,-sitting.
Elm*d.	arae legging.

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Bhites. Unesbundhe.
                                     Meaning.
                                                                Dhates. Uneebundha.
                                                                                                     Meaning.
  N. B. Some grammarians are of opinion that this chatco
                                                                 श्रीलण--- द स. •
                                                                                    ECT .- killing.
     and the next should be written द्वन, and that they are
                                                                 경비*--- 역,
                                                                                    servery sta, .- throwing up, -gleaning.
     here inserted with the proposition & prefixed. The
                                                                द्वेम र--- श अ.
                                                                                    and, -gleaning.
     general voice, however, is against this opinion, because
                                                                देग्"---व,
                                                                                    $4, -polishing.
     in that case it should be sayer.
                                                                গর্ডো ছু-লে,-motion,-falling down or
                     secure sty __throwing up, __glean-
 ८१ण्—₹,♥
                                                                (4<del>300</del> __ 8.
                                                                                    starts .- motion.
                                                                শিস<sup>†</sup>--- হ,
                                                                                    with dista.
 ¥×*--4 × ≥,
                     start,-crockedness or tortuo-
                                                                निज्•---कं.
                                                                                    निरंकरन रिश्टन यत्न मारन शंकाश,-dusli-
                         sity, -epleudor.
                                                                                       ing,--injury,-streng'h,--gioing,
 प्रमण्—ई वि.
                      क्षाचल .- eplender.
                                                                                       -motion.
                      wil. dirto.
 हर °—रे कि.
                                                                पुन—व हेरू,
                                                                                   autist,—charing out.
 हुन्-- व हेर्
                     MR, -- ombracing.
                                                                बूम् -- य देव.
                                                                                   शरेर दिस्ता,-burning,- sharing out.
 क्षांनु—१ ६,
                     TAK -- coughing, -- making a died-
                                                                পুল্—ৰ দ উ,
                                                                                   भुमार डाडी,--bringing forth young.
                        greenble noise through distass.
                                                                                      -extension.
                     water .- derision.
 नन्<sup>‡</sup>— हे क.
                                                                                   7164, -destruction.
                     ettel. .... motion.
 TH -4.
                     भारक शर्जी,-- destruction or falling off,
                                                                পদ্—ক,
                                                                                   दरच,-binding.
 बन्-- हे न छै स,
                                                                दरदे शुरू, ..... k.lling or striking, .... dis-
                        ---- mo im.
                                                                                      posing in an orderly manner.
                     often -swallowing.
 প্রাস্ — বি,
                                                               (न्म - रे कि,
                                                                                   शिषि, -- splendor.
 शुन्-६ ४,
                     www.--rating.
                                                               শু-ল-ক,
                                                                                   याम्, -- smearing or rubbing over.
                     www, ditto.
Naio--- 4 8'
                                                               बाम*-- य हेब,
                                                                                   হাবে,—abandoning.
                     wer, ditto.
 K7-94,
                                                               विन#-- य हेंद्र.
                                                                                   त्कान, --- throwing.
                     TIGI,-- oozing.
इन्ने- रे पे,
                                                               ET -- & & D.
                                                                                   sty .- reproach.
                     राजी,—injury.
हान्'—₹,
                                                               चन्*—ऱ ति,
                                                                                   ম্যাতী ভাপে.—splendor, —reproach.
                     द्योखी .- splender.
इक्लंज'--- व म गु
                                                               कुन्न-प व हे दे थ, क्वानि,--light.
                     बाद खनावाड, - killing, - dieregard.
G31<sup>+</sup> ---₹,
                                                               ভাুস্—ৰ টু 🕏 🚓
                                                                                   W1, ditto.
                     cates,-liberation.
लम्'-- व रेह् य,
                                                               The two last dhatoos may be written Ting. Vopu-deve
                    ATE, -preservation.
खन्-र क
                                                                   has the uncobundha 4, but the more ancient grammas
                     me wit, ___preservation,=_abuse or
.
                                                                   rians have #.
                        contempt.
                                                               명취*-- 은 승.
                                                                                  मीरकी,---splendor.
                    TIM, ditto.
*1 (*
                                                               छाम*—७.
                                                                                  STR, -- fear.
मिन*—न चे दे
                    TIT, -kissing.
                                                               यम् -- य हेत्.
                                                                                   तिषि, —(w'ling.
49°-8,
                    IN .- crookedness or perverseness.
                                                                                  PRAICA PRAICA,-measure,-a change
                                                               यम*---ग्रहेर है.
419°-2 8,
                    tia -sound.
                                                                                     of form.
                    wur ditto.
हज,
                                                               MIT, --- ndeavour.
                    शुरु विराय वर्ती,—taking,—-prohibiti-
田町*---花
                                                                                  चर्ड .--sound
                       en,-containing or holding.
                    etfer,---Hight.
                                                               ब्राम्भ--- स फ,
                                                                                  ਚਪਾ. ditto.
सम्न-रे कि
                    Wit, -fear.
                                                               त्रम म -- स्
                                                                                  चिष्टायांता,-doing meckenical work.
द्रम्—र,
                                                                                 . शिथि कीरङ,--embracing,--play.
                    wul, ditto.
प्रमण्याम् व
                                                               नन.
                    क्राहारो,--edorning.
                                                               दीन*-- कि.
                                                                                  ata,-killings
97°-- 2 14,
                                                               ক্রস*--- ক্রি,
                                                                                  wit. ditto.
BRO-E & TI.
                    केण्डल,—throwing up.
                                                               रम्भ-स,
                                                                                  (बर्माको बरदे, -agreeableness, -culting,
हरू-य ४ हेतू.
                    www. ditto.
《四十二号 年。
                    ভাসি,---light.
                    मरची मण्डच,-seeing,-biting,
                                                                                  TIB,—standing as a post,—killing.
मन्ग-१ ७ छ
                                                                                  Paten, ... dwelling.
हान-४ क
                   Kton,-giping.
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LIST OF THE DHATOOS,			
Dhates. Unechand	be. Meaning.	n Dhates Uneshu	ndhs. Mennsg.
रम् ⁰ —म ड ,	क्रो.—covering or elothing.	rat*-4 €,	ary,—endoasour.
(दर्ग — रेंग,	तर्जी,motion.	नर्' ह क डे,	दरच,binding.
. મગ – ૫ ગૃ	Litte,—living.	प्र•–१०५,	रिष्त,—injury.
খন্*—ন্	चार्च,—eleop.	पृष्ट् ०—७ भ,	चर्था, ditto.
mais3	दादे,—killing.	वर्ण-देव,	•क्यात, -pain or killing.
षा 	utf4(2,blessing.	बूद्र*—देव.	♥v1, ditto.
चा—माण्— ७ ,	च्या, ditto.	पूर्-म 🗢 🦫,	Alt, -milking or making manifest.
वा-नाम्-४ न डे,	ह्या, ditto.	चर्> ७,	বিষাম্যন,—a desire to injure.
The initial letter	of these three dhatoos is of, but they are	विष्* व अ अ,	নিশি,—plastering. According to the
never used ur	iless compounded with the preposition		ancient grammarians, enlargement.
en, and are the	erefore inserted in their compound state.	∙मङ्ॐ,	बर्गरर, burning.
मोम्— ८ व मृ	भी नत्न,discipline.	मर्क हे क,	मोर्डी म्राइ,—splendor,—burning.
MTG5,	ক্রিকারতোগ,—injury,—praise.	मीर्क भ छ,	জাগারে শিক্ষেপ,—awaking,—throwing:
थण्'—य ३ वि ४,	भिदारम,—dwelling.	पर.°—₹.	ब्राची, —increase.
कृत्≉—थ,	चरङ,—ealing.	75. *	चथा, ditto.
वर्ष'—मू द्र,	MI, - sleeping.	ब्रिय-डे,	start, motion.
मुक्त, ⁴ —8 & a,	चुर्न,—falling down.	रर्″—७,	व्युजिशिः नामानवांक्, —remembrance,—im
चुन्न _् '६ चे,	नुमारा,—favour.	1	jury,-giving,-speaking.
दुर्ग,	₹Œ,—sound.	र क्* \$,	eul, ditto.
₽¶.º	v at, ditto.	मर्.	aca,—honour.
₹ ખ્ —2,	शंत्र,—laughter:	बर्—रे स	चित्र,—splendor.
रिज्—रे वे वि,	रिष्य,—injury.	बर्•-१७,	ब्रही —increase.
	iginal dhatoos with a final ज् is sixty-five.	गूर्-य ७ २ वि,	tastas,—ignorunce.
	ज् शुन्, बन्, बन् बान् दुन्, निन्, ज्ञान, श्वान,	[6€ —3,	সিটি,—wetting,—an involuntary issue
	re twice inserted; অন্ অন্ মন্ পন্, পন্		of sperm.
	and এস্, and বস্, four times. This makes the above list ninety-seven.	बार्व क,	ater, -measure. Some say that this dhatoo has an uncobundha sinstead
			of the a above exhibited.
बर्*१ ≠,	चारम,—light.	विष्.*	बाद,—killing.
वार्'रे चे,	strs,—motion.	कर्-भि ज डे,	कार, producing. शुंचुडीत, display
चाई,	त्यातात्वः नुवान,—capability or fitness,		or manifestation, according to the
	-respect.		ancients.
च €_•—₹,	नुजाम,—respect.	उद,	षादि,—reUnquishment.
A X*	cotti,-searching or endeavour.	हर्'—₹.	start, -motion.
et - 3	चा€,—killing.	नूर—€.	sticts,—desire.
3₹* —\$,	Má,—judgment or investigation.	निर्-न ३ क,	Tim,-lasting or licking.
统一 0 (4,	units -taking or receiving.	वर्′ व ,	बादे मीरकी,-killing,-splendor
214-0 (s,	જ્યા, ditto.	बर्′-डै,	cto, -being chief.
£. — # #,	gra,-receiving or taking.	वष्•७,	wu, ditto.
81E	कुम्रान,-abuse or detraction.	डब्-्रस,	MA,—splendor.
प्ररं—िव,	चया, ditto.	स्"-रे रि,	₹¥1, ditto.
ત ુ *— હ ,	wn, ditto.	ब्र'रेड	Lincots,—sound, -production or in-
#IX € 8,	दिल्लांद,-agitaling or wandering.		crease.

बुक्ते,--increase.

SUM, -readiness or activity.

क्यूरडो,-hiding or covering.

Hitt, -deceit.

will, ditto.

OR SUNGSKRITA ROOTS.

Dhalos. Unsebyndi	14. Meaning.	if Dhatee. Uncebun	Adhe Stantun
तिश्—श चै,	Try,—endeavour.	Dartes. Onespen	
₹1€—€ 0 ,	Tre ditto.	H	a flower spike, यकुत, a medicine,
बर्—रे ७,	वृत्वी,—increase.	AB.*	ata, a chat, and at.
रए'—रे क,	पूर्वी,—splender.	"","	Min,—loss of sensation. This root
धर्—ने क है,	Trice, -procuring or causing to obtain.	11	forms यहेंद्र.
•	When this dhatee is intransitive it	रां−द	esty,—theft. abana sort of food, is
•	means MACA, passing away.	#	formed from this root.
कूर्'व ८ क,	Sylts,—vomiting.	बुड़े.	किति,—cutting. कृतेत्र, कुद्रेत्र, and कृतेत्र,
किए'-क य कि के,	भीरको,lobe.	85.°	an axe, are formed from this root.
(A.—.)	ৰেহৰে,—agreeableness.	11 26	भाराजी,—collection. अपून, the moon, a
वर्णय वि,	পকৌ,—ability or enduring.	₹3.	raft, is formed from this root. আরোহনে,—mounting. বড়ডী, a bamboo
\$T*	wut, ditto	1 -4,	belonging to the roof of a house,
बर्३ य,	कृति भरको,—entisfaction,—strength.]]	• •
स्र्—७ म,	भारी,—killing.	!]	and answering the purpose of a wall
ब्र्—ड भ	wn, ditto.		plate, and বিজ্ઞ, a fish hook, are formed from this root.
बूर'—8 मं,	ष्या, ditto.	\$c.,*	normed from this root. আৰুটো, —spreading out. কুলা, a sort-of
ब्रें ७ भ,	wut, ditto.	2.	
श्रह्र*−० द व ७,	दिसर्रिन,—trust.	গুড়,•	blanket, is formed from this root. গাঠো,—motion. পণ্ডিকা, a gad-fly, is
The number of d	hutoos with a final T is fifty. 🛰; 🖝 .	45	formed from this root.
शुरु, शर्रः, हर्, मू	ए, गर्, प्र, प्र, वर्, वर्, वसू, ब्रिस्, and मर्, are	नज्,	বাবে,—striking, or cutting. লখা, a climbe
twice inserted;	बह, and यह, thrice; and बृह, five times.		ing plant, is formed from this root.
This makes the	number in the above list seventy-one.	সাত'— ত .	সুখে, — happiness. সাত্ত, pleasure, is
		,	formed from this root.
The following dha	toos are not in the ancient lists, but be-	S W .	ज्ञांचरड,striking.
ing incidentally mentioned in grammatical rules, are		क्ष्म्, *	मा ब्राजी,skreening. ऋबु, the name of s
inserted in the	modern list, under the denomination of	,	particular tribe of Hindooseis forme
লৌরাঃ.			ed from 'bis root.
WY',	ছात्म,—laughter. From this dhatoo is	मूग-है	লৌডে,-beauly. সুসর, beauliful, is forma
	formed कर्ज़ न, rough, and कई, त		ed from this root.
	crab.	কণ্,*	ठनात,-molion. वातान, the check, is
ब्ल—१ ,	चुरेको,-deceit. From this root are	[formed from this root.
	formed fig., the clitoris, and bigs.	कून,	मारम,—insensibility. इ.न., a bush, is
	deceived.	1	formed from this root.
वर्ष,	med,—motion. III, a monkey, is	क्रिप्,	कुषुत्त,—defamation. (इप, the letter 3, is
_	formed from this root.	_	formed from this 100t:
(সক্, °	CHECK watering or sprinkling.	दिख्,≉	इरद,—sound. विविष्ठ, an arrow:
	লিকতা, sand, is formed from this	च ळ्≠श न ७,	∢तवित्न,—shutting.
	roof.	बूबु*—त न ४.	sui, ditto.
बर्,∙	Site, -taking. From this root is form-	च्छ्#त ४ न,	चथा, ditto.
	ed at.	শুভ়্*—গ দ ঙ,	ਚੰਬਾ, ditto.
बर्ग•-रै	TIT, producing. From this root is		it is are inserted in the regular list of
	formed sets.		a final e, but not being in the lists of
બસ્ ^ર —૨,	catca—stopping or hemming in. 443, a		rians, they are also inserted in this place.
	bird cage, or s rib, is formed from	डिग्,	িবে,—injury. বিভিন, the name of a
_	this root.		particular musical instrument, is for-
बळ१,	हिलो,—sound. This root forms व्यवहर,		med from this dhatee.

Dhatee.	Uneependha. Meaning.	Dhate Uncebundha. Meaning:
44,0	হ্রানে,—sound. ইন্সি, a vein, or nerve, in formed from this dhatoo.	भार, कार्या — motion. भारत, a porcupine, is formed front this dhatee.
भीग्र	পুৰিদে,—love. শীষুম, nectar, is formed from this dhefoo.	হশু,* গৰিক্ষোগ—-motion,—-r membranes; হন্ধ, a bear, is formed from this roof.
₩ ,•	কাৰী,—motion. গুৰু the breast, is formed from this dhatoo.	हर्नुः चरन,—sound. हर्नना, the tongue, is formed from this root.
ા_ર	দানে যোরে,—weariness,—insensibility. তথ্য, drowsiness, is formed from this dlustoo.	বিষ, ক বিষয়, — recovery from disease. বিষয়, a physician, and বেষয়, medicins, are formed from this root.
	बार,burning. अन्त, a meteor, and	man there are from A from the mint
_	from this dhatoo.	न्य, व्याप्त प्राप्त मूबन, —is formed from
₩Ħ,	सरबी,—motion. चालिय, the name of a tree, is formed from this root.	The number of the Soutra dhatoes is forty-two.
*	formed from this dhatoo,	The total number of the dhatees is one thousand seven hun- dred and fifty-four,

DICTIONARY, &c

BENGALEE AND ENGLISH.

Bo'al

- অ, The first letter in the Hindoo alphabet. It has usually 🖁 অংশকারী, a. (from অংশ, a share, and কারিলু, doing), sharthe sound of the English short u in but, though sometimes the sound approaches that of o in God. When it is final it has the sound of the final a in America. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel, by a consonant, or by the mark (), which shows that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning. আৰু, is substituted for it when it precedes a vowel.
- चारे, ad. (from जारम, that), yonder.
- আইল, s. (from আর. ১০৪৮), the name of a shrub used in some places for tunning leather, (Casalpinia olaosperma.)
- कारनी, त. (from का, priv. and दन, त loan), out of debt, free from obligation.
- ক্ষাহৰৰ, s. (from অবন্ধৰ, a rubbing), a term in the Hindoo music used as the name of one of the Gumukas or combination of sounds.
- waret, s. (from weight, descent), the singing the notes of an octave from the highest to the lowest.
- with, r. n. from with, to share out), to be divided into shares, to be distributed; p. a. to share out, to divide into shares; s a share, a part.
- च्य-चंबर्ब, s. (from ज्यान, a share, and चर्ब, the doing of a thing), the dividing of a thing into shares or allot-
- অপ্ৰতা, s. (from অংশ, a share, and কৰ্ব, a doer), a person who divides or shares out.
- ख्यानकारक, a. (from ख्राप्त, a share, and कांद्रक, doing), sharing out, dividing; s. a person who divides a thing into shares or lots.

ing out, dividing into shares or lots.

WH.

- क्रमंतर, a. (from क्रमं, a share, and तर, gone), included in a share, found in a share or lot.
- অংশপুহৰ, s. (from জ্বাল, a share, and গ্ৰহৰ, a receiving), the receiving or accepting of a share or part.
- অন্পরাহন, a. (from অন্প, a share, and গ্রাহন, receiving), receiving or accepting a share or lot; s. one who receives or accepts a share or lot.
- অপরাহী, a. (from অংশ, a share, and ব্রাহিন, receiving', teceiving or accepting of a share or lot.
- অংশব্রন্য, a. (from অংশ, a share, and ব্রন্য, producible), producible by or arising from a share or lot.
- অংশারন্যে, ad. (loc. case of অংশারন্য), for or because of a share or lot.
- অংশনিবারক, a. (from অংশ, a share, and filatge, previnitag), preventing the sharing out of a thing.
- ज्ञ-मनिविषक, a. (from ज्ञ-मं, a share, and निविष, a equse), caused by or arising from a share or lot; ad. from or because of a share or lot.
- অপ্রাদিখিতে, ad. (from অংশ, a share, and দিবিত, a cause', for a share or lot,
- অংশনিকপক, a. (from অংশ, a share, and বিভাব, ascertaining), ascertaining shares or lots; s. one who ascertains shares or lots.
- অংশনিষ্ঠপুৰ, s. (from অংশ, a share, and নিষ্ঠপুৰ, the settling of a thing), the making out of an allotment, the determining of the shares in a distribution of property.
- ज्ञानिवंग, s. (from जानमं, a share, and निवंग, the accertaining of a thing), the ascertaining or fixing of the shares in a distribution of property.

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- জন্দির্ভার, s. (from জন্দ্দির্ভ, the ascertaining of a share, and ভার, a doer), one who ascertains shares or lots.
- আন্দানির কারক, a. (from আন্দানির , the ascertaining of a shore, and কারক, doing), ascertaining shares or lots; s. one who ascertains shares or lots.
- জ্বান্দির্ভয়, s. (from জ্বানা, a share, and নিভয়, certainty), the ascertaining or settling the shares in a distribution of property.
- অ-শ্রিক্টকর্তা, s. (from জ-শ্রিক্ট, the catertaining of a share, and কর্তু, a doer), one who ascertains or settles the shares in a distribution of property.
- অপ্নিক্ষাৰাৰ, o. (from অপ্নিক্ষ্য, the ascertaining of a share, and আয়ত, doing), ascertaining the lots or shares in a division of property; s. one who ascertains the lots in a division of property.
- অপেনিশ্বকারী, a. (from অপেনিশ্বর, *he ascertaining of a share, and কাহিন, doing), ascertaining the shares in a division of property.
- জন্দানীয়, a. (from জন্দা, to share out), divisible, capable of being shared out or made into lots.
- অপ্ৰ্ৰে, a. (from অংশ, a share, and পূৰ্, before), preceded by a share or lot; ad. by or through shares or lots.
- অশ্বৰৰ, a. (from অশ্ব, a share, and রছৰ, keeping), keeping or guarding a share or lot.
- অশ্বরথ, s. (from জ্বশ, a share, and রহণ, a keeping), the keeping or guarding of a share or lot.
- আশ্বরক, s. (from অশ্ব, a share, and রহা, preservation), the preservation of a share or lot.
- জন্মত্ব, a. from জন্ম, a share, and আ, to take away), taking away or stealing a share or lot.
- জানার, s. (from জানা, a share, and হরন, a taking away), the taking away or stealing of a lot or share.
- আশহর্যা, s. (from আশা, a share, and হয়্, one who takes),
 one who takes away a share or lot.
- অংশা, v. a. (from অংশ, to share out), to divide into shares, to distribute, to share out.
- আন্দাইবা, s. (from জন্দা, to share out), the dividing of a thing into shares, the distributing of a thing, a sharing out.
- আশাপান, s. (from আনা, to share out), distinct shares, an ullotment.
- कामा जि. त. (from काम, to share out), the division of any thing into distinct shares.
- আপানামুক, a. (from জন্দ, a share, and আবামুক, desirous), desirous of a share or lot.
- क्रमानका, s. (from क्रम, a share, and काकाइ।, desire), the desire of a share or lot.

- অশোকাট্রী, a. (from অশ্ব, a share, and অধ্বাহ্রিব, desirous), desirous of a share or lot.
- জন্দাণরেন, s. (from জন্দ, a share, and জন্মন্তন, s taking away), the stealing or taking away of a share or lot.
- অপাণ্যতা, s. (from অপা, a share, and আগহৰ্, one who takes away), one who takes away or steals a share or lot.
- অশোধারক, a. (from অশ্, a share, and অপ্যারক, taking away), taking away or stealing a share or lot; s. one who takes away or steals a share or lot.
- অপাশহারী, a. (from অপ্প, a share, and অপহারিদ, taking amay), taking away or stealing a share or lot.
- আশাশেষক, a. (from অংশ, a share, and আশেষক, expecting), expecting or looking for a share,
- অংশাশেষা, s. (from অংশ, s share, and অশেষা, expectation), an expectation or waiting for a share.
- অশাপেন্স, a. (from অশ, a share, and অপেনিশ, expecting), expecting or looking for a share.
- অশোতিলাৰ, s. (from জন্ৰ, a share, and আভিলাৰ, desire), a desire for a share or part.
- অপণাতিলামী, a. (from অপন, a share, and অভিলাবিদ, desirous), desirous of a share or part.
- অংশিবা, s. (from জন্ম, to share out), a being shared out, a sharing out, the distributing of a thing.
- অপ্ৰিত, a. (from অপ্ৰ, to share out), shared out, divided, allotted.
- অংশী, a. (from অংশিশ্, pertaking), having a right to share, participating; s. a partner.
- and s. from and, to occupy space), a ray.
- অভ্যৰ, a. (from আৰ, a ray), diverging like rays from a luminous body, radiant.
- অংশ্বৰী, s. (from অংশ, aray), the name of a plant, (Hedysarum gangeticum.)
- सन्दर्भना, s. (from सन्दर, diorgent, and सन, a fruit), a plantain, (Musa paradisiaca.)
- क्ष-वशन्, a. (from क व, array ह Padiant, divergent like rays; s. the aun.
- অংশেহা, s. (from অংশ, a share; and ইহা, desire), a desire for a share or part.
- জালে, a. (from জাল, a share, and হৈ, desirous), desirous of a share or part.
- অংশমুক, a. (from অংশ, a share, and ইমুক, desirous), desirous of a share or part.
- an exertion to divide into shares or lots.
- জংশাযোগী, s. (from জংখ, s share, and stepting, sawring), using scalous exertions to divide a thing into shapes or lots.

- আম্বাপকর, s. (from অ্পা, a share, and ওপকর, a beginning), the beginning to divide a thing into shares or loss.
- অংশাণেকা, s. (from অংশ, a share, and হণেকা, neglect), the neglect or disregard of a share or part.
- चेर करिना , the name of a shrub), the name of shrub, (Allangium hexifetalum.)
- ৰ (fram জ, priv. and কার. gravel), free from gravel or grit, tree from stony nodules.
- ভাৰটাক, s. (from আ priv. and কটাক, a glance), the looking full at any thing, the not taking a side glance at any thing.
- অভটু, a. (from অ, priv. and কটু, austere), not harsh or austere to the taste.
- অভট্ডিশা, a. (from অ, priv. and কাঠিশ, hard), not hard, not unfeeling, not severe.
- অভারিন, a. (from অ, priv. and ভারিন, severe), not hard, not severe, not hard-hearted.
- অবটোর, a. (from অ, priv and কটোর, severe), not severe, not hard, not causing distress or afflution.
- অকণক, a (from অ, prir. and কণ্ডক, a thorn), free from thorns, free from every thing which occasions trouble.
- জকাৰ, a. (from জ. prin. and কাৰ, situated in the throat, not situated in the throat, not on the thoughts so as to be readily uttered, admitting of hesitation.
- waveges s. 'from ज, priv. and अवहन the act of scratching), a refraining from scratching, a not scratching.
- অস্থান, a (from আ, priv. and কাৰ, a speaker), not discoursing, not preaching the doctrine of the Pooranas or other Hindoo writings for a livelihood.
- অব্যন, a. (from অ, priv. and কথন, a word), silent; s. silence. অক্যন্তিকা, a. (from অ, priv. and কথ্যিকা, fit to be spoken),
- অকথনাৰ, a. (from অ, priv und কথনীয়, fit to be spoken), unspeakable, unutterable, unfit to be spoken, obscene.

unspeakable, unutterable, unfit to be spoken, obscene.

- অক্यतीयन, s. (from অক्यतीय, unspeakable), unspeakableness, unfilness to be snoken.
- অক্যানীকৰ, s. (from অক্যানীক, unspeakable), unspeakableness, unfitness to be spuken.
- खडारा, s. (from ख, priv. and करा, a word', taciturnity, improper talk, obscene language.
- অক্তিৰ, a. from অ prev. and ক্তিত, spoken), not spoken, not divulged, not mentioned.
- खडाधानकथन, s. (from ज, priv. and क्षाानकथन, conversation), silence, the not engaging in conversation, taciturnity.
- well, a. (from u, priv. and wit, fit to be spoken, unspeakable, unutterable, untit to be spoken, obscene.

- অকথাৰা, s. (from অকথা, unspeakable), unspeakableness, unficness to be spoken.
- অক্যাৰ্ a (from অক্যা, unspeakable), unspeakableness, unfitness to be spoken.
- অক্ষম্পর, a. (from অ, priv. and ক্ষম্পর, bad writing), not badly written, well written; a good writing.
- অক্ৰিড, a. (from অ, priv. and ক্ৰিড, the youngest), not the youngest, not the last.
- warts, n. (from w, priv. and कार्ड, deceit), not deceitful, sincere, frank, ingenuous, honest.
- অবশইৰা & (from অকৰ্ণই, frank), frankness, sincerity, ingenuousness, honests.
- অবশাস, s. from অবশাস frank, frankness, sincerity, ingenuousness, honesty.
- অकरज, a. (from ज, pr v. and قبض, the hand), not in one's own possession or power.
- অকৰি, a. (from অ, priv. und কৰি, a peet), destitute of poets; s. a poetuster, a wretched poet.
- অক্তিৰ, s. (from অক্তি, a poetsster., the being destitute of poets, poetastership, not a poem.
- অক'বাৰ, s. (from অকবি, a poetas'er), the circumstance of being destitute of poets, poetasters hip.
- অকল্প, a. (from আ, priv. anc কল্প, trembling , quiet, not agtated; s. quietness, tranquallity.
- অकसपुर, s. (from ज, priv. and कसपुर, the ague), a fever which is not preceded by a cold fit.
- অবস্থনীয়, a. (from আ, pr.v. and ব্যানীয়, capable of being agitated, not subject to agitation, incapable of being agitated.
- অবল্পীনতা, s. (from অকল্পনীর, incapable of agitation), the not being subject to, or capable of agitation, immoveutieness.
- অকল্পনিত্ৰ, s. (from অকল্পনিত্ৰ, not capable of agitation), the not being subject to agitation or commotion.
- অকলি s, a. (from আ, priv. and কলিব, agitated, not agitated. অবং, a (from u, priv. and বং, the hand), maimed, destitute of hands privileged, free from taxes.
- ज्ञान, s. (from ज. priv. and करन the doing of a thing), the not doing of a thing, the want of means to do a thing.
- অক্সরীয়, a. from আ prio. and অনুনীয়, seto be done), improper to be done, inexpedient, impractizable.
- অব্যানতা, a from অব্যানীয়, impracticable), impracticability, inexpediency.
- অক্যনীয়ৰ, e. (from অক্যনীয়, impracticable), impracticability, inexpediency.
- অवय, c. (from ज, pris. and वटना, compassion), unmerciful, unfeeling.

- क्षक्रमणा, s. (from क्षक्रमं, unfeeling), unmercifulness.
- আক্রম, s. (from অভ্যন, unfeeling), unfeelingness, unmercifulness.
- অকর্তন, a. (from আ, priv. and কর্তন, rough), net rough or scabrous, soft, smooth, gentle, mild.
- অবর্থনার, s. (from অবর্থন, smooth), smoothless, agreeableness to the touch, gentleness, milduess.
- অবস্থানির, s. (from অবর্থন, smooth), smoothness, agreeableness to the touch, gentleness, mildness.
- অকর্ব, a. (from জ, priv. and কর্ব, debt), out of debt, free from debt.
- कार्ज, a. (from का priv. and का, an ear), earless, deaf.
- चर्चरीइ, a. (from ज. priv. and चर्चराइ, a helmsman), destitute of a helmsman, destitute of a pilot; s, a bad helmsman, an unskilful pilot.
- অকাৰেই, a. (from আ, priv. কৰ্ব, an ear, and বেই, a piersing), not having the ears bored, a term of reproach given to Musulmans by the Hindoos.
- wester, a. (from & priv. and sets), proper to be done, improper to be done, inexpedient, impracticable.
- আৰ্থানা, s. (from অবর্থা, improper), impropriety, inexpediency.
- श्राचरात्र, a. (from श्राचरा, improper), impropriety, inexpe-
- ছাবর্তা, s (from আ, priv. and কর্ত্ত্ব, an agent), not a'governor or seent.
- অবর্ত্তর, a. (from আ, priv. and কর্ত্ত্ত, an agent), destitute of an agent, destitute of government, irregular, unarchical.
- wats, s. (from wat, without government), want of government irregularity, anarchy.
- want of government, irregularity, naarchy.
- অভার্থান্ত, a. (from অ, priv. and ভার্থান্তা, the active voice), not having the active voice.
- অক্সন, a. (from অ, priv. and কর্মন, dirt', free from mud
- or dirt, clean. অব্যা, a. (from অ, prir. and ব্যাপ্, sgork), useless, fit for no-
- ছাৰ্ক্তৰ, a. (from তা, prive and কৰ্মণ, work), inapplicable to any use, useless, (in grammar) intransitive.

thing; s. a bad action, an improper action.

- অক্সান্তর্গ, s. (from অক্সা, an unlawful action, and কৰ্', a doer,, one who performs unlawful actions, one who does actions which ought not to be done.
- অৰ্থাকাৰ, a. (from অৰ্থা, an unlangul action, atid সায়ৰ, doing unlawful actions, acting wickedly; s. one who does unlawful or improper actions.
- , অকর্মকারী, a. (from অকর, an uniamful action, and কারিল, doing), doing unlawful actions, acting wichedly.

- অবস্থান, a. (from অবস্থা, an improper tling, and আৰ, capac ble), capable of doing evil actions, incapable of work, untit for work.
- অকর্ম(টবক, a. (from অক্র্য্ম, an improper thing, and টিচব, thinking), meditating improper actions; s. one who contrives evilt
- অকর্ম(টডা, s. (from অকর্ম, an improper thing, and টেডা, thought), the meditating or contriving of what is improper to be done.
- অবস্থান্তেইৰ, s. (from অবস্থা, an improper thing, and তেইৰ, active), mischievous, laboring to do what is improper, mischief-making.
- অবর্ণতেখা, s. (from অবর্ণ, sn improper thing, and cell, caertion), exertion to do evil, a labouring to do mischief.
- অকল্পন্তন্য, e. (from অকল্প, an unlawful action, and আৰঃ, producible), producible by or arising from unlawful actions.
- making known), giving information of improper or usealess actions.
- অক্সজোপন, s. (from অক্স, an impreper action, and জাপন, a making known), the giving information of improp or unlawful actions.
- क्षवर्ष a. (from ज, pris. and कर्चा, diligent), not diligent, negligent.
- অকর্মা, a. (from অ, prio: and কর্মা, fit for work), useless, good for nothing.
- অকর্মা, s. (from অকর্ম, useless), uselessness, unfitness for any thing.
- जन्मत्, a. (from जन्में, meeless), uselessness, unfitness for any thing.
- struction, the prevention of unlawful actions, and the perstruction, the prevention of unlawful actions, the persunding a person to relunquish an unlawful or wicked course of actions, the breaking up or defeating of a combination to engage in improper or unlawful acti-
- खन्दर नर, a. (from खन्द 'm unicuful action, and १९७७, destructive), preventing evil or unlawful actions, inducing a person to desist from improper actions.
- অवस्ति जो, a. (from अवस्ति an unineful action, and कि जिन्, destructive), preventing evil or unlawful actions, inducing a person to desist from improper actions.
- अवस्थान, s. (from अवस्था an unlawful action, and वान, destruction), the prevention of un improper action, the inducing a person to denist from improper actions, the defeating of schemes to do mischief, the breaking up

- or defeating a combination of persons to do improper actions.
- আকর্মনা শক, त. (from खरुर्स, का unlawful action, and नाचक, destructive), destructive to or preventive of unlawful or improper actions, defeating a combination to do unla-unl actions.
- द्धकां जिल्ला त. (from जिल्ला, on unlawful action, and निवन, reproaching), reproaching or censuring improper actions; s. one who reproaches or censures evil action.
- manifem, s. (from অকর্ম, an unlauful a tion, and দিখা, rep sich), the reproach or censure of an improper action.
- অকর্মনিবর্ত্তর, a. (from অকর্ম, an unlawful action, and নিবর্ত্তর,
 putting an end to), putting an end to a course of evil
 action, stopping a career of evil actions.
- सर्विश्वतः, a. (from अवर्ष, an unlaufu' action, and निराहतः, preventing improper actions, preventing | an unlawful action.
- were flated, s. (from word, an unlawful action, and निराहर, prevention), the preventing of an improper action, the preventing of a course of unlawful actions.
- ক্ষেত্রিক্তি, s. (from অকর্ম, an unlar ful action, and কিব্ডি, cessation), the cessation of an improper action, s desis ing from a course of evil actions.
- অবর্মনিবিয়ক, a. (from অবর্ম, an unlawful action, and নিবিষ, a cause,), caused by or arising from improper actions.
- অবর্থনট্ট, a. (from অকর্ম, an improper action, and পট্ট emmers, skilful in doing evil, emineut in mischief, inexpert, unski.ful in business.
- অক্রপাইতা, s. (from অক্রপাই, skilful in evil), skilfulness in evil, eminence in mischief, inexpertness in any work.
- অকল্পটুর, s. (from অকর্মণট্ট skilful in muschief), skilfulness in evil, unskilfulness in business, inexperiness.
- चक्स निरु, त '(rom जरुम, an improper action, and भीहर, able, able to do evil, unable to do business.
- অবর্ধান্তির্থক, a. (from অবর্থ, an unlawful action, and পুরিষ্থক, opposing), opposing or obstructing improper of inlawful actions.
- caused by', caused by or arising from improper acti-
- सक्यदिना, ad. (from जर्मा, an unleuful action, and दिना, arthout), without improper or unlawful action.
- स्वयादिना ने, s. from स्वया, an uslawful action, and दिनान, destruction), the preventing of improper or nulawful actions, the breaking up of a combination to do unlawful actious.

- অকর্মবিশাশক, a. (from অকর্ম, an unlawful action, and বিশাশক, destructive), destructive to a combination for the purpose of engaging in evil or unlawful actions, preventive of improper actions.
- অৰশ্বিরহিত, a. (from অকর্ম, on unlawful action, and বিষ্কৃতিত, destitute of ,, free from improper or unlawful actions.
- অক-বিশিপ্ত, a. (from অক্স, an unlawful action, and বিশিপ্ত, possessed of), guilty of improper or unlawful actions.
- অकर्भ[बरीन, a. (from जक्य, an unlawful action, and दिरीन destitute of), free from improper or unlawful actions.
- অকল্মরাভিন্নিজ, a. (from অকল্ম, an unlauful action, and ব্যক্তিক, excepted), improper or unlawful actions excepted.
- অকর্মহাতিরেক, s. (from অক্স, an unlawful action, and ব্যতিরেক, an exception), the exception of an evil or useless action.
- অকর্মন্থের, s. (from জ, priv. and কর্মন্থের, suffering or enjoying the consequences of actions), the not suffering or enjoying the fruits of one's actions; a state which is not
 the fruit of a person's former actions; that state of liberation from matter, suffering, and enjoyment, which
 the Hindoos account the highest state of perfection.
- অবর্থান্য, a (from অকর্ম, an unlawful action), abounding with improper or unlawful actions, made up of unlawful action.
- অকর্মার, s. (from অকর্ম, an unlawful action, and মার, mere), merely an improper action.
- অকর্মনুলক, a. (from অকর্ম, an unlumful action, and মূল, a root), originating from improper or unlawful actions.
- অকর্মানুজ, a. (from তাক্ম, an unlawful action, and মুক্ত, joined to), connected with improper or unlawful actions.
- অকর্মযোগ্য, a. (from অকর্ম, an unlawful action, and ঘোগ্য, capable), capable of improper or unlawful actions.
- অকর্যার (from অকর্ম, an unlawful action, and রহিড, destitute), free from unlawful or improper actions.
- অবর্শনূত্র, a. (from অবর্থ, an unlawful action, and সূত্র, indicating), indicating or making known improper or unlawful actions, giving unformation of wrong actions.
- অকলানুচন, s. (from অকল, an unlawful action, and সূচন, an indication), an indication of improper actions, an information concerning unlawful or improper actions.
- অকর্মান্তের্ক, a. (from অকর্ম, an unlawful action, and ছেডু. a cause), caused by or arising from evil or improper actions
- অৰ্থাকাৰুৰ, a. (from অৰ্থা, an unlauful action, and জাৰাইখ,

- desirous), desirous of doing improper or unlawful acti-
- অকশ্বৰোহ্বা, a. (from অৰ্থন, an unlaufu! action, and আলগুঃা, desire,, a desire of doing improper or unlawful actions. a not desiring to get employment.
- অকর্মাকাট্রী, ব. (from অকর্মা an unlauful action, and আকাট্রিন্ 'desirous', desirous of doing improper or unlawful actions, not desiring employment.
- অভর্মাচরর, s. (from অক্স an unlauful action, and আচরর, conduct), the practice of evil or improper actions, improper or unlawful conduct.
- অকর্মাচারী, o. (from অকর, an unlawful action, and আচারিষ্
 .acting), living in a course of improper or unlawful
 practices.
- অকমানুহজ, a. (from অকম, an unlawful action, and অনুক্র, attached to\, fond of evil or improper actions, delighting in unlawful practices.
- অক্সানুধা, s. (from অকথ an unlawful action, and অনুধার, attachment), a foundness for improper or unlawful actions.
- অকর্মানুরালী, a. (from অকর্ম, an unltuful action, and অনুরালিন, fond of), foud of committing improper or unlawful actions.
- স্কর্মনিকাল, s. (from অকর্ম, en unlauful action, and অনুভান, practice), the practice of unlawful or in preper actions.
- অকর্মামুসভান, s. (from অক্র্যা, an unitruful action, and অনুসন্ধান, search), a search after improper or unlawful actions, a not seeking for employment.
- জৰুমানুশভানী, a. (from জকৰ্ম, an unlawful action, and জনুসভানিন, scarching for', searching after improper or nelawful actions, not seeking employment.
- অক্সাৰ্লভাগী, a. (from অক্স, an unlawful action, and অৰুসভায়িন, scarching ofter), searching after interoper or unlawful actions, not seeking employment.
- অवर्मादिङ, a. (from ज, prir. and कर्यादिङ, connected with work), unemployed, without employment.
- जरुम्बारहरू, a. (from जरूर an unlarged action, and जायमञ् seeking), seeking for unlawful or improper actions, not aceking for employment.
- অहम्प्रस्थान, s. (from कर्क्स an unlawful action, and करमान, a secking), a seeking for unlawful or improper actions, a not seeking for employment.
- অক্সাবেদা, a. (from অকর্ম, an unlawful action, and আছেদিন্, seeking', seeking for unlawful or improper actions, not seeking for employment.
- অকুৰ্ণা জিলায়, s. (from অকুৰ্ম, an unluwful action, and অভিলাম,

desire), the desire of committing unlewful or improper actions, a not desiring employment.

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- অক্সাভিলাধী, a. (from **অক্সা, an unlawful action, und** অভিলাখিন destrous), desirous of committing unlawful or improper actions, not desirous of employment.
- অকর্মান্ত, s. (from অকর্ম, an unlamful action, and আৰু s, a beginning), the beginning of an evil or unlawful action, the not beginning a work.
- অকর্মনিয়ন, a. (from অসম, an unlawful action, and আন্তর, beginning, engaging in or conmencing an unlawful action.
- অকর্মান্তের্ন, s. (from অকর্ম, on unlawful action, and আরম্ভা, a beginning), the beginning of an improper or unlawful action, the not beginning a work.
- অকর্মার্চ, a. (from অকর্ম, an improper thing, and আই, fit, unth for action, unfit for any work or undertaking.
- অক্সিন্তি, o. (from অ, prir. and ক্সিন্তি, eminent in any work), not eminent in any work, awkward.
- जबरम्बद्धा, s. (from जबम, an unlawful action, and देहा, desire), a desire to commit un improper or unlawful action, the went of desire to work.
- অकरस्काः त. (from सक्यं, an unlawful action, and हेत्. desirvas,, desirous of committing improper or unlawful actions, not desirous of employment-
- sureus', desirous of committing an improper or unlawful action, not desirous of employment.
- অক্রেনিয়ুক্ত, a (from অংক্র, an unlargal action, and জনুক্ত, engaged in), engaged in or ready to commit unimpreper or unlawful action, not zealously engaged in work
- অকর্মেদেশ্রা, A. from অকর্ম, on unlauful action, and stated, an exertion), an effect to commit an improper or unlawful action, a want of exertion in a work.
- জকমেনিবারে, s. (from জক্ম, an unlowful action, and প্রবাসিন, exerting), engaging eagerly in the commission of improper or unlawful actions, not zealously engaged in a work.
- অকলোপযুক্ত, a. (from অকর্ম, an improper act, and धनकुक, fil), fit for evil, fit for mischief, until for any work
- অকল, s. (from Jio, the understanding), the understanding, intellect, sense, perception.
- অকল's, s. (from অ, priv. and কল's, rud), the absence of atain or tust; a. immeculate, unstained.
- অকল্ডা, a. (from অ, priv. and কল্ডিন্, stained, immaculate, spotless.
- चरनवन् त. (from अंक्रिक, the understanding), wise, sensible, intelligent, of good understanding.

- व्यक्तर, a. (from का, priv. and श्रवर, a quirrel), free from quarrels or disputes, peaceful.
- wes, a. (from s, priv. and es, dirt), clean, pure, transparent.
- অব্যা, a. (from to, priv. and কল্পনা, the contriving of a thing), inartificial, genuine, true.
- , অৰপ্পনা, s. (from অ, priv. and ৰুজুনা, a contrivance), the contriving of what is improper, an evil design, a machination, a want of contrivance.
- অব্যক্তিৰ, a. (from w., priv. and কল্পিৰ, feigned), unfeigned, sincere, genuine, true.
- অবল্লিডা, s. (from অবল্লিড, unfeigned), unfeignedness, sincerity, genuineness.
- অকল্পিড, s. (from অকল্পিড, unfeigned), unfeignedness, sincerity, genuineness.
- অকথাৰ, s. (from অ. priv. and কল্যাৰ, melfare), a misfortune, an evil thing; a. insuspicious, unfortunate.
- অকলাৰতা, s. (from অকলাৰ, inauspicious), inauspiciousness, a being unfortunate.
- অকলাৰত্ব, s. (from অকলাৰ, inauspicious), inauspiciousness, a being unfortunate.
- অকাদ, s. (from ত, priv. and কাদ, harsh-tasted), the
- অবয়, s. (from অ, priv. and কয়, trouble), the absence of distress; a. not in trouble or difficulty.
- অকথকলুনা, s. (from অ priv. and কথকলুনা, meditation upon one's distresses), a not meditating on one's distresses, ease of mind, tranquillity, resignation, contentment.
- অক্টাবে, n. (from অক্টা, priv. and বৰ, bound), the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.
- were, ad. (from S, priz. and serie, from any one), unexpeccedly, suddenly, unawares, abrupily.
- অকলাহাসনা, s. (from অকলাৎ suddenly, and বাসনা, s desire), a whim, caprice, a sudden wish.
- काहे।, a. (from ज, priv. and काहे।, cut , uncut, undivided.
- weiss, a. (from জ, priv. and ভারর, distressed), unagitated, not distressed; s. the not being agitated with distress, a being at ease.
- स्वान्त्रज्ञ, s. (from स्वान्त्र, unagitated), the not being agitated with distress, composure, case.
- हकारहरू, s, (from खर) इत, unagitated), composure, ease. धरानचे, s. (from ख, pris. und कानचे, deceiffulness), the absence of deceitfulness.
- মধান, s. (from আ, priv. and আন, desire), not lastivious, not under the power of irregular or unrestrained desire; s. the absence of last or irregular desire.

- অকানভার, a. (from অ, priv. and ভাৰভার, acting at will), not acting at his pleasure, not acting willingly.
- অকাষত: ad. (from আ, priv. and আৰ, desire), not willingly, not of his own accord.
- অকাষন, a. (from অ, priv. and কাষনা, a request), not desiring, satisfied, contented.»
- অকাৰণা, s. (from জ, priv. and কাৰণা, a request), a want of desire, the not desiring of a thing, the pretence of a request, a formality.
- অকানা, a. (from জ, priv. and কানিন্, lustful), not lascivinus, chaste.
- অকামুক, a. (from জ, priv. and কামুক, desirous), void of lust, free from irregular desire, craste.
- অকান্য, a. (from জ, priv. and জান্য, desirable), not desirable, undesirable.
- অকাৰ, a. (from অ, priv. and কাৰ্য্য, work), unfit for any thing, unfit for any business or undertaking, (See অকাৰ্য্য.)
- অকার, s. (from অ, the letter of that name, and হ, to do), the letter অ, or, properly, that character which expresses the sound of w.
- অকারন, a. (from অ, prin and কারন, a enuse), causeless, to no purpose; ad. without cause, without reason, gratis.
- অকারনতা, s. (from অকারন, causeless), enuselesaness.
- অকারনত্ব, s. (from অকারন, causeless), causelessness. অকারাবি, a. (from অকার, the letter অ, and আছি, a beginming), beginning with the letter অ, having an initial অ.
- অকারাত, a. (from অকার, the letter অ, and অত, an end), ending with the letter অ having a final অ.
- অকারাকবি, ad. (from অকার, the letter অ. and অহবি, a limit), from or to the letter অ.
- অকারণা, s. (from অ, priv. and কারণা, roughness), the absence of roughness; a. free from roughness, smooth, not disagreeable to the touch.
- অকার্ণন্য, s. (from ज, priv. and कार्नन्य, niggardliness), the absence of niggardliness or wretchedness; s. free from niggardliness or wretchedness.
- waiti, a. (from ख. priv. and कार्या, work), unfit to be done, useless, unfit for any purpose.
- অকার্যাক্তা, s. (from অকার্য্য, useless, and কর্বু, an agent), one who is employed in doing what is useless or improper.
- অকার্যাকারক, n. (from অকার্য্য, useless, and কারক, causing), tending to uselessness, promoting uselessness, making useless, doing mischief, doing what ought not to be done.
- क्कार्यकारी, a. (from ककार्य , nseless, and कारिए, doing), doing what is improper or useless.
- खर्चार्यक्य, e. (from जर्चार्य, a : hing improper to be done, and

- for business.
- क्षकार्याहिक्क, a. (from जकार्या, useless. and हिंदब, meditaling), con'riving useless things, forming useless schemes, contriving mischief.
- खडार्चाहिडा, s. (from खडार्चा, uscless, and हिडा, thought), the contriving of useless schemes, the building of castles in the air, the contriving of evil.
- অকার্যান্তেইৰ, a. (from অকার্যা, useless, and চেম্বৰ, active), active in useless things, busy about improper things.
- कर्नाचारहर्भा, s. (from जनांचा, useless, and रहर्भा, endeavour), labour in improper or useless undertakings.
- खरायी खना. a. (from जकार्या, an improper action, and जना, producible), producible by or arising from an improper action.
- खराधाजनार, a. (from जर्मारा, an improper action, and जांतर, making known), giving information of improper or unlawful actions.
- অহার্যজ্ঞাপন, s. (from অহার্য্য, an improper accion, and জাপন, s making known), the giving information of improper or unlawful actions.
- অকার্যারা, s. (from অকার্যা, useless). uselessness, unfitness for any purpose, impropriety.
- चर्चार्च , s. (from चर्चार्चा, useless), inutility, unfitness for any purpese, impropriety.
- অকার্যাই স, s. (from অকার্য্য, an improper action, and ইম্স, destruction), the prevention of an improper action, the prevention of unlawful or wicked practices by breaking up a combination of persons engaged in them.
- खर्कार्धा के नक, a. (from जर्कार्ध, an improper action, and दे नक, destructive), destructive to improper actions, or to unlawful practices.
- खर्वादाई भी, a. (from खर्कार्या, en improper action, and ई निन, destructive), destructive to improper actions, or to unlawful practices.
- खर्बाद्यानांने, s. (from ककार्या, an improper action, and नान, destruction), the destruction or prevention of an improper action or of urlawful practices.
- অভার্যালাৰ, a. (from অভার্য্য, an improper action, and লাগক, destructives, destructive to a course of evil or unlawful practices.
- खर्चार्यामित्रक, a. (from खर्चार्या, an improper action, and नित्रक, reproaching), reproaching or censuring improper or splawful actions.
- क्रकार्कानिया, s. (from खर्कार्या, an improper action, and निया, repreach), a reproach or censure of improper or unlawful actions.

- wa, able), capable of useless or improper actions, unfit [waturflade, a. (from watur, an improper action, and firsts, putting a stop to), putting a stop to improper or unlawful actions.
 - অকার্যানিকারক, a. (from অকার্য্য, an improper action, and fattat, preventing), preventing improper or unlawful
 - অহার্যানিবারন, s. (from অহার্যা, en improper action, and সিমাতৃৰ, prevention), the preventing of improper or unlawful actions.
 - অवर्षि विवृत्ति, a. (from weth, an improper action, and দিব্ভি, cessation), the cessation of, or desisting from improper or unlawful actions.
 - অকার্যানিবিত্তক, a (from অকার্য্য, an improper action, and বিষিত্র, a cause), caused by or avising from improper or unlawful actions; ad. from or because of improper or rnlawful actions.
 - অকার্যাপুটিবস্থান, a. (from অকার্য্য, an improper action, and পুতিত্বক, appesing), opposing or obstructing improper or unlawful actions.
 - অকার্যাপুরুক, a. (from অকার্যা, on improper action, und প্রুক্ত, caused by), caused by or arising from improper or unlawful actions; ad, from or because of improper or unlawful actions.
 - অकार्यादिना, ad. (from जकार्या, an improper action, and दिना, nithout, without improper or unlawful actions.
 - ज्ञकार्यादिनोनं, s. (f.om जांकार्या, an improper action, and दिनान, destruction; the prevention or destruction of a course of unlawful or improper actions.
 - অकार्यादिनानक, a. (from अकार्या, an improper action, and বিশাপক, destructive), preventing or destroying a course ofimproper actions.
 - अकोर्यादिनिश्च, a. (from अकार्या, an improper action, and [4] possessed of , guilty of improper or unlawful ac-
 - অভার্যাভাতিরিক, a. (from অভার্যা, an improper action, and 37(3) excepted), improper or unlawful uctions ex-
 - क्रवर्षातातित्व. e. (from क्रवर्ण), an improper action, and चा (अरहक, an exception), the exception of in proper or unlawful actions.
 - ज्ञवादाराहित्त्व, ad. floc. rate of जनादाराहित्त्व), with the exception of improper or unlawful actions, without or besides improper or unlawful actions.
 - जर्मधारम, a. (from जर्मधा, an improper action), full of improper actions, made up of improper or unlawful acti-
 - অবার্যারার, a. (from অবার্যা, an improper action, and বার,

- enere), merely an improper action, nothing but improper actions.
- অকার্যানুক, a. (from অকার্যা, an improper action, and মুক, joined to, connected with improper or unlawful actions.
- অকার্যায়ের্যা, a. (from অক্ষর্যা, an improper action, and যোগা, capable), capable of improper or eunlawful actions;
 a.l. from or because of improper or unlawful actions.
- অকার্যারহিত, a. (from অকার্যা, an improper action, and রহিত, destitute of , free from improper or unlawful actious.
- অকার্যান্তেপুক, a. (from অকার্যা, an improper action, and হেডু,
 a cause), caused by improper or unlawful actions;
 ad. from or because of improper or unlawful actions.
- wकार्धारकार्द्रा, s. (from जकार्या, an improper action, and जाकार्द्रा, desire), a desire to perform improper or unlawful actions.
- অকার্যাকাত্রী, s. (from জকার্যা, an improper action, and আকাত্রিন্ desirous), desirous of committing improper or unlawful actions.
- অকার্যাগ্রন, s. (from অকার্যা, an improper action, and আহর,
 practice), the practising of improper or unlawful actions.
- অকার্যাচারী, a. (from অকার্য্য, an improper action, and আচারিন, practising), living in the practice of improper or unlawful actions.
- অকার্যাপুরজ, a. (from অকার্যা, an improper action, and আৰুরজ.
 attached to), fond of improper or unlawful actions.
- অকার্যানুরার, s. from অকার্যা, an improper action, and অনুরার, attachment), a fondness for improper or unlawful actions.
- অকার্যাপুরাগী, a. (from অকার্য্য, an improper action, and অনুমারিল, fund of), fond of improper or unlawful acti-
- অকার্যাপুরান, s. (from অকার্য্য, an improper action, and অনুরান, practice), the practice of unlawful or improper actions.
- অকার্যান্দ্রজান, s. (from অকার্য্য, an improper action, and অনুস্জান, search), a search after improper or unlawful actions.
- অকার্যান্যখানী, a. (from অকার্য্য, an improper action, and অনুস্থানিন, searching after), searching after improper or unlawful actions.
- অভার্মানুসবামী, a. (from অভার্মা, an improper action, and অনুস্থাহিন, searching), searching after improper or unlawful action.
- অকার্যাণিছত, a. (from অকার্য্য, an improper action, and আছিত, connected with), connected with unlawful or improper actions.
- कर्नारात्रक, a. (from कराया, an improper action, and]

- আर्थर, searching after), seeking for unlawful or impreper actions.
- क्रकार्य। (from क्रवार्य, an improper action, and क्रवार्थ, search), a search for unlawful or improper actions.
- অকার্যাধেষী, a. (from অকার্যা, an improper action, and অধেষিৰ, seeking , seeking for unlawful or improper actions.
- অকার্য্যাভিকাষ, s. (from অকার্য্য, an improper action, and অভিকাষ desire), a desire to commit unlawful or improper actions.
- অকার্য্যাছিলাখা. a. (from **অকার্য্য, an improper action, and** অভিনাধিন, desireus), desirous of committing unlawful or improper actions.
- ক্ষার্যারম্ভ, s. (Icom অকার্য্য, an improper action, and আরম্ভ, a beginning), the commencement of unlawful or improper actions.
- অকার্যাংগ্রন, a. (from অকার্য্য, an improper action, and আংগ্রন, beginning), beginning to commit unlawful or improper actions.
- অকার্যারম্ভব, a. (from অকার্য্য, an improper action, and আরম্ভব, beginning), a beginning to commit unlawful or improper actions.
- অকার্যেরা, s. (from অকার্য্য, an improper action, and ইয়া, a desire), a desire to commit improper or unlawful actions.
- অকার্যান_{্ধ} a. (from অকার্যা, an improper action, and ইন্ধ, desurous), desirous of committing improper or unlawful actions.
- অকার্য্যেমুল, s. (from অকার্য্য, an improper action, and ইমু. desirous), desirous of committing improper or unlawful actions.
- অবার্যোগ্যুক, a. (from অবার্যা, an improper action, and ওচ্যুক, engaged in), zealously engaged in improper or unlawful actions.
- অকান্যোধোর, s. (from অকার্য্য, an improper action, and ওয়োর, a zealous effort), a zealous effort to commit improper or unlawful actions.
- অকার্যোগেসার, u. (from অকার্য্য, an improper action, and অন্যোগিন, zealous), zealously engaged in improper or unlawful actions.
- অকার্যোগকর, s. (from অকার্য, en improper action, and ধণকর, an attempt), an attempt to commit improper or unlawful actions.
- অভার্টোগরুক, a. (from অভার্টা, an improper action, and কাযুক, proper), suited to unlawful or improper actions. অভাল, a. (from অ, priv. and ভাল, time), prematures out of
 - season, out of due time; s. a famine.

- metra, s. (from m, priv. कान, time, and mn, to produce), born out of due time, abortive.
- অধ্যান্তাৰ, a. (from অ, priv. কাল, time, and আৰ, bogn), born out of due sesson, a bortite.
- क्षाचारम, ad. (lee. case of क्षाचाम), prematurely.
- क्रमाञ्चानिक, a. (from क, priv. and कांक्रानिक, a hypoerite), free from hypocrites, free from hypocrisy.
- क्षाया, a. (from ख, priv. and कावा, क poem), destitute of poetical wr.:ings; a a doggrel attempt at poetry, not deserving the name of a poem.
- unitares, s. (from unitar, destitute of poetry), a being destitute of poetry, the absence of the proper characters of poetry.
- titute of poetry, the absence of the essential characters of poetry.
- servant; s. a mere tool, one who does not deserve the name of a servant.
- dy, poor, not possessing even the smallest property.
- welle, s. (from s, priv. and fathe, a little), nothing.
- আहिष्टिन्ड, s. (from ज, prov. स्थित, a little, and च, to do), diminishing, diminished, brought to nothing.
- parifs, a. (from আ, priv. and জী(s, fame), of no account, having no fame, \ \tag{thout applause; s. a want of fame.
- स्वोधिक, a. (from जर्वार्थ, a want of fame, and क, to do), disnonouring, preventing appliance or fame, defamatory, causing the loss of reputation.
- सर्वोद्धिकांक्रक, a. (from स्कीड़ि, a defumation, and कांडक, doing), defamatory, causing the loss of reputation; s. a defamer.
- क्रमेजिंदोरी, a. (from क्रमेजि, a defination, and काहिन, doing), defunatory, burting a person's reputation
- क्रशिक, a. (from करोडिं, a defautation, and उन, to produce), arising from defaustion, arising from want of reputation.
- maj(रिजन्द, e. (from कर्कार्ड, a defamation, and कन्छ, eausing), cursing the loss of character or reputation; causing the loss of fame.
- আইডিনিড, d. (from অভান্তি, à defamation, and আনিড, prodiacel), produced by the loss of reputation or fame, produced by defamation.
- mailes, a. (from कर्ना(ई, a defamation, and करा, producible), arising from or producible by the loss of reputation or fame, arising from defamation.
- क्रवीरियांन, a. (from क्रवीर्ति, a defamation, and जांन, produc-

- ed), produced by on arising from the loss of reputation or fame, arising from defamation.
- অকার্মিন, c. (from অকারি, a defamation, and মা, to give), defamatory, communicating the loss of reputation, communicating disgrace.
- malforize, a. (from malfo, a defamation, and नाइस, giving), defamatory, communicating the loss of reputation, communicating disgrace.
- অকীর্ডিনারী, a. (from অকীর্ডি, a defamation, and মারিল, giving), defamatory, communicating the loss of reputation, communicating disgrace.
- অবীতিই ল, s. (from অকীতি, a defamation, and ই ল, destruction), the removing of defamation, a repairing the loss of reputation or fame.
- অকীপ্তিইৎসক, a. (from অবীপ্তি, a defamation, and ইংসক, destructive), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.
- অকার্ডিই-সী, a. (from অকার্ডি, a defamation, and ই-লিন্, destructive), removing defemation, clearing up a defamatory report, repairing the loss of reputation or fame.
- অকীর্ত্তিনাল, s. (from অকীর্তি, a defamation, and নাল, destruction), the removing of an obloquy or defamation, the clearing up of a defamate sy report, a repairing the loss of reputation or fame.
- অকীর্তিনাশক, a. (from অবীর্তি, a defamation, and নাশক, destructive), removing obloquy or defamation, clearing up a ∺erson's reputation.
- অকীতিশিবর্তন, a. (from অকীতি, a defination, and শিবরত, putting a stop to), putting a stop to an evil or defamatory report, putting a stop to defamation...
- অকীতিশিষায়ক, a. (from অকীতি, a defamation, and দিবায়ক, preventing), preventing obloquy or defamation, preventing loss of fame or reputation.
- অনীর্থিনিবারণ, s. (from অনীর্নি, a defamation, and নিবারণ, a preventing), the preventing of obloquy or defamation, a preventing the loss of a person's reputation.
- অন্টার্ডিনিব্লি, s. (from অন্টার্জ, s defamation, and নিব্লি, cessation), the cassation of obloquy or defamation.
- অবারিনিবিত্ত, a. (from অবারি, a defamation, and নিবিত্ত, e cause), caused by defamation, caused by or arising from the loss of reputation; ad. from or because of defamation or the loss of reputation.
- অবার্থিয়ুক, a. (from অবার্থি, a defamation, and পুষক, caused by , caused by defamation, caused by or arising from the loss of reputation; ad. from or because of defamation or the loss of reputation.
- सरीजिंदर्क, a. (from समीजि a defamption, and सर्क, increase

- (ng), increasing a defamatory report, heightening the loss of reputation.
- আইার্ডিবর্থন, s. (from অন্টার্ডি, a defamation, and বর্থন, the increasing a thing), an increasing or adding to a defamatory report, an aggravating or heightening a person's loss of reputation.
- অকীভিবিদা, ad. (from অকীভি, a defamation, and বিদা, without), without defamation or ol loquy.
- অকীতিবিদাপ, s. (from অকীতি, a difumation, and বিদাপ, destruction), the removal of obloquy or defamation, the clearing up of a person's reputation.
- অকীভিৰিনালক, a. (from অকীভি, a defamotion, and বিনালক, destructive), removing obloquy or defamation, clearing up a person's reputation.
- অকারিবিশিষ, a. (from অধ্যতি, a defamation, and বিশিষ, possessed of), defamatory, disreputable, dishonourable.
- অকীৰ্ডিৰ্ছি, s. (from অকীৰ্ডি, a defamation, and বৃদ্ধি, increase), an addition to a defamatory report, an aggravation of obloquy or loss of reputation.
- জ্জাবিত্যাইরিজ, a. (from জ্বজাবি, a defination, and কাডিবিজ, excepted), defamation or obliquy excepted.
- অবীর্তিহাভিত্তে, s. (from অবীর্তি, a defamation, and বাভিত্তেক, an exception), the exception of defamation or obloquy.
- অকীবিশবা, s. (from অকীবিশ-, obscure), obscurity of character, the being destitute of lame or reputation.
- অকীর্তিমন্, s. (from অকীর্তিমন্, obscurre), obscurrity of character, the being destitute of tame or reputation.
- অকীভিনয়, a. (from অকীভি, a defamation), mode up of defan ation, defamatory, disreputable.
- অ**ৰীতিনাৰ,** r. (from অব্যত্তি, a defamation, and মাত্ৰ, mere), simple defamation, mere obloquy.
- জানী কিবাৰ s (from জ, pric. and কাৰিন্দ, renowned, destitate of fame, obscure, of no reputation, intamous.
- অকীতিমুক্ত, a. (from অকীতি, a defination, and মুক্ত, joined to), defamatory, disceptiable, dishonourable.
- অকীর্জিহিত, a. from ওকার্ডি, a defamation, and সুহিত, destitute of), free from defamation or oblique.
- অকীর্থিলান, s. (from অকীর্থি, a defamation, and লাভ, gain), the acquirition of defamation or disgrace.
- অকীর্থিছেকুর, a. (from অকীর্ডি, a defamation, and হেন্তু, a cause, caused by defamation or obloquy; ad. from or because of defamation or obloquy.
- অकृष्टिन, a. (from ज, pro: and कृष्टिन, crooked, not crooked, straight, sincere, honest.
- আৰু दिन डा, s. (from অকু दिन, straight), straightness, rectitude, sincerity, honesty.
- चक्रशिवय, s. (from चक्रशिव, straight,, straightness, rectitude, honesty, sincerity.

- অকটিলৰ্ডাৰ, o. (from আকটিল, not crooked, and বভাষ, inclination), sincere-hearted, honest, naturally sincere a honest, honestly disposed.
- অকৃতিলাত:করন, a. (from অকৃতিল, not crooked, and অভ্যক্তর the heart, honest-hearted, upright in heart, sincere hearted.
- অক্তোভা, a. (from আ, priv কুডল, from what.? and ভদ, fear)
 safe, free from danger, having no cause for fear.
- অকুৎসা, a (from w, priv and কুৎসা, a censure, an opinion which does not convey a censure of any one's conduct that conduct which is not a reproach to any one.
- আকুৎপিড, a. (from জ, prov. and কুৎপিজ, low, base), no mean or base, not reproached, not blamed.
- অকুপিড, a. (from অ, priv. and কুপিড, enraged), not angry calm, placid.
- अक्रमंत्री, a. (from ज, priv. and क्रमंत्री, a girl under ten years of age), a girl who has exceeded the age of ten years.
- অকুলন, a. (from জ, priv. and কুল, to collect), lacking, want ing, unprovided, not at hand.
- অকুলান, a (from অ, priv. and ৰুল, to collect, lacking, want ing, not at hand, not provided.
- অকুলীন, a. (from জ, priv. and কুলীন, noble), not noble, plebeian, ignoble, unprivileged.
- অকুলীনতা, s. (from অকুলীন, plebeiun', the not being of a no ble family, meanness of extraction, want of privilege.
- অকুলীনত্ত s. (from অকুলীন, plebeiun), meanness of extracti on, the not being of noble extraction want of privilege
- অকুশল, s. (from অ, priv and কুশল, welf are), missertune ill-luck; a inexpert, bunging.
- অকশলকর, a. (from जक्नल, cvd, and क्, making). making unhappy, ruining a person's welfare, causing cvd or adversity, cousing misfortune.
- অকুশনকারক, a. (from অকুশন, ced, and ভাৰক, meking, mak tog unhappy, runneg a person's welfere, causing evi or adversity, causing misfortune
- অকুলনকাৰী, a. (from অকুলন, excl, and কাৰিল, making), making unhappy, runing a person's welfare, causing evil or adversity, causing mistoriuse.
- তক্শনজনক, a. (from অকুলা, eva, and জনক, preducing) producing evil or adversity, producing unbappiness or loss of welfare, producing misfortune.
- অকুশানজানিত, a. (from অকুশান, ced., and আদিক, produced) produced from adversity or went of welfare, produced from evil or misfortune.
- অকুশান্ধ এব্য a. (from অকুশান, evd, and তথ্য producible arising from or producible by adversity or misfortune.
- অভ্ৰুলনভাত, a. from অকুলন, evil, and ভাত, preduced), arising from or preduced by selversity or misfortune._

- অকুশলই ন, s. (from অকুশল, ev.l, and ই স. destruction', the temoving of a person's adversity or misfortune.
- অকুশলাই সক, a. (from অকুশল, cvil, and ইংসক, destructive, destructive to adversity, removing misfortune or a want of prosperity.
- অকুললাই ন্যা, a. (from অকুলল, evil, and ইৎসিণ্, destructive), destructive to adversity or evil, removing misfortune or the want of prosperity.
- অকুশলনাশ, s. (from অকুশল, end, and নাশ, destruction), the removal of adversity or evil, the removal of misfortune or a want of prosperity.
- অকুললগাক, a (from অকুলল, evil, and লাশক, destructive), removing adversity or evil, removing missortune or the wast of prosperity.
- অকুশলনিবর্তক, a. (from অকুশল, evil, and দিবর্তক, putting a stop to', putting a stop to adversity or evil, putting a stop to misfortune or a want of prosperity.
- অकुनलिनदांतक, a. (from अकुनल, evil, and निदांतक, preventing), preventing adversity or evil, preventing misfortune or the want of prosperity.
- অকুশলদিবারন, s. /from অকুশল, eril, and দিবারন, prevention', the preventing of adversity or evil, the preventing of misfortune or the want of prosperity.
- অকুশাল পিৰ্ভি, s. (from অকুশাল, evil, and পিৰ্ভি, cessation), the cessation of adversity or evil, the cessation of misfortune, a cessation of the want of prosperity.
- অকুশল্লিখন, a. (from অনুপল, evil, and নিখিৰ, a cause), caused by adversity or evil, arising from misfortune or the want of prosperity; ad. from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশলপুরিংখাত, a. (from অকুশল, coil, and পুরিবর্থক, opposing or obstructing adversity or evil, preventing misfortune.
- অকুশলপুযুক, a. tirom অকুশল, evil, and পুযুক্ত, caused by), caused by or arising from adversity or evil, arising from mistortune or the want of prosperity; ad. from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশল্পিন, ad. (from অকুশল, evil, and বিশা, without), without adversity or evil, without misfortune.
- सक्नेलदिनांन, s. 'from जक्नल, evil, and दिनांन, destruction', the removal of evil or adversity, the removal of mistortune, a remedying the want of prosperity.
- মত্মলবিশাশক, a. (from অকুশল, evil, and বিশাশক, destructive), removing adversity or evil, removing misfortune, remedying the want of prosperity.

- অকুশলবিশিষ্ঠ, a. (from অকুশল, evil, and বিশিষ্ঠ, possessed ্য , allected by anversity or evil, unprosperous, unhapa
- অকুশন হাডিরিক a. (from অকুশন, eril, and হাডিরিক, exempted, unversity or evil excepted, mistortune or a want of prosperity excepted.
- অকলনহাভিয়েক s. (from অকলন, eril, and হাভিয়েক, an exception,, the exception of auversity or evil, the exception of misfortune or want of prosper ty.
- অকুশনব্যতিয়েক, ad. (loc case of অকুশনব্যতিয়েক), with the exception of adversity or evil, without or besides adversity or evil, with the exception of misloriume or want of prosperity, without or besides misloriume or the want of prosperity.
- অভ্ৰালমুক, a. (from অকুপল, eril, and মুক, joined to), unprosperous, sunk in adversity or catamity, calamitous.
- অকুশলরছিত, a. (from অকুশল, evil, and রছেত, destitute of), free from evil or misfortune, free from adversity or calamity.
- অকুশলহেতুক, a. (from অকুশল, evi', and ছেড, a cause), caused by or arising from evil or misfortune, arising from adversity or calamity; ad from or because of evil or misfortune, from or because of adversity or calamity.
- অকুপলাকাষ্ট্ৰক, a. (from অকুপল, coil, and আকাষ্ট্ৰক, desirous), malevolent, desirous of evil or misfortune, desirous of adversity or caismity.
- অনুশলাকাহুণ, s. (from অকুশল, evil, and আকাহুণ, desire), a desiring evil, malevolence, a wish for misfortune or advertity
- অকুশলাকাড্কী, a. (from অকুশল, ev l, and আলাড্কিন, desirous), desirous of evil, mulevolent, desiring misfortune or adversity.
- অকুশলাচরৰ s. (from অকুশল, cv:l, and আচ্ছৰ, conduct), unpropritions conduct or behaviour, conduct expressive of adversity or misfortune.
- অকুশলানুসন্থান, s. (from অকুশল, eril, and অনুসন্থীন, search), a searching after missortune or adversity.
- অমুশলাৰুসন্থানী, a. (from অমুশল, cvil, and অনুসন্থানিৰ, searching after), searching after inisfortune or adversity.
- অনুপলাপুসৰায়ী, o. (from অনুপল, evil, and অপুসৰায়িন্, searching ofter, searching after misfortune or adversity.
- অন্তলাভাৰ, s. (from অন্তলাল, evil, and অভিলাৰ, desire), mealevolence, a desire of misfortune or adversity, a desire of evil or calamity.
- অন্তলনাত্ৰী, a. (from অন্তলন, coil, and অভিনাহিণ, desirous), desirous of evil or misfortune, malevolent, desirous est adversity or calamity.

- क्रकृति, त. (fromen, priv. and क्ष्मिन, prosperous), unfortunate, unhappy, unprosperous.
- আहुन्तिहा, s. from जहूनन, ev./, and ইहा, desire), a desire of ev l or misfortune, matevoleuce, a desire of adversity or calamity.
- खब्र्नरमञ्जू, a. from खब्र्यम, ev.l, and देहू, desirous, malevolent, desirous of evil or misfortune, desirous of adversity or calamity.
- অব্লালেম্বৰ, a. (from অস্থান, emil, and ইছু, desirous), malevolent, desirous of evil or misiortune, destrous of adversity or calamity.
- অকুশলোমপাদক, a. (from অকুশল, evil, and ওৎপাদক, producing), producing misfortune or calamity, producing adv. isity.
- অক্লোৎপাদন, s. (from অক্লোন, evil, and ওৎপাদন, producing', the producing of misfortune or calamity, the producing of adversity.
- অন্ত্ৰণালাকস, s. (from অনুপল, evil, and ওপজন, an attempt), the beginning of misfortune or calamity.
- অকুশার, s. (from জ. priv. কু. bad, and পার, the further shore of a river', the ocean.
- عير s. (from وقوف, understanding), the understanding sense, experience, wisdom.
- অক্ল, a. (from অ, priv. and কুল, a shore), shoreless.
- অকলপায়ার, s. (from অকুল, shoreless, and পায়ার, a boundiess plain, a shoreless ocean, boundless trouble or distress.
- অৰ্ড, a. (from অ, priv. and ৰ্ড, done), undone, unperformed.
- खर्डकर्सा, a. (from ज. priv. and क्उकर्सन्, having performed a work), not having accomplished an undertaking, unsuccessful.
- অক্তকার্য্য, a. (from অ, juris. and কৃতকার্য্য, having performed a duty', not having performed a work or undertaking, not having performed moumbent duties, unsucce-sful.
- অক্তন্তা, a. (from I, priv. and কৃতন্তা, having performed a duty), not having performed an incumbent duty.
- অক্তম, a. from S, priv. and ক্তম, ungrateful,, not ungrateful, not rendering evil for good.
- অক্তজ, a (from জ, prir. and ক্তজ, acknowledging), ungrareful, not acknowledging favours, unthankful.
- অক্ডার, s. (from অক্ডার, ungrateful), ingratitude, unthankfulness.
- অত্যন্তর, e. (from অত্তন, ungrateful), ingratitude, unthank-
- खब्दार, a. (from ज, priv. and ज्वरार, married), unmarried, (this term can only be applied to a man.)

- অব্যাপ, a. (from অ, priv. and ব্যাপ, criminal), innocent-অব্যাপ, a. (from অ, priv. and ব্যাপ, having performed hely acti ns), not having done holy or virtuous action, unfurnished with mentorious actions, unboly.
- खन्ड[स्यार, a. (from ज, priv. and न्डिस्टोर, married), unmarried, single.
- অভ্যাশন, a. (from অ, priv. and ক্তাশন, shared out), unshard, undivided, not shared out.
- অৰ্ডাৰ, a. (from অ, priv. and ক্ৰাৰ, treated with respect), not treated with respect, not honoured, not respected, not venerated.
- অক্তাপরাই, a. (from অ, priv. and ক্তাপরাই, eriminal), innocent.
- অত্তায়ন্ত, a. (from অ, priv and ত্তায়ন্ত, having begun), not having made a commencement.
- অৰ্চারন্তক, a. (from অৰ্ড, undone, and আরন্ত, a beginning), not beginning an undone work.
- অক্তাৰ্য, a. (from অ, prir and ক্তাৰ্য, having accomplished an object), unsuccessful, not having accomplished a desired object.
- মক্তিতা, s. (from অক্তিদ, unskilful), unskilfulness, inexpertness.
- অকৃতিৰ, s. (from অকৃতিৰ, unskilful), unskilfu'ness, inexpert-
- অৰ্তী, a. (from অ, priv. and কৃতিন, active), unskillul, not conversant with an art or subject.
- অক্ডাডs, a. from অ, priv. and ক্রোডs, having replied), not having replied.
- অক্ষেবরী, a. (from অ, priv. and ক্ষেবরী, having the garm.nt passed like a rope cv.r the shoulder), not having the garment passed over the shoulder and under the opposite arm like a rope.
- অক্ষোদোগাঁ, a. (from অ, priv. and ক্ষোদাগিন, having made an effort), not having made an effort, not having exerted himself.
- অক্ডোয়াহ, a. (from অ, priv. and ক্ডোয়াহ, married), unmarried.
- অক্তোছাছতা, s. (from অক্তোছাছ, unmarried), an unmarried state, bachelorship, cenbacy.
- অক্রোবাহৰ, s. (from অক্রোবাহ, un married), bachelorship,
- অক্ষিৰ, a. (from অ, priv. anu ক্ষিৰ, artificial), inartificial, genuine.
- অক্সিমডা, s. (from অক্সিম, inartificial), genuineness.
- অক্সিম্ম, s. (from অক্সিম, inartificial), genuineness.
- অকুণ, a. (from অ, priv. and কৃণা, mercy), unmerciful, inexorable.

- অভূপা, s. (from অ, priv. and ভ্ৰা, mercy), hard-heartedness, want of compassion.
- অব্লাহিড, a. (from অক্লা, a scane of mercy, and অভিছু, possessed of), unmerciful, destitute of pity or compassion.
- करन्त्रा, a. (a corruption of करांचा), useless, unfit for any thing.
- करेकरका, a. (from के, priv. and रेक्सका, perfection), not perfectly identified with the divine essence.
- আছোণ, s. (from জ, priv. and জোণ, anger), freedom from anger; a. destitute of anger.
- আকালী, a. (from अ, priv. and (कालिन, angry), not angry, tranquil, placid.
- আকোমল, a. (from অ, priv. and কোমল, soft), not mild or gentle, austere, indelicate, harsh.
- অকৌরিল্য, s. (from অ, pric. and কৌরিল্য, tortuosity), succerity, rectitude; a. straight, honest, sincere.
- অকৌশল, s. (from অ, priv. and কৌশল, experiness, any art or science), a want of experimens, disaffection, dislike; a. inexpert.
- ছালাজনক, a. (from আকৌশল, want of love, and জনক, preducing), producing inexpertness, producing disaffection, producing disake or ennity
- জানাকজনিত, a. (from আকৌশল, want of love, and জনিত, produced), produced from inexpertness, produced from clisaffection or dislike.
- আৰৌ প্ৰজন্ম, a. (from আৰৌ প্ৰকাশন, want of love, and জন্ম, producible), preducible by or arising from inexpertness, arising from disaffection or dislike.
- uced) mante, a. (from खासीनंत, want of love, and जार, produced), produced by or arising from inexpertness, arising from disaffection or dislike.
- আকৌপালনা, s. (from আকৌশাল, inexpert), inexpertness, disaffection-
- অक्रमेननप, s. 'from आक्रीनन, .inexpert), inexpertness, disaf-
- অকৌশন্মুক, a. (from অকৌশন, want of love, and পুযুক, caused by or arising from inexpertness, caused by or arising from disaffection or dislike; ad. from or because of inexpertness or disaffection.
- ত্ত্যোগনহৰ্ত, a. (from আকৌশন, want of love, and ছেডু a cause), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; ad. from or because of inexpertness or disaffection.
- আক্রাকারা, s. (from জকোশন, want of leve, and আকারা, desire), a desire to maintain disaffection or to be at enmity, implacability.
- অবৌশনাকারী, a. (from অকৌশন, want of love, and আকারিশ,

- desirous), desirous of maintaining disaffection or of being at enmity, implacable.
- অকৌশলাহিলাহ, s. (from অকৌশল, usus of lone, and অভিনাহ, desire), a desire to maintain disaffection or to be at enmity, implacable.
- অকৌশনাভিনাঝ, a.e.(from অকৌশন, want of love, and অভিনামিন, degirous), devirous of maintaining disaffection or of living in enmity, implacable.
- আবৌৰলায়ন্ত s. (from আকৌৰল, want of love, and আয়ন্ত, a beginning, the beginning of disaffection of ill will.
- অকৌশলেয়া, s. (from অকৌশল, want of love, and ইয়া, a desire), a desire to maintain disaffection or to live at enmity, implacability.
- অকৌশলের, s. (from অকৌশল, want of love, and ইছু, desirous, desirous of maintaining disaffection or of living in enmity, implacable.
- আকৌপালেমুক, a. (from আকৌপল, want of leve, and ইছু, desireus), desirous of maintaining disaffection or of living in
 enmity, implacable.
- অক, a (from অঅ, to smear), smeared, plastered, anointed.
- জ্ঞক্তম, s. (from জ, priv. and ক্ষম, a step), want of succession, want of orderly arrangement, confusion, irregularity.
- অফিয়া, s. (from আ, priv. and ডিকা, werk), maction, a failing or want of action or eperation, irreligion.
- অফিঃমাৰ, a. (from অ, prir. and ফ্রিফুলাৰ, under operation), not under operation, not being under performance.
- অফিয়াকার্ত্র, a. (from অফিয়া, an improper action), and আকার্ত্ত, desirous), desirous of doing improper or evil actions.
- অফিয়াকাই, e. (from অফিয়া, an improper action, and আকাই, a desire), a desire to do an improper or unlawful section.
- অফিয়াকান্ত্রী, a. (from অফিয়া, an improper action, and আকান্ত্রিন, desirous), desirous of doing improper or unlawful actions.
- আজিলাকারক, a. (from অজিকা, an improper ection, and আয়ক, deing), performing impro) er or unlawful actions.
- জক্জাকারী, a. (from জজৈছা, an in-proper action, and কারিছ, doing), performing improper or unlawful actions.
- অফিয়াচরৰ, s. (from অফিয়া, on improper action, and আচরৰ,
 conduct), the living in a course of improper or unlawful
 actions.
- অবিকাচারী, a. (from অকিয়া, an improp r action, and আচারিব, acting), living in the practice of improper or unlawful actions.
- অফিয়াত, a. (from অফিয়), an improper action, and আৰু, to be produced), produced by or arising from improper or unlawful actions.

- क्षानिक a. (from क्षानिक), an improper action, and क्षानिक, produced), produced by or arising from improper or unlawful actions.
- অকিয়াৰণ্ড, a. (from অফিয়া, an improper action, and অন্য, producible) producible by or arising from improper or unlawful actions.
- অভিযান্তাত, c. (from অভিযা, an improper action, and কাৰ produced), produced by or arising from improper ব unlawful actions.
- অকিয়াই স, s. (from অকিয়া, an impreper action, and ইংস, destruction), the prevention of improper actions, the breaking up-of a combination to commit unlawful actious.
- অকিবাই সক, a. (from অকিচা, an improper action, and ইংসক, destructive), preventive of improper actions, destructive to a combination to commit improper or unlawful actions
- অফিবাইন্সা a. (from অফিয়া, an improper action, and ইণ্সিন্
 destructive), preventive of improper actions, destructive
 to a combination to commit improper actions.
- অফিলানান, s. (from অফিয়া, en improper action, and দাল, destruction), the prevention of improper or unitawful actions, the breaking up of a combination to commit improper or unlawful actions.
- অফিয়ানালক a. (from জটিয়া, an improper action, and নাণত, destructive), preventing improper or unlawful actions.
- আক্রানিবর্তন, a. (from অকিয়া, an improper action, and নিবর্তন, putting a stop to), putting a stop to improper or unlawful actions.
- অভিয়াদিবারক, a. (feom অভিয়া, an improper action, and দিবারক, preventing), preventing improper or unlawful actions.
- व्यक्तिमान्त्र, s: (from व्यक्तिमा, an improper action, and विवास, a preventing), the preventing of improper or unlawful actions.
- আলৈয়ানিত্রতি, e. (from অনিয়া, en improper action, and বি: বি:
 cessation), the cessation of improper or unlawful actions.
- আছিয়ানিবজ, a. (from অফিয়া, an improper action, and শিবিষ, a cause), caused by or arising from improper or unlawful actions; ad. from or because of improper or unlawful actions.
- অভিশাস্থান, s. (from অফিয়া, en improper action, and অধ্যানান, search), a searching after improper or unlawful actions.
- আहित्रां नुज्यानी, a. (from आहिए), an improper schion, and कानुवादित्, secreting after), searching after improper or unlawful actions.

- অক্রিরানুদ্যারী, a. (from অফিয়া, an improper action, and অনুস্থায়িন, searching after', searching after improper or unlewful actions.
- অক্সিয়াহিত, a. (from অক্সিয়া, inaction, and অহিত, connected with), inactive, inert, irreligious.
- श्रीक्षांत्ववन, a. (from अभिष्ठा, an improper action, and अनुवास, seeking), seeking after improper or unlawful ctions.
- অক্তিয়াখেষৰ; s. (from অক্তিয়া, an improper action, and অক্তেৰ, search), a seeking for improper or unlawful ac-
- অফিকাৰেন, a. (from অফিকা, an improper action, and আৰ্থিন, seeking), seeking after improper or unlawful actions.
- অক্লিকাপুনুক, a. (from অফিল, an improper action, and পুনুক, caused by or arising from improper or unlawful actions; ad. from or because of improper or unlawful actions.
- অফিয়াবর্থক, a. (from অফিয়া, an improper action, and বর্তক, increasing), promoting improper or unlawful actions.
- অভিযাৰখন, s. (from অভিযা, an improper action, and বৰ্থন, an enlarging), the promoting of improper or unlawful actions.
- অফিলাৰান, a. (from অ, priv. and ফিলাৰ-, ceremoniously religious , disregarding religious ceremonies, wicked.
- অফিয়াহিলা, ad. (from অফিয়া, an improper action, and বৈলা, without), without improper or unlawful actions.
- অকিয়ানিসাল, s. (from অভিয়া, an improper action, and বিশাল, destruction), the prevention of improper actions, the breaking up of a combination to commit improper or unlawful actions.
- অক্রিয়ানিশাল, a. (from অক্রিয়া, an improper action, and বিবাপক, destructive), preventing improper or unlawful actions, destructive to a combination to commit improper or unlawful actions.
- অজিয়াহিশিষ্ঠ, a. (from অফিয়া, an uniauful action, and হিশিষ্ঠ, possessed of), connected with or affected by improper or unlawful actions.
- অফিয়াৰ্থি, s. (from অফিয়া, an unlawful action, and ব্ৰি increase, the increase of improper or unlawful actions.
- আক্রমারাভিন্নিক, a. (from অফিয়া, an unlawful action, and হ্যাভিন্নিক, excepted), improper or unlawful actions ex-
- অক্সিনাভারেক, s. (from অক্সিনা, en unianful action, and ব্যবিষ্কে, an exception), the exception of improper de unlawful actions.
- অক্সিয়াহাভিরেক, ad. (loc. case of অক্সিয়াব্যক্তিরেক), with the

- exception of improper or unlawful actions, without or besides improper or unlawful actions.
- অফিয়াৰ, a. (from অফিয়া, an improper action), wicked, made up of improper or unlawful actions.
- কলিয়াৰাল, s. (from অকিয়া, an improper action, and মার, mere), a mere unlawful or improper action, nothing but unlawful or improper actions.
- অফিন্যুক, a. (from অফিন্ন, an improper action, and মুক্ত, joined to), connected with improper or unlawful actions.
- অকিলাৰ্ড, e. (from অকিলা, an improper action, and আৰম্ভ, a beginning), the beginning of improper or unlawful actions.
- অফিয়ায়ন্তৰ, a. (from অভিয়া, an improper action, and আয়ন্তৰ, beginning), beginning to commit improper or unlawful actions.
- অভিয়ারহিত, a. (from অভিয়া, an improper action, and ফাইড, destitute of), free from improper or unlawful actions.
- অকিয়ালুন্য, a. (from অজিয়া, an improper action, and লাগ্য, empty), free from improper or unlawful actions.
- অলিয়াহীন, a. (from অভিয়া, an improper action, and হীন, destitute), free from improper or unlawful actions.
- জিকাহেতুক, a. (from জজিয়া, an improper action, and ছেড্. a cause), caused by orarising from improper or unlawful actions; ad. from or because of improper or unlawful actions.
- অলীয়া, s. (from জ, poiv. and জীয়া, pley), an improper diversion, want of liversion.
- জনীৰ, a. (from অ, priv. and জীৰ, purchased), unpurchased, unbought
- ফাৰুৰ, a. (from আ, prin. and কুৰ, angry), not angry, placid, tranquil, not enraged.
- काकुषण, s. (from : stage, placid), the not being enraged, tranquillity, placidness.
- ক্ষাৰ্থৰ, s. (from অনুষ, unenraged), tranquillity, placidness. অনুষ, a. (from অ, priv. and কুর, cruel), not cruel, mild, hu-
- অক্ষতা, s. (from अक्ष्र, mild), mildness, tenderness of disposition.
- আৰু इच, s. (from चाकुs, mild), mildness, tenderness.
- क्रारम, a, (from ज, priv. and क्रम, purchasable), not purchasa ble.
- আৰম্ভা, s. (from আক্ৰা, not purchasable), a not being purchasable.
- 'कारनेप', a (from 'करनप, not purchasable), a not being purchasable.
- জনোই, s. (from জ, priv. and জোই, anger), tranquility, a state of mind which is not rage or anger calmness dis-

- passionateness, the restraint of anger; c. calm, dispassionate, not sugry, placid.
- আফোইঅন্য, a. (from আফোব, the absence of anger, and জন্য, producible), arising from or producible by freedom from anger.
- আকোইনিবিজন, a. (from আকোই, the absence of anger, and পিনিজ, a cause), caused by or arising from the absence of anger; ad. from or because of calmness or placidness.
- caused by), caused by or arising from the absence of anger; ad from or because of calmiess or placidiess.
- আকাইৰিশিষ্ঠ, a. (from জ, priv. and কোইৰিশিষ্ঠ, angry), tranquil, placid, quiet, not subject to anger.
- অকোৰমুক, a. (from জ, priv. and কোৰমুক, angry), tracquil, placid, quiet, not subject to anger.
- a cause), caused by or arising from the absence of anger; ad (रजू. ger; ad. from or because of calmness or placedness.
- जत्मार्थिक, a. (from ज, priv. and त्कारीविक, angry), tranquil, placio, quiet, not subject to anger.
- অকোবিৰ, a. (from m, priv, and smiles, provoked), unprovoked, not provoked to anger.
- जरकारी, a. (from ज, priv. and क्लांदिन, angry), not angry, not vengeful, placid, tranquil.
- অস্কৃতি, u. (from অ, priv. and ক্লাড, fatigued), unwearied, not fatigued.
- wearied.
- অদ্ধিত্তকর্মা, a. (from অদ্ধিত, not fatigued, and কমন্, work), indefatigable.
- অন্তেশ, s. (from র্জ, priv. and ক্লেশ, fatigus), the absence of distress or fatigue; a. unfatigued, indefatigable.
- আহ্লাপ, ad. (loc. case of আল্লাণ), without difficulty, easily.
 সহ, s. (from আহ, to collect), a die, the spots on dice, a
 - Myrabolan, a weight of sixteet mashas, a cart, a particular part of a cart, a wheel, a law suit, a kind of seed used by the Hindoos to make necklaces and rosaries, (Eleocarpus Ganitrus.)
- অকলীড়া, s. (from আন্ত, a die, and জীকা, play), play at dice.
- चाकर, a. (from च, priv. and कर, a wound), undamaged, unwounded, unbruised; s. whole or unbroken grain.
- कार्यक्रिस्, a.(from ज, priv. and स्वतिस्, the ecar of a wound), . scarless,
- धकरायानि, s. (from धकर, andameged, and ायानि, pudendum mulicite), a virgin.
- weel, s. (from w, priv. and we u ounded), a virgius"

- क्षण. a. (from क priv. and का, ability), unable, impotent, insufficient, unadequate.
- আকাৰ, s. (from অকন, unable), mability, impotency, incompetency.
- আন্তৰ্যানিখিতক, a. (from অক্তৰতা. inubility, and নিমিত, a cause), caused by or arising from inability, or incapacity; ad. from or because of inability or incapacity.
- cause), for or through inability or incapacity.
- মক্ষমণাৰ, a. (from জ, priv. and ক্ষমণাৰ, able), unable, incapable.
- অক্ষর ব্যায়ক, a. (from অক্ষর), inability, and पुष्ठ, caused by , caused by or arising from inability or incapacity; ad. from or because of inability or incapacity.
- caused by or arising from inability and (eg., a cause), caused by or arising from inability or incapacity; ad. from or because of inability or incapacits.
- অভ্যাব, s. (from আছৰ, unable,, inability, impotency, incompetency.
- অহনা, s. (from অ, pris. and ছবা, forbearance), impatience, want of forbearance, want of pity, envy.
- আছমানা, s. ifiom আছ, a sort of seed, and মালা, a necklace), a necklace, a rosary, particularly one made with the aceds of (Eleocarpus Ganitrus.)
- অক্, a. (trom অ, priv. and ক্য, decay), undecayable, imperishable-
- অক্ষরীয়, a. (from ত, priv. and ক্যুনীয়, perishable), imperishable, undecayable, durable.
- অক্সনীয়তা, s. (from অক্সনীয়া, imperishable), imperishableness, undecayableness.
- অক্সবীয়ম, s. (from অভ্যবীয়, imperishable), imperishableness, undecayableness.
- ফক্র্বীয়া, s. (from অক্য়, undecayable, and ব্ৰীয়া, the third),
 the third day of the moon's increase in the month of
 Visakha.
- went, s. (from W, priv. and WH, decay), the fourth or seventh lunar day in any month when it happen on Sunday, Monday, or Wednesday.
- www.s. (trom w., priv. and wx., to oose out), a letter of the alphabet, a syllable, a type, an appellation of Shiva, Vishnoo, and Binhma; liberation or beatitude, the sky or atmosphere; a. imperishable, not subject to loss.
- बाहर के a. (from बाहर, a letter), writing swiftly and well.
- অন্তর্ভু, a. (from অধ্য, a letter), writing swiftly and well. অন্তর্ভাবিক, c. (from অধ্য. a letter, and ভাবিকা, preserving life, gaining a tivelihood by writing, or by letters.
- कार्योगे e. (trem कार, a letter, and चीदिन, living), earning a livelihood by letters, or by writing.

- অভ্যৰ, s. (from আ, priv. and আহৰ, an oozing), a not leaking or oozing.
- অফাই-জ, s. (from অফা, a letter, and ইণল, destruction), the spoiling or blotting of letters.
- অকরইংলৰ, a. (from আকর, a letter, and ইংলৰ, destructive), spoiling or blotting letters.
- অভ্যয়-লী, a. (from অভ্যয়, a letter, and ই-লিন্, destructive), Spoiling or blotting letters.
- জন্মবাৰ, s. (from জন্মর, a letter, and নাৰ, destruction), the spoiling or blotting of letters.
- অজ্বলাপক, a. (from অজ্ব, a letter, and লাপক, destructioe), spoiling or blotting letters.
- অফানিবৰ, a. (from অক্য, a letter, and দিবৰ, well bound), expre-sed or written by letters.
- অকরণত্তিয়, s. (from অকর, a letter, and পরিষয়, acquaintance), an acquaintance with the alphabet, an acquaintance with letters.
- অন্ধ্রবিদা, ad. (from অন্ধ্য়, a letter, and বিদা, without), with-
- আকর্বিবাপ, s. (from অজs, a letter, and বিদাপ, destructie.i), the spoiling or blotting of letters.
- অন্তর্থনাপত, a. (from অন্তর, a letter, and বিদাপত, destruc-
- অছরবিন্যাস, s. (from অছর, a letter, and বিন্যাস, adjustment), the writing evenly and properly.
- অকর্মিশিখ, a. (from আছর, a let-er, and মিশিখ, possessed of), consisting of letters, composed of letters.
- অফ্রমানা, s. (from অফর, a letter, and মালা, a necktace), the alphabet.
- অন্তর্যুক্ত, a. (from অকর, a letter, and যুক্ত, joined to), connected with letters, composed of letters.
- অভররত্তির, a. (from অভর, a letter, and রতিত, destitute), destitute of letters.
- অভ্যুলাকী, a. (from অভ্যু, a letter), composed of letters, consisting of letters.
- অভয়পূন্য, a. (irom অভয়, a letter, and পুন্য, empty), destitute of letters.
- অস্থ্যন্ত্ৰান, s. (from অসর, a letter, and সম্ভান, the setting of any thing, the writing evenly and nearly.
- অভ্যয়ীন, a. (from অভ্য, a letter, and ছীন, desticate), destitute of letters.
- অন্ধরাখিত, a. (from অন্ধর, .. letter, and অধিত, connected w.th), connected with letter, , composed of letters.
- অস্থানৰ, e. (from আৰু, a n mk, and অনৰ, a part), a degree
- জভাত o. (from অ. priv and কাত, desisted), not having desisted, persevering, unforbearing.

- patience at another's success or merits, want of forbearance; a. unforbearing.
- we.;, a. (from w, priv. and wis, potash), destitute of potash, free from salt, fresh.
- wwisers, s. (from ज, priv, काइ, potash, and जरा, salt), the name of certain things which are prohibited as articles of food upon some particular occasions, the following articles are included under this denomination, viz. cow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.
- mwinautell, a. (from wwinaut, certain articles of food, and wifele, eating), eating the things mentioned in the above article.
- erwignet-it, a. (from आ, priv. आह, potash, and जरा, salt), free from potash and sait, fresh, unsavory; s. food not prohibited in seasons of mourning or religious observances, as cow's milk, clarifical butter, rice, Phaseolus Mungo, barley, sesamum, and rock salt.
- wis, s. (from was, to collect), an eye.
- অভিকৃত্তিৰ, a. (from আহি, the eye, and কৃত্তিৰ, a ball), the eyeball.
- আৰিলভ, a. (from আভি, the eye, and লভ, found), found or bring in the eye.
- wifes, σ. (from ω, priv. and wis, made to groun), not pained, not distressed.
- আখেশীকা, s. (from অভি, the eye, and পাঁড়া, pain), a pain in the eye, a disease of the eye.
- আফীৰ, a. (from অ, priv. and জীৰ, wasted), not wasted, not decayed.
- सफोड़, s. (from स, priv. and फोड़, milk), the name of a tree, (Hyperanthera morunga.)
- wen, o. (from s, priv. and si, pulverized), not pulverized.
 went, o. (from si, priv. and si, ameli), not small, not trilling, large.
- काइरे a. (from अ, priv. and करी, hunger), not hungry.
- कार्जी, s (from क, priv. and क्या, Aunger), want of appetite, freedom from hunger.
- আহ্বাজ্যক, a. (from चक्का, went of appetite, and जनक, producing), producing want of appetite.
- অভুবাৰণিৰ, a (from অনুৰা, seast of appetite, and অণিৰ, produced,, produced from want of appetite.
- ducible), producible by or arising from want of appetite.
- duced, arising from or produced by want of appetite.
- कर्नाहे नर, a. (from कर्ना, want of appetite, and के नर,

- destruction), creating an appetite, removing loss of appetite.
- westie जी, s. (from west, want of appetite, and E जिल, destructive), creating an appetite, removing loss of appetite.
- अकृतानानंत्र, a. (from अकृता, went of appetite, and नानव, destructive), creating an appetite, removing loss of appetite.
- অনুবানিবর্তম, a. (from অনুবা, want of appetite, and নিবর্তম,
 putting a stop to), removing or curing the loss of appetite.
- untifelase, a. (from until, went of appetite, and विविध, a cause), caused by or arising from want of appetite; ad. from or because of the want of appetite.
- जन्दांदिए, a. (from जन्दा, want of appetite, and व्यक्ति, possessed of), afflicted with a want of appetite.
- অমুহাপুথিৰজ্ঞক, a. (from অমুহা, want of appetite, and পুৰিৰজ্ঞক,
 opposing), good to remove a want of appetite.
- আহুবানুত, a: (from আছুবা, want of appetite, and লুমুত, cansed by', caused by or arising from want of appetite; ad. from or because of want of appetite.
- আকুৰাৰৰ's, a. (from আকুৰা, want of appetite, and বৰ্ণৰ, 'increasing), increasing a want of appetite.
- অনুধারিশিন, a. (from অনুধা, want of appetite, and বিশিন্ধ, possessed of), ufficied with a want of appetite.
- क्यांपूर, a. 'from जानी, want of appetits, and पूर, joined, to), connected with or attended by want of appetite.
- অকুৰায়হিত, a. (from অকুৰা, want of appetite, and হাছে, destitute of), free from want of appetite.
- कक्रीराज्य, a. (from कक्षा, want of appetite, and त्यू a cause, caused by or arising from want of appetite; ad. from or because of want of appetite.
- बाबूदिय, a. (from ज, priv. and कृदिय, hunger), not hungry.
- অভুর, a. (from অ, priv. and ভুর, excited), unexcited, unagitated, quiet, composed.
- আকৃতিঃ, a. (from च, pris. and कृतिः, excited), unexcited, unagitated, quiet.
- আছেন, a. (from ज, priv. and जन, lucky), unlucky.
- আহোট, s. (from অৰ্, to overspread), a walnut, (Jugians regia.)
- আকোন, e. (from আছ, to overspread), a walnut; this name is also applied to another tres, (Aleurites triloba.)
- water, s. (from w, priv. and cuts, excitation), a want of agitation or excitation, freedom from agitation or excitation; a. free from agitation or excitation.
- व्यक्तिकार, a. (from व्य, pris. and (व्यक्तिर, escitable), inexcitable, not irritable, incapable of being agitated.
- westedises, s. (from westedis, inegolable), inexcitability,

- want of irritability, an incapacity of being agitated or put in motion.
- went day, s. (from westedly, inexcitable), inexcitability, want of irritability, an incapacity of being agitated or put in motion:
- excited, not put in motion.
- আকাৰী; a. (from অ, priv. and জোভিন, exciting), not exciting or irritating.
- আহোত্য, a. (from অ, priv. and ভোতা, excitable), inexcitable, not capable of being irritated or agitated.
- আहोड़, s. (from च, priv. and त्यार, the shaving of a person), unshaved.
- च्छोरिनी, a. (from चन, a die, and दिनी, determining), a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.
- অমন্তি, s. (from w, priv. and att, to desire), childish whim, fancy, caprice.
- whole.
- waters, s. (from wate, whole), wholeness, integrity.
- खरावर, s. (from अवड, whole), wholeness, integrity.
- exist, s. (from s, priv. and iss, the act of breaking any thing), the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a heing whole or unbroken, continuity; a. unbroken, unintermitted, incessant, whole.
- অধ্যনীয়, a. (from ত, priv. and এখনীয়, frangible), incapable of being broken, infrangible, not capable of being refuted or repelled.
- mateगीप्रका, s. (from अध्याप्त, infrangible), infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.
- क्षरनीयम्, s. (from ज्ञथ्यनीय, infrangible), infrangibility, the circumstance of an argument not admitting of confutation or repulse.
- क्ष्य (from च, priv. and शिष्य, broken), unbroken, whole, unrepelled, unconfuted.
- অধনন, a. (from আ, priv. and ধনন, the act of digging), undug; s. an actintended for digging but unworthy of the name.
- অश्रहारे, e. (from आकार, a walant), a walnut, also the name of another tree, (Aleurites triloba.)
- wars, a. (from si, priv. and att, dwarf), not dwarf.
- unity, a. (from w, priv. and arts, dag), undug; s. a natural pond or receptacle of water.
- marin, a. (from m, prev. and attu, estable), not fit for food, not camble, forbidden as an article of food.

- स्थोगाण, e. (from स्थोग, unfit for food), unfitness for food. स्थोगाच, e. (from स्थोग, unfit for food), unfitness for food.
- অधिवाडान, s. (from क, priv. and धिवाबान, regretting), unregretting.
- অধিত, a. (from অ, priv. and বিত্ত, regretted), unregretted.
 অধিত, a. (from অ, priv. and বিত্ত, to divide), whole, all, en-
- खारीत, s. (from w, priv. and क्षेत्र, regres), want of regret
- wiefes, s. (from w, priv. and (अंदिड, regrettes), unregretted.
- स्थाप, s. (from स, pris. and थारि, renowned), not renowned, inglorious, dishonoured.
- चर्याच्या, a. (from च, pris. and ब्यांच्या, worthy of renown), unworthy of renown, dishonourable.
- অধ্যাতি, s (from জ, priv. and খ্যাতি, renown), a dishonour, disgrace, obloquy.
- waitfeas, s. (from waitfe, disgress, and क्, to do), occasioning dishonour, traducing.
- তথ্যাভিবারক, a. (from অথ্যাভি, diagrace, and কারক, deing), dishonouring, occasioning diagrace, traducing.
- অধ্যাতিকারী, a. (from mails, disgrace, and कांक्नि, doing), occasioning disgrace, traducing.
- অখ্যাদিপুত, a. (from অখ্যাদি, disgrace, and পুত, involved in),'
 lying under some dishonourable imputation.
- wanter, a (from wanter, disgrace, and en, to destroy), removing disgrace, destroying obloquy.
- অধ্যাতিবাদক, a. (from অধ্যাতি, a disgrace, and আনৰ, producing), occasioning disgrace, traducing.
- অধ্যাতিল্পন, a. (from অধ্যাতি, a disgrace, and জন্য, productble), producible from an evil report, arising from an evil report.
- क्ष्योर्डियांग्रस, a. (from क्रथार्डि, disgrace, and रायस, giving), occasioning obluquy or disgrace, traducing.
- অধ্যাতিনারী, a. (from অধ্যাতি, disgrace, and আইব্, giving), occasioning obloquy or disgrace, traducing.
- অথাৰিই'ল, s. (from অথানি, digrace, and ই'ল, destruction), the removal of obloquy or disgrace.
- অধ্যানিইংসক, a. (from অধ্যানি, diagrace, and ইংসক, destructive), removing obloquy or disgrace.
- অधारिकेली, a. (from अधारि, disgrace, and के लिए, dearnetive), removing obloquy or disgrace.
- mainferrid, s. (from क्योगिंड, disgrace, and नांच, destruction), the removal of obloquy or disgrace.
- कथारिनानंक, a. (from कथारि, diegrace, and नानंक, destructive), removing obloquy or disgrace.

- অধ্যাতিশিবর্তন, a. (from অধ্যাতি, disgrace, and লিবর্তন, causing to cease), putting a stop to obloquy or disgrace.
- অথ্যাতিনিবারত, a. (from অথ্যাতি, disgrace, and শিবারত, preventing), preventing obloquy or disgrace.
- অথ্যাতিনিবারৰ, s. (from অথ্যাতি, disgrace, and নিবারৰ, a prev.nting), the preventing of obloquy or disgrace.
- অধ্যাতিশিব্তি, s. (from অধ্যাতি, disgrace, and শিব্তি, cessation), the cessation of obloquy or disgrace.
- অথাতিনিবিত্তক, a. (from অথাতি, disgrace, and নিবিত্ত, a cause), caused by or arising from obloquy or disgrace; ad. from or through obloquy or disgrace.
- অধ্যাতিনিমিত, ad. (from অধ্যাতি, disgrace, and নিমিত, a cause), for or through obloquy or disgrace.
- অধ্যাতিবিশিষ, a. (from অধ্যাতি, disgrace, and বিশিষ, possessed o/), loaded with obloquy or disgrace.
- ज्ञथानित्तर, s. (from ज्ञथानित, a disgrace, and त्यांत, know-ledge), a sense of disgrace or dishonour.
- অধ্যাতিকাড়িক, a. (from অধ্যাতি, disgrace, and ব্যাতিরিক, excepted), obliquy or disgrace excepted.
- অधााजिश (जाइक, s. (from अधााजि, diagrace, and बाजिइक, an exception), the exception of obloquy or diagrace.
- অধ্যান্তিয়ন্তিক, ad. (loc. case of অধ্যান্তিয়ন্তিক, with the exception of obliquy or disgrace, without or besides obliquy or disgrace.
- অধাণ ডিযুক, a. (from অধাণতি, disgrace, and যুক, joined to), connected with obloquy or disgrace, disgraceful, infaerous.
- অধানিরটিত, a. (from অধানি, disgrace, and রহিত, destitute), free from obloquy or disgrace.
- জ্ঞানভিদ্যা, a. (from জ্ঞানভি, disgrace, and প্রা, empty), free from obloquy or disgrace.
- অঞাতিহীন, a. (from অথাতি, disgrace, and হীন, destitute), free from obloquy or disgrace.
- অধ্যাভিত্তুৰ, a. (from অধ্যাভি, disgrace, and ছেতু, a cause), caused by or arising from obloquy or disgrace, ad. from or through obloquy or disgrace.
- জ্ঞা, a. from জ, priv. and গম. te move), immoveable; s. a mountain, a tree.
- জাই, a. (from অ, priv. and গৰ, to move), the name of a species of fruit tree, (Dillenia scabrella)
- with, a. (from w, priv and sin, the sacred Ganges), destitute of Gunga, (a term by which the Handoos distinguish all countries but their own.)
- usiku, a. (from w, priv. and siku, delivered to the custody of a person), not delivered to the custody of a person
- আधन, a. (from ज, priv. and तक्ष्म, the framing of a thing), not made or framed; s. a thing not framed or made in an orderly manner, workmanship not deserving the name.

- watte, a. (from w, priv. and utter, framed), not made, not fachioned.
- स्वत्यान्, a. (perhaps, from का, priv. and कत, to be in contact, the order of the letters being inverted, and the क, as is often the case, changed for का, promiscuous, composed of odds and ends, good and bad mixt together.
- অগ্নৰত, a. (from আ, priv. and গ্ৰন্ত, a calculator), destitute of an arithmetician or calculator, destitute of an astrologer; s. a bad arithmetician.
- অগাৰ্থা, s. (from অগে, not of the same party), unconnectedness with a party, opposition to a party.
- জাগৰত, s. (from জাগৰ, not of the same party), unconnectedness with a party, opposition to a perty.
- জ্যাবদ, s. (from জ, priv. and গাবদ, the calcul. ting of any thing), an incorrect calculation; s. destitute of calculation.
- অন্তৰ্নায়, a. (from অ, priv and ন্তৰ্নায়, calculable), incalculable, innumerable, unworthy of notice, not worthy of being accounted of or esteemed.
- জার্ বিক, a. (from জ, priv. and গবিৰ, calculated), not counted, not calculated.
- অনিব্যালন, a. (from আ, priv. and রব্যালন, a quarrel), free from quarrels or disputes.
- জ্জান্য, a. (from জ, priv. and গন্য, cal.ulable), incalculable, innumerable, of no account.
- অংগৰাকা, s. (from অংগৰা, incalculable), incalculableness, innumerableness.
- অগ্যান্য , (from অগ্যান্য, incalculable), incalculableness, innumerableness.
- खात . a. (from ख, priv. and तक, gone), not gone, present.
- আগতকাৰ, a. (from আ, priv. and গতকাৰ, past time), not having lost an opportunity, not having let the season for doing a thing pass by.
- আগতায়াত, a. (from আ, priv. and গতায়াত, going and coming), without free intercourse.
- আগতি, a. (from অ, priv. and গতি, motion, a refuge), motionless, destitute of a refuge, remediless.
- জাবিক, a. (from জ, priv. and গবি, a state), destitute of refuge, unprotected, forlorn.
- আণ্ডিকিয়া, s. (from অ, priv. and গভিক্ষিয়া, procrastination), promptness; s. not procrastinating.
- আগতা, ad. (the instrumental case of the Sungskrit আছি,)
 without power to will or chuse, desperately, without
 resource.
- অগ্নকাশীফার, s. (from অগ্নকা), remediless, and খালার, consent), the consenting to any thing when there is no aboice left.
- खता, a. (from ज, priv. and तम, disease), medicament, medi-

- क्षत्रह्म n. (from ज, p to. and धरा, prose), destitute of prose; s. bad prose.
- wates, a. (from w, priv. and शहरा, passable), immoveable, impassable, inrecessible.
- আগ্রহাডা, s. (from আগ্রহা, immoveable), immoveableness, impassableness, inaccessibleness.
- জনতবাস, s. (from জনতবা, immoveable), immoveableness, impassableness, inaccessibleness.
- অবভীয়, a. (from অ, prie. and গতীর, deep), shallow.
- অপ্তরিকা, s. (from অগ্রতীর, shallow), shallowness.
- অগভীয়ৰ, s. (from অগভীয়, shallow), shallowness.
- জনৰ, a. (from জ, priv. and নৰ, to go), not honourable, disregarded.
- জাৰতা, s. (from জাৰ, not honourable), dishonour, disrespect.
- জাবস্, s. (from জাব, unpassable), unpassableness, unfathomableness, disrespect.
- অপ্যৱ, s. (from অ, priv. and গ্ৰহণ, motion), want of motion;
 σ. motionless.
- জারবার্যাই, a. (from জ, priv. গামণ, motion, and জাই, fit), unfit for motion, unfit to go any where.
- জানদীয়, a. (from আ, priv. and গামণীয়, moveable), immoveable, inaccessible, impassable.
- আগমণীয়জা, s. (from আগমণীয়, immoveable), immoveableness, impassableness, inaccessibleness.
- অগ্রনায়ৰ, s. (from অগ্রনায়, immoveable), immoveableness, impassableness, inaccessibleness.
- खतसीह, a. (from ज, priv. and तहीह, deep), shallow.
- জাবা, a. (from জ, priv. and star, to go), impassable, inaccessible, unaccomplishable incomprehensible.
- জান্যতা, s. (from জান্য, impassable), impassableness, inaccessibleness.
- অগমৰ, s. (from জগম, impassable), impassableness, inaccessibleness.
- অনৰ্দ্ধ, a. (from অ, prip. and নিষ্ক্, a rosr), free from roaring or bellowing sounds.
- অধারন, a. (from আ, priv. and গারুর, the act of rearing), a freedom from rearing or bellowing; a. quiet, without rearing.
- অগব, a. (from অ, priv. and গব, a hole or pit), free from holes or pits.
- অপর, a. (from অ, priv. and গর্হ, pride), free from pride or haughtiness, meek.
- काहिंड, a. (from क, priv. and शहिंड, proud), not proud, meek, humble.
- wit, a. (from w, priv. and std, a fains), not pregnant, not having the flower enveloped with the culm, (applied to grass.)

- অরবিত্তী, a. (from অরবি, not pregnant), not pregnant.
- আর্থনি, a. (from অ, priv. and রস্থিনী pregnant), not pregnunt.
- wife तीप्र, a. (from ज. priv. and तर्दनीय, abominable), not abominable, not censurable, not deserving contempt, not blameable, tolerable.
- खताहिंड, a. (from डा, priv. and ताहिंड, abominated), not abominated, not censured, not contemned, not blamed.
- खरान तुर, a. (from ज, priv. and तनतुर, seizing by the throat), without an enemy.
- জানদ, s. (from অ, priv. and গলন, the act of melting), a not melting, a not dissolving, the not getting a thing through a hole or opening; a. unmelted, undissolved.
- জনাৰি, s. (from জন, a mountain, and ইন্তা, to collect), the name of a sage famous in Hindoo mythology. The name of a small tree, (Sesbana grandiflora.)
- water, s. (from जात, a mountain, and रेडा, to collect), the name of a sage frequently mentioned in the fabulous writings of the Hindoos. The name of a small tree, (Sesbana grandiflors.)
- untiff. a (from ung, the forepart of a thing), the place or thing in front, the rope with which a horse's fore legs are fastened in India while he stands in the stable.
- ত্রবাস, a. (from অ, priv. and বাস, the body), unembodied.
- আরায় s. (from s, priv. and ताथक, a singer), one who cannot sing or make verses, one who cannot be exceeded in singing or making verses; a. destitute of singers or versifiers.
- ানাই, a. (from আ, priv. and গাই, to agitate), unfathomable, very deep.
- क्षांड्रीच, s. (from ज, priv. and तांड्रीच, depth), want of depth; a. shallow.
- watta, a. (from w, priv. and तावक, s singer), destitute of singers..
- অগার, s. (from অ, priv. and গৃ. to swallow), a house.
- **384, s.** (from **3**, priv. and **84**, σ quality), evil, a bad q **3**a. lity, a bad effect; a. useless, worthless.
- অञ्चलकात्र, a. (from अञ्चल, worthless, and कार्य, causing), deteriorating, rendering worthless.
- অপ্তৰকারী, a. (from অপ্তৰ, worthless, and কারিল, doing), deteriorating.
- অপ্তৰ্ণাহৰ, a. (from জ, priv. and প্ৰব্যাহৰ, regarding good qualities), regardless of the good qualities of others, observing the defects of others, censorious.
- ख्यनहारी, a. (from ख, priv. and सम्प्रीहिन, regarding good qualities), regardless of the good qualities of others, observing the defects of others, censorious,

- चश्चा, a. (from च, priv. and खन्ड, perceiving qualities), not || आदीर, a. (from च, priv. and श्रीर, received), unaccepted. perceiving good qualities.
- অপ্তৰভাগ, s. (from অপ্তৰভা, not perceiving good qualities), insensibility to the good qualities of others.
- wedge, s. (from wedge, not perceiving good qualities), insensibility to the good qualities of others.
- mest, s. (from west, uselessness, worthlessness.
- बश्चर, s. (from ब्रह्म, aseless), uselessness, worthlessness.
- MESTER, a. (from W, priv. and Estes, an adjective), in grammar, any word which does not express the quahity of a thing, not speaking of the good qualities of others, dwelling on the defects of others, calumnious;
- खद्यवराषी, q. (from ज, priv. and स्वयाहिन, reciting qualities), not reciting the qualities of others, dwelling on the faults of others.
- खानवान, d. (from क, priv. and खनद, accomplished), not possessing good qualities, unaccomplished
- सञ्ज्ञ, a. (from स, priv. and अवस्, possessing valuable qualities), not possessing good or useful qualities.
- Betfes, a. (from E, pris. and Setfes, possessed of good qualities), not possessing good qualities, unaccomplished, good for nothing, useless.
- चली, a. (from च, priv. and स्विन्, possessed of good qualities), worthless; a one who is not a magician or astro-
- खर्रान्य, e. (from सर्वन, meless, and ज्रूब, become), become worthless, useless.
- wee, s. (from w, priv. and se, hidden), unconcealed.
- खड़नकार, s. (from खड़ार, unconcealed, and कार, a condition), an unconceated state.
- चर्चर, s. (from च, priv. and sta, lerge), agallochum, or lignum sloes, or perhaps, the tree which produces it, (Aquillaria Agallocha.) The word is also used to designate another tree from which Bdellium is produced (Amyris Agallocha) The bark of Amyris Agallocha used to write books on instead of paper; a.not weighty, unimportant, light, trivial.
- खडक्रिनेना, s. (from खडक, small, and चिर्माना, the name of a tree), the name of a useful timber tree, (Duibergia
- wet, c. (from w, priv. and ST, concedable), unconvealable, not admitting of concealment.
- way, a. (from w, priv. and sty, a house), destitute of a habitation:
- चतुरद, a. (from च, priv. and तृरद, a house-dweller), destitute of house-dwellers, mot residing in a house.

- unreceived.
- with, a vocative particle employed in a respectful address.
- with the contract of the contr under the cognizance of the senses, unperceived.
- खातीहरू, ad. (los. case of खाताहरू), unknowingly clandestine-অর্নোর, s. (from অ, priv. and র্নোর, Uneage), want of family; a. of no family, destitute of lineage.
- खातीनन, s. (from ख, priv. and (तीनन, a concealing), nonconcealment; a. open, public, manifest, frank.
- खातीन्त्रीय, a. (from ब, priv. and लाननीय, to conceal), up. concealable, not proper to be kept secret.
- खालानाम्बा, ... (from खालानाम, unconceelable), unconceelableness.
- व्यक्तिनिम्म, s. (from व्यक्तिनिम, unconcedluble), unconceal ubleness.
- অরোশনে, ad. (los. case of অরোপন), not clandestinely, openly, frankly.
- करतानिक, v. (from w, priv. and तानिक, concealed), unconcealed.
- অবোদ, s. (from অন্তয়, Agallockum), lignum aloes, (Aquillaria Agallochum), also the name of another tree, (Amyris Agallochua.)
- खारतीन, a. (from ज, priv. and स्तीन, delay), without delay, speedy, prompt.
- অনৌৰতা, s. (from অনৌৰ, prompt), promptness.
- অগৌন্ম, s. (from অগৌন, prompt), promptness.
- चालीह, a. (from ज, priv. and त्तीह, white), not white.
- অনৌধুৰ, ড. (from জ, priv. and নৌধুৰ, importance), unimportant, not respectable; 3. non-importance.
- আমি, s. (from আল, to go or move), fire, the god who is worshipped by the Hindoos as the regent of fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (Plumbago zeylonica,) bile.
- অঘিকৰা, s. (from জায়ি, fire, and কৰা, a particle), a spark.
- खब्रिक्छ a. (from खिं, fire), excessively bot, resembling fire in heat, ignifed, red hot.
- অধিকারত, a. (from আবি, fire, and কারত, causing), causing fire, kindling fire.
- ভাষিকার্য্য, s. (from আমি, fire, and ভাষ্যা, work), any religious ceremony to the performance of which fire is necessary.
- काशिक्षांत, s. (from कपि, fire, and क्यांत, a child), the name of a medicine used to promote digestion in children.
- कवित्यांन, s. (from कवि, fire, and cuid, a corner), the south east quarter.

- ing of the dead or any religious act to the performance of which fire is necessary.
- क्षिजीको, s. (from क्षि, fire, and क्षोका, play), a play of fireworks, the play of the flames in a conflagration.
- wort, s. (from कपि, fire, and तंत्र, a molt), an expedient to cure the bite of the whip-thong serpent; it consists of a ditch filled with fuel, which is raised to the height of a foot or more; the person bitten is placed in the middle of the space surrounded by this fire, after which texts of the veds are repeated to consecrate the pile, and the fire is applied. This is in many cases accounted a sovereign remedy.
- আনিটিং,.e. (from অধি, fire, and তিং, collection), a sacrificial pile, a funeral pile.
- জামির, a. (from অধি, fire, and অনু, to be produced), arising from fire, arising from the digestive faculty.
- অধি রমত, a. (from অধি, fire, and অনত, producing), producing fire, promoting digestion.
- অবিখন, a. (from অমি, fire, and অন্য, producible), producible by or rising from fire, producible by or arising from the digestive powers.
- चरित्रांता, s. (from चरित, fire, and चांता, a blazing up), the blazing of fire, the name of a shrub, (Grislea tomentosa.)
- অবিস্থা, e. (from অবি, fire, and জুল:, equal to), fire-like, hasty, passionate.
- আমিতের, s. (from অবি, fire, and তেরস্, energy), heat, mdor, ferror.
- অধিন, s. (from অধি, fire, and বা, to give), an incendiary, one who sets fire to a house.
- আধ্বিরঞ্জ, s. (from আমি, fire, and নাক, burnt), burnt with fire, destitute, (frequently applied to a person who has no relation to perform his funeral obsequies.)
- क्षिपाचा, s. (from क्षित्र fire, and पान्, giving), the eldest son, or nearest relative, whose chice it is to apply fire to the funeral pile.
- আহিমারত, s. 'from আমি, fire, and মারত, giving), an incendiary.
- under, s. (from un, fire, and and destruction), the extinction of fire, the loss of digestion.
- অন্তিই-পত, a. (from অধি, fire, and ই-পত, destructive), exfinguishing fire, ruining the digestive powers.
- আনিই-লা, s. (from আই, fire, and ই-লিল্, destruction), extinguishing fire, ruining the digestive powers.
- करियांन, s. (from करि, fire, and कान, destruction), the extination of fire, the loss of digestion,

- অন্তিশাৰত, a. (from অধি, fire, and শাৰত, destructive), extinguishing fire, ruining the digestive powers.
- অধিনিবৰত্ব (from অধি, fire, and নিবৰত, causing to cease), putting a stop to the ravages of fire.
- অন্তিদিবারক, a. (from অন্তি, fire, and নিবারক, preventing), preventing fire.
- অধিনিৰায়ৰ, s. (from অমি, fire, and নিৰায়ৰ, a preventing), the preventing of fire.
- অমিনিৰ্ভি, s. (from অমি, fire, and নিৰ্ভি, cessation), the extinction of fire.
- অনিনিষ্কিত, a. (from অনি, fire, and দিনিত, a cause), caused by or arising from fire; ad. from of because of fire.
- অলিশস্ত, a. (from অধ্নি, fire, and পত্ত, cooked), roasted, cooked by fire without the addition of water.
- অবিশরীকা, s. (from অবি, fire, and শরীকা, ordeal), trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to prove his innocence; this custom is now abolished by the operation of the English jurisprudence.
- অলিপুত্ৰৰ, a. (from অলি. fire, and পুত্ৰৰ, worshipping), worhipping fire ; s. a fire worshipper.
- অনিশুজা, s. (from জনি, firs, and পূজা, worship), the worship of the god Ugni or fire, fire worship.
- অনিপুৰ্বৰ, s. (from অমি, fire, and পুৰ্বৰ, a burning), the kind ling of fire, the blazing of fire.
- অনিশুভাল, s. (from অনি, fire, and পুডাল, energy), the force, or heat of fire.
- অঘিপুত্র, s. (from অবি, pre, and পুত্র, a stone), a flint.
- অধিৰ-, ad. (from অবি, fire), fiery, passionately, like fire.
- অন্নিমৰ্থক, a. (from অনি, fire, and বৰ্থক, an increaser), provecative, assisting digestion, increasing fire.
- জাল্লমাৰ, s. (from জান্ম, fire, and মাৰ, an arrow), in Hindoo romance an arrow which when discharged becomes fire, perhaps fire-arms, a rocket.
- অনিবিদা, ad. (from অনি, fire, and বিদা, without), without fire.
- অধিবিদান, s. (from অন্নি, fire, and বিদান, destruction), the extinction of fire, loss of digestion.
- কারিকাশক, a. (from জ্বাল, fire, and বিশাপক, destructive), extinguishing fire, ruining the digestive powers.
- অধিনিখি, a. (from অন্নি, fire, and বিশিখ, possessed of), possessed of or connected with fire.
- আফ্রিকের্প, s. (from আলৈ, fire, and বিসর্প, motion), a violent pain occasioned by the inflammation of a boil or other tumor.
- অনিবালৰ, s. (from অনি, fire, and বালৰ, motion), the violent pain occasioned by the inflammation of a tumor.

- কাৰি (ব. s. (from অলি, fire, and ব্লি, increase), the strength ening of digestion, the increase of fire.
- অধিব্যক্তিক, a. (from অধি, fire, and ব্যক্তিক, excepted, fire excepted, digestion excepted.
- অথিব্যভিরেক, s. (from অথি, fire, and কাভিরেক, an exception), the exception of fire or of digestion.
- অবিব্যক্তিৰকে, ad. (loc. case of অভিব্যক্তিকেৰ), with the exception on of fire, without fire.
- অনিষ্ম, s. (from জানি, fire, and বন্ধ, agitation), the name of a small tree, (Premna spinosa.)
- অধিষয়, a. (from অঝি. fire), tiery, abounding with fire.
- অঘিষাৰ, a. (from অঘিষৎ, fire), passionate, fiery.
- অধিমাশ্য, s. (from অন্নি, fire, and মাশ্য, slowness), the want of digestion, the want of appetite.
- অভিনুধী, s. (from অভি, fire, and নুধ, a face), the name of a tree, (Semecarpus Auscardium.)
- অधियत, s. (from अधि, fire, and यत, a machine), a fire rocket, fire-arms.
- অধিযুক্ত, a. (from অধি fire, and মুক্ত, joined to), connected with fire, igneous.
- অধির্হিত, a. (from অধি, fire, and রহিত, destitute), destitute of fire, destitute of digestive powers.
- অধিশৰ্মা, s. (from অধি, fire, and শৰ্মান, welfure), a sarcastic expression applied to a violently passionate man, viz one whose welfare seems to cons st in rage.
- অবিপিশা, s. (from অবি. Are, and শিশা, a crest, flame, the name of a plant, (Gloriosa superba.)
- অবিশ্লী, a. (from অবি, fire, and খাল, emply), destitute of fire, destitute of digestive powers.
- জানিখোৰ, s. (from জানি, fire, and ভোৰ, a multitude), the name of a particular sacrifice.
- खिन• चान, s. (from खिंद, fire, and न• चान, consecration), the consecration of a thing by the sacred fire with which a brahmun performs all his religious ceremonies; a ceremony of consecration which takes place after the investiture with the brahminical thread.
- অধিক জ্ভ, a. (from জবি, fire, and ক জ্ভ, consecrated by fire), having the consecrated fire, consecrated by fire.
- चित्रम्नं, a. (from चित्र, fire, and नव्नं, like), resembling fire, passionate.
- অধিসাহিত, a. (from অধি. fire, and সাহিত, attested', requiring the testimony of fire, ratified by being performed in the presence of fire.
- ত্রবিশালী, a. (from অধি, fire, and লাখিন্, witnessed by fire.
- किपिरका, s. (from किपा, fire, and द्द, one who kills), one who

- extinguishes fire, a fire-man, one who defiles the sa-Cificial fire,
- অনিহানি, s. (from অনি, fire, and হানি, detriment), a detriment to fire, an injury done to the sacrificial fire.
- অবিহান, a. (from অধি, fire, und হান, destitute), destitute of fire, destitute of digestive powers.
- অলিংহবুৰ, a. (from অনি, fire, and হেবু. a cause), caused by or arising from fire; ad. from or through fire.
- অধিছোর, s. (from অধি, fire, and ছোর, the mode of offering a sacrifice), a particular sacrifice.
- অধিহোত্রী, s. (from জন্মি, fire, and হোজিন্, making an oblutia on), a sacrificial priest conversant with the Rig.veds.
- অধীলোমীয়ৈভাষণাৰপাল, s. (from অধি, fire, সৌন, the moon, and একাগেবকাল, eleven vessels of a particular description), an offering made to Ugni and Soma by means of cakes baked on eleven plates or tiles, or prepared in eleven vessels.
- অধ্যৰতার, a. (from অধি, fire, and অবতার, an incarnation), a person distorted with passion, a furious person; literally, fire incarnate.
- অন্যান, s. thom অন্নি, fire, and আৰ. a weapon', fire-srms.
- অনুত্রাণ, s. from অমি, fire, and ওড়াণ, heat), the heat of fire, heat, ardor, fervor.
- অল্লুংপাত, s. (from অভি. fire, and ওৎপাত, a portent), a fiery meteor, a comet.
- অপুং-সৰ, s. (from অপ্নি. a fire, and গ্ৰ-সৰ, a rejoicing), a bon-fire, a conflagration to commemorate some remarkable event.
- অনু, s. (from অনু. to move), the place in front of a thing, a nib, a peak, the point or fore part of a thing, a pin-nacle, a preliminary.
- জন্ত্রর, a. (from জনু, the front of any thing, and কাৰ, to go), preceding; s. a precursor.
- অবুগান, a. (from অনু, the fore part, and গান, numerable), deserving of the first place, entitled to precedence,
- অপুরবারা, s. from অপুরবা, entitled to precedence), a right to precedence, pre-eminence.
- অনুবাৰ্যৰ e. from অনুবাৰ্য, worthy of precedence), a right to precedence, pre-eminence.
- জনুবৰ, a. (from জনু, before, and গৰ, gone), gone before, preceded.
- खतुताबिका, s. (from खतुताबिन्, a precursor), the office of a forerunner.
- আগুলানিত, s. (from अधुनातिन, a presursor), the office of a
- ब्रजुताबो a. (from बर्जु. the forepart, and तांबिन, moving , preceding, foretunning, foregoing; s. a precursor, a leader.

- ento, a. (from my before, and my to produce), first-born;
- mgate, a. from चतु, before, and चांड. born), elder, previously produced.
- অনুধী, a. (from অনু, before, and না, to take), leading, conducting; s. the leader of an army, a seader, a Duke.
- মনুবাদী, a. (from অনু, before, and বাদ, a gift), having the privilege of taking away all those articles of a sacrifice which are first offered.
- জনুমানীর, s. (from জনু, before, and মানীর, to be given), a brahmun who has the privilege of taking all those articles of a sacrifice which are first offered.
- चहाराण, s. (from खतु, before, and खन, before, a front, the place in front of an object.
- wiff नव, a. (from wif, before, and निवन, consuring), censuring or reproaching beforehand.
- জন্মলিক্স, s. (from জন্ম before, and দিক্স, s censuring), the reproaching or censuring of a person or thing beforehand.
- অপুণিস্পীয়, a. (from জনু. before, and দিস্পীয়, censurable), censurable or blameuble beforehand, previously deserving reproach.
- জনুনিবা, s. (from তবু. before, and বিবা, censure), previous censure or reproach.
- আনুনিশিত, a. (from জনু, before, and দিশিত, repreached), reproached or censured beforehand.
- wsf निष्ण, a. (from अध्, before, and निष्ण, censurable), previously reproachable or censurable.
- জনুলিয়ন, s. (from জনু, before, and লিয়ন, a regulation), a previous regulation or arrangement, a previous decree, predestination, a preliminary regulation.
- অনুনিয়ামক, a. (from জনু, before, and নিয়ামক, regulating), previously regulating, ordering things beforehand.
- অগুনিকণক, a. (from অগু, before, and fracte, settling), settling or determining things beforehand.
- অনুশিক্ষণৰ, s. (from অনু. before, and দিক্ষণৰ, a determining), the previous settling or determining of a thing, preordination, predestination.
- অণুদিকপনীয়, a. (from অণু. before, and শিকানীয়, ascertainable), capable of being regulated or settled beforehand.
- আনুনিকলিত, a. (from অধু, before, and নিকলিত, determined, previously determined or settled:
- चत्निकना, a. '(from चत्, before, and निकना, ascertainable), capable of being regulated or settled beforehand.
- জনুনিৰ্ম, e. (from জনু, before, and নিৰ্ম, decision), a previous decision or determination.
- चतुनिंच, a. (from चतु, before, and निर्वोच, dec'ded', previously decided or ascertained.

- অপুনিশ্বর, e. (from অপু, before, and নিশ্বর, certainty), a previous decision, a previously ascertaining.
- অপুণিনামুক, a. (from অপু. before, and পিন্দামক, ascertaining), previously ascertaining or deciding.
- खतुनित्वरे, s. (from खतु, before, and नित्वरे, s prohibition), a previous prohibition.
- অপুনিবেইক, a. (from অপু. before, and নিবেইক, prohibiting prohibiting beforehand; s. one who previously prohibits.
- অনুপিৰেইা, a. (from অনু, before, and পিৰেইা, prohibitable), requiring to be previously prohibited.
- অনুশিক্ষতি, s. (from অনু, before, and শিক্ষতি, the accomplishment of a work), the previous completion or accomplishment of a work.
- অপুণিক্সৰ, a. (from অগু. before, and পিক্সৰ, compleated), previously compleated or accomplished.
- অগুণিদ্ধানৰ, a. (from অণ্ড before, and প্রিদানৰ, compleating), previously compleating or accomplishing a work.
- জনু निद्वापन, s. (from जनु, before, and निद्वापन, the compleating of a work), the previous compleating or accomplishing of a work.
- জ्युनिह्नामनीस, a. (from ज्यु, before, and निह्नामनीस, accomplishable), requiring to be previously compleated or accomplished.
- অপ্লিক্কানিত, a. (from অনু. before, and নিক্কানিত, accomplished),
 previously accomplished or perfected, previously compleated.
- অপুনিদ্ধান্য, a. (from অনু, before, and নিষ্কান্য, accomplished. 'e),
 requiring to be previously compleated or accomplished.
- অপুনি, a. (from si, priv. and পুনি, a knot, without a knot. অপুনানাৰ, ad. (from sig, the part before, and শানাৰ, behind), backwards and forwards, sooner or later.
- অগুৰজী, a. (from অগ্ৰ. before, and ৰাখিন, being', preceding, standing or going before.
- জার্বাচক, a. (from জাবু, the part before, and বাচক, expressing), expressive of the point or extremity of a thing.
- অপুতার, s. (from অধু, the pirt before, and তাব, a share), the forepart of a thing, the foremost part.
- জানুষাংশ, s. (from জাবু. the forepart, and মাংস, flesh), the name of a disease of the liver, viz. an induration of one of the lobes occasioning it to occupy the forepart of the stomach.
- জনুষাল, e. (from জনুষাল্ম, an induration of the liver), an induration of a particular part of the liver.
- অগ্রুসর, a. (from জন্ব, hefore, and সৃ. to move), preceding.
- অপুলয়ৰ, s. (from অপু. before, and লয়ৰ, the act of moving), the act of preceding a person, the act of leading in an undertaking, a making progress.

- জন্মার, a. (from জন্ before, and ল, to move), preceding, moving in front.
- অগুলুক্মীৰ্ড, a. (from অগ্ৰ, before, and লুক্মীৰ্ড, madealender), sharpened, tapered to a point.
- অগ্ন সূত্ৰ, a. (from অগ্ন, before, and সূত্ৰ, making known), making known beforeha..d, indicating previously.
- জাবুদ্যনা, s. (from জাবু, before, and দুয়না, the making of a thing known), a foreboding, a presentiment, a previous warning, a previous intimation, a prestige.
- জনুসূচনীয়, a. (from জনু. before, and সূচনীয়, indicable), indicable beforehand, worthy of being previously made known.
- অগ্নস্চান, s. (from জগ্ন, before, and স্চান, the making of a thing known), the forewarning a person of danger, the previous contriving of a thing.
- ভনুসূচিত, a. (from ত্ৰবু, before, and স্টিড, made known), previously indicated, previously made known.
- অগ্নন্তা, a (from অগ্ন before, and স্তা, indicable), indicable beforehand, worthy of being previously made known.
- অনুৰ, a. (from অনু, before, and ৰা, to stand), situated before, or in front.
- অগ্রহাণক, a. from অধু, before, and হাণক, placing), placing before, or in front.
- অগ্রহাপন, e. (from তপ্র, before, and ছাপন, a plucing), the placing of a thing before, or in front.
- অনুস্থাপনীয়, a. (from অনু, before, and স্থাপনীয়, capable of being placed), proper to be placed before, or in front.
- অনুকারী, a. (from তবু, fore, and আছিন্, staying), continuing or staying before, or in front.
- অগ্রু কিব, a. (from জন্ম, before, and বিব, situated;, situated before, or in front.
- অনুত্র, s. (from si, priv. and প্রথ, to receive), the not receiveing of a thing.
- জনুহৰাৰ্ছ, a. (from क, priv. and तुरवार्ছ, worthy of being accepted), not worth accepting.
- অগুছৰীয়, a. (from অ, priv. and গুছৰীয়, acceptable), unfit to be received, unacceptable.
- অঞ্জনীয়তা, s. (from অনুহনীয়, unacceptable), unacceptableness, unfitness to be received.
- অনুহৰীয়ম, s. (from অনুধ্ৰীয়, unacceptable), unacceptableness, unfitness to be received.
- জনুহাৰ, s. (from জনু, the part before, and হামন, the act of going), the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.
- জনুহীৰৰা, a. (from ज. priv. and नुहीक्या, acceptable), unacotable, unfit to be received.
 - মধিসাক (from অ, priv. and পুথাৰ, a receiver), one who reby fireathing, a disinterested person.

- আগুৰি, a. (from स. priv. and श्रीहर, one who receives), no accepting any thing, disinterest d.
- matt, a. (from w, pris. and ato, to take), unacceptable not fit to be received.
- আतु राजा, s. (from आतु रा, unacceptable', unacceptableness unfitness to be accepted or received.
- আনাবেৰ, s. (from আগ্রাইন, unacceptable), unacceptableness, unfitness to be accepted or received.
- জন্মহাৰচন, a. (from জ, priv. and প্রাহাৰচন, worthy of belief),
 unfit to be believed or trusted in; s. a speech which is
 unworthy of credit.
- অগ্রাহারচনৰ, s. (from অগ্রাহারচন, unfit to be believed), an unfitness to be received or believed.
- অন্ত্ৰিন, a. (from জনু, before), first, principal, best, chief, eldest, জফাৰাৰ, a. (from জ, priv. and ফ্লমাৰ, speaking), unable to speak, unable to articulate.
- আনু. ad. (loc. case of আনু. before), in the first place, formerly, forward, previously.
- আলুমন্ত্ৰ, ad. (from আনু, before), forwards, onwards, before.
 আনুদ্ধিক, s. (from আনু, before, and দিকিছ, the husband of
- a twice-married woman), a brahmun who is husband to a twice-married woman.
- অংগুলা, a. (from অংগু, before, and পর, to move), preceding, forerunning.
- জন্নান, s. (from জ, priv. and প্লানি, weariness), unaccused, unblameable, unweary, free from fatigue.
- অৰ, s (from অৰ, to commit sin), sin, guilt.
- অংট, a. (from অ, priv. and ঘট a jar), destitute of pitchers or jars, a vessel which does not déserve the name of a jar, an ill-formed pitcher or jar.
- অথটন, s. 'from অ, priv. and অটন, an occurring), a not happering or occurring; a. not occurring.
- আৰটন।, s. (from ज, priv. and बहेना, the happening of a thing), a not occurring or happening.
- जबदेनीए, a. (from ज, priv. and बहेनीए, likely to occur), not likely to occur, improbable.
- অৰটণীয়তা, s. (from অষটণীয়, improbable), improbability.
- অवडेनीयप, s. (from अवडेबीय, improb.ble), improbability.
- অৰ্টিড, a. (from আ, priv. und ব্টিড, happened), not happened, not occurred.
- অব্টিচহা, a. (from অ, prir and ব্টিচহা, likely to occur), unlikely to occur, improbable.
- অআ, a. (from আ, -prev. and আ, a wharf), destitute of a landing place; s. u part of the bank of a river which is not used as a landing place.
- আবন, a. (from ज, priv. and जन, a cloud), clear, cloudless, thin (as grass or corn in a field, or trees in a forest), not crowded.

क्षप्रियको, इ. (।

- ब्रायान, a. (from ब्रायान, sin), sinful, guilty,
- कार्य, a. (from क, priv. and वर्थ, sweat), not perspiring not in a per-piration, cool.
- egginst another), the not rubbing of one body against another), the not rubbing of one body against another.
- क्षानीय, a. (from a, priv. and व्यवीय, capable of being rubbe,l against another thing), not liable to be rubbed against another thing, not subject to friction.
- wests, a. (from w, priv. and west, rubbed against another body), not abraded, not filed, unrasped, not rubbed against another thing.
- whatf or landing place; a a part of a river not used as a landing place.
- क्यांच्य, a. (from क, priv. and चांच्य, smiting), not smiting,
- আলাভুত, a. (from অ, priv and বাযুক, malicious), harmless, uninjurious, not cruel.
- व्यक्त, s. (from के, priv. and कृत, turning round, a not turning or whirling round; a. not whirling, not revolving.
- জন্বায়, a. (from জ, priv. and ন্ৰায়, capable of being whirled round), incapable of being whirled round, not capable of revolving.
- ক্ষুবি, c. from অ priv. and ছুবি, whirled round), not whirled round, not made to revolve.
- অষ্থিতা, a. (from s, priv. and ঘ্ৰিডা, capable of being whirled round, incapable of being whirled round, incapable of revolving.
- www.s. and wis, capable of being whirled round, incapable of being whirled round, incapable of revolving.
- खप्न, a. (from w, priv. and म्ना. hatred), not malevolent, free from hatred.
- weett, a. (from w priv. and क्राई, deserving hatred), not deserving hatred, not abominable.
- चर्नी, s. (from फ, priv. and प्रिन, hating), not hating, not maleyolent.
- अक्त, á. (from अ, priv. and च्या, abominable), not ahominable.
- चन्ड, a. (from ख. priv. and च्ड. clarified butter), not mixed with clarified butter, not buttered.
- আবার, a. (from च, priv. and त्यांत, terrible), not terrible, not dreadful; s. one of the names of Shiva.
- ক্লারণাত্ম. a. (from জ, priv. ভোদ, dreadful, and পাছিব, walking), walking in an abominable road, practising things which cannot be exceeded for their abominableness;

- s. a kind of fauatics who eat human ordure and other filthy things.
- without a preacher, destitute of a public crier.
- western, s. (from w, priv. and cutast, a proclamation), that which is not a proclamation, the keeping of silence upon a subject, the not giving publicity to a thing.
- আমান্দ্রীর, a. (from অ, priv and (यावशैत, proclaim ble), not proclaimable, unfit to be proclaimed or made public.
- অবোষনীয়ন, s (from অবোষনীয়, not proclaimable), an unfitness to be proclaimed or made public.
- অংথাৰনীয়ত্ব s. (from অংখাৰনীয়, not proclaimable), an unfitness to be proclaimed or made public.
- অংথাছিৰ, s. (from অ, priv. and বোৰিৰ, proclaimed), unproclaimed, not proclaimed.
- আবাধিকরা, a. (from ज, priv. and त्याधिकता, fit to be published), not fit to be published.
- se, s. (from se, to mark), a mark, a badge, a cypher, a numerical figure, the flank, the place above the hip where women place young children in carrying them; figuratively, the bosom, the heart.
- অহৰ, s. (from আহ, a figure), one who marks Ahings, an accountant.
- অউক্সন, s. (from অউ figure, and ক্ষম, a step), a series of figures.
- জাইন, a. (from জাই, the side immediately above the hip, and গম, to go), in arms (applied to children), carried in the arms of the nurse.
- জন্ধার, o. (from জন, the side immediately above the hip, and cis, gone), seated or held in the arms of the nurse.
- a\$7, s. (from a\$, to mark), the marking of a thing, the paging of a book, the act of distinguishing a thing by putting some particular mark upon it.
- অঙ্কনীয়, a. (from অঙ, to mark), requiring a mark of distinction, fit to be distinguished by some mark, capable of being distinguished by some mark.
- অষ্ট্রপারত্বন, s. (from অষ্ট্র, a figure, and শরীবর্তন, an exchanging), the substituting of one number for another, the changing of figures in an acquint, the permutation of
- অহপাত, s. (from আছ, a figure, and পাত, a felling), the entering of numbers in an account.
- অষ্টপুর, s. (from অৰ্ছ, a figure, and পুরৰ, a filling), the increasing of numbers by multiplication, multiplication.
- क्षित्रा, s. (from क्ष), s figure, and रिना, science), the science of numbers, arithmetic.
- অছবিদ্যাব্যবলায়, s. (from অছবিদ্যা, milhmetic, and ব্যবলায়, a profession;, the business or profession of arithmetic.

- कडिरियांदायकांग्री, a. (from कडिरियां, arithmetic, and कारकांग्रिन्; practising), practising or following the study of arithmetic; a. an arithmetician.
- कड्लि, s. (from कड, s figure, and क्ष, en increase), addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.
- कडनाय, s. (from कड, a figure, and नाम, a science), the science of writhmetic, a treatise on arithmetic.
- किनोक्क, a. (from किनोब, the science of numbers, and का, to know), acquainted with the science of numbers.
- ছাউপাল্লভাকা, s. (from ডাউপাল্ল. the science of numbers, and আৰ্, one who knows), a person skilled in the science of numbers, an arithmetician.
- অউপায়জান, s. (from জউপায়, the science of numbers, and জান, knowledge), a knowledge of the science of numbers, a knowledge of arithmetic.
- আইপাল্ডানা, o. (from আইপাল. the science of numbers, and আদিন, knowing), acquainted with arithmetic.
- অতিশাল্পি, a. (from অউশাল, the science of numbers, and বিশ্, to know), acquainted with arithmetic.
- তেনাক্ষেত্র, s. (from তেনাত্র, arithmetic, and তেনা, one who knows), a person skilled in the science of numbers, an arithmetician.
- ভাষান্ত্ৰায়ৰ, s. (from ভাষান্ত্ৰায়, the science of numbers, and ভাষান্ত্ৰ, study), the study of arithmetic.
- অউলালানু নারে, ad. (from অউলাল, a book of arithmetic, and অনুকার, following), according to the books which treat on arithmetic.
- অছপালান, s. (from অছপাল, the science of numbers, and অধুপালন, study), the study of arithmetic.
- অউপাত্মাতাল, s. (from অউপাত্ম, the science of numbers, and জ্ঞতাল, study), the study of, or the fixing of the science of stithmetic in the mind.
- a. from as, the side immediately show the hip, and an, to be situate), placed on the side, held in the urms applied to a child), cherished in the bosom (applied to a friend).
- অত্যাগা, a. (from তেওঁ, the side immediately above the hip, and আহিল্ staying), held in the arms, occupying the nearest place in the affections, lying on the bosom.
- and fee, situated), placed on the side, held in the arms, held in the embrace, placed in the bosom.
- সম্ভারণ, s. (from আছ, s figure, and হবণ, a taking away), the decreasing of numbers by division, division.
- noti; s. (from not, a sign, and note), a flat or sharp in music, a dimension note.

- with, i. (from we, a mark), marked, paged
- बहुत, है. from क्षण, to move), a plantiet, a send-bud, a sprout, a germ.
- ungstifte, a. (from ungs, a sprout), just sprouted, coming into effect.
- wife, a. (from wife, a germ), germinated, aprouted, budded.
- আছুরিজনৌরণা, a. frm. (from আছুরিজ, sprouted, and নৌরণ, youth), in the first bloom of youth.
- च्छितांतर, s. (from चक्क, a sprout, and धरह, an ascending), the appearance of buds or shoots.
- অনু . . (from আৰু . to move), an iron goad or hook used to drive elephants.
- আই, s. (from আর, to move, a limb, a member, the body.
- ভাষেত্ৰণ, s. (from আই, a limb, and অৱণ, not under controll), the palsy, the loss of the use of a limb.
- ৰহাৰ, e. (from আৰ, a limb, and প্ৰহ, a serzing), a spasm, the cramp, pain, an ache.
- चरेरदा, s. (from चरे, a limb, and cox, a cut), mutilation, amputation.
- আহাহেৰ্, a. from আৰ, a limb, and জেক, culting', mutilating, amputating; s. a person who mutilates an animal, a person who amputates a limb.
- कदिरहरन, s. (from जर्म, a limb, and cours, a cutting), the mutilating of an animal, the ampurating of a limb.
- লক্ষ্য, a. (from w the body, and আন্ to be bores), born of one's body; a. s son.
- আইড়া, s. (from জাই, the body, and আৰ্ to be burn), born of the bod, ; s. a daughter.
- আর্হা, s. (from আর্থারশক্তী, a portable furnace), a chaffing: dish.
- অধিতার, s. (from অফ, the body, and ভারে, the relinquishing of a thing), death, voluntary death, the laying down of the body.
- অইছ, s. (from আই, a limb), the circumstance of being a limbor member, the being a constituent part.
- with, s. (from कर, a limb, and cet, to cut), the name of a ring or ornament for the wrist. In Hindoo fable, the son of Balee, king of the monkeys.
- बारन, s. (from बार्ग, to move), a court yard.
- wदेना, s. (from चर्च, the body), a well-shaped woman.
- আহ্বনাথ, c. (from আই, the body, and ন্যান, the adjusting of things), a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastrs.
- watgers, ad. (from wa, the body, and gers, every limb), in all parts, cap a pic.

- manifette, s. (from unt, a limb, and न्याहित, an expiation), an expiatory oblation made by the heir at law on the first day of a person's shraddha (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.
- करिया, s. (from कर, s limb, and या, subjection), the use of the limbs.
- আইড্রি, s. (from আই, a limb, and জ্বি, a distortion), a distortion of the body whether voluntary or occasioned by spasm or other disease.
- অমতিমিনা, s. (from আইডিমিন্, distortedness), distortedness of the body.
- আইরছিনী, s. (from আই, the body, and মুক্তিন, guarding), a coat or jacket, a gown; a. guarding the body.
- खबेहांथा, s. (from खब, the body, and हाथा, the preserving of a thing), a coat, a jacket, a gown.
- चनेतात, s. (from जर, the body, and stat, a colour,, a cosmetic, a colour used in painting the body.
- আইরোব, s. (from আই, the body, and হোৰণ, hair), the hair on the body of men or unimals.
- অমসন্ধ, s. (from আৰ, the body, and লন্ধ, society), contact with the body, coition, obsequious attendance upon any one.
- অধিনগী; a. (from আন, a limb, and লামিন, attending), adhering to the body, obsequiously attending upon a person, sticking closely to a person.
- জন্মনাধৰ, s. (from জন, the body, and লৌধৰ, beauty), elegance of shape, beauty.
- আরহাঝি, s. (from আই, a member, and হানি, loss), the non-performance of one or more ceremonies which pertain to a religious act.
- আর্থীন, a. (from আন্ধ, a body, and থান, destitute), destitute of a body, an epithet applied to the god of love.
- আহাম, s. (from আহ, the body), mutual connection, partnership, ehicanery, collusion.
- আহাবীচাৰ, s. (from অহাবিৰ্. mutual relation), mutu'al relationship, partnership, the mutual connection of persons or things with each other, the state of a person's connections.
- सर्वास्त्र, a. (from चन्न, a limb, and स्वयन, not under controul), not having the use of the limbs, paralytic.
- खद्रीय, s. (from खरे, s limb, and a, to move), a coal.
- ध्योदक, s. (from ध्योद, a cod), the planet mars, Tuesday.
- स्त्रीहरूसू, a. (from स्रोत्र, a coal), nearly reduced to a coal, almost charred.
- wate कृत, a. (from कर्तात, a coal, and पूचा, similar), resembling coal, equal to coal.
- writes, ed. (from wris, a coal), like a coal.

- আহীরবছরী, e. (from আহার, a coal, and বছরী, a spike or racess the name of a shrub, (Cesalpiniz bonduccella.)
- আইারবার, s. (from আইার, a coal, and বারী, a climbing plant the name of a shrub, (Ovieda verticillata),
- অধীয়নদৃশ, a. (from অধায়, a coal, and সদৃশ, resembling), re sembling coal, coal-like.
- অগ্নী, a. (from অধিশ্, embodied), embodied; ad. in computate equiescingly.
- আदीकान, s. (from आहे, acquiescingly, and कान, the doin, of a thing), the acquiescing in any thing, an engagin; to do a thing.
- क्षतिकारीय, a. (from क्षती, acquiescingly, and कार्नीय, practicable), fit to be acquiesced in, fit to be promised.
- আহীকৰ্মা, a. (from আমী, acquiescingly, and ফর্মা, proper to be done), proper to be acquiesced in, fit to be promised.
- অমীকার, s. (from অমী, acquiescingly, and ক্, to do), the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.
- অধীৰায়কতা, s. (from অধীকায়, acquiescence, and কৰ্ড্, daing), one who acquiesces in a measure, one who accedes to a proposal.
- অমীকারজন্য, a. (from অধীকার, acquiescence, and জন্য; producible), producible by or arising from acquiescence in a thing, or from acceding to a measure.
- অগীকারঅন্যে, ad. (loc. case of অপীকারঅন্য), for or through acquiescence.
- অস্থীকার্নিমিডক, a. (from অগ্নীকার, acquiescence, and নিমিড, a cause, caused by or arising from acquiescence or consent; ad. from or because of acquiescence in, or accessing to a thing.
- অপ্নাৰারনিবিত্তে, ad. (from অপ্নাৰাধ্ব, acquiescence, and নেফৰ, a cause), for or through acquiescence, for the purpose of acceding to a thing
- অধীকারপুদুক, a. (from অধীকার, acquirescence, and পুকুত, caused by), caused by or arising from acquirescence in, or acceding to a thing; ad. from or because of acquirescence.
- অমীকারছেমুল, a. (from আগীকার, acquiescence, and বেছু, a cause), caused by or arising from acquiescence in, or acceding to a thing; ad. from or because of acquiescence.
- क्षतिकारिक, a. (from जारी, acquiescingly, and काढिक, caused), made to acquiesce in, or agree to a thing.
- আমীভ্ৰ, a. (from অমী, acquiescingly, and ব্ৰ, done), sureed to, acceded to, promised, engaged to do.
- অমীভূত, a. (from আই, a member, and ভূত, become), become a member or constituent part of any thing.

- चतुरी, s. (from चल्, to go), a ring for the finger or toe.
- खबुतीर, s. (from कर, to move), a ring for the finger or toe.
- चपूर्तिस्य, s. (from चत्, to move), a ring for the finger or toe.
- untile, s. (from unt, to move), a finger or toe. This word compounded with ut, to give, means to meddle, to intermeddle; with stu, to move, it means to saide the fingers forward or introduce a finger into a vessel or other thing, also to converse by the motions of the fingers; with the, to make signs, it signifies to make signs with the finger, and with untile, to itch, it means to feel an inclination or itch, to intermeddle with an affair or to have a finger in the pye.
- অধুলিত্ত, a. (from কাবে, a finger, and অ্ব, made), made by the finger.
- মধুলিগজি, s. (from অধুনি, s finger, and গলি, sn alley), the space between the fingers at their insertion; also a space sufficient to admit of the finger.
- चत्रुमिश्चि, e. (from चत्रुमि, a finger, and शुक्ति, a joint), a knuckle.
- অবুলিচালন, s. (from অবুলি, a finger, and চালন, to move), a conversing by signs made with the fingers; the introducing the finger into a thing, a sliding the finger forwards.
- waffatts, s. (from waffa, a finger, and sts. 40 make signs), a making signs with the fingers.
- অধুনিত্ত, e. (from অপুনি, a finger, and তৈ, to protect), a guardefor the thumb or finger used by archers.
- was finder, s. (from was finder, and wis, salvation), a piece of leather, or thin iron, worn on the thumb or finder by erchers to prevent the bow-string from injuring
- क्षत्र नित्त s. (from क्षत्र नि, a finger, and देनि, sound), a snapping with the fingers
- জন্মান , from জনুমি, a finger, and পাইন, a joint), the prominent parts between the joints of the fingers on the under side.
- আहु विज्ञा, s. (from आहुनि, a finger, and ज्ञा, a root), the root of the fingers, or the past where they join the hand.
- আহুলিল্ছি, s. (from অনুসি, a finger, and সাছি, a joining), the space between the fingers or toes at their inserti-
- आहे विश्वहरणहा, s. (from आहेति, the finger, and जुजजूर, an itching), an inclination or itch to meddle with a thing.
- unt furest, e. (from unt fu, a finger, and crett, a snapping), the snapping of the fingers to call the attention of a person.
- हारूनी, s. (from चल, to move), a finger,

- আहुनीशर्षि, s. (from आहुनी, s. Anger, and शक्ति, तंत alley), the space between the fingers or toes at their insertion.
- चित्रीहित s. (from चहुनी, a finger, and शुन्ति, a knot), the knuckle of a finger or toe.
- অপুনীচানন, s. (from অপুনী, a finger, and চালন, the moving of any thing), the speaking to a person by the motion of the fingers.
- कर्मिन, s. (from कर्म्म), a finger, and रेन, to protect), a guard for the thumb in archery.
- অপুলীনাৰ, s. (from আফুলী, a finger, and আৰ, salvation), a piece of leather, or thin iron, worn by archers as a guard for the thumb.
- wक्ष्मीरार्जन, s. (from कर्तृती, a finger, and सन्तन, the seeing of a thing), the pointing at a thing with the finger.
- क्षभूतीमान, s. (from क्षमूती, a finger, and मान, the giving of a thing', the thrusting of the finger into the pudendum of a girl.
- আर. शहिल, s. (from आयंती, a finger, and देल, sound), a snapping with the fingers.
- অপুলীপিখি, a. (from অপুল, a finger, and পিখি, pointed out', pointed out by the finger, pointed at.
- আবুলীপাৰ্ছ, a. (from আবুলী, a finger, and পাৰ্ছন, a protuberance), the protuberant parts between the joints of the fingers or toes on the under side.
- ज्ञानित्तन, e. (from ज्ञानि, a finger, and नुष्यन, the throwing of a thing), the thrusting of the finger into the pudendum of a girl.
- জকুলীবুল, s. (from জকুলী. a finger, and বুল, a root), the root of the fingers, or the part where they join the hand.
- কালিনি, s. (from তপুনী, a finger, and সভি, a joining), the space between the fingers or toes at their inserti-
- জন্ম নালেট, s. (from জন্ম), a singer, and resit, a snapping), the snapping of the fingers to call the attention of the person.
- আৰুবাপু, s. (from অপুনী, a finger, and ক্যা, s point), a finger's end.
- অপুনাকার, a. (from অধুনী, a finger, and আকার, a form), finger-formed.
- with, s. (from wig., the hand, and wi, to be situate), the thumb.
- जबूकाना, s. (from जबू, the hand, and जान, to be situate), a thimble.
- चन्द्र, s. (from نگوز, a grape), a grape.
- will, s. (from wy, to move swiftly), the foot, the leg.
- অষ্ট্রিক্সন, s. (from আৰু, the foot, and ক্সন, a water-lily), the foot, (a term used to indicate high respect), the lotos resembling foot.

- will san, s. (from will, the foot, and wa, the bottom of any thing), the sole of the foot.
- আৰুপ, s. (from আৰু. a foot, and পা, to drink), a tree
- আৰু পাৰ, s. (from আৰু, the foot, and পাৰ, a water-lily), the lotos-resembling foot, (a term used to indicate high respect to any one.)
- অঙ্কিবা, s. (from অঙ্কি, the foot, and বালিকা, a elimbing plant), the name of a plant, (Hedysarum lagopodioides.)
- जिल्ला, s. (from जिल्ला, the foot, and कृतन, a pair), the two feet.
- की पूज, s. (from की the foot, and पूज, a pair), the two feet.
- खह, s. (from the letters ख, and हु, a grammatical term used to denote all the vowels, they all being included between there two letters in an artificial system of arrangement adopted by grammarians.
- আচকিব, s. (from আ, priv. and চকিব, rebounded), not startled, not alarmed, steady.
- धारम, s. (from ज, priv. and हम, a wheel), destitute of wheels, not complicated, not marked with circles, or with circlets; s. the want of a wheel, an ill-made wheel.
- আहमी, a. (from ज, priv. and हिम्म, crooked), not crooked, upright, honest, not twisting, not acting in a crooked or complicated manner.
- আচক, a. (from অ, priv. and চকুৰ, an eye), eyeless.
- আচকল, a. (from s, priv. and চকল, fickle), unwavering steady, not fickle.
- অচক্ষলতা, s. (from অচক্ষল, steady), steadiness, unwaveringness.
- অচক্ষৰ, s. (from অচক্ষৰ, steady), steadiness, unwaveringness.
- আচক, a. (from sa, priv. and চকু, the bill of a bird), destitute of a bill.
- জ্ঞত্ব, a. (from জ, priv. and চড, furious), not angry, placid. জ্ঞান্ত্ৰতা, s. (from জ্ঞান্ত, placid), freedom from rage, placidness, gentleness, mildness.
- wrow, s. (from wro, plicid), freedom from rage, placidness, gentleness, mildness.
- আচন্ডাল, a. (from অ, priv. and চন্ডাল, an out-cast), free from ohundalus or out-cast persons.
- ष्णक्ष, a. (from s, priv. and कबुब, clever), dull, inactive.
- অচজুন, a. (from অ, priv. and চৰুমন, a complete army), destitute of an army, not composed of four parts.
- অচতুরতা, s. (from আচতুর, inactive), dullness, inactivity.
- कहरूम, s. (from कहतूर, inactive), dulines:, inactivity.
- mon life), not living for the four ends of human life.

- चडवूत, a. (from च, priv. and डवूत्रन, four-footed), destitute of quadrupeds.
- আচলন্ত্র. (from আ, priv. and চলন, sandal wood), not perfumed with sundal wood, not marked with a spot of sandal wood on the forehead.
- অচমু. a. (from অ, priv. and চৰু, the meen), moonless, deprived of the moon,
- আলুবান a. (from আ, priv. and চনুবান, a scimitar), not armed with a scimitar, destitute of a scimitar.
- অচলাতন, a. (from জ, priv. and চলুবিপ, an awning), not covered or sheltered with an awning.
- অচন্দ্ৰিল, a. (from অ, priv. and চন্দ্ৰিল), the light of the moon),
 not illuminated by the moon, destitute of moon-light.
- অচণল, a. (from অ, priv. and চণল, unsteady), steady, not changeable, not fickle.
- অচপলতা, s. (fio.n অচপল, steady), steadiness.
- অচপলম, s. (from অচপল, steady), steadiness.
- wing, a. (from si, priv. and swe, the name of a tree), destitute of Champuka trees, (Michelia Champaca.)
- আहर, b. (from ज, priv. and हत, a spy), destitute of spies.
- অচরত, s. (from অ, priv. and চরত, moving), not moving about, sedentary.
- অচরৰ, a. (from অ, priv. and চরৰ, a foot), destitute of feet.
 অচরিত, s. (from অ, priv. and চরিত, mov d), not moved, not done.
- অচরিত্রার্থ, a. (from জ, priv. and চরিতার্থ, having the wishes accomplished), not having the wishes satisfied, unsatisfied.
- আচরিত্র, a. (from আ, priv and চরিত্র, disposition, history),
 having no steadmess of disposition, destitute of incident.
- জচরিকু, a. (from জ, priv. and চরিকু, walking about), not inclined to walk about, sedentary.
- আহ, a. (from অ, priv. and চহা, reflection), inconsiderate, thoughtless, destitute of reflection.
- অচ্যা, s. (from অ, priv. and চ্যা, reflection), inconsideraceness, thoughtlessness
- SEE4, s. (from S, priv. and EE4, the chewing of a thing), the neglect of mastication; a, not chewing the foodnot capable of being masticated.
- আহরিণীয়, a. (from अ, priv. and চর্বনীয়, admitting of mastication', not admitting of mastication.
- অচারিত, a. (from অ, priv. 2nd চারিত, chewed), unchewed, not masticated.
- অচহা, a. (from অ, priv. and চহা, admitting of mastication), not capable of being chewed.
- অচৰ্ম, a. (from অ, priv. and চৰ্মণ্, a shield), not possessing a shield, skinless, destitute of bark or peel.

- कारणी. a. (from w, priv. and कृष्ण, armed with a shield), destitute of men armed with shields, not armed with a shield.
- man, a. from w, priv. and sm, moving), immoveable, wallete, firm, unable to move, decrepit; s. a mountain.
- wandt, a (from wan, immoreable), immoveablenes.
- অক্তব, s. (from আন, immevenble), immoveableness.
- আइबन, a. (from ज, priv. and हमन, a moving), not current, obsolete, improper or evil conduct.
- षडबनोइ, a. (from w, priv. and डनरीइ, moveable), immoveable, not removeable.
- অস্ত্রান্তির, a. (from জ, priv. and চলিছ, a moving', not current, not presable.
- অচলিত্তা, a. (from অ. pris. and চলিত্তা, mevcable), immoveable, not removeable.
- আছিল a. (from আ, priv. and চলিকু moving), not moving, stationary.
- कार्यका, a. (from क, priv. and कांक्क, evident), unevident.
- waveringness, steadiness; a. not slippery, unwavering.
- omtata, a. (from क, priv. and ठावांत, savage), civilized, not barbarous.
- wsings, a (from क, priv. and sings, clover), not deceitful, plain, honest, open-hearted.
- word, a. from w, priv. and 514, a bow), destitute of a bow.
- ব্যৱস্থান a. (from জ, priv. and চাপৰ্য, unsteadiness), steady; s. steadiness, unchangeableness.
- wotar, a. (from w, priv. and star, a fly-flap), not attended by a fly-brush.
- ensis, a. (from আ, priv. and ডার, a spy', destitute of spies, destitute of a bait.
- আহাক, a. (from আ, priv. and চাক, beautiful , not handsome, ugly.
- আहांबज, a. (from ज, pric. and हांजन, the causing of motion), rot capable of being put in metion, immovemble.
- usi নাইছ, a. (from u, priv. and simila, capable of being put in motion, incapable of being put in motion, immoveable, not removeable.
- জালান, a. (from জ, priv. and চালিক, mored), unmoved, not removed.
- msifessi, a. (from ज, priv. and sifessi, c-pable of being put in motion), incapable of being put in motion, imnovemble, unremoveable.
- ester, a. (from জ, priv. and চাল্য, capable of being put in motion), incapuble of being put in motion, immoveable, unremoveable.

- wiffer, a. (from w, priv. and fifer wi, the science of medicine), destitute of the science of medi-ine.
- অটিকিৎপত, a. (from অ, pris. and চিকিৎপত, a physician), destitute of physicians.
- আটিভিৎসণীয়, a. (from জ, priv. and চিকিৎসণীয়, curable), incurable by medicine.
- জাচি বিংলা, s. (from w, priv. and চিকিংলা, the science of medicine), quuckery, neglect of medicine.
- অচিকিৎপিত, a. (from অ, priv. and চিকিৎপিত, physicked), not physicked, not attended by a physician.
- অটিকীর্থ a. (from আ, priv. and টিকীর্থা, an inclination to act), not inclined to action, indolent.
- অভিনীমিত, a. (from অ, priv. and তিনীমিত, required to be done), not-required to be done.
- অটিকুর, a. (from w, priv. aud fbকুর, hair), bald, callow, destitute of hair.
- অটিবৰ, a. (from অ, priv. and টিবৰ, slippery, unctuous), not slippery, not unctuous.
- জঙিং, c. (from অ, priv. and ডিং, sensation), the want of sensation, or knowledge; z. insensible, ignorant.
- অটিব হৈম, a. (from অ, priv. and হিস্ত হৈছুৰ, insanity), not insane, not subject to wanderings of mind or vagaries.
- অচিত্র, a. (from অ, priv. and চিত্র, a painting), destitute of pictures; s. not a hicture, a daubing.
- অটিয়কর, a. (from অ, priv. and চিত্তকর, a painter), destitute of painters; s. not an artist, a dauber.
- অচিত, a. (from অ, priv. and চিতা, anxiety), unanxious, careless, not found out by thought.
- অচিত্ৰ, a. (from অ, priv. and চিত্ৰ, though'ful), unanxious
- অচিত্ৰ, s. (from আ, priv. and টিডৰ, a thinking), the not thinking upon a subject, the not being anxious about a (hing.
- আট্ডিম্মিন, a. (from তা, priv and টিবনীর, comprehen ib'e), incomprehensible, beyond the reach of thought.
- অচিত্রপায়তা, e. (from অচিত্রপায়, incomprehensible), incomprehensibility.
- অভিনয়িত s. (from অভিত্যীয়, incomprehensible), incomprehensibility.
- অচিতা, s. (from আ, priv. and feet, anxiety), neglect of care or anxiety about a thing.
- অভিবাদকশক্তিম. n. (from অভিত, incomprehensible, অসত, eternal, and শক্তি, powers, possessed of incomprehens b'e and eternal power.
- ভটিভিড, a. (from জ priv. and (ठडिड, thought on', unthought on, unexpected.
- चहित्रिका, a. (from च, pris. and हित्रिका, comprehensible) incomprehensible, beyond the reach of thought,

- wild, a. (from a, priv. and fau, comprehensible, incomprehensible, byond the reach of thought.
- অটির, a (from w, priv. and টির, long), of short duration, transitory.
- অটিরবাল, a. (from আটর, of short duration, and আল, time),
 a short time.
- অটিরনিষ, a. (from অটির, quickly, and কিয়া, an action), prompt in action.
- আটরত্রীবী, e. (from আটর, of short duration, and জাবিশ্, lizing, not long-lived, short-lived,
- অটিরকা, s. from অটির, a short time), transitoriness.
- অটিকৰ s. (from অটিক, a short time', transitoriness.
- অ(চয়তন, a. 'from অ, priv. and চিয়তন, belonging to a distant period), not having respect to a distant period of time.
- অটিরখারিতা, s. (from অটিরখারিণ্, transitory), temporariness, transitoriness.
- অন্তিরস্থায়িত্ব, e. (from অন্তিরস্থায়িল, transitory), transitoriness, temporariness.
- অটিঃ ছাটা, a. (from জ, priv. und Beছায়িব্, continuing long), fugitive, temporary, of short duration.
- with.
- with ad. (from w, priv. and fosts, long), shortly, forth-
- আটিরায়ু, a. (from অ, priv. and চিৰায়ুকু. long-life), not longlived, short-lived.
- আহিল a. (from আ, priv. and fou, a mark), destitute of a sign or discriminating murk.
- witter, a. from ज, priv and दिख a mark), destitute of any thing which serves as a mark of distinction.
- আটাভিড, a. 'from অ, priv. and টিছিড, marked', not distinguished by any mark, not marked.
- estarem a. from e, priv. and शहर en, cloth made of bark, as hemp. &c.) without a bark dress.
- আর্থ, c. (from w. priv. and র্রাণ, divided), undivided, not
- स्रोबेंद्र , a. (from स., priv. and होबंद्र , interrupted in the perfirmance of a religious rows, uninterrupted, or constantly engaged in the performance of religious observan-
- আচুৰদ, s. (from আ, priss and মুখ্ৰ, a kiss), the neglect of embracing a person.
- कार्योह, s. (from क, priv. and द्वतीह, fit to be kissed), unfit to be kissed.
- wolle, a. (from w, priv. and plas, kissed), not kissed.
- having a tuft of hair on the crown.

- ways, s. (from w, prin and 531, a crest), a bad crest, the which does not deserve the name of a tuit or crest,
- ब्बर्ज, a. (from ब, priv. and हुर्ज, powder), not reduced to pow der, not levigated.
- অহুর্ণীয়, a. (from অ, pris. and হুর্ণীয়, reducible to powder not reducible to powder.
- অনুবিষয়, a. (from জ. priv. and নুটিকফ, seducible to pout der), not reducible to powder.
- অহুৰিৰ, s. (from অ, priv. and চুৰিৰ, pulverized), not pulverized.
- बहुनीष्ड, a. (from ब. priv. and ह्नीष्ड, reduced to powder) not reduced to powder.
- আহুৰ্বা, a. (from আ priv. and চুৰ্বা, reducible to powder), no reducible to powder.
- আर्वीड, a. (from m, priv. and त्वीड, capable of being suck ed , incapable of being received by sucking.
- আচুমিত, a. (from আ, prev. and টুমিত, sucked), unsucked, no sucked.
- আহ্বিক্রা, a. (from জ, priv. and হ্বিক্রা, capable of being sucked, not capable of being sucked, or of being receiv ed by sucking.
- অচ্যা, artfrom আ, prev and চ্যা, cepable of being sucked), incapable of being received by sucking.
- আচেমন, a. (from আ, priv. and চেমন, sensation, void of sensa-
- অংচতলা, s. (from ख. priv. and (ठउवा, sensation), the privation or want of sensation.
- অচেল, a. (from অ. priv. and ভৈল, cleth), naked.
- State, a. (from S, priv. and (5%1, exercion), without exertion, inactive.
- আমের, a. (from আ, prir. and tচখন, causing, exerting), without any thing to call forth exert on, destitute of an active person.
- আহখা, s. (from জ, priv. and কেখা, exertion), neglect of exertion.
- অভেথাতিত, a. (from অ, priv. and ভথাতিত, périesed of exertion), not possessed of exertion, inert.
- utsute, a from w, prie. and क्ष्माई, fit to be laboured after), not worth endeavouring or seeking after.
- আচ্ডিড, a. (from m, priv. and ছেডিড, sought, unsought, obtained without labour.
- আहि चित्रा, a. (from का, priv. and हिचित्रा, capable of being the object of endeavour), fit to be endeavoured after, fit to be retended to.
- बरिडवन, a. (from ब, priv. and रेडवना, sensation), void of sensation, swooned
- wists, a. (from w. priv. and ists, a thief, free from theeves; e. not a thief.

- आहोत, a. (from s, prw. and कीत, a thi f), free from thieves.
- আটাথাৰ্ভি, a. (from অ, priv. and টোর্থাৰ্ডি, the action of stealing', not inclined to thievish conduct, hopest.
- w. a. (from w, priv. and oxt, to cut), transparent, good;
 ad. well.
- আহ্ল, s. (florn অ, priv. and আটা, splendor), destitute of aplendor, destitute করিবাস, dim.
- আহ্ব, a. (from আ, priv. and আয়, an umbrella of state), destitute of a king, destitute of a regular government.
- कहर, a. (from क, priv. and का, bark), uncovered, destitute of bark, destitute of a covering.
- wax. a. (from w, priv. and ww, a covering), destitute of a covering, no austaining an assumed character, not acting under covert, not using concealment, open, frank, sincere.
- SET, a. (from S, priv. and ET, covered), uncovered.
- আहल, a. (from s, priv and sen, fraud), without fraud, honest, upright, sincere.
- चह्नजारिक, a. (from च, priv. and सन्तारिक, suspecting a person of fraud), unsuspicious, not charging a person with fraud.
- আहलतुर्गही, a. (from w, priv. and अनतुर्गहिन्, suspecting), unsuspicious.
- অনুসদা, s. (from w, priv. and জনসা, fraud), freedom from fraud or circumvention.
- wask, a. (from w, priv. and wit, a picture), destitute of a picture; s. a daubing.
- জন্ম, s. (from অ, priv. and জাৰ, a pupil). destitute of pupils. উদ্ধাননীয়, a. (from অ. priv. and জাননীয়, capable of being covered), not capable of being covered.
- खद्वादिङ, a. (from ज. priv. and क्रांपिङ, covered), uncovered.
- च्छाविषया, a. (from च priv. and क्षाविषया, fit to be covered), "not admitting of being covered.
- আহ্বায়, a. (from অ, priv. and আহা, fit to be covered), not admitting of being covered.
- আহাৰ, a. (from জ, priv. and জাৰা, a shadow), destitute of a shadow, exposed to the sun's rays.
- waigi, s. (from w., pris. and with, a shadow), an imperfect shadow, a bad shadow.
- unity, a. (from w, priv. and fag, a hole), whole, faultless, unbiameable.
- আহিছুতা, s. (from আহিছু, whole), integrity, faultlessness, unblameableness.
- আহিছ্য, s. (from আহিছ্, whole), integrity, faultlessness, unblamea bleness.
- জন্মি, a. (from অ, priv. and জিখ, cut), undivided, not sepa-
- WREET, e. (from WRE, undivided, undividedness.

- विषय, a. (from विषय, undivided), undividedness.
- with, s. (from w, prio. and out, a perforation), the absence of perforation, solidity.
- **(πτπ, s. (from 'π, priv. and cπππ, the act of perforating), the absence of perforation, the not perforating of a substance.
- জন্মেনীয়, a. (from জ, priv. and জ্যানীয়, perforable), imperforable, impervious, ind.visible.
- আমেৰ, a. (from অ, priv. and জেৰিৰ, perforated., not perforated.
- আহেবিংবা, d. (from ज, γriv. and αেবিংবা, perforable), imperforable, impervious, indivisible.
- SURAN, a. (from S, pri. and GRN, perforable), imperforable, impervious, in disible.
- আहार, a. (from ज. priv. and हार, oozed out), not subject to flux or decay, an epithet applied to Vishnoo; s. the name of a shrub used in dying. (Morinda tinctoris.)
- আ, s. (from আ, priv. and আৰ, to be produced), unproduced; s. a god, a he-g at Lo philosophical works this term means spirit, viz. the unproduced male principle of creation.
- অভগতিকা, s. (from ভড়, a goat, and গভ, a seent), the name of a plant, (Ocymum g. atissimum.)
- wasts, s. (from was, a gout, and st, to swallow), a large serpent, (Boa constrictor.)
- ब्रासन्द्रह, s. (from ब्राह्मन, Boa constrictor, and दुर, a pow), indolent. This word is only used in a ludicrons sense as a reproachful term for an indolent person, who is thereby represented as under a vow to imitate the Boa Serpent which s noted for its habit of lying for a long time together as if half dead, and only to be roused by hunger.
- আমদা, a. (from ख. prie aud सम्मा, reprehensible), irreprehensible.
- unta, a. (from u, pris. and un, mescable), destitute of loco-motion, immoveable.
- चडन, a. (from च, priv. and चन, a man), destitute of men, desert.
- कञान, a. (from च, pris. and जान, a progenitor), not having a progenitor, fatherless.
- অসপা, s. (from জ, priv. and জনতা, s multitude of men), without the crowding of a multitude, still, retired.
- অজন, a. (from জ, priv. and জন্ম, the circumstance of being produced;, not producing, out of the way of natural generation.
- चाजनतीय, a. (from च, priv. and चानरी, a mother), motherless, without a mother.

- warefis, a. (from ज, prie, and जनगीड़, preducible), incapa-
- आजगत, a. (from W, priv. and अगत्य, a rumour), free from rumour, free from circulating reports.
- অসমিত, a. (from অ, priv. and অধিত, brought into existence), not brought into existence, unproduced.
- animals; s. something which is not an animal.
- জন্ম, s. (from জ, priv. and জন্মণ, birth,, non-production;
 s. anproduced.
- काजना, a. (from क, priv. and जन्म, birth), not born in the ordinary way of generation.
- অবংথি, s. (from অন, s god, and বাঁথি, s read), the road of the gods.
- खडायांग, s. (from खड, s gost, and यूप, to rejoice), the name of a plant, (Apium involucratum.)
- TAT, a. (from W, priv. and WF, conquest), invincible.
- wayet, s. (from way, invincible), invincibility.
- wart, e. (from war, insincible), invincibility.
- অভ্যাপান, e. (from ভাৰত, invincible, and পাল, a keeper), the name of a musical mode used by the flindoos.
- waffet, s. (from waffet, conquering), the circumstance of not conquering in war.
- क्षत्र s. (from क्षत्र क्षिण, not conquering), unsuccessfulness in war.
- सामही, a. (from M, priv. and अप्रिन्, conquering), unsuccessful in war.
- www, a. (from w, priv. and wst, decrepitude), not subject to decrepitude, not subject to the infirmities of age.
- অভ্ৰন, a. (from অ, priv. and অন, water), destitute of water.
- অজনাপা, s. (from জ, priv. and জনাপায়, s pool), destitute of pools or other receptacles of water.
- व्यान्त्री, s. (from व्याव, a goat, and न्त, a horn), the name of a plant.
- चजन, a. (from ज, priv. and जन, injuring), incessant.
- in philosophical works this term means matter, plastic nature, or the female principle of unproduced creation: for, according to the Hindoo philosophers, both matter and spirit are eternal.
- water, s. (from wat, a goat, and of, to smallow), a large smake, (Boa constrictor;) also a small plant, (Eclipta prostrata.)
- অञাतान, a. (from क, priv. and क्रीवान, the act of awaking), not awaking.
- অভাগরিক, a. (from জ, priv. and ভাগরিক, awakened), unawakened.

- wate, a. (from w, prio. and wie, born), unborn, unproduced.
- অভাত্যভাগ, s. (from অ, priv. and ভাত্যভাগ, angry), not excited to anger, not angry.
- অআভজোই, a. (from জ, priv. and আভজোই, angry), not excited to auger, not angry.
- আজাভিত্যুপ, s. (from অ, priv. and জাভিত্যুপ, a fall from a tribe), the not falling from the privileges of one's tribe or cast.
- আকাভিত্য, e. (from অ, priv. and আভিত্যু, fallen from a tribe;, not fallen from the privileges of one's tribe or cast.
- আजानवित्र, a. (from ज, priv. and जा, to knew), unknows, unacquainted with.
- অভাৰ, a. (from ভ, priv. and ভাৰ, the knee), kneeless.
- wats, a. (from w, pris. and wis, a paramour), without a paramour.
- অজায়ত্ত, a. (from অ, priv. and আয়ত্ত, a bastard), not base born.
- অত্যাশন্সৰূপ, a. (from অভ্যাশন্, the bleating of a goat, and সন্শ, like), resembling the bleating of a goat; s. one of the seven primary musical notes.
- অভিযাংল, a. (from অ, priv. and ভিলাংলা, malics), destitute
 of malice, not desirous to injure another.
- অভিযাৎসক, a. (from অ, pric. and ভিয়াৎসক, malicious), not injurious, not malicious.
- অতিৰাশনীয়, a. (from w, priv. and আৰাশননীয়, fit to be the object of malice), unfit to be the object of malice or revenge.
- অবিবাণনিত, a. (from আ, priv. and বিবাণনিত, required tobe injured), not deserving to be injured or killed.
- অবিষাংসু, a. (from অ, priv. and বিষাংসু, desirous of hurting others), not sunguinary, not malicious, not revengeful.
- অজিজান, a. (from জ, priv. and জিজানা, a question), not inquisitive, incurious.
- অভিজ্ঞাসনীয়, a. (from অ, priv. ami ভিজ্ঞাসনীয়, fit to be enquired about), untit to be enquired about, untit to be asked.
- অভিভাগ, s. (from জ, priv. and ভিজাগ, a question), not a question, not a matter of enquiry.
- অন্তিজালিত, a. (from w, priv. and বিজ্ঞালিত, asked), unasked, not required to be known.
- অधिकांभिक्या, a. (from ज. priv. and जिजांभिक्या, proper to be seked), विश्वदेश be asked, untit to be enquired about,

- অভিনাস, a. (from অ, priv. and ভিত্তাস, ceeking to know), not asking, not inquisitive, incurious.
- আञ्चित्राना, a. (from ज, priv. and जिज्ञाना, proper to be enquired about), improper to be enquired about, unfit to be asked.
- জাতিত, a. (from জ, priv. and fiso, to conquer), unconquered. জাতিত্বিত, a. (from a, priv. and জিতেজি7, continent), of unconquered passions, not continent.
- ভারিন, s. (from আজ, to move), leather.
- wist, a. (from wa, to move), a court vard.
- खडीर, a. (from ज. priv. and जीर, life), inanimate.
- অজীবন, a. (from জ, priv. and জীবন, life), without life, destitute of the means of obtaining a livelihood.
- অন্তৰ্কি, a. (from অ. priv. and জীবিক, the means of maintenance), destitute of the means of precuring a maintenance.
- खजीर, a. (from ज, pric. and जीर्न, old), not old, not worn out, not digested; s. indigestion.
- জনীৰ্নালৰ, a. (from জনীৰ্, indigestion, and জনক, producing', producing indigestion.
- অজীৰজনকভা, s. (from অজীৰ্জনক, producing indigestion), the circumstance of producing indigestion.
- অমীৰ্জনকৰ, s. (from অমীৰ্জনক, producing indigestion), the circumstance of producing indigestion.
- আত্মিৰ্জা, s. (from অত্মিৰ, undigested), indigestion, the circumstance of not being old or worn out.
- অন্ধৰ্ম, s. (from অন্ধৰ্ম undigested), indigestion, the circumstance of not being old or worn out.
- want, e. (from १) क्नी, hire), the hire of a labourer, pay for labour.
- writing stating the cause of an action.
- ভৰ্ম, a. (from অ, pric. and জ্ম, a g iping), not gaping, not yawning.
- অবেদ, a. (from S, priv. and (জা, conquerable), invincible, unconquerable.
- name of a plant, (Phyllanthus Niruri; bur, according to some, another plant.)
- was, a. (from a, priv. and at, to know), ignorant.
- wast, s. from als, ignorant), ignorance.
- चन्द्र, a. (from कड, ignorant), ignorance.
- অভাৰ, a. (from ভা, priv. and ভাৰ, known), unknown, unacolemand with any circumstance.
- rated. ... (from wate, unknown, and fig, a father), rated. ... unknown father. This word is usually applicatively, s. (from well whose father is unknown.

- www.istयोदना, a. (fro x कवाउ, unknown, and धोदन, youth), unacquainted with the fact that she has arrived at the period of youth
- অভাবপুর, a. (from আভাত, unknown, and পুর, before), not known before.
- অজ্ঞান্তনার, a. (from জ, priv. and জাননার, knowledge), without the knowledge of a thing, unacq a nied with a circumstance.
- অভাগ, s. (from ভ, priv. and জাড় one who knows), a person who is unacquainted with or ignorant of a particular thing.
- অজান্তি, a. (from ভ, priv. and জান্তি, a colla'eral relative), destitute of relations.
- আজাৰ্ম, s. (from আজাৰ্, a person una:quainted with a thing), the circumstance of not knowing a particular thing.
- অসাত্য, a. (from অসাত্ a person unacquainted with a thing), the circumstance of not knowing a particular thing.
- অআাৰ, ad. cloc. case of অআৰুৰ , unperceivedly, by stealth. অআাৰ, a. (from অ, prw. and আৰ, knowledge), ignorant, un-
- learned, unwise; s. ignorance, false knowledge, a false
- অজাগভারত, a. (from অজাগ, ignorance, and ভারত, doing), acting through ignorance; s. a person who does a thing ignorantly.
- জজানজারী, a. (from অজান, ignorance, and কারিল, doing), acting through ignorance, acting ignorantly.
- অজানক্ত, a. (from অজ্ঞান, unwise, and বৃত, done), unwisely done, ignorantly done.
- অভাগত্তিক, a. (from অভাগ, ignorance, and তাগিত, producel), produced by or arising from ignorance or wrong ideas.
- জ্ঞান জন্য, a. (from জ্ঞান, ignorance, and জ্ঞা, producible), producible by or arising from ignorance or wrong ideas.
- অজ্ঞানজনো, ad. (loc. case of অজ্ঞানজনা), for the purpose of ignorance or false ideas.
- অভানত্তাৰ, a. (from অভান, ignorance, and ভাৰ, produced), produced by or arising from ignorance or false ideas.
- ख्यानचा, ad. (from ज. priv. and खानचनु knowledge), unwisely, ignorantly.
- অভাবতন, a. (from অভাব, ignorant), most ignoraut,
- অভানতা, s. (from অভান, ignerant), ignorance.
- অজানতাৰ্ড, s. (from আজানতা, ignorance, and আৰ্ড, covered); .
 shrouded in ignorance, clothed with insensibility.
- क्कानच, s. (from क्कान, ignorant), ignorance.
- অজান, a. (from জজান, ignorance, and মা, to give), conferring ignorance, giving wrong ideas.
- व्यवनिम्ति a. (from क, priv. and कानमंत्र, a giver of wisdom),

- 'destitute of one to give instruction, giving ignorance, giving ignorantly
- আকানবারক, a. (from wate, ignorance, and प्रांत्रक, giving), giving wrong ideas, conferring ignorance.
- আলাই-জ, s. (from আনান, ignurance, and ইংল, destruction), the removal of ignorance or wrong ide.s.
- অভানই লক, a. (from জ্জান, ignorance, and ইৎসক, deatrustive), removing ignorance or wrong ideas.
- क्यांगई-जी, a. (from ज्ञांन, ignorance, and दे-निन, destructice), removing ignorance or wrong ideas.
- অভাবনাৰ, s. (from অভাব, ignorance, and নাৰ, destruction), the removal of ignorance or wrong ideas.
- জ্ঞানদাশক, a. (:cm অন্তান, ignorance, and নাগক, destructive), removing ignorance or wrong ideas.
- অক্সাফনিবর্তিক, a. (from অজান, ignorance, and নিবর্তিক, causing to cease), putting an end to ignorance or wiong ideas.
- खजानिकाहर, a. (from जजान, ignorance, and सिकाह क, preventing), preventing ignorance or wrong ideas.
- uminfertas, s. (from जाजान, ignorance, and fertas, a precenting), the preventing of ignorance or wrong ideas.
- অজানসিবিষয়, a. from অজান, ignorance, and নিমিত, a cause, caused by o arising from ignorance or wrong ideas; ad. from or occause of ignorance or wrong ideas.
- আজান্দিবিতে, ad. (from জজান, ignorance, and নিবিতে, a cruze), for the purpose of ignorance or wrong ideas.
- আজানপূর্বক, n. (from আজান. ignorance, and পূর্ব, before, preceded by ignorance or false ideas; ad. ignor rally, erroneously.
- আনান্দুক, a. (from আজান, ignorance, and পুৰুক, cause ' by), caused by or arising from ignorance or wrong i cus; ad, fram as because of ignorance or wrong i leas
- अज्ञानदान् a. (लंक्या ज, priv. and जानद्द, mise), nawi. e, ignorant.
- অভানবিশা, ad. from অত্যাদ, ignorance, and বিং , without), without ignorance or wrong ideas.
- আজানাহি নি, ৫ (from জজান, ignorance, and িনিনা, possessed of), ignorant, prejudiced, under the influence of wrong ideas.
- क्षांनिक्षण, a. (from काजान, ignorance, and विनम, an object), baving ignorance or fulse ideas for its object.
- অন্তানতাতিরিত, s. (from অভান, ignorance, and বা তিরিক, excepted), ignorance or false ideas excepted.
- व्यक्तनदाविहत s. (from व्यक्तन, ignorance, and दाविहत an exception), the exception of ignorance or wrong ideas.
- অফানবাহিনেৰে, ad. (los. crose of অফানহাহিনেক, with the exception of ignorance or wrong ideas, without ignorance or wrong ideas.

- অজানসূলক, a. (from জজান, ignorance end মূল, a root, onginating from ignorance or wrong ideas
- অত্যানমুদ্ধ, a. (from অত্যান, ignerance, and মুদ্ৰ, foined to, connected with ignorance or wrong ideas, ignorant, prejudiced, prepossessed.
- অজানছেবুৰ, a. (from আজান, ig nerance, and হয়, a cause', caused by or arising from ignorance or wrong ideas; and from or because of ignorance or wrong ideas.
- জজাৰিতা, s. (from জজাৰিৰ, unwise), folly, ignorance.
- অন্তানিত, s (from অন্তানিন, unwise), folly, ignorance.
- অজানী a. (from জ, priv. and জানিন, wise), unwise, ignorant,
- অজাশীক্ত, a. (from জজান, ignorunt, and কৃত, donc), stultified.
- आकारन, ad. (loc. case of आजान, foolishly, unwisely.
- জজাদোতীৰ, a. (from জজাদ, ignorunce, and ওজাল, passed over), delivered or translated from ignorance or the prevalence of false idea.
- অসাপক, a. (from অ, priv and আপক, naking known), not giving information, not making known.
- অঅপেন, s. (from অ, priv. and আপন, the act of informing a person), want of information; a. destitute of information.
- অজাপনীয়, a. (from জ, priv. and জাপনীয়, proper to be made known), unfit to be made known, incapable of being informed.
- অজ্ঞানিত, a. (from অ, priv. and জ্ঞাণিত, made known), not published, not made known.
- অভ্যে, a. (from আ priv. and ভাষ, capable of being known), incomprehensible, beyond the reach of knowledge.
- within, a. (from S, priv. and (SIG the eldes"), not the senior.
- অন্তোতি, a (from S, priv. and জ্যোতিষ, a lur.inary), destitute of luminaries.
- wws, a. (from w, prin. and ws. a fever), whout any thing to give pain or to cause unessiness, for five distress or disease.
- खब्दी, a. (from क, pris. and च्हिन्, fiveris , unagitated by passion or trouble, tranquil?
- অস্থান, s. (from w, prir. and স্থান, the circumstance of burning), the absence of burning or inflammation.
- चन्तर्भ a. (from w, priv. and चनतर्भ, fit to burn), unfit to burn, incombustible.
- অস্থলায়, s. (from জ, pris. and স্বানীয়, combustible). incombustible.
- অব্যাতি, a. (from w, prix. and ज्ञान, enkindled), not kindled; unburnt.

- তত্ত্বান, a. (from ত, prie. and ত্বানা, a blazing), flameless.
- অৰ্থিতি, a. (from অ, priv. and ক্রিভি, quickly), slow, deliberate; ad leisurely.
- আকল, s. (from আন, to move), a border, a particular part or quarter of a town or country.
- man, s. (trois way, to move), a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony, but that solds by the native druggists appears from some chymical trials to be a kind of lead ore.
- green lizard common upon shrubs. In mythology, the wife of Keshuree and mother of Hunooman.
- walls, s. (from wa, to pervade), the hands joined together with the palms upwards, as much as can be held in the hands when so joined.
- च्छा, e. (from إلجنا, an end, the finishing of any thing.
- क्रमा, s. (from المجدر), a fig), a fig, a fig tree.
- within, a. (from w, priv. and thin, the tweng of the boustring), not producing a twanging sound.
- कोदिन, a. (from देन, to bind), untwanged.
- करेन, s. (from कहे, to move), the act of moving or walking.
- wil, s. (from wi, to move), a forest, thicket.
- আইজা, s. (from আই, the name of a disease, and কছ, to injure), the name of a plant, (Justicia adhatoda.)
- sam, a. (from sa, priv. and sa, to be easily agitated), incontrovertible, immoveable, permanent, unchangeable, irrevocable, irrefragable.
- कार्यक्ष, s. (from करेन, irrefragable, and कथा, a word), a thing which cannot be denied, an irrefragable argument.
- আইন্টির, a. (from অইন, immoreable, and চির, the heart), firm, immoveable in mind, resolved, unwavering, steedy-minded; s. an immoveable or steady mind.
- আইল্ডা, s. (from আইল, irrefragable), incontrovertibility, infimovembleness.
- জালন্ত, s. (from আল, irrefragable), incontrovertibility, immoveableness.
- আইলগীয়, a. (from আ, priv. and ইলগীয়, easily agitable), not easily agitable, not to be moved.
- ক্ষাবাৰ্থ, a. (from আগৰ, immoreable, and ঘৰ্থ, the mind, firm, steady-minded, immoveable, unwavering, resolved: s. a steady mind.
- ন্টান্তাৰ, a. (from আল, immoreable, and বভাৰ, nature), steady or firm by nature, unwavering; s. un immoveable or steady nature or disposition.

- wint [vate, s. (from win, immoreable; s. d wfonta, desire), a steady desire, an unatterable disposition.
- wintfental, a. (from win, immoveable, and खांच्यांतिन, desirous, steadily or unalterably desirous of a thing.
- wit, a, (from w, priv. and क्रू, to break, unbroken, not defective, uninjured, whole.
- with, a. (from w, priv. and thin, a bigite in a metallie vessel), not dented, not bruised, smoot., even.
- wg, s. (from wg, to exceed), a palace, a upper-roomed house.
- प्रशुप्त, e. (from चार्ड, to execed, and पांच, haugh), a roar of laughter, an horse laugh.
- wifing, s. (from wit, to exceed, and खल, i adorn), a palace. wiffing, s. (from wit, to exceed, and खल, t adorn), a house, a palace, an edifice of brick or stone.
- ing pushed out of its place, unanswerate, irrefragable.
- सहैनकक्षः, s. (from आहेन, undarmerable; and ात, a word;; an unanewerable argument.
- करह, s (from कांत्रजी, cytisus), the name of a s. ांes of pulse, Cytisus Cajan.)
- चन्रत, s. (f om आहरी, cylisus), the name of a species of pulse, (Cyticus Cujan.)
- कार्यक्रियोक्न, s. (from क्ष्यक्र, a species of pulse, and दोवन, a Aouse), the name of a shrub mentioned in Dr. Buchanan's Mss. as a species of Grewis.
- অবিলা, s. (from অণু, an atom, a species of super-human power.
- जन् , s. (from धन, to breathe', an atom, a particle.
- অত, s. (from আৰ, to move), an egg, the roe of a fish, spawn.

 This word, constructed with the verb প্ৰৰ, to bring

 forth, means to lay eggs.
- wordix, s. (from wo, an egg, and white, s caldron', the universe, literally, the caldron which contains the eggs of the universe. It is stated in Hipdon writings to be five hundred millions of yojungs in diameter and as many in height.
- खारकार, e. (from खात, on egg, and cota, o magazine), a testicle.
- wow, a. (from we, an egg, and wy, born), produced from.
 an egg, oriperous.
- way, s. (from we, a testicle, and ye, dissolution), the dissolution of the testicle, a phrase used to express a sinking of the spirit, or loss of firmness at the approach of danger; also, the breaking of an egg, the dissolving of an egg by putrefiction.
- আৰ্শুসৰস, s. (from कर, sin egg, and भूगवन, a bringing firth), the laying of eggs,

- weig, a. (from we, an egg, and wi, to stand); situated in an egg, situated in the testiole.
- আক্তিত, a. (from আচ; an egg, and ভিত্ত, situated), situated in an egg, situated in the testicles.
- waterita, s. (from wa, on egg, and त्यावित. a burning), the burning of in egg
- waters, a. (from we, an egg, and wrets, a form), oval, elliptical; s. an ellipsis or oval.
- खान्दि, s. (from खब, an egg, and जान्दि, a form), oval, elliptical; s. an oval, an ellipsis.
- work, ad. (from won, from this, and MF, after), afterwards.
- खरवर, conf. (from खरन्. from this, and ar, even), therefore, wherefore.
- wet, a. (from w, priv. and vt, a shore), shoreless, impassable.
- ws दिन, a. (from w, priv. and पदिन, lightning), free from lightning
- wegn, a. (from w, pris. and wan, rice', destitute of rice.
- out, not lengthened, not drawn out, not extended.
- অতৎপত্ত, a. (from w, priv. and তৎপত্ত, eminent), inexpert, unskilled.
- want, a. (from w., priv. and war, coincidence), not correct, not accurate, not coincident; s. want of coincidence; a want of truth or accuracy.
- were, a. (from e, priv. and eve, the particulars of a thing from beginning to end), not particularized, not directed to a particular end.
- स्त्रमापि, a. (from ख, priv. and उपापि, first), not having a particular origin or beginning.
- অভ্যান A (from ज, priv. and जान, that form), diverse.
- खडनव, c. (from क, priv. and जनव, a son), sonless.
- water, a. (from w, priv. and wast, the doing of one thing in the stead of many), not doing things in a partial manner, not procrastinating, not using excuses, punctual.
- NEM, c. (from M, priv. and SM, drowsy), not drowsy, vigilant.
- weigs, a. (from w. priv. and vigs, overcome with drowsiness), not overcome with drowsiness, active, alert.
- অতপ, a. (from আ, priv. and তপায়, heat), cool, not distressed, not vexed, not afflicted, not engaged in religious austerities.
- অহপন্য, a. (from আ, priv. and ছপন্যা, religious austerities), not practising religious austerities.
- करायी, a. (from क्ष, priv. and कायिन, an ascetie), destitute of ascetics.
- stat. a. from w, priv. and wt, heated;, not heated, cool.

- खडम, a. (from ज, priv. and डमम, darkness', not dark.
- wif, s (from las, essence), essence (of roses, &c.)
- অভরম, d. (from অ, priv. and ভরম, a wave), free from waves, smooth.
- अवन्नोर्स, a. (from क, priv. and कहनार्स, fit to be priscillouri), unfit to be passed over, impassable
- चन्द्रवीय, a. (from ज, priv. and बद्रवी, a boat), destitute of a boat.
- श्चाननीय, a. (from ज, priv. and उन्ननीय, passable, as a river, not admitting of being crossed over.
- खडदनीएडा, s. (from खडदनीय, impassable), impassableness.
- अवद्रशीष्ट्र, s. (from अवद्रशीय, impassableness.
- অসরদান, s. from الله , essence, and তি , a receptuele), a vessel used to hold essence of roses.
- खबरनान, s. (from ble, essence, and ां, a receptacle). a receptacle or vessel for essence of roses.
- আক্রি, a. (from আ, priv. and ক্রি, a boat), destitute of a boat.
- অভয়িক, a. (from আ, priv. and ব্ৰহা, a boat), destitute of a boat.
- অভস্ক, a. (from অ, priv. and ভাৰ, a tree), destitute of trees, desert.
- অভ্ৰতৰ, a. (from আ priv. and ভত্ৰৰ, a young man), destitute of young men, not young.
- অতকৰীত, q. (from জ, priv. and তকৰী, a young woman); destitute of young women.
- कडर, a. 'from ज priv. and वर्ग, retsoning), destitute of reaconing, uninvestigable.
- আত্তির, a. (from তা, prev. and তর্ব, reasoned upon), unexpmined, not reisoned upon, not investigated.
- and, a. (from a, priv. and an, investigable), unsearchable, uninvestigable, beyond the power of human conception, incomprehensible.
- অভ্যান, a. (from আ, pris. and আৰু a threat), mild, not blusteringly; s. not a threatening.
- चर्डिनीव, a. (from च, priv. and चर्डिनीय, deserving to be threatened), undeserving of threatening, not deserving to be put in fear.
- অভার্মিত, a. (from ত, priv. and তার্ম্বত, threatened), unterrified by threatening.
- merie, s. (from m, priv. and wie, a satisfying), the not sathelying of a person.
- कण्लीए, a. (from S., priv. and जन्तीय, capable of being satisfied', incapable of being patisfied.
- অঙ্গিত, a. ifrom জ, prir. and ত্ৰিড, tatisfied), not filled, not_a satisfied, not made content.
- व्यवन, a. (from क, priv. and कत, a bottom', bottomless; c.

- the first of the infernal spheres or worlds of the Hindoos.
- অবল্য়ল, a. (from অ, priv. and বলমূর্ল, touching the Bettom', unfathomable.
- অউলী, ফ. freen অত, to more per petually`, flax, (Linum usitatissimum)
- कार्च, a. from डा, priv. and उच्छ, a thief), free from thieves.
- অহাত, a. (from অ, priv. and ডাত a father', fatherless
- অভাৎপর্যা, a. (from আ, priv. and ভাৎপর্যা, the sceps of an action), without any scope or design.
- অভাপ, a. (from জ, prim. and ভাপ, heat', free from distress, free from trouble.
- আডাপন, a. (from S), priv. and डांगन, the act of giving distress), not distressing; s freedom from distress.
- অভাগদীয়, a. (from আ, prev. and ভাগদীয়, deserving to be afflitted,, undeserving of affliction or distress, incapable of di tress.
- জন্তানিক, a. trem ত, price and তানিত, official, unformented, not official.
- sistafier, a. from অ, pric. and আমসিক, pertaining to darkness, not having any connection with ignorance, stupidity, or darkness.
- অভাযু, a. (from জ, prov and ভাযু, copper), destitute of copper; s. not copper.
- witg, a. from w. 1 riv. and sig, laste', destitute of relish.
- with star, a from S, rrie, and Staum a gradation, not rising or faling in a gradual manner, not connected like the individuals in a series.
- জহাল, a. (from w priv. and তাল the heating of time in music, not heating or keeping time.
- when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to anyother word it conveys the idea of excess, usually expressed by the words very, exceedingly, excessive
 1v.
- অভিযাঠার, a. 'from ভাউ, prep. and কাঠার, secore , exceedingly severe, excessively liurd.
- खाउँकार, a. (itum खाँड, prep. and कांग्र. the body), gigantic.
- অভিকাপন, s. (from অভি, prep. and কাৰ্পনা, niggardliness, excessive niggard liness.
- আছিলু, s. (from আভি, prep. and বৃদ্ধ, distress', the name of a particular kind of expiniory maceration which consists of alternately eating only a handful of food a day for three days, and fasting the next three, excessive distress or misery.

- অভিকৃত্য, s. (from তাৰি, prep. and ক্ৰাৰ, a niggard), an excessive niggard, a miserable wretch, a skin flint.
- অভিতেত্তা, a. (from ভাউ, prep. and আর্থা, a work), exceedmg i fit for work, highly useful
- wis a (from w, priv. and ft , bitter), not bitter.
- অভিক্ৰৰ, s (from ভাৰি, prep. and ক্ৰৰ, a step), a transgression, the surpa-sing of a thing, the exceeding of prescribed benads.
- অভিনয়ন, s (from অভি, prep, and জমন, to step), transgressing, the surpassing or exceeding of a thing.
- অভিক্ৰমনীয়, a (from অভি, prep. and ফাৰনীয়, to step), capable of being exceeded or transgressed.
- ক্তিক্ৰমী, a. (from জাউ, prep. and ক্ৰমিৰ, scepping', transg essing, passing all bounds, outrageous.
- ছভিলাজ, a. from ভঙ্জি, prep. and জন্ম, to step), transgressed, C.ccoded, surpassed.
- আজি খন, a. from অভি, prep. and জন্, a stepping over: exceeding; s. one who transgresses or exceeds
- কারি a (from কাই, prep. and কুছ, enraged,, highly enn. মুন্ত very angry.
- জবিলা from জড়ি, prep. and জুর, cruel,, very cruel, very unfecting, sando nov.
- আছেছ, r. from আড, μr p. and 電弧, small,, very small, diminutive, base.
- অভিযোজন, a. (from তাত্তি, grep. and থেঁচড়া, pulgar), excessively vulgar or coaise, excessively obscene or base.
- অভিনেখ্য s. from অভি. prep and গৰ, a scent j, an excessiveiv strong scent.
- জৰিবলীয়, a. /from জড়ি prep and **গৰাইছ, calculable), most**easily calculable, imperiously requiring to be calculated or counted.
- অভিপাধক, s. (from অভি. prep. and পাধক, a singer), an extraordinary singer.
- অডিনাইন, a (from অভি, prep. and নাইন, an ess), a stupid clowu, a blocklead.
- অভিনামৰ, a (from অভি, prep. and নামৰ, singing), singing in a superior stile; s. an excellent singer.
- অভিনালানালি, s. (from कि, prep and तानातालि, scurrilly), excessive scurrility, excessively abusive language.
- অভিবোশনায়, a. (from অভি, prep. and বোশনায়, requiring concea'ment), requiring the greatest secrecy, imperiously requiring to be concealed
- অভিযুদ্ধ, a. (from विकि, prep. and प्रमुद्ध, elerer), exceedingly clover or active.
- श्राविकालांब, a. (from व्यवि, prep. and sinte, active), exceedingly active or elever.

- আছিলিন, a. (from আৰৈ, prop. and টিছন, uncluous), exceedingly soft or smooth, exceedingly uncluous or না ppery.
- অভিচিত্ৰণীয়, a. (from অভি, prep. And ভিত্তায়, worthy of thought), indispensibly necessary to be reflected on or to be anxious about.
- অভিচিত্তা, s. (from আভি, prep. and টিডা, agxiety), excessive care or thought, excessive anxiety.
- exertion or zeal, excessive search or enquiry, great labour to accomplish a thing.
- জড়িকেঁডড়া, a. (from অভি, prep. and কেঁডড়া, wicked), excessively wicked or upprincipled.
- অভিনাৰ, a. (from অভি, prep. and তাৰ, a crowd), an immense multitude or crowd, a vast assembly of people.
- অধিবাৰান, a. (from অধি, prep. and বাৰান, crowded), excessively crowded, collected to n large extent.
- অভিত্যৰি, s. (from অভি, prep. and অধি, old), excessively old, worn out.
- অভিযান, s. (from অভি, prep. and ত্থানা, burning), excessive heat or inflammation, excessive vexation or anxiety.
- অভিৰ্টিভি, ad. (from অভি, prep. and ৰাটিভি, in haste), in excessive haste, very quickly or suddenly.
- काष्ट्रिष्ठ, s. (from कांड, prep. and कुइ, contempt), excessive contempt.
- missait, a. (from wissa, excessive contemp', and wt. fit), worthy of the most sovereign contempt.
- অভিৰুধ, a. (from আভি, prep. and কুল, pleased), excessively pleased or gratified.
- ভাৰত্ত্বি, s. (from জঙি, prep., and তথি, pleasure), excessive pleasure or delight, excessive gratification.
- আভিত্যখিল, a. (from অভি, prep. and তুখিল, giving pleasure), giving excessive pleasure, highly gratifying.
- শ্লাভিত্যখিলায়ক, s. (from আভিত্যখি, excessive pleasure, and কারক, making, giving excessive pleasure, causing very high gratification.
- অভিকৃতিকারী, a. (from অভিকৃতি, excessive pleasure, and কারিন, making), producing a very high degree of pleasure or gratification.
- ক্লতিবৃথিজনত, a. (from অভিবৃথি, excessive pleasure, and কনত, producing), producing a very high degree of pleasure or gratification.
- আভিবৃত্তিরতা, a. (from অভিবৃত্তি, excessive pleasure, and অন্য, producible), producible by or arising from a very high degree of pleasure or gratification.
- ক্ষতিৰ্ভিত্তল্য, ad. (loc. case of ক্ষতিৰ্ভিত্তল্য), for the sake of excessive pleasure or gratification.
- व्यक्तिशिनिविषय, a. (from अविक्षि, excessipe pleasure, and निविष,

- a cause), caused by or arising from excessive pleasure or gratification; ad. from or because of excessive pleasure or gratification.
- অভিতুখিনি যিতে, ad. (from অভিতুখি, excessive pleasure, and নিষ্কি, a cause), for the purpose of excessive pleasure or gratification.
- অভিতুখিপুদ, a. (from অভিতুখি, excessive pleasure, and পুদ, giving), giving the highest pleasure or gratification.
- অভিত্যিপুশুক, a. (from অভিত্যি, excessive pleasure, and পুযুক, caused by), caused by or ari ing from excessive pleasure or gratification; ad. from or because of excessive pleasure or gratification.
- অভিতুমিধিনা, ad. (from অভিতুমি, excessive pleasure, and বিশা, evithout), without excessive pleasure or gratification.
- অভিকুম্বিদুক, a. (from অভিকুমি, excessive pleasure, and মুক্ত,
 joined to), connected with excessive pleasure or gratification.
- অভিকুম্বিরাইন, a. (from অভিকুম্বি, excessive pleasure, and রহৈত,
 destitute), destitute of excessive pleasure or gratification.
- অভিতুখিদেবুক, a. (from অভিতুখি, excessive pleasure, and হেডু, a cause), caused by or arising from excessive pleasure or gratification; ad. from or because of excessive pleasure or gratification.
- অভিত্ৰ, a. (from অভি, prep. and মুখ, satisfied), compleatly satisfied, sotiated.
- জাঁড়বৃত্তি, s. (from জাঁড়, prep. and জাঁড়, satisfaction), compless; autisfaction of the appetite, repletion, satiety.
- অভিবৃত্তিকর, a. (from অভিবৃত্তি, compleat satisfaction, and স্কৃ to do), compleatly satisfying the appetite.
- অতিত্তিকারক, a. (from অতিত্তি, compleat satisfaction, and কারক, causing), causing the most compleat satisfaction of the appetite.
- অভিৰ্টিকারী, a. (from অভিৰ্টি, compleat satisfaction, and কারিণ, making), giving the most compleat satisfaction to the appetite.
- অভিত্তিল্লন, a. (from অভিত্তি, compleat satisfaction, and ক্ষমত, producing), producing the most compleat satisfaction of the appeaite.
- আৰিক্তিবাদিৰ, s. (from অধিবৃত্তি, compleat setisfaction, and অনিৰ, produced), produced by or arising from satisfy or repletion.
- অভিত্তিখন, s. (from অভিত্তি, compleat satisfaction, and খন্য, producible), producible by or arising from sattéty or repletion.
- অভিৰ্তিখাত, a. (irom অভিৰ্তি, complet satisfaction, and

- ens, produced), produced by or arising from satiety or || seleste, a. (from sele, prep. and sie, abandoned), comrepletion.
- অপিবৃতিই•স, s. (from অভিবৃতি, compleat sa'isfaction, and 247, destruction), the removal of satisty or repletion.
- অভিত্তিই সক, a. (from অভিত্তি, compleat satisfaction, and 2 जन, destructive), good for the removal of satiety or repletion.
- किविविदेश्जी, त. (from किविविद, complete satisfaction, and \$ निन, destructive), good for the removal of satisty or
- অভিত্যিশাল, s. (from অভিত্যি, compleat satisfaction, and নাল, destruction), the removal of satiety or repletion.
- অভিকৃতিশাপক, s. (trom অভিকৃতি, compleat satisfaction, and atwa, destructive), good for the removal of satiety or repletion.
- অভিজ্ঞিনিৰভাৰ, a. (from অভিজ্ঞি, compliat satisfaction, and বিষয়ক, causing to cease), removing satisty or repletion.
- অভিত্তিবিৰারক, a. (from অভিত্তি, compleat satisfaction, and বিবাৰক, preventing), preventing satiety or repletion.
- শ্বভিত্তিনিমিত্তক, a. (from অভিত্তি, complext satisfaction, and দিবিত, a cause), arising from or caused by satiety or repletion; ad. from or because of satiety or repletion.
- অভিত্তি নিমিতে, ad. (from অভিত্তি, compleat satisfaction, and দিমিত, a cause), for the purpose of satiety or repletion.
- অভিচুৰিপুমুক, a. (from অভিচুৰি, compleat satisfaction, and भुष्क, caused by), caused by or arising from satiety or repletion; ad. from or because of satiety or repletion.
- অভিভৃতি হিলা, ad. (from অভিভৃতি, complett satisfaction, and বিশা, without), without satiety or repletion.
- অভিজ্ঞিৰিশিষ্ঠ, a. (from অভিজ্ঞি, compleat satisfiction, and -বিশিষ, presessed of), compleatly satisfied, full.
- অভিতৃতিৰাভিত্তিক, a. (from অভিতৃতি, compleat satisfaction, and বাডিরিজ. excepted , satiety or repletion excepted.
- অভিজ্ঞিন)ভিয়েক, s. (from অভিজ্ঞি, compleat satisfuction, and बा (अहम, an exception), the exception of satiety or repletion.
- অভিকৃতিৰাভিরেক, ad. (loc. case of অভিকৃতিৰাভিরেক), with the exception of satiety or repletion, without or besides satiety or repletion.
- অভিত্তির্থিত, a (from অভিত্তি, compleat satisfaction, and কৃষ্টিত, destitute, free from satiety or repletion.
- অভিভৃতিহেতুক, a. (from অভিভৃতি, complett satisfaction, and বেড়, a cause', caused by or arising from repletion or excessive satisfaction of the appetite; ad. from or because of satiety or repletion.
- ছাইডোম, s. (from অভি, prep. and ভোম, pleasure), excessive pleasure or satisfaction of mind.

- pleatly abandoned, very forlorn.
- অবিনি, s. (from আৰু, to move perpetually), a guest, a stram-
- অভিনিধেষ, s. (from অভিনি, a guest, and स्वर, malice), malevolence towards strangers or guests.
- অভিমিৰেৰক, a. (from অভিমি, a guest, and বেৰক, malevolent), malevolent or injurious to strangers or guests, churk ish to strangers; s. a person who is churlish to stran-
- অভিথিছেনী, a. (from অভিথি, a guest, and celen. injuring), inhospitable, churlish to strangers.
- অভিথিপেনা, s. (from অভিথি, a gues', and विश्वं, a malicious person), a person who is churlish or inhospitable to stran-
- অভিমিদাশক, a. (from অভিমি, a guest, and দাশক, destructive). destroying strangers or guests, violating the rules of hospitality.
- অভিথিদিমিতক, a. (from অভিথি, a guest, and দিমিত, a cause), caused by or arising from strangers or guests; ad. for or because of strangers or guests.
- অভিনিষ্টিৰে, ad. (from অভিনি, a guest, and দিখিত, a cause), for the sake of strangers or guests.
- অভিথিপরিতর্যা, s. (from অভিথি, a guest, and পরিতর্যা, service), attendance upon guests or strangers.
- অভিधिপরিভর্তাকার।, s (from অভিधिপরিভর্তা, attendance upon gues's, and statal, des re;, a desire of attending upon strangers or guest s.
- অভিधिশ विद्यार्था हो. a. (from অভিधिশ विद्यार्था, attendance upon guests, and আकांद्विन, desirous), desirous of attending upon strangers or guests.
- অভিথিপরিচর্য্যকারক, a. (from অভিথিপরিচ্য্যা, attendance on guests, and atsa, doing), bestowing attendance upon strangers or guests.
- অভিधिनविष्ठवां कांत्री, a. (from खिलिशिक्तवां, attendance on guests, and काहिन, doing), bestowing attendance upon strangers or guests.
- অভিযিদরিত্রতাপত, a. (from অভিযিপরিচর্ত্তা, attendance on guests, and sta, found, included in or belonging to attendance upon strangers or guests.
- অভিযাপদিততাতিক্তি, a. (from অভিযাপদিততাত, attendance upon guests, and जनिय, produced), produced by or arising from attendance upou strangers or guests.
- खिथिनहिहर्याचना, a. (from अविधिनहिहर्या, attendence upos gms:s, and way, producible), producible by or arising from attendance upon strangers or guests.
- অভিয়িশরিকর্যাভার, a, (from অভিয়িশুরিকর্যা, attendance upon

- guests, and 417, produced, produced by or arising from attendance upon strangers or guests.
- আভিমিন্তিটাবিবিত্ত, a. (from আভিমিন্তিটা, attendance upon guests, and विदिन, a cause), caused by or arising from attending upon strangers or guests; ad. from or become of attendance upon strangers or guests
- অভিথিপটিচর্কাণিবিতে, ad. (from অভিথিপটিচর্কা, attendance upon greats, and পিৰিড, a cause), for the purpose of attending upon strangers or guests.
- wिश्चित्रहार्गानुहरू, a. (from wिश्चित्रहार्गा, attendance upon gueste, and wनुष्क, fond of, fond of attending upon atrungers or guests.
- weete, and weighti, love), a delight in attending upon atrangers or guests.
- অভিযান ক্রির্থানু হারী, a. (from অভিযান ক্রির্যা, attendance upon gueste, and অনুমারিন, loving), loving to attend upon strangers or guests.
- অকিমিশারিকাাছিত, a. (from অভিমিশারিকাা, attendance upon guests, and অধিত, connected with), connected with or following upon attendance upon strangers or guests.
- অভিমিশনিত্রাণ্ডিবঅন, a. (from অভিমিশনিতর্বা), attendance upon guests, and পুতিবঅন, opposed to), opposing or obstructing attendance upon strangers or guests.
- অভিযোগনুক, a. (from অভিযোগরিচর্যা, attendance upon guests, and পুরুত্ত, caused by), caused by or arising from attendance upon strangers or guests; ad. from or because of attendance upon strangers or guests.
- আভিথিপরিভর্তাতিশা, ad. (from अधिविद्यार्कार, attendance upon guests, and दिना, muhout), without attendance upon stranger or guest.
- আহি মিশাহৈত নাবেশিখা, a. (from অভিমিশাহিতান, attendance upon guests, and বিশিখা, possessed of, possessed of accommodations for due attendance upon strangers or guests.
- আছি মিশ্রিতর্যার ক্রিক, o. (from অভিমিশ্রিতর্যা), attendance upon on guests, and ব্যক্তিক, excepted), attendance upon strangers or guests excepted.
- অভিযানি কিন্তানি ভিনেত, s. (from অভিনিন্তির্যা, attend nee upon guests, and আভিনেত, an exception of attendance upon strangers or guests.
- क्षिनिद्विष्टियोग्डिक्स्य (toc. case of क्षित्रिक्ष्यां का विद्यम् (toc. case of क्षित्रिक्ष्यां का विद्यम्), with the exception of attendance upon strangers or guests, without or besides attendance upon strangers or guests.
- ক্ষিপিটিচর্চাচিনার, s. (from অভিনিট্রির্চা, attendance upon spects, and অভিনাম, desire), a desire of attending upon strangers or guests.

- व्यक्तिमित्रिक्तिक्ति त. (from व्यक्तिमित्रक्ति, attendance upon gues's, and व्यक्तिक्ति, desirous, desirous of attending upon strungers or guests.
- আভিয়েশটিভর্মারত, a. (from ऋजियिनिहेड्स), attendance upon guest, and इच, delighted), delighted with attendance upon atrangers or guests.
- আভিমিশরিভর্তাহেত্য, a. (from আভিমিশরিভর্তান attendance upen guests, and ह्यू, a cause, caused by or arising from attendance upon strangers or guests; ad. from or because of attendance upon strangers or guests.
- चारियमहिकार्रगढ्, a. (from चारियमहिक्यां, attendance upon guests, and रेड्, desirous), desirous of attendance upon atrangers or guests.
- অভিমিশ্রিকার্যমূল, a. (from অভিমিশ্রিকার্যা, attendence upon guests, and উচু, deisrous), desirous of attending upon atrangers or guests.
- অভিনিষ্ক a. (from অভিনি, a guest, and পুৰৰ, honouring), honouring or entertaining strangers or guests.
- ফাডিট্রিয়, a. (from অভিমি, a guest, and শ্রিয়. smiable), lowing strangers or guests.
- অভিমিহিলা, ad. (from অভিমি, a guest, and বিলা, without), without strangers or guests.
- অভিযাহাভিত্নিক, s. (from অভিথি, a guest, and হাভিত্নিক. escepted), strangers or guests excepted.
- অভিমিহাতিকেন, d. (from অভিমি, a guest, and ব্যভিক্তেন, an exception), the exception of strangers or guests
- खिलियाजिएस्स, ad. (loc. case of खिलियाजिएस्क), with the exception of strangers or guests, without or besides strangers or guests.
- ভাইছিডভ, a. (from অভিনি, a guest, and ভত, devoted to), devoted to strangers or guests.
- অভিথিনয়, এ. (from অভিথি, a gueet), full of strangers or guests, overspread with strangers or guests.
- অন্তিয়িনার, s. (from অভিনি, a guest, and নার, mere), a mere etrunger-or guest.
- অভিমিন্ত, a. (from অভিমি, a guest, and মুক, joined to), connected with strangers or guests.
- অভিনিক্তৰ, a. (from অভিনি, a guest, and কতৰ, guarding), guarding or preserving strangers or guests.
- অভিয়িত্তৰ, s. (from অভিয়ি, a gueit, and ক্লৰ, pressrousg), the guarding or preserving of strangers or guests.
- অভিনিত্ত त. (from অভিনি, a guest, and इरिन, destitute), destitute of strangers or guests.
- व्यविधिवनदेशे, a (from व्यविधि, a guest, and वनवेशिन, taking aform', assuming the appearance or character of a guest.
- क्षविधिनोत्रा, s. (from क्षविधि, a guest, and नांगा, a house), a house appropriated to the use of strangers.

- चित्रित, s. (from चित्रि, a guest, and जून, emply), empty or destitute of strangers or guests.
- অবিথিনভাষ, s. (from অবিধি, a guest, and সভোষ, pleasure), the pleasure of strangers or guests.
- অভিফিলভাৰক, a (from অভিমি, a guest, and সভোষক, giving pleasure), giving pleasure to strangers or guests.
- श्राणिमाराविष्यास्य, कः (from जिल्लिमाराविष्य, the pleasure of a guest, and चांत्रच, making), making attrangers or auesta satisfied or happy.
- অভিথিলভোষকারী, a. (from অভিথিলভোষ, the pleasure of a guest, and কাহিন, making), making a stranger or guest satisfied or happy.
- অভিথি প্রভাষ অনত, a. (from অভিথিসবোষ, the pleasure of a guest, and জনত, producing), producing pleasure or happiness in a stranger or guest
- অভিযিক:ভাষত্তনিত, a. (from অভিযিকভোষ, the pleasure of a guest, and তানিত, produced), produced by or arising from making a stranger or a guest happy.
- অভিথিনভোষজন্য, a. (from জড়িথিনভোষ, the pleasure of a guest, and অন্য, producible), producible by or arising from making a stranger or a guest happy.
- আৰি থিলাকোকাত, a. (from অভিযানতোক, the pleasure of a yuest, and আভ, produced), produced by or arising from making a stranger or a guest happy.
- অতিথিলভোষণিবারক, a. (from অতিথিলভোষ, the pleasure of a guest, and নিবারক, preventing), preventing or obstructing the pleasure or happiness of a stranger or guest.
- অভিযিত্যকাষনিয়ার, s. (tr. a অভিয়িত্তাৰ, the pleasure of a guest, and নিযায়ন, a preventing), the preventing of the pleasure or happiness of a stranger or guest.
- অভিযিসভোষনিমিতক, a. (from অভিযিসভোষ, the pleasure of a guest, and পিহিড, a cause), caused by or arising from the pleasure or happiness of a guest; ad. from or because of the pleasure or happiness of a guest.
- ফাটিনিলভোমনিথিতে, ad. (from ভাটিনিলভোম, the pleasure of a guest, and নিনিত, a cause), for the purpose of giving epicasure to a stranger or guest.
- অভিনিৰভোচনুতিবন্ধক, a. (from অভিনিৰভোষ, the pleasure of a guest, and পুভিৰন্ধক, opposed to), opposing or obstructing the pleasure or happiness of a stranger or guest.
- অভিযানিকাৰণুমুক, a. (from অভিযানিকাৰ, the pleasure of a guest, and नुष्क, caused by), caused by or arising from the pleasure or happiness of a guest; ad. from or because of the pleasure or happiness of a stranger or guest.
- क्रिकिंग्लरकावर्यक, त. (from क्रिकिंग्लरकाव, the pleasure of a guest, and वर्षक, increasing), increasing or promoting the pleasure or happiness of a stranger or guest.

- प्रकार कर्म, s. (from प्रकारणां, the pleasure of a guest, and रचन, an increasing), the increasing of the pleasure or happiness of a stranger or guest.
 - অভিসভোষ্টিলা, ad. (from অভিসভোষ, the pièceure of a guest, and হিৰা, without), without or besides the pleasure or happiness felt by a stranger or guest.
 - অভিযানভাষতাভিত্তিত, ad. (from অভিনতোত, the pleasure of a guest, and जार्डिडिंज, excepted), the pleasure or happiness of a stranger or guest excepted.
 - অভিনিস্তোষ্ট্রান্তিরেন, s. (from অভিনিস্তোহ, the pleasure of a guest, and द्यावित्रक, an exception), the exception of the pleasure or happiness gives to strangers or guests.
 - অভিথিসভোষতা(অয়েকে, ad. llos. ease of অভিথিসভোষতাভিক্তেক),
 with the exception of giving pleasure to strangers or
 guests, without or besides giving pleasure or happiness
 to strangers or guests.
 - অভিনিদ্যোষ্ট্ৰ, a. (from অভিনিদ্যোষ, the pleasure of a guest, and মুক্ত, joined to), connected with the gratifying or making of strangers or guests happy.
 - অভিযিনভোষ্ট্ৰ, a. (from অভিয়নভোষ, the pleasure of a guest, and दक् a sause), caused by or arising from gratifying or making happy strangers or guests; ad. from or because of making strangers or guests happy.
 - অভিয়িত্যকৰ, a. (from অভিয়ি, a guest, and ज्यान, serving), attending upon strangers or guests, hospitable; s. a person who attends on strangers or guests.
 - অভিয়িলেবা, s. (from অভিয়ি, a guest, and লেবা, attention), hospitality, the entertaining of strangers.
 - আৰি(গলেৰাকাছক, a. (from অভিনিদেৰা, hospitality, and আৰহাত্তৰ, desirous), desirous of performing the duties of hospitality.
 - অভিযিনেৰাকাই†, s. (from অভিয়িনেৰা, hospitality, and আকাই‡, desire), a desire of performing the duties of hospitality.
 - অভিযিলেনাকাট্টা, a. (from অভিযিলেনা, hespitality, and আৰাট্টিন, desirous of performing the duties of hospitality.
 - অভিথিনেবাকারক, s. (from অভিথিনেবা, haspitality, and ভারুক, doing; performing the duties of hospitality; s. a hospitality person.
 - অভিনিদ্দৰকোরী, a. (from অভিনিদ্দৰণ, hospitality, and কারিণ, doing), performing the duties of hospitality.
 - অভিমিলবারত, a. (from অভিমিলেবা, hospitality, and तड, found), included in the duties of hospitality.
- অভিথিলেবারনা, a. (from অভিথিলেবা, Asspitality, and আন্ত, producible, producible by or arising from the duties of nospitality

- कविधिनदो सत्ता, ed. (los. sees of कविधिनदोसना), for the purpose of the duties of hospitality.
- करियानवानिष्य, c. (from करियानवा, hospitality, and निम्त, éminent), eminent in attending upon strangers or guests, eminent in hospitality.
- আডিমিনবাদিনিকর, s. (from আডিমিনেবা, haspitality, and দিনিক, s cause), caused by or arising from the duties of hospitality; sd. for or because of the duties of hospitality.
- আভিনিলেৰাশিবিৰে, ad. (from অভিনিলেৰ), hospitality, and শিবিৰ, a cause), for the purpose of the duties of hospitality.
- আভিথিনেৰাছিড, c. (from অভিথিনেৰা, nospitality, and অভিড, connected with) connected with or belonging to hospitality.
- অভিনিদেশ পুৰুক, a. (from অভিনিদেশ, hospitality, and পুৰুক coused by), caused by or arising from the duties of hospitality; ad. from or because of the duties of hospitality.
- खडिधित्ववादिना, ad. (from खडिधित्ववा, hospitality, and दिना, without), without or besides the duties of hospitality.
- ভবিধিলেমারাজিক, a. (from ভবিধিলেমা, hospitality, and মাভিকিক, excepted), the duties of hospitality excepted.
- ক্ষিতিবেশবাধিকেন, (from অভিয়েলেনা, hospitality, and ব্যক্তিকেন, de exception), the exception of the duties of hospitality.
- আৰ্থিকেবাৰ্যাৰিয়েন, ad. (loc. case of অবিথিলেবাৰ্যান্তিয়েক), with the exception of the duties of hospitality, without or besides the duties of hospitality.
- ভিডিলিকারছিত, a. (from অভিথিলেব), hospitality, and রহিত, destitute), destitute of hospitality.
- আভিমিলেযাপুলা, a. (from অভিমিলেযা, hospitality, and পুলা, empty), destitute of hospitality.
- ক্তিমিলেকাহেত্ৰ, a. (from অভিমিলেকা, hospitality, and হেতু.
 a cause), caused by or arising from the duties of hospitality; ad. from or because of the duties of hospitality.
- wिश्चिम, s. (from जिद्दार, a guest, and जांत्र, respect), respect or veneration for strangers or guests, hospitality.
- জাৰিয়ান্ত্ৰৰ্জা, s. (from অভিযান্ত, respect to strangers, and কৰ', a doer), a person who shews respect to strangers or guests.
- অভিযানরকারক, a. (from অভিযানর, respect to strangers, and कांद्रक, doing), shewing respect to strangers or guests.
- क्षक्षिणांत्रज्ञानित, a. (from क्षाक्षिणांत्र, respect to strangers, and क्षानित, produced by or arising from respect to strangers or guests.

- অভিয়াব্যজন, a. (from অভিয়াব্য, respect to strangers, and अन, producible), producible by or orbing from respect to strangers or guests.
- কৰিখাহিরভাত, a. (from অভিযাতির, rreport to strangers, and আঠ, produced), produced by or urreing from respect to strangers or guests.
- অবিধ্যান্য দিবিত্তক, a. (from অবিধাৰ্ত্ত prespect to strangers, and দিবিত, a cause), caused by or arising from respect to strangers or guests; ad. from or because of respect to strangers or guests.
- অভিয়াবর্দিয়ত, ad. (from অভিয়াবর, respect to strangers, and দিবিত, a cause), for the purpose of Showing respect to strangers or guests.
- অভিযাদমপুৰুত্ব, a. (from অভিযাদম, respect to strangers, and পুৰুত্ব, caused by), caused by or arising from respect to strangers or guests; ad. from or because of respect to strangers or guests.
- জৰিন্যান্ত্ৰেকুৰ, a. (from জৰিন্যান্ত, respect to strangers, and ছেতু, a cause), caused by or arising from respect to atrangers or guests; ad. from or because of respect to strangers or guests;
- অভিগুলোনক, a. (from অভিগি, a guest, and ওপানক, attending upon strangers or guests.
- অভিযুপসনা, s. (from অভিয়ি, a guest, and উপাসনা, attendance), attendance upon strangers or guests.
- অভিযুশালনাকায়া, s. (from অভিযুশালনা, attendance on gues's, and আকায়া, desire), a desire of attending upon strangers or guests.
- অন্তিগুলালনাকাত্ৰী, a. (from অভিগুলালনা, attendance on gueste and আকাত্ৰিন, desirous), desirous of attendance upon strangers or guests.
- অভিযাননাকারক, a. (from অভিযাননাননা, allendance upon guests, and কারক, doing), attending on strangers or guests; s. a person who attends upon strangers or guests.
- অভিজ্যুপালনাকারী, a. (from অভিজ্যুপালনা, attendance upon guests, and কারিল, doing), attending upon strangers of guests.
- অভিযানাসনারত, a. (from অভিযানাসনা, attendance upon guests, and গত, frund), included in or belonging to attendance upon strangers or guests.
- অন্তিশ্রাপালনাজনিত, a. (from অন্তিশ্রাপালনা, altendance upon guests, and অনিত, produced), produced by or arising from attendance upon strangers or guests.
- অভিযুগালনামন্য, a. (from अधिशुगालना, attendance apon guists, and सन्त्र, producible), producible by or arisid', from attendance upon strangers or guests,

- guests, and wite, produced), produced by or arising from attendance upon strangers or guests.
- क्षियानांत्रवानिवर्धन, a. (from क्षियानांत्रण, attendance upon guests, and निवर्धन, putting a stop to), causing attendance upon strangers or quests to cease.
- अधिग्रानीनगरियास्य, a. (trom अधिग्रानीनगर, attendance upon guests, and रियास्य, presenting), preventing or hindering attendance upon strangers or guests.
- खिशूमांनगांनियांत्रन, s..(from खिशूमांनगः, attendance upon guests, and नियांत्रन, preventing, the preventing or obstruction of attendance upon strangers or guests.
- क्रम्भानानानिविक्य, a. (from क्रिप्मानना, attendance upon guests, and निविष, a cause), caused by or arising from attendance upon strungers or guests; ad. from or because of attendance upon atrangers or guests.
- व्यक्तिभूत्रां जनानिवास, ad. (from व्यक्तिभूत्रां जना, attendance upon guests, and निवित्र, a cause), for the purpose of attending upon strangers or guests.
- बाब्यानानानुब्क, a. (from खडियानानाना, attendance upon guests, and नृष्क, caused by), caused by or crising from attendance upon strangers or guests; ad. from or because of attendance upon strangers or guests.
- ক্রতিফুণানদাভিনাতী, a. (from অভিযুদ্ধানদা, attendance upon guests, and অভিনাতিন, desirous), desirous of attending upon strangers or guests.
- बहुत्त्रानांचनारस्कृत त. (from बहित्त्रानांचना, attendance upon gueste, and त्यू, a cause), caused by or arising from attendance upon strangers or guests; वर्त. from or because of attendance upon strangers or guests.
- विकासिता, a. (from विकासिता, attendance upon guests, and रेड्ड desirous), desirous of attending upon strangers or guests.
- जिल्लानिक्तात्व, a. (from जिल्लानाना, allendance upon guests, and रह. desirous), desirous of attending upon strangers or guests.
- करियान, a. (from करि prep. and पाप्, a liberal man', an excessive giver, an excessively liberal or bountiful man.
- विकास, s. (from करि, prop. and सांस, a giving), excessive liberality, profusion, excessive generosity.
- কৰিছে, s. (from আৰ, prep. and হাছ, s burning), an excessive burning or heat, inflammation.
- णिक्रीन, a. (from चांच, prep. and दांन, wretched), very poor or wretched, miserable, forlows.
- affiction or distress.

- चित्रधी, ब. (from चरि, prep and मूर्शिन्, afflicted), excessives ly afflicted or distressed.
- खिन्ह, s. (from खि, prep. and बृह, distant), very distant, खिन, s. (from खि, prep. and देन, weedth), overgrown riches, excessive wealth.
- व्यक्तिनी, a. (from व्यक्ति, prep. and दिनिन्, rich), excessively rich.
- অভিবাহিতি, a. (from অভি, prep. and বাহিতি, religious), excessively religious.
- অভিনীর, a. (from चाँड, prep. and दीव, wise), excessively cool or cautious, very prudent or deliberate.
- অভিপূৰ্ত, a. (from আভ, prop. and পূৰ্ব, orafly), excessively crafty, very deceitful.
- অভিনিকট, a. (from कड़ि, prep. and निक्ड, near), very near.
- আছিলিকটব, a. (from আছিলিকট, very near, and चा, to stand), very near, situated in the immediate vicinity.
- অভিনিকটবারী, a. from অভিনিকট, very near, and चाहिन, stay-ing), staying in the immediate vicinity.
- অভিদিকট্ৰিড, a. (from অভিদিক্ত, very near, and বিৰু, situated), situated in the immediate vicinity.
- অভিনিয়ুণ, s. (from অভি, prep. and নিয়ুণ, sleep), excessive sleep, death.
- অভিনিমনীয়, a. (from অভি, prep, and निम्मीय, deserving reproach), deserving the greatest reproach or censure.
- অভিনিত্ত a. (from অভি, prep. and পিত্ত, low), very much depressed, greatly sunk, excessively deep or low.
- অভিনিৰ্ভ, s. (from ভাটি, prep. and নিৰ্ভ, a decision), a clear or peremptory decision, an undoubted truth, certainty.
- অভিনিত্ত, a. (from অভি, prep. and শিত্তা, a decision), a clear' or peremptory decision, an undoubted truth, certainty.
- অভিনিশিত, a. (from অভি, prep. and নিশিত, careless), excessively careless or thoughtless:
- অভিনিমিৰ, a. from অভি, prep. and নিমিৰ, prohibited), strictly prohibited.
- खडिनिरमदे, s. (from खॉंच, prep. and निरमदे, s prohibition), a strict prohibition.
- আছিল, a. (from আছি, prop. and শহ, concocled), over-ripe, over-cooked (when applied to food.)
- অধিশট্ট, s. (from অভি, prep. and পট্টু eminent), excessively clever, highly eminent.
- আভিপৰ, s. (from আভি, prep. and পৰ, a wager), an excessive warer.
- অভিণতিত, a. (from ভতি, prep. and পতিত, fallen), excessively lapsed or depraved.
- with the second of the second

- minites, a. (from arts, prep. and vites, pure), excessively || within the later, ad. (les. case of within the life pure, very boly.
- witness, s. (from wit, prop. and to, another), a decided enemy, a person with whom one has no acquaintance or connection.
- willies, s. (from wife, prep. and 44, a beast), a compleat betat, an excessively stupid or beastly person.
- खाँडनोका, a (from खाँड, prop. and नोका, rips), over-ripe. excessively cooked.
- कविनोधंब, s. (from कि. prep. and नांधंब, a fool), a great fool. This word is generally used as a term of reproach.
- कविभाडक, a. (from कवि, prep. and भाडक, digestive), greatly promoting digertion.
- क्षाचित्रक्षा, s. (from क्षतिनांडक, assisting digestion), the quality of highly promoting digestion.
- sferiers, s. (from werter, assisting digestion), the quality of highly promoting digestion.
- खरिनां दिया, s. (from खड़ि, prep. and नां विया, learning), great
- स्टिनोड, s. (from करि, prep. and नांड, a fall), a neglect of any thing which is enjoined or which is customary.
- खाउनांबक, s. (from करि, prep. and नांबक, sin), mortal sin.
- खरिनांचनी, a. (from खरि, prep. and नांचिन्, sinful), very guilty, very wicked.
- with, s. (from wit, prep. and offn, drinking), an excessive drinking, a quaffing, a tippling.
- श्राहिनान, s. (from श्राह, prep. and नान, sin), a flagrant crime. Among the Hindoos the term is usually applied to incest with a mother, a daughter, and some other very near relations.
- खिनोगोपा, a. (from खिं, prep. and नानाचा, wicked), excessively wicked, profligate.
- ছডিদাপাৰিত, a. (from অভি, prep. and শাপাৰিত, micked), excessively wicked, profligate.
- ছাইপাপিড, a. (from অভি, prep. and পাপিড, wicked), excessively wicked, profligate.
- खाडिनांदन, a. (from खाँड, prep. and नांदन, pure), very pure, very boly.
- remain, a. (from we, prep. and Man, base), excessively mean or base.
- nfinge, a. (from ste, prep. and the, capable), highly capable, compleatly able.
- प्रक्रिनोत्रका, s. (from क्रिनोत्रक, highly capable), extraordinary abilities, high proficiency.
- ছডিপারকভাজন্য, a. (from অভিপারকভা, compleat ability, and करा, producible), producible by or arising fitm great ability or eminent proficiency.

- sake of high proficiency or extraordinary abilities.
- व्यक्तिहरूवांनिविषय, a. (from व्यक्तिहरूपा, complet ability) and निविज, a couse), caused by or arising from emineut abilities or great proficiency; ed. from or because of eminent abilities or great proficiency.
- खडिनाइयक्तिविह्य, ad. (from खडिनाइएडा, complett abilitie and fifes, a cause), for the sake of high proficiency or extraordinary abilities.
- व्यक्तिनाहक जोन्युक, a. (from व्यक्तिनाहक्ता, complete ability, and mys, caused by, caused by or arising from high proficiency or extraordinary abilities; ad. from or because of high proficiency or extraordinary abilities.
- অভিপারকভাবেত্ক, a. (from অভিপারভাষ, extraordinary ability, and (a couse), caused by or arising from extraordinary abilities or high proficiency; ad. from or because of extraordinary abilities or high proficiency.
- অভিনার্থ্য, s. (from অভিনায়ৰ, highly capable), extraordinary ability, high proficiency.
- व्यक्तिमञ्जून, a. (from व्यक्तिमन, extraordinary ability, and gue, caused by), caused by or arising from extraordinary abilities or high proficiency; ad. from or because of extraordinary abilities or high proficiency.
- অভিপাৰ্দ, s. (from অভি, prep. and नार्च, a side), close to the side, close along side.
- অভিদালন, s. (from অভি, prep. and পাৰন, a nourishing), the excessive nourishing or maintaining of a person, an exc traordinary regard to the observance of a duty.
- অভিশালনীয়, a. (from অভি, prep. and শালনীয়, fit to be nous rished), acquiring to be nourished or kept with the utmost care, requiring to be observed in the strictest man-
- অভিপালিভ, a. (from অভি, prep. and পালিভ, nourished), nourished or observed to an excessive degree.
- অভিপাল্য, a. (from অভি, prep. and পাৰ্য, fit to be nourished), requiring to be nourished or kept with the utmost care.
- অধিনির্মান, a. (from অভি., prep, and Pige, -llowish brown), of an excessively, deep yellowish brown.
- অভিশিত, s. (from অভি, prep. and শিত, bile), an excess of bile.
- অভিশিতक, a. (from অভিশিত, superubundance of bile, and ब्, to make), producing an excess of bile.
- অভিশিতকারক, a. (from অভিশিত, an excess of bile, and কারতঃ causing), causing an excess of bile.
- অভিশিক্ত हो, a. (from অভিশিত, an excess of bile, and काहिन। causing), causing an excess of bile.

- আভিবিত্তনাৰ, s. (from অভিনিত্ত, an excess of bile, and जनक, producing's producing an excess of bile.
- ভাতি (from व्यक्तिकार), s. (from व्यक्तिकार, producing an excess of bile), the property of producing an excess of bile.
- আছিলিভয়নখন, s. (from আছি লিভ মনক, producing an excess of bile, the property of producing an excess of bile.
- merican, e. (from wellts, an excess of bile, and खना, producible), producible by or arising from an excess of bile.
- অভিশিৰ্থান, ad. (loc. case of অভিশিৰ্থা), for the purpose of causing an excess of bile, for an excess of bile.
- ছাড়িশিবৰ, a. (from আড়িশিব, an excess of bile, and হা, to give), causing an excess of bile.
- चाविश्वसाहक, a. (from चविश्व, an excess of bile, and दाइक, giving), causing an excess of bile.
- অভি'পেতৰাতী, a. (from অভিশিত, an excess of bile, and মাহিদ্, giving), causing an excess of bile.
- কাঙিশিতইম্স, s. (from অভিশিত, an excess of bile, and ইম্স, destruction), the removing of an excess of bile.
- ছ(বিশিষ্ট্ প্ৰৰ, a. (from জবিশিষ, an excess of bile, and ট্ৰুপৰ, destructive), good to remove an excess of bile.
- অविनिजद्देश्नी, a. (from कविनिज, an excess of bile, and देश्निन्, destructive), good to remove an excess of bile.
- অভিনিত্তনাল, a (from অভিনিত্ত, an excess of bile, and লাগ destruction), the removing of an excess of bile.
- कार्जिनियनानेक, a. (from कार्जिन, an excess of bile, and बानेक, destructive, good to remove an excess of bile.
- ছাড়িশিষণিয়ৰ্থক, a. (from ছাড়িশিক, an excess of bile, and দিবৰ্থক, causing to cease), putting a stop to an excess of bile.
- 'অতিশিতণিব্যানক, a. (from অভিপিত, an excess of bile, and নিবারক, preventing), preventing an excess of bile.
- অবিশিষ্ট্রের, s. (from অভিশিষ, an excess of bile, and দিবারন, a preventing), the preventing of an excess of bile.
- অভিনিত্ত পিৰ্থত a. (from অভিনিত, an excess of bile, and নিমিত, a cause), caused by or arising from an excess of bile; ad, from or because of an excess of bile.
- অভিশিষ্টিবৰে, ad. (from অভিশিষ, an excess of bile, and দিনিৰ, a case, ', for the sake of an excess of bile, for the cure of an excess of bile.
- আভিনিষ্ণুৰ, a. (from অভিনিষ, an excess of bile, and भूत, giving), producing an excess of bile.
- আইপিবপুরান, a. (from আহিপিব, an excess of bile, and পুরান, chief), excessively bilious.
- caused by , caused by or arising from an excess of bile; and que, ed. from or because of an excess of bile,

- किनिक्षिण, ad. (from कविनिक, an excess of bile, and दिना, suffhont), without su excess of bile.
- व्यक्तिविदिनानं, s. (from व्यक्तिनं, an excess of bile, and दिनानं, destruction), the removal of an excess of bile.
- অতিশিত্তবিশাশক, a. (from অঙিশিত, an excess of bile, and বিশাশক, destructive), good to remove an excess of bile.
- অভিনিত্তবিশিষ্ধ, a. (from অভিনিত্ত, an excess of bile, and বিশিষ্ধ, possessed of), excessively bilious.
- অবিশিষ্যাবিরিক, a. (from অভিশিষ, an excess of bile, and মাৰিমিক, excepted), un excess of bile excepted
- অভিনিত্তাবিশ্বেষ, s. (from অভিনিত, an excess of bile, and আভিনেত, an exception), the exception of an excess of bile.
- অভিশিষয় ভিরেক, ad. (loc. case of অভিশিষয় ভিরেক), with the exception of an excess of bile, without an excess of bile.
- অঙিশিবমূলক, a. (from অভিশিব, an excess of bile, and মূল, a root), originating in an excess of bile.
- অভিশিব্যহিত, a. (from অভিশিব, an exress of bile, and কৃত্তি, des ivute), free from an excess of bile.
- জড়িবিবাছেৰু, a. from অভিনিত্ত, an excess of bile, and হৈছু, a cause, caused by or arising from excess of bile; ad. from or because of an excess of bile.
- অভিনিত্যবিভ a. (from অভিনিত, an excess of bile, and অভিত, connected with), excessively bilious.
- অভিশিক্তাশক্তম, s. (from অভিশিষ্, an excess of bile, and ধশক্তম, a baginning), the commencement of an excess of bile.
- অভিনিতোদনম, s. (from অভিনিত্ত, an excess of bile, and জ্পানম, relief, the alleviating of an excess of bile.
- অতিমুখান, a. (from অভি, prep. and মুখান, chief), chief, preseminent, supreme.
- ডিপুমুল, a. (from অতি, prep. and পুমুল, expanded), widely expanded, overjoyed.
- অভিপুণত, a. (from অভি, prep. and পুণত, ample), very spacious, ample, wide, roomy.
- অভিপুলন্ধ, s. (from অভি, prep. and পুলন, the introduction of 'a topic), the saying more than is necessary upon a topic, the excessive intrusion of a topic or subject.
- অভিন্যু, a. (from जिंद, prep. and निष, beloved), best belove ed, greatly beloved, very amiable.
- অভিনাধি e. (from আভ, prep. and প্রতি, love), excessive love, extraordinary affection.
- विद्योवित्रनम्, a. (from विद्योवि, escessive love, and काव, producing), producing excessive love.
- producible), producible by or arising from excessive love.

- অভিনুধিজন্য, ad (loc. case of অভিনুধিজন্য), for the purpose of extraordinary affection.
- অভিশ্নতিক, s (from অভিশ্নতি, curessive love, and ইৎস, destruction), the destruction of excessive love
- অভিনুতিইংনক, a. (from অভিনুতি, excessive love, and ইংনক, destructive, destructive to excessive love.
- অভিশুভিদালক, n. (from ততিশুভি, excessive love, and দালক, destructive', destructive to excessive love.
- ভালিনিবর্তত, a. (from ডিন্সিড, excessive love, and নিবরত, causing to cease), causing excessive love to cease.
- অভিনুতি নিৰায়ক, a. (from ড ভিনুডি, excess ve love, and নিৰায়ক, preventing), preventing excessive love.
- জনিপুনিবিধি, s. (from জাপুনি, excessive love, and িব্ডি, cessation), the cessation of excessive love
- অভিশ্নীতিনি নিজৰ, a. (from অতিপুর্তি ex-ssive love, and বিনিজ, a cause), caused by or arising from excessive love; ad, from or because of excessive love.
- অভিনুতি বিত্তে, ad. from অভিনুতি, excessive love, and নিবিত্ত, a cause, for the purpose of extraordinary affection.
- ভিন্তিপুৰুৰ, a. (from অপ্রিডি, exe so ve love, and পুৰুৰ, causel by, caused by or arising from excessive love; ad, from or because of excessive love.
- আন্তল্পি (from তিপ্ৰিড er ess to love, and িপিড, possessed f , full of excess to affection.
- জ্বপুতি ক্ষে, a. (from ছনিপুতি, ex ess ve love, and ছেতু, a cruse), caused by or arising from excessive love; ad. from or because of excessive love.
- ভারিপুর, a. (from জারি, prep. and পুর, dead, entirely dead.
- कडिएलमाएक, a. (from कडि prep. and एलमाएक, advantageous), highly advantageous.
- ভবিষয়, a. (from ভবি, prep. and বড়, great), very great, very eminent.
- অভিযানহা, s. (from অভি. prep. and আনহা, an obstruction), a great impediment, a great hinderance.
- ছবিংক, s. (from ছবি, prep. and বাৰ, wind), a storm, a burricane.
- অবিষাম, a. (from আহি, prep. and বাম, a speaking, great, excessive, exceeding, immoderate; ad. excessively, exceedingly.
- क्षतियान, s. (from क्षत्रि, prep. and बांचन, a sp: aking), garrulity, a talking excessively.
- wित्रारा, s. (from कि, prep. and रादा, an obstruction, a great abstruction, a great hinderance.
- 要信まれ合き, a. (from でき, p. ap. and すれなる, obstructed, greate ly obstructed, much hindere t.
- Firsts, a. (from Els, p. ep. und Elst, capable of being obstructed, highly capable of being Lindered or obstructed.

- জৰিবাৰদূল, a. (f-om জ্বি, prep. and কাৰদুভ, talkative), ে. e cessively talkative, garrulous.
- অভিবাৰক, s. (from অভি, prep. and বাৰক, a child), an infant, a very young child; a. childish, silly.
- অভিযাল্যাৰ্থা, s. (from অভি, prep. and বাল্যাৰ্থা, childhood), a state of infancy or extreme childhood.
- অভিহিচজন, a. (from অভি, prep. and হৈচজন, learned), very learned, well versed in science.
- অি বিচন্ধনা, s. (from অভিবিচনৰ very learned), great erudition; অভিবিচনৰভাপুৰ্ক, a. (from অভিবিচনৰভা, great erudition, and পূৰ্ব, before), preceded by great erudition; ad. by or through great erudition.
- ভারিবৈদ্ধ, s. (from আভি, prep. and বিভাগ, alms', abundan't alms.
- অভিবিশতি, s. (from অভি, prep. and বিশত্তি, misfortune), a great misfortune, a heavy calamity
- অভিবিশ্বৰ, a. (from অভিবিশ্ব, a great calamity, and পুৰ, involved), involved in heavy calamity or misfortune.
- জডিবিৰাম, s. (from জাs, prep. and বিৰাম, a dispute), a great dispute, a great quarrel.
- জতি হিবাবী, a. (from জড়ি, prep. and হিকানিৰ, disputations), excessively disputations, very captions.
- হতিবিবেল, s. (from তাs, prep. and বিবেল, discrimination), great or extraordinary discrimination.
- অভিহিতৰ s. (from অভি, prep. and বিতৰ, wealth), extraordinary wealth or grandeur.
- অণিবিজে, a. (from অভি, prep. and বিশ্বত, disgusted), excessively disgusted.
- অভিত্যিকাল, a. (from ভাৰি, prep. and বিশাল, wide), very wide or spacious, very roomy.
- অভিবিশিষ, a. (from অভি, prep. and বিশিষ, reputable), highly reputable, highly respectable.
- ভঙিবিষয়, a. (from ভঙি, prep. and বিষয়, dejected), excessis eally dejected.
- অভিবিষ, s. (from অভি, prop. and বিষ, prison), the name of a tree not yet ascertained.
- অভিৰিয়ণ, a. (from অভি, prep. and ৰিয়ণ, agitated), excessively agitated.
- অভিৰুদ্ধ, a. (from অভি., prep. and ৰুদ্ধা, old,, very old.
- অভিৰ্য, a. thom ভটি. prep. and ব্ৰ, increased), very aged. greatly increased.
- অভিৰুদ্ধ, s. (from আভি, prep. and বুলি, increase), a great increase, an extraordinary thriving.
- অভিৰুদ্ধি, s. (from অভি, pr:p. and ৰুখি, rain), excessive su.... u deluge.
- खिंद्र-, a. (from खर्ड, pr.·p. and द्र-, great), excessively great, enormous.

- ৰাটিবেপ, s. (from আভি, prep. and বেণ, relocity), great velocity, great celerity.
- क्षरियमक्त, s. (from क्षत्रि, prep. and रेयमक्त, dissimilarity), excessive dissimilarity.
- स्वितात् a. (from जवि, prep. and बात् acager), excessively eager, very zealous.
- wester, s. (from wie, prep. and wir, expence), prodigality, profusion, expessive expenditure.
- ভাৰহাটিৰা, s. (from অভিহাটিৰ, prodigal), prodigality, extravagance.
- আहिराहिष, s. (from खरिराहिन्, prodigal), prodigality, profuseness, extravagance.
- অভিযাতী, a. (from অভি, prep. and दाकिन, expensive), prodigal, extravagant; e. a spendthrift.
- জিলাত, a. (from অভি, prep. and কাত, separated), exceedingly distracted, greatly hurried or confused, entirely
 discomposed.
- ভবিষ্যানেছ, s. (from ভবি, prep. and ব্যানেছ, pain), excessive pain or distress.
- west, a. (from wes; prep. and we, devoted to), excessively devoted to a person or thing.
- ৰাজিক, s. (from অভি, prep. and অভি, devot edness), extraordinary devotedness, extraordinary faith.
- অভিযু, a. (from অণি, prep. and জু, good , very good, superior, best, most excellent.
- विषय, s. (from वि. prep. and वह, fear), extraordinary danger, excessive fear.
- জবিভান্ত, a. (from ভটি, prep. and তান্তা, fortune), exceedingly good fortune.
- অভিভাব, s. (from wfe, prep. and ভাব, affection), great friendship or uffection.
- আडिजारमा, s. (from चरि, prep. and कारमा, thought), extraordinary thought or anxiety
- क्रीनंदिन, a. (from वि. pr.p. and नादिन, anxious), excessively anxious or thoughtfu .
- জাৰিয়ার, s. (from আছি, prep. an- ার, a weight), an excespive burden, a burden beyo ' the strength of the bearer.
- অভিনয় ক. (from অভিনয় 'n excessive load, and আকাত, drown), over-loaded, excessively pressed down with a load.
- ছবিভাল, a. (from ছবি, prep. and ভাল, good), very good, exceedingly good, excellent
- sively mendicant; s. a notorious beggar,
- জাতিতিৰ, a. (from আভি, prep. and তয়. separated), exceedipply separated or divided.

- অন্তব্যতি, a. (from আভি, prop. and তাতি, fear), excessive feat, extraordinary danger.
- অভিকুল, s. (from আহি, prep. and বুল, a mistake), a great or extraordinary mistake.
- অধিসুর, s. (from অভি, prep. and সুব, a mistake), a great mistake, a notorious error.
- অভিনয়-i, s. (from खरि, prep. and नवेल, welfare), exceedingly great welfare.
- অভিনৰ, a. (from অভি, prep. and বৰ, evil), very bad, excessively evil, very slow.
- অভিযান, a. (from অভি, prop. and যান, merely), excessive, exceeding, much; ad. excessively, exceedingly.
- অভিনিত্ত, a. (from আ, prep. and ভিনিত্ত, wet), dry, not wetted. অভিনিত্ত, a. (from আ, prep. and ভিনিত্ত, darkness); free from
- datkness.
- অভিমিন্ত, a. (from ভঙ্জি, prop. and মিন্তা, sweet), excessively sweet, luscious.
- অবিষ্ক, s. (from অবি, prep. and মুক, liberated), the name of a climbing plant, (Gærtnera racemosa.)
- অভিনুক্তর, s. (from আৰৈ, prep. and মুক, liberated), the name of a tree, (Dalbergia Oujeinensis.)
- ক্তিমুছ, a. (from অভি, prep. and বুছ, ignorant), excessively ignorant or stupid.
- অভিন্যু. a. (from অভি, prep. and বৃদ্ধ, soft), excessively soft or yielding, very meek or gentle.
- অবিষয়ৰ), s. (from অতি, prep. and ঘৰনা, torture), excessive anguish or torture, excessive misery or torment.
- অভিযালন, s. (from অভি, prep. and যাখন, torture), excessivé
 anguish or torture, excessive misery or torment.
- অভিরুমী, s. (from অভি, prep. and इधिन्, belonging to a chariot), one who fights with innumerable warriors who
 fight on chariots.
- অভিয়ননীয়, a. (from অভি, prep. and सन्तीय, capable of being enjoyed), highly pleasant, highly agreeable, highly gratifying.
- विकास, a. (from क, prio. and विकास, repredeb), not see proach, not censure or abuse.
- অভিনয়ার্হ, s. (from w. priv. दिस्पाह, represelt, and we, worthy), irreproachable, unbismeable.
- विक्षंत, a. (from च, priv. and (काष्त्र, represented), not blamed, not represented, not abused.
- करियात, s. (from करि, prop. and क्षात, passion), excessive passion, excessive fondness for a thing.
- wवितिक, a. (from करि, prop. and तित्, califfing), superabounding, excessive.
- विविच्छा, s. (from विशिक, superabounding), a sepera-

- william, s. (from william, superabounding), a supernhundance, a surplus.
- कारिएस, s. (from करि, prep. and दिए, esisting), a surplus. विद्याल, s. (from सा, prip. and चित्र, sessment), destitute of
- sesamum, not having a mole or freckle.
- Mone, a. (from w, priv. and fewe, a mark on the force.

 Acad), not having a tiluke or religious mark on the forchead.
- অধিনম্বৰ, s. (from অধি, prep. and মহৰ, a mark), an excessively obvious mark or sign.
- कहिमचनकून, a. (from करिमचन, an obvious mark, and यून, joined to), connected with the most clear and obvious marks.
- खरिवक्ताकार, a. (from खरि, prep. and वक्ताकार, marked), most clearly marked, clearly discriminated by marks.
- ক্ষাবিষয়ধান্তিত, s. (from অধিষয়ধ, an obvious mark, and অখিত, possessed of), possessed of clear and obvious marks.
- went, a. (from करि, prep and सचा, obtainable), very.easily obtainable.
- অভিনয়েই, a. (from অভি, prep. and লয়েই, lascivious), excessively lascivious, excessively satacious.
- कारिया, a. from करि, prep. and बदा, long), very long, very far extended.
- खड़िनाफ, s. (from चड़ि, prep. and नाफ, gain), excessive gains.
- অভিনাভাতার।, s. (trom অভিনাভ, excessive gains, and जानाई।, desire), a desire for excessive gains.
- অভিনাতাতাত্রী, a. (from অভিনাত, excessive gain, and আহতিছিন, insiress), desirous of excessive gains or profits.
- चरिनारस्य, s. (from चरिनार, vest profit, and देवा, desire), a desire for exorbitant gams.
- wientus, a. (from wients, pest profit, and the desirous), desirous of exorbitant gains.
- wijentunge, a. (from wijente, rest profit, and the desirous of exorbitant grins.
- वरियांकडी, a. (from ऋषि, prop. and वांबडी, covetous), excessively covetous.
- motor, a, (from moto, prop. and motor it down), exceeding, excessive, great; ad. exceedingly, excessively.
- আবিশারতা, j. (from आदिणांत, exesseise,, abundance, superabundance, excessiveness.
- অधिनंतर, s. (from जिन्ह, escessive), abundance, superabundance, excessiveness.
- कविनंदर्गान, e. (from व्यक्तिक, excessive, and नान, a drinking), a tippling.
- क्रिनेश्नीक, a. (from क्रिनेश, exceeding, and न्यूक, caused by', gaused by or arising from a thing's being excessive or

- abundant; cd. trom or because of a thing's being ex-
- আভিশরেড়ি, s. (from অভিশর, excessive, and একৈ, a speech), garality, talkativeness.
- অভিনালন, s. (from অভি, prep. and পালন, discipline), very strict discipline, extraordinary discipline.
- অভিনাতি, e. (from অভি, prep. and পাতি, punishment), extraordinary discipline, excessive punishment.
- আहिनीयु, a. (from कहि, prep. and चीयु, quick', very quick, very swift; ad. very quickly
- অভিশীপুৰা, s. (from অভিশীপু. excessively quick), excessive quickness, excessive swiftness.
- আहि नोमुजानुम ह, a. (from जिन्नीमुजा, excessive quickness, and नुगुक, caused by), caused by or arising from excessive quickness or swiftness; ad. from or because of excessive swiftness or quickness.
- অভিশীৰণ, a. (from মৰি, prep. and শীৰণ, cold), very cool, very cold.
- অভিসুৰ, s. (from অ:o, prep. and পুত, labour, fatigue.
- অভিশ্রিগ, s. (from অভিশ্রিশ, laborious), laboriousness.
- অভিশুমিশ, s. (from অভিশুমিশ, laborious), laboriousness.
- অভিসুধী, a: (from অভি, prep. and পুৰিন্, labour), laborious, plodding.
- অভিমান, a. (from অভি, prep. and মুগত, wearied), excessively fatigued, wearied
- অভিনয়ত, a (from অতি, prep. and লয়ত, consisting with), highly consistent with, compleatly agreeing with.
- আहिन्त, a. (from आहि, prep. and भृ, to move), exceeded,
- অভিনয়ন, a. (from অভি, prep. and लड़न, straight), very straight, very frank or sincere, very honest.
- অভিসাৱশন, s. (from অভি, prep. and সাভপন, distress), an expiatory maceration commended in the Smritis to remove the guilt of cating unclean animals. It consists of taking as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds. milk, and clarified butter each for two days.
- ছডিসাবরান, a. (from ছড়ি, prep. und সাবর্থন, careful), very cautious or careful, very attentive.
- অভিনায়, s, (from অভি, prep. and স্, to mose), a diarrhosa, a dysentery.
- অভিনারজী, a. (from অভিনার, a dysentery), afflicted with a dysentery.
- অভিসায়ত্ব, a. (from অভিসাই, a diarrhea, and হন, to smile), curing a diarrhea or dyscutery, good for the cure of a diarrhea or dyscutery.

- অভিলায়ন্ত্ৰন্য, a. (from অভিলায়, a diarrhea, and জন্য, proc're cible), producible by or arising from a diarrhea or descentery.
- कडिनाइस्रता, ad. (le case of फडिनाइस्रा), for the purpo of a diarrhosa or lysentery.
- কৰিনারই-ল, s. (fron অভিনার, s diarrhea, and ই-ল, a struction), the cure of a diarrhea or dysentery.
- व्यक्तिमार कर. (from व्यक्तिमार, a diarrhan, and इस्तर, aistructive), good for the cure of a diarrhan or dysentery.
- चिनाहदेश्नी a. (from शिकाह, a diarrhæa, and देश्निन, distructive), good for the cure of a diarrhœa or dysentery.
- অভিসায়নাপ, s. (from ও উলার, a diarrhæa, and নাপ, destruction), the cure of a diarrhæa or dysentery.
- অভিলারনাপক, a. (from অভিল'র, a diarrhæa, and নাপক, destructive), good for the cure of a diarrhæa or dysentery.
- অভিনায়নিবর্তক, a. (from অভিনায়, a diarrhea, and নিবর্তক, causing to cease), good for the cure of a diarrhea or dysentery.
- किनाहिनदाहक, a. (from खेडिनाइ, a diarrhea, and निराहक, preventing), good to prevent or cure a diarrhea or dysentery.
- অভিদায় নিবায় ।, s. (from অভিদার, a diarrhea, and निवाय ।, a preventing), the preventing of a diarrhea or dysentery.
- অভিনারনিষ্টি, s. (from অভিনার, a diarrhoa, and নিষ্টি, cessation), the cessation or cure of a diarrhoa or dysentery.
- विकाह हिरिक्क, a. (from करिकांड, a diarrhæa, and विकित, a cause), caused by or arising from a diarrhæa or dysentery; ed. from or because of a diarrhæa or dysentery.
- অভিনারনিমিতে, ad. (from অভিনার, a dierrhees, and निविध, a cause), for the sake of a diarrhees or dysentery.
- অধিনায়পুডিবৰৰ, s. (from অধিনায়, s diarrhas, and পুডিবৰৰ, epposing), good to prevent or cure a diarrhas or dysentery.
- किनाइन्यूक, a. (from किनाइ, a diarrhad, and न्यूक, caused by), caused by or arising from a diarrham or dysentery; ad. from or because of a diarrham or dysentery.
- किनाइदिना, ad. (from किनाइ, a diarrhaa, and दिना, without), without diarrhaa or dysentery.
- खरिनाहरिनानं, s. (from जिनाह, a diarrhea, and दिनानं, destruction), the cure of a diarrhea or dysentery.
- অভিনার বিশাশক, a. (from অভিনার, a diarrhean, and বিশাশক, destructive), good for the cure of a diarrhea or dysentery.
- विनामयुक, a. (from व्यक्तिमान, a diarrhea, and यूक, joined

- sনায়র্ছিত, a. (from অভিনায়, a diarrhau, and রাছিত, destigute), free from diarrhou or descutery
- লায়হেৰুৰ, a. (from well-nix. a than hea, and হেৰু, a cause), caused by or arising from a diarrhosa or dysentery; ad. from or because of a diarrhosa or dysentery.
- লারী, s. (from অভি, prep. and ম নিন, mesting), moving excessively, evacuating excessively by stool.
- 'ভিনাহাল, s. (from অভি, prep. এবং নাহাল, alliance), an exceedingly close alliance.
- ্যারস্থান, a. (from অভি, prep. and ্ৰেন, easily obtained), very easily obtained or performen.
- ত ভিদ্যান্য, a. (from অভি, prep. and দ্যান্য, eaisly obtainable), very easily obtainable, very easily accomplishable.
- ফাউৰুপুছ্য, a. (from জড়ি, prep. and ৰুপুছ্য, easily obtainable), easily obtainable, highly acceptable.
- অভিস্তোধ, a. (from আঠি, prep. and পুজেন, easily knowable),
 very easily knowable.
- অতিসুদ্দ, a. (from অতি, prep. and সুদ্দ, beautiful), very
- : বিস্বুছি, s. (irom আভি, prep. and সুনুছি, go od nature), great good nature, excellent understanding.
- ত্ৰসূম্ভিত, a. (from অভি, prep. and প্ৰভিত, well guarded), exceedingly well preserved, ceedingly well guarded.
- অভিস্মাতি, s. (from অভি, prep. and স্মাতি, a good custom), s most excellent method or custom.
- অভিস্কৃত্ৰ, a. (from আছি, prep. and সুস্থৰ, an auspicious mark).
 a very auspicious mark.
- মাউলুল্ড, e. (from আভি, prop. and সাত, etsily obtainable), very easily obtainable.
- অভিসূমতা, a. (from जिल, prep. and जूमचा, easily obtainable), very easily obtainable, very easily attainable.
- विज्ञान, a. (from विक, prop. and जान, clear), very clear, very evident.
- অভিস্কু, a. (from অভি, prep. c.id স্কু, small), very subtile or fine, very minute, impe .eptibly fine.
- অधिनृष्या, s. (from विष्युष्य, minute), minuteness, rarity, imperceptibility.
- অভিনুদ্ধর, s. (from कविनृक्ष, minute), minuteness, rarity, imperceptibility.
- অভিনৌরভ, s. (from जांड, prep. and लोड़ड, a sweet scent), the name of a very fragrant kind of mango.
- অভিহাস্যালন, a. (from অভিহাস্য, excessive laughter, and আল্লব, a subject), the subject or object of excessive laughter.
- অভিছি-লভ, a. (from क्षाह, prep. and हिन्त्रव, injurious), ex-

- ভারিছি সনায়, s. (from অভি, prep. and ছিংসনীয়, capable of being injured), highly capable of being hurt or injured.
- ভটিহি-লা, s. (from আভি, prep. and হি-লা, injury), an excessive injury or outrage.
- আডিছি-লাজনিত, a. (from ভাতিহি-লা, great injury, and জনিত, produced), produced by or arising from great injury or wrong.
- অভিছি-সাজগ, a. (from অভিছি-সা, great injury, and অন্য, producible), producible by or arising from great injury or wrong.
- ছিভিছিৎলাজনো, ad. (lor. case of অভিছিৎলাজনা), for the purpose of great injury or wrong.
- আভিছিৎলাদিকিত a, a. (from অভিছিৎলা, great injury, and দিনিত, a cause), caused by or arising from excessive injury; ad. from or because of getat injury.
- জডিছি-লাদিমিতে, ad. (from জডিছি-লা, great injury, and দিমিত, a cause), for the purpose of great injury or wrong.
- আভিহিৎলানুমুক, a. (from ভড়িছিৎলা, great injury, and মুফু, caused by or arising from excessive injury or wrong; ad. from or because of excessive injury.
- कारिक्ति। a. (from कारिक्ति।, great injury, and एन, a fruit), producing great injury or wrong as its effect.
- জড়িছি-সাহিনা, a. (from জড়িছি-সা, great injury, and হিনা, without; without great injury or wrong.
- অভিহিম্পারাভিত্তিক, a. (from অভিহিম্পা, great injury, and ব্যভিত্তিক, excepted), great injury or wrong excepted.
- আভিহিৎ লাব্যভিয়েক, s. (from অভিহিৎ লা, great injury, and ব্যভিয়েক, an exception), the exception of great or extraordinary injury.
- আৰিছি- সামাজিরেকে, ad. (ioc. case of অবিহি-সামাজিরক), with the exception of excessive injury or wrong, without excessive injury or wrong.
- অভিহি-লাৰ্ভক, a. (from অভিহি-লা, great injury, and বুল, a root), springing from or originating in excessive injury or malevolence.
- ক্রিনিন্দ্রমূক, a. (from অভিহিৎসা, great injury, and ছেডু. a cause), caused by or arising from excessive injury or malice; ad. from or because of excessive injury.
- জাতিবার, ক (from আভি, prep. and বার, pleased), excessively joyful.
- জিলভাটিৰ, a. (from জাৰি, prep. and অন্তিত, glad-hearted, excess vely glad-hearted.
- ceedingly brief, very much diminished, very dwarf.
- আভিম্বাৰ, s. (from অভি, prep and মুগন, dimination), excessive dimination, excessive minuteness.

- অতীয়, a. (from আ priv. and তীয়, sharp), not sharp, blunt, dull, obtuse.
- অতীয়তা, s. (from অতীয়া, dull,, bluntness, dullness, obtuseness.
- অতীয়াৰ, s. (from অতীয়া, dull), dullness, bluntness, obtusencss.
- অভীয়. a. (from জাতি, prep. and ইয়া, desirous), ardent, ea-
- অস্ত্রীত, a. (from জাতি, prep. and ই, to move', past, elapsed.
- অভীতকাৰ, s. (from অভীত. past, and কাৰ, time), (in grammar)
 the preter tense.
- অধীতাৰহা, s. (from অধীত, past, and অৰহা, a state), a former state or condition.
- অতী সাৰকাৰতল, a. (from তওঁলোকৰা, a former state, and অৱল, identically the same), identified with a former state or condition.
- অভীজিদ, a. (from অভি, prep. and ইজিদ, an organ), not perceptible by the senses, imperceptible.
- অতী আ্মিয়তা, s. (from অতী আমি, not perceptible by the crgans); imperceptibility by the organs of sense.
- অভীজ্ঞিয়, s. (from তত্তীজ্ঞিয়, not perceptible by the organs', imperceptibility by the organs of sense.
- অভীৰ, ad. (from অভি, excessively, and ইৰ, even), excessively.
- অতীবু, a. (from অ. priv. and তীবু, keen), not keen, blunt, dull, insipid, uninteresting.
- অতীয়ত, s. (from অভি, prep. and ইয়তা, thus far), immensity.
- অতীর, a. (from অ, prep. and তীর, a shore), shoreless.
- অবীর্থ, a. (from আ, prir. and জীর্থ, a sacred place, destitute of sacred places; s. a common place or one not reputed sacred.
- অভীসায়, s. (from ভাতী, prep. and সৃ. to more), a diarrhoes.
- অৰ্ম, a. (from আ, prir. and ৰুম, tull), dwarf, short.
- অহুম, a. (from অ, priv. and হুম, despived), not despised, not contemned.
- অবুশ, a. (from অ, priv. and ছুখ, abdominous), lank, thin.
- অত্থিক, a. (from অ, priv. and বুদিক, abdominous,, lank, thin, not abdominous.
- জনুদিন, a. (from জ, priv. and জুদিন, abdominous), not abdominous, lank, thin,
- अकृत्य, s. (from ज, priv. and जूनल, the conflict of armies), not a close conflict between two armies, a mere skurmish.
- खबुद्धत, c. (from क, prec. and कृदत, a horse;, destitute of a horse; s. not a horse.
- আৰুবেৰ, a. (from অ, prev. and জুৰ, a horse), destitute of horses, horseless.

- खजूज, a. (from w, priv. and जूजा, a balance), unequalled, unrivalled, peerless.
- অতুলন, a (from জ, priv. and জুলনা, the act of weighing), unrivalled, not equalled, peerless.
- অভ্নন, a. (from আ. priv. and বুলনা, comparison), the nonexistence of a thing wherewith a person may compare or equal another thing, want of comparison.
- खबूनवीर, a. (from ख, priv. und बूननीर, comparable), incomparable, not admitting of comparison.
- আर्का, a. (from का, priv. and चूना, to weigh), unlike, unequal, incomparable.
- অতুনাতা, s. (from অতুনা, incomparable), incomparableness.
- অৰুনাৰ, s. (from অৰুন্য, incomparable), incomparableness.
- was a. (from w, priv. and w, chaff , chaffless ; s not chaff.
- অভ্যার, a. (from আ, priv. and খুলার, frost), destitute of frost; s. not a frost.
- অতুখ, a. (from অ, priv. and তুখ, plcased), not pleased, dissatisfied, unwilling.
- অভুখৰা, a. (from অভুখ, distatisfied), dissatisfaction.
- অসুধ্য, s. (from অভুথ, dissatisfied), dissatisfaction.
- অনুখি, s. (from জ, prir. und জুখি. pleasure), the absence of pleasure, displeasure dissatisfaction.
- অভুথিতর, a. (from জনুখি, displeasure, and ভ্. to do), not giving pleasure, displeasing.
- অবুহা, ad. (from অ, priv and সুখী, silently), not silently, without regard to silence.
- অভুকাৰ a. (from অ, priv. and তুক্তীৰ, silent), not silent.
- অভুন, a. (from w, priv. and चून, a quiver), unfurnished with
- অভুৰ, a. (from অ. priv. and ভূৰ, swift), not swift, slow.
- অত্লিক, a. (from অ, prev. and ভ্ৰিকা, a painter's brush, not furnished with hair pencils, or painter's brushes.
- অনুন, a. from আ, prir. and ছব. grass), void of grass, destitute of vegetable productions; s. a want of grass or other vegetables.
- ष्ण्य a. (from ज, priv. and जुड, gratified), unsatisfied.
- অত্যতা, s. (from অত্ত, unsatufied), unsatisfiedness:
- অভ্যৰ, s. (from অভ্য unsafisfied), unsatisfiedness.
- জত্তি, s. (from জ, priv. and তৃতি, gratification), the want of gratification, dissatisfaction.
- তজ্ম, a. (from জ. priv. and জ্মা, thirst), not thirsty, free from thirst, free from anxious desire; s. the absence of thirst.
- গ্ৰাৰিড, a. (from অ, priv. and ব্ৰাৰিড, thirsty), not thirsty.
- অভূমিৰ, a. (from w, priv. and বৃষিৰ, thirsty), not thirsty.

- অবৃত, a. (from অ, priv. and বৃত্তা, thirst), free from thirst, free from anxious desire.
- অৰ্থাবিত, a. (from অ, pris, and ক্যাবিত, thirsty), not thirsty.
- আংच्य, a. (from ख, priv. and cच्याण, splendor), destitute of splendor or giory, void of energy, dull, obtuse.
- আरबज्ज, a. (from ज, priv. and (वजन, splendor), destitute of splendor or glory, void of energy.
- অবৈষ্ট্রের, a. (from আ, priv. and ব্যৱস্থার, irradiating), not irradiating, not causing energy, not invigorating.
- uteud, a. (from u, priv. and (प u (पन, splendid), not splendid, not irradiating, not energetic.
- আবোৰানয়, a. (from জ, priv. and বেজানয়, full of aplendor),
 opake, dull, not radiant, not refulgent.
- অবেরোম্বান, a. (from অ, priv. and বেরোম্বান, diminution of uplendor), of undiminished splendor or glory.
- অভেমন, a. (from জ, priv. and ভেমন, so', not similar, unlike. আভৈন, a. (from জ, priv. and ভৈম, oil), destitute of oil, not containing or producing oil; s. not oil, a want of oil.
- करंडलांक, a. (from क, priv. and रंडलांक, anointed), not anointed.
- অংকাক, a. (from অ, priv. and আৰ, a child, childless, without posterity.
- অংগায়, a. (from জ, priv. and cetu, water), destitute of water.
- অভেষ্ম, a. (from অ, pr'v. and ভোম, pleasure), discontent, dissatisfaction.
- আডাখন, a. (from w, prir. and ভোষন, the act of pleasing), destitute of an attempt to please; s. the non-pleasing of a person.
- करनावतीय, a. (from ज, priv. and कांच्यीय, eapable of being pleased, implacable, incapable of being pleased.
- অভোহৰীয়ৰা, s. (from অভোহৰীয়, implacable, implacableness.
- करवांचनीक्च, s. (from करवांचनीक, implacable), implacableness.
- আবৌল, a. (from আ, prir. and ভৌল, weight), of unascertained weight, not weighable.
- অহাজ, a. (from w, priv. and আজ, forsaken), not forsaken, not relinquished.
- অস্ত্রিপাডৰ, s. (from ভবি, prep. and অভিশাডৰ, sin), a crime of the most heinous nature.
- खनात, ad. (from चित्, very, and चन, an end), very, excessively; a. excessive, immoderate, abundant.
- অভ্যত্তবিপ, s. (from অভ্যত, excessive, and তেপি, anger), tury, wrath.
- অব্যৱকোশন, a. (from অব্যৱকোশন, fury), fury, excessive pas-

- wasstvil, a. (from खडाड, exceeding, and दांतिन, residing), residing or living in an extreme state; s. a, devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.
- सकार, त. (from करि, prep. and कर, to go), excess, a departure, the surpassing of a thing.
- আকায়িত. a. (from আভি, very, and আর to go), exceeded, outraged.
- स्थार, a. from खाँ, prep. and खर, a purpose), excessive, exceeding; ad. excessively, exceedingly.
- আন্তালু, a. (from আৰি, prep. and আলু, faw), very few, very amail.
- कारात, s. (from ज, priv. and जात, relnquishment), constant, not abandoning; s. the not relinquishing of a thing.
- ewiters, s. (from wit, very, and witers, an acting), an acting illegally, a transgressing the bounds of propriety, the committing of outrage or violence.
- আনাচার, s. (from অউ, very, und আনার, conduct), violence, outrage, oppression, inconsistent conduct.
- westerawi, s. (from westers, sutrage, and way, one who does a thing), a person who acts violently or so as to outrage society.
- wantai क्रमां क
- অভ্যাচারকারী, a. (from অভ্যাচার, outrage, and কারিব, doing), acting violently, committing outrages, acting tyrannically or oppressively.
- maytata wint, a. (from অভাচার জন্ম, outrage, and জন্ম, producible), producible by or arising from outrage or oppression.
- অভাচারজনো, ad. (loc. case of অভাচার), for the purpose of outrage or oppression, for the sake of tyranny or wickedness.
- wantstaffatas, a. (from wortsta, outrage, and नियाय, preventing), preventing outrage or oppression, preventing tyrauny or wickedness.
- preventing), the preventing of outrage or oppression, the preventing of tyranny or wickedness.
- আভারার নিবিত্তন, a. (from আভারার, outroge, and নিবিত্ত, a emuse), caused by or arising from outrage or oppression; ad. from or because of outrage or violence.
- े बागांगांगांगिया, ad. (from बागांगांग, suirage, and निवित, a cause), for the purpose of outrage or oppression, for the purpose of violence or wickedness.

- wortsis पूर्व, c. (from wortsis, outrage, and पूर्, before), preceded by outrage or oppression; ad. by or with outrage or violence.
- অভারার্শুড়, a. (from অভারের, outrage, and পুরুত, caused by), caused by or arising from outrage or oppression; ad from or because of outrage or violence.
- অভ্যাচার বিশঃ, ad. (from অভ্যাচার, oulrage, and বিশঃ, without), without outrage or oppression, without violence
 or wickedness.
- অত্যাতারবিশিল্প, a. (from অত্যানার, outrage, and বিশিল্প, possessed of), violent, outrageous, tyrannical, oppressive.
- অভাগিরইছিড, a. (from অভাগির, outrage, and কৃছিড, destitute), free from violence or outrage, free from oppression or tyranny.
- অভ্যান্তাৰশূৰ্য, a. (from অভ্যান্তার, outrage, and শূৰ্য, emp'y), free from violence or outrage, free from oppression or tyrunny.
- caused by or arising from outrage or violence; adifrom or because of outrage or wickedness.
- অভাচরাকাগ্ন, s. (from অভাচার, outrage, and আকাগ্ন, desire), a desire to act an outrageous or violent part, a wish for sedition or rebellion.
- অফাচারাবাছী, a. (from অফাচার, outrage, and আৰাট্রন্, desirous), desirous of outrage or sedition, desirous of violence or rebellion.
- winisiatifemia, s. (from ज्ञांतांब, outrage, and ज्ञांकांब, d: क्रिकांक, d: क्रिकांक, d: क्रिकांक, d desire to act an outrageous or violent part, a desire for sedition or rebellion.
- অভ্যাহারাভিলামী, a. (from অভ্যাহার, outrage, and অভিলামিন,
 desirous), desirous of outrage or sedition, desirous of
 violence or rebellion.
- অব্যাহারারন্ত, s. (from অব্যাহার, outrageous conduct, and আবস্তু, a hegenning), the beginning of conduct which is an outrage upon society.
- অভাটারিখা, s. (from অভাটারিখা, dissolute), dissolutengss, oppression, violence, a dashing line of conduct, transgression.
- অসাচারিত, s. (from অভ্যাচারিত, dissolute), dissoluteness, transgression, oppression, violence, a dashing line of conduct.
- অভাচারী, a. (from অভি, very, and আচারিন, acting), oppressive, violent, transgressing the bounds of propriety, dissolute, overbearing.
- desire to act an outrageous or violent part, a desire of violence or rebellion.

- क्षणांतिकः त. (from क्षणांतिकः, outrage, and देत. desirous), desirous of outrage or sedition, desirous of violence or rebellion.
- खंडानिहासाति, s. (from खंडानिह, outrageous conduct, and धरमानित, exertion), an exertion to outrage society.
- অভাচারেনেনোরী, a. (from অভাচার, outrageous conduct, and জনোরিল, exercing), using exercions to outrage society.
- আচারেশিক্ষন, s (from অভাচার, sutrage, and উপক্ষন, a begi ming', the beginning of outrage or sedition, the commencement of violence or rebellion.
- ersitat, a. (from en, prep. and eries, relinquishable), not relinquishable.
- অভ্যাৰণাৰ, a. (from অভি, very, and আৰণাৰ, necessary), urgent.
- অভান্তি, s. (from অভি, rery, and &ভি, a speech), a hyperbole, the saying more than is necessary.
- অসুংক্রা e. (from অভি, prep. and ওৎকা, regret), excessive distre s, deep regret.
- প্ৰসূত্ৰ হৈছিত, a. (from ভড়ি, rery, and এৎকড়িন, filled with regret), deeply distressed, inconsolable, full of anxiety, full of regret.
- অভ্যুত্তন, a. (from অভি, very, and ওতন, excellent), superlative, excellent.
- অনুত্র, a. (from ত্রি, very, und ধত্র, last, a reply), last, hindermost, an abundant reply, a compleat refutation, the most extieme north, the most distant time,
- कात्र, ad. (from ইमग्. this', here, in this.
- জহতা, a. (from জহ, here), belonging to this place.
- জনপ, a. (from অ, priv. and নশা, modesty), void of shame, immodest.
- অৱণাৰিত, a. from অ, priv. and রণাৰিত, medest', void of modesty, destitute of shame.
- জন্ত, a. (from জ, priv. and বভ, alarmed,, unalarmed, unaffrighted.
- আৰৰ, a. (from তাৰ, here, and ছা, to be situated), situated here.
- জন্মাৰ, a. (from জ, priv. and জাৰ, salvation), destitute of sulvation; s. the want of salvation, not salvation.
- আমাযোগ, s. (from আৰ, here, and আযোগ, the want of a thing), the not being abie to supply an article or to obtain it in a particular place, or upon an exigency or emergency.
- ভমাস, a. from ত, priv. and বাস, fear), fearless, free from danger or alarm.
- লিড, a. (from জ, priv. and জালিড, frightened), not trightened.
- क्षत्र (from क, priv. and ज्रि, a defect), faultless, not defective,

- আৰ, a. (from M, priv. and सह. skin), destitute of skin, destitute of rind or bark.
- wes, a. (from w, prin. and wst, has'e), not hasty, cool, de liberate.
- অংকিং, a. (from অ, priv. and ছকিং, hastened), unhastened, deliberate.
- ani, conj. hence, moreover, and.
- जयह, conj. (from जय, moreover, and ह, and), also, and.
- Surt, conj. (from Su, moreover, and st, or), otherwise, or Surf, a. (from Su, henceforth, and g, to more), old, su
- perannuated; s. the name of one of the vedas.
- जायां, conj. furthermore, hence, moreover, and.
- আংশন, a. (from আ, priv. and মুখন, the act of biting) unbitten, unbitten by a serpent; s. a not biting.
- অবংশনীয়, a. (from অ, priv. and বংশকীয়, capable of being bitten), not liable to be bitten, not capable of being hurt by the bite of a serpent.
- डर अंग, a. (from s, priv. and राज्या, capable of being bitten, not liable to be bitten, not capable of being bitten or injured by a serpent.
- অহङ, a. (from ज, prir. and दक, clever', awkward.
- আংকিৰ, a. (from আ prir. and ছকিৰা, a fee given at a sacri. fice), not attended with the sucred fice.
- অৰ্থা, a. (from অ, prir. and বজ, bu n'), unburnt.
- জ্ঞান্তের, s. (from জন্ম, unburnt, an i দাহন, a burning), the burning of what remains unburnt.
- আতে, a. (from অ, priv. and ৰও, a punishment', destitute o punishments, not attended with punishment; s. impunity.
- আहर्ताई, a. (from ज, priv. and मर्वाई, worthy of punishment) undeserving of punishment.
- আৰ্তিক, a. (from অ, priv. und ম্ডিক, punished), not punish.
 ed, unpunished.
- অবতী, a (from অ, priv. and ছবিদ, bearing the staff of a devotee', not having assumed the staff of a religious devotee, free from religious mendicants who have assum ed the staff, not subject to punishment, uncondemnaed.
- জাবে, a. (from জ, priv. and মতা, punishable), unpunishable, undeserving of punishment.
- This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.
- आरण, a. (from आ, priv. and १४, given), not given in marri-

- च्चदि, a: (from च, pris. and बदि, aurds), destitute of curds, free from curds.
- कान, s. (from कर, to set), food, a meal, the act of enting. कानीय, a. (from कर, to est), estable, fit for food.
- चार, a. (from च, priv. and गर, a tooth), toothless.
- चर्चन, a. (from च, priv. and वड, a tooth), toothiess.
- खारन, s. (from च, priv. and चनन, the subduing of any thing), the not subduing of an enemy, the not suppressing of evil desire; s. the not subduing of evil men.
- क्यमनी इ, a. (from w, priv. and ममरी इ, controulable), uncontroulable, unmanageable.
- sa, (from th, priv. and th, deceit), not deceitful, honest, sincere.
- জ্ঞান্য, a. (from জ, priv. and মন্য, controulable), uncontroulable, unmanageable.
- कारण, s. (from जारण, amcontroulable), tincontroulableness, unmanageableness.
- कार्यप्त, s. (from कार्या, uncontroulable), uncontroulableness, unmanageableness.
- साइ, a. (from ज, priv. and षष्ट', compassion), uncompassionate, pitiless, unfeeling.
- क्रमादान्, a. (from क, priv. and सम्राद्ध, compassionate), uncompassionate, pitiless, unfeeling.
- आपश्चन, a. (from ज, priv and प्रांज, compassionate), uncom-
- আৰ্ত্তির, a. (from অ, priv und দ্বির, poor), not poor.
- আर्थन, a (from ज, priv and एनं, a bonst), unboasting, modest; s. not a bosst, modesty.
- অমর্শন্ত, a. (trom জ, priv. and মর্শ, a boast), unboasting, modest
- অম্পিত, a. (from আ, priv. and ম্পিত, elated), not elated, not excited to boasting.
- আৰ্শীকৃষ, a. (from আৰ্প, modest, and কৃষ, made), made to be modest or unassuming, not excited to boasting.
- জাৰ্মক, a. (from জ, priv. and মৰ্থক, seeing), not viewing a thing, not prying into a matter.
- আন্দার, s. (from অ, priv. and মর্দান, the act of seeing), the being out of sight, a disappearing, the disappearance of a thing.
- खामनीय, a. (from ज, priv. and मननीय, visible), invisible.
- चत्रिंड, a. (from ज, priv. and रणीड, shewn), undisplayed, not shewn.
- ह्मान, a. (from ज. priv. and सन, a leaf), not lobated, apetalous; s. (from المحد, an equallizing), the impression of a seal, a resemblance.
- क्रम्मन, s. (from क priv. and समन, the act of treading under foot), the not trampling of a thing under foot.

- आरबनीए, a. (from ज priv. and धननीए, worthy of being trodden under foot), not deserving to be trodden under foot.
- আৰোজাত, a. (from অ, priv. ৰল, a company, and আকাত, drawn), not included in a party or company.
- আपनित, s. (from ज, priv. and पनित, trodden under foet); not trampled on, not trodden under foot.
- च्यान्त्यम्, a. (from ১১६, a making equal; and ১১।, exchange), permutation, barter, exchange.
- আर्च, a. (from ज, pric. and म्चा, the fence or fringe at the ends of new cloth;, destitute of a fringe or fence.
- অবস্থা, a. (from অ, priv. and বসুং, a robber), free from robbers.
- অবহন, s. (from জ, priv. and বহন, a burning', not a burning, not an inflammation, the absence of burning or inflammation.
- ख्यार्भीए, a. (from ज, priv. and प्रनीप, combustible), incombustible, not to be burnt.
- আरहनीयुजा, s. (from अवहनीय, incombustible), incombustibleness.
- আনহণীয়ৰ, s. (from আনহণীয়, incombustible', incombustibleness.
- জনাৰ্কা, a. (from জ, priv. and দাৰ্কা, bestowable), not bestowable, not to be given.
- আবারা, a. (from অ, priv. and ঘাঁর, to give), not generous; niggardly, penurious, stingy.
- আৰাভ্তা, s. (from আদাৰ, ungenerous), want of generosity,
- অমাত্য, s. (from অমাত্, ungenerous), niggardliness, stingi-
- অবান, s. (from আ, priv. and বান, the act of giving', the not giving of a thing.
- suning, a. (from S, priv. and night, a kind of cril genii), not haunted by Danuvas, free from evil genn.
- অমানলীল, a. (from অ, priv. and মানলীল, generous), not liberal, niggardly, uncharitable, not disposed to generosity.
- জনাত, a. (from ভা, priv. and মাত, controuled), unsubdued, uncontrouled, untamed, independent.
- অষ্টিভা, s. (from তদ্যি, untamed), unsubduedness, untamedness.
- অবাক্ষ, s. (from অমাত, untamed), untamedness, unsubduedness.
- عدادت, a. (from عدادت, enmity), enmity, malice, ill will, spite.
- আহামা, a. (from অ, priv. and হামৰ, a girdie), destitute of a girdle, not wearing a sash, destitute of a cord.
- चनांश्चिन, त. (from ज, priv. and नांश्चिन, blustering), not selfconfident, not bullying.

- unity, a (from S, priv. and uts. difficulty), free from difficuities or troubles.
- weing, a. (from w, priv. and बांग्रज, liberal', not liberal, uncharitable, not bestowing.
- emisin, a. (from w, priv. and nivin, an helr', without an beir, unclaimed.
- कार्यतः, a. (from ज, priv. and मोहा, a wife), unmarried, sin-
- क्यांद्रिया, a. (from अ, priv. and बादिया, poverty', free from poverty; s. a state which is not absolute poverty, a competency.
- আংকৰ, a. (from জ, priv. and মাজৰ, dreadful), not dreadful, not terrific, not cruel.
- অবার্চ্য, s. (from অ, priv. and বার্চা, firmness), a want of firmness. weakness.
- আপাৰ-, s. (from আনিত্ৰ, justice), justice, a court of justice.
- আहान, a. (from si, priv. and हान, servant), not having a servant; s. one who is not a servant, a freeman.
- জনাসীক, a. (from অ, priv. and দাসী, a female servant), not having a female servant.
- burns, free from inflammation.
- च्यारन, a. (from ज, priv. and वासन, the act of burning), free from burning.
- আবাহনীয়, a. (from আ, pr .. and দাহনীয়, combustible), incombustible, not to be burnt.
- অৰাহনীয়তা, s. (from অধাহনীয়, incombustible), incombustibleness.
- আনাহ্নীয়ন, s. (from আনাহনীয়, incombustible), incombustible-
- অদাহা, a. (from অ, priv. and বহ, to burn', incombustible.
- আৰাহ্যতা, s. (from অধাহ্য, incombustible), incombustible-
- অমাহ্যম, s. (from আন্হা, incombustible), incombustibleness. অমিতি, s. (from আ, priv. and মো, to divide), in the Hindoo Mythology the name of the mother of the gods. She
 - was one of the daughters of Dukshya, and the wife of Kushyapa.
- জাৎসা, s. (from জ, priv. and দিৎসা, a wish to give), the want of disposition to give, the want of a generous disposition.
- আহিৎসু, a. (from w, priv. and হিং.সু, desirous to give), not inclined to bestow, not generous.
- कारिन, a. (from ज, priv. and रिन, a day), dayless; s. an ominous day, a bad day.

- चहिरम, a. from च, priv. and दिस्म, a day), destitute of day, dayless; s. an ominous day, an unlucky day.
- অমিখ, a. (from w, priv. and মিখ, known', unknown; a. the reverse of fate or destiny.
- আইৰ, a. (from অ, priv. and হাজা, the preparatory ceremony of a sacrifice), the dispensing with the ceremony of drinking the juice of acid asclepias as a preliminary to a sacrifice.
- অধীকা, s. (from জ, pris, and দীকা, worship), the neglect of worship, net receiving the initiatory formula
- আনীছিড, a. (from অ, priv. and খীছিড, consecrated by the juice of asclepias acida), unconsecrated, not prepared for a sacrificial act by drinking the juice of asclepias acida.
- खरीन, c. (from ज, priv. and शीन, wretched), not a retched.
- অদীনতা, s. (from আদীন, not wretched), the circumstance of not being wretched.
- जरीन इ. (from जारीन, not wretched), the circums.ance of not being wretched.
- অধীপ, a. (from জ, priv. and দাপ, samp), destitute of light, gloomy.
- আই, a. (from অ, priv. and ইঙ্ক, refulgent), unenlightened, not lighted up.
- অধীকৈ, a. (from জ, priv. and মা্ব, splendor', void of splendor; s. a want of light, a want of lustre.
- অদীভিকর, a. (from w, priv. and দীভিকর, giving light), not giving light, opake, dull.
- আমী টিকারক, ব (from অ, priv. and মী টিকারক, giving light), not giving light, opake, dull.
- অদীবিকারী, a. (from অ, priv. and দীবিকারিন, giving light)
 not giving light, opake, dull.
- অদীপামাল, a. (from অ, priv. and দীপামাল, shining), not shining, not refulgent.
- আট্যমান, a. (from জ, priv. and দীয়মান, under bestowment), not under bestowment, not being given.
- জনীৰ, a. (from জ, priv. and দীৰ্থ, long), short, moderate, not long, not tall.
- জ্ঞান্ত্ৰপূৰ্ণ, a. (from জ, priv. and দাৰ্ঘদিন, provident), improvident, void of foresight, void of forecast.
- অগীৰ্জুৰ, a. (from জ. priv. and দীৰ্জুৰ, procras'inating), not procrastinating, prompt.
- অধীখিত, a. (from অ, priv. and দীৰ্ছিত্ৰা, an oblong sheet of water), destitute of oblong ponds.
- खन्ध, s. (from ज, priv. and मुख, affliction), a freedom from affliction.
- जन्भिन, a. (from क, pric. and पूर्णिक, a flicted), not afficted

- ब्यूक्टी; s. (from ब, pris. and पृत्थित, afflicted), not afflicted. ब्यूक्टीब, s. (from ब, pris. and पृत्यीब, evil-minded), not inclined to evil, not vicious.
- আহুলেমর, s. (from আ, priv. and মুলেমর, a time of affliction), a time which is not calamitous not suffering in a season of calamity, freedom from adversity.
- ed with distressing or ominous dreams; s. not an evil dream.
- অধুবাদ, s. (from অ, priv. and মুখোদ, interrupted sleep', a sleeping soundly, not having the sleep broken.
- and, a. (from w, priv. and nes, milk), destitute of milk.
- জায়ত, o. (from ভা, priv. and মুখ্য, mischievous), not mischievous, harmless.
- magate, a. (from का, priv. and पूर्वका, a bad condition), not in afflictive circumstances.
- আৰু द्विष, a. (from ज, priv. and बुदिष, sin), not sinful, free from sin; s. innocence.
- আৰুষ্য, a. (from অ, priv. and মুখহ, d'ffirult'y investiga'ed), easy, easily known, easily investigated, not abstruse.
- জনুর, a. (from অ, priv. and দুর্ব, difficult of access), accessible, easily accessible, destitute of forts; s. not a fort.
- আবুর্নান্ত, a. (from জ, priv. and মুর্রান্ত, needy), not needy, not wretched, not poor.
- matife, a (from sa, prin. and saffs, distress), not distress, not affliction, not misery.
- আবুর্নৰ, a. (from ৰ, priv. and দুর্গৰা, an offensive scent), not having an offensive scent.
- আपूर्तमनीय, a. (from w, priv. and पूर्तमनीय, d fficult of access), easily accessible.
- जमुद्धा, a. (from ज, priv. and पूर्वमा, difficultly accessible, easily accessible.
- লমুর্জন, a. (from অ, priv. and মুর্জন, severe), not austere, not ill natured.
- আৰু a. (from অ, priv. and মুজা, hardy), not hardy, not difficult to overcome.
- ख्यूपर्ण, a. (from w, priv. and पूर्ण, disagreeable to the sight), agreeable to the sight.
- আपूर्ण क. (from ज, priv. and पूर्ण , difficultly subdued;, ensity subdued, not difficultly suppressed.
- भारति, a. (from ज, priv. and पूर्तिन, bad weather), free from bad or unpleasant weather
- sily abashed, easily overcome.
- प्रमुख, a. (from च, priv. and प्रश्चा, difficultly abashed,, easily abashed, easily vanquishable.

- জার্প s. (from জ, prir. and মুপর, injustice), justice, just judgment.
- অমুণার, a. firom অ, priv. and মুণার, a bad name), not of bad reputation.
- অনুশীত, a. (from জ, priv. and মুশীত, unjustly decided, righteously judged, properly decided.
- জনুবন, a. (from আ, priv. and মুবল, weak), not infirm, not weak.
- আমুৰ্বাজ্য, a. (from জ, priv. and মুৰ্বাজ্য, improper talk), not talking improperly; s. the absence of improper talk.
- অমুখীলন, s. (from আ priv. and মুখাননা, an reil disposition), not evil-disposed.
- অধুবিশীৰ, a. (from অ, priv. and বুৰিণীৰ, difficultly persuaded), easily persuaded.
- অদুথিব, a. from জ, priv. and দুধিৰ, poor), not indigent, in easy circumstances.
- আৰ্ডকা, a. (from জ, priv. and দুৰ্ভকা, bad food), not disagreeable for tood.
- অৰুৰ্বন, a. (from জ, priv. and মুৰ্ভন, hated), not having a hated wife.
- অৰুজ্জ, a. (from অ, priv. and দুৰ্জা, difficultly broken), easity broken.
- জ্জুর, a. (from জ, priv. and মুর্ত্ত্য, difficultly maintained), easily maintained.
- আৰুৰ্ভাগ্য, a. (from sa, priv. and দুৰ্ভাগ্য, unfortunate), not unfortunate.
- অণুতাৰণ, a. (from আ priv. and মুতাৰণা, evil thoughts), eot troubled with evil thoughts.
- আৰু বিজ, a. (from অ, priv. and দুর্বিজ, a famine), not suffering from a famine; s. plenty
- জনুমান, a. (from জ. priv. and দুমানজ, perplexed), not perplexed, not distressed, not troubled.
- আৰু আৰু a. from জ, prir. and দুমাঝ, abusive), not abusive, not scurrilous, peaceable.
- অমুর্বা, a. (from অ, priv. and মুর্বারা, dear), not dear, of moderate price.
- অদুর্যোগ, a. (from আ priv. and মুর্যাগ, d fli ult of junction), not badly connected, easily joined.
- আনুর্জন্ধ, a. from আ pru. and মুর্লন্ধ, difficultly extricable), not difficult to be extricated not difficult to be 40t over.
- অমুলান, a. (from আ, prive and মূলান, difficultly obtained), easily attained, easily obtained, easy of access.
- অনুপত্য, a. from অ pric. and দুৰ্গত্য, difficultly obtainable, difficultly accessible.
- অনুসন্ধির, a. (from জ, prir. and মুশুনিয়, an evil disposition), not of an evil disposition, good-natured.

- জনুত্র, a. (Com ज, priv. and मुद्रह, difficult), not difficult, easily performed.
- অনুমুদ্ধ্য, a. (from অ, priv. and মুম্বর্শন, an evil action), free from evil actions, not guilty of evil deeds.
- জনুজিন, a. (from অ, priv. and দুল্জিনা, an evil action), not practising wickedness, not guilty of evil actions.
- অনুস, a. (from অ, priv. and মুহ, affliction), free from affliction, in easy circumstances.
- জমুনী, a. (from অ, priv. and দুম্মিণ, efflicted, not in misery or affliction, free from miserable objects.
- জমুৰ, a. (from জ, priv. and মুখ, wicked), not wicked, innocent, harmless.
- অৰুখা, e. (from অৰুখ, free from wickedness), freedo:n from wickedness, harmlessness, inoffensiveness, freedom from the wicked.
- অনুখন, s. (from অনুখ, free from wickedness), freedom from wickedness, freedom from the wicked, harmlessness, inoffensiveness.
- জমুখভার্যা, a. (from জ, priv. মুখ, wicked, and ভার্যা, a wife), not having a bad wife.
- আনু পান্য, a. efrom অ, prev. and মুনুপা, difficultly obtainable), easily attainable.
- অপুহিত্ক, a. (from অ, priv. and দ্হিত্, a daughter), destitute of a daughter.
- অমুর, a. (from জ, priv. and মুর, distant), not distant, near, neighbouring.
- আদুর্ভা, s. (from অদূর, distant), vicinity, nearness.
- অমুক্ত s. (from অমুক, distant', vicinity, pearness.
- আনুর্দেশ্র, a. (from ज, priv. and प्रश्नेत, provident), improvident, void of forecast, destitute of foresight, not attending to consequences.
- অনুমদল, a. (from জ, priv. and দূরদর্শিন্, viewing at a distance), near-sighted, purblind, improvident, inattentive to consequences, void of forecast.
- আৰু ছাড়ি, a. (from আ, pric. and মুক্তি, viewing at a distance), near-sighted, purblind, improvident, inattentive to consequences.
- ष्ट्रवर्षी, a. (from st, pris. and मूत्रवर्षिन्, distant), near, neighbouring.
- खबुबद, a. (from ज, prir. and बुबद, situated near), near, neighbouring.
- অসম্য, a. (from অ, priv. and মুদ্ৰা, condemnable), uncondemnable.
- खपुक, a. (from ज, priv. and पुक, seeing), blind.
- SAT. a. (from S., priv. and AF, firm), slack, not firm, slight.
- खन्द्रज्ञान, a. (from ख, priv. and म्हजान, certainty), uncertain, not positive,

- আৰ্ক্ডা, s. (from जन्म, slack), slackness, slightness, a want of firmness.
- অপ্তৰ. s. (from অন্ত, slack), slackness, slightness.
- আদ্দ্পুরীভি, a. (from আ, priv. and দৃহপুরীভি, confidence), without confidence, diffident.
- जन्द्राम, a. (from अ, priv. and न्द्राम, confidence), diffident, without confidence.
- অপ্ৰথম, s. (from অ, priv. and মূহ্ৰমন, firm bonds), not close confinement, a slack binding, a slack bandege, a confinement which is not rigorous.
- অন্ত্ৰেক, s. (from অ, priv. and মৃত্ৰেক, strong intellect), not strong intellect, a want of intimate knowledge of a thing; a. not positive.
- অবৃশ্য, a. (from অ, priv. and দুশ্য, to see), invisible.
- खन्नाजा, s. (from कम्ना, invisible), invisibility.
- অদুশ্যৰ, s. (from অদুশ্য, invisible), invisibility.
- অন্ত, a. (from অ, priv. and মৃত্ত, seen), unseen, unperceived; s. fate, destiny, luck, casual and unseen danger.
- चन्धण्यन , a. (from जन्ध, unseen, and प्रमण, producing fruit), producing consequences not seen, producing future misery or happiness, not prod. cing visible effects.
- অনুষ্ঠ শত্য, ad. (from অনুষ্ঠ, destiny, and বৰ্ণতা, through controus), through fate or destiny.
- অষ্থবান্, a. (from অষ্থ, fate), under the influence of fortune, fortunate, unfortunate.
- অদ্ভাগীন, a. (from অদ্ভা, destiny, and অধীন, subject to), subject to destiny or fate.
- অধ্যাহন, a. (from অধ্যা, destiny, and আহন, subject to), subject to destiny or fate.
- জামি, a. (from জ, priv. and ম্মি, sight), blind, destitute of sight, a look of displeasure, a malignant look.
- অংশনা, a. (from অ, priv. and প্ৰথা, a seeing), unseen, unperceived.
- অমেৰ, a. (from ज, priv. and মেৰ, a god), godless, prophane, ungodly; s. any thing which is destitute of divinity.
- অনেত্রা, a. (from অ, priv. and নেত্রা, a god), godless, prophane, ungodly; s. a thing which has no divinity in it.
- अस्पर इ. (from जासर, ungodly), the being destitute of a deity, ungodliness.
- जल्दन, a. (from ज, priv. and ज्वन, living upon a god), not living on the service of a god.
- অনেয়, a. (from জ, priv. and মা, to give), not proper to be given, not due.
- आरमण्डा, s. (from with, not fet to be given), the circumstance of being unfit, to be given to another, a not being due,

- Saupe, s. (from Saupe, not fit to be given), the circumstance of being unfit to be given to a person, a not being due.
- खारण, a. (from ज, priv. and त्या, a country), destitute of a country, expariated.
- खारह. a. (from क, priv. and लह, a body), incorporeal.
- कारमण, s. (from जारार, incorporeal), incorporeity.
- करन्य, -. (from करवर, incorporeal), incorporeity.
- करिका, a. ("om क, priv. and रेमका, an evil genius), void of Dityss or Titans.
- আহমন্য, a. (from w, priv. and হৈন্য, wretchedness), destitute of wretchedness: s a state of mediocrity, not the extreme of wretchedness.
- क्रोपर, a. (from ज, priv. and रेपर, providence), without divine interposition, accidental, contingent.
- wरेबरी, a. (from क, priv. and रेबरो, arising from divine interposition), not occasioned by the visitation or interposition of God, accidental, contingent.
- करेवर्स, a. (from क, priv. and रेवर्सा, length), destitute of length; s. a deficiency of length, shortness.
- আঘোল. a. (from অ, priv. and গোলা, a swing), not possessing a swing, not possessing a swinging cradle; s. a wretched swinging cradle.
- অংশাত, a. (from অ, priv. and মোত, a fault), faultless, sinless.
- আৰোষৰীয়, a. (from w, priv. and त्यांचरीय, !lameable), not likely to be deprayed, unblameable, uncondemnable.
- जारांबी, a. (from ज, priv. and (मधिन्, faulty), not faulty, innocent, free from guilty persons.
- আমোডা, a. (from জ, priv. and মোডা, blameable), unblameable.
- আদীরাকা, s. (from क, prin. and तोत्राचा, violence), conduct which is not violent or oppressive; a. free from violence or oppression.
- জনৌর্বন্য, a. (from জ, priv. and নৌর্বন্য, weakness), free from weakness; s. not weakness.
- আনীহিৰ, a. (from আ, priv. and নৌহিৰ, a daughter's son), not having a daughter's son; s. not a daughter's son.
- আपोरिजोंब, a. (from ज, priv. and त्योरिजो, a daughter's daughter), not having a daughter's daughter.
- অমুন, a. (from জং, an expression of surprize, and ভ্ৰ, become), preternatural, supernatural, marvellous, amazing.
- war, a. (from www, to eat), ravenous, gluttonous.
- ख्या, ad. (from देवन, this), to-day.
- with a. (from with to-day), belonging to to-day.
- कारकांत्रप्रति, ed. (from कारा, to-day, and द्रावि, a night), tonight.

- खबा हम, a. (from खबा, to-day), belonging to to-day.
- আমাতনভূতকাল. a. (from আমাতন, be onging to to day, ভুত, pass, and কাল, time), in grammar the preter-imperfect tense.
- অধ্যৱদানব্যৱসভ্যকান, s. (from অধ্যৱন, belonging to to-day, অন্যাৱন, not belonging to to-day, বুৰ, past, and কান, time), in grammar the pluperfect tense.
- অলাপুসূতা, s. (from আঘা, to-day, and পুসূতা, a lying-in womun), a woman who is in daily expectation of being brought to bed.
- অন্যানি, ad. (from জন্ম, to-day, and জনি, also), still, yet, now, even to-day, till this day.
- জন্মাৰকৈ, ad. (from জন্ম, to-day, and জৰ্কি, a border), from to-day, till this day, even now.
- অমুডি, a. (from অ, priv. and মুডি, splendor), not splendid, not illustrious.
- खनुर, a. (from w, priv. and नुर, liquid), not liquid, not fluid.
- ज्युबीजूड, a. (from जपुर, not liquid, and ज्ज, become), not become liquid, not dissolved.
- জাহুৰা, a. (from জ, priv. and ছুৰা, a thing), a non-entity, any thing which is unsubstantial, a vanity.
- জনুষ্টিন, a. (from অ, priv. and মুখ্টিনন, length), short, having no length.
- অনুষ্য, a. (from অ. priv. and দুখন, liquifiable, not liquifiable, indissoluble, viz. not capable of being reduced to a fluid state.
- অদি, s. (from আ. to eat), a mountain.
- জন্ম, a. (from জ, priv. and ক্ৰচ, flowing), undissolved, not fluid.
- অঞ্ম, a. (from ज, prir. and क्रम, a tree', destitute of trees.
- অনুষ্য, a. (from w, prev. and নুষ্য, enjury), harmless, uninjurious.
- অधुक्ति, a. (from ज, priv. and (द्वादिन, injurious), uninjurious, harmless.
- जरम, a. (from ज, priv. and दि, 1200), single.
- अस्मवादी, 'a. (from अवष, single, and वादिन, speaking), sincere, upright, not double-tongued.
- আহার, a. (from অ. priv. and হার, a door), doorless, desti-
- অবিত্ত, a. (from তা, priv. and বিত্ত, a brahmun', destitute of
- ত্ৰাছিন্ত, a. (from অ. priv. and বিত্তীয়, the second), unrivalled, peerless, only, alone.
- অবিহা, a. (from অ, priv. and হিবা, consisting of two parts), indivisible, simple, single, whole.
- অধিবাৰত্ম, a. (from অ, priv. and বিবাৰত্ম, nearly consisting

- of two parts), indivisible, simple, not in danger of being divided.
- with , s. (from w, pric. and from, a repetition), sincere, upright, not double-tongued; s. a sentence free from tautology, not a repetition.
- Elevi, a. (from w. priv. and twee, a double form), undisguised, not double-tormed.
- wer, a. (from w, priv. and ex, malice), free from muliee,
- . জহামী, a. (from জ, priv. and ছেফিৰ malicious), not malicious, not malevolent.
- करेपड, a. (from क, priv. and रेपड, doubled), only, not having a second, single ; s. unity.
- আহৈওজান, s. (from আহৈত, only, and জান, an idea), the idea of the unity of God.
- আবৈভজানী, a. (from আবৈত, only, and আলিন, knowing), perceiving unity, acquainted with the unity of God.
- करेवकारी, a. (from करेवक, only, and कांचिन, speaking), asserting the unity of God.
- অতৈভালক, a. (from অহৈত, only, and ভালক, attached to), attached to the doctrine of the divine unity.
- कोर्यक्तजनातज्ञ, s. (from करेश्य, only, এक्यन, one sentiment), and जातड़, an occan), one ocean of simple or uniform sentiment.
- uth, ed. (from धरेन, beneath), beneath, below, pudendum muliebre.
- আইন্সের, s. (from অবস, beneath, and কার, a doing), the act of bringing any thing down, or of making it low.
- আইংকুজন, a. (from তাইন, below, and কুজন, hair), the hair on the pudendum.
- আহত্ত, a. (from আইস্, beneath, and ভ্ত, made), made low, brought down.
- चरे जिए।, a. (from खरेज, beneath, and किया, an action), the act of bringing any thing down or making it low.
- আঠাছিউ, a. (from ভাইন, beneath, and ভিউ, thrown), cast down, thrown down.
- অই:তেল, s. (from অইস, beneath, and জেল, a throw), a throw downwards.
- আই:ক্ষেণ, s. (from আইল, beneath, and ক্ষেণ, the act of throwing), the throwing of a thing down, the casting of a thing from a height.
- অইমেডণনীয়, a. (from অইন, beneath, and জেণনীয়, fit to be thrown, proper to be cast down, fit to be thrown from a height.
- আইংপতন, s. (from অইন, below, and পতন, a falling, a falling from an beight.
- ক্ষৰ প্ৰসাপ, a. (from অবস্, beneath, and প্ৰসাপ, fallible), liable to fall down, having a probability of falling.

- অইশাডিড, s. (from আইল, below, and প্রডিড, fallen), fellon down, fallon from a beight.
- অকলাত, s. (from অৱত, below, and লাত, the falling from a height), a falling from a height, the throwing of a thing down, the causing of a thing to fall down.
- অইংশাৰণ, s. (from অইন্, beneath, and পাৰণ, a causing to fall), a throwing down, the humbling of a person.
- আইংশাডনীয়, a. (from আইল, beneath, and পাডনীয়, llable to be thrown down, liable to be thrown down, capable of being thrown down from a height.
- অইংশারিড, a. (from অইন্, beneath, und পারিড, cust down), thrown down, cast from a height.
- অবাশুক্তিই, a. (from অইল, beneath, and পুঞ্জি, cast), cast down or propelled from a height.
- অইংশুভার, s. (from অই স্, beneath, and পুভার, a bed, a seat or bed made of grass on which a person sits and reposes when in a state of uncleanness, or on entering a new house.
- जरेलांगाभागी, a. (from जरेलांगा, under a bed, and नांगिन, reposing, reposing or lying under the bed.
- অইংশায়ী, a. (from অইস্ beneath, and শায়িদ্, reposing); lying with the face downwards, lying under the bed.
- অইছে. a. (from অইল, beneath, and আ, to stand , situated beneath, inferior.
- অইংহান, s. (from অইন, beneath, and হান, a place, a low place, a mean place.
- অই:হাপিত, a. (from অইন, beneuth, and হাপিত, placed), placed beneath.
- ত্ৰবৈশ্বাদী, a. from অইন, heneath, and আফিন, staying), continuing beneath, inferior.
- অটাছিৰ, a. (from অইজ, beneuth, and ছিত্ত, situated), situated beneuth,
- অইতে, ad. eloc. care of অইল, beneath, below.
- অইন, a. ifiom আ priv. and ইন, wealth), destitute of wealth, poor.
- অইনবান, a. (from S., priv. and ইনবৎ rich), poor, destitute of rich people.
- অবিলাচ্য, a. from আ, priv. and বিনাচা, rich), not wealthy, poor.
 অবিলা, a. (from আ, priv. and বিনিদ্, wealthy,, not wealthy,
 poor.
- অইশ্য, a (from w, priv. and ইশ্য. praiss-worthy), not blessed, not deserving applause.
- অইম. a. (from অ, prev. and ব্লা, to enkindle), vile, base, wicked, mean, abominable.
- অইমতা, s. (from অইম, base), baieness, meanness, vileness.
- অইমৰ, s. (from অইম, base), baseness, menness, vileness.
- অব্যৰ্গ, s. (from অব্য, base, and হৰ, a leun,, a debtor,

- स्वेगित, a. (from स्वेग, a debtor), belonging to a debtor. स्वेग्वेग, a. (from स्वेग, base), excessively vile.
- with, s. (from w, priv. and the situated, the lower lip. with, s. (from w, priv. and the, the act of scising a
- thing, the not seizing or holding of thing.
- nical term used in 'the veda to signify the lower jaw. आदेशक, s. (from अदेड, the lower lip, and अव्य, nectar), the
- maray, a. (from चरह, the lower tip, and चन्य, nectar), the nectar of the lower lip.
- mater, s. (from m, priv. and atta, srizeble), not seizuble, not cognizable, not subject to crinicism, not proper to be laid hold of.
- चर्चर्स, s. (from च, pric. and दर्भ, duty), irreligion, injustice, iniquity; s. irreligious, ungodly, unrighteous, unjust.
- सर्वेश्वर, a. (from सर्वत, irreligion, and काइक, doing), irreligious, wicked, unjust.
- चर्चचात्री, a. (from चरेन, irreligion, and कांद्रिन, doing), irreligious, wicked, unjust.
- অংশ্রেদক, a. (from অংশ, irreligion, and জনক, producing), producing a neglect of religion, producing irreligion.
- আইঅনিষ, a. (from অইঅ, irreligion, and অনিষ, p. oduced), produced by or arising from want of religion.
- wरेर्ज्या, a. (from कर्या, irreligion, and करा, producible), producible by or arising from want of religion.
- অইক্সোৰ, a. (from অইক্, irreligion, and আৰ, born), produced by or arising from want of religion, produced by or arising from irreligion.
- सर्वात . (from जरेब, irreligious', irreligion, impiety, injustice, unrighteousness, ungodliness.
- অৰ্থজন্তি . . (from অৰ্থজন, irreligion, and আচৰৰ, tonduct), a course of irreligion, a course of impiety.
- चर्याच, s. (from जर्बर, irreligious), irreligion, impiety, injustice, unrighteousness, ungodliness.
- অংশ্নিবৰ্তন, a. (from অংশ, irreligion, and দিবৰ্তন, causing to cease), causing irreligion to cease.
- चर्यानियात्रक, a. (from चरेन्स, irreligion, and नियात्रक, preventing), preventing irreligion.
- चरेल निराहन, s. (from चरेर्च, irreligion, and निराहन, a pregenting), the preventing of irreligion or wickedness.
- चरवानिद्धि, s. (from चरेवा, irreligion, and निद्धि, cessation), the cessation of irreligion.
- অইন্টিবিষয়, a. (from অইন, irreligion, and টিবিড, a cause), caused by or arising from want of religion; ad. from or because of irreligion.
- च्यानिया, ed. (from चरेच, irreligion, and विविच, a cause) for the sake of irreligion or impirty.
- व्यक्तिक, s. (from वर्ष, irreligion, and न्यक, caused by),

- caused by or arising from the want of religion; ad, from or because of the want of religion.
- चारेक्टाइ, a. (from चारेम्स, irreligion), full of irreligion or injustice,
- चरेच्यूनक, a. (from करेच, irreligion, and यूल, a root), other ginating from irreligion or injustice.
- सर्बार्यूक, a. (from वर्षा, irreligion, and राष्ट्र, a cause), caused by or arising from the want of religion; ad. from or because of the want of religion.
- অইর্জাচারী, a. (from অহর্ত, irreligion, and আচারিল, acting), practising irreligion or injustice.
- অইকা্ডা, σ. (from জ, priv. and ইনাখেন, virtuous), irreligious, ungodly, impious, unrighteous.
- অইনির্কি, a. (from আ, priv. and ইনির্কি, righteous', unrighteous, irreligious, ungodly.
- অবৰ্মা, a. (from জ, priv. and কমিন, religious), ungodly, irreligious, impious, unrighteous.
- wated, s. (from sa, priv. and ated, the being active), want of activity, want of resistance.
- অইডাৰ, a. 'from অইন্ below), lying beneath, situated under. অইডাৰ, ad. (from অইন্, below), beneath, from below, from beneath.
- অধাৰু, a. (from জ, priv. and বাৰু, a metal), destitute of me-
- অধামীক, a. (from জ. p.iv. and বাসী, a nurse), destitute of a nourisher, destitute of a nurse.
- eustomary, not habitual, destitute of method, destitute of an edge, not having a shore or border, shoreless.
- অবীয়ন, s. (from আ, priv. and বীয়ন, the sustaining of a thing), the not sustaining or supporting of a thing, the not wearing of clothes, the not assuming a particular form or state, the not containing or apprehending a thing, the not taking up a particular word or sentiment in a criticism.
- चरीव रिष, ते. (from ज. priv. and शावतीय, fit to be sustained), unfit to be supported or sustained, unfit to be worn, unassumable, incapable of being contained or apprehended, not deserving to be criticised.
- অধার্য্য, a. (from জ, priv. und ধার্যা, supportable), unfit to be supported or sustained, unfit to be assumed, not deserving of criticism.
- the idea of possession, right, appropriation, belonging
- অবিৰ, a. (from অবি, prep. and te, to sound), more, more than.

- कहिन्दर्भ, s. (from कहिन, more), a superabundance, a surplus, au excess.
- चहिन्य, s. (from चहिन, more), a surplus, a superabundance, an excess.
- হালৈছ, ad. (from ছাইল, more, and ছু. but), especially, particularly, principally; conj. also, furthermore.
- জরি করব, s. (from জরি prep. and করব, the doing of a thing), the possessing of a thing, in grammar the seventh or localive case.
- অধিকাশ, s. (from অধিক, more, and অংশ, a share), the greatest part, a majority.
- অহিচা-প্ৰঃ, ad. (from অবিক, more, and অংশ, a share), for the most part.
- অইকাকাগ্র, s. (from অইক, more, and আকাগ্র, desire), an increased desire, a desire of more.
- জবিবাকাট্রী, a. (from জবিব, more, and জাবাট্রিব, desirous), craving, desirous of more, more desirous.
- অবিকাৰিক, ad. (from অবিক, more), more and more.
- অধিকায়ান, a (from অধিক, more, and আয়ান, labour), greater labour, or fatigue, greater difficulty.
- कदिकांत, s. (from कदि, prep. and क्. to do), an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.
- ভবিকারচ্ছ, a. (from ভবিকার, a privilege, and চ্যুত, fallen from), deposed, fallen from a dignity, stripped of a privilege.
- অবিশ্যন্ত . (from অবিশ্যা..a possession, and ভুখ, fallen from a dignity.
- অধিকারশাসক, a. (from অধিকার, a kingdom, and পাসক, gorerning', governing a kingdom, governing the tenantry of an estate; s. one who governs a kingdom.
- জাই কায়শালন, s. (from জাইকার, a hingdom, and শালন, discipline), the governing of a kingdom or feudal estate.
- অধিকারশাস্তা, s. (from অধিকার, a kingdom, and শাস্ত্ a governor), the governor of a kingdom or estate.
- অবিভারত, a. (from অবিভার, an estate, und তা, to be situate,, situated in a kingdom or estate.
- অবিভারৰায়ী. a. (from অবিভার, a possession, and ৰাখিন, continuing), residing on an estate, included in a right, connected with a privilege.
- ছাইকাছৰিত, a. (from ভাইকার, a possession, and ৰিত, situate), situated on an estate, included in a right, connected with a privilege.
- ্ত্রিকাটিকা, s. (from অধিকাটিন, a proprietor), proprietorable, proprietary right,

- অবিকারিখ, s. (from অবিকারিশ্, a possession), possessorabip, proprietorabip.
- অবিধারী, a. (from অবিধারেশ, having a right to), possessing a right or privilege; s. a proprietor, one who has a right to a thing.
- অবিত্ত, a. (from অই, prop. and ত্, to do), possessed, enjoyo
- অবিক্তি, s. (from অবি, prep. and হ, to do), a possession, a right.
- অধিক্ষা, a. (from অবি, prep. and ক্ষা, cast), turned away, sent, dispatched.
- অধীনত, a. (from আই, prep. and গত, to go), known, obtained, found, acquired, attained.
- অধিকাৰ, n. (from জাই, prep. and গান, to go), obtainable, knowable, acquirable.
- অধিকন, s. (from অধি, prep. and গৰ, to go), the obtaining of a thing, the acquisition of knowledge, the finding of a iost thing.
- অধীনমা, a. (from জবি. prep. and গম, to go), obtainable, knowable, acquirable.
- অইডোভিছ, s. (from অই, prep. and ভোডিছ, splender). a term in the veda used to denote the luminous parts of creation, of which fire is considered the origin, and the sun and luminaries accessory causes; that which is produced from their union is water, and the electric fluid or li htning is the grand instrument.
- অবিদেৰতা, s. (from অবি, prep. und দেৰতা, a god), a guardian deity, a god presiding over any particular thing or place.
- অধিকৰ, s. (from অবি, prep. and tha, a god), a technical term for one of the great divisions of creation, including the gods, demi-gods, titans and other malignant beings to whom a kind of deity is ascribed.
- জৰিদৈৰত, s. (from জৰি, prep. and দৈৰত, a god), theology, a god considered as the regent over any particular part of nature.
- জবিশ, s. (from জবি, prep. and পা, to nourish), a king, a sovereign, a master, a lord, a captain, a chieftain.
- অবিশত্তি, s. (from অবি, prep. and পতি, a lord), a commander, a sovereign, a king, an owner, a governor.
- ভবিশ্ভিতা, s. (from ভবিশ্ভি, a sovereign), sovereignty; lords ship, supremacy.
- অবিশতিত, s. (from অবিশতি, a sovereign), sovereignty, lordship, supremacy.
- the veda used to denote the world as continued by procreation; of which the primary cause is considered

as the mother, and the accessory cause as the father, posterity, race or lineage, as the end to be attained by their union, and generation the means of accomplishing it.

- ny preliminary to seasons of great rejoicing, as the coronation of a king, a marriage, &c. It is usually performed the day before the ceremony, and varies according to the occasion.
- water, s. (from water, prep. and favri, science), a term used in the veda to denote learning or philosophy, of which a teacher is the principal, and a learner the inferior agent, science the object to be attained by their union, and study the means of accomplishing it.
- material parts of the creation, explained in the veds as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.
- অধিনাৰ, s. (from অবি, prep. and নাৰা, s foot in poetry), the knowledge of all the properties of the three letters which form the mysterious syllable, J. viz. অ, 8, and ন.
- অধিবাস, e. (from অবি, prep. and বাস, a month), an intercalary month.
- অবিসাজ, e. (from অবি, prep. and রাজ, to shine), a sovereign, an emperor.
- wदिलांक, s. (from अदि, prep. and (लांक, a world, a term used in the veda to denote the material world, including the earth and heavens which meet in the atmosphere; and the winds which are the means of preserving the world.
- অবিধান, s. (from অবি, prep. and বা, to stand), a regent, a governor, a president, one, who presides or rules.
- ফ্রিকামী, a. (from জ্বি. prep. and জা, to stand), presiding, ruling, governing.' This word in the feminine gender is principally used as the adjective of নেযো, a deity.
- ক্ষিণাৰ, s. (from জ্বি, prep. and জা, to stand), a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.
- caused by or arising from the doing or practising of a thing; a from or because of practice.
- चहिक्क, a. (from कहि, prep. and चा, to stand), situated, possessed of, settled, established.
- चरींच, s. (from कदि, prep. and दे, to read), read, instructed, studied.
- well's, s. (from well, prop. and & to read), study, instruction, a lecture.

- অবীন, a. (from জুই, prop. and ইন, a sovereign), subject to, beneath, subject to the controll of another, subservient.
- कहीनका, s. (from करीन, subject to), servitude, subjection, thraldom, slavery.
- करीनर, e. (from करीन, subject to), servitude, subjection, thruidom, slavery.
- with a. (from w, prir. and the slow), not slow, not tardy,
- waltest, s. (from walt, not slow , haste, precipitancy.
- खरीहर, s. (from खरीह, not slow), haste, precipitancy.
- আবীরা, a. (from অ, priv. and বীয়, wise), not giving way to anger or impetuosity even though in prosperity, placid.
- चरीचंड, e. (from चरि, prep. and देचंड, a governor), a sovereign, a lord.
- खदेना, ad. (from देवन. this), now, lately.
- অব্য, a. (from অ, priv. and ব্য, smoke), smokeless, clear.
- অব্ৰ, a. (from অ, pr.v. and ব্ৰ, crafty), sincere, not crafty, undisguised.
- कक्ति, a. (from का, priv. and क्षि, dust), free from dust, clean.
- অবুসর, a. (from জ, priv. and বুসর, grey), not grey, not cinereous.
- সধুত, e. (from অ, priv. and ধুত, held), not held, not caught. অবৃতি, s. (from অ, priv. and ধৃতি, hold), laxity, the not holding of a thing, want of restraint.
- खर्थ, a. (from च, priv. and र्थ, active), inactive, unambitious, ashamed, modest, diffident.
- অইখার, s. (from অইখ, modest), modesty, diffidence.
- 'অব্রথম, s. (from অব্রথ, modest), modesty, diffidence.
- অবের, a. from অ, priv. and বেয়, cen'ainable,, uncontainable, unassumable.
- আইহা, s. (from জ, prio, and বৈৰ্চ্চ, patience), impatience, intemperateness, uncontroulableness.
- অংশাক্তর, s. (from আবীক, the name of a sage, and অনু, to be produced), one of the names of Vishuso.
- আইগ্রত, a. (from আইশ্, below, and গৰ, gone), descended,
- অব্যোগি, s. (from অধিন, below, and গড়ি, motion), a descent, a going down, the going to hell.
- আইারামণ, s. (from অবস, beneath, and রামণ, a going), a descending, a going down.
- আইগ্রামী, a. (from অইন, below, and রাহিন্, going), descending, sinking.
- आदात, e. (from खदेन, below, and खत, a limb), the anus.
- चारशाहीं, s. (from चरेन, below, and मृथि, शाडाका), a downcast look, a looking down.

- सारशिया, s. (from खरण, beneath, and तम, a country), the nether part of a thing, pudendum muliebre.
- আবীহার, s. (from অৰন, below, and হার, a door), the anus, pudendum muliebre.
- आदीवरन, a. (from खरेण, below, and वरन, the face), downcast, dejected, hanging down the head through shame.
- আৰীবিৰণ, s. (from আৰণ, below, and বৰণ, fastening), an undergirding, a martingal.
- আবোৰায়, s. (from আইন, below, and বায়, wind), wind expelled backwards.
- আইভিৰ, a (from অইল, beneath, and ভূ, to be), inferior, placed below, situated underneath.
- बादीजात, s. (from कदेण, beneath, and जात, a share), the lowest part.
- करवेष्ट्रम, s. (from करेम, below, and चूबम, a sphere), the infernal region, Patala or the world of Hydras.
- আহাৰ্থ, a. (from অইল, below, and মুখ, the face', downcast, dejected, hanging down the head through shame.
- আবোর্তনার, e. (from অবস, beneath, অর্ব, half, and লারার, the body), the lower half of the body, or that below the navel which is esteemed by the Hindoos the centre of the body.
- कारी करा, s. 'from जर्दम, below, and कप, long'), a perpendicular let full from a given point.
- আহোলোক, s. (from অহন, below; and লোক, a world), the infernal region, Patals or the world of Hydras.
- আইব্যের, s. (from কাইব, substituted for, and জেব, a cutting), a denominator or divisor placed beneath.
- प्राशीय. a.. (from ब, priv. and (कीय, washed), unwashen.
- হাছ, s. (from অবি. prep. and অহ, an eyes, a chief, a governor, a superintendant, a bishop, a guardian.
- wक्षाना, s. (from अधान, a chief), superintendantship, guardianship, pre-eminence.
- অব্যক্তর, s. (from অব্যক্ত, a chief'), superintendantship, guardianship, pr :-eminence.
- আইনের, s. (from আহি, prep. and আন্তর, a letter), the mytterious syllable 3, which is supposed to preside over all letters.
- uatrot, s. (from जिंदे, prep and जव, an egg), the name of u plant, (Dolichos pruriens.)
- আইবৌন, a. (flom অবি, prep. and অবীন, subject to), wholly subject; a. a slave.
- অধ্যন্তনায়, s. (from অবি, prep. অব. prep. and লো, to finish),
 perseverance, devotedness to an object.
- ways, s. (from with, prep. and ₹, to read), a lecture, a lesson, a section.
- क्षकाग्य, s. (from करि, prep. and है, to read', a reading, a lec-

- चरीरमञ्ज, d. (from चरीरम, reading, and चन, eble), able to read, capable of reading or study.
- कराइन विश्वी, s. (from कराइन, reading, and काकांद्व, desire), a desire to read or study.
- অইন্মনাৰাত্রী, a. (from অইন্যন, reading, and আৰাত্রিন, desigous), desirous of reading or study.
- অব্যয়দাদভর, ad. (from অব্যয়দ, reading, and অণভর, after), after reading or studying.
- অইয়েদাপেছক, a. (from অইয়েদ, reading, and অপেছক, expecting), looking forward to reading or study.
- অব্যয়দাণেছা, s. (from অব্যয়দ, reading, and আণছা, expectation), an expectation of reading or study.
- অব্যয় নাগেকী, a. (from অধ্যয়ন, reading, and অপেছিন, expecting), looking forward to reading or study.
- অব্যয়নাহিন, a. (from অব্যয়ন, reading, and আহিন, engaged), engaged in reading or study.
- অব্যয়ণ ভিলাম, s. (from অব্যয়ণ, reading, and অভিনাম, desire), a desire for reading or study.
- অহায়দাভিলাৰী, a. (from অহায়ন, reading, and অভিলামিন্, desirvus), devirous of reading or study.
- অইস্কোৰ্যন্ত, s. (from অইস্কল, reading, and আইছ, a beginning), the commencement of reading or study.
- जरिरम्मानक, a. (from जरिरम्म, reading, and जामक, fond of , fond of reading or study.
- जराग्रानहां, s. (from जराग्रन, reading, and देहां, desire), a desire for reading or study.
- खरागरमञ्जू, a. (from खरापन, reading, and देतूं, desirous), desirous of reading or study.
- অব্যাদ্যসমূক, a. (from অব্যাদন, reading, and ইছু, desirous), desirous of reading or study.
- जरामरेनची, a. (from करामन, reading, and देविन, desirous), desirous of reading or study,
- অইাদনোমুক, a. (from অইায়ন, reading, and হয়ুক, engaged in), engaged in reading or study.
- जरेग्रस्तांतात, s. (from जरेग्रन, reading, and इस्सांत, exertion), zenious exertion to read or study.
- चरावरनांस्त्रांती, a. (from चरावन, reading, and वस्त्रांतिन, engaging), engaging with seal in reading or study.
- चराइरनानम्बर, s. (from चराइन, reading, and क्ष्मिन, s begin-.
 ning), the commencement of reading or study.
- जराज्यानायुक, s. (from जराजन, reading, and भायुक, fit), fit or proper for reading or study.
- অহাৰ, a. (from আৰি, prep. and অস্ত্ৰ to be), substituted for, placed in the stead of another.
- करायवान, ad. (from कराय, substituted for, and का, a form), as one thing is substituted or mistaken for another.
- चरांच, a. (from चरि, prep. and कांचल, spirit); spiritual, be-

longing to spirit, occasioned by spirit, inherent in the nature of a person. This is also a technical term used in the veds for speech or enunciation, of which the lower jaw and the upper jaw are the generative organs, words the result, and the tongue the place of enunciation.

- অধ্যায়বিদ্, a. (from অধ্যায়, spiritual, and বিদ্, to know), acquainted with spiritual things, acquainted with one's self.
- करोचित्रा, s. (from करोच, spiritual, and दिया, science), the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.
- আইন্যাইন্যন, s. (from অইনাঅধিব্যা, self-knowledge, and অইন্যন, study), the study of what relates to one's self, the study of spiritual things.
- অইপন, s. (from অ, priv. and ইপন, meditation), without meditation.
- অব্যাপত, s. (from আহি, prep. and ই, to read), a teacher, an instructor; a. teaching.
- অবাণকৰা, s. (from আইগণক, a teacher), the office of a teacher, the circumstance of being a professor or teacher of science.
- অব্যাণভদ্ধ, s. (from অব্যাণভ, s teacher), the office of a teacher, the circumstance of being a professor or teacher of acience.
- कदरानन, s. strom कहै, prep. and दे, to read), instruction, teaching, the giving of instruction.
- অইগালন, s. (from আই, prep. and ই, to read), instruction, teaching.
- অইগণীরিভা, s. (from অই, prep. and ই, to read), an instructor, a preceptor.
- व्यक्तांतिन, a. (from व्यक्ति, prep. and दे, to read), taught, instructed in science.
- कशाना, a. (from करि, prep. and है, to read), capable of being instructed, fit to be taught.
- utif, s. (from खरि, prep. and रे, to read), a lecture, a section, a chapter.
- , आदेशंबर, a. (from आदि, prep. and आंवर, mounted), mounted upon.
- wantester, s. (from with, prop. and with the attributing of any thing to a person which does not properly belong to him), the imputing to a person virtues or vices, actions or passions, which do not belong to him, the giving of a fictitious character to a person.
- estricted, s. (from est, prop. and enterted, the attributing of any thing to a person which does not belong to him), the imputing of properties to a thing, or of vices_or

- virtues to a person which do not belong to It or to him.
- व्यशिकारन. s. (from व्यक्ति, prep. and कारकारन, s mounting on), a mounting on, a climbing up.
- चरारतारी, a. (from चहि, prep. and चारतारिन, mounting); ascending, mounting upon.
- অইনাস, s. (from অধি prep. and অস্. to throw), the substitute mg or mistaking of one thing for another.
- অহাসকল, a. (from অহাস, substitution, and কণ, a form), identically the same, with a substitution of one person or thing for another.
- অইণানিত, a. (from আহি, prep. and আছিত, seated), inhabited, settled with inhabitants.
- অহাসান, a. (from অধি, prep. and আগু, to sit), seated, sitting in state.
- অইলাংক, s. (from অহৈ, prep. un, prep. and u, to take), the supplying of an citipsis in writing.
- स्वरोदहनीय, a. (from क्षि, prep. क्षा, prep. and w, to take), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.
- অথাহৰতা, c. (from অবৈ, prep. আ, prep. and আ, to take), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.
- অইটাহায়, s. (from জবি, prep. জা, prep. and জ, to take eway), an ellipsis in grammar.
- waritist, a. (from आदि, prep. आ, prep. and दार्था, preper to be taken), investigable by reason, proper to be argued: (in grammar) requiring to be supplied, elliptical.
- অহাছেড, a. (from অহি, prep. আ, prep. and আ, to take), investigated, argued on, disputed.
- অহায়িত, a. (from অধি, prep. and ত্ৰিত, dwelt), inhabited, settled with inhabitants.
- অञ्चल, a. (from जरि, prep. and का, married), first married, applied only to the first wife of a man who has several wives.
- आशास्त्रा, a. (from आहि, prep. and है, to read), proper or fit to be read or atudied, lawful to be studied.
- আदारा, s. (from चित्र, prep. and दे, to read), a student, one who reads.
- खरतात, a. (from ज, priv. and त्यान, fit to be meditated on), unfit to be meditated on.
- অংকাৰনা, s. (from অবি, prep. and এমনা, s desire), solicitation, an earnest request, a prayer.
- অবিষয়ান, a. (from অ, priv. and বিষয়ান, under seizure), not under seizure.
- ent, e. (from w, prin. and and ourteinly), doubtful, not certain, temporary.

- ut, s. (from uty, s road, derived from uy, to move), a road, a way, a path.
- ভট্না, s. (from আইন, a road, and গৰ, to go), a traveller ; s. travelling:-
- ' আইবা, s. (from আইবু, s read, and গৰ, to go), a name of the Ganges.
- कक्षांने, s. (from कक्ष्म, a road, and ताबिन, going), travelling.
- wife, a. (from w, priv. and ife, a noise), still, quiet, free from noise.
- ब्रहेगीन, s. (from ब्रहेग्, a road), a traveller, a messenger.
- खदेना, s. (from खदेन. a road), a traveller, a messenger.
- आहेह, s. (from जा न, a road, and हा, to give), a sacrifice.
- cantations of the Yujur-veds at a sacrifice.
- আইগানস, e. (from মইল, a road, and গ্ৰাম, a going), the going on a road, a je urneying.
- , আইপানদান্তির, ব. () om আইপানদ, a journeying, and আ হৈ, preduced), produced by or arising from journeying.
- আইগানসভাৰ, a. from আইগানৰ, a journeying, and ভাৰত, a officiable, producible by or arising from travelling
- আইগানগনিবিত্ত, a. (from আইগানগ, a journeying, and . মিড, a cause, caused by or arising from travelling; ad. from or because of travelling.
- আইগাৰদদিবিতে, ad. (from আইগাৰদ, a journeying, and দিবিত, a cause), for the purpose of travelling or journeying.
- person opposing), obstructing or preventing progress in a journey.
- कोशनन्त्र्य, a. (from कोशनन, a journeying, and नृत्न, :aused by), cau ed by or arising from travelling; ud from or because of journeying.
- estangle, a. (from कहावन, a journeying, and चांक, fatigued, futgued with journeying.
- काहतवनरार्ज्य, त. (from काहतवन, a journeying, and कानु, a cause), caused by or arising from journeying; ad. from or because of journeying.
- which continues an hundred and twenty-eight twinklings of the eye, a breve.
- to a share. In Hindoo Law, idiots, persons born blind, and some others are excluded from a share in paternal property.
- कारण, a. (from ज. priv. and तका, a star), starless, cloudy. कुत्रकड, a. (from ज. priv. and जका, a letter), unlettered, ignorant,

- कार्य, a. (from क, priv. and नदा, naked), not maked.
- चान, a. (from च, priv. and चन, sin), sinless, innocent.
- सन्तर्भ s. (from सन, s breve, and सान, s blow), the beating of time so as to measure the longest notes.
- धनत, a. (from ध, priv. and धन, a limb), unbodied, an epithet of Kama-Seva the Indian Cupid.
- चनतीकांद्र, s. (from च. priv. and चतिकांद्र, consent), the not consenting to a thing, the not agreeing to a proposal, a not promising or engaging.
- खनतीव्य, a. (from क, priv. and क्षीव्य, consented to), not consented to, not agreed to, not engaged, not promise ed.
- আগতিত, a. (from আৰ, a long note, and চিত্ৰ, s mark), the note used to mark the breve or musical tone which holds an hundred and twenty-eight twinklings of the eye.
- জনম্ a. (from জ, pri': and জম, clear), turbid, foul, opake. জনতাই, s. (from জনতাহ, a bull), a cow.
- অনস্থান, s. (from অনত্ত্ব, a bull, which is formed from অনন, a cast, and বহু, to draw or carry), a bull,
- অনস্থায়ী, s. (from অবভূত্ৰ, a bull). a cow
- জনত, a. (from ex, prin. and নত, bowed), erect, not bowed, not inmbled.
- অনতভা, s. (from অনত, not bowed), stiffness, unbendingness, pride.
- অসতত্ত, s. (from অসত, not boused), stiffness, unbendingness, pride,
- অন্তিক্তম, s. (from জ, priv. and জড়িক্তম, excers), a not exceeding the bounds of promiety or right, moderation.
- অন্তিক্ষন, s (from w priv. and অভিজ্ঞন, the exceeding of proscribed bounds), a not exceeding the bounds of propriety or right.
- অণ্ডিক্সন্পীয়, a. (from অ, priv. and অভিক্সন্পীয়, admitting of excess), not capable of being transgressed or exceeded.
- অণ্ডিক্লমা, a. (from w, priv. and অধিক্ৰমা, admitt.ng of czccss), not capable of being transgressed or exceeded.
- আন্তিক্ষণপুষ্ক, a. (from ক্ষাড়িক্ষা, a not transgressing, and পুষুক, custed by , caused by or arising from not transgressing; ad. from or because of not transgressing.
- क्षाहित्साह, a. (from क, pris. and क्षश्चित्तं, exceeded), not ex-
- অণ্ডিকৈ, a. (from ম, priv. and আইড়িক, exceeded), not excreded.
- सन्त, a. (from ज, pris. and नत्, a male river), destitute of male rivers.
- खन्तीय. a. (from ख, priv. and नरी. a female river), destituta of female rivers.

- समित्र s. (from क, pris. and करिया, a right), a want of right to a possesson or office.
- unflatast, s. (from unflata, a want of right, and sit, employment), the engaging in an affair or business which does not belong to a person, officiousness.
- আন বিকাটিকা, s. (from আন্তিকাটিন, not having a right), the not having a right to a possession, inheritance, or office.
- unदिवाहिष, s. (from unदिवाहिण, not having a right), the not having a right to a possession, inheritance, or office.
- আন্তিকারী, a. (from w. priv. and water fig. having a right to a possession, inheritance, or office.
- धनदिकार्था. a. (from ज, priv. and कदिकार्या, inheritable), not inheritable, not claimable.
- ফাবিৰ্ড, a. (from জ. priv. and জবিৰ্ড, possessel), unpossessed, uninherited, unclaimed.
- অৰ্থনৈত, a. (from জ, pare, and অধিনত, known), unknown.
- অন্ধিরমা, a. (from তা. priv. and অধিপ্রমা, (ognizable), not cognizable, not within the compass of knowledge.
- জনবিভাল, s. (from অ, priv. and অবিভাল, the being in a place), a not being present, absence.
- অন্বিভিত, a. (from অ, priv. and অবিভিত, present), absent, not present.
- জনবীৰ, a. (from জ. pri:. and জন্ধীৰ, subject to), not in subjection, independent, free.
- অন্ত্রীনতা, s. (from অন্ত্রীন, independent), independence.
- আনবীনতাপুর্বৰ, a. (from আনবীনতা, inde endence, and পুর্র, before), preceded by want of subjection; ad. by or through independence.
- धनरीन श्रांन्यूक, a. (from खबरीनका, independence, and नुगूक, caused by), caused by or arising from independence; ad. from or because of independence.
- আৰীনৰ, s. (from অণৱীন, independent), independence.
- জনবীয়ান, a. (from জ, priv. and জৰীয়ান, reading), not reading or studying.
- জাবাত, c. (from জ, priv. and জহাত, an overseer), not under inspection, out of the reach of observation, unperceived.
- জন্মায়দ, a. (from জ, priv. and জইন্যদ, a reading), want of study, a neglect of study or reading.
- smally, a. (from a pric. and agris, a lecture), improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)
- क्रान्दराहर का a (from क्रान्द्रराह, improper for study, and क्रान्द्रर, a reading), the appellation of certain days mark

- ed in the Hindoo Calender on which it is uplawful to study.
- such as pease, tures, and the like.
- অণনুক্ৰ, a. (from অ, prio. and অনুক্ৰ, helping), not helping, hindering, hostile, unfriendly to.
- অনশুক্ৰতা, s. (from অনশুক্ৰ, hostile), unfriendliness, aversearess, unfavourableness to an undertaking.
- অৰ্কুৰ্ম. s. (from অগণ্ডুৰ, unfriendly), unfriendliness, averseness, unfavourableness to an undertaking.
- অসন্থান, a (from আ, prir. and আনুৱান, following), not following upon, not attached to a person, not implicitly following an opinion.
- জনবুজাত, a. (from অ, priv. and অধুজাত, permitted), not permitted, not commanded.
- चनन्त्रकाष, a. (from ज, prm. and जन्त्रकाष, capable of being felt, insensible, not capable of being known by feeling or of heing guessed at, not inferrible.
- অনস্ভৰান্তৰ, a. (from ত, priv. and অসুক্ৰান্তৰ, consisting of sensation), not consisting in sensation or feeling, not capable of being felt or experienced.
- অবশ্যতি, s. (from অ, priv. and অনুমতি, a permission), not a permission, not a command.
- অন্ত্রেয়, a. (from অ, priv. and অন্ত্রেয়, inferrible), not inferrible.
- অননুষ্ঠাৰ, s. (from অ, priv. and অনুষ্ঠান, an attempt), the not beginning to speak, the not making an attempt to speak, the not practising of a thing.
- boundless; s. one of the names of Vishnoo, the name of a deified servent.
- অসক্স, s. (from অ, priv. and আs. an end), endless, boundless, not liable to a fatal disease.
- অন্তর্গৌর, s. (from খনত, endless, and গৌর, a particular musicul-note), a particular note or tone in Hindoo music.
- অসকচৰুৰণী, s (from অনত, the name of a deified serpent, and চতুৰ্বণী, the fourteenth), the name of the full moon of the month Bhadra, which is sacred to Vishnoo under the form of the serpent Ununta.
- অবতা, s. (from অৰড, endless), eternity, boundlessness, imperishableness.
- खनडप, s, (from जनड, endless), eternity, boundlessness.
- जाराय, s. (from जार, the name of a deified serpent, and जर, a god), a name of Vishnoo considered as the serpent Ununta.
- क्षत्वपुरुष, a. (from क्षत्र, endless, and भूवाइ, a sorf), infinitely varied.

- wastle, s. (from was, endless, and tie, wind), a disease which is attended with violent pains in the hunder part of the neck and spreads so as to affect the cheeks and eyes.
- ed on the day of the full moor in Bhadra in honour of Vishness under the form of the serpent.
- আৰক্তাৰ, s. (from অৰড, endless, and ভাৰ, a condition), endlessness, eternity.
- আন্তর্ম, a. (from আনত, endless), boundless, endless, eternal আন্তর্মার, a. (from আনত, endless, and মার, merely), truly eternal, boundless, immerse
- আগমন্দ, s. (from অনত, endless, and মূল, a root), the name of a plant, (Periploca indica, or Asclepias pseudasarsa.)
- a. succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God).
- আশবরতা, z. (from অশবর, succeeding), succession, the following upon another thing.
- অপভাব, s. (from অপভাs, succeeding), succession, the following upon another thing.
- खनकानि, s. (from जनत, endless, and क्रानि, a heap), in algebra an infinite quantity.
- eলছৰণ, s. (from জনত, beundless, and ৰণ, a form), eternity, boundlessness; a. multiform, protean.
- প্ৰসম্ভৱনী, s. (from আৰম্ভ, boundless, and কলিন্, formed), protean, multiform.
- चनहरूवन, a. (from चनड, the name of a dested serpent, and चवन, identical, identically the same as the serpent Ununta
- Sungskrita writings called by this name, as Menispermum glabrum, Echites frutescens, E. dichotoma, and Phyllanthus Emblica; it is also used as an appellation of Parvatee the wife of Shiva.
- चनन, a. (from ज, prir. and जन, another), the same, not different, identical.
- धननाति, s. (from ज, priv. जना, another, and ति. a resource), the not having any other resource; a. destitute of another resource.
- জনন্যথাতিক, a. (from জ, priv: জন্য, another, and গড়ি, a resource), having no other resource.
- অসাতা, s. (from জ, priv. জন্য, another, and জন, to be produced), a name of Kama-deva the Indian Cupid, indicating that he was produced from Bruhma alone.

- অবদ্যতা, s. (from অন্য, same), sameness, identity.
- অনব্যাস, s. (from অনন্য, same), sameness, identity.
- जनगण्डक, a. (from w., priv. and जनाण्डक, preceded by another', unprecedented, not preceded, not experienced by others.
- অস্কারার s. (from জননা, not different, and ভাব, a state), identity, the not being different from another given thing, nameness.
- অনন্যমনত a (from অ, priv. and আন্যমনত, otherwise-minded), not otherwise-minded, not thinking of something else, not absent in thought
- মনগ্ৰনজ্ঞা, s. (from আনগ্ৰনজ, not otherwise-minded), a not being otherwise-minded, the not thinking of some thing besides that which is mentioned.
- অনন্যন্ত্ৰ s. (from অনন্যন্ত্ৰ, not otherwise-minded), a not being otherwise-minded, the not thinking of some other thing besides that which is the subject of conversation.
- অনন্যথনাঃ, a. (from আ, priv. and আন্যথনাঃ, otherwise-minded),
 not otherwise-minded, not averse, not thinking upon
 another subject.
- অন্থিত, a. (from অ, priv. and অভিড, connected with), not following upon, not consequent.
- অবপ, a. (from অ, priv. and অপ্, water), destitute of water. অবপ্ৰায়, s. from অ, priv. and অপ্ৰায়, hinderance), harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.
- অলপকারজ, a. (from জ, priv. and জ্ঞাকারজ, hinerding), not hindering, not opposing, harmless, inoffensive.
- অসপকাঃকডা, s. (from অনপকাঃক, harmless), harmlessness, inoffensiveness.
- অনপকারকার, s. (from অনপকারক, unobstructing), harmlessness, inoffensiveness.
- অসপকারিজা, s. (from অসপকারিশ্, harmless), barmlessness, inoffensiveness.
- অনপকারিত s. (from অনপকারিত, unobstructing), harmlessness, inoffensiveness.
- অবশকারী, a. (from অ, priv. and অপকারিব, hindering), not hindering, not opposing, harmless, inoffensive.
- অনপাচয়, a. (from জ, priv. and জ্বাচয়, loss), without loss, without detriment, safe; s. that which is not loss or detri-
- অনপ্তিত, a. (from জ, priv. and জপত্তিত, honoured), not honoured, disregarded.
- অলণচিতি, s. (from অ, priv. and অণচিতি, loss), the absence or non-occurrence of loss or detriment, want of respect, neglect of worship, neglect of due respect.

- खननवा, a. (from ख, priv. and खनवा, a child), childless.
- আনপত্যক, a. (from অ, priv. and অপত্য, childless), childless.
- অদপত্যতা, s. (from অদপত্য, childless), childlessness,
- অবপত্যাত্ত, s. (from অবপত্য, childless), childleseness.
- অবশ্যন, a. (from অ, priv. and অপ্যস্থা, shame), shameless, bold, impudent.
- cal term in the veda, which indicates producing an immediate effect, a name of Bruhnia.
- আশরার, s. (from জ, priv. and জণরাই, guilt), innocence; a. innocent.
- অনপরাহিতা, s. (from অনপরাহিন্, guiltless), guiltlessness, in-
- অদপরাবিত্ব, s. (from অদপরাবিল, guiltless), guiltlessness, innocence.
- অলণরাহী, a. (from অ, priv. and অপরাহিন্, guilty), guiltless, innocent.
- অগপার, s. (from জ, priv. and জ্ঞানার, an opportunity', the want of an opportunity.
- অলপহরণীয়, a. (from অ, priv. and অপহরণীয়, capable of being taken away), not subject to be stolen or taken away, safe.
- আপাহর্তবা, a. (from আ, priv. and আপহর্তবা, capable of bring taken away), not capable of being tolen or taken away, safe.
- चननहाइ, a. (from अ, priv. and अनहाइ, loss), the non-occurrence of loss or dispersion, the safety of property.
- ছৰণছায়ৰ, a. (from জ, priv. and জণছায়ৰ, taking away), not plundering, net robbing.
- অনপহারী, a. (from অ, priv. and অপহারিন, taking away), not plundering, not robbing.
- कानाहार्या, a. (from क, prie. and काहिएया, capable of being taken away), not subject to depredation, not capable of being stolen or carried away, safe.
- জনপাছত, a. (from জ, priv. and জপাছত, taken away), not taken away, not stolen, safe.
- অনপাৰজ, s. (from আ, priv. and অপাৰজ, the keeping of property), the delivering of an article for the take of supporting servants, the giving of a thing appropriated for one person or object to another.
- wants, a. (from w, priv. and wats, loss), not subject to loss or detriment, not injurious.
- আৰণু নক, a. (from আ, pris. and লণু নক, an hermaphrodite), not useless, answering its intended purpose, not contemptible, free from hermaphrodites.
- অনুশেষ, a. (from অ, prio. and অংশকা, expectation), independent, not requiring another thing, without expectation, tranquil, satisfied.

- অনপেশ্বনীয়, a. (from আ, priv. and আশেশ্বনীয়, to be expected), not worthy of expectation, not to be expected, not to be looked to or depended on.
- অনপে স্থিত, a. (from অ, priv. and জপেন্ধিত, expected), unexpected, unlooked for, not depended on.
- অনশেক্ষিত্ৰা, a. (from অ, priv. and আপেক্ষিত্ৰা, worthy of being expected), not worthy of being expected, not to be expected, not to be looked to or depended upon.
- অনপেকা, a. (from আ, priv. and অপেকা, worthy of being expected), not worthy of being expected, not to be expected, not to be looked to or depended upon.
- জনৰ, a. (from জ, prev and নৰ, new), not new, not modern, not recent.
- অনৰকাশ, s. (from অ, priv. and অৰকাশ, leisure), the want of leisure, the want of opportunity.
- অপৰদ্য, a. (from অ, priv. and অৰদ্য, despicable), not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.
- জনব্যতা, s. (from অসক্ষা, estimable), respectability, estimableness, unexceptionableness.
- আৰম্যস্ক, s. (from আৰম্য, estimable), respectability, estimableness, unexceptionableness.
- আনবর্ধান, a. (from জ, priv. and জবর্ধান, attention), inattentive, inadvertent; s. inadvertence, mattention.
- অসৰবাদতা, s. (from অপৰবাদ, inadvertent), inadvertence, inattention.
- অন্তর্থানত, ও (from অনুত্রখান, inadvertent), inadvertence, incitention.
- অস্বহানহলতঃ, ad. tfrom অস্বহান, iniditerient, and হণতঃ, under controlle, under the influence of inadvertence or inattention.
- অসহবাদী, a. (trom অ, priv. and অৰ্থা দিনু, attentive), inaltentive, inadverteut.
- অন্তর্কারিড, a. (from অ, priv. and অত্তর্কারিড, emphatical), not emphatical, not ascertained, not insisted on as important, not determined or si thed, not covenanted.
- जनवर्षा, a. (from ज, priv. and जनवर्षा, requiring the emphasis), not requiring the cuphasis, not deserving of particular notice, not requiring to be determined upon or settled.
- জাৰগত, a. (from জ. priv. and জাবগত, crossed); incospant, perpetual, constant.
- অন্তর্ভতা, s. (from অন্তর্ভ, incessant), ince-santness.
- অপ্রকৃত্য s. from অপ্রকৃত, incessant,, incessantuess.
- অন্ত্ৰনত্ত, a. (from জ, priv. and জহসত্ত, figusked), not brought to a close, not ended.
- অবৰসমতা, s. (from অবৰসত, not ended), the circumstance of

- not being brought to an end, a not being closed or !! আন্তিন্ধিত, a. (from অ, pris. and অভিন্তিত, desires), undesire finished.
- धानव महाच, s. (from धानव मत्र, not ended), the circumstance of not being brought to a close, a not being fillished or
- , अनदनत्र, a. (from w, priv. and अवजत्र, leisure, pressed with business; s. the want of lessure
- क्ष्यद्रमात, s. (from ज, priv. and जदनात, the close of any seene), the continuance or not falling of a state, the continuance of a thing so as not to go to ruin.
- জনৰত্বা, s. (from অ, priv. and অৰত্বা, a condition), want, need, adversity; a. a logical term usually applied to an argument which may be pursued ad infinitum.
- অক্সবান, s. (from অ, prev. and অহতান, a residence), the want of a residence or fixed abode.
- खनद कि, a. (from ज, priv. and जदिक, settled), not settled in a habitation, unsettled.
- অনুষ্টিত্তির, a. 'from অনুষ্টিত, unsettled, and fog, the heart), of unsettled mind.
- অপৰাছিতি, s. (from অ, priv. and অৰাছিতি, a fixed residence), the want of a fixed residence, an unsettled state.
- कार दिंड, a. (from ज, priv. and जरहिंड, not held fast), unsettled, not emphatical, not determined.
- खनवीन, a. (from ज, priv. and नवीन, new), not new, not re-
- আগবা, a. (from জ, priv. and পৰা, new), not new, not re-
- আণ্ডিজার, u. (from অ, priv. and অভিজার, born of a reputable stock, not born of a reputable family.
- कान किया, a. (from का, priv. and किया, knowing), ignorant, unacquainted with an art or science.
- অণ্ডিজন্য, s. (from অণ্ডিজ, ignorant), ignorance, stupidity.
- জন্তিভার, s. (from জন্তিভা, ignorant), ignorance, stupidity.
- অণ্ডিইণ্ৰ, s. (from আ, priv. and আভিইণ্ৰ, a word), not a ward, not a name, not a denomination.
- चन्डिन्द, त. (from अ, priv. and अडिन्द, new), not new, not recent.
- चन्दित a. (from ज, priv. and क(धरा, chosen), not chosen, unapproved.
- জন্তিবাদ, s. (from অ, priv. and অভিযাদ, regret), want of regret-when reproved, want of afterion, want of self-
- कार्डियांनी, a. (from w. priv. and অভিযানিन, regi ciful), not penitent, not regretting at being reproved, destitute of affection, having no pride of wealth.
- আন্তিযুক্ত, a. (from অ, priv. and অভিযুক্ত, accused,, not accused, not attacked.

- eff, unsought,
- অন্ডিলাম, s. (from অ, priv. and অভিনাম, desire), want of deaire, indifference.
- অন্ডিলামী, a from জ, priv. and অভিনাধিন, desirous), not destrous, and fferent.
- আনভাত্য, a. (from অ. priv. and আভাত্য, included), not included, not subordinate.
- অসভাত, a. (from অ, priv. and অভ্যত, acquired by study), not studied, not acquired by study.
- অসভ্যাস, s. (from অ, priv. and অন্ত্যাস, study), the not studying of a thing, want of application.
- অনমন, s. (from অ, priv. and নমন, the act of descending), the not descending from a station, the not bowing or bending to a person.
- অনমভার, s. from জ, priv. and প্রভার, a salutation, unpoliteness, unmannerliness, a neglect of respectful saluta-
- অসমন্ত s, a, (from অ. priv. and সমন্ত s, howed to), not honoured, not reverenced, not estermed.
- অনমদা, a. (from অ, prev. and নমসা, worthy of honour), not worthy of honour.
- खनगू. a. (from ज, priv. and नगु. humble), not humble, not meek.
- অপ্রতা, a. (from অপ্র, not humble), a want of humility, a want of mechness.
- আনহাৰ, a (from আৰ্ not humble), a want of humility, a want of meekness.
- অসয়, s. (from আ, priv. and পয়, justice), injustice, an impiopriety, a misfortune, an evil.
- অন্যুদ, a. (from #, priv. and নয়ন, an eye , eyeless, blind.
- खनइक, a. (from ज, priv. and नइक, hell), destitute of a hell; s. a situation out of hell, (usually employed in a ludicrous sense.)
- অন্তর্গল, a. (from অ, prin. und আর্থন, a bar), unbarred, free, unconfined, unrestrained, fluent.
- जनका, a. from ब, priv. and करा, an offering presented to guest), unattended by the accustomed offering at entering a house, not honoured, invaluable, very highly prized.
- অন্তিত, a. from অ, priv. and অচিত, honoured,, not honoured, disregarded, not worshipped, not treated with respect.
- অগ্রিড, a. (from অ, priv. and অধিত, a:quired), not acquired, unacquired.
- जनर्थ, त. (from ज, priv. and जर्थ, an object), useless, answering no purpose,

- स्त्राह्म, a. (from स्त्रार, useless), unmeaning, useless, answering no purpose, fruitless, evil, vain.
- सन्धित्या, s. (from सन्धित, useless), uselessness, vanity.
- क्रमांक्स, s. (from क्रमांस, useless), uselessness, vanity.
- আন্যতারত, s. (from অন্য', useless, and তারত, causing), causing disappointment, doing that which is of no value, employed to no purpose.
- चनर्धकात्रका, s. (from चनर्थकात्रक, doing that which is of no use, the causing of disappointment, inutility.
- অন্যতায়কম, s. (from অন্যতায়ক, doing that which is of no use), the doing of that which is of no use, inutility.
- অন্যকারিতা, s. (from অন্যকারিন, doing that which is useless), the doing of that which is of no use, inntility.
- জন্মকারিদ, s. (from জন্মকারিন, doing that which is useless), the doing of that which is of no importance, inutility.
- আন্ধ্ৰায়ী, a. from আন্ধ, useless, and কারিন, doing), doing that which is of no importance.
- আন্যটিবন, a. (from আন্য, useless, and চিতন, thinking). con triving useless things, forming useless schemes.
- অন্য'চিত্তন, s (from অন্য', useless, and চিত্তন, the thinking on a thing), the thind ing upon or contriving of useless schemes
- অস্থাচিত্র, s. (from অস্থা, usel:ss, and চিত্রা, care), care about useless things, attention to useless schemes.
- चार्यमृहक, a. (from जनर्थ, useless, and मृहक, effecting), indicating something useless or evil.
- অন্যসূত্ৰতা, s. (from অন্যসূত্ৰ, indicating something useless, an indication of useless or hurtful things.
- অন্যসূত্ৰৰ, s. (from অন্যসূত্ৰ, indicating something useless), the judication of useless or hurtful things.
- আনর্ধাপর, s. (from অন্য, useless, and আপরি, missoriune), the missortune of answering no end or of being useless, a missortune which answers no purpose. Also (from অ, prir. and অর্থাপরি, an inferring the existence of a thing in one sente from its being denied in another), the not inferring a thing from its being denied in another sense.
- खनम, s. (from खन्, to breathe), fire, a species of reed, (Arunda bifaria?)
- আসলস, a. (from আ, priv. and আলস, idle), not indolent, in-. lustrious, diligent.
- আৰম্ভ, a. (from অ, priv. and অস্থা, small), not a few, many.
- জন্ম, s. (from অ, priv. and অন্ন, the circumstance of eating', the not eating of food, abstinence from food.
- काणनबुक, s. (from काणन, abstinence from food, and बुक, a cow), a vow to starve one's self to death.
- আলবার, a. (from আ, priv. and লবার, perishing), unperishing, imperishable.

- खनचहरा, s. (from जनचह, imperishable), imperishablenesis.
- অসম্মান s. (from অসমার, imperishable), imperishableness.
- অগন্য, a. (from জ, priv. and গন্ধ, spoiled), not spoiled, unspoiled, undamaged, not ruined.
- অनम्, s. (from चन्, to breathe), a cart.
- অসম্যক, a. (from আ, priv. and অসুমা, detracting), not detracting, not criminating.
- আৰু a, (from আ, priv. and আৰ, declined), not set (as one of the heavenly bodies), not brought to a close, not perished.
- অণভ্ৰিত, a. (from অণভাৰ্, perdition, and ইত, gone), not set (as a luminary), not lost, not perished, imperishable.
- অসহতার, s. (from আ, priv. and আহতার, pride), the absence of pride, humility; a. not proud, humble.
- অনহন্ত্ৰ, a. (from অ, priv. and ছহন্ত্ৰ, proud), not proud, modest, humble.
- অনহজ্জি, s. (from জ, priv. and জহজ্জি, pride), the absence of pride, humility.
- অসহিত, a. (from অ, priv. and (হত, beneficial), injurious, evil, hurtful, not advantageous.
- জনাক্ত, a. (a corrupt pronunciation of জনবাত), a beating of time so as to measure the longest notes.
- আনাকর্মন, s. (from জ. priv. and আ্কর্মন, the drawing of athing), non-attraction, a want of attraction, a not drawing.
- অনাক্রনীয়, a. (from জ, priv. and আকর্ষনীয়, attractable), not capable of being attracted or drawn.
- জনাক্তিত, a. (from জ, prev. and আক্তিত, drawn), not drawn, not attracted.
- অবাকার, a. (from অ, priv. and আকার, a form', formless, without form.
- আবাকারন, a. (from আ priv. and আকারন, a cause), without a cause, without any assignable cause, preternatural, causeless.
- অবাকান্তিত, a. (from অ, priv. and আকান্তিত, /ormed), not formed, not moulded, not made to have a shape.
- অবাকাৰ, a. Grom জ, priv. and আকাৰ, filled, not filled. not abounding with any particular thing.
- অনাকুল, a. (from অ, priv. and আজুল, perplexed), unperplexe
- জনাকুলঙা, s. (from আনাকুল, unperplexed), edse of mind, freedom from perplexity.
- অবাকুলয়, s. (from অবাকুল, unperplexed,, an unagitated state of mind, case of mind.
- অবাজ্যনীয়, a. (from জ, priv. and জাজ্যনীয়, capable of being drawn), not seizable, incapable of being drawn or algitiqued.

- emtway, a. (from w, priv. and wayn, capable of being drawn), not seizable, incapable of being drawn or attracted.
- অনাকান্ত, a. (from অ, priv. and আক্রাক, drawn), not attracted, not drawn, not seized.
- আসাকার, s. (from জ, priv. and আকাৰ, one who draws), a person or thing which has no attraction, that which does not seize on the mind.
- ক্ষাকুৰ, a. (from অ, priv. and আৰুৰ, displeased), not displeased, not irritated.
- ফ্লাজোন, s. (from জ, priv. and আজোন, displessure), the absence of displessure.
- জনাকোলনীয়, a. (from s., priv. and आक्षांनानीय, capable of being provoked to anger), not initable, not to be provoked to anger, placid, calm, gentle.
- জনাফোল্য, a. (from জ, priv. and জাজোল্য, irritable), not to be provoked to anger, not irritable, calm, gentle, placid.
- অসাকান্তিত, a. (from তা, priv and আকান্তিত, calumniated, not calumniated, not charged with faults.
- জন্মত, a. (from অ, priv and আশত, a little broken), not in a shattered or broken state.
- জন্মতির, a. (from অ, priv. and আঞ্চিত্র, a little broken), not broken, not fractured, not shattered.
- অসাধান্য, a. from অ priv. and আধান্য, denominated), not denominated, not named, not renowned.
- আনারর, a. (from জ, priv. and জারত, come), not yet come, not yet come to pass not arrived.
- অনীয়েকাৰছ্কা, s (from জনাগত, not arrived, and অবস্থা, a condition), a state or condition which has not yet taken place, a future condition.
- অসারভাৰৰাজ্যপ, a. (from জনারভাৰত্ব, a future condition, and অভগ, identifically the same), identified with a condition or state which has not yet taken place, identified with a future condition.
- অলাগছৰ, a (from ত, priv. and আগছৰ, curived), not arrived, not come to a place.
- ক্ষণারমন, s (from জ, priv. and জাগমন, the coming to a place), the non-arrival of a person or thing, the not coming to a place.
- জনার্যান, a. (from অ, pric. and আর্থনান, approachable), unvppreachable.
- অসারফা, a from অ, priv. and আরমা, approachable), unapproachable.
- within, a. (from si, prie. and wister, an offence,, sinless, free from offence or transgression.
- कनातायो, a. (from क, priv. and काताकिन, appreaching), not approaching, not coming.

- uniuis, a. (from u, priv. und miuis, scented), not smelled to.
- खनाहबन, s. (from ज, priv. and जाहबन, the mashing of the most b), the not washing of the mouth after a meal, the not washing of the mouth as a religious ceremony.
- जगांतनगिन, a: (from w, priv. and जांतनगिन, requiring to be washed), not requiring to be washed, (applied to the mouth).
- जनाडर 4, s. (from ज, priv. and जांडर 4, conduct), improper conduct.
- जगंडर-गेड, a. (from ज, priv. and जांडर-गेर, proper for human conduct), improper to be done, unlawful, improper.
- writing, s. from sa, priv. and sattin, conduct), improper conduct, impurity.
- खनोडांत्री, a. (from ज, prio. and जांडोबिन, conducting), unclean, wicked, acting improperly.
- অবাহৰ, a. (from অ, priv. and আছৰ, covered, uncovered, open.
- অনাহাৰক, a. (from অ, priv. and আহাৰক, ropering,, not covering, not concealing.
- weignen, s. (from w, priv and आंद्रांचन, a covering), the not covering of a thing, a thing which is not sufficient for a covering; a. destitute of a covering.
- অস:হাদনীয় a. (from জ, priv. and আহ্বাহ্বনীয়, requiring to be covered) not capable of being covered, not requiring to be covered.
- অনামানিত, a. (from অ, priv. and আমানিত, covered), uncover-
- আৰাহাদিত হ. s. 'from আৰাহাদিত, uncoverca), exposedness, a not being covered or skreened.
- আগজ, s. (from আছজ, produced for food), corn, edible vege-
- আশাস্তাই, a. (from আ, priv. and আজাই, commanded, uncommanded.
- write, s. from w, priv. and wite, an obstruction), the absence of an obstruction; a. unobstructed, free.
- আনাইন, s. (from আ, priv. and আইন, the being sufficient), the not sufficing for any purpose.
- place not castly discovered; a. secret, not easily discovered.
- অনাম্বার, a. (from আ, priv. and আক্তর, the making on estertatious display of a thing), unostentations, modest, not making an estentations display of a thing.
- sants, a. (from sants, a private place, and st. to be situated, situated in a place where it cannot be easily found.

- আণাড়িশন, s. (from আলাড়িল, inactive), inactivity, duliness, studidity, insensibility.
- অবারী, a. (from w. priv. and লয়, to move), inactive, dull, stupid, motionless.
- water, a. (from w, priv. and wire, wealthy), not wealthy, not affluent.
- আৰাভভাগী, a. (from আ, priv. and আভভাগিশ, coming to kill), not coming to kill.
- writer, a. (from s, priv. and siter, heat), cool, sliady.
- জৰাডণার, s. (from জ, priv. and জাডণার, a purasol), the want of an umbrella, a bad umbrella; c. destitute of an umbrella or parasol.
- unificity, a. (from s, pric. and stiffcus, proper to be entertained as a guest, unfit to be entertained as a guest.
- antibus, a. (from si, prio. and sifeus, proper for a guest), improper for a guest.
- আৰাৰ্ক্ত, a. (from আ, priv. and আৰুত্ত, afflicted), not afflicted,
- আনাজীয়, a. (from জ, priv. and আজীয়, related), not related জদাজীয়তা, s (from জনাজীয়, not related , the circumstance of not being related to a person.
- জনাজীয়ন, 5. (from জনাজীয়, not related), the circumstance of not being related to a person.
- জনায়্য, a. (from হা, priv. and আৰ্য্যা, own), not one's own, not related.
- জনায়, a. (from জ, priv. and নাথ, a lord), forlorn. orphau, without a protector.
- खनांधनारंग्न, a. (from जनांध, forlorn, and नांग्न, resembling , resembling one forlorn.
- खनाधवर, ad. from जनाध, forlorn, like one forlorn.
- चर्नास्थि, a. (from ज, priv. and नाथ, a lord), forlorn, unprotected. This word is only used as the adjective of words meaning a woman.
- জনার, s. (from w, pric. and আগর, respect), disrespect, unpoliteness; inattention, want of civility, irreverence.
- আশামন, e. (from জ, prio. and আমন, the shewing of respect to a person, disrespect, disregard, the expressing of disrespect to any person.
- चनावत्रकीय, a. (from ज, priv. and जायत्रकीय, worthy of respect), unworthy of respect, not respectable.
- wनावत्रीयुण, s. (from जनावत्रीय, unwerthy of respect), the not being worthy of respect, a want of respectability.
- क्रमान्द्रवीवन, s. (from क्रमान्द्रवीव, unworthy of respect), the not being worthy of respect, a want of respectability.
- with, a. (from w, priv. and wift, a beginning, without beginning, eternal as it respects beginning.
- wattest, s. (from जनादि, without beginning, the having no beginning, eternity as it respects beginning.

- অনামিত, s. (from জনামি, without beginning), the circumatance of being without beginning, eternity as it respects beginning.
- আগদিন, a. (from আ, priv. and আছিন, first), not prior, not first; without beginning.
- অনানিশিখণঃমুগাগড, a. (from অনানি, without beginning, and শিখণঃমুগাগড, descended by tradition among respectable persons), descended by tradition among respectable persons from time immemorial, or from eternity.
- জনামিন, a. (from আ, priv. at ! আমিন, commanded), not commanded, not enjoined.
- অংগিন্ন, (from আ, priv. and আগ্ত, henoured), not esteemed, not hanoured.
- with real from w. prir. and with proper to be receivet, not proper to be received, madmissible, unacceptable.
- অন্যান্ত্র, s. (from আশাবাদ, inadmissible), inadmissibility, untitness to be accepted, unacceptableness
- অবাদেহর, s. from জনামেন, inadmissible;, madmissibllity, unfirm ss to be accepted, unacceptableness.
- wetrest, a. thom S, priv. and Sitest an order's without orders, uncommended; s. the absence of a command.
- sats) a. (from st. priv and stat. first), not first, not prior, without beginning.
- অবাধ্যতা, s. (from অবাধ্য, without beginning), the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.
- আবায়ত্ব, s. (from অবাহা, without beginning, the having existed from eternity, the having had no beginning, eternity as it respects beginning.
- অবাধার, s. (from অ, priv and আধার, a receptacle), the want of a receptacle; a. uncontained, destitute of a substratum, destitute of any thing which holds or containe if
- खनरिशक, a (from ज. priv. and जरिशक, containing), uncontained, destribute of a vessel or other receptacle or support.
- জনাইন, jo. (from জ, priv. and জাইন, conquerable), unconquerable, invincible, indomptable.
- অনাগ্ৰিড, a. (from অ, priv. and আন্দিড, made glad', net gladdened, not made to rejoice, cheerless.
- कारबाज, s. (from انناس, a pine apple), a pine apple, (Bronielia ananas.)
- জনাপন, a. (from জ, prin. and জাপন, misfortune), free from misfortune or calamity.
- জনামা, s. (from জ, priv. and জান, to gain), a certain configuration of the heavenly bodies described in books of astrology.

- জনাবলাক, a. (from জ, priv. and আবশাক, necessity), unnecessary, needless, unimportant; s. the absence of necessity.
- অন্বিশ্যকা, s. (from অনামনাক, unnecessary), unimportance.
- অবাহৰ্যক্ত, s (from অবাহৰ্যক, unnecessary), unimportance.
- জনাবিক, a. (from জ, priv. and নাবিক, a mariner), destitute of mariners.
- wnt दिल, a. (from अ, priv. and आदिल, turbid water) not turbid, clear, limpid, transparent.
- জনাবিষ্ণ, a. (from অ, priv. and ফাবিষ্ণ, engage lin), not engaged in, not devoted to.
- আনাৰ্ড, '.. (from অ, priv. and আৰ্ড, covered), uncovered, unguarded, not skreened, not concealed from view, exposed, defenceless.
- আনাম্ভরা, s (from অনাম্ভ, exposed), exposedness, defence-
- আনাৰ্ডম, s. (from আনাৰ্ড, exposed), exposedness, defencelessness.
- অসাহ্যি s. (from ss, priv. and আৰ্থি, rain), a drought, a searcity of rain.
- জনাতাল, s. (from অ, priv. and আন্তাল, clearness respecting a matter), the want of clearness respecting a matter, not a semblance, not a mere appearance.
- জনাম, a. (from অ, prev. and নামন্, a name), nameless, obscure, unnoticed.
- জনাময়, s. from অ, priv. and আময়, sickness), health.
- Saturat, s. (from Satuy, hea h), healthiness.
- অবাৰ্মল, s. (from অনাময়, health), healthiness.
- জানামা, s. (from জ, priv. and নামন্, a name), the finger next the little finger.
- আৰামিকা, s. (from w, priv. and নামন, a name), the ring-finger, or that next the little finger.
- অলামিম, a. (from জ, prev. and আ'(মম, flesh), not composed of flesh, not containing flesh.
- অনামিনালী, a. (from অ, priv. and আমিনালিন, feeding on flesh), not carnivorous, abstaining from animal food.
- আৰামুখ, a. (from জ, prio. and আমুখ, to the face), disagreeable to the sight, unwelcome.
- অলাযোদ, a. (from অ, priv. and আৰোদ, joy), destitute of joy or pleasure; s. the absence of pleasure or gratification.
- অনাবোদিত, a. (from জ, priv. and আয়োদিত, gratified), not gratified, not pleased.
- অনাযোদী, a. (from অ, priv. and জাবোদিন, gratifying), not gratifying, tasteless, unpleasing.
- खनामक, a. (from ज, priv. and नामक, an owner), without an

- owner or master, unappropriated, unclaimed, without a leader.
- জনায়ত, a. (from ভ, priv. and আয়ত, extended), not extended, short.
- watus, a. (from s, priv. and sites, dependent), independent, ent, untamed.
- আনায়ত্ততা. s. (from অনায়ত, independent), independence, indocility.
- wrives, s. (from जनाइक, independent), independence, indocility.
- অবায়ান, s. (from অ, priv. and আয়ান, labour), ease, facility; a. easy.
- অলাচালক্ড, a. (from অলায়াল, not difficult, and ক্ড, done); easily done, done without labour or difficulty, made without effort, diluted, concocted.
- অনায়াকান্য, a. (from অনায়াক, ease, and প্রান্ত, accessible),'
 easily accessible, easily passable, easily practicable.
- অনায়ান অন্য, a. (from অনায়ান, not difficult, and অন্য, producible, producible with ease, producible without labour or difficulty.
- অবায়াসজনো, ad. (loc. case of অবা: সভনা), for the sake of ease, for the purpose of avoiding labour or difficulty.
- অনায়াসনাল্য, a. (from অনায়াস, without effort, and নাল্য, perishable), easily perishable.
- অনায়াসনিষ্টিরন, a. (from অনায়াস, not difficult, and নিমিত, a cause), caused by or arising from ease or facility of operation; ad. from or because of facility.
- অবায়াস্থ্যুক, a. (from অবায়াস, easy, and পুযুক, caused by), caused by o. arising from ease or facility of operation; ad. from or because of ease or facility.
- অনায়ালপুাত, a. (from অনায়াল, not difficult, and भूख, obtaine ed., obtained without difficulty or labour, easily obtained, easily found, easily gained.
- অ নায়ালপুণা, a. (from অবায়াল, easy, and পুণা, obtainable), easily obtainable, easily practicable, easily procurable.
- অনায়াসলম, a. (from অবায়াস, a want of faligue, and মন্ত, obtained), easily obtained, obtained without labour or fatigue.
- অনায়াসনত্য, a. (from অনায় াস, easy, and নত্য, obtainable), easily obtainable.
- অনায়ানলাইঃ, a. (from অনায়ান, easy, and নাইঃ, accomplishae ble', easily accomplishable, easy.
- অনায়ানসিৰ, a. (from অনায়ান, easy, and নিৰ, accomplished, ed.), easily accomplished, easily proved.
- অনায়াসহেতুৰ, a. (from অনায়াস, easy, and হেছু, a couse), caused by or arising from ease or facility of operation; ade from or because of ease or facility.

- क्षशाहरण, ती. (loc. ease of क्षशाहरण), ensity, without difficulty.
- क्षणात्रा. s. (from w, pris. and wiger, health), a want of health.
- ering. a. (from w, priv. and wigt, a weapon), destitute of weapons, unarmed.
- shortening the period of life, upwholesome.
- क्षांतूषान्, a. (from क, priv. and कांतूबान्, aged), not aged, having attained the period of human life.
- खनामूदा, a. (from ख, priv. and खादूबा, aged), not aged, not having attained the age of man.
- जनांह, s. (from) ं। , a pomegranate), a pomegranate.
- क्षणांत्रज, a. (from ज, priv. and जांत्रज, ceased), incessant, perpetual.
- खनेत्रह, a. (from ज, priv. and बाइह, begun), not commenced, not begun.
- wates, s. (from w, priv. and wisy, a commencement), the want of a beginning; a. destitute of a beginning, existing from eternity.
- धनाइड्डबीइ, a. (from ख, priv. and खाइडबीइ, fit to be begun), not fit to be begun.
- আৰারম্ভবীয়তা, s. (from অনারম্ভবীয়, not fit to be begun), an unfitness to be begun, the circumstance of not being to be commenced.
- আনার্চনীয়ত্ব, s. (from আনার্ডনীয়, not fit to be begun), an unfitness to be begun, the circumstance of not being to be begun.
- matgitth; a. (from w, pric. and wistten, prayer), prayerless, ungodly, irreligious.
- অবায়াইনীয়, a. (from অ, pniv. and আরাইনীয়, worthy of worship), unworthy of being worshipped, unfit to be addressed in prayer.
- আনারাবিত, s. (from অ, priv. and আরাবিত, supplicated), not supplicated, not worshipped.
- আৰাম্বার, a. (from আ, priv. and আরাবা, worthy of worship), unworthy of being worshipped.
- ভাৰত, a (from জ, priv. and আৰত, mounted on), not mounted upon, not ascended.
- waterin, s. (from w, priv. and within, health), want of health.
- writeria, s. (from w, priv. and witeria, the imputing of a thing to another), the non-imputing of a thing to another, wor-imputation, the not transferring a thing.
- क्रमाध्माननीष्ठ, a. (from ज, priv. and कारहाननीष्ठ, imputable), not transferable to another's account, not imputable to another.

- बनारहाभिड, a. (from ख, priv. and बारहाभिड, imputed), not imputed to a person, not applied to a person.
- a thing), the not ascending, the not mounting upon a thing; a. without ascension.
- on any thing), the not ascending a hill, the not mounting uping a horse or carriage, the not climbing a tree.
- আনাপ্তৰ, s. (from w, priv. and আপুৰ, straitness), a want of straitness or rectitude, a want of simplicity or honesty.
- खनानू, a. (from ज, priv. and जानू, wet), not wet, not moist, dry.
- জনামু's, a. (from জ. priv. and জামু's, wetted), not wetted, not moistened.
- অবার্য, a. (from জ, priv. and আর্ঘ্য, excellent), inferior, mean, base, barbarian.
- অনার্যাভিত, s. (from অনার্য্য, bad, and ভিত, bitter), the name of a medicinal plant, (Gentiana Cherayts.)
- অনাৰ্থন, a. (from জ, priv. and আলম্বন, a support), destitute
 of support, not having any thing whereon to depend.
- অবাৰসা, a. (from অ, priv. and আলসা, idleness', free from indolence.
- অনানান, s. (from অ, priv. and আলান, conversation), taciturnity; a. taciturn, unsocial.
- অনালাপনীয়, a. (from অ, priv. and আলাপনীয়, affable), not affable, not conversible
- writeto, a. (from w, priv. and wieto, conversible), not affable, not conversible, cynical.
- আনালোকন, s. (from আ, priv. and আলোকন, the surveying of a thing), the not looking at a thing, the not surveying a thing.
- অলালোকণীয়, a. (from অ, priv. and আলোকণীয়, surveyable), not admitting of being surveyed, not surveyable, not visible, not observable.
- অনানোভিড, a. (from অ, priv. and আনোভিড, surveyed), unsurveyed, unobserved, unvisited, unexamined by the eve.
- অলালোকা, a. (from অ, priv. and আলোকা, visible), invisible, not admitting of being surveyed by the eye, not fit to be looked at.
- खनार लाठन, s. (from ख, priv. and जारलाठन, reflection), want of reflection.
- खनारनाडमीष, a. (from ज, priv. and जारनाडमीष, worthy of careful inspection), not deserving careful inspection, not fit to be investigated or canvassed, not fit to be descated on.

- maissibe, a. (from क, pris. and withiles, observed carefully, unobserved, not examined, unperceived.
- examined, not visible, not admitting of examination by the eye, not admitting of being descauted upon, unfit to be examined or descanted on.
- আনান,-s. (from আ, priv. and নাল, destruction), the absence of destruction; a. harmless.
- আণাশৰ, a. (from অ, priv. and নাশৰ, destroying), harmless, uninjurious.
- জনাশকঃ, s. (from জনাশক, harmless), harmlessness, uninju-
- আনাশ্যর, s. (from জনাশ্য, not destructæe,, harmlessness, uninjuriousness.
- আনালন, s. (from অ, pris. and নালন, destruction), the not perishing, the absence of destruction, the continuance of a thing.
- জনাননীয়, a. (from জ, priv. and লাল বীয়, destructible), indestructible.
- আবালীহান, s. (from w, priv. and আলীহান, a benediction), the absence of a benediction, the not pronouncing of a blessing.
- জনাশ্বৰ্য, a. from অ, priv. and আপৰ্যা, surprizing), not astonishing, commun.
- कर्ताना, a. (from ज, priv. and नाना, perishable', imperishaole, indestructible.
- জ্বাপাতা, s. (from অবাপা, imperishable), imperishableness. অবাপাত s. (from অবাপা, imperishable), imperishableness.
- অনাপুৰী, a. (from ভ, prir. and আপুৰিন, engaging in a profession), not taking up with either of the four professions to which Hindons are obliged by the Shastra.
- জনাসুত্র, a. (from জ, priv. and জাসুত্র, a refuge), the want of an asylum; a. destitute of an asylum.
- ফলাপুরা, a. (from অ, priv. and আখুনিন, dependent), not depending on another, not inhering in a thing, not adhering to a thing or person.
- আন (প্রত, a. (from জ, priv. and জাপ্তির, resorted to), not trusting in, not resorting to an asylum, not dependent on.
- আৰাশ্মনিত, a. (from জ, priv. and আশ্মনিত, encouraged), unencouraged, not animated to hope.
- আনাৰত, a. (f.om জ, priv. and আৰ্থড, encouraged), not encouraged, not animated to hope.
- আগাধান, s. (from w, priv. and আখান, encouragement), hopeless, cheerless, desponding; s. despondency, hopelessness.
- क्रमाधाना, a. (from स, priv. and कांचीना, capable of encou-

- ragement), incapable of hope, not capable of being emcouraged or animated.
- আনাসক, a. (from অ, prin. and আসক, attached to), not attuched to, not devoted to, not enamoured with.
- আনাসক্ষমা, a. (from আনাসক, not attached to, and মনজ্, the mind), indifferent, not having the heart engaged or fixed on a thing.
- অবাসৰ, a. (from আ, priv. and আসম, declined), not declined, not come to a close.
- অবানিক, a. (from অ, priv. and নানিকা, a nose), noseless.
- অপাত্তিক, a. (from অ. priv. and পাত্তিক, an atheist), not atheistical, free from atheists.
- অলাকা, s. (from অ, priv. and আবা, confidence), incredulity, want of confidence.
- অনাবাশ্যক, a. (from অনাবা, incredulity, and পুষুক, caused by). caused by or arising from incredulity; ad. for or because of incredulity.
- sartatul, a. (from sa, priv. and sates क्रिन, continuing in a setuation), diffident, not firmly fixed in a set of principles.
- আগতিক, a. (from আ, priv. and আৰিক, confidence), incredulous,
- অনাক্ষ্যে, a. (from অ, priv and আক্ষেয়, credible), incredible, not fit to be depended on, not fit to be confided in.
- জনংক্ৰেডা, s. (from জনকে:, incredible), incredibility, an unfitness to be depended on.
- জনাজ্যের, s. (from অনাজ্যে, incredible,, incredibility, an unfitness to be depended on.
- জনাবাৰ, o. (from জ, priv.) and জাতাৰ, relish), void of relish, tasteless, insipid; s. the want of taste, insipidness.
- জনামান্ত্ৰ, a. (from জ. priv. and আমান্ত্ৰ, admitting of being tasted), incapable of being tasted, unfit to be tasted, tasteless, insipid.
- জনাৰাধিত, a. (from জ, priv. and জাৰাধিত, tasted), unlasted, not relished.
- অলাখাৰু, a. (from অ, priv. and আখাৰু, relish), tasteless, insipid.
- खनाचापा, a. (from घ, priv. and घाचापा, admitting of being tasted), incapable of being tasted, unfit to be tasted, tasteless, insipid.
- আগাহত, a. (from আ. pric. and আহত, amitten), unbleached, useless, irrelevant, not smitten; a. the breast.
- অগহার, a. (from w, priv. and with, food), fasting, abstaining from food; s. abstinence.
- জাহারত, a. (from অ, priv. and আহার, feeding), not feeding, fusting.

- driving, s. (from writis, fasting), abstinence.
- धनश्चित्र, s. (from धनश्चित्र, fasting), abstinence.
- আনহারপুত, a. (from আহাহার, a living without food, and পুত্ত, caused by), caused by or arising from not taking food; sd. from or because of not taking food.
- चनाराजे, s. (from च, prin. and चाराजिन, feeding), fasting, living without food.
- क्षणांचार, a. (from क, pris. and कार्चीर, fit to be collected), not fit to be collected, not worthy of being collected.
- entes, a. (from অ, priv. and ভাব্ৰ, invited), uncalled, uninvited.
- wright, a. (from w. priv. and wight, foy), joylessness, gloom; a. joyless, gloomy.
- खनाक्रावनीय, a. (from क, priv. and काक्रावनीय, capable of being made to rejoice), incapable of being exhibitanted.
- कनाहाधि, a. (from क, priv. and काहाधिन, joy), unpleased, not gratified, not made to rejoice.
- অবাহুদ, s. (from জ, prio. and আয়ান, a call), the absence or non existence of a call or invitation; a. having no call or invitation.
- অবিংশার, a. (from জ, priv. and নিঃশার, fearless), not fearless, not free from danger or alarm.
- অনিংশক্ষীয়, a. (from অ, priv. and নিংশক্ষীয়, incapable of fear), not inaccessible to fear or alarm.
- অति: बंद. a. (from w priv. and विश्वंद, silent), not silent, noisy.
- অनित्रचंत्र, a. (from ख, pris. and नित्रचंत्र, unreserved), making or admitting of some reserve.
- অনিশোল, a. (from জ, priv. and শিংশাল, breath), breathless; s. the want of breath.
- অপিংহাই, a (from অ, priv. and পি:হাই, without society), not berest of society, not lonely.
- জনিংখন, a. (from জ, priv. and নিংখন, silent), not silent, noisy. জনিকা, a. (from জ, priv. and নিকা, victuity), distant.
- ছাৰগ্ৰীৰ, a. (from আ, priv. and নিগ্ৰীৰ, mal-treated), not treated with severity, not mal-treated.
- स्वितुत्त, a. (from ज, priv. and विश्वत, severe treatment), not acting severely, not rejecting, not repelling, not persecuting; s. the not treating another ill.
- खिलांचा, a. (from च, priv. and जिल्लांचा, deserving of ill-trea'ment), undeserving of ill-treatment.
- कानियन, s. (from क, priv. and देवब, moving), immoveable.
- unwilling, reluctant, indifferent.
- the circumstance of having no desire towards an object, reductance.

- wing, a. (from w, priv, and Eg. d-siress), averse, not dedsirous, indifferent.
- অনিমুক, e. (from অ, pres. and ইছু, willing), averse, unwilling, indifferent.
- অণিত, a. (from অ, priv. and পিত, own), not one's own, unappropriated.
- অবিভাত, a. (from অ, priv. and বিভাত, real), ineffectual, umimportant, not real.
- অবিত্য, a. (from অ, priv. and পিত্য, eternal), temporary, fugitive, transitory.
- অনিভাষা, s. (from অনিভা, temporary), temporariness, transitoriness.
- অবিভাভাৰামী, a. (from অবিভাভা, teinporariness, and ৰামিন, speaking), declaring or maintaining that a thing is not eternal.
- অনিভাস্থ্য, s. (from অ, priv. and শিতা, temporary), temporariness, transitoriness.
- অনিভাৰণ, s. (from অনিভা, temporary, and ৰণ, a form), teme porariness.
- জনিবৰ্শন; a. (from জ, priv. and নিম্পন, an example), not warranted by an example, unprecedented, unexumpled:
- জন্মশনীয়, a. (from জ, pric. and নিম্পনীয়, admitting of illustration by a simile), not capable of being eluculated by a simile, or example.
- জনিম্পির, a. (from আ, priv. and নিম্পির, elucidated by a siw mile), not elucidated by a simile, or example.
- জনিদু, a. (from অ, priv. und নিমু; sleep), sleepless, watch-
- অনিমু, a. (from অ, priv. and বিষুণ, sleep), want of sleep;
 wakefulness.
- অনিমুগলু. a. (from জ. priv: and নিমুগলু, eleepy), not drowsy,
- অনিত্তি, a. (from অ, priv. and বিত্তি, asleep), not asleep, watehing.
- कनिष, a. (from ज. priv. and निषा, contempt), uncontemped, respectable.
- অনিক্ত a. (from অ, priv. and বিশ্বত, representing), not cenburing or representing, void of scorners, free from persons who contenn others.
- অদিশ্বনীয়, a (from জ, pric. and বিশ্বনীয়, contemptible), irreproachable, not despicable. not contemptible, respectable, passable, not censurable.
- অণিশানীয়তা, s. (from অণিশানীয়, respectable), irreproachableness, respectability, passableness.
- ত্ৰণিখনীয়ত্ব, s. from অনিখনীয়, respectable), irreproachable, ness, respectability, passubieness.

- until, s. (from u, pris. and fivel, repressh), the absence of repressh or contempt.
- proach), undeserving of reproach or contempt.
- ক্ষেত্র, a. (from m, priv. and দিখিত, contemned), not despised, not censured.
- অনিত, a. (from অ, priv. and নিত, contemptible), irrep:oachable, not to be despised, not contemptible, not cenaurable.
- অণিবাদা, s. (from অণিবা, not contemptible), irreproachableness, respectability, passableness.
- আৰ্থিত, s. (from আনিত্য, not contemptible), irreproachableness, respectability, passableness.
- মনিশাৰণ, a. (from অ, priv. and নিশাৰণ, an anomaly), free from anomalies, not anomalous.
- অবিশুর, a. (from অ, priv. and পিপুর, eminent), not eminent, awkward, bungling.
- অপিপুন্তা; s. (from অপিপুন, awkward), awkwardness.
- অবিশূৰত, s. (from অবিশূৰ, awkward,, awkwardness,
- wing, a. (from w, priv. and te, desirous to obtain), not covetous, not desirous to obtain, not greedy.
- অবিষয়ে, s. (from জ, priv. and পিৰায়, prevention), unprevented, constant.
- mfattes, a. (from sa, priv. and fattes, resisting), unresisting, unopposing.
- অনিবারণ, s. (from sa, priv. and नियांत्रन, hinderance), that which is not an hinderance; a. free from obstruction.
- জনিম্মিনীয়, a. (from আ, priv. and নিমায়নীয়, resistible), irrcsistible.
- অপিবারিত, a. (from অ, priv. and পিবারিত, hindered), not hindered, not resisted.
- क्ष्मिवार्था, a. (from ज, priv. and निवार्था, resistible), irresistivelle.
- ক্ষণিবাৰ্ত্যগৰি, s. (from অণিবাৰ্ত্য, irresistible, and গৰি, motion), irresistible motion, an irresistible course of action; a. irresistible in its motion or course.
- व्यनिवार्यस्त्र, a. (from व्यनिवार्या, irresistible, and (वर्ध, velocity), irresistible velocity : a.irresistible in its velocity or force.
- অविवार्याका, s. (from अविवार्या, irresistible), irresistibleness.
- कनियाध्य, s. firom कनियाध, irresistible), irresistibleness.
- অনিমিখ, a. (from জ, priv. and নিমিখ, engaged in), not engaged in, not devoted to a particular pursuit.
- ক্লিবিষ্টিড, a. (from অ, priv. and পিবিষ্টিড, having the heart engaged), not having the heart engaged in a pursuit.
- mplat, s. (from w, priv. and filed; a cause), causeless; s. the absence of a cause.

- यनिदियम, a. (from फ; priv. and निविषम, arising from some cause), not arising from a cause, uncaused, casual.
- অনিবিক্ততা, s. (from অনিবিক্ত, uncausedness.
- অণিমিতক্র, s. (from অণিমিতক, uncaused), uncausedness.
- অণিবিত্তত, ad. (from w, priv. and ণিবিত্ত, a cause), from the absence or want of a cause, gratuitously.
- জনিবিৰ, a. (from জ, priv. and দিখিৰ, a wink), unwinking, steadfust in viewing a thing, vigilant.
- অনিবিষ, ad. (loc. case of জনিবিষ), vigilantly, narrowly, closely, (applied to looking.)
- অনিষেদ, a. (from অ, priv. and নিষেদ, a wink), unwinking.
- অনিয়, a. (from ডা, priv. and নিয়, deep), uot deep, not depressed.
- অনিয়ন্ত, a. (from জ, priv. and নিয়ন, to cease), incessant, perpetual, constant, not resolved upon, unfixed, undetermined, not regulated, not controuled.
- অনিয়ম্ভিড, a. (from জ, priv. and (নিয়ম্ভিড, curbed), uncurbed, unbridled, unrestrained.
- অনিয়ন, a. (from জ, pric. and নিয়ন, a regulation), irregular, undetermined; s. the absence of a rule.
- অনিয়ন্ত্ৰা, s. (from অনিয়ন, irregular), irregularity, the not being under any fixed laws.
- অনিচনত, s. (from তানিয়ন, irregular), irregularity, the not being under any fixed laws.
- জনিক্ষিত, a. (from অ, priv. and পিয়মিত, regulated, not regulated, not determined.
- অধিয়াৰত, a. (from অ, priv. and বিয়াৰত, a regulating power), not subject to fixed laws, under no controul, hava
 ing no director or regulator.
- অপিযুক্ত, a. (from অ, priv. and নিযুক্ত, appointed), uncommissioned, not appointed to an office.
- অশিয়োগ, s. (from তা, priv. and শিয়োগ, an appointment), the want of a command or appointment; a having no appointment, uncommissioned.
- অনিযোজিত, a. (from অ, priv. and নিযোজিত, commissioned), uncommissioned, not appointed to a particular work or office, not commissioned.
- অদিযোগ্য, q. (from জ, priv. and দিয়োগ্য, fit to be commissioned), unfit to be commissioned or appointed to a particular work or office.
- অনিয়ত্ত্ব, a. (from অ, priv. and নিয়ত্ত্ব, incessant), not incessant, interrupted, temporary.
- অন্ত্রিয়, a. (from আ, priv. and ক্রিয়া, meless), not useless, not ineffectual, useful, effectual.
- অনুমান, a. (from অ, priv. and নিয়ান, useless); not useless, not ineffectual, useful, effectual.
- wfigs, a. (from w, priv. and fire, desisted), not having des

- sisted, not being stopped in an undertaking, not discouraged.
- son from a place), non-expulsion, the not driving a person away, the non-rejection or not disallowing of a thing; a not liable to expulsion or rejection.
- অনিরাকার, a. (from অ, priv. and নিরাকার, incorporeal), not incorporeal, corporeal.
- ছানিয়াৰ্থ, a. (from আ, priv. and শিয়াৰ্থ, expelled), not expelled, not driven away, not removed, not set aside, not rejected, not disallowed.
- অনিমাক্তি, s. (from আ, priv. and শিমাক্তি, rejection), non-expulsion non-rejection, the not disallowing of a thing; also, the want or absence of incorporeity, the having a form or shape.
- জনিরাখ, a. (from অ, priv. and নিরাখ, desponding), not discouraged, not desponding, not hopeless.
- অনিক্ত, a. (from অ, priv. and নিক্ত, described), undescribed, undefined.
- অনিকৰ, a. (from অ, pris. and নিকৰ, restrained), unrestrained, unconfined; s. in mythology the name of a renowned person, the son of Prudysomna, and husband of Oosha.
- অনিবশন, s. (from আ, prio. and নিবশন, the prescribing of a thing), the not prescribing of a thing, the not determining or fixing upon a time or circumstance, the not ascertaining of a thing.
- জনিবপৰাৰ্ছ, a. (from জ, priv. and নিবপৰাৰ্ছ, fit to be established), unfit or improper to be prescribed, or to be fixed on, unfit to be settled or ascertained.
- क्षिक्र को . (from w, priv. and निक्यकीय, fit to be catablished). undefinable, not ascertainable, unfit or improper to be prescribed as right, or to be fixed on as expedient, unfit or impossible to be settled or ascertained.
- অনিক্ষিত, a. (from জ, priv. and নিক্ষিত, settled), not fixed upon, not settled, not prescribed, not ascertained, not defined.
- জনিকা, a. (from জ, pris. and নিকা। ascertsinable), not ascertainable, not definable, incapable of heing settled or determined.
- অনিকণ্যনাৰ, a. (from অ, prip. and বিৰণ্যনাৰ, in the way of being ascertained), not in the way of being ascertained or determined.
- অविद्वादे . .. (from ज, priv. and विद्वादे, obstruction), freedom from obstruction or restraint; a. free from obstruction or restraint.
- অন্তির, a. (from অ, priv. and বির্ণন, gone forth), not gone forth, not proceeded from.

- absence of an issue or outlet, the not going forth, the not proceeding from a circumstance or place; a. destitute of an issue or outlet.
- অনির্বাস, s. (from অ, priv. and দির্বাস, a geing forth), the not going out from a place, the not proceeding from a person or thing.
- অ(বর্তুনা, a. (from জ, prin. and বিধনা, capable of going forth', incapable of going forth from a place or of proceeding from a person or circumstance.
- অনিপ্রন, a. (from অ, priv. and নিপ্রন, uninhabited, not uninhabited, not desolate, not desert, not solitary, not lonely.
- আনিব্য, s. (from আ, priv. and নিব্য, the ascertaining of a thing), a want of certainty, a want of decision upon any point; a. not certain, not fixed on, not determined.
- জনিৰ্বাস, c. (from জ, priv. and কিৰ্থানীয়, capable of being settled), undecidable, not capable of being decided or settled.
- অপি-বিদ, a. (from জ, pric. and পি-বিদ, ascertained), unascertrined, not decided, not resolved upon, not determined.
- জনিবিভয়, a. (from আ, priv. and নিবিভয়, capable of being settled), undecidable, not capable of being decided or settled.
- चित्रंत्र, a. (from w, priv. and निर्दात, capable of heing settled), undecidable, not capable of being decided or settled.
- অনিমিন, a. (from অ, p^{*}iv. and নিমিন, commanded ', uncommanded, not enjoined.
- জনিকল, s. (from জ, pris. and নিৰ্দেশ, a command), the ibsence of a command or injunction: a. destitute of precepts or injunctions.
- खिलानी, a. from ज, prin. and किल्ना, fit to be enjoined), un-
- জনির্বারন, s. (from জ, pris. and নির্বারন, the settling of a bargain), the not making a contract, the non-comfirmation of a thing, the not ratifying of an act, the not bargaining or covenanting about a thing.
- অনিস্থায়িত, a. (from অ, priv. and নির্থায়িত, coveranted), not coveranted, not hargained, not fixed upon, not settled, not ratified, not confirmed, not contracted for.
- জনিইবির্য, a. (from জ, priv. and কিৰ্বাৰ্থ, fit to be bargained for), unfit to be resolved on, unfit to be contracted or bargained for, unfit to be confirmed or settled, unfit to be ratified.

- অনির্বাস, s. (from অ, prio. and নির্বাস, an assortion), the not asserting of a thing.
- **अनिर्यक्ष्मीय, a.** (from **u**, priv. and तिर्यक्ष्मीय, describable), indescribable, indefinable, improper to be described or defined.
- জনিব'ৰৈ, s. (from জ, priv. and নিৰ্বাৰ, extincte no non-extinction, the not being dead to or liberated from all the appendages of spirit; a. unextinct, not extinguisheds
- स्विति .. (from st, priv. and विश्वाद, a sufficient g), a defect of the se supplies which are necessary to the accompliation of an undertaking, a deficiency of the necessaries of life, want, indigence, need: a. restitute of a sufficiency, destitute of a sufficiency, destitute of a competency.
- পরিবাছত . t. (from অ, priv. and শির্বাছৰ, supplying , not supplying not providing; s. one who does not provide for his in any.
- আদিবাহৰ 31 s. (from অনিবাহৰ, not providing, the circumstance of not providing supplies.
- **অনিহাছেক, s.** (from অনিহাছেক, not provid াপ্ৰ), the circumstance of not providing supplies.
- ক্ষমিয়া, a. (from অ, priv. and শিৰ্থায়া, sur liable), not obsainable as supplies or necessaries for the accomplishment of an undertaking or purpose.
- আনিবি, a. (from আ, priv. and নিবিন, disgusted), not disgusted, not disinclined, indifferent, needy, destitute of necessaries.
- printer st, s. (from safe felt, not disinclined to), the circumstance of being disinchned to, or indifferent about a thing; want, need.
- stance of not being disinclined to or indifferent about a thing; want, need.
- আনিব্ডি, s. (from জ, pric. and নিব্ডি, a sufficiency), the want of sufficient supplies or means to accomplish a work; indigence, want, need.
- क्तिंद्ध, a. (from आ, priv. and निर्देश, much, strong), not excessive, not forcible, slight, light.
- खनिर्दाल, a. (from क, priv. and निर्मल, pure), impure, turbid, opake.
- w[निर्मात, s. (from w, prir. and निर्मात, a making), the not making of a thing, the not fabricating of a thing.
- আনিবিত, s. (from u, priv. and নির্মিত, made), not made, not fabricated, not manufactured.
- জনিব, a. (from আৰু, to breathe), the wind.
- क्षानिक्य, s. (from ज, priv. and जिलह, a residence), the want of a residence; s. desitute of a residence.
 - न, 4. (from क, priv. and निलग्न, absorption), non-ab-

- sorption, non-dissolution; a. defenceless, destitute, unprotected.
- অনিশ, a. (from অ, priv. and নিশা, a night), nightless, incessant, continual, perpetual.
- অবিক্য, s. (from অ, priv. and নিক্ষ, certainly), want of certainty, uncertainty; a. uncertains.
- অণিশ্বি, a. (from অ, priv. and গিশ্বি, ascertained), unascertained, undecided, undetermined.
- অনিশ্ভিৰকৰ্মা, a. 'from অনিশ্ভিৰ, unascertained, and কৰ্মণ্, work', following no settled employ, of no certain profession.
- অনিভিডকার্য্য, a. (from অনিভিড, unascertained, and কার্যা, an und rtuking). having no settled way of life; s. an undefined undertaking.
- অপিভিডৰন্ত, s. (from অণিভিড, unascertained, and ৰন্ত, a thing), a thing which is not ascertained; a. of an unascertained substance.
- অনিশ্বিকশাআৰ্থ, a. (from অনিশ্বিত, unascertained, and লাআৰ্থ, the object of a writing), uncertain or entetermined respecting the meaning or object of a writing, or respecting the chiect of a science.
- অলিন্টিডার্য, a. (from ত্রিন্টিড, unascertained, and আর্থ, an object), of an unascertained scope, lendency, or import.
- অপিছিৰ, a. (from ত , prio. and পিছিৰ, prohibiled), not prohibited, unforbidden.
- জনিবেই, s. (from জ, priv. and দিবেই, a prohibition), a nonprohibition; a. free from prohibition.
- জনিয়ৰ, a. (from জ, priv. and নিয়ৰ, clear), not piain, not clear, uncertain.
- অনিথ, a. (from অ, priv: and ইখ, desired), undesired, ominous, evit.
- অণিখক, c. (from অণিখ; undesired, and ৰু, to de), occasioning evil, bringing ill-luck.
- অণিথকর্তা, s. (from অণিখ, undesired, and কর্, a doer), an evil agent, one who procures evil to another.
- অণিখকর, s. (from অণিখ, undesired, and কর্মণ, a work), an unlucky action, an ominous act.
- অণিখভারত, a. (from অণিত, undesired, and ভারত, causing), producing evil, causing evil, occasioning ill-luck.
- অনিখকারী, s. (from অনিখ, undesired, and কারিল, causing),.
 causing evil, occasioning evil to another.
- जिल्लेकार्या, s. (from जिल्ले, underired, and कार्या, an undertaking), an unlucky undertaking or action.
- অনিখকৈয়া, s. (from ত্ৰিখ, undesired, und কৈয়া, an action), an unlucky action.
- च्याचित्र, s. (from क्षान्ध, undesired, and त्र, a planet), an evil planet.

- অনিখানা s. (from অনিখ, undesired, and তা, reflection), meditation or practice which procures evil to others.
- জনিখাচিতত, c. from জনিখ, underired, and চিতত, thinking, anxious for the evil of another, meditatin; the evil of others.
- অণিখনি গণ, s. (Ann অণিখ, undesired, and first, the thinking auxiously on a thing), a meditating or contriving the evil of another.
- অনিষ্ঠিতা, s. (from অনিষ্ঠ, undesirable, and livi, anxiety), auxiety to do evil.
- অনিখনেনা, s. (from অনিষ্ঠা, undesired, and co... exertion), the labouring to do a thing which will injection.
- ক্ষিত্ত হল , a. (from ক্ষিত্ত, undesirable, and া . . . producing), producing evil, occasioning evil.
- অশিশ্বজান, s. (from অশিখ, undesired, and জান া comindes), u knowledge of things ominous, an omino: (idea.
- ত্রীউভাপৰ, a. (from ত্রিখ, undesired, and ত্রণেড, making known, disclosing what is evil or ominous boding, ominous, indicating evil.
- আক্রিভালান, s. (from অণিত undesired, anti আণন, a making known). a foreboding, the indicating of evil.
- অশিখনপঁক a. from অণিখ, undestred, and দৰ্শক, snewing), boding, foreboding, outhous, indicating evil.
- ক্ষান্ত্ৰিল, s (from অনিষ্ঠ, undestred, and দৰ্শন, a view), a foreboding, a view of some unwelcome event.
- জনিখনের s. (from জনিখ, undesired, and মান, a giving), the giving of an undesired thing.
- অনিখান্ত, s (from আনিখা undesired, and নায়জ, giving , giving that which is unwelcome or hurtful.
- জনিষ্টাইনস, s. (from জনিষ্ট, undesired, and ইংস, destruction), the removal or prevention of unwelcome or hurtful things.
- অনিত্রং-সক, a. (from অনিত্র, undesired, and ই-সক, destroying', removing an evil, averting an impending evil.
- আনিম্মানিক, a. (from জমিয়, undesired, and ইংলিন্, destructive), removing or preventing unwelcome or burtful things.
- অনিখনপো, A. (from অনিখ, undesired, and লাল, destruction),
 the preventing of, or finding a remedy for an impending
 evil.
- জ্মিনাবাক, a. from জ্বিষ্ঠ, undesired, and নাগৰ, destroying), destructive to impending evil, preventive of evil.
- অনিজ্ঞালাত, s. (from অনিষ্ঠ, undesired, and লাভ, gain), the obtaining of something unwelcome.
- অনিখলছা, s from অনিখ, undesired, and পছা, fear), fear of impending evil, fear of evil, a foreboding of evil.

- অনিখনাবৰ, a. (from জালিও, undesired, and নাইৰ, accomplishing), effecting that which is unwelcome to others.
- অনিখলাইল, s. (from অনিধ, undestred, and লাইণ, a means), a means of evil, an instrument of evil to another person.
- অনিখন্তৰ, a. (from অনিৰ্পাদনৰ, and ল্চৰ, making known), indicative of e. ... ominous, foreboding.
- অধিতীসূচনা, s. (from অদিনা, un desired, and প্ৰকা, a making known), an intimation of something unwelcome, a fore-boding.
- অনিখাননুৰ আখলাইনখ, s. (from অনিখ, undesired, অসমুৰ্যাভ, a want of connection, und কথলাইন, the means of accomplishing a desirable thing; the circumstance of a person or thing which accomplishes good or desirable things being unconnected with or mable to effect evil things.
- জনিষ্ঠা, e. (from জ, priv. and i ষ্টা, steadfastness), unsteadfastness, want of establish nent in the principles of any science, a want of steadiness in practice.
- অলিঙ্ক, a. (from অ, priv. and িঞ্জ, cruel), not cruel, humane, not hard-hearted.
- অমিকুরতা, e (from অনিকুর, tendər-hearted), tender-heartedness, humanity.
- অনিভূব, s. from অনিভূব, tender-kearled, tender-hearlediness, humanity.
- অদিফাত, a. from জ, priv. and দিখাত, eninent), not eminent in a profession, awkward, bungling.
- অশিষ্ক্ৰ, a. (from অ, prep. and শিষ্ক্ৰ, decected), not decect- ed.
- অপিয়তি, s (from জ. priv. and পিয়তি, completion), the not completing of a work, the notaccomplishing of an undertaking.
- অনিক্লা a. (from অ, priv. and দিক্লা, completed), not completed, not accomplished, unfinished, not perfected.
- অবিস্থানক, a (from আ, priv. und figura, effecting), not effecting, not accomplishing, not completing.
- অলিল্লগৰতঃ, s. (from অলিল্লগৰত, not effecting), the circumstance of not effecting or accomplishing a thing.
- অপিল্লাদকৰ, s. (from অবিল্লাদক, not effecting), the circumstance of not effecting or accomplishing a thing.
- অনিস্থামন, s. (from আ, prev. and নিস্থামন, the effecting of a thing), the not affecting or accomplishing of a thing.
- অনিরামনীয়, a. (Irom ও, priv. and নিরামনীয়, accomplishable), unaccomplishable.
- আগমামিত, a. (from অ, priv. and finities, brought to a desired issue), not effected, not accomplished.
- अनिहास, a. (from आ, priv. and विद्वारा, accomplishable), unaccomplishable.

- অশিক্ষৰ, a. (from অ, priv. and শিক্ষৰ, ineffectual), not fruitless, not ineffectual.
- ভশিলর্ম, a. (from আ, priv. and বিলর্ম, the natural state of the mind), unnatural, excited or depressed; s. an unatural state of the mind.
- অধিনর্গন্ধ a. (from অধিনর, an unnatural state of the mind, and অন্ to be produced), arising from an unnatural or perturbed state of the mind:
- ছিলিখন, s. (from অ, priv. and বিখন, sound,, allence; a. silent.
- ভলিবলিড, a. (from জ, prir. and বিবলিড, sound), not uttered, not audible.
- অনিহৰ, s. (from অ, priv. and নিহৰ, s denial), the not denying of a thing, the not concealing the knowledge of a thing.
- ৰণিপুৰ, o. (from জ, priv. and কিছুৰ, concealed), not denied, not concealed, acknowledged, open,
- অনিছোডা. s. (from অ, priv. and নিছোড, one who desires his knowledge of a circumstance), one who does not deny a thing, one who does not conceal his knowledge of a fact.
- खनीय, s. (from ज, prep. and बी, to take), an army, forces.
- জনীকাল, a. (from জ, priv. and দীকাল, resembling), not resembling, unlike, unparalleled.
- समीक्ति, s. (from ज, priv. and नी, to take), an army, forces.
- चनीष्ठ, a. 'from ज, priv. and नीष्ठ, low , not low, not base.
- चनोरित:, ad. (from ज, priv. and बोरितन, with a low voice), not with a low voice, not in a low manner.
- क्शीड, a. (from क. priv. and नीड, taken), not taken.
- ক্ষানি, s. (from আ, priv. and নাতি, justice), injustice, immorality, a violation of right.
- क्ष्मीविक्त, a. (from क, priv. and गोडिक्स, doing right), not acting right, unjust, unrighteous.
- क्कांधिकांत्रक, a. (from क्वांधि, injustice, and कांत्रक, causing), acting unjustly, acting wrong.
- चनीविकाती, a. (from चनीकि, injustice, and काहिन, doing), doaing unjustly, acting unrighteously, doing wrong.
- चनीडिक्ट्रांस, a. (from चार्नीडि, injustice, and क्रूपंस, cminent), eminent in unrighteousness or injustice.
- चनीचित्र, a. (from ज, priv. and भीचित्र, acquainted with what is right), unacquainted with what is right or just.
- क्षणीत्र्ण, a. (from च, priv. and केन्द्र, thus), not thus, unlike, dissimilar.
- क्कारें, a. (from ज, priv. and भीड़, scater), destitute .of water.
- क्योदा, a. (from का, priv. and बेद्या, envy) not envious, not malicious, not spiteful.

- আপীর্মা, s. (from জ, priv. and ইর্মা, rnvy), not envy, that which is not envy.
- জনীন, a. (from জ, priv. and নীল, blue or black), not blue, white.
- অগীল, a. (from অ, priv. and ছল, a loral), destitute of right or authority; subject, dependent.
- অণীশ্বর, s. (from অ, priv. and উপের, টেsd), that which is not
- আশীশ্বর y, s. (from অশীশ্বর, the non-existence of God), the oircumstance of there being no God, atheism.
- क्षणेश्वर्यात, s. (from क्षणेश्वर, the non-existence of God, and बाब, a speech), a profession of atheism.
- আশীব্দ্বপর্যতা, a. (from অ, prio. and ইপ্রপায়ায়ৰ, pious), atheistical, ungodiy, impious, prophane.
- অণীপ্রপৃতিশালন, s. (from অণীপ্র, the non-existence of God, and পুডিশালন, a proving), the maintaining or proving of the non-existence of God, the defence of atheism.
- অণীখ্যবাদ, s. (from অণীখ্য, the non-existence of God, and বাদ, s word), atheism, atheistical sentiments.
- অশীশহরারী, a. (from অগীশহ; the non-existence of God, and বাহিন্, saying), denying the existence of God; s. an atheist.
- অপাহ, a. (from জ, priv. and ঋহা, to act), inactive, careless, indolent.
- অদীহার, a. (from sa, priv. and দীহার, cold), not cold, mild.
- অশীহিত, a. (from অ, priv. and ইছিত, endeavoured), not engaged in, not endeavoured.
- conveys the idea of following, following upon, consequent, according to.
- অনুকলা, s. (from অনু, prep. and কণ, to tremble), pity, compassion, tenderness, commiseration.
- অৰুক্যাখিত, a. (from অৰুক্যা, compassion, and অখিত, possessed of), compassionate, tender-hearted, sympathis-ing.
- আনুষ্কারণ, a. (from আনুষ্মা, compassion, and कां, a form), identically the same as mercy or compassion, consisting of mercy or compassion.
- অনুভয়াবৰণ, a. (from অনুভয়া, compassion, and বৰণ, identical), identically the same as mercy or compassion, consisting of mercy or compassion.
- অনুকৃষ্ণিত, a. (from অনু, prop. and क्षिप, agitated), affected with pity.
- ब्याप्त्रम् . . (from बन्, prep. and क्, a doing), an imitation ; a. imitative.
- আনুক্রবাকা, s. (from আনুক্র, on imitation, and হাতা, a word), a sentence repeated after another person, an imitative sentence, a mimickry of words.

- আৰু कर्मान्, s. (from আৰু करन, an imitation, and चन्न, a sound, un imitative sound.
- আৰু হা, s. (from অনু, prep. and হ্যু, to draw), the bottom of a carriage, the anle-tree of a carriage.
- অনুকর্মন, s. (from অনু, prep. and ক্যু, to draw lines), a drawing, attraction, the including in a following precept or axiom what was mentioned in a preceding one.
- আৰুজ্ব, s. (from অৰু, prep. and অজু, to act), a secondary injunction, a consequential step or measure, an action arising out of a preceding measure.
- অনুকল্পা, s. (from অনুকল্প, a consequent act), the circumstance of being a consequent act or measure.
- অৰুকল্প s. (from অনুকল্প, a consequent act), the circumstance of being a consequent act or measure.
- অনুকার, s. (from অনু prep. and ক্, to do), an imitation.
- অনুকারী, a. (from আনু, prep. and ক্, to do), imitating, acting in consequence of some circumstance
- সন্কুল, a. (from তাৰু prep. and কুল, to ekreen) coinciding, friendly to, operating on the same side, assisting, acting in concert with.
- অনুক্লৰা, s. from জনুকল, assisting), the circumstance of assisting or being favourable to the operations or designs of a person, a coincidence, a being in concert, a concert.
- অনুকুলডার্ড, s. (from অনুকুলডা, concert, and আর্ড্র, conduct;, conduct which is in concert with any one's wish, or with a particular plan, an acting in coincidence with a plan, the acting in concert with a person.
- জনুক্লম, s. (from অনুক্ল, coinciding; a coincidence, a concert, an agreement, a tendency to the same end.
- জনুকুলৰায়, e. (from জনুকুল, favourable, and ৰায়, the mind), a fair or favourable wind.
- আনুহলাচ্যৰ, s. (from অনুহল, favourable, and আন্তৰ, conduct), favourable conduct, conduct which conduces to the forwarding of a person's views, assistance, the acting in concert with a person.
- was, a. (from ज, priv. and क्षेत्र, spoken), not spoken, not mentioned, unsaid.
- waffer, s. (from ज, priv. and अणि, speech), not an expression, not a word, an improper expression.
- অৰুম্ভান্ত, a. (from অন, prep. and কৰচ, a saw), serrated, dentated.
- আনুক্তর, s. (from আন. prep. and ক্তব, to step), a succession, order, a method, a series.
- অনুক্রমনিকা, s. (from অনু, prep. and কর্ to-s(ep), the index of a book, a table of contents.
- आह्रानं, s. (from बन, prop. and कून, to emit sound), tenderness, compassion, pity.

- ৰকুৰ, ad. (from অনু. prep. and ভৰ, an instant), at every instant, perpetually, continually.
- অনুমান, e (from অনু, prep. and attm, an inlet or bay), a creek.
- অবুর, a. (from জাৰু, prep. and sta, to go), following, succeeding.
- অনুগত, a. (from অনু; prep. and গত, to go), gone after a person, dependent on a person, attached to.
- কল্পজনাল, s. (from অনুগত, devoted to, and নাল, destruction), the ruin of a person who is attached to a person's
 interests.
- অনুগ্ৰনাশৰ, a. (from অনুগ্ৰ, devoted to, and নাশৰ, destructive), destructive to those who are attached to a person's interests or devoted to his party.
- অনুগ্রজ্পালক, a. (from অনুগ্রজ, devoted to, and পালক, maintain-.ng) maintaining those who are attached to one's interests or devoted to one's party.
- অনুগ্রশালক), s. (from অনুগ্রশালক, supporting a devoted friend), the supporting of those who are attached to our interests or devoted to our party.
- অনুগতপালকৰ, s. (from অনুগতপালক, supporting a devot≥de friend, the supporting of those who are attached to our interests, or devoted to our party.
- amprisenting), supporting or nourishing those who are attached to our interests, or devoted to our party.
- আনুৱাতপুতিশালকথা, s (from অনুৱাতপুতিশালক, supporting a devoted friend), the supporting or maintaining of those who are attached to our interests, or devoted to our party.
- অনুবাৰশুভিপালকৰ, s. (from অনুবাৰশুভিপালক, supporting a devoted friend), the supporting or maintaining of those who are attached to our interests, or devoted to our party.
- জনুৱাৰপুতিপালন, s. (from জনুৱাৰ, devoted to and পুতিপালন, a nourishing), the nourishing of those who are attached to our party, or devoted to our interests.
- জনুৱাত্মৰ্থক, a. (from অনুহাত, devoted to, and বৰ্থক, increasing), increasing the number of those who are devoted to our interests, promoting those who are devoted to our interest.
- অনুগ্ৰেমৰ্ক, a. (from অনুগ্ৰহ, devoted to, and মৰ্কক, granding), grinding, pressing, or afflicting those who are devoted to our interest; s. a person who oppresses or afflicts those who are devoted to him.
- আनুशंडमर्थन, s. (from जन्द्रांड, devoted to, and मर्थन a rubbing, or grinding). the grinding or oppressing of those who are dependent upon, or attached to us.

- ing), preserving or protecting those who are attached to our interests or devoted to our party.
- ing of a thing), the preserving or protecting of such as are attached to our interests or devoted to our party.
- আব্যান্তমা, s. (from অনুমাৰ, devoted to, and রকা, preservation), the preservation or protection of those who are attached to our interests or devoted to our party.
- আनुशय, s. (from अनू. prep. and शय, to go), a following, a consequence.
- ungstan, s. (from ung., prep. and stan, a going), the following of a person, the set of a woman's burning herself on the funeral pile of her husband.
- सन्तया, a. (from सन्, prep. and तया, fit to be gone), fit or deserving of being followed.
- জনুগাৰিখা, s. (from জনুগালিন্. following), the circumstance of following a person, devotedness to any one's interests, the imitation of a person's conduct.
- foilowing a person, devotedness to the interests of a person, the imitation of a person's conduct.
- আहाश्ची a. from जम्, prep and तय, to go), following, consequent upon, devoted to, imitating, servile.
- অনুমুখীৰ, e. (from অনু. prep. and গ্রহ, to receive), favoured, honoured.
- खनुद् a. (from s, priv. and sg, hot), not passionate, not irrascible, cool.
- জনুর s. (from জনু, prep. and বুদ, to take), grace, favour, kindness.
- আৰু প্ৰকাশ, s. (from আৰু six, fevour, and কাৰ, a doing), the shewing of favour.
- ज्याहरकात्य, a (from ज्यादर, favour, and काव, instrumental case) accomplished by grace or favour.
- আরুকেরা, s. (from অনুগ্রে, secour, and কর্ an agent), on who is gracious or shows favour.
- बाह्य पूर्वास्य, a. (from बणुत्तर favour, and कांस्य, causing), shewing favour, gracious; s. one who shews favour.
- बन्द्रकारी, a. (from बन्द्रम् favour, and काहित doing), shewing favour, gracious.
- बनुद्द्रकार, त. (from बनुद्द्र, famur, and का producible), produced by or arising from grace or favour.
- चनुसंबद्धात, ad. (loc. case of चनुस्यना), for the purpose of grace or favour.
- engge নিভিত্ত, a. (from অনুসূহ, favour, and নিভিত, a cause), .caused by or arising from grace or favour; ad. from or because of grace or favour.

- অনুমুদ্ধিতে, ad (from অনুমুদ, favour, and বিধিত, a cause), for the purpose of grace or favour.
- আৰুপাহপূহৰ, a. (from অৰুপাহ, favour, and পাহ, preceding), arising from or preceded by favour.
- जब्द्धनुष्क, a. (from बन्द्र, favour, and न्यूक, caused by), caused by or arising from grace or favour; ad. from or because of grace or favour.
- জনুলুহবিশা, ad. (from জানুলুহ, farour, and হিশা, without), without grace or favour.
- অৰ্গুছবিশিষ্ঠ, a. (from অৰ্গুছ, favour, and বিশিষ্ঠ, possessed .of), gracious, kind, favourable.
- অনুনুহৰা ডিব্লিজ, a. (from অনুনুহ, facour, and ৰাখিনিজ, excepted), grace or favour excepted.
- অনুগুরবারিকেক, s. (from অনুগুরু, facour, and আঞ্চিক্কক, an exception), the exception of grace or favour.
- অনুগুৰফাভিরেকে, ad. (loc. case of অন্গুৰফাভিরেক), with the exception of grace or favour, without grace or favour.
- আৰু প্ৰকৃত্য . (from अनुसूर, favour, and मूक joined to , connected with grace or favour, gracious, kind.
- অৰু হৈছে কুল, a. from অৰু বুছ, favour, and হেডু, a cause), caused by or arising from grace or favour; ad. from or because of grace or favour.
- আনুৱালাগ্র, s. (from অনুৱার, fasour, and আৰাগ্র, desire), a desire of grace or favour.
- অনুগুছাকান্ত্ৰিত, a. (from অনুগুছ, favour, and আকান্ত্ৰিত, desired),
 desirous of favour.
- অনুব্রাকার, s. (from অনুব্র, favour, and আকান্তিন্ desirous), desirous of grace or favour.
- আবুৰ্হাচরৰ, s. (from অপুৰুৰ্, favour, and আচ্চৰ, conduct), gracious conduct, kindness.
- অনুগুরাবিষ, a. (from অনুগ্রহ, favour, and অবিষ, connected with grace or favour, gracious, kind.
- অৰুপুহাৰী, s. (from অৰুপুহ, favour, and অধিন্ desirous, destrous of grace or favour.
- जन्तरीका, a. (from जन prep. and तुर to accept), fit to be the object of favour or grace, acceptable.
- smalle, a. (from sm., prep. and se, to receive), gracious, kind, favourable
- অনুবাহকৰা, a. (from অনুবাহক, gracious), graciousness, kindness, favourableness.
- অনুবাহিত্ব, s. (from অনুবাহত, gracious), graciousness, kindness, favourableness.
- অৰুনোই, a. (from অৰু. prep. and গ্ৰহ, to receive), gracious, kind, favourable.
- অনপুথ্য, a. (from জনু, prep. and গুছ, to accept), proper to be the object of favour, acceptable, deserving of favour.
- जनुष्ड, s. (from जनू. prep. and हरू. to go), an attendant, a follower.

- আনুত্ৰিত, a. (from আনু, prep. and চর্, to go), followed, attended.
- অনুচারী, a. (from অনু., prep. and চর, to move), attending, following.
- জনুটিৰ, a. (from অ, priv. and থচিৰ, proper), unfit, improper.
- অনুটিভছ, e. (from অনুটিভ, improper), unfitness, impropriety.
- অনু, a. (from অ, priv. and st, high), not high, low, humble, lowly.
- चनुस्म, s. (from चनुस्, low), lowness, lowliness, humility.
- আৰু इ. (from जन्द, low), lowness, lowliness, humility.
- অনুর্য়িত, a. (from আ, priv. and আহিত, pronounced), not pronounced, not divulged.
- অনুয়ার, s. (from অ, priv. and ওয়ার, pronunciation), silence, a defect in pronunciation.
- चनुहोहन, a. (from st. priv. and sgize, a pronouncing), nonpronunciation, a defect in pronunciation.
- আৰুষ্টাৰনীয়, a. (from জ, priv. and striadly, enuncible), not pronuncible, not enuncible, unutterable.
- चन्होदिक, a. (from ज, priv. and erifas, pronounced), not pronounced, not ultered, not spoken.
- खनहोंचा, त. (from ज, priv. and अहांचा, capable of being pronounced, incapable of being pronounced, unutterable.
- जनुहार्यामान, a. (from ज, priv. and उहार्यामान, in the act of being pronounced), not under pronunciation.
- অনুহৈ, ad. (from অ, priv. and ধালৈ, loudly), with a low
- অনুমুখ, a. (from অ, priv. and আহিঙ, elevated), not elevated, not raised up, not lifted up.
- অনুত্র, a. (from অনু, prep. and অনু. to be born), younger, junior.
- অনুত্রীবী, a. (from জন্, prep. and জীবিন, living), living upon, supported by, dependent on; s. a servant.
- অনুসুল, s. (from জ, priv. and sমুল, a blazing up), want of splendor, want of lustre, want of ardor.
- অনুসা, e. (from অনু, prep. and জা, to know), a command, an injunction.
- অনুভাৰ, a. (from অনু. prep. and আ, to know), commanded, enjoined.
- অনুজাপক, a. (from অনু, prep. and জ, to know), commanding, enjoining; s. one who commands or enjoins.
- অনুজাপানত, a. (from অনুজা, a command, and পানত, keeping), observing what is commanded, obedient.
- ৰনুজাপাৰণ, s. (from অনুজা, a command, and পাৰণ, a maintaining), obedience, the keeping of a commandment.
- बन्दर, a. (from जन्, prep. and उड, heated), penitent, filled with regret, repentant.

- আনুবাদ, s. (from আৰু, prep. and হণ, to be hot), repentance; regret, remorse.
- অনুভাগবিশিষ্ঠ, a. (from অনুভাগ, repentance, and বিশিষ্ঠ, possessed of), penitent, full of regret.
- অনুভাগমুক, a. (from অনুভাগ, repentance, and মুক্ত, connected with), penitent, full of regret.
- অনুতাণাৰিত, a. (from তানুভাগ, repentance, and অৰিত, affect-
- অনুবালিৰ, a. (from অনু. prep. and তথ্, to be hot), brought to repentance, repented of.
- অনুভাপী, a. (from जन्, prep. and जन्, to be hot), penitent, grieving at what is past, regretting.
- অনুহন্ত, a (from জ priv. and ৪২২, regretting), not regretting, satisfied with a past action.
- অনুমকঃ, a. (from জ, prep. and ওৎকট, drunk), sober, not intoxicated.
- আৰু কঠা, s. (from অ, priv. and se কান, thoughtful), thoughtlessness, freedom from anxiety.
- অশু-ক্তির, a. (from অ, priv. and ওৎক্তির, thoughtful), thoughtless, unanxious.
- অনুংকর্ত, (from আ, priv. and ওৎকর্ম, excellence), inferiority.
- অনুভাৰ, a. (from আ, p iv: and ওখন, excellent), worthless, mean, bad: sometimes, however, this word means peciless, unsurpassed.
- অনুষ্ঠা s. (from অনুষ্ঠা, worthless), worthlessness, badness, meanness.
- অনুসম, s. (from অনুসম, worthless), worthlessness, battness, meanness,
- অনুসমৰ্, s. (from হা, prin. and ওয়মৰ্, a lender), one who does not lend; a. destitute of creditors.
- অনুতর, a. (from অ, priv. and ওত্তর, an answer, the north),
 without reply, inferior, not northward, southern
- অনুস্থান, a. (from অ, priv. and এবারী, an upper garment), destitute of a mantle or upper garment.
- অনুসান, a. (from অ, priv. and ওতান, lying with the face vpwards), lying with the face downwards, in a reversed position, a supine posture.
- অনুসানপাৰি, a. (from অনুসান, having the face downwards, and পাৰি, the hand', having the hand supine or laid with the palm downwards.
- অনুসাৰ্থ, a. (from অনুসাৰ, having the face downwards, and হয়, a hand), having the hand supine or laid with the pulm downwards.
- অনুসাণ, s. (from জ, priv. and sett, ardor', want of warmth or ardor, want of zeal; a. not ardent, not zealous.
- অৰুখাৰ, s. (from অ, priv. and sখাৰ, elevation), non-elevation

- on, a defect of manly exertion, want of reciprocal attention between the members of a family of a realm.
- অনুসাপন, s. (from আ, priv. and ওপাপন, the elevation of a .thing), the not elevating of a thing.
- অৰুখাণনীয়, s. from অ, priv. and ওখাণনীয়, capable of being elevated), incapable of being erected or elevated.
- অনুপ্রাণিত, a. (from জ; prio. and উত্থাণিত, elevated;, unraised, not elevated, not erected, not raised.
- অনুখান্য, a. from অ, prir. and ওখান্য, capable of being elerated), incapable of being elevated or crected.
- জনুখিত, a. (from অ, priv. and sবিত, risen), not risen, un-
- জনুৎপত্তি, s. (from জ, pric. and sৎপত্তি, production), non-production.
- অনু-পর, a. (from অ, priv. and ওৎপর, horn), unproduced, unborn.
- আৰু পাত, s. (from আ, priv. and এৎপাত, a portent, ruin), any circumstances short of ruin; a. not portentous, not bringing ruin.
- खनुष्तामन, s. (from ज, priv. and sealing, the producing of a thing), the not producing of a thing.
- অনুন্পাদ্ধীয়, a. (from অ, priv. and ওৎপাদ্ধীয়, producible), unproducible, incapable of being brought into existence.
- অনুব্ৰামিত, a. (from জ, prir. and ধ্ৰপামিত, produced), unproduced.
- অৰুশোহ্য, a. (from জ, priv. and ৪২পাহ্য, producible), unproducible, incapable of being brought into existence.
- আনু-বর্ত্ত, s. (from জ, priv. and ৪ৎসর্ত্ত, an oblation), the absence of an offering; a. not offered, destitute of oblations.
- खन्दनाइ, s. (from फ. priv. and हरनाइ, perseverance), the want of perseverance or zeal; a. destitute of perseverance, discouraged.
- untage a. (from ज, priv and senge, zealously active) des tiente of zeal, mactive, discouraged.
- অৰ্থস্থা, a. from অ, priv. and ওৎস্থা, offered), not offered, not given.
- অসুমক, a. (from ज, pric and अपक, water), destitute of water; s. n want of water.
- wages, a. (from so, prev. and say, the rising of a luminary, the not rising of a luminary, a not coming into view; a. not rising, not coming into view.
- खन्दर, a. (from w, priv. and ध्यत्र, the belly), lank. thin.
- অসুমাত, a. (from অ, priv. and sato, an accent), unaccented.
- ভৰুমার, a. (from অ, priv. and ওমার, munificence), destitute of munificence, mean; s. a want of munificence.
- অব্যাপীন, s. (from অ, priv. and ওদাপীন, indifferent), not a

- stranger or religious mendicant; s. free from wanderers, free from strangers or religious mendicants, counected with, social, not indifferent.
- অবুধারনে s. (from অ. priv. and জ্যাহরন, an example to illustrate a rule), the want of an appropriate example; a. unsupported by examples
- অনুদিত, a. (from অ, priv. and **ংটিত, risen), not risen, not come** forth into view.
- অনুদিন, ad. (from অনু. prep. and দিন, a day), daily, as constant as the day.
- অনুদৈর্ঘ্য, a. (from অনু; prep. and হৈছা, length), longitudinal. অনুমুড, a. (from অ, priv. and ওয়ুড, gone up), not gone up, not ascended.
- অনুম্লার, s. (from আ, priv. and spin, a comiting), the absence of vomiting; a. not attended with vomiting, free from vomiting.
- অনুদিখ, a. (from জ, priv and ইমিখ, had regard to), not attended to, not regarded, not ascertained.
- ানুদেশ, s. (from জ, priv. and হলেশ, regard to a person or thing as an object), the want of attention to an object, the not having regard or reference to a thing.
- অনুদেশ্য, a. (from অ, prie. and ওমেণ্য, to be regarded), not to be regarded or had referrence to.
- অনুষ্ঠ, a. (from অ, priv. and ওখৰ, uplifted), not thrown up, not elevated.
- অনুভার, s. (from অ, priv. and ওতার, deliverance), non-deliverance; a. destitute of deliverance or rescue.
- আৰুৰ্ড, a. (from জ, priv. and sৰ্ড, delivered), not delivered not extricated, not rescued.
- खनुबार, s. (from w, priv. and sate, marriage), celibacy.
- অৰুবিল, a. 'from অ, priv. and ওছিল, perplexed,, not perplexed, not distressed, easy.
- অনুষ্পিটা, a. (from অনুষ্পি, not perplexed, and fis, the heart), easy in mind, not perturbed.
- অনুছিল্পনা, a. (from অনুছিল, not perplexed, and খনস, the mind), not troubled in mind, easy in mind.
- অৰুষ্ণো. s (from অ, priv. and stৰণ, perplexity), freedom from perplexity or distress; a. free from perplexity, free from trouble.
- ञ्जूरक्षक्रक, a. (from ञजूरका, tranquility, and क्, to do), tranquilitzing the mind, causing the absence of perplexity or anxiety.
- অনুবেলকারক, a. (from অনুবেল, tranquillity, and কারক, doing), tranquillizing the mind, causing the absence of perplexity or anxiety.
- क्यादशक्तको, a. (from क्याद्वत, tranquillity, and कांब्रिन, doing),

- tranquillizing, causing the absence of perplexity or anxiety.
- चनुष्दराजनम्, a. (from चनुष्दर्श, tranquillity, and जनम, producing), tranquillizing, producing freedom from perplexity or anxiety.
- by), caused by or arising from the absence of perplexity or anxiety; ad. from or because of tranquillity.
- অনুবেরত্ত্ব, a. (from অনুবের, tranquillity, and তেতু, a cause), caused by or arising from the absence of perplexity or anxiety; ad. from or because of tranquillity.
- অকুলভ, a sfrom ভ, pris. and ইন্ডভ, engaged in an act), not about to do an action, not engaged.
- क्षमुदाज, s. (from st, priv. and अग्रज, an effort), a want of effort, not an effort; a. destitute of effort, indifferent.
- खनुपामजो, s. (from जनुपाम, indifferent), indifference, inattention, a want of effort or exertion.
- অনুষ্যমন্ত, s. (from অনুষ্যম, indifferent), indifference, disregard, a want of effort or exercion.
- আনুমুক্ত, a. (from জ, priv. and জাতুক, engaged in), not engaged in a thing, not zealous, not diligent, not prompt.
- exertion, indolence of mind; a. destitute of exertion, indolent, destitute of zeal.
- बन्दाताती, a. (from ज, prio. and scutfite, strenuous), not strenuous, not eager, not diligent, indolent.
- জারীখন, s. from জনু, prep and কাৰ. to run), a pursuit, the running after a person or thing, consideration, teffection, meditation.
- অৰুক্য, s. (from অনু, prep. and নী, to obtain), submission, intreaty, humility.
- অবুৰঃ কারত, a. (from অবুৰুত, submission, and কারত, making), humbling himself, submissive.
- অনুন্যকারী, a. (from অবুন্য, submission, und কারিন, doing), humbling himself, submissive
- चन्त्रप्रका, a. (from चन्त्रम्, submissive, and जाता, producible), producible by or arising from humility or submission.
- অপুনয়ন্তন্যে, ad. (loc. case of অপুনয়ন্তন্য), for the purpose of humility or submission.
- আনুবার বিভিত্তক, a. (from অনুবার, submission, and বিভিত্ত, a cause), caused by or arising from humility or submission; ad. from or because of humility or submission
- অনুবার বিষয়ে, ad. (from অনুবাৰ, submission, and নিৰেষ, a cause).
 for the purpose of humility or submission.
- আनुत्रक्तृंद्रक, a. (from चतुत्रक, a ubmission, and तृई, before), proceded by or arising from humility or submission; ad. by or abrough humility or submission.

- অনুবয়পুরুত্ব, a. (from অপুনয়, submission, and পুরুত, caused by), caused by or arising from humility or submission; ad. from or because of humility or submission.
- অনুনৱ(বালখা, a. (from অনুনয়, humility, and বিশিষ, possessed of), humble, submissive.
- অনুসমুক্ত, a. (from অনুষয়, humility, and মুক্ত, connected with),
 humble, submissive.
- জনুরফণীল, a. (from জনুনয়, humility, and শীল, an inclination), humble-minded, submissive.
- অনুনধ নৃত্তক, a. from অনুনধ, submission, and সূত্ৰ, indicating), indicating humility or submission.
- ভাৰুৰহাহত্ত্ব, a. (from অনুন্ত, submission, and হেড, a cause), caused by or arising from humility or submission; ad. from or because of humility or submission.
- অধুনয়ী, a. (from অনু. prep. and নী, to take), humble, submissive.
- অনুৰায়ক, a. from অনু, prep. and নী, to take), causing submission or humility, making supplications,
- জনুনীত, a. (from জনু, prep. and নী, to take), humbled, made submissive
- অনুনে বৰা, a. (from जनू., prep. and नी, to take), deserving to be humbled.
- অনুনেতা, s. (from অনু, prep. and নী, to take', a humble person, a submissive person, one who takes another person behind him or as his follower.
- অৰুলত, a. (from জ, priv. and গ্ৰহ, elevated), not elevated, not raised, not promoted
- অনুৱডানত, a. (from অ, priv. গলত, elevated, and আনত, depressed), neither elevated nor depressed, level, horizontal.
- অৰুমান্ত, s. (from অ, priv. and ওয়ান্ত, eleration), non-elevation. অনুমান, a. (from অ, priv. and ১মান, mud), sober, possessed of reason, not delirious, not foolish.
- অৰুমান, a. (from অ, priv. and ওলান, madness), soundness of intellect; a. not bereft of reason, not insane.
- অৰুণকৰৰ, s, (from জ, priv. and জাক্তৰ, a supplementary offering), the want of a supplementary offering, not a thing done by way of supplement.
- অনুপ্ৰায়, s. (from জ, priv. and ওপৰায় assistance), want of assistance, neglect; a. destitute of help.
- অৰুণকারক, a. (from অ, priv. and sলকারক, helplag), not helping, obstituting, hindering.
- অনুপ্ৰায়ক্তা, s. (from অনুপ্ৰায়ক, not helping), the circumstance of not helping another, an obstruction, a hinderance.
- जन्तरहरू s. (from जन्तरहरू, not helping), the circumstance of not helping another, an obstruction, a hinder-ance.

त्तम.

- ক্রমুগুরারছি, a. (from অনুপ্রধার, want of assistance, and আছ, worthy), deserving of neglect, not deserving assistance.
- অনুশকারিতা, s. (from অনুশ্কারিন not assisting), the circumstance of not assisting another, neglect, an obstruction, a hinderance.
- অৰুণকারিছ, s. (from অনুপকারিন্ not assisting,, the circumstance of not assisting another, neglect, an obstruction, a hinderance.
- জনুপ্ৰায়া, a. (from আ, priv. and গ্ৰাকাৰেন, helping), not giving assistance, not helping, neglecting, hindering, obstruc ing.
- জনুপকার্যা, a (from w, pric. and ওপকার্যা, descreing of assistance), not deserving of assistance, unfit to receive assistance.
- অৰুপুক্ত, a. (from অ, prir. and sপক্ত, helped), unassisted.
- অনুপালম, s. (from আ priv and ওপজ্ম, an attempt), a non-commencement, the not making of an attempt; a. without effort, without commencement.
- অৰুপক্ষাৰ, a. (from জ, priv. and sপকাৰ, begun), not begun, not commenced.
- জনুপাত, a. (from জ, priv. and serios, approached), not near, not attached to a person, not devoted to a person's interest.
- অনুপ্রধান, a. (from জ, priv. and ওপরাত্ত্য, approachable), unapproachable, unfit to be approached, inaccessible.
- অনুলারান, s (from আ, priv. ad Seisin, approach), nonapproach, a want of attachment or devotedness to another s interests.
- জালুগামন, s. (from জ, pric. and জাগামন, the approaching of a person), the not approaching a person.
- অনুপ্রাম d. (from অ. priv and ওপালম, approachable), unapproachable, unfit to be approached, inaccessible.
- জনুপরামী, a. (from জ, prec. and ওপরামিন, approaching), net approaching.
- জনুপ্রিয়, a. (from জ, prir. and এপ্রিয়, instructed), uninstructed, untaught, unedified.
- জনুপদাল, s. (from জ, prev and প্ৰথমেল, instruction), want of instruction, a neglect of instruction.
- অনুপদেশক, a. (from আ, prw. and উপদেশক, instructing), uninstructive, not giving instruction.
- অৰুপালেশ্য, a. (from জ. prov. and ওপালেশ্য, capable of instruction), incapable of or unfit for instruction.
- জনুপামখারা, a. (from জ, priv. and উপামখারা, capable of instruction), incapable of instruction, unfit to be instruct-
- অৰুপৰেষ্ঠা, s. (from আ, priv. and উপৰেষ্ট্ৰ an instructor), the want of an instructor.

- অনুপ্ৰয়ৰ, s. (from অ, prin. and এপৰয়ৰ, the investiture with the brahminical thread), non-investiture with the sacred thread, the not committing of a pupil to his tutor.
- অনুশান a, a, (from আ priv. and \$পদীত invested with the sacced thread), not invested with the sacred thread, not intrusted to the care of a tutor.
- অনুপান্যাস. s. (from অ, priv. and ওপন্যাস, a prologue), the absence of a prologue, the non-introduction of a sub-ject of conversation, the not telling a story.
- অনুপাৰ, s. (from অ, priv. and sপাৰি.an argument to support a hypothesis), an inconclusive argument brought to support a doctrine or hypothesis, the want of an argument to support a doctrine.
- অনুপার, a. (from জ. priv. and ওপার, presed by argument), unsupported by argument, not proved by argument.
- অনুশ্ৰাস, s. (from জ, prio. and ওপৰাস, a fast) a not fasting, a season not regarded as a fast; a free from fasts.
- অনুশ্রাসী, a. (from জ, priv. and ওপরাসিন্ fasting), not fasting.
- অনুপৰিন্ধ, a. (from অ. priv. and ওপৰিন্ধ, seated), not seated.
- অনুপৰীত, a. (from তা, prin. and ওপৰীত, having the brahminical thread passed over the left shoulder), not having the brahminical thread, not having the sacred thread passed over the left shoulder.
- অনুশ্রেশ s. (from তা, priv and ইপ্রেশ, a sitting), a not sitting, a standing.
- অনুপৰেশক, a. (from অ, priv. and ওপৰেশক, sitting), not sit. ting; s. one who does not sit.
- অনুপ্ৰেশন, s. (from জ, priv. and ওপৰেশন, a sitting), the not sitting down.
- অনুণ ৰশনীয়, a. (from অ, priv. and জনবেশনীয়, fit to be sas upon), unfit to be sat upon.
- অনুপ্রেশ্য, a. (from অ, priv. and ওপরেশ্য, fit to be sat upon), unfit to be sat upon.
- অৰুপৰেখা, s. (from অ, priv. and এপৰেখা, one who sits down), one who does not sit down.
- অনুপ্ৰুক, a. (from অ, priv. and ধণৰুক, enjoyed), unenjoyed, unpossessed.
- অনুপ্ৰোজৰা, a. (from অ,-priv. and ওপত্যোজৰা, capable of being enjoyed), incapable of being enjoyed, unfit to be enjoyed or possessed.
- অৰুণভোজা, s. (from আ, priv. and ওপভোজা, one who enjoys a thing), one who does not possess or enjoy property.
- আৰুণভোগ, s. (from অ, prep. and খপাডাগ, the enjoyment of an income), the not enjoying of an estate or other property.
- জনুশভোগী, a. (from অ, priv. and sপ্ৰোধিন, enjoying), not

- enjoying or possessing any particular property or advantage.
- জন্ম, a. (from w, priv. and sপমা, a resemblance), unparalleled, peerless, unequalled, incomparable.
- জানুনা, s. (from অ, priv. and Sপনা, a resemblance), a dissimilitude, that which is not a likeness or similitude.
- জাণুনাখন্য, a. (from জ, priv. and এশনাখন্য, comparable), incomparable, not capable of being equalled or compared with another thing, not to be equalled.
- অনুশ্যান, s. (from অ, priv. and sণৰান, the resembling of a thing), the not being like another thing, the not comparing of a thing.
- অনুপৰিত, a. (from অ, priv. and প্ৰশ্বিত, compared), uncompared.
- অনুপ্ৰেয়, a. (from অ, priv. and গ্ৰেয়, comparable), incomparable, not to be equalled.
- অৰুপ্ত a. (from অ, priv. and ওপা্ড, fit), unfit, improper, not fitted to a particular use.
- অনুশাযুক্তবা, s. (from অনুশাযুক্ত, unfitness, uselessness, unsuitableness.
- অৰুপায়ুক্ত ব, e. (from অৰুপায়ুক্ত, unfit, unfitness, unsuitableness, uselessuess.
- অনুপ্ৰোক্তন্য, a. (from w, priv. and sপ্ৰোক্তন্য, capable of utility), incapable of usefulness, not capable of being applied to any good purpose, inapplicable.
- অনুপ্ৰেছেন, s. (from জ, pr v. and জ্পৰোজ, one who applies a thing to a use', a man or thing which produces no advantage or is irrelevant,
- মনুপ্ৰোৱ, s. from অ, priv. and ওপৰোগ্য, suitability). unsuitableness, inutility.
- অনুপথোরিতা, s. (from জ. prov. and ওপথোরিতা, utility), the want of utility or fitness, inutility.
- অনুপথেলিক, s. (from a, prin. and ওপথেলিক, utility), the want of utility or fitness, inutility.
- অনুপ্যোগী, a. (from জ, priv. and ওপ্যোগিন্, suited to), not suited to, not useful, unlit.
- wanter, a. (from ज, priv. and अभाषां जा, applicable to some use), in applicable to any useful purpose.
- धनुष्यारे, s. (nom ज, priv. and धनाइरे, partiality in favour of a person), the non-existence of foundness or partiality for a person.
- আনুক্তি ইয়. a. (from ত, pric. and ওপরে।ই, partial to a per-
- हानुनलक्षित्र, a. (from ज. priv. and अनलिक, inferred), not inferred from another thing, not deduced.

- অপুণানহ, a. (from জ, priv. and হণানহ, felt), unfelt, unperceived, unknown by experience not apprehended.
- অনুশাৰ্ককা, a. (from অনুশাৰ্ক, not guessed), a not being apprehended or guessed at.
- खनू कारण, a. (from ध, priv. and अभावता, perceptible), not perceptible to the senses, not apprehensible.
- আনুগলহা, s. (from জ, priv. and হণানহ, one who perceives), one who perceives by the senses or by the mind, one who knows by experience, one who apprehends.
- অৰুণন্ধি, s. (from অ, priv. and কান্তি, perception), want of knowledge by experience, a defect of feeling, want of perception, a want of apprehension.
- অকুশালন্তা, a. (from জ, priv. and ওপালন্তা, perceptible), unperceptible by the senses or by the mind, unapprehensible.'
- অনুপ্ৰস্তু, s. (from অ, priv. and ওপন্তম, apprehension), the want of mental conception or apprehension of ideas.
- অবুণলয়ক, a. (from অ, priv. and এপৰয়ক, perceiving by the senses), not perceiving by the senses, not knowing by experience; s. one who does not know a thing by experience.
- অনুলানর্গ, s. (from জ, priv. and হলান্তর্গ, an evil which swallows up every other thought), a tolerable evil, an evil which does not swallow up every hope; the want of a preposition.
- অৰুণ্ৰাভয়, a. (from অ, priv. and &প্ৰাভয়, capable of being near), incapable of being near, unfit to be situated near a person or thing.
- অনুপ্ৰায়, s. (from অ, priv. and ওপৰাৰ্, a thing situated near), a person or thing which is not near, an absent person or thing.
- অনুশ্ৰান, s. (from অ, prir. and ধণহান, a situation near a thing), absence, a not being present.
- অনুশ্ৰানীয়, a. (from sa, priv. and ৰণৰানীয়, capable of being near, unfit to be near a person, place, or thing.
- অনুপ্ৰাণক, a. (from অ, priv. and ধ্ৰহাণক, placing a thing near), not placing or bringing an object near, not bringing into one's presence.
- অনুসন্ধাপন, s. (from জ, priv. and ওপন্ধাপন, a placing near), the not placing a person or thing nears on object, the not introducing a person to another.
- আনুধাৰণাৰ, a. (from অ, priv. and কাৰ্ণাৰৰ, capable of being placed near), not fit to be placed near a person or thing, incapable of being placed near a person or thing.

- engistricists, a. (from জ, priv. and setsinfuses, capable of being brought near), not fit to be introduced into a person's presence, not fit to be placed near another object.
- অপুশ্বাণয়িতা, s. (from আ, priv. and তণতাপত্নিত্ব, one who places a thing near), one who does not place a person or thing near to an object, one who does not introduce a person into another's presence,
- অৰুপ্ৰাণ্য, a. (from অ, priv. and ওপৰাণ্য, fit to be placed near), not fit to be placed near an object, not fit to be introduced to a person.
- অনুপৰাণী, a. (from অ, priv. and ওপৰাণ্ডিন্, near), absent, disteat, not continuing near a person.
- অদুপৰিত, a. (from ত, prep. and ওপৰিত, present), not present, not near, not ready, unprepared.
- অনুশ্বিতকল্পনা, a. (from অনুশ্বিত, unready, and কল্পনা, a contriving), absence of mind, a barrenness of contrivance.
- অনুশন্তিতিটো, s. (from অনুশন্তিত, unprepared, and টিডা, thought), slow of thought, nonplussed.
- অশুপাৰ্ড, a. (from অ, priv. and sপাৰ্ড, a victim), not offered as a victim; s. not a victim.
- অকুণাত, s. (from অনু, prep. and পত্ত, to more), proportion, arithmetical proportion.
- অনুপাছক, a. (from অনু., prep, and পাছক, sin), a small crime a venual fault.
- জন্পান, a. (from জনু, prep and শা, to drink), a vehicle for a medicuse.
- ख्यूनोंक, s. (from ख prio. and setty, a stratagem, a want of expedient, a want of resource, a defect of stratagem; a without resource.
- অनुतायक, a. (from ज, pris. and अनीय, contriving meens), not contriving, not forming methods or stratagems for success in an undertaking, not using expedients.
- জনুপাড়া, a. (from জ, priv. and ওপাড়িন্, contriving), not contriving, not forming methods or stratagems for success, not using expedients.
- অৰুণার্ছা, s. (from অৰু, prep. and পাৰ্মা, a side), lateral.
- অনুশাসন, a. (from আ, priv and ওপাসনা, a serving), not paying proper attention to an instructor, not attending to study or virtue.
- অনুপাৰনা, s. (from অ, priv. and eriven, service), a want of attention, want of service, neglect.
- অকুণালদার্ছ, a. (from অনুণালদা, wunt of attention, and আছ, worthy), worthy of neglect, not worth attention or labour.
- অনুপালনীয়, a. (from অ, priv. and ভণালনীয়, worthy of close attention), not worthy of attention or service, incapable of being gained by attention or service.

- অনুশাসিত, a. (from অ, priv. and ওপাসিত, attended on), not followed with close attention, not served, not attended on with assiduity.
- অনুণালিতহা, a. (from অ, priv. and উপালিতহা, worthy of altention), unworthy of attention or service.
- অনুশাস্য, a. (from অe priv. and অপাস্য, worthy of close attention), unworthy of attention or service, not to be gained by attention.
- জনুণোষিত, a. (from জ, priv. and seriles, kept as a fast), not regarded as a fast, not abstained from.
- অনুশ্ৰেৰ, s. (from আৰু. prep. and প্ৰেৰ, entrance), the following of a person into a place.
- অনুপুঢ়ান, s. (from অনু, prep. and পুঢ়ান, endeavour), endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.
- অনুশাসনিত, a. (from অনুশান, tardy endeavour, and নিত, accomplished), accomplished by tardy endeavours, composed of an accumulation of words formed from the same root.
- অনুপুৰ, a. (from অনু. prep. and পুৰ, width,, latitudinal, transverse following the width.
- অৰুপুৰ্বামী, a. (from অৰুপুৰ, transverse, and গামিন্, going), running in a transverse direction, running latitudinally.
- অনুস্থপুলালী, s. (from অপুশ্ৰ, transverse, and পুলালী, a gutter), in anatomy a longitudinal sinus, an excavation lengthways.
- অনুপুৰপুৰৰণ, s. (from অনুপুৰ, transverse, and পুৰৰ্থন, a process), in anaton., a transverse process.
- অনুশান, s. (from অনু. prep. and পুলৰ endeasour), endeavour or labour after a thing is completed, an accumulation of words formed from the same root in a compilation.
- অবশ্রাসবিশিখ, a. (from অবশ্রাস, an accumulation of words, and বিশিখ, possessed of), consisting of an accumulation of words formed from the same root, using exertion after a labour is accomplished.
- অনুবৎসর, ad. (from অনু. prep. and বৎ সর, a year), yearly.
- অনুৰৰ, a. (from অনু, prep. and ৰৰ, to bind), connected or bound in consequence of some circumstance, related to.
- water, s. (from way, prep. and we, to bind), an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter. In Indian grammar an indicatory letter which is not sounded, in arithmetic, the junction or union of fractions.
- অনুৰোহ, a. (from অনু prep. and হৰ, to bind), capable of being bound or connected in consequence of some prior circumstance.

- angesta, a. (from बन्, prep. and क्, to exist), causing a person to follow or attach himself to another, causing a thing to follow upon some other circumstance.
- জাইবল, s. (from আৰু, prep. and ক্, to exist), a following or heing consequent upon a thin;, the attending upon a person, complaisance.
- জনুমর্থবীয়, a. (from জনু, prep. and ৰ্ৎ, to exist), possible as a consequence, probable.
- অনুবর্গী, a. (from অনু. prep. and ব্-, to exist), following, following upon, attendant upon.
- অনুবৰ, a. (from আ, priv. and ৪বল, a vestige), unascertained, occupying an undetermined situation.
- আৰু ৰাজ্ s. (from অবু. prep, and ৰত্. to speak), a chapter of the veda, a sentence of the veda, a text of the veda explanatory of another word or sentence.
- আৰুবাদ, s. (from আৰু, prep. and বদ, to speak), a response, an abusive reply, a sentence which responds to some other sentence. In the veda, a merely recommendatory sentence.
- অনুবাৰক, a. (from অৰু, prep. and ৰৰ্, to speak), speaking in consequence of a prior circumstance, replying; s. a person who quotes the words of another.
- অনুবাদকতা, s. (from অনুব দক, quoting), the circumstance of quoting a scutiment or passage from another.
- অনুৰাদক্তাপত্তি, a. (from অনুৰাদকতা, the circumstance of quoting, and আশত্তি, an objection,, an objection to quoting from another author.
- অনুবাদৰীয়, a. (from আৰু, prep, and বন্, to speak), admitting of a reply, fit to be answered.
- अनुदानी a. (from जनू, prep. and बम्, to speak), replying, responding, quoting, repeating the sentiments of another.
- অনুবাদ্য, a. (from অনু, prep. and ৰদ্. to spenk), fit to be replied to, capable of being answered, fit to be repeated or quoted.
- জাৰুৱি, s. (from জৰু prep. and ৰ্ৎ, to exist', a consequence, the following of a person.
- জনুবোৰৰা a. (from জনু, prep. and ৰুই, to know), capable of being known or felt afterwards, proper for conviction.
- আনুবেংক, s. (from আৰু, prep. and বুক্ক, to know), the reviving of an idea, the recovering of ideas upon any subject, an after-thought.
- আনুবাইজ, a. (from আৰু prep. and বুই, to know), rousing ideas in the mind, causing conviction, convincing, causing reflection; s. one who reflects or gains after-know-ledge.
- सनुत्वविगीष, a. (from क्यू, prep. and बूद, to know), comprehen-

- sible by reflection or after-thought, capable of being reflected on or known, capable of receiving conviction.
- জনুবোৰাৰ্ছ, a. (from অনুবোৰ, connection, and আৰ্ছ, fit), capable of being convinced by reflection, capable of being convicted by an after act of the mind.
- wनुष्कित a. (from जन् prep. and क्ट्रे, to understand), convinced by reflection, convinced or informed by un after act of the mind.
- আনুবোৰা, a. (from অনু. prep. and বুৰ, to know), fit to be the object of reflection, capable of receiving conviction, or atter-knowledge.
- অৰুদ্ধ, σ. (from আ, priv. and ওদ্ধ, straight), not straight, crooked, awry, not erect.
- অনুতৰ, s. (from অনু. prep. and ভু. to be), experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.
- অনুভৰনীয়, a. (from অনু. prep. and ভূ to be), knowable by experience, attainable by experience, inferrible perceptible.
- অবুভৰ বিকৰ, a. (from অপুভৰ, experience, and বিকৰ, opposed to), contrary to experience, contradicted by experience.
- অনুভৰ্মিন, a. (from অনুভৰ, experience, and সিন, accomplished), proved by experience.
- জনুত্ৰিতা, s. (from জনু, prep. and সু, to be), one who reflects, one who knows by experience, one who guesses or iners.
- অবৃত্তৰ, ad. (loc. case of অনুভৰ), experimentally.
- অনুভাৰ, s. (from আৰু prep. and ছ, to be), a firm opinion, certainty, an indication, a hint.
- অশুভাৰক, a. (from অৰু, prep. and ছু, to be), indicating, leading to certainty.
- অনুত্ত, a. (from অনু. prep. and ছু, to be), experienced, felt, guessed, indicated.
- অসুমত, a. (from অনু, prep. and an, to know), permitted, allowed.
- অবুমন্তি, s. (from আৰু, prep. and ৰণ্. to know), a permission, a commandment.
- অনুষ্টি অনুষ্ঠি, s. (from অনুষ্ঠি, permission, and করৰ, a doing), a giving permission, the authorizing a person to do a thing, the issuing of an order, the giving of advice.
- জনুমজিকা, s. (from জনুমজি, permission, and কৰ্, an agent), one who gives permission, one who warrants the doing of a thing.
- অনুম্ভিজনা, a. (from জনুমভি, permission, and জনা, productb(e), producible by or arising from permission.
- অসুম্ভিজনো, ad. (loc. case of অপুম্ভিজনা), for the sake of permission.

- सम्बद्धितांत्रक, a. (from सन्बद्धि, permission, and मांत्रक, giving), giving permission, giving a warrant or authority to do a thing.
- অনুমতিনিমিতক, a. (from অনুমতি, permission, and বিষয়, a cause), chused by or arising from permission, caused by or arising from authority or warrant to do a thing; ad. from or because of a warrant or permission to do a thing.
- ক্ষানুষ্টিনি(আছে, ad. (from অনুমতি, permission, and নিমিত, a cause), for the purpose of a warrant or permission to do a thing.
- by), caused by or arising from a warrant or permission to do a thing; ad. from or because of a warrant or permission to do a thing.
- অনুষ্ঠিহেতুক, a. from অনুষ্ঠি, permission, and ছেতু, a cause),
 caused by or arising from a warrant or permission to
 do a thing; ad. from or because of a warrant or permission to do a thing.
- অনুষ্ঠাপেক', s. (from অনুষ্ঠি, permission, and আপেকা, expectation or waiting for permission or authority to do a thing.
- অনুষ্ঠাপেন্ধী, a. (from অনুষ্ঠি, permission, and অপেন্ধিন্ expecting), expecting or looking for permission or warrent to do a thing.
- অনুৰত্যভিলাৰ, s. (from অনুযতি, permission, and অভিলাৰ, desire), a desire for permission or authority to do a thing.
- অনুমন্ত্যভিলামক, a. (from অনমতি, permission, and অভিলামক, desirous), desirous of permission or authority to do a thing.
- জনুমতাভিলাতী, a. (from অনুমতি, permission, and অভিলাখিন, desirous), desirous of permission or authority to do a thing.
- অনুষভ্যাকাঠ্রা, s. (from অনুষ্ঠি, permission, and আকাঠ্রা, desire), a desire for authority or permission to do a thing.
- অনুমত্যাকারী, a. (from অনুমতি, permission, and আকারি, desirous), desirous of authority or permission to do a thing.
- অনুমন্ত:, s..(from আৰু, prep. and মন্, to know), one who gives permission or orders.
- This is frequently done when the husband dies at a distance from home, or when the wife is prevented from burning with his corpse by any impediment.
- a guess, a hypothesis.

- অনুমানকরন, s. (from অনুমান, an inference, and হারন, a doing); the inferring of a thing from any given premises.
- সনুমানকরনক, a. (from অনুমান, an inference, and করন, caused by), effected by an inference.
- অনুমানকর্তা, s. (from অনুমান, an inference, and কর্, an agent),
 one who infers.
- অনুমানকারক, a. (from অনুমান, an inference, and কারক, causing), drawing inference, occasioning an inference; s. one who makes an inference.
- অনুমানজনা, a. (from অনুমান, an inference, and জন্য, produacible), producible by or arising from inference or hypothesis.
- অনুমানজনো, ad. los. case of অনুমানজনা), for the purpose of inference or hypothesis.
- অনুমান নিমিন্তক, a. 'from অনুমান, an inference, and নিমিন্ত, a caused by or arising from inference or hypothesis; ad. from or because of an inference or hypothesis.
- অনুযাদনিখিতে, ad (from অনুযান, an inference, and নিখিত, a cause) for the purpose of inference or hypothesis.
- অনুষাৰ সাক্ত, a. (from অনুষাৰ, an inference, and পুৰুত, caused by) caused by or arising from inference or hypothesis, for or because of inference or hypothesis.
- জনুমাণৰিকল, a. (from জনুমান, an inference and বিকল, epposed to), contrary to legitimate inference.
- অনুমান্দিছ, a. (from অনুমান, an inference, and দিছ, completted, proved or established by inference.
- অনুসাদহেত্বক, a. (from অনুসান, an inference, and হেতু, a cause), caused by or arising from inference or hypothesis; ad. from or because of inference or hypothesis.
- অনুমানারীন, a. (from অনুমান, an inference, and অধীন, under), subject to inference.
- অনুমানে, ad. (loc. case of অনুমান), probably.
- অনুমাণক, a. (from অনু, prep. and মা, to measure), leading to an interence, causing to infer.
- অনুমাণিত, a. (from অনু. prep. and মা, to measure), forced a an inference or conclusion
- অদুবিত, a. (from অৰু, prep. and মা, to measure), inferred, guessed.
- অদুমিতি, s. (from অনু. prep. and মা, to measure), an inference, a guess.
- অনুমুডা, a. (from অনু. prep. and ৰ্, dead), followed to death; s. a woman who burns berself on a separate pile from her dead husband.
- অনুষয়, a. (from অন., prep. and না, to measure', inferrible.
 অনুষোধন, s. (from অন. prep. and নূন্, to receive pleasure),
 the receiving pleasure from sympathy.

- कत्यांगी, a. (from जन्. prep., and जा, to go), following, arising as a consequence from some circumstance.
- অবুযোগ, s. (from अनु, prep. and यूज, to be in contact), a reproof, a reprehension.
- জনুযোগী, a. (from जन्, prep. and यूज्, to be in contact), reproving, censuring, reprehending.
- অনুযোজনীয়, a. (from অনু, prep. and মুজু, to be in contact), reprehensible, reprovable
- অনুযোজ্য, a. (from তৰু, prep. and মুজ to be in contact', reprehensible, reprovable.
- অনুয়ন্ত, a. (from অনু. prep. and রজ, to colour), attached to, enamoured with, fond of.
- অনুমুক্তি, s. (from অনু. prep. and রজ, to colour), love, affection.
- অনুর্ব্ধ, a. (from আৰু, prep. and কজ to colour), giving pleasure, causing delight, gratifying.
- আনুর্ব্বতা, s. (from আনুর্ব্বত, occasioning pleasure), the circumstance of occasioning pleasure or gratification.
- আনুষ্কিত, s. (from অনুষ্কৃত, occasioning pleasure), the circumstance of occasioning pleasure or gratification.
- অনুমুক্তন, s. (from অনু. prep. and রজ্ to colour), attachment, delight in an object.
- অনুর্থনকারক, a. (from অনুর্থন, enjoyment, and কারক, maling), making agreeable, causing love to a thing, producing pleasure in an object.
- অসুমূজনকারী, a. (from অনুমুজন, love to and কারিন, doing), taking pleasure in a thing, exercising delight in or love to a thing.
- অনুবার s. (from জনু prep. and কজ্ to colour), attachment, the taking delight in an object, fondness.
- অনুকারকরা, s. (from অনুকার, love, and কর্, a doer), a person who takes pleasure in a thing, a person who has an attachment to a thing.
- অনুবারকারক, a. (from অনুবার, bre, and কারক, doing', taking pleasure in a thing, exercising delight in or love to a thing.
- জনুরারকার), a. (from অনুরার, love, and কারিব্, doing), taking pleasure in a thing, feeling an attachment to a person or thing.
- আনুরারাচেথক, a. (from অনুরারা, love, and চেথক, seeking , seeking to gain the affection or attachment of a person.
- আনুরারাচেন্ডা, s. (from আনুরারা, love, and চেন্ডা, a seeking), a seeking for the esteem or attachment of a person.
- জনুরারজন্য, a. (from জনুরার, love, and জন্য, producible), producible by or arising from attachment to a petson.
- অনুবারজন্য, ad. (loc. case of অনুমারজন্য), for esteem or love.

- আনুরাগনিবর্তক, a. (from আনুরাগ, love, and দিবর্তক, equaing to cease), causing attachment or esteem to cease.
- অনুবাগনিষায়ক, a. (from অনুয়াগ, love, and নিষায়ক, preventing), perventing esteem or attachment.
- অনুবাগনিবারৰ, s. (from অনুবাগ, love, and নিবারৰ, g preventing), the preventing of love or attachment.
- অনুধাগনিব্তি, s. (from অনুধাগ, love, and নিৰ্ভি, cessation), the cessation of love or attachment.
- আৰুরারানিষিক্তক, e. (from অনুরার, love, and নিষিত, a cause), caused by or arising from love or attachment; ad. from or because of love or attachment.
- জনুৱান বিষয়ে, ad. (from জনুৱান, love, and নিবিত্ত, a cause), for the purpose of love or attachment.
- অনুহালপুমুক, a. (from অনুহান, love, and পুমুক, caused by),'
 caused by or arising from love or attachment; ad. from
 or because of love or attachment.
- জনুৰাৱ বিদা, ad. (from জনুৰাৱ, love, and বিদা, without), without love or attachment.
- ন্ত্ৰদুৱাগৰাউদ্ভিজ, a. (from অনুৱাগ, lore, and ৰাডিয়িজ, exceptcd), love or attachment excepted.
- অনুকাগৰাতিকেক, s. (from অনুকাগ, love, and ব্যতিকেক, an exception), the exception of love or attachment.
- অনুবাগৰা(ডিরেক, ad. 'los. case of অনুবাগৰা(ডিরেক), with the exception of love or attachment, without or besides love or attachment.
- অনুষ্ঠান্ধছিত, a. (from অনুষ্ঠান, love, and বৃহিত, destitute), destitute of love or att-chment.
- অনুকাগৰান, a. (from অনুকাগ, attachment), affectionate, fond. অনুকাগৰিশিল্প, a. (from অনুকাগ, attachment, and বিশিপ্ত, possessed of), affectionate, fond, enumoured.
- অনুবাগমুক, a (from অনুবাগ, attachment, and মুক, connected with), affectionate, fond, enamoured.
- অনুবারাল্বা, a. (from অনুবারা, love, and লুন্য, emply), destitute of love or attachment.
- মনুৱাগাল্ডক, a. (from অনুৱাগ, attachment, and শৃত্তক, indicature), indicating love, disclosing love.
- অনুপ্রারহীন, a. (from অনুপ্রার, attachment, and হীন, destitute),
 destitute of attachment to an object, not enamoured.
- অনুবাগাকান্ত্ৰী, a. (from অনুবাগ, attachment, and আকান্ত্ৰিন, destrous), desirous of loving a person or thing.
- অনুমারাছিত, a. (from অনুমার, attachment, and অখিত, possessed of), affectionate, fond, enamoured.
- অনুবালাই, a. (from অনুৱাল, attachment, and আই, worthy).
 worthy of a person's affections.
- অনুমারিনী, a. (from অনু, prep. and হজ্, to colour), fond; s. one of the female personification of musical notes.

- অনুরাগী, a. (from অনু, prep. and রজ, to colour), affectionate, fond.
- অনুরাই।, s. (from অন্, prep. and রাই, to accomplish), the name
 of the seventeenth lunar mansion in the Hindoo zodiac.
- অনুক্তৰ, a. (from অৰু. prep. and কই, to obstruct), complied with, acquiesced in, conceded to.
- আৰুল, a. (from আৰু prep. and হণ, a form), corre.ponding with, resembling, like.
- অনুত্রণী, a. (from অনু. prep. and কলিন, a form', assuming a similar form or hab't, imitating.
- আৰুরোজা, s. from অৰু, prep. and কই, to obstruct), one who shows a partiality for another.
- অনুহোৰৰা, a. (from অনু, prep and কই, to obstruct), proper to be treated with partiality or respect.
- আনুরোই, s. (from অনু, prep, and তাই, to obstruct), complaisance, partiality, acquiescence.
- चतुरहारेण्डन, s. (from जतुरहारे, complaisance, and कहन, α doing), a conceding to another, a yielding, a shewing complaisance or partiality to a person.
- same a. (from जन्. prep. and अते to obstruct), shewing partiality, shewing complaisanse or kinducas
- অনুরে!বৈত্রএক, a. (from অনুরেশব, complaisance, and ক্রএ, an instrumental cause), affected by complaisance, occasioned by partiality.
- জনুরোইনীর, a. (from জনু, prep. and কই. to obstruct), fit to be acquiesced in, fit to be complied with, proper to be conceded.
- আনুরিংবী, a. (from অনু, prep. and কর্, to obstruct), acquiescing in, complying with, conceding, partial, complainant.
- जबूर शहर, a. (from जनू, prep. and कर्, to obstruct), fit to be acquiesced in, fit to be complied with, proper tobe conceded.
- জৰুলিৰ, s. (from জনু, prep. and লিনু, to plaster) anointed, smeared with sandal wood powder or other perfumes.
- चनूरान , s. (from चन् , prep. and जिन् , to plaster) an unguent made of saudal wood or other perfunes, the application of any perfuned unguent to the body.
- चतुःलनंक, a. (from जन, prep. and लिल, to plaster), anointing; s. one who anoints or smears with perfumes.
- অবুলেশন, s. (from জন, prep. and লিণ, to plaster) the anointing or smearing of the body with unguents or perfumes.
- कतृत्वनंत्रीय, a. (from कतृ prep. and जिन्, to plaster), fit to be anointed or smeared with unquents or perfumes.
- আবুলেনী, s. (from অবু, prep. and লিন্, to plaster), anointing or smearing the body with perfumed unguents.

- অনুক্রের, a. (from অনু. prep. and লিপ্. to plaster), fit or proper to be anointed or smeared with perfumed unguen's. অন্তের, s. (from অনু. prep. and লিপ্. to plaster), one who anoints or perfumes himself.
- অনুবোশ্য, o. (from আৰু, prep. and লিল, to plaster), fit or proper to be affointed with unguents or perfumes.
- অৰুলোৰ, a. (from অৰু, prep, and ৰোমন, hair), favourable, helping forward, going with the grain, going with the hair,
- অবুলোমজ, a. (from জনুলোম, going with the grain, and জন্, to be produced), produced or born in due gradation or order. The word is particularly applied to that order of a generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.
- অনুলান্ধনীয়, a. (from আ, prev, and ওল্লন্ধনীয়, transgressible), not to be over-stepped or transgressed, not transgressible.
- অনুপ্রথিত, a. from অ, priv. and ধন্তবিত্ত, joyful), not elated, not filled with joy,
- অনুক্লাম, s. 'from অ, pris. and ওক্লাম, joy), a want of exultation, a want of Joy, a want of pleasure or cheerfulness.
- অনুলয়, s. (from অনু, prep. and লী, to repose), repentance, ancient enmity, revenge, an object of pursuit.
- অনুশাহিত্যা, a. (from আনু. prep. and লী to repose), proper to be regulated or repented of, proper to be recollected with distress.
- অৰুপন্নী. a. (from অৰু., prep. and শা, to repose), penitent, feeling regret or remorse, remembering a grudge or afficint.
- অবশাসক, a (from অনু prep. and শাদ, to administer descepline), giving rules for the acquisition of a science; s. one who gives rules for the acquisition of a science.
- অনুদাসন, a (from অনু prep. and লাজ, to administer decipline), the giving rules for the acquisition of a science.
- অনুশালনীয়, a. (from অনু., perp. and লাজু, to administer discipline), fit to be directed by rules, fit to be conveyed by
- অনুশাসিক, a. (from অনু, prep. and শাস্ to administer disciplins), reduced to rule, directed by scientific rules.
- অনুপারিতবা, a. (from অনু prep. and পান, to administer discipline), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.
- অৰুশাসিতা, s. (from অনু, prep. and শাস্ to administer discipline), one who brings another under proper government or discipline for the learning of a science.
- অবুণাতা, s. (from অবু, prep. and শাল, to administer discipline), a teacher, one who keeps his pupils under due discipline,

- জানুশাল্য, a. (from আৰু, prop. and শাল্, to administer discipline), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.
- অনুলিখ, a. (from অনু. prep. and শাল, to administer discipline), docile, teachable, subject to rules.
- खनू नोलन, s. (from जन्, prep. and जीज, to intend), study, attention, devotedness to any science.
- অনুশীলণকণ, a. (from অনুশীলন, study, and ৰণ, a form), identified with study, identically the same with study.
- আবুলীলপার, a. (from অনু, prep. and লাল, to intend), deserving to be studied with care, fit to be the object of study and pursuit.
- प्रतृनीलिङ, a. (from ध्रतृ, prep. and भीज, to intend), carefully studied, pursued with close attention.
- অনুশীলিভবা, a. (from অনু. prep. and শীল, to design), deserving to be studied with care, proper to be the object of close study and pursuit.
- অনুশোক, s. (from অনু, prep. and ৰচ, to grieve), repentance, regret, remorse.
- অনুলোচক, à (from অনু. prep. and উচ্. to griere), occasioning repentance or regret; s. one who repents of some former action.
- অনুপোচন, s. (from অনু, prep. and বহু, to grieve), the repenting of an action, the regretting of a piece of conduct.
- অনুশোচনীয়, a. (from অনু. prep. and ৰচ্, to grieve), requiring repentance, requiring to be repented of, proper to be a subject of regret or remorse.
- कन्त्मांहित, a. (from जन्, prep. and चह, to grieve), repented of, regretted.
- অনুলোচিত্য, a. (from জনু, prep. and বচ, to grieve), proper to be repented of, requiring repentance, fit to be a subject of regret.
- बानुन्द, s. (from जन्, prep. and क, to hear), acquired from hearing a thing repeated, learned by dictation.
- manded in the veda and learned from dictation), commended in the veda and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the veda.
- খানুতা, a. (from আৰু, prep. and সজ্, to be in society), made to agree with two or more words in succeeding senten-
- অনুসকৰা, a. (from অনু, prep. and সজ্জ, to be in society), requiring to be made to agree with two or more words in succeeding sentences.
- agramment of a word with other words in two or more succeeding sentences, attachment, love.

- sement, a. (from অনু, prep. and অনু, to be in society), proper to be made to agree with other words in succeeding sentences.
- অনুসজ্ঞ ক, a. (from জনু, prep. and সজ্জ, to be in society), causing a word to agree with other words in succeeding sentences.
- অসুমজন, s. (from আৰু, prep. and লক্ত্ৰ: to be in society), the oncord of a word with other words in succeeding sentences.
- আনুম करीड़, a. (from जनू. prep. and जल, to be in society), requiring to be made to agree with other words in succeeding sentences.
- আদুৰিজ, a. (from তাৰু, prep. and জিন্তু, to throw water), sprinkled or watered in consequence of some preceding circumstance, re-watered.
- আনুষ্ণেক, s. (from আনু, prep. and বিজ্,to throw water), the wetting or watering of a thing in consequence of some preceding circumstance, a re-watering.
- অনুষ্কেরা, a. (from অনু. prep. and নিচ, to throw water), requiring to be sprinkled or watered in consequence of some preceding circumstance, requiring to be re-watered.
- অনুষ্ঠেক, s. (from অনু prep. and নিত, to throw water), one who sprinkles or waters a thing in consequence of some preceding circumstance, one who re-waters a thing.
- অনুমেচন, s. (from অনু. prep and নিচ, to throw water), the sprinkling or watering of a thing in consequence of some preceding circumstance, a re-watering.
- আনুষ্টেদীয়, a. (from আৰু, prep. and সিত্, to throw mater), requiring to be watered in consequence of some preceding circumstance, requiring to be re-watered.
- অনুখুল, s. (from অনুখুল, a measure of verse), a measure of verse, used principally in the veda; it consists of thirtytwo syllables, or four lines of eight syllables each.
- আৰুপ্ৰজা, s. (from অনুষ্ঠু, a measure of verse, and আনন্, metre), a metre of which the verse consists of four lines of thirty-two syllables each.
- অনুধাৰতা, a. (from অনু. prep. and তা, to be situated), fit to be practised, requiring to be so arranged as that every part shall be properly appropriated.
- অনুহাতা, s. (from অনু, prep. and তা, to be situated, one who does or practises, one who commences any undertaking or work, one who so arranges his affairs that every thing shall be rightly appropriated.
- ing or practising, a beginning, the commencement of a work, such an arrangement of a person's affairs as that

- every thing shall be appropriated to a certain use, application, diligence, a topic of discourse.
- আনুধানীয়, a. (from जन, prep. and जा, to be situated), proper to be commenced, requiring to be put in proper order.
- ফার্ডানত, a. (from অনু, prep. and আ, to be situated), placing things in proper order; s one who commences any action, one who puts things in order.
- commencement of any action, the putting of things in order, the arranging of any thing.
- জনুঙাপনীয়, a. (from জনু, prep. and জা, to be situated), proper to be made to commence, requiring to be put in order.
- জনুতাপদিত্য, a. (from জনু prep. and তা, lo ve situated), proper to be made to commence, requiring to be put in proper order.
- অনুধান, a. (from জনু, prep. and তা, to be situated), proper to be made to commence, requiring to be put in proper order, proper to be put in practise.
- ফা্রিs, a. (from আনু, prep. and জা, situated), arranged, put in order, begun, commenced, practiced.
- অনুত্রীয়মান, a. (from অনু, prep. and বা, to be situated), under trial or practice, under arrangement so that every thing may be appropriated to its proper use.
- আনুত্রের, u. (from অনু. prep. and আ, fit to be situated), requiring to be arranged fit to be commenced, proper to be practiced.
- আৰু কৈছা, s. from আনুষ্কে, requiring to be arranged), the condition of a thing that requires to be arranged, or that admits of arrangement, the being fit or proper to be practiced.
- बानूर्कम्प, s. (from जन्द्रकम, requiring to be arranged), the condition of a thing that requires to be arranged or that admits of arrangement, a being fit or proper to be practiced.
- ange, s. (from w, priv. and sw, het), cool, not hot, not engry, indolent.
- ফাৰুমানৰ, a. (from অনু, prep. ন্ prep. and ইা, to hold), proper to be the object of aim, fit to be enquired into, proper to be the object of search, fit or deserving to be ascertained, ascertainable.
- কাৰাৰ, s. (from আৰু, prep. ন', prep. and ইা, to hold), one who searches into or investigates an affair,
- আনুস্থান, s. (from আন, prep. লং, prep. and বা, to hold), an aim, search, research, enquiry, investigation, the ascertaining of a thing, scrutiny.
- कुत्रवानवर्ता, p. (from जन्मवान, investigation, and कर्

- doer), one who investigates an affair, one who searches of examines into an affair.
- बनुजबानकाइक, a. (from बनुजबान, search, and काइक, doing', making search or enquiry, investigating, scrutinizing; s. a person who investigates or scrutinizes a matter.
- অনুসভাৰভাৱী, a. (from অনুসভাৰ, search, and ভারিন doing), making search or enquiry, investigating, scrutinizing.
- অনুসন্থানজনে, ad. (from অনুসন্থান, investigation, and জন, sestep), by means of investigation or enquiry.
- অনুস্থানাগী, a. (from অনুস্থান, search, and অথিন, desirous), desirous of making search or investigation.
- অনুসন্থানাথে, ad. (from অবুসন্থান, search, and অথ, an object), for the purpose of investigation or search.
- অনুস্থান), a. (from অনু, prep. মণ্ড prep. and 41, to hold), inquisitive, curious, investigating, searching, examining into thangs to find out the truth.
- অনুস্থানীয়, a. (from অনু, prep. ক prep. and বা, to hold), fit to be enquired into, deserving to be investigated, proper to be investigated, investigable.
- অৰুপৰায়ী, a. (from জনু. prep. ৰ , prep. and বা, to hold), searching, seeking, enquiring, investigating.
- অনুসংখ্যা, a. (from অনু, prep. মণ, prep. and ঝ, to hold', fit to be an object of aim, investigable, deserving close investigation, fit to be an object of enquiry or scrutiny.
- অনুসরৰ, s. (from অনু, prep. and স্, to move), the following of a person.
- অনুসরনীয়, a. (from অন, prep. and স্. to move), proper to be followed, deserving to be followed or attended, inferrible. or naturally following upon a position or circumstance.
- জনুসর্বর, a. (from জনু, prep. and জ, to move), proper to be followed, deserving to be followed or attended, inferrible, or naturally arising from a hypothesis or circum, stance.
- আৰুনৰ্ডা, s. (from আৰু, prep. and জ, to move), one who follows a person, that which follows upon a circumstance.
- জনুশার, s. (from জনু, prep. and ল, to move), a consequence, a corresponding with what went before, a similarity, a following upon or arising out of another thing.
- আসারক, s. (from আৰু, prep. and স্, to more), one who follows another, a thing which follows upon some other circumstance.
- আৰুলাহিল, s. (from অনুলাহিল, following), a following upon some previous circumstance, the arising as a consequence from some other thing, a correspondence with some preceding thing.

- আনুলারী, a. (from অনু. prep. and পু, to move), following, arising out of another thing, according with something that went before, agreeing with a precedent.
- অনুসার্যা, a. (from জনু. prep. and নৃ, to move), proper to be followed, deserving to be followed or attended, inferrible, following upon a circumstance or hypothesis.
- অৰুন্তৰ, a. (from অনু, prep. and সৃত, te indicate), occasioning reflection, indicating.
- অপুন্তন, s. (from আৰু, prep. and সূত, to indicate a thing), the occasioning of reflection upon any subject.
- অনুসূচনা, s. (from অনু, prep. and সূচ, to indicate), reflection. অনুসূচনীয়, a. (from অনু, prep. and সূচ, to indicate), indicable
- অনুসূচিত, a. (from অণু, prep. and সৃত, to indicate), known by reflection, reflected on.

by some preceding circumstance.

- আনুস্থিতিকা, a. (from আৰু, prep. and সৃষ্ઠ, to indicate), indicable by certain previous circumstances
- আৰুবাৰ, s. (from জনু, prep. and ৰ, to sound), in grammar the nasal character .
- আৰুবারবিদা, ad. (from আনুবার, the nasal character, and दिना, without;, without the nasal character ..
- জনুবারবিশিখ, -a. (from জনুবার, the nasal characteres, and বিশিখ, possessed of), connected with the nasal characters,
- জাৰুবায়ন্ত, a. (from জাৰুবায়, the nasal churacter s, and মুজ, joined to), joined to or connected with the nasal character s.
- আৰুৰায়ন্ত, a (from অনুৰায়, the nasal character , and মৃত, joined to or connected with the nasal character ...
- অনুবায়র হিড, a. (trom অনুবায়, the nasal character ., and মহিড, destitute), destitute of the nasal character ...
- অনুষারপ্রা, a. (from অনুষার, the nasal character ^, and খুণা, cmpty), destitute of the nasal character ^.
- অনুবার্থীন, a. (from অনুবার, the nasal character \, and হীন, destitute), destitute of the nasal character \.
- অৰুৰায়হেছ, a. (from আৰুৰায়, the nasal character , and হেছু, a cause), caused by or arising from the nasal character , ad. from or because of the nasal character ...
- অনুচান, s. (from অনু, prep. and বহু, to speak), one who is completely learned.
- चन्त्र, a. (from जन, prep. &., prep. and दा, to be situate), not risen.
- चन्ह, a. (from च, priv. and SF, married), unmarried; s. a bachelor.
- Ti, a. (from E, priv. and SF, married), unmarried; (fem.) a spinster.

- অনুষৰ, a. (from জ, priv. and বুখৰ, new), not new, not recent. অনুৰ, a. (from জ, priv. and উৰ, defective), coarse, gross, entire, thick, viz. without interstices, without intervals.
- चानक, a. (from च. priv. and अन, defective), coarse, gross, entire, thick, without interstices, without intervals.
- অনুন, s (from অনু, prep. and অন্, water), wet, watery, overflowed.
- and a. (from w, priv. and sw, a thigh), thighless; s. a proper name of Uroona the charioteer of the sun.
- অনুষ্ক, a. (from অ, priv. and du, height), destitute of height, low, lowly.
- অনুহ, a. (from অ, priv. and উহ, to investigate), want of investigation, a neglect of investigation.
- জন্ম, a. (from জ, priv. and জ, to examine), not fit to be investigated or discussed.
- আন্ত, s. (from w, priv. and at, a sentence of the rig-veda), not the text of the rig-veda; a. having no right to repeat the incantations of the veda.
- অব্জু, a (from জ, priv. and কজু, straight), not straight, crooked, tortuous, circumventing, deceitful, dislonest, crafty.
- অন্থী, a. (from অ, priv. and afra, owing), not in debt, clear of debt.
- অপ্ত, a. (from অ, priv. and ২১, affected with), not affected with.
- আৰেক, a. (from আ, priv. and এক. one). many, much.
- অণেককাল, s. (from অনেক, much, and কাল, time), a long time. অনেককালাৰবি, ad. ়া আনেককাল, a long time, and আৰু, a border), from a long time, long since.
- অনেভন্তন, a. (from অনেভ, much, and কৰ, an instant), a long time.
- অনেকডা, s. (from অনেক, much), abundance, plurality.
- অনেকৰ, s. (from আনেক, much), abundance, plurality.
- অনেকরী, ad. (from অনেক, much), of many sorts; a. various.
- देशन्द्रम, s. (from ज, priv. and aकना, drinking once), an elephant, so denominated because he takes up the water with his trunk, and afterwards putting it into his mouth drinks it.
- আনেক্যৰ্ক্যীক্ষ্ৰ, s. (from আনক, many, মৰ্ব, a letter, and সমীক্ষ্ৰ, a making level), in algebra an equation involving unknown ones, viz. where more that one unknown quantities represented severally by their appropriate signs or letters being premised, two sides are equated.
- অংশকশ, ad. (from অংশক, much), by large numbers, by large quantities.
- আনকাকার, s. (from আনক, many, and আকার, a form), mul_ tiform, polymorphous.

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- অনেকাক্তি, a. (from অনেক, many, and আক্তি, a form), multiform, polymorphous.
- আনেকারু, a. (from অ, priv. and একারু, having one object of view), pursuing more objects than one, ending in several points.
- আনকার্কা, s. (from जानकात्, not pursuing one single object), the having of a multitude of objects, the want of uniformity of pursuit, a divided attention.
- জনেকার্ড, s. (from জনেকার, not pursuing one single object, the having of a multitude of objects to pursue, the want of uniformity of pursuit, a divided attention.
- আগন্মুক, a. (fro.n জ, priv. and এন্মুক, deaf and dumb), entirely deaf and dumb.
- ছালভান্য, s. (from অ, priv. and একান্য, the having one object of pursuit, the having a multitude of objects of pursuit, a want of uniformity of pursuit, a divided attention.
- আरेनकाडरायी, a. (from ज, priv. and नेकाडरायिन, speaking in private), not speaking in private, not speaking excessively.
- करेनडा, s. (from च, priv. and देखा, unlon), want of union, want of unity.
- wtauti, s. from ज, priv. and अवर्धा, grandeur), a deficiency of grandeur, a want of grandeur.
- wrotatt, s. (from ज. priw. and क्षेत्र, to see), unprecedented, not seen or heard of before.
- অনৌক্তিয়, s. (from অ, prin. and ওচিষ্য, filness), unfitners, unsuitableness, inaptitude.
- অপৌষৰী, a. (from অ, priv. and এখৰ, a medicine), destitute of medicine, not medicinal.
- আপৌষ্ট্র, a. ifrom অ, priv. and উম্বি, a herbaceous plant), destitute of herbaceous plants; s. a plant which does not die down after perfecting its seeds.
- चाकी, s. (from et, an atom, and कीह, an insect), a flen:
- se, s. (from se, to bind, an end, death; a. near.
- westerd, s. (from west, within, and east, the doing of a thing), the heart, the will, the inward agent.
- श्चाः श्वत्वविद्याः, s. (from जातः क्षत्ववित्, innate), innatene &, the being situated in the heart.
- অভ্যক্তর-বর্তিত্ব s. from অঞ্চক্তর-বর্তিন্, ennate), innuteness, t being situated in the heart.
- श्राहरू ववर्षी, a. (from काडाबह्ब, the heart, and विश्व, existent) innate, indwelling, residing in the heart.
- कडाकानपृत्ति. s. (from कडाका, the heart, and ब्राज, an employment), the exercise of the mind or heart, the employ ment or course of the thoughts.
- क्षान्त्रवर, a. (from कडान्त्रव, the heart, and दा, to be situated, situated in the heart, residing in the heart.

- खबाकरनपर्गी, a. (from खबाकरन, the heart, and चाहिन, continnuling), residing in the beart, seated in the heart.
- অভাকাৰ ছিড়, a. (from অভাকাৰ, the heart, and ছিড, situated), situated in the heart.
- অভ্যক্ত, a. (from অবস্ক, within, and কুৰ, angry), inwardly vexed, inwardly sugry or enraged.
- অভাপাৰী, r. (from অভর্, within; and পাৰিণ্, falling), included, falling within the sphere, included in a general description.
- অভাশুর, s. (from অভয়, within, and শুর, a house), an inner apartment, a room appropriated to the females of a Hindoo family, a seraglio.
- অভাপুরাত, a. (from অভাপুর, a sera; io, and গত, gone), found in a seraglio, inhabiting or incoduced into a seraglio,
- মতাপুরবামী, a. (from অভাপুর, a seraglio, and বাহিল, going), making a practice of going into the women's apartment, having access to the apartment of the females.
- जवानुस्त, a. (from जवानुस्, a seraglio, and हर, to go), having access to the apartment of the females.
- অত্যপুরতারী, a. (from অত্যপুর, a seraglio, and তারিল, going), having access to the apartment of the females.
- অত্যানুদ্রনিবাদী, a. (from অত্যানুত্র, a seraglio, and দিবাদিন্, residing in the serugilo,
- অভাপুরবালী, a. (from অভাপুর, a seraglia, and বালিন্, resign ing), residing in the female apartments.
- অভাপুরক্তর, s. (from অভাপুর. a seraglio, and ক্তুত্ত, a keeper),
 the keeper of the seraglio.
- অত্যপুর ব (from অত্যপুর, a seraglio, and বা, to stand), situated in the woman's apartments.
- অভাপুর বাধী, a. (from অভাপুর, a seraglio, and বাহিন, egglinte, ing), continuing in the spertments of the woman,
- ज्ञानुकृष्टि, a. (from ज्ञानुक, a seraglio, and चित्र, situated), situated in the seraglio.
- অভাপুত্ৰ, a. (from অভয়, within, and পুত্ৰ, knowing), acquainted with the heart, knowing what passes or exists in the mind.
- जडानपा. s. 'from फड़न्, within, and नप, en enimal), pregnant; also the name of a tree, (Semecarpus Ancardi, um.)
- অতাসনিদ, s. (from west, within, and अनिव. water, water running by a subterraneous passage, subterraneous waster, a secret, a concealed idea.
- आहामिकाराप्रियी, a. (from खडाम्बिम, subterraneous water, and बाहिन, conveying), conveying water by an inward. or subterraneous passage.
- anatomy (malleus internal, and age, a mallet), is,

- ing), in anatomy the name of a particular muscle (obtunitor internus.)
- was, a. (from ws, an end), mortal, deadly, that which occasions the end of a thing; s. death, Yuma the regent of death.
- खड़कर, a. (from खड, an end, and ब्, to do), occasioning the end or the death of a person, mortal, deadly; s. a de-atrover.
- westen, s. (from we, an end, and win, time), the time of death.
- west. ad. (from ws, an end), at last, in the end.
- wist, ad. (from wis, an end, and \$1, to take), within, on the margin, between, opportunely:
- od, a covering, clothing, a difference, a remainder, sake, behalf, a rent or hole, the midst, the outside of a thing, opportune time, the supreme soul; a. similar, own; ad. without, except; conj. and, moreover.
- week, e. (from जरह, within, and जर्, a body), a relative, a near friend.
- wartet, s. (from wart, a relation), relationship, kindred, intimacy.
- काइमेच, s. (from काइमे, a relation), relationship, kindred, intimacy.
- অভ্যা, s (from আত্তর, within), inclusiveness, inwardness, exclusiveness, outwardness.
- আন্তর্ম, s. (from অন্তর, within), inwardness, inclusiveness, outwardness exclusiveness
- weet, a. (from west, within, and चा, to be situated), inner, situated within, internal.
- অভরত্থারী, a. (from অভ্যত, within, and তাজিৰ, continuing), remaining within, internal.
- workes, a. (from चडर, within, and विज, situated), situated within, internal.
- wert, ad. (from wee, within, and ₹, to go), betwint, between, near, except; a. a line in poetry.
- westen, s. (from खडड़, within, and wien, spirit), the iuward spirit, the soul.
- অভ্যান স্থা, a. (from অভয়, within, and অপভ্য, a child,, preg-
- weekly, s. (from week, within, and we, to move), an impeciment, an obstacle,
- वास्त्रांत, e. (from वास्त्र, within, वा, prep. and वा, to receive), the space between any two objects.
- चरकिन. e. (from चढह, within, and दच, a star), the sky, the atmosphere.

- खड़िक्त, a. (from खड़िक, the sky, and क्य, to go), aerial, traversing the atmosphere.
- আভরিকার, a. (from আভরিক, the sky, and तर, gone), gone into the sky, placed in the atmosphere, included in the atmosphere.
- অভরিকগাৰী, a. (from অভরিক, the atmosphere, and গাৰিব, going), moving in the air, going in the atmosphere.
- অভরিষ্টর, a. (from অভরিক, the atmosphere, and চর, to move)& aerial, inhabiting or moving in the air; s. a bird.
- অতরিক্তারী, a. (from ভত্তিক, the atmosphere, and চারিন, mosing), aerial, moving about in the air, inhabiting the air.
- অভয়িকৰ, a. (from অভয়িক, the atmosphere, and তা, to be situated), situated in the atmosphere.
- অঙরিক্তাদী, a. (from অগ্রিক, the atmosphere, and ভারিব্, continuing), remaining in the atmosphere, aerial, placed in the sky.
- অত্তিক্তিৰ, a. (from অত্তিক, the atmosphere, and বিত, situated,, situated in the sky or atmosphere.
- অভ্যিত, a. (from অভয়, within, inward, internal.
- অভয়ক, s. (from ভাতর, within, and আন্ to see), the sky, the atmosphere.
- অভয়াহন, a. (from অভয়াহ, the atmosphere, and গৰ, to move), moving in the atmosphere, aerial, traversing the sky or atmosphere, situated in the sky.
- खड़ीक्त , a. (from खड़ीक, the atmosphere, and तंत्र, gone), gone into the atmosphere, included in the atmosphere.
- অভরীনরা a. (from অভরীক, the firmament, and গাফিল, geing), entering the air, going into the atmosphere, traversing the air.
- অভগান্তর, a. (from অভগান, the atmosphere, and হন, to go), aerial, inhabiting the atmosphere, moving in the air; s. a bird.
- অভরীক্ষারী, a. (from অভরীক, the atmosphere, and চারিল, move ing), aerial, inhabiting the atmosphere, moving in the
- অহাটছৰ, a. (from অহাটছ, the aimesphere, and বা, to be গাঁও tuated), situated in the atmosphere.
- অভয়াকৰানা, a. (from অভয়াক, the atmosphere, and ৰান্তিন, continuing), residing or continuing in the atmosphere, serial.
- অভয়ীকবিত, a. (from অভয়ীক, the almosphere, and বিত্যু, situs ated), situated in the atmosphere.
- बहरीन, s. (from कडड. within, and कन् water) dried up freed from water, left dry; s. a promunitary, a head land.
- wells, s. (from wes, within), a lower garment.

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- wars, ad. (from was, within, and E, to go), betwirt, be tween, except.
- खरहा, ad. (from खरह, within, and दे, to go), within, between, betwixt, except.
- অতরত, a. (from অতর, within, and রত, gone,) included, forgotten.
- অৱর্গর, s. (from অভর, within, and গর্ভ, the fætus), included. অভয়েরবায়, s. (from অভর, within, ওব, the anus, and বলয়, a ring), in anatomy the sphincter ani.
- অবর্ত্, s. (from অবর, within, and ব্য, a house), the inside of a house.
- অভর্জনত, a. (from অভর, within, and जनर, producing), producing inward sensations, operating effectually within; s. one who works effectually in the mind.
- আঙর্মান, s. (from অৱস্থ, within, and অনন, a producing), the producing of any thing in the mind, an effectual working in the mind.
- অভর্জননীয়, a. (from অভর, within, and खननीय, producible), capable of being produced in the mind, producible in the heart.
- ভারন্য, s. (from অনুৰ, within, and অকাৰ, a birth), the effectual production of an effect on the heart.
- অভর্মন, s. (from অতর, withm, and অল, water), water passing off by a subterraneous passage, or absorbed in the earth.
- অৱৰ্জনী, a. (from অৱৰ্ within, and জন, water), conveying its waters by a subterraneous passage.
- অভবাৰ, a. (from অতমু, within, and আৰ, born), excited within, inborn, inwardly produced.
- wswite, a. (from wsa, within, and wie, knowledge), inward knowledge, a knowledge of the heart.
- बारच्चन, s. (from जडह, within, and चनन, a burning), an inward inflammation or burning.
- অতম্বালা, s. (from অধ্য, within, and ম্বালা, a burning), an inward burning.
- कार्जाह, s. (from कर्ड, within, and दांह, a burning), an inward burning, an inward heat or inflammation.
- बार्चा, s. (from बादम, within, and दी, to hold), a disappearing, a vanishing away.
- चन्द्रशिक्त, a. (from खन्ड, southin, and दे।, to hold), capable of being made invisible.
- অভানিতা, s. (from অৱৰ্, within, and বা, to hold), that which disappears or vanishes.
- कारचीन, s. (from कारज़, within, and दी, to hold), a disappearing, a vanishing away.
- क्रान्दिंगी, a. (from जडर, within, and दे।, to hold), becoming invisible, concealing

- অভৰ্থি, c. (from অভয়, within, and হা, to hold), invisibility; a concealed state.
- SECTY, a. (from SER, within, and \$1, to hold), capable of being made invisible.
- অভব্যাত, a. (from অভয়, within, and হৈয়, to meditate), reflected on in the mind, meditated on.
- वर्डा । स्ता करह, within, and देश, to meditate), proper to be meditated on.
- আভাগান. s. (from আভার, within, and देश, to meditate), inward meditation upon a subject.
- westifit, a. (from wes, within, and रेश, to meditate) की to be contemplated, fit to be the object of meditation.
- waters, a. (from जड़ा, within, and रेपा, to meditate), fif to be contemplated, fit to be the object of meditation.
- खदर्शी, a (from चढह, within), pregnant.
- অতৰ্তী, a. (from আতম, within, and যাৰ্ডিন, being), internal, inward, enclosed, included, contained.
- आवार हि, s. (from वार्क, within, and (वहि, a purified place), the country of the Dooab, or that included between the Yumoona and the Ganges.
- অবর্তন, s. (from অবর, within, and कू, to exist), an existing inwardly, the existing of any thing within.
- অভর্তবনীয়, a. (from অভন, within, and ভূ, to exist), capable of existing within.
- west दिख्या, s. (from खडड़, within, and ड्. to exist), proper to exist within.
- खडडीर, s. (from खडडू, within, and सू. to exist), inward existence, an existing inwardly.
- खडरीयना, s. (from खडरू, within, and डायना, a causing to be', in arithmetic a mode of composition or rectification of numbers by the differences of the products, inward thought or anxiety.
- जवर्तारा, a. (from जवह, within, and चू, to exist), fit to exist inwardly.
- অভর্ত, a. (from অভয়, within, and খু, to exist), included, contained, internal.
- অতর্থন, s. (from অতন্ত্ৰ, within, and হজন, worship), inward or mental worship.
- অত্যান, s. (from অতত্ত্ব, within, and আন, to cease), the pervading of a thing.
- खबर्रात, s. (from खब्द, within, and बांत, worship), inward worship.
- खडर्गनी, a. (from खडरू, within, and यन, to cesse), pervading.
- having the perpendicular falling within. The word is applied to a particular kind of triangle

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- আহাৰি, o. (from আতমু, within, and বিৰ, hold), vanished, disappeared.
- खडांबनाड़ी, a. (from खड, last, and खबनाड़िन, performing the interferes for a person), a chundala, a barber.
- चिन, a. (from चन, an end), neur, proximate, adjacent, contiguous.
- ক্ষতিকচৰ, a. superl. deg. (from অভিন, near), very near, close to.
- অভিকা.s. (from অভিক, near), nearness, vicinity, proximity, contiguity,
- অভিকৰ, s. (from অভিক, near), nearness, vicinity, proximity, contiguity.
- অভিযা, s. (from আন, an end), an elder sister. This word is only used among dancing girls.
- ■ίσπ, ρ. (from चπ, an end), last, ulterior, very near, contiguous.
- कर, ed. (loc. case ef का), at last, in the end, in fine.
- অবেহালী, s. (from অতে, without, within, and হালিন, dwelling), a chundala or outcas', a disciple.
- wer, a. from we. an end), last, ultimate; s. the last term in the rule of proportion, in numeration an hundred billions.
- ways, a. (from जका, last, and जन, to be born), junior, youngest, born of a person of the lowest cast.
- ক্ষামনুষ, s. (from অভান, a mean person, and নৃষ, a house), the house of a person of the lowest class.
- অন্তঃরাজীয়, a. (from অন্তঃ, last, and ক্লব, to be born), born of a person of the lowest rank,
- gagen, a refuge or as ylum among the lowest persons in society.
- खात्रान्य, s. (from खड़ा, last, and त्य, a term), the last or greatest root in the affected square.
- कार) मृत, s. (from चडा, last, and मृत, a root), the last or greatest root in the affected square.
- चारानि, s. (from चडा, last, and देखि, s sacrifics), a funeral sacrifice.
- ures शिक्सा, s. (from जरकशि, a funeral, and किसा, an action), funeral obseques.
- wa, s. (from we, to bind), the entrails, the bowels, the vis-
- part of anatomy which treats of the contents of the atomach and vowels, Splanchnology.
- सञ्चान, s. (from का, the bewels, and त्यान, a surrounding), the peritonnum or membrane which surrounds and contains the bowels.

- बाद्रशिक्षक, s. (from चन. the bomels, and बाद्रशिक, floating), in anatomy the epiploon or caul.
- שרא, a. (from اندر, within), within.
- wars, ad. (loc. case of was), within.
- क्षांज, s. (from انداز, to throw), a guess, a cast.
- चनाजी, a. (from jisil, to throw), guessing.
- অপুৰ, s. (from অদ্, to bind), a chain for the feet of an elephant.
- আৰু s. (from আৰু, to bind), an ornament for a woman's foot, a chain.
- আপা, s. (from lieght), thought, reflection.
- bushes or weeds, (as a pit or well.)
- wes, a. (from we, to be blind), blind.
- wests, a. (from we, blind, and e, to de), darkness.
- অঅকার বিশিষ, a. (from অঅকার, darkness, and বিশিষ, possessed of), dark, full of darkness.
- অভকারবা, a. (from अভকার, darkness), dark.
- অব্যারণার, s. (from অব্যার, darkness, and বার, mere), entire darkness, total darkness.
- অঅবায়মুভ, a. (from অঅবায়, darkness, and মুভ, joined to), dark, gloomy.
- অঅভায়াকুলিত, a. (from অঅভায়, darkness, and আকুলিত, distressed), distressed or bewildered in the dark.
- অঅকুল, s. (from আৰ, darkened, and কুল, a well), a well or hole overgrown by weeds.
- আৰ stratignerity, a. (from আৰ, blind, cstinting, a cow's tail, and with, like), implicit, led by the nose. The word is formed in allusion to a ludicrous story current in Hindoo writings, of a blind man who asking the way to the house of his father-in-law, was by a wag, told to take hold of the tail of a cow belonging to his father in-law which would conduct him thither; the cow it is said did so, but led him through the middle of a poud which was in the way.
- অব্যাস, s. (from আৰ, blind, and খনস্, darkness), blinding or gross darkness.
- অঅভ্যন্তর a. (from অজ্তমল, gross darkness), excessively dark.
- অঅভা, s. (from অক, blind), blindness.
- অৰডাবিলু, s. (from অৰ, blind, and ডাফিলু, completely derk), the Hell of excessive darkness.
- were, ad. (from we, blind), blindly, like the blind.
- অৰম্ভ, s. (from অৰ, blind, and মাথ, q staff), a blind man's staff.
- खबन, s. (from खब to be blind), blind, खबन, s. (from खा, to eat), food.

- and sitestes, a (from sease, the shoulders of the blind, and sitestes, a mounting on), the riding on the shoulders of the blind, a making shift, the accomplishing of a work by persons of different attainments assisting each other. The word is formed from a story related in Hindoo writings of a stout blind man, and a sharp-sighted lame man meeting; the blind man could not find his way, nor the lame one walk, they therefore agreed that the lame man should ride on the shoulders of the blind one, that he might furnish vision for both, and that the blind one might furnish loco-motion for both.
- অভান, s. (from অভ, blind, and তভ, a gut), in anatomy the
- অভিগোরা, s. (from অৰ, to be blind), darkness.
- অবিস্থি s. (from তব, derk, und স্থি. a joining), a chink, a crevice, a flaw, a flaw in any one's conduct.
- অধাসুত, ব. (from অব, blind, and ভূত, become), blinded, become blind.
- আৰ, s. (from জন, to cat), food, (frequently restricted to boiled rice.)
- আৰক্ষেত্ৰ, s. (from অন, food, and ক্ষেত্ৰ, a field', a vast quantity of boiled rice or food collected in one place.
- बाह्य, a. (from बाह, food, and बान, to be produced), arising from food, occasioned by food.
- আন্তর্জ.s. (from আৰ. food, and আল, water), hoard, maintenance. আন্তর্জ, a. (from আৰ. food, and মা, to give), giving food.
- খনমাতা, s. (from অন, food, and মাত্, one who gives), one who maintains others, a charitable person.
- सकान, s. (from जब, food, and मान, a giving), the giving board to a person, the maintaining of a person.
- আলাল, s. (from আল, food, and নাস, a servant), one who serves for his food, an eye servant or one who only regards his wages.
- অৱপূৰ্বা, s. (from অৱ, food, and পূৰ্বা, full), the name of a goddess, the Ceres of the Hindoos.
- the same as boiled rice: this word is used in the veda, where the worshippers are required to consider God as identified with boiled rice for the purpose of insuring a supply of food.
- warping s. (from ww, food, and नुष्त्र to eat), the ceremony of giving a child rice for the first time.
- ewam, s. (from an, food, and am, Bruhma), Bruhma, as identified with food; this is a term used in the veda, in which Bruhma is identified with food, because all creatures are supported by food as by Bruhma, and all things are absorbed into food, as into Bruhma.

- unused, s. (from un, food, and und, the act of eating), the elting of food.
- অমভাজন, s. (from অম, food, and ভাজন, a vessel), a dish.
- আৰ্ডোজ্যে, s. (from আৰ, food, and জোজা, an eater), an eat er, one who eats boiled rice.
- অवरणंडन, s. (from जब, food, and cotar, an eating), the eating of food, the eating of a meal
- অৱতোজনাকায়া, s. from আধতোজন, the eating of a meel, and আৰাহ্য, desire), a desire to take food.
- আহভোত্তশালান্ত্ৰী, a. (from জনভোত্তশ, the eating of a meal, and আকাহিন, desirous), desirous of eating a meal.
- অৰ্ভোজনাপেকা, s. (from জন্তভাজন, the eating of a meal, and জনেকা, expectation), the expectation of eating food; s. want or necessity of eating food.
- আৰভোজনালেকী, a. (from ভাৰতোজন, the eating of food, and জলেকিন, looking for), expecting or looking forward to the eating of food, requiring or standing in need of food.
- আয়ভোজনাভিলাৰ, s. (from আয়ভোজন, the eating of food, and অভিলাম, desire), a desire to cat food.
- অভ্যেত্তৰান্তিলাহী, a. (from আছপ্তেত্তিলান্ত of food, and অভিলামিন, desirous), desirous of eating food.
- আহভাজদেহা, s. (from অহভোজন, the eating of food, and ইয়া, desire), u desire to eat food.
- অষ্টোজনেত্র, a. (from জন্তাজন, the eating of food, and ইত্র্ desirous), desirous of eating food.
- আমাজাত্রনেমুক, a. (from আমাজাত্রন, the eating of food, and ইয়ু, desirous), desirous of eating food.
- জন্মভাজদোবোধা, s. (from আনভোজন, the eating of food, and ওয়োধা, endeavor), the engaging in eating a meal.
- অন্তোত্ত নামোরী, a. (from অন্তোত্তন, the eating of food, and ধ্যোরিন, engaging in', engaging in eating food.
- অষাভোত্রনোশক্ষম, s. (from অষভোত্তন, the eating of food, and ধশক্ষম, a beginning), the commencement of eating a meal.
- क्षत्रमण, a. (from जब, food), composed of food,
- www.st, s. (from ww, food, and cust, contact), the providing of food.
- जबहम, s. (from जब, feed, and हम, juice), chyle.
- क्षक दिङ, a. (from क्षत्र, food, and इदिङ, destitute of), destitute of food, needy.
- অধন-ছান, s. (from আৰ, food, and লাজান, a possessing), the possessing of food, the being in easy circumstances.
- खनरीन, a. (from खन, food, and रीन, destitute), destitute of food, needy.
- खरात, s. (from जर, food, and जल, to est), an eater.
- wrift, s. (from ww., food, and wift, a beginning), necessa-

- with food as the first.
- खावांबांबाचा, s. (from डाव, food, खावांबा, an eater, and खांचन, a spirit), identically the same with the food and the eater, an appellation of Bruhma used in the veda.
- আৰাশব্যক, s. (from আৰ, food, and অপব্যক, a squandering), the squandering or wasting of food,
- खबानदारी, a. (from जब, food, and जनदाहिन, wasting), wasting or squandering food.
- कानारहत, s. (from कव, food, and क्रमहत्व, a taking away), the stealing or taking away of food.
- खबानहाइक, a. (from चन्न, food, and जनहाइक, taking away), stealing or otherwise taking away food.
- অৰপেছারী, a. (from জন, food, and অপহামিন, taking away), stealing or otherwise taking away food,
- অৰাভাৰ, s. (from অৰ, food, and অভাৰ, want), the want of food, want of necessaries.
- অন্থা, a. (from অন, food, and অধিন, destrous), desirous of food, hungry.
- অৰাহারী, a. (from অন, food, and আহাত্তিৰ, eating), eating food; s. an eater.
- তান্য, pron. (from তাৰ, to line), another, other, different.
- অন্যকর্ক, a. (from অন্য, another, and কর্বক, by the agency of), done by another.
- অম্যক্ত, a. (from অন্য, unother, and ক্ত, done), done by another, done by others, done in another manner.
- खनातीयी, a. (from खना, another, and तांचिन, going), adulterous, going to others.
- অন্যত্নীৰকা, s (from অন্য, another, and জীবিকা, a livelihood), another way of procuring a maintenance.
- জন্য , ad. (from জন্য, another), another, other.
- জন্যতা, ad. (from জন্য, another), by or from another.
- অন্যতম, pron (superlative degree of অন্য, another), the best or chiefest of all others.
- অন্যতমতা, s. (from অন্যতম, chiefest), the circumstance of being distinguished above all others.
- অন্যৱন্ত্ৰ, s. (from অন্যতম, chiefest), the circumstance of being distinguished above all others.
- waisa, pron. (comparative degree of wai, another), rather, either, other, different.
- অন্য চরতা, s. (from অপ্যতর, rather), the circumstance of being distinguished above another.
- खनाखहर, s. (from खनाउन, ruther), the circumstance of being distinguished above another.
- खना करवारा, ad. (from अनायम, another), at a different time, on another occasion.
- খন্তর, ad. (from অন্য, another), elsewhere.

- ries, viz. every thing necessary for support, beginning | will, s. (from wir, another), the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; ad. contrariwise, differently; a. contrary, different.
 - অন্যথাক্ষৰ, s. (from অন্যথা, differently, and ক্ষৰ, the doing of a thing), the acting differently from orders or examples, the altering of a thing.
 - जनीयां बंदनीय, a. (from जनाया, otherwise, and बद्दनीय, proper to be done), requiring to be done otherwise, practicable in another method.
 - অন্যথাকরা, e. (from অন্যথা, differently, and করা, the doing of a thing), the doing of a thing in a different manner, the acting contrary to orders, the altering of a thing.
 - অৰ্) থাকুৰ্বা, a. (from অৰ্থা, differently, and কৰ্বা, proper to be done), practicable in another method, requiring to be done otherwise.
 - जनाधाकांती, a. (from जनाधा, contrary, and काहिन, doing), acting differently, disobedient, altering.
 - অন্যথাক্ত, a. (from অন্যথা, otherwise, and কৃত, done), done in a different manner, altered.
 - खनाधाहरूव, s. (from खनाथा, otherwise, and खाहरूव, conduct). contrary conduct, disobedience.
 - অলাখাচরিত, a. (from অলাখা, otherwise, and আচরিত, acted). done or practised in another manner, done different. ly.
 - जनाथांडांब, s. (from जनाथा, contrary, and कांडांब, conduct), contrary conduct, transgression, disobedience.
 - অন্যথাচারী, a. (from অন্যথা, contrary, and আচারিন, conduct), acting otherwise, doing the reverse of a thing.
 - जनाधाबांदी, a. (from जनाधा, otherwise, and बादिन, speaking) asserting another thing, speaking otherwise, maintaining opposite or different sentiments.
 - অন্যদা, ad. (from অন্য, another), at another time.
 - অন্তদ্ৰবিধান, s. (from অন্যদেশ, another country, and নিৰান, a residence), a residence in another country.
 - जनारमणिकांनी, a. (from जनारमण, another country, and বিমালিন, residing), residing in another country.
 - অন্যদেশৰ, a. (from অন্যদেশ, another country, and ৰা, to stand), situated or being in another country.
 - অনাদেশী, a. (from অন), another, and দেশিন, belonging to # country), belonging to another country, foreign.
 - অন্যাহলীয়, a. (from অন্য, another, and হেলীয়, belonging to a country, foreign, belonging to another country.
 - অন্যৰ্থনাকাত, a. (from অন্যৰ্থন, another religion, and আফাত, seized, drawn over to another religion, professing another religion.
 - অন্যবৈশ্বিল্যন, a. (from অন্যবর্গ, another religion, and

- बद्रमान, a depending upon), the professing of another religion, conversion to another faith.
- धनारेक्रांबलची, a. (from जनावेन्स्र, another religion, and जवनचिन्, depending upon), professing another religion, embracing another religion.
- অন্যানিরণেকা, a. (from অন্য, another, and নিরণেকা, independence), independent of others.
- জন্যপথ, s. (from जना, another, and निधिन, a road), a different way or road, another way.
- ভাগপথানাৰী, a. (from অস্পথ, another way, and গাৰিব, going), going or travelling in another road.
- অন্যপূর্বা, a. (from অন্য, other, and পূর্বা, before), previously betrucked to another man.
- खना नुकाइ, s. (from खना, other, and नुकाइ, a sor!), another sort; ad. otherwise.
- জন্মতন, s. (from জন্য, another, and ৰচন, a word), another word or sentence, a different opinion or sentiment.
- অন্যভাগ্য, s. (from অন্য, other, and ভাগ্য, fortune), a different fortune or lot.
- আৰাভাষা, s. (from অন্য, another, and ভাষা, a language), a foreign language.
- चनाक्र, s. (from जना, another, and च्, to nourish), a crow.
- অবাৰ্ত, s. (from জন্য, another, and ব্ত, nourished), a cuckow.
- জনামত, s. (from জন্য, ot 'r, and মড, a manner), another manner, another sect; ad. otherwise.
- আনামতাহ্ৰ, s. (from আনামত, another sect, and গ্ৰহৰ, a taking), an embracing the sentiments o joining with another sect.
- আসমত্মাহী; a. (from অসমত, another sect, and প্রাহিন্, taking), receiving the sentiments of another sect, joining with another sect.
- धनावडावलधन, s. (from धनावड, another sect, and धवलधन, a depending on, the making profession of a different religiou, the making profession of the sentiments of another sect.
- জনামতাৰদৰী, a. (from অন্যাসত, another sect, and অবলহিন, depending on), making profession of another religion, embracing the sentiments of another sect.
- অব্যৰ্থি, a. (fum অব্য, another, and মার্ড, opinion), otherwise-minded.
- অন্যাৰতে, ad. (loc. case of অন্যাৰত), otherwise.
- অন্যৰ্গন্ধ, a. (from অধ্য, another, and মণল্, mind), thinking on some other thing, absent in mind, averse, absorbed in other thoughts.
- ক্রামণ্ডা, s. (from অনামণ্ড, otherwise-minded), a difference of opinion, a being otherwise-minded. the thinking up-

- on another thing, aversion, dissatisfaction, disappro-
- অসাহন্দভাসনামক, a. (from অসাহন্দভা, a difference of opinion, and সন্ধাৰক, producing), producing a difference of opinion, causing a person to dissent or think otherwise.
- অন্যৰণা, a. (from অন্য, other, and মনদ্, the mind), differently-minded.
- জন্যবাদস, s. (from জন্য, another, and aাদস, the mind), another wish; a. otherwise-minded.
- আৰামুৰ্ডি, s. (from অন্য, another, and ৰূখি, a form), another form or shape; a. sustaining or being of another form or shape.
- অলাকীতি, s. (from অলা, another, and ক্লীভি, a custom), a different custom or manner.
- অন্যাৎ, ad. (from অব', another), otherwise, in another respect, yet.
- অন্যানুক, ad. (from আন্য, another, and মুল, to see), otherwise.
- জন্যাম্প, ad. (from অন্য, another, and ম্প, to see), otherwise, in another manner.
- অন্যাবিশার, s. (from জন্য, another, and অবিকার, a possession), another government, another jurisdiction.
- জন্যাহিকারী, a. (from জন্য, another, and জহিকারিন, passessing), possessing or governing another place or country.
- অন্যাধীন, a. (from অন্য, another, and অধীন, beneath), subject to others, dependent.
- खनाना, a. (from खना, another), others.
- অন্যান, s. (fr' m জ, priv. and ফাব, justice), injustice, outrage, impropriety.
- অবাায়কর্তা, s. (from অবাায়, injustice, and অর্ড্, a doer), one who acts unjustly, a person who does wrong.
- অবাণ্যকারক, a. (from অবাণ, injustice, and কারক, doing), acting wrong or unjustly; s. an unjust perso n, one who acts unjustly.
- অন্যায়কারী, a. (from অন্যায়, injustice, and কারিন, acting),
 acting unjustly, doing wrong.
- অদাব্যাহ্যন, s. (from জন্যায়, injustice, and আচয়ৰ, conduct), unjust conduct, the acting unjustly.
- অনায়ী, a. (from অ, priv. and ন্যায়িন্, just), unjust, oppres-
- অন্যায়, a: (from আ, priv. and ন্যায়, defencible by law), unlawful, indefensible by law.
- অলাগ, s. (from অলা, another, and অর্থ, an object), another or different scope or meaning.
- sentiment), a different idea, the indication of another or different object or acope.

- wartutatie, a. (from जनार्ध, a different object, and त्यादक, indicating), indicating another or different object or scope.
- জন্যাধ্যেকিডা, s. (from জন্যাধ্যেকি, indicating a different sense), the property of indicating another or a different object or scope.
- warren, s. (from जान, another, and जाना, hope), another hope, a different hope or wish.
- অকাশুর, s. (from অন্য, another, and আশুর, an asylum), another asylum.
- আনালিত, a. (from অন, another, and আলিত, fled for refuge), refuged with another, protected by another.
- खनान, a. (from ज, priv. and नात, deficient , not deficient.
- ख्यनाम्।, ad. (from जना, another), on another day, at another time.
- অন্যোদ্য, a. (from অন্য, other), reciprocal, mutual.
- ভংকাশিদেশ, s. (from जना, another, and अभागम, instruction), another doctrine, the instruction of another.
- অৰদ, a. from অনু, prep. and অনু, the eye), following.
- grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.
- खबरो, a. (from जन. prep. and जन, to go). agreeing with another word or part of a sentence, following upon.
- डायह, ad. from जन, prep. an | अहन, a day), daily.
- আছাত্ত, a. (from তাৰু, prep. আ, prep. and চি. to collect), the connecting of a secondary or succeeding object in a writing or discourse with a primary or preceding one.
- আৰাচ্চাৰ্থৰেবিক, a. from अवाह्य, the connecting a secondary with a prior thing of an abject, and व्यक्ति, indicating), indicating the connection of a secondary or succeeding subject with a preceding one, continuative,
- আছারি, s. (from অনু, prep. and আরি, a deposit), a deposit made to a person for the purpose of its being ultimately deposited with another
- আহাবের. a. (from অনু prep and আবের, proper to be deposited), proper to be deposited with a person who is ultimately to deliver it to another, presented after marriage to the wife by her husband's relations.
- অস্থান্তস, a. (from অনু prep. and আধ্যন, width), latitudinal অস্থান, a, (from অসু prep. আ, prep. and র-র, to begin),
- brought in contact with the right hand; this is only applied to the left hand when brought into contact with the right in making an obligation.
- आहारार्थ, a. (from जन, prep. and जारार्थ), fit to be eaten),

- the monthly obsequies or funeral repast on the day of the new moon in memory of the ancestors.
- অমাহিত, a. (from অনু, prep. and আহিত, deposited as a pledge), deposited as a pledge or otherwise in the hands of a person to be ultimately delivered to another.
- অৰি 3, a. (from অৰু, prep. and ই, to go), connected with, possessed of, fraught with, inherent in, agreeing with.
- অবিষ্ণ, a. (from অন, prep. and ইন, to desire), sought, required.
- অবিষয়খান, a. (from অনু, preg. and ইন্, to desire), desirable, sought after, required.
- অংকর, s. (from জনু, prep and ইন্, to desire), scarch forthing, enquiry, search, research.
- আম্মনা, s. (from আৰু, prep. and ইন্, desire), enquiry, scarch, inquisition.
- অংবছণীয়, a. (from जानू, prep. and इब, to desire), desirable, requiring to be sought after, deserving of search, proper to be sought.
- অ(ছবিড, a. (from অনু , prep. and ইয়, to desire), sought.
- অংক্ষিত্ৰা, a. (from অৰু. prep. and ইয়. to desire, desirable, requiring to be sought, deserving to be sought for.
- জাৰদী, a. (from আৰু, prep. and ইন, to desire), searching, inquisitive.
- আৰ্থা, s. (from অৰু. prep. and ইন্, to desire), one who seeks for a thing.
- অপু, s. (from আপু, to obtain), water.
- অশ, a. an inseparable preposition which usually gives the idea of taking from, or doing a thing in a bad man-ner, or in such a way as that the action shall be destitute of all its true properties.
- অপ্ৰকাৰ, s. (from অপ, prep and ক্, to do), the doing of a thing wrong, the hindering or obstructing of an action.
- অপকরনাচরন, s. (from অপকরন, a hindering, and আচরন, conduct), an acting in such a manner as to injure another person or to prevent his success.
- অপকরনাচারী, a. (from অপকরন a hindering, and আনেরিন, acting), acting so as to injure another person or to prevent his success in an undertaking.
- অণক্তবীয়, a. (from তাপ, prep, and ক্ to do), deserving to be done wrong, fit to be made or done in an inferior manner, deserving to be hindered or injured.
- অপকর্তব্য, a. (from অপ. prep and সূ to do), deserving to be done wrong, fit to be made or performed in an inferior manner, deserving to be hindered or obstructed.
- অপকরা, a. (from অপ. prep. and বৃ. to do), one who opposes another or hinders him in his undertakings, one who thwarts another.

- क्षमक्ष, s. (from जल, prep. and कर्मन्, an action), improper conduct, a mean action, an unworthy action.
- জনতা, e. (from জণ, prep. and ব্ৰ, attraction), an evil tendency, a wrong bias, improper influence.
- অপকৰন, s. (from জন, prep. and কুৰ, to draw), an unfair seizing, holding, or biasing a person, the drawing of a person from what is right.
- আপক্ষী, a. (from আপ, prep. and জ্ব, to draw), the seizing, holding, or biasing of a person unfairly.
- অপকাৰ, s. (from অপ, prep. and ভাৰত, a stain, an indelible stain, a blot in a person's character, a disgrace.
- আনজাই, a. (from আৰ, prep. and কলাইন, stained), stained in such a manner as to disfigure, lying under a disgraceful imputation.
- weste, s. (from जन, prep. and क्, to do), a hinderance, detriment, a prejudicial thing, an injury.
- আকারক, a. (from অপ, prep. and কৃ. to do), injuring, hindering, pernicious; s. one who hinders or obstructs a thing.
- আৰায়াৰাহ্য, s. (from অপকায়, hinderance, and আকাহ্য, d:sire), a desire to thwart or hinder a person in his undertakings.
- জাকারাকাট্রী, a. (from আগকার, hinderance, and আকাট্রিন, desirous), desirous of thwarting or injuring a person in his undertakings.
- অপ্কার ছিলাব, s. (from অপকার, hinderance, and অভিলাব, desire), a desire to the rt or injure a person in his undertakings.
- অপকারাভিলামী, a. (from অপকার, hinderance, and অভিলাছিন, desirous), desirous of thwarting or injuri...; a person in his undertakings.
- আলকারার্য, a. (from আলকার, hinderance, and আর্থ, an object), for the purpose of injuring or prejudicing any one.
- অপকারাথী', a. (from অপকার, hinderance, and অধিন, desirous', tending to the hinderance or injury of another, malicious, malevolent, baneful.
- অপকার), a. (from তণ, prep. aud হ, to do), hindering, pernicious.
- জাকারেছা, s. (from জাকার, hinderance, and ইছা, desire), a desire to thwart or hinder a person in his undertaking, malevolence, malice,
- অপকাচেছ, a. (from অপকাচ, hinderance, and ইছু desire), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.
- অপকারেমুক, a. (from অপকায়, injury, and ইমু, desirous), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

- জাৰাৰ্ম, a. (from জা, prep. and জ্, to do), fit to be kinder.
 t or obstructed, deserving to be done wrong, fit to be
 made or done in an inferior way.
- অণকাৰ্তি, s. (from অণ, prep. and কার্তি, fame), ill fume, infamy.
- অণৰ্ড, a. (from জ্বা, prep. and ক্s, done), hindered, prevented, opposed, obstructed, done in a wrong manner.
- অপৰ্তি, s. (from অণ, prep. and তৃতি, an action), un hinderance, an obstruction, the prevention of an action or undertaking, opposition, a bad action.
- অপক্ষ, a. (from অপ. prep. and ক্ষ to draw), bad, inferior, deteriorated, drawn into bad conduct, drawn by bad example, drawn by bad influence.
- অপক্ষাতা, s. (from অপক্ষা, drawn by evil influence), badness, the being under an evil bias, the being swayed by a bad example.
- অপক্ষৰ, s. (from অপক্ষ, drawn by evil influence), badness, the being under an evil bias, the being swayed by a bad example.
- জণকৰ, s. (from জণ, prep. and ৰুজ্. a step), a retreat, a flight, a withdrawing.
- অণজিলা, s. (from অণ, prep. and জিলা, an action), an injury an evil action.
- অপন্ন. a. (from আ. priv. and পন্ন, ripe), unconcocted, raw, unripe, imperfect.
- অণস্থরস, s. (from অপন্ত, unconcocted, and রস, juice), chyte.
- অপহালী, a. (from অপহ, unripe, and আনিন, enting), feeding upon raw food, feeding upon unripe fruits.
- জলাত, a. (from জল, prep. and গৰ, to go), departed, gone from a place, deviated from.
- অপরত্তর্য, a. (from অণ, prep. and রন্. to go), deserving to be deviated from.
- অপরতা, s. (from আৰ, prep. and গৰ, to go), one who deviates from a rule or established line of conduct, one who departs from a person or place.
- অণ্যম, a. (from ত্ৰণ, prep. and গম, to go), a departure from a place, a going from the direct road, a deviation.
- खनतबनीर, a. (from जन, prep, and तब, to go), fit to be deviated from, fit to be departed from.
- অপারবা, a. (from অপ, prep. and গ্রহ, to go), fit to be deviated from, fit to be departed from.
- জণাৰন, s. (from জণ, prep. and হন, to kill), a member, a limb.
- জপাৰ, s. (from আণ, prep. and হন, to kill), a tragical or sudden death, murder,
- सनदानी, a. (from सन, prep. and दन, to kill), murderous, mortal,

- wise, s. (from wit, prep. and fs, to collect), loss, detriment, dispersion, waste, dissipation.
- च्लाइएनीइ, a. (from जन, prep. and fs, to collect), requiring to be dissipated or wasted, requiring to be dispersed.
- জনচরতারী, ব. (from জনচর, less, and তারিন্, sharing), sharing in a loss; s. one who shares in a loss, the keeper of an insurance office.
- আগচনভাগী, a. (from खनंडड, loss, and खाहिन, suffering), suffering or sustaining a loss; s. one who suffers a loss.
- ফাচরী, a. (from আনচরিশ্, losing), attended with, or causing loss or harm.
- অপচাদ, s. (from অপ, prep. and চয়, to move), indigestion.
- অপরিত, a. (from অপ, prep. and ft, to collect), lost, dispersed, dissipated, wasted.
- জলচিতি, s. (from জল, prep. and হি. a collection), loss, detriment, waste, dispersion, dissipation; also respect, honour, reverence.
- আপচেৰহা, a. (from অপ, pr.p. and fs., to collect), fit to be dissipated or wasted, fit to be dispersed.
- অপাচ্যা, s. (from অপ, prep. and চি. to collect), one who dissipates or wastes, one who squanders away substance, one who disperses.
- অপ্যে, a. (from অণ, prep. and চি, to collect), deserving to be wasted or dissipated, requiring to be dispersed.
- erakty, s. (from আৰ, prep. and আয়ো, a shadow), an apparition, a phantom, a shadow which is injurious or unhealthy.
- অণ্টু, a. (from অ, priv. and পটু, clever), unskilled, awkward, incapable, diseased.
- অপ্রান, s. (from অ, prev. and পাঠন, a reading), a not reading, the not reading of a thing.
- অপ্রদায়, a. (from sa, priv. and প্রনায়, legible), not legible, unfit to be read.
- অপ্তিত, a. (from অ, priv. and প্তিত, read), unread, untaught.
 অপ্তিত্বা, a. (from অ, priv. and প্তিত্বা, legible), not legible,
 not fit to be read.
- mished, not liable to fall, durable, finding a ready market, marketable.
- and, s. (from a, priv. and a, an agreement), not a pledge, not an agreement; a. not bound by pledge or stake.
- লাৰ, a. (from জু, priv. and শব, useless), useful, advantage-
- ক্রাভিড, a. (from অ, priv. and প্রভিড, learned), unlearned, ignorant.
- অপজন, s. (from ভ, prire and প্ৰন, s falling), a not falling.

- অপ্তথ্য, a. (from w, priv. and প্ৰথায়, fallible), not liable to fall, infallible.
- অপথন্ত, s. (from অপ, prep. and অনু, to hold), a violent disease of the stomach which makes the patient go bent with the pain.
- অপভাৰক, s. (from অপ, prep. and ভগ্, to occasion distress), flatuleucy attended with violent pain in the stomach.
- खनहिन, a. (from च, priv. and नहिन, fallen), not fallen, unfallen.
- জনতিবুল, a. (from অ, priv. and পতিবুল, making her husband the object of her vows), not making her husband the object of her vows.
- खनवा, s. (from ज, pric. and नव्, to fall), a child.
- অপভাত্তদৰ, a. (from অপভা, children, and অপৰ, producing), producing children, a father.
- অপভাৰন্য, a. (from অপভা, children, and বান, preducible), producible by or arising from children.
- অপভ্যমন্যে, ad. (loc. case of অপভ্যমন্য) for the sake of children. অপভ্যমণ্ডক, a. (from অপভ্য, children, and মায়ক, giving), giving posterity.
- জাতাইখন, s. (from জাতা, children, and ইংল, destruction), the destruction of children, the ruin of children.
- অপত্যাই সক, a. (from অপত্য, children, and ই-সক, destructive), destructive to children, ruining children.
- অপত্যইপনী, a. (from অপত্য, children, and ইংপিশ, destructire), destructive to children ruining children.
- অপতানাৰ, s. (from অপতা, children, and নাৰ, destruction), the destruction or ruin of children.
- অপভাৰণিক, a. (from অপভা, children, and নাৰক, destruc-
- অপত্যানিধিত্তক, a. (from অপত্য, a child, and নিষ্টিত, a cause), caused by or arising from children; ad. from or because of children.
- অপভানিবিতে, ad. (from অপভা, a child, and নিষিত, a cause), for the sake of children.
- অপডাবিশা, ad. (from অপডা, a child, and বিশা, without), without children.
- অপভাবিশিষ্ঠ, a. (from অপভা, a child, and বিশিষ্ঠ, possessed of), having children.
- অপত্যমাতিরিক, a. (from অপত্য, a child, and মাডিরিক, excepted), children excepted.
- অপভ্যমাভিয়েক, s. (from অপভ্য, a child, and বাজিরেক, an esception), the exception of children.
- অপভাষাত্রিকে, ad. (loc. case of অপভাষাত্রিক), with the exception of children, without children.
- खनगरिष, a. (from खनग, a child, and हरिष, destitute), destitute of children, childless.

- দাবাস্থা, s. (from আগবা, a child, and স্থা, empty), destitute of children, childless.
- অণভাৰেত্ব, s. (from অণভা, a child, and বেত, affection), affection for children.
- क्षणकारीन, a. (from क्षणका, a child, and शीन, destitute), destitute of children, childless.
- অপভাবেৰুজ, a. (from অপভা, a child, and বেছু, a cause), caused by or arising from children; ad. from or because of children.
- विभागकार्त्र), s. (from क्लाका, a child, and आंकार्त्र), desire), a desire for children.
- অপভ্যাকান্ত্রী, a. (from অপভ্য, a child, and আকাত্ত্রিন, desirous), desirous of children.
- আগত্যাবুর, s. (from আগত্য, a child, and আগত্য, respect), a regard for children.
- অপতামু, a. (from অপতা, a child, and ইমু, desirous), desirous of children.
- ভাষভামুক, a. (from অপতা, a child, and ইমু. desirous), desirous of children.
- অপরণ, s. from অপ, prep. and সপ, shame), bashfulness.
- আপর্যাঞ্ a. (from আপরণ, bashfulness), bashful.
- অপথ, s. (from জ, priv. and প্রিণ্, a road), the want of a road.
- অপথ্য, a (from অ, priv. and পথ্য, wholesome), unwholesome, not salutary.
- অপথ্যালী, a. (from অপথ্য, unwholesome, and আলিন, eating), eating unwholesome things.
- আन, a. (from ज priv. and नत्, a foot), out of office, without employment, destitute of feet; s. a reptile.
- অপাৰ a. (from অপৰ, the want of employment, and আ, to be situate), removed from office, out of employ, dismissed from employment,
- क्षणपान, s. (from जल, prep. and पा, to give), a finished work, an approved occupation.
- জ্বপার্যার, s. (from আ, priv. and প্রার্থার, a thing), nothing, vanity.
- অণ্যিশ s. (from অণ, prep. and হিন্দু, a quarter), an intermediate point of the compass.
- ভাবেতা, s. (from ভাগ, prep. and বেতা, a ged), an apparition, a ghost, a goblin.
- অপলেশ, s. (from অপ, prep. and ছিশু, to indicate), a pretence, a pretext.
- ক্লামেণা, a. 'from জান, prep. and মিশু, to shew), deserving to be imposed on by a pretence.
- অগইনক, a. (from আৰ, prop. and ইন্ন, to fall from a height), cursing, abboring, bresking to pieces.
 - a. (from with prep. and tw. to fall from a height), sursed, abhorred, broken to pieces.

- चननइन, s. (from चन, prep. and भी, to take), a taking from, a person's dying.
- আপুতি, s. (from আণ, prep. and সুন, to send), the dashing or beating of a thing upon the ground.
- जनातात, s. (from जन, prep. and नूप, to send), the dashing or beating ofen thing upon the ground.
- জাতাঃ, s. (from ভ, priv. and প্রিদ, a read), not a road, a bad road.
- জনবন, a. (from জ, priv. and পৰন, the wind), calm, void of air, sheltered from wind.
- অণবর্গ, s. (from অণ, prep. and বর্গ, a class), detachment from matter, beatitude according to the system of the Hindoos.
- জনবর্গন, a. (from জনবর্গ, beatitude, and মা, to give), giving beatitude, conferring freedom from every thing which is connected with the soul.
- অপ্ৰথমিকা, s. (from অপ্ৰথম, beatitude, and মাৰ্, a giver), one who confers beatitude or freedom from every thing to which the soul is bound, or with which it is connected in this embodied state.
- অপৰত, s. (from অপ, prep. and ৰ্. , to be), in algebra a common measure or a division assumed for both or either of the quantities.
- खनवर्जा, s. (from खन, prep. and दूब. to be), abridging.
- mon measure or divisor assumed for both or either of the quantities
- অপৰাম, s. (from অপ, prep. and ৰম, to speak), an accusation, a libel, a defamatory speech.
- ফণৰাম্ব, a. (from জণ, prep. and বন্, to speak), libelling, defaming, accusing; s. an accuser.
- অপৰাধিত, a. (from অপ, prep. and ৰম্, to speak), accused, censured.
- অপৰাণী, a. (from অপ, prep. and ৰদ, to speak), defaming, accusing.
- स्थानार्थिय . s. (from ज्ञानार, an exception, and विश्व , an object), a subject or thing which is an exception from a general rule. a matter of accusation.
- অপৰাহ, s. (from অপ, prep. and ৰহ, to bring', a deducti-
- অপ্ৰিয়, a (from অ, priv. and প্ৰিয়, pure), impure, unclean.
- জ্বাবিত্রতা, s. (from অপবিত্র undeun), impurity, vucleanness.
- অপ্ৰিৰয়, s. (from অণ্ৰিল unclean), impurity, uncleanness.
- অপৰিবাক্ত, a. (from অপৰিয়, unclean, and কৃত, made), mads impure, rendered unclean.
- wester, a. from we, prop, and set, to pierce), pulverized, broken into small fragments.

- expenditure of money, prodigality, the squandering away of property.
- धनदाप्रयोग, s. (from जन, prep. दि, prep. and चम्, to more', wasting away by profusion or squandering.
- অপধানী, s. (from অপ, prep. and বাছিন, expending), prodigal, expensive, squandering; s. a squanderer.
- অপতাৰ, s. from অণ, prep. and ভাৰা, a language), low or vulgar language, contemptible language, obscene language.
- অপক্রমণ, e. (from অণ, prep. and ভুলু, to fall), common or vulgar talk, a vulgar term.
- আগবতৰ্য, a. (from আগ, prep. and ৰণ্, to esteem), worthy of disregard, deserving contempt.
- অপ্রান, s (from অপ, prep. and মন, to esteem), dishonour, disgrace, an affront, an innignity, an insult.
- অংখানপুত্ৰ, a. (from অৰ্থান, disgrace, and গুছ, involved in), sunk into disgrace, fallen into dishonour.
- জনমানার্ছ a. (from জগমান, disgrace, and আই, fit), deserving dishonour
- অপ্যানিত, a. (from অপ্যান, dishonour), dishonoured, disgraceed, insulted, affronted.
- অপনাদিতর, s. (from অপনাদিত, diskonoured), degradedness, a being dishonoured.
- অণনানী, a. (from অণ, prep. and মন্, to esteem), dishonoursble, disgraceful, disreputable.
- অণ্যান্য, a. (from অণ, prep. and বণ্. to konour), dishonour.
 able, disreputable, deserving disgrace.
- অপন্ত্যু, s. (from অপ, prep. and ৰ্জু, death), an inauspicious death, an untimely death.
- অপ্নত, a. (from অ, priv. and পয়সভ, connected with welfare), inauspicious, ominous.
- धनवनः, s. (from जन, prep. and वनंत्. renown), disgrace, infamy, dishonour.
- আণ্যপজ্জ, a. (from जन्यभन्, disgrace, and क्, to make), disgraceful, occasioning infamy, dishonouring.
- कानपान, s. (from जन, prep. and मा, to go), a bad march.
- खानह, a. (from छ, priv. and नह, another), another, other.
- wrigtest, s. (from जार, another, and test, exertion), another endeavour or exertion, another search or pur-
- আগরখোত, s. (from আগর, another, and লোভ, people), other people, another world.
- स्वाहरीय, r. (from स्वाह, another, and हावि, night), the end of the night.
- আশররর, a (from w, priv. and শররর, mutual), continual.
 আশররের, s. (from জ, priv. and শররের, power), a want of power; s. powerless, impotent.

- खनानंत्र, a. (from ख, pris. and नताजांत, powerful), not invested with power, feeble, weak, impotent.
- जानाक्ष्य, a. (from ज, prir. and नहाक्ष्य, of averted countenance), not averse, not averted from, not unfriendly to a thing.
- আপরাজয়, s. (from অ, priv. and প্রায়য়, defeat), not a defeat; a. not suffering a defeat.
- ফল্টাঅন্য, a. (from অ, priv. and পদা মনিল, defeating), not vanquishing the foe, not defeating an enemy.
- অপরাজিত, a. (from অ, priv. and পরাজিত, vanquished), not vanquished, not deseated.
- অপরাজিতা, s. (from অপ. prep. and কাব্ৰ to appear), the name of a plant, (Cliforea ternatea.)
- অপরাজেতবা, a. (from অ, priv. and পরাজেতবা, capable of being defeated), incapable of being defeated, invincible, unconquerable.
- অপরাজেয়. a. (from অ, priv. and পরাজেয়, conquerable), invincible, unconquerable.
- অপরাই, s. (from অপ, prep. and রাই, to accomplish), guilt, sin, a fault.
- অপরাইকারক, a. (from অপরাই, a crime, and কারক, duing), committing crimes, contracting guilt; a. a person who lives in the practice of crimes.
- অপথাইকারী, a. (from অপরাই, a crime, and কারিশ, doing), committing crimes, contracting guilt.
- অপনাইজনত, a. (from অপরাই, a crime, and জনত, producing), giving rise to crimes, causing guilt.
- অণ্যাইজনিক, a. (from অণ্যাই, a crime, and অণিক, produced), produced by or arising from crimes or guilt.
- অপৰাইছলা, a. (from অপহাৰ, a crime, and জন্য, producible), producible by or arising from crimes.
- অপরাই জালা, ad. (loc. case of আশরাই জালা), for the purpose of crime or guilt.
- অণরাইই ল, e. (from অণরাই, a fault, and ই ল, destruction), the expiation or removal of guilt or crime.
- অপরাইই সক, a. (from অপরাই, a fault, and ইংসক, destructive), destructive to or expiating faults or guilt.
- অপরাবই সী, a. (from অপরাব, a fault, and ই' সিন্, destructive); expiating or removing guilt or crime.
- অপরাইনাপ, s. (from অপরাই, a fault, and নাপ, destruction), the expiation or removal of guilt or crime.
- অসরবিদানক, a. (from অপরাব, n fault, and সামাক, destructive),
 expiating or removing guilt or crime.
- আশ্রাইণিঘিত্ত, a. (from আশ্রাই, a crime, and দিবিত, a eause), caused by or arising from crimes; ad. from or because of crimes or guilt.

- অপদাৰণিবিংস, a.l. (from অপদাৰ, a crime, and দিবিংস, a cause), for the purpose of crime or guilt.
- আগরাইপুমুক, a. (from আগরাই, a fault, and পুমুক, caused by), caused by or arising from faults; ad. from or because of faults or crimes.
- জানাইৰজ, a. Grom আনাই, a fault, and বৰ্থৰ, increasing), increasing faults or crimes, aggravating faults or crimes.
- जनहरियर्जन, s. (from जनहरित, a fault, and वर्जन, an increasing), the increasing or aggravating of faults or crimes.
- জনু: বিহিনা, ad. (from জনমাই, a fault, and হিনা, without), without faults or crimes.
- আন্তাইছিলিখা, a. (from আন্তাই, a fault, and হৈলিখা, possessed of), faulty, criminal, sinful, guilty.
- জাহাইবৃথি, s. (from জাহাই, a fault, and বৃথি, increase), the increase of faults or crimes.
- অপ্রাইব্যাড়িক, a. (from অপ্রাই, a fault, and ব্যাড়িকিক, excepted.
- অলহাইহাডিয়েন, s. (from অপহাই, a fault, and হাডিয়েন, an exception, the exception of faults or crimes.
- আশরবিষাভিত্তে, ad. (loc. case of তশরবিষাভিত্তে, with the exception of faults or crimes, without faults or crimes.
- জানাইমূলৰ, a. from জাণাই, guilt, and মূল, a root), springing from faults or crimes.
- writtaur, a. (from जनतांक, a fault, and युक, joined to), connected with faults or crimes, faulty, criminal, guilty.
- আশ্রাইণ্ডিড, a. (from আশ্রাই, a fault, and র্ডিড, destitute, sinless, innocent, free from faults or crimes.
- অপরাইশূল, a. (from অপরাই, a fault, and শূল, empty', sinless, innocent, free from faults or crimes.
- অপরাইস্কৰ, a. (from অপরাই, a fault, and সূত্ৰ, indicating), indicating faults or crimes.
- অপ্রাইম্বতন, a. ifrom অপ্রাই, a fault, and মুবণ, identifi.d with), indentified with faults or crimes.
- অপরাইংকা, s 'from অপরাই, à fault, und হব্, destroying), one who expiates guilt, one who removes or destroys guilt or crime.
- আণ্ডাই হীন, a. (from অণ্ডাই, a fault, and হীন, destitute), sinless, innocent, free from fault.
- অপরাধাতার, a. (from অপরাই, a crime, and অভার, non-existence), the non-existence of crimes, innocence.
- জ্পরাধিত, a. (from জ্প, prep. and হাই, to accomplish), criminated, condemned.
- অপরাধিতা, s. (from অপরাধিত্, criminal), criminality, guilt,
- জালয়াবিদ, s (from আলয়াবিদ, criminal), criminality, guiltভেত্তৰ, sinfulness,

- আলভাৰী, a. (from আলহাৰ, a crime), criminal, guilty, sinful. আলহাৰীন, a. (from w, priv. and পহাৰীন, subject to another), not under another, independent, free.
- অপরাৰ, s. (from অপ, prep. and রাই, to accomplish), guilty,
- জপরাহর্তন, s. (from আ, prir. and পরাহর্তন, a turning bace, the not turning back, a not returning.
- অণুরাবর্তনীয়, a. (from অ, priv. and পরাবর্তনীয়, capable of being turned back), incapable of being turned back.
- অপাৰ্য, o. (from অ, priv. and পৰায়ত, returned), not returned, not having declined from a particular line of con duct, not having desisted from a pursuit.
- জাহাৰ্থি, s. (from জ, priv. and পরাৰ্থি, a turning back', the not turning back from a place, a not returning.
- অপরাতম, s. (from অ, prio. and পঢ়াতম, defeat), not a defeat;
 a, not suffering defeat.
- অপরাভুত, a. (from অ, priv. and পরাভুত, vanquished), unvanquished, not defeated.
- অপরামর্ল, a. (from অ, priv. and পরামর্ল, advice), unadvisable. অপরামর্লী, a. (from অ, priv. and পরামর্শিন, advising), not advising, not giving counsel.
- অপরাম্ম, a. (from অ, priv. and পরাম্ম, advised), not advised, not counselied.
- অণায়ামুখা, s. (from অ, priv. শয়, another, and অম্খ, dishon ured), undefiled, not seduced; s. a virgin.
- আপরাছ, s. (from অপর, another, and অহন, a day), the after-
- অপরাহ্যস, a. (from অপরাহ্য, the afternoon), belonging to the afternoon.
- অপ্রিরড, a. (from S, priv. and প্রিরড, known), unknown, not brought near or into view.
- আপ্রির্হীত, s. (from অ, priv. and প্রির্হীত. a concubine), a chaste woman, a lawfu! wife.
- অপরিগ্রহ, s. (from ভ, priv. and পরিগ্রহ, acceptance), the nonacceptance of a thing; a. unacceptable.
- অপরিচয়, s. (from অ, priv. and প্রিচয়, acquairlance), the not having an acquaintance with a person; a. not known to or familiar with a person.
- অপরিচয়ী, a. (from অ, priv. and পরিচয়িশ্, forming acquaintance), cynical, misanthropic, not forming acquaintance or acting in a familiar manner with others.
- আপ্রিচর্মা, s. (from অ, priv. and পরিচর্মা, tervice), the not paying due attention to another, a neglect of service.
- আপরিচারক, s. (from আ, priv. and পরিচারক, a servant), one who is not in a state of servitude or slavery; a. not having slaves, without attendants.
- অপ্রিচিড, a. (from অ, priv. and প্রিচিড, made known), unac-

- quainted with, not wride known to another, not introduced to the last of statues of another.
- erifects, a. Chom n. ari : and rifets i, sociable), unsociable, unconversible, incap this of friendly intercourse.
- चाहिया, s. 'from च priv and निश्चर, a sevaration), the want of clothing or covering, the want of affendants; a. naked, sloventy.
- स्पत्ति, a. f. om स. priv. and पतिहा, covered), uncovered, undressed, sloventy.
- অপন্তিম্পিত, a. (from অ, prin. and প্রিমাণিত, covered on all s des), not completely covered, not covered on all sides.
- unifice, a. (from w, priv. and 可信证, limited), not limited. undefined, unsettled, undivided, unperforated.
- erifice, s. (from e, priv. and rices, a limit), the want of a proper division of limits; s. not limited, undefined, not having the limit properly defined, not separated or distinguished from another subject or from another place.
- क्षानिहासिक, a. (from क, priv. and निहित्सिक, separated), not made separate, not separated.
- ষ্টান্তিরে, a. (trom জ, priv. and পরিছেবা, definable), not admitting of limitation, not separable from that to which it is contiguous, not definable.
- আপরিরস, a. (from জ, priv. and পরিবৃদ, a family), not having a retinue or family, private.
- আপ্তিৰত, a. (from জ, prin. and প্তিৰত, mature), immature, unripe, not bowed down with fruit.
- का हिनदूर, s. (from w, priv. and निविद्यन, marriage), celibacy.
- আপরিধান, s. (from জ. priv. and পরিধান, a changed state), the original state of a thing; a. not subject to mutation or deterioration.
- আপরিবায়বারা, a. (from আ, priv. পরিবাস, a changed state, und ম্বিন্, s eing), improvident, inconsiderate, imprudent.
- धनदिवास, s. (from स, priv. and नदिवास, married), an unmarried woman.
- चनहित्रुचे, त. (from च, priv. and नहित्रुचं, extisfied), dissatisfied, d scontented, not satisfied,
- समित्रकार, s. (from स. prep. and निश्चित्र, pleasure), a want of pleasure or gratification.
- स्महिनाम, न. (from स, prep. and महिनाम, forenken), not forsaken, not relinquished.
- चनक्रिकारंत, s. (from क, priv. and नहिकारंत, relinguishment), the non-relinquishment of a thing.
- चाहिनान, s. (from च, priv. and नहिनान, calpation), a failure of deliverance, the falling short of salvation; a. destitute of salvation.

- खनहित्तरन, s. (from w, priv. and नहित्तरन, lamentation), the refraining from lamentation; a. void of lamentation.
- অপরিবেৰণা, s. (from জ, pris. and পরিবেৰণা, lamentation), the not grieving or lamenting for a thing.
- अनिहिशेष्टा, a. (from ज, priv. and निहिशेषटा, fit to be put on or worn), unfit to be worn, unfit to be put on, not wearable.
- অপনিবাদ, s. (from অ, priv. and পরিবাদ, the puting on of clothes), the not putting on of clothes.
- আইবিণীয়, a. (from আ, priv. and প্রিকানীয়, w:arable), unfit to be worn, unfit to be put on, not wearable.
- অপনিবেদ, a. (from অ, pr:v. and পরিবেদ, wearable), not wearable, unfit to be put on as an article of clothing.
- অপরিনিশ্চিত, a. (from জ, priv. and পরিবিশ্চিত, well assertained), not clearly ascertained.
- অপরিশার, a. (from অ, priv. and পরিশার, perfected), incomplete, imperfect, unskilled, bungling.
- অপরিণারী, a. (from আ, pris and পরিণারী, method), a want of method, incoherence, a want of order or arrangement.
- আपिंदिन्द्रशीय, e. (from m, priv. and पिंदिन्द्रशीय, fit or prope; to be filled up or completed), incapable of being completed or completely filled out.
- আৰিশ্বিত, a. (from অ, priv. and পরিশ্বিত, filled out), not filled out, not completed.
- অপরিপূর্ব, a. (from অ, priv. and পরিপূর্ব, completed.), not completed, incomplete, wanting, defective.
- আনমিশূর্বা, s. (from আন্তিপুর্ব, incomplete), incompleteness, defectiveness.
- অপরিপূর্ব s. (from অপরিপূর্ব, incomplete), incompleteness, de-
- অপন্তিপূর্যা, a. (from জ, priv. and পরিপূর্যা, capable of being completed,, incapable of being filled out or complete
- অপদিয়র্ত, a. (from অ, priv. and পরিয়র, burler), a transaction which is not an exchange, non-exchange; a. not fit for exchange.
- আন্তিবৰ্তন, a. (from আ, priv. and পঢ়িবৰ্তন, an exchange), nonexchange, the not changing or bartering one commodity for another, a not circulating by exchange.
- समित्रविशेष, a. (from स. priv. and महित्रविशेष, an exchangeing), unchangeable, incapable of being sufficiently recompensed, unfit to be bartered or changed.
- আপ্রির্থিয়, a. (from w, priv. and পরিব্রিথয়, capable of being bartered), unfit to be bartered or exchanged, unfit to circulate from one to another.
- सन्दिर्ज, s. (from E, pris. and निहर्षिन, bartering), not eachanging, not bartering.

- ध्यक्तिया, a. (from ध, pris. and गहिन्या, fit to be changed), unfit to be passed in barter or exchange.
- অপ্রিয়ার, s. (from অ, priv. and প্রিয়ান, a censure), an expression which does not convey censure; a. unblameable.
- ভারিবার, a. (from ভ, priv. and শ্রিবার, censurcable), not censurable, not blameable.
- welfaris, a. (from w, prio. and effaris, an attendant), destitute of attendants, destitute of friends or family,
- অপরিমির, a. (from অ, priv. and পান্তিম, attended), not uttended, not waited on, not served.
- আপার্যবেক, a. (from আ, priv. and পার্যবেক, attending on), not attending or waiting on others; s. one who does not serve or wait upon others.
- অপ্রিবেশন, s. (from ত, priv. and প্রিবেশন, attendance). nonattendance, a want or deficiency of attendance on a muster or superior.
- অপ্রিবেশগীয়, a. (from জ, priv. and প্রিবেশগীয়, fit to be waited on, unfit to be attended on or served.
- অপ্রিকেণ্য, a. (from জ, priv. and প্রিকেণ্য, fit to be waited en), unfit to be attended or waited on.
- অপ্রিবেশ্যনান, a. (from অ, friv. and পরিবেশ্যনান, waited on), not being the object of service or attention.
- অপটিবেশন, s. (from আ, priv. and পরিবেশন, surrounding), the not surrounding or enwispping of a thing.
- क्षणहिरवर्धवा, a. (from क, priv. and भहिरवर्धवा, fit to be waited on), unfit to be attended or waited on.
- অপটিবেখিত, a. (from অ, priv. and পরিবেখিত, surrounded), not surrounded, not enwrapped.
- অপ্রিতহ, s. (from ভা, priv. and প্রিতহ, disrespect), not disrespect, respect.
- सनिविध्य नीए, a. (from का, priv. and निविध्यनीए, worthy of disrespect), not deserving to be disrespected, not worthy of disrespect.
- অপরিভাব, s. (from আ, priv. and পরিভাব, disrespect), respect, the absence of disrespect.
- অবটিভাষা, a. (from অ, priv. and পরিভাবিশ, disrespecting), not shewing disrespect, not disrespectful.
- অপরিভাব্য, a. (from আ, priv. and পরিভাব্য, worthy of disrespect), not worthy of disrespect, not deserving to be disrespected.
- আপ্রিকৃত, a. (from জ, priv. and পরিকৃত, disrespected), not neglected or despused, esteemed, regarden.
- unffixis, s. (from u, pris. and nfixis, a measure), not a particular measure; a. immense.
- चनहित्रांच्या, a. (from स, priv. and पहित्रांच्या, measurable), immeasurable, immense,

- चनहिविच, s. (from च, priv. and नहिविच, measured), not regulated by measure, immoderate, unlimited.
- আপরিবিত্তা, s (from আপরিবিত, immoderate,, irregularity, unlimitedness, immoderateness.
- আশ্বিবিষ্, s. (from আশ্বিবিষ, immoderate), irregularity, unlimitedness, immoderateness.
- चनहित्ता, a. (from च, priv. and नहित्ता, measurable), immense, immensurable.
- অপ্রিষেত্র, s. (from অপ্রিষেত্র, immeasurable), immeasurableness, immensity.
- অল্(রিবের্থ, s. (from অপ্রিবের, śললংগ্রঙ), immensity, unmeasurab'eness.
- আদিছরনীয়, a. (from আ, prio. and পদ্ধিরবীয়, capable of being cleansed, incupable of being cleansed.
- समित्रका, a. (from w, prio. and नहित्रका, capable of being (leaned), incapable of being cleansed.
- mmfsstd a. (from क, priv. and निकाय, purity), impure, unolean, vigue.
- অপরিষ্কারী, s. from অ, priv. and পরিষ্কারিশ, cleansing), not cleansing, not devergent.
- অপায়িরার্যা, a. (from w, priv. and পরিস্কার্যা, capable of being cleansed), incapable of being cleansed.
- অপরিমুখ, pa. (from জ, priv. and পরিমুখ, perified, not purified, not refined, not cleansed, not depurated.
- অণ্ডিয়ুত্বা, s (from অপ্রিয়ুত, not depurated), the circumstance of not being cleansed or depurated.
- অণ্ডিছ্বৰ, s. (from অণ্ডিছৰ, not depurated), the circumstance of not being cleansed or depurated.
- অপরিকর, a. (from অ, pris. and পরিকর, contiguous), not contiguous, distant.
- অণ্যিগীনা, a. (from w, priv. and পঞ্জিলীনা, a limit), unlimited, unbounded, infinite.
- खनहिर्मिर्ह, a. (from w, priv. and नहिर्मिर्ह, fit to be laughed at), not deserving to be laughed at, not ridiculous, not descring to be ridiculed, not laughable.
- জারিছলির, a. (from আ, priv. and পরিছলির, laughed at), not laughed at, not mocked.
- অপরিহলিতবা, a. (from অ, priv. and পরিহলিতবা, deserving to be laughed at), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.
- धनहिंदांर्स, a. (from ख, priv. and नहिंदांस, refutable), irrefutable, unauswemble, unobjectionable.
- चनहिंदांचान, s. (from चनहिंदांचा, not confutable), uninvalidity
 the being incapable of being overthrown or confuted, validity.
- অণ্টিহান, s. (from w, priv. and পট্টিহান, ridicule), the not ridiculing of a person.

- আপ্রিয়াসক, s. (from আ, priv. and পরিয়াসক, one who ridicules ethers), one who does not ridicule others; s. destitute of jesters or mimicks.
- অণ্যিহানী, a. (from অ, prin. and শরিহালিন্, ridiculing), not ridiculing.
- আইছাসা, a. (from আ, priv. and পরিছাসা, laughable), not deserving to be laughed at or ridiculed, not ridiculous, not fit to be ridiculed, not laughable.
- আগরীকর, a. (from আ, priv and পরীকর, trying), not trying or putting the qualities of a thing to the proof.
- অণ্যাজা, s (from অ, pris. and পরীতা, an ordeal), an improper or insufficient trial of any thing.
- অনুটান্তির, a (from জ, prin. and শরীজিত, tried), untried, unproved.
- ফাল্যবর্ত, s. (from w, priv. and পরীবর্ত, barter), a transaction in which there is nothing of barter or exchange; a. not exchangea.
- আনুবিৰাৰ, s. (from জ, priv. and পদীবাৰ, consure), an expression which does not convey censure or blame; a. unblameable, blameless.
- অপরীয়াস, s. (from অ, prio, and পরীয়াস, sport), improper sport, an improper jest an awkward jest.
- মণ্ডৰ, a. from ম, priv. and পক্ষৰ, scurrilous), not scurrilous, proper, respectful.
- অপত a. from অব, prep. and অব, a form), ugly, distorted, queer, preternatural.
- ভাবেম্যঃ, ad. (from ভাবর, another), the morrow, the following day.
- জাধেক, a. (from জ, priv. and শ'র'ক, imperceptib'e), not absent, not out of sight, not out of the reach of the sens's.
- ষ্ঠারে কিবল, a. (from অ, priv. and শরেছিকর্তন, capa. le of being put out of sight), incapable of being placed out of sight or of being made absent
- অপৰ্ব, a. (from ভা, priv. and পৰ্ব, a leaf), leafless; s. an incomplete number.
- অপর্বা, s. (from অ, priv. and পর্ব, a letf), a name of Doorga.
- আৰঃ, a. (from আ, priv. and পাইন, a joint of the bamboo, without joints or divisions, not geniculated.
- আর্থার, a. (from আ, prir. and পর্যর, a mountain), destitute of mountains, plair, level.
- च ई रोप, a. (from म, priv. and পई रोप, belonging to a mountain), not belonging to a mountain.
- মণাইন, a. (from অ, priv. and পাইন, b longing to a mountain), not belonging to a mountain.
- প্রথমটাৰ, a. (from অ, priv. und পৰ্যাটৰ, roaming), not roaming about, not wandering, stationary.

- অপর্যাও, a. (from অ, priv. and পর্যাও, sufficient, voluntary).
 insufficient, involuntary.
- অপর্যায়, e. (from আ, priv. and পর্যায়, method), an irregular method; e. irregular, out of order, not in rotation, immethodical.
- অণাদাণ, s. (from অণ, prep. and অণ্, to speak), the belying or slandering of a person, the talking of scandal.
- অপকাণীয়. a. (from অণ, prep. and মণ, to speak), deserving to be slandered or belied, fit to be denied.
- অণালণিত, a. (from w, priv. and মণ্, to speak), not slandered, not belied, not denied.
- অপন্সিত্য, a. (from অপ. prep. and লণ্. to sprak), deserving to be belied or slandered, fit to be denied.
- অপথানিতা, s. (from অপ, prep. and মণ্, to speak), a slanderer, one who belies another, one who denies a fact.
- অপলাপ, s. (from অণ, prep. and অণ্, to speak), the denial of a thing, scandal, detraction, low discourse.
- জাৰাপৰ, s. (from জান, prep. and জান, to speak), slandering, denying; s. one who slanders or belies another, one who denies a fact.
- জ্ঞানান্ত, s. (from জ্ঞানাণ, a denial, and হত, a fine), a fine levied by the Hiudoo courts of law for denying or concealing a fact.
- অপনাশৰাম, s. (from অপনাশ, a dinial, and ৰাম, a word), the denial of a thing, a denying or concealing the knowledge of a thing, a slander.
- क्नेनानगरी, a. (from अननान, a denial, and वाहिन्, speaking),' denying, slandering.
- অপলাণী, a. (from আণ, prep. and অণু, to speak), slandering, helying, denying.
- অপবাদ্য, a. (from অপ, prep. and বপু, to speak), deserving to be belied or slandered, fit to be denied.
- অপায়ৰ, a. (from আ, priv. and আৰ, a twig or shoot), destitute of shoots or twigs.
- অপত, s. (from অ, prio. and পত, a besst), destitute of beasts or cattle, human.
- writte, a. (from w, pric. and neste, behind; not behind, not too late.
- অপন্যাহতী, a. (from আ, priv. and পন্যাহর্তিন্, fullowing), not following, not attending on a person.
- জণ্ডির, a. (from জ, priv. and শতির, the west), not westerly, জলান, a. (from জ, priv. and শত, evident), mevident, unmetelligible, not clear, sputtered.
- আপসহা, a. (from আপ, prep. and সহা, the left kund), the right side.
- অপল্যৰ, s. (from অপ, prep. and লয়ৰ, a moving), a withdrawing, a retreating.

- क्षनगढ़िक, a. (from क्ष्म, prep. and मृ, to move), made to withdraw, driven off.
- অপজার, s. (from অপ, prep. and জ, to recollect), the epilep-
- क्षणकाही, a. (from क्षण, prep. and क्ष, to remember), afflicted with the falling sickness, epilectic.
- আৰ্ছ, a. (from অণ, preg. and হন, to kill), murdered, killed, ruined.
- धनपुरन, s. (from धन, prep. and इन्, to kill), murder, the killing of a person.
- অপহনগাঁচ, a. (from অণ, prep. and হন্, to kill), deserving to be murdered.
- क्षणहरूदा, a. (from क्षण, prep. and रण. to kill), deserving to be murdered.
- আশহর, s (from অণ, prep. and হৰ, to kill), a murderer, one who kills another by unfair means.
- सन्दर्भ, s. (from सन. prep. and स, to steal), a plundering, a purloining, the taking of a thing by unfair means.
- चनाइडीइ, a. (from जन, prep. and च, to steal), fit or proper to be plundered or carried off by thieves, liable to be Flundered or stolen.
- सर्वाहरू a. (from सन, prep. and स, to steal), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.
- खन्दर्ज, s. (from खन, prep. and स, to steal), a robber, a plunderer, a thief.
- खनहा, s. (from खन, prep. and रन्, to kill), a murderer.
- writts, s. (from खन, prep. and च, to steal), plunder, pillage, robbery, depredation.
- सन्दात्रक, a. (from जन, prep. and स, to steal), plundering, committing depredations ; e. a plunderer.
- wनशाहित, a. (from खन, prep. and ब, to steal), plundered, pillaged.
- चनाती, a. (from चन, prep. and च, to sleal), plundering, pillaging; s. a plunderer.
- অপস্তত, a. (from অণ, prep. und ত, to steal), stolen, gained by plunder.
- un(द्वाराध, a. (from जन, prep. and व, to steal), under the act of being atolen or carried away.
- অপত্য, s. (from অপ, prep. and বু. to steal), denial, concealment.
- काक्रयात, e. (from काक्ष्य, a denial, and बांद, a word), a denial.
- चनक्रकारी. a. (from चनक्र, a denial, and वारिन, speaking), denying or concealing a fact.
- क्षान्, u. (from खन, prep. and इ. to steal) denied, conecaled.

- खनहाचरा, a. (from धन, prep. and सू, to steal), fit to be denied or concented.
- আশহোডা, s. (from আৰ, prep. and হূ to steal), a person who denies or conceals his knowledge of a fact.
- unites, a. (from u, priv. and unites, capable of sitting in the some raw), insumissible to u seat in society, insumissible to u seat at a public meal where the guests sit in rows.
- water, and faft, a receptuele), the sea.
- জপাক, s. (from জ, priv. and পাক, concoction), indigestion ;
 a. unripe, unconcocted.
- অপাকা, a. (from অপাক, unripe), unripe.
- জনাম, s. (from जन, prep. and जस, a body), the outer corner of the eye, a small circle on the forehead, a lame person; a. deformed, ugly.
- আপান্ত্রপান, s. (from আপান, the corner of the eye, and মর্থন, sight), a glance, an imperfect view of a thing-
- অপাই, s. 'from অ, priv. and পাই, s reading), a writing which is not authentic, a false reading, an interpolation.
- writs, a. (from M, priv. and etts, proper to be read), improper to be read, idegible.
- অপাৰিসুহৰ, s. 'from অ, priv. and পাৰিসুহৰ, marriage), celibacy. অপাত, s. (from অ, priv and পাত, a yellowish while colour), not a dult yellowish white.
- অপানুর, a. (from অ, prir. and পানুর, gellowich u hite), buffcoloured, of a pale yellow colour.
- অপাতাল, s. (from জ, priv. and পাতাল, the inferior regions), any place which is not the inferior regions.
- ফণাৰ, u. (from অ, priv. and পাৰ, a ee sel), inadequate, unfit for the purpose, incapable, unworthy of trust, an improper person to receive a gift, or to be entrusted with an office.
- खनाजवारी, a. (from खनाज, unfit for the purpose, and बाहिन, giving), giving to improper persons.
- অণারহৌ, a. (from অণাত, unfit for the purpose, and ব্যাস, raining), raining on places where it can be of no benefit, giving to improper persons.
- चनात, a. (from च, priv. and नात, a foot), destitute of feet; apodal.
- ख्नांबब्दन, s. (from w, priv. and नांबब्दन, the act of grasping a person's feet as a token of submissive respect), the not bowing to or grasping of a person's feet.
- सनीयन, a. (from स, priv. and नायन, a tree), destitute of trees,
- व्यासिन, s. (from क्य, prep. क्य, prep. and सा, to gies), the takeing from a thing; in grammar, the abintive case.

- क्षांदूज, a. (from क, pris. and नातूज, a shee), destitute of
- सनान, s. (from स, pris. and नान, the act of drinking), the not drinking of a thing, the anus, air inhaled.
- welle, a. (from &, priv. and ele, sin), innocent, sinless.
- खनानी, a. (from ख, pris. and नानिन्, sinful), innoceut, not guilty.
- ख्यां क. (from खन, prep. खा, prep. and द्-, to skreen), unrestrained.
- অপানার্গ, s. (from অপ, prep. আ, prep. and বার্গ, to search), the name of a plant, (Achyrenthes aspers.)
- erits, s. (from অণ, prep. and অছ, to go), un obstruction, an hinderance, death.
- অপায়তিকৰ, a. (from আগায়, an kinder mee, and ভিতৰ, thinking), meditating the hinderance of an undertaking.
- a thought or intention to obstruct or hinder a thing.
- चनायम, a. (from : . priv: whd नायम, milk), destitute of milk.
- writil, a. (from क्षणोदिन, 'obstructing), obstructing, hindering.
- write, a. (from a, pric. and rite, the opposite shore of a ri-
- আশাৰ, a. (from অ, priv. and পার, to accomplish), unable, incapable, inputent.
- জার্থকা, a. (from অ, priv. and পার্মকা, a separation), without distinction, not admit ing of severation.
- चर्नार्थनात् a. from **७**, priv. and न'र्थायात, possible), impossible.
- क्नार्च a. (from क, priv. and नार्च, a sid-), destitute of sides.
- আপাৰ্থ বৰ্জী, a. (from আ prir. and পাৰ্যবিদ্যু, attending at the side,, destitute of a companion, or of one who keeps at one's side.
- জপালক, a.. (from আ, priv. and পালক, nourishing), not attending to, not maintaining or cherishing, not nourishing.
- আণালন, s. (from অ, priv. and পালন, a neurishing), the not nourishing or cherishing of a person, the not attending to a duty.
- melianis, a. (from আ, priv. and পালগীয়, proper to be nourished), not fit to be cherished or nourished, not worthy of being attended to or observed.
- অপানিত, a. (from অ, prir. and পানিত, now ished), not nourished ed or maintained, not attended to or observed.
- mentianes, a. (from क, prov. and न: किवस), worthy of being nourished,, not fit or worthy to be cherished or maintained, not worthy of being observed or kept.
- wells, a. (from w, priv. and etst, worthy of being neurish-

- ed), not fit to be cherished or nourished, not worthy or fit to be observed.
- writes, a. (from w, priv. and rites, a hypocrite), destitute of hypocrites, destitute of blasphemers.
- অপাদন্তৰ, a. (from জ, prir. and পাদন্তৰ, hypocrite), not infeated with hypocrites or impostors.
- আপাৰাৰ, a. (from আ, priv. and পাৰাৰ, a stone), stoneless, free from stones, destitute of stones.
- জনি, conj. also, and, likewise, moreover.
- অশিপ্তল, a. (from অ, priv. and শিপ্তল, tawny), not of a tawny colour.
- অ'লচ, conj. 'frem অপি, also, and B, and), moreover, also.
- জলিত, o. (from আ, priv. and লিত, a ball or cake), not having a right to a funeral cake; s not a ball or mass.
- জলিভাষহ, a. (from জ, priv. and লিভাষহ, a paternal grandfuther), bereft of or not having the paternal grand-father.
- অলিৰু, conj. (from অলি, also, and তু. but), likewiso, also, ando
 অলিৰ্ড, a. (from অ, priv. and লিষ্, a father), fatherless,
 not pertaining to a father.
- ছণিৰ, a (from জ, priv. and পিৰ, bile), not billious, destitute
 of b.le.
- জ্বনিবান, s. (from জ্বান, prep. and \$1, to hold), a covering.
- অলিমৰ, a. (from অণি, prep. and সহ, to bind), correct with
- অশিশান, a. (from জ, priv. and শিশানা, thirst), not thirsty, not suffering from thirst,
- জনিদাসা, s. (from জ, priv. and বিশাসা, thrist), the absence of thirst.
- অণিণালিত, a. (from অ, priv. and ণিণালিত, thirsty), not thirsty.
- অণিণালু, a. (from অ, priv. and পিণালু, desirous of drinkeiing), not desirous of drinking, not thirsty.
- জনিত্তৰ, a. (from অ, priv. and নিত্তৰ, deceifful,, honest, good, mild, not wicked or cruel.
- মণিখৰ, s. (from জ, pric. and শিখৰ, a cake', bad bread, food of any kind except bread; a. destitute of bread.
- জলীই, s. (from জ, priv. and লীই, a s'ool), a bad stool or seat a. destitute of a stool or seat.
- অণীসন, s. (from অ, pric, and ণীসন, to cruse pain), the not causing of pain, the not afflicting of a person.
- অশীকৃদীয়, a. (from অ, priv. and পীকৃদীয়, to cause pain), unsusceptible of pain or distress.
- অশীকা, s. (from w, pric. und শাকা, pain), the absence of pain.
- জনীড়িত, a. (from অ, prise, and পীড়িত, pained), not pained, not afflicted.

- ছণীৰ, a. (from জ, prin. und পীৰ, yellow), not yellow; also, (from জ, prin. and পা, to drink), not drank.
- জানি, a. (from জ, priv. and পীন, plump), not thick, not plump, not large.
- weg, a. (from w, priv. and mg, a tail), tailless.
- war, a. (from sa, priv and sat, holiness), the absence of holiness or religion; a. irreligious, unholy, impure.
- অপুনাৰ্থ, a. (from N, prev and পুনাৰ্থ, acting a holy past), not performing holy actions, acting an unboly part.
- खपुनावान् a. (from छ. priv and न्यारू, holy), unholy, irreligious, ungodly, prophane
- অপুরাপীল, a. (from আ, priv. and পুরাপীল, religious', irreligious, disinclined to religion.
- অপুনাসভন, s. (from w, pric. and পুনাসভন, the storing up of religious merits), the not storing up of religious merits.
- ছাৰু, s. (from ডা, priv. and পুত্ৰ, n son), a person who is not a son; a. sonless, childless.
- क्षानुबन, a. (from ज, priv. and मूल, a son), eonless.
- আপুনাপা, a. from ज pric. and পুনাপুলা, recoverable), irre-
- অপুনাপুল্যকা, s. 'from অপুনাপুল্য, i recoverable), irrecoverable
- অপুনঃপ্রাণ্যস্ক, s. (from অপুনঃপ্রাণ্য, irrecoverable, irrecoverableness.
- জনুবুঃৰ্ডি, a. (from জ. priv. পুন, again. and আৰ্ডি, a returning), the circumstance of a thing's not returning when once gene, as an opportunity fost does not return; the not being subject to return to a future birth after death.
- অপুনর্ভর, c. from জ. p ir. and পুষর্ভর, a nail, having no finger or for-nails; also, (from জ priv. and পুনর্ভর, a returning), beatitude or susamption into the supreme spirit.
- জন্মানর, a. (rom জ, prir. and শুরুণনর, preceding,, not pre ceeding, not going fore nost.
- emassis, a. (100m S, prir. and भूक्ता है। हा to be pla ed first), unworthy of being honoured, unfit to be preferred or advanced, unworthy of being rewarded.
- unfit to be preserved, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.
- জন্মভার, s. from জ, priv. and নুমজার, a royal gift), an insignificant gift; a destitute of any token of 10yal fayour
- unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

- অপুরস্থা, a. (from অ, pris. and পুরস্থা, preferred), not preferred, not advanced, not honoured, not placed first, not rewarded.
- অপুরাৰ, a. (from অ, priv and পুরাৰ, old), not old, not ancient, young, modern.
- আশুরাতন, a. (from w, priv. and শুরাতন, old), not old, not are cient, young, modern.
- অপুক্ত, a. (from আ, priv. and পুক্ত, a male', unmanly, dastardly.
- অপুক্ষতা, s. (from অপুক্ষ, unmanly), unmanliness, du:tardliness.
- অপ্কল্ম, e. (from অপুকল, unman'y), unmanliness, dastardliness.
- অপুক্তমার্থ s. (from অ, priv. and পুক্তমার্থ, the end of individual existence), that which is not the object of human life;
 a. destitute of manly sentiments.
- তপুরোবর্তী, a. ifrom আ, priv. and পুরোবর্তিন, preceding, not preceding, not prior.
- অপুরোহিত, s. from আ, priv. and পুরোহিত, a priest, the also sence of a priest, a pretended or false priest; a: destitute of a priest.
- অপুরারিনী, s. 'from আ, priv. and পুরারিনী, a pond), the absence
 of a pond in bac pond.
- অপুর্যালনীক, a. 'from অ, peir. and পুরারিণী, a pond), destitute
 o' pends.
- জাপুত্ত a (from আ, priv. and পুতা, fed', undomesticated, lean, not regarded.
- जानू, s. (from ज prin. and पूज, a flower), a defective flower; a destitute of flowers.
- sege, v. (from S, priv. and gg, a flower) not in flower, destitute of flowers, not bearing flowers, locations of infilescence.
- অপুদ্ধিত, a. from অ, priv. and পুদ্ধিত, in bles-om', not in bloscom, not furnished with flowers.
- জপুল, s. from আপু lo obtain), a term used in the veds, where it sign.fivs water, a child, a form.
- অপুত্রক, a (from আ, priv. and পুত্রক, worshipping), ung odly, irreligious.
- seque, v. (from si, pric. and size, the act of worth pring), the not worshipping God, the not paying honour or respect to a man.
- অপুক্রায়, a. from অ, priv. and পুরনীয়, honourable), unwortay of worship or homage, unde eveng of honour.
- অপুত্রা, s. (from আ priv. and পুত্রা, mership, a neglect of worship, a neglect of the honour due to any one.
- অপুরির, a. from S, priv and পুরির, worskipped), not wore shipped, not honoured,

- অপুরিত্তর, a. (from অ, priv. and পুরিত্তর, deserting of mor-
- অপুরা, a (from w priv. and পুরা, des rving of worship), unworthy of worship or homage.
- অপুরাধ, a. (from অপুরা, un'esero ng of worship), unfitness for, or unworthiness of being the object of worship or high regard.
- জনুত্রাৰ, s. (from জনুত্রা, undescriting of worship, unworthiness of being an object of worship or respect.
- অশুর, a. (from জ, priv. and শুর, purified), unpurified, impure, not depurated.
- অপুরতা, s. (from অপুর, unpurified), unpurifiedness, impurity.
- অপুতর, s. (from অপুত, unpurified, unpurifiedness, impurity.
- অপুণ, s. (from অ, prev পু to jurify, and পা, le drink , bread, a cake.
- অপুতে, a. from W, prep. and नृहक, filling), not filling up, not filling up, not f. lfilling.
- weigh, s. (from w. priv. and with act of filling a thing, the not filling of any thing.
- অপুরনীয়, a. from আ priv. and পুরনীয়, proper to be filled), unworthy of being filled.
- অপুরিত, a. (from ত, priv. and প্রিত, filled, unfilled), unfulfilled, not completed.
- ज्ञान, a. (from ज, prev. and नूत full , not fu'l, incomplete.
- অপুর্বান, s. (from অপুর্ incomplete, and বান, time,, an incomplete time; a. premature.
- অপুর্কালত, a (from তা, priv. পূর্ব, full, কাল, time, and জন্, to be produced, abortive, born before the due time.
- অপুর্বন্ধ, s. (from অপুর্, not full, and বৃদ্ধ, a jug), a jug or pitcher which is not full; a. destitute of a full jug.
- অপুর্বাষ্ট, s. (from অপুর, not full, and ষট, a jar), a jar or pitcher which is not full; a. not furnished with a full jar.
- অপুর্বা, s. (from অপুর্ব, incomplete), incompleteness, want of fulness.
- অপুর্ব, s. (from অপুর, incompleat), incompleteness, want of fulness.
- wif, a. (from w, priv. and if, before), unprecedented, not before experienced, unparalleled, eminent, excellent, uncommon, unheard of; s. fate, destiny, the good or evil of a person's condition which the Hindoos believe to be the retribution of good or evil actions committed in a previous state of existence.
- আহু আৰু, a. (from আহু, fate, and আৰু, producing), producing the circumstances of good or evil which make the lot or destiny of an individual.
- অপুর্যানকা, s. (from অপুর্যানক, producing a person's desti

- my), the circumstance of producing a person's fate or destiny.
- অপুর্বাসকার, s. (from কপুর্বাসক, producing a person's destiny), the circumstance of producing a person's destiny or fate.
- অপূর্বন, s. (from অপূর্ব, unprecedented,, the circumstance of being unprecedented, a being eminent, excellency, uncommonness.
- অপুর্বর, s. (from অপুর, unprecedented, unprecedentedness, a being eminent, excellency uncommonness.
- অপুর্বাহন, s. from আ, pric. and পুর্বাহন, the forencon), the afternoon; a. destitute of a forencon.
- অপ্যক্ a. (from অ, priv. and প্যক্ separate, joint, undivided.
- অপুথ, a. (from অ. pr v. and পুথ a.k.d., unasked, unsought. অপুথ:(তথ্যন, s. (from অপুনা unasked, and অভিযান, a word), an unrequired discourse, a soliloquy.
- মণেক, s. (from তাপ prep. and ইজ, to lock', expecting, expectant, requisite.
- অপেফৰ, a. (from জপ, pr p and জল, to look) expecting, waiting for; s one who waits for, an expectant.
- অপেহৰ, s. (from আপ, prep. and উল্ফু, to look), the act of expecting or waiting for any thing.
- অপেমনীয়, a. from ত্ৰণ, prep. and ক্ষত্ৰ to look), fit to be expected or waited for; s. the object of expectation.
- অপেন্ডা, s. (from জণ, prep. and ইন্দ্ৰ, to look), expectation, hope; adv. than, rather.
- অপেলাকারক, a. (from তপেদা, expectation, and কারক, do ng), expecting, waiting or looking for a thing.
- অপকাকারী, a. (from আপকা, expectation, and কারিণ, doing), expecting, waiting or looking for a thing.
- অপেন্ধাৰ্ড, a. (from অপেন্ধা, expectation, and ৰ্ড, done), done by expecting or waiting for a thing.
- অপেছিত, a. (from অপ prep. and আছ্, to losk), expected, looked for, waited for.
- অপেন্সী, a. (from জল, prep. and ইন্দ্, to look), expecting, waiting for, longing after.
- অপেকা, a. (from তাণ, prep and ইফা, to look'), not requisite, not to be expected, not necessary to complete a thing.
- অংশ্যে, a. (from জ, priv. and পা, to drink), not fit to be drank, not lawful as a beverage, not potable.
- অপেশল, a. (from জ, priv. and পেশল, expert), inexpert, not handsome, not tender.
- অপোরৰ, a. (from অ, priv. and পোরৰ, deformed), not deformed, not heardless.
- অপোহ, a. (from অ, prie. and পুড়, to burn), unburnt, incombustible.
- खानार, s. from खन, prep. and St, to judge), the ascertai

- ment of a thing by investigation or reasoning, decision, one of the eight acts of the reasoning faculty.
- অপৌঞ্ব, s. (from জ, priv. and পুৰুষ, a male), unmauliness, cowardice.
- অহু, s. from আপু to obtain., a term used in the veda, where it signifies the body, a desire for an object.
- আর্তি, s. (from অপ্, water, and পতি, a lord), the sea, the lord of waters.
- অপুৰয়ৰ, s. (from ज, priv. and भूगवन, a class), not a class, not a section or paragraph, not a treatise upon one particular subject.
- আবুৰাৰ, s. (from অ, priv. and প্ৰকাৰ, large), a shrub, a bush. অপুকাৰ, s. (from অ, priv and পুকাৰ, a long time), a short
- time, the not delaying, a thing.
- জালুকাল, r. (from আ, priv. and প্রকাল, manifestation), a nou-appearance; a. secret, private, simster, not explicit.
- অপুৰাণৰ, a. (from অ, priv. and পুৰাণৰ, manifesting), not shining, not manifesting, not declaring, not encodating.
- আৰুকালন্তা, ad (from অণুকাল, private), privately, secretly. অনুকালনীয়, a. (from a, priv. and প্রকাশনীয়, fit to be manifested), not fit to be made known.
- অপুকাৰিত, a. (from জ, priv. and পুকাৰিত, manifested., unrevealed, not manifest, latent.
- ब्युकानिडरा, a. (from st, priv. and पुकानिडरा, fit to be manifetell, unfit to be divulged or made known.
- अनुकारने, ad. Inc. case of अनुकान , privately, secretly.
- আपु शन्द, a. (from ज, priv. and पुकान , fit to be man feeled), uot fit to be made known.
- অপুস্ত, a. (from অ, priv. and পুৰুত, genuine', spurious, improper.
- অপুত্য'লিকান, s. (from অপুত্ত, improper, and অভিযান, a word, improper language, an improper speech.
- অনুব্ৰিৰ, a. 'from w, priv. and পুৰ্বিৰ, natural), not natural, not in a natural state.
- অপ্রব্যোত্তর, s. (trom অনুষ্কৃ, improper, and ওত্তর, a reply), an improper answer, a wrong reply, a reply not founded in truth.
- कनुब्राजाओ, a. (from जनुब्राजाओं, an improper answer), answering improperly, answering disrespectfully, not answering truly.
- অপুক্ষ, a. (from আ, prir. and পুক্ষ, good), bad, evil, inferior.
- অনুষয়, a. (from ন. priv. and পুঝর, sharp), dull, stupid, not sharp-witted.
- জনুষ্য বুলি, a. (from জনুষয়, dull, and বুলি, the understanding), of dull intellect, not sharp-witted,

- অপুরাত, a. (from অ, priv. and পুরাত, prevalent), not preva-
- অপুরাক্তর, s. (from অপুরাক্ত, not prevalent), the non-prevalence of a thing.
- অপুনান্তৰ, s. (from অপুনান্ত, not prevalent), the non-prevalence of a thing.
- অপুন্তৰ, a. (from অ. priv. and পুন্তৰ, straight), not straight, crooked, awry.
- অনুত্ত, a. (from অ, prir. and বুচত, efolent, great), not violent, not strong, not forcible, weak, common.
- जन्द्रज्ञाल, ad. (from ज, prie. नुहत्र, common, and जन, form), in an uncommon manner.
- অপুচুর, a. (from জ, priv. and পুতুর, suffi cioni', insufficient,
- অপুরুষণ, s. (from অপুরুষ, insufficient), insufficiency.
- जन्द्रम, s. (from बन्द्रम, insufficient), insufficiency.
- অপুত্ৰ, a. (from w, priv. and পুত্ৰা, a descendant), destitute of people, destitute of inhabitants, destitute of posterity, destitute of subjects.
- ছপুরদ, a. (from অ, priv. and পুরদ, the copulation of beasts), the non-copulation of beasts.
- অপুজা:, a. (from অ, priv. and পুজা, a subject or descendant),
 without subjects, unique inhabitants, without posterity.
- অনুজ, a. (from জ, priv. and পুজা, learned), unlearned, unwise, uninformed.
- জনুৰ, a (from sa, priv. and পুৰস, browed), not bowed, not having paid respects to another.
- অপুর্তি, s. (from অ, priv. und পুর্তি, obeisance), neglect of
- অপুনয়, s. from অ, priv. and পুনয়, affection), want of affec-
- অপুনা?. a. (trom জ, priv. and সুন্ধিন, affable), unaffable, misanthropic, unfriendly.
- অপুনার, s. (roun আ, priv. and পুনার, obcisance), neglect of obersance, a want of manners; a. clownish, unman-
- जनुवाली, s. (from ज, priv. and नुवाली, a mater course), want of connection, an irregulative, an anomaly
- অপু-গৰীক, a. (from অ, priv. and পুগাৰী, a water course er dram), unconnected, not regular, not according to custom.
- बनुडड, a. (from छ, priv. and नुडड, high-spirited), not highspirited, mean, mean-spirited, ignoble.
- enger, a. (from w., priv. and zest, capable of being decided by reneral), uninvestigable, not capable of being complectly searched out or decided by the reasoning faculty.

- অপুরানত, e. (from জ, priv. and পুরান, a creepe-), not overspread with creepers, free from climbing plants.
- want of spirit, a meanness of spirit, a want of energy, a want of dignity of mind, a want of majesty, a mean submission to injuries, a want of that high-mendedness which accompanies rule or power.
- ভাৰতাপৰ, a. (f. om অ, priv. and পুৰাণৰ, edusing high-spiritedness), not exciting high-spiritedness, not causing dignity of mind.
- অপুৰাণী, a. (from w, priv. and পুৰালিন, exercising dignity of mind), not acting with spirit, not showing a proper sense of injuries, not acting with dignity of mind, not energetic.
- অপুথান, a (from জ, priv. and পুড়ানা, deserving to be treated with resentment), not worthy of being resented, not deserving to be censured as an affront.
- অপুতারত, a. (from আ, priv. and প্রতারত, deceiving), not deceiving, not eluding, hone t, frank.
- অপুৰায়ৰ, s. (from আ prio. and প্ৰবাহৰ, deceit), freedom from deceit or guile, honesty, uprightness; a. free from deceivers.
- াপুতারনীয়, a. (from জ. priv. and প্রত্যারনীয়, decrivable), not deceivable, not hable to deception, not capable of being deceived.
- ছাপুখাৰ্য, a. (from জ, prin and পুখাৰ্য, deceivable., not deceivable, not hable to deception, not capable of being deceived.
- অপুরিকরমার, a (from আ, prin. and অপুরিকরমার, remedicible), irremediable, irretrievable, not fit or proper to be requited.
- অপু, ভিতৰতা, a. (from অ, priv. and পুডিক'ৰা, remediable), irremediable, irrettievable, not fit or proper to be requit-
- অপুরেকার্যা, a. from অ, priv. and পুরিকার্যা, remediable), irremediable, irre-rievable, not fit or p. oper to be requited.
- অপ্রভিত্তন, a. (from আ, priv. and প্রভিত্তন, opposed to), not opposing, not hostile.
- আপুডিফুনাচরন, s. from অপুডিকুন, not opposed to, and আচরন, conduct), conduct which is not mostile to a person or thing.
- অপুনির্মাত, a. (from জ, priv. and ুবিবৃষীত, reserved), not reserved for a special purpose, not received, not accepted, not kept.
- कपुष्तिह, a. (from क, priv. and पुष्तिह, a reservation), without a reserve for a special purpose; s. not a thing kept or reserved.

- অপুতিপুর্থীকরা, a. (from জ, priv. and পুতিপুর্থীকরা, worth; of heing kept), not fit to be kept or reserved for a special use, not worth acceptance.
- অপুনিপ্রায়, a. (from w, pric. and পুরিপ্রায়, werthy of b ing kept), not fit to be kept or reserved for a special purpose, not worth acceptance.
- জনুটিয়ন্ত্ৰ, a. (from জ, priz. and পুডিন্তা, a promise), destince of resolution, not having any determined object of pursuit, tresolute
- ফলুডিছাল, s. (from অপুডিজ, not promising), the not being hound by promises or declarations.
- অপুতিশ্বর, s from অপুতিজ, not promising), the not being bound by promises or declarations.
- অপুডিঅ's, a. (from অ, priv. and প্রুডিআ's, premised), not promised, not resolved on.
- অপুডিজালো, a. from e., priv. and পুডিজাজন, fit to be promised, not fit to be resolved upon or promised.
- সপুডিজেয়, a. (from জ, priv. and পুডিজেয়, fit to be promited.). not fit to be promised, not fit to be resolved on.
- অশুতিনিবি, a. (from অ, priv. and পুতিনিধি, a substitute), without a substitute; s. the want of a substitute.
- অপ্রিণক, u. (from w, prin. and প্রবিশক, a fue, not hos tile.
- আনুষ্টিশৎ, a. (from আ. prep. and পুরিশৎ, intellect, the first lunar day after the change), destitute of intellect, senseless, brute, destitute of the first lunar day.
- অপুটিশন্তি, s. (from আ, prir. and পুটিশন্তি, the settling of any thing, the not ascertaining or settling the use of a thing.
- অশুডিশন, a. (from জ, prev. and শুডিশন, known), unascertained, not determined on, unsettled, unknown.
- অপুডিশানত, a. (from অ, priv. and পুডিশানত, determining), not determining, not causing or occasioning certainty, not leading to the decision or determining of a point.
- জনুজিনাগৰ, s. (from জ, pric. and সুজিনাগৰ, the deermining of a thing), the not deciding or determining of a disputed point, without gifts.
- अभूजिम प्रनोष, a.. (from ज, priv. and भूजिभाषाचेष, capable of being decided), not fit to be settled or decided, not capable of being settled or decided, not capable of being cleared up
- জনুভিপানিত, a. (from অ, priv. and পুলিপানিত b verght to a decision), not brought to a decision, not settled or decided, not cleared up.
- অপুডিগানিবরা, a, (from আ, pr.o. and পুডিগানিবরা, capable of being decided), not capable of being seitled or brought to a decision, not capable of being chared up.
- আপুরিপায়, a. (from ज, priv. and प्रशिक्षा, asceridmable), not

- capable of being ascertained or determined, not capable of being settled.
- ভপুতিশাৰত, a. (from অ, priv. and পুতিশাৰত, nourishing), not educating or maintaining another; s. one who does not maintain others.
- खनुडिशांलन, s. (from ख, priv. and পুডिशांलन, a nourishing), the not maintaining or supporting of another.
- অনুডিশালনীয়, a. (from আ priv. and পুডিশালনীয়, worthy of being maintained, not fit to be cherebed or maintained.
- অপুডিশালিড, a. (from অ, priv. and পুডিশালিড, nourish.d), not nourished or maintained.
- অণুডিপালিত্যা, a. (from অ. priv. and পুডিপালিত্যা, fit to be cherished), unfit to be cherished or maintained.
- অণ্ডিপালা, a. (from অ, priv. and পুডিপালা, fit to be cherished), not fit to be cherished or maintained.
- চপুতিৰকৰা, a. (from জ, priv. and পুতিৰকৰা, answerable), unanswerable.
- অপুভিৰহণীয়, a. (from অ, priv. and পুভিৰহণীয়, admitting of an answer), unanswerable.
- চপুৰিৰ, a. (from s, prir. and পুৰিষৰ, an impediment', free from impediments or obstruction; s. the non-existence of an impediment.
 - পুডিৰৰক, a. (from জ, priv. and পুডিৰৰক, obstructing a design), not obstructing or hindering, free from those things which occasion obstruction, free from impediment or hinderance.
- জনুডিবাক্য, a. (from অ, prin. and পুডিবাক্য, a reply), unable to reply, destitute of an answer.
- অপুতিবিষ, a. (from অ, priv. and পুতিবিষ, a reflected image), not showing the reflected images of objects; s. not a reflected image.
- অপুৰিষ্ঠ, a. (from অ, priv. and প্ৰৱিষ্ঠা, the reflection of light), not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, unable to reply to an argument, confounded.
- অপুঞ্জিরা, s. (from অ, priv. and প্রবিষ্ঠা, the reflection of light), opacity, a deficiency or want of reflection.
- অপুডিম, a. (from অ, priv. and পুডিমা, an image), unparalleled, peerless, exceeding comparisor, unequalled.
- অপুডিমাডমা, a. (from জ, priv. and পুডিমাডমা, comparable), incomparable, peerless.
- জনুডিয়েয়, a. (from জ,priv. and ্ৰেডিয়েয়, comparable), incomparable, peerless.
- আবুজির, s. (from জ, priv. and প্রজির, an echo), the absence or want of an echo, not a prohibition.
- खनुष्यतिम, a. (from क priv. and প जिनुद्रशीय, fit to be promised), unfit to be promised, or agreed to,

- অপুডিপুবিষ, a. (from অ, priv. and পুডিপুবিষ, fit to be promised), unfit to be promised, or agreed 10.
- অপুডিকৰ, a. (from অ, priv. and পুডিক, promised,, not promised, not agreed to, not engaged for, not held by a promise or engagement.
- অনুডিপ্রোডরা, a. (from জ, priv. and পুরিপ্রোচরা, fit to be promised), unfit to be promised, or agreed to.
- অপুডিপ্রোটা, s. (from অ, priv. and পুডিপ্রোটা, one who promises), one who does not promise or bind himself by an engagement.
- অনুভিৰিষ, a. (from জ, priv. and পুনিষ্যি, denied), not denied, not prohibited.
- অণুডিবিৰম, s. (from অণুডিবিৰ, not denied', the circumstance of not being denied or prohibited.
- অপুডিষ, a (from w, priv. and পুডিছা, renown), of no renown, not regarded.
- অণুডিছা, s. (from অ, priv. and পুডিছা, renown), dishonour, disgrace.
- অপুডিঙাছিত, a. (from w, priv. and পুডিঙাছিত, renowned), not renowned, not famous.
- অপুডিভিড, a. (from a, priv. and পুডিভিড, renowned), not renowned, not consecrated, not provided for.
- चनुडिस्ड, a. (from ख, priv. and नुष्ट्ड, smitten), not smitten, not killed, not injured.
- অপুতাকার, s. (from অ, priv. and পুতাকার, a remedy), the want of a remedy or antidote, the not requiting of an action; a. irremediable, not fit to be requited, remedialess.
- অপুতীত. a. (from জ, priv. and পুতীত, believed), not believed.
- অপুণ্ডাতি, s. (from জ. priv. and পুন্ডাতি, faith,, incredulity, want of faith, unbelief.
- অপুতুল, s. (from **অ**, priv. and পুতুৰ, completeness), need, want, an exigency, a strait.
- অনুভূলান্থিত, a. (from অনুভূল, want, and অবিত, affected by), exposed to want, necessitous, destitute.
- অপুডাফ, a. (from অ, priv. and পুডাফ, evident), unevident, absent, imperceptible, unperceived.
- অপুৰার a. (from আ, priv. and পুরানু, recent), not new, not recent, not modern.
- অপুসাৰ, s (from অ, priv. and পুডাৰ, faith), incredulity, unbelief, mistrust.
- অপুৰায়কারক, a. (from অপুৰায়, unbelieve, and কারক, making), causing unbelief, occasioning incredulity; s. a person who causes incredulity.
- जन्यम्बाही, a. (from जन्यम, unbelief, and कहिन, causing), occasioning incredulity.
- व्याप्तान्यन व. (from बनुवाद, unbelief, and जनव, causing', causing incredulity.

- क्ष्यावर्षाती, a. (from क्ष्युचन, unbelief, and क्षता, arising from), occasioned by incredulity, arising from unbelief.
- অপুৰায়িৰ, a. (from u, priv. and পুৰায়িৰ, believed), not believed, not credited.
- चनुषारी. a. (from च, priv. and नुषाहिन, delicving), unbelieving, incredulous.
- অপুতাৰ্দিৰ, a. (from আ, prip. and পুতাদিন্ত, grarned), unwarned, uninformed of danger or duty, not divinely informed.
- च्युकारान, a. (from ज, priv. and युकारान, a warning), destitute of warning or caution; s. the want of warning or caution, a want of divine communication.
- অপুতাংদেশক, a. (from অ, priv. and পুতাংদেশক, giving warning), not giving warning, not cautioning; s. one who does not give warning.
- semantaments, a. I from ज, priv. and भुजारवर्णनीय, fit to be warned or cautioned respecting any circumstance of dauger or duty, unfit to be divinely informed.
- অনুজাংদল, a. (from অ, priv. and বুজাংদলিব, giving warning), not giving warning, not cautioning, not conveying divine information.
- অপুডাধন্দন, a. (from জ, priv. and প্রাধন্দন, fit to be warnel), not fit to be warned or cautioned, not fit to be divinely informed.
- seguitesta, a. (from s, priv. and चुकारवस्ता, fit to be searned, not fit to be warned or mide acquainted with circumstances of danger or duty, unfit to be divinely informed.
- क्षानुवाराहचा, s. (from w, priv. and भुवाराहच् , one who gives warning), one who does not give warning, one who does not communicate intelligence.
- আনুমুক্তর, s. (from আ, pr.v. and পুডাৰত, an answer', no fit reply; a. unable to answer, not having any thing to reply.
- অপুরুম, s. (from জ, priv. and পুরুম, the morning), not the morning, not the morning twilight; a. destitute of the morning twilight.
- and gui, a. (from s, priv. and gui, notoriety), not known, not public, irregular, not in order.
- অপুথৰ, a. (from জ, priv. and পুথৰ, first), not first.
- আপুথা, s. 'from ৰ. priv. and পুথা, no'oriety', a want of publicity, a want of notoriety, a want of regularity or order.
- myfits, a. (from si, priv. and yfits, made public,, unpublished, not made public, not noted.

- অপুনান, s. (from জ, priv. and পুনান, a giving), the non-bestowment of a gift; a. not giving.
- জনুমীপ, a. (from জ, priv. and পুমীপ, a lamp), destitute of a lamp or of light,
- जनुषीनक, a. (from ज, priv. and नुषीनक, illuminving), not irradiating, not illuminating.
- অপুদীৰ, a. 'from অ, priv. und পুদীৰ, illuminated), not illuminated, not lighted up.
- জনুমীৰি, s. (from জ, prir. and নুমীহি, illumination), the want of illumination; a. destitute of illumination.
- অপুর্বাদ, a. (from আ, p. iv. and পুর্বাদ, chief), inferior.
- অপুৰানতা, s. (from অপুৰান, inferior), inferiority, a want of pre-eminence.
- অপুরানস্ক, s. (from অপুরান, inferior', inferiority, a want of pre eminence.
- অপুণত, s. (from জ, priv. and পুণত, diffusion), a want of diffusion, a want of copiousness; a. not prolix, not copious, not diffused, unextended.
- অপুচন্ধ, a. 'from অ, priv. and পুচন্ধ, expanded), not expanded, not gladdened, not blown.
- ज गुराह्मज, s. (from कम्पान, unexpanded), the not being expanded, the circumstance of not being blown.
- অপুৰুদ্ধ s. (from অপুৰুদ্ধ unexpanded), the not being expanded, the circums ance of not being blown.
- অপুরক্তর, o. from অ, priv. and পুরক্তর, deceiving', not deceiving, not deluding, not over-reaching.
- অপুরক্ষা, s. (from জ, priv. and পুরক্ষা, deception', freedom from deception, non-deception.
- অপুৰক্ষীয়, a. (from w, priv and পুৰক্ষীয়, deceivable), not deceivable, not liable to be deceived.
- অনুৰ্ভিত, a. (from জ, priv. and পুৰ্ভিত, deceived), not deceived, not deluded.
- ত্ৰুবৰ্তক a (from অ, priv and বুৰৰ্তক, exciting), not stirring up to action, not exciting.
- জনুবৰ্তন, s. (from জ, priv. and পুৰৰ্তন, an exciting), the not exciting to an action, the not engaging in an action or undertaking.
- অপুৰৰ্জীয়, a. (from জ, priv. and পুৰৰ্জীয়, excitable), not excitable, not capable of being stimulated to action.
- অপুरल, a. (from ज़, priv. and पुरल, powerful), weak, inefficient, inefficacious.
- অপুবাল, s. (from আ, priv. and পুৰাল, coral), not coral; a. free from coral.
- অপুৰাস, s. (from জ, priv. and পুৰাস, a lolging), not a lodging or temporary residence; a. destitute of a temporary residence.
- खनुदामनाइ, a. (from ख, priv. and नुदामनाइ, delighting in a

- temporary residence, not having the mind engaged on a temporar, residence.
- জ্মানী, a (from জ, prin. and পুরালিন, living in a temporary residence), not living in a temporary residence, not lodging out from home.
- कपुरार, a. (from ज, priv. and पुत्रार, a stream), stagnant, not flowing.
- অপুরেখ, a. (from অ, priv. and পুরিখ, entered, not entered) unengaged, not devoted to any timeg.
- জানী, a. (from w, priv. and পুরাৰ, akilful), unskilful, not versed in an art, not eminent.
- ভালে, a. (from জ, priv and পুৰুত, engaged), not engaged in a work, not excited.
- জনুষ্টি, s. 'from জ, priv. and পুষ্টি, excitation), non-excitation, inactivity, non-engagedness in a work.
- অপুনেল, s. (from আ, priv. and প্রেল, an entry), the not entering into a place; a. without an entrance, inaccessible.
- ञ्चाद्वनंगीय, a. (from ■, priv. and नुरवनंगीय, admitting entrunce), not admitting of entrance, impenetrable.
- चक्ष बना, a. (from ज, priv. and नुरवना, admitting of entrance), impenetrable, not admitting of entrance.
- জনুবাই, s. (from জ, priv. and বুৰোই, excitation), the not awakening a person, a want of excitation, a want of conviction.
- জ্পুৰেৰিৰ, s. (from ছা, priv. and লুৱোই a, excitation, a want of executation, the not reviving of a thing which is languid, a w. nt of consistion.
- জনুত, a. (from জ. priv. and পুড়া, splendor), destitute of splendor, destitute of radiance.
- অপুত , s. (from জ, priv. and পুডা, splendor), a want of splendor, a want of radiance.
- ত পুড়াত, a. (from আ, priv. and পুড়াত, the morning), destitute of a morning.
- জনুতাৰ, s (from জ, priv. and হুডাৰ, majesty), a want of mojesty, a want of spirit, a want of energy, a want of power, a want of efficacy.
- জনুত্, a. (from জ, p is and শুরু, a master), having no owner or master, independent.
- অপুভূষা, s. (from অপুভূ. having no owner), the circumstance of having no owner or master, independence.
- অপুত্র, s. (from অপুত্র, having no owner), the circumstance of having no owner or master, independence.
- অপ্রায়, a. (from জ, prev. and পুজুৰ, governed), not governed, not controuled, not sufficient, small.
- জনুষৰ, a. (from জ, priv. and প্ৰায়, full of joy), not joyful, not elated, sad.

- অপুনাৰ, a. from অ, priv. and পুনাৰ, proof, destitute of proof, of doubtful authority.
- অপুণাৰক. a. (from জ. priv. and প্ৰণাৰ, proof), destitute of proof, destitute of evidence.
- অপুণাৰ, s. (from অ, priv. and প্ৰৰাম, inadsertence), caution, sufety, liced.
- জনুটিত. a. (f.om জ, priv. and পুথিত, proved), not proved, not evidenced.
- অনুষ্যে, a. (from অ, priv. and পুষেষ, capable of proof), incapable of proof, improbable.
- অপ্নোদ, s. (from অ. priv. and প্রথম, joy), the absence of joy or gratification, cheerlessness, gloom.
- অপুচত, a. (from আ, priv. and পুষৰ, purified), not cleaned or purified.
- অপুনস্থ, s. (from জ, priv. and পুষয়, endeavour), s want of endeavour.
- অলুয়াল, s. (from অ, priv. and প্রথান, labour), a want of labour, ease; a. slight, easy.
- জনুমানে, ad. (loc. case of জনুমান, carelessly), not with labour or exertion, ea.ily, slightly.
- অপুত্ৰ, a. (from অ, priv. and পুনত, caused by), unconnected with a cause or reason, causeless, not caused or occasioned by another thing, not arising from another thing.
- जन्मात, s. (from ज, prev. and भूषात, a main object), an inferior object, not a principal object.
- অপুয়োরক, a. (from অ, priv. and পুয়োরক, accomplishing', ineffectual.
- অপুলোমন, s. (fro : আ, priv. and পুরোমন, occasion), the want of necessity; a. unnecessary.
- অপুদোজনাই, a. (from অপুদোজন, a want of necessity, and জ ,
 fit), unimports nt, unnecessary.
- च्युरहां जनी ह, a. (from ज, priv. and पुरशंकनी ह, fit to be pursued as a main object), not fit to be regarded as a main or necessary object, irrelevant, inapplicable.
- অপুনোজা, a. (from জ, pric. and পুনোজা, fit to be pursued as a main object), not admitting of connection with a cause or necessary circumstance, irrelevant, inapplicable.
- অপুলয়, s. (from অ, priv. and বুলম, delay), the not delaying of any thing, non-procrastination; a. not using delay.
- অপুনয়, s. (from জ, priv. and পুনয়, a dissolution), the nondissolution of a thing; a. not subject to dissolution.
- অপুসাৰ, s. (from জ, priv. and পুৰাৰ, incoherent speech), coherent speech.
- অপুশ্ন, a. (from আ, pris. and পুশ্ননা, applicuse), destitute of praise or applicuse.
- অनुभाष्त्रमाष्ट्र, a. (from w, priv. and भूभाष्ट्रमाष्ट्रि, worthy of

- praise), not deserving of praise or applause, not \$2 \$\times\$ be applauded, not commendable.
- অপুশংস', s. (from অ, and priv. পুশংসা, prsiss), a want of preise or applause, defamation.
- অপুন-সিত, a. (from w, priv. and পুন-সিত, app'auded), not applauded, not praised, not commended.
- অণুপালী, a. (from অ, priv. and পুপালিন, opplauding), not applauding, not commending or praising.
- আপুল সা, a. (from w, priv. and পুল w, worthy of praise), not deserving of praise or applause, not fit to be applauded, not commendable.
- অপুনা, a. (from অ, priv. and পুনাৰ, wide), narrow, scanty. অপুনা, s. (from অ, priv. and পুনা, a question), not a matter of
- enquiry. खनुष्क, e. (from ss, priv. and नुष्क. colicitation), a want of
- solicitation, a want of affectionate persuasion, a want of boldness or confidence; s. wanting in solicitation or affectionate persuasion, destitute of confidence.
- জাপুসক, a. (from জ, priv. and নুসক, commenced), not commenced, not introduced as a subject of conversation.
- অপুনর, s. (from অ. priv. and পুনর, an introduction), the non introduction of a thing as the topic of conversation, the want of a topic; a. destitute of a topic.
- ছাপুলয়, a. (from জ, pres. and পুলয়, gracious), unfavourable, unpropitious.
- অপুসম্ভা, s. (from অপুসম, unpropitious), unpropitiousness, unfavourableness.
- হাস্বৰ, s. (from অপুনৰ, supropitious), unpropitiousness, unfavourableness.
- জনুলৰ, s. (from জ, priv. and নুলৰ, urine), a suppression of urine.
- অপুসার, s. (from জ, pris. and পুসার, fareur), unfavourable;
 a. destitute of grace or favour.
- অ্লাহিড, a. (from জ, priv. and পুলাহিড, made favourable), not propitiated, not made gracious, not offered, not give a.
- ब्लूनारी, a. (from ज, priv. and नुनासिन, procuring fuvour), not procuring favour, not making one gracious, not propitiating.
- অপুনাম, a. (from অ, priv. and পুনাম, placable), implacable, unfavourable.
- অপুলিৰ a. (from অ, priv. and পুলিৰ, notorious), not famous, not well known, not notorious.
- कार्तिवन्त, a. (from बर्जिन, uncommon, and नत, a word), an uncommon word, a word which is obsulete or little known.
- खनुनिवन्तिकात, s. (from खनुनिवन्त, an uncommon word, and

- বেল, use or application), the employing of an uncommon or unknown word.
- অপুস্কা, a. (from অ, priv. and পুস্কা, delivered of a child), not delivered of a child.
- অনুষ্কার, a. (from অ, priv. and পুষ্কার, a stone), free from stones.
 ভাষ্টার, s. (from অ, priv. and পুষার, an opportunity), the
 want of an opportunity, the not being introduced as a.
 topic; s. not having an opportunity, destitute of a
 topic.
- অপুভার, s. 'from অ, priv. and পুডার, extended), non-extension; a. unextended, not dilated, not wide, narrow, confined.
- অপুৰৰ, a. (from আ, pric. and পুৰৰ, prepared), unready, unprepared, confounded, unable to reply, unable to assign a reason for an assertion or for any part of conduct.
- অপুনাৰ, s. (from অ, priv. and প্ৰবাদ, a departure), the not departing from a place, the not setting forward on a journey; a. stationary.
- অপুনরৰ, s. (from অ, prir. and পুরুষ, a weapon), a want of weapons; a. weaponless.
- অপুহার, s. (from অ, priv. and পুহার, a stroke), a withhold; ing of blows; a. not making use of blows.
- অপুহারক, a. (from ড. priv. and পুহারক, striking), not beating or striking; s. one who does not beat or strike.
- অনুহার), a. (from জ, priv. and পুহারিন, striking), not beating, not striking.
- অপুহার্য্য, a. (from অ, priv. and পুহার্য্য, deserving to be beaten), not deserving to be beaten.
- অনুষ্ঠ, a. (from অ, priv. and পুৰুষ, glad), cheerless, sad,
- অণুক, a. (from w, priv. and পুক, first), not preceding, not
- অপুৰ্ভ, a. (from জ, priv. and প্ৰাৰ্ভ, vulgar), not vulgar; not low or common.
- অনুপ্রা, a. (from অ, priv. and প্রাপ্তা, chief), not chief, not principal, not leading a party.
- অপুটিন, a. (from ज, priv. and পুটিন, ancient), not ancient, not old, modern, new.
- অপুচ্জি, s. from জ, priv. and প্রাচুর্যা, sufficiency), a deficie
- জনুৰ, s. (from অ, priv. and প্ৰাৰ, breath), want of bicath, want of life; a. breathless, tifeless, dead.
- অপুথা, a. (from st. prev. and পুৰিষ্, animate), inanimate.
- অপুথোন্য, s. (from অ, pein. and প্রাথান্য, pre-eminence), want of pre-emmence, inferiority.
- অবুংধ, s. (from অ, priv. and প্ৰাৰ, a margin), the want of a margin; a. not having a murgin,

- चनुष्टर, a. (from च, priv. and ल्लांडर, a lonely place), not long or lonesome (us a way, not dreary or desert.
- আপুলৰ, s. (from জ, pric. and প্ৰাণৰ, the obtaining of a thing), the not obtaining of a thing.
- অপুপর্ক, a. (from অ, priv. and প্রপর্ক, obtainable), unobtainable, unattainable.
- ब्यू क. (from ब, priv. and ्रांड, obtained), unobiained.
- অপুটিকল্যান, ক. (from অপুটি, unobtained, and কল্যান, uelfare), unfortunate, unsuccessful, not having obtained welfare or success.
- অপুটোৰাৰ, a. (from অপুটো, unobtained, and কাল, time), not having found an opportunity, inopportune.
- অপুটেরযাগন্ত. a. (from অপাই, unobtained, মহা, proper to be suppressed, and অবদা, a condition), not in a state to be suppressed or overcome.
- আनुर्वित, a. (from जन्द्रव, unobtained, and देन, wealth), unsuccessful in the acquiring of wealth.
- ब्युविविष्ण, a. (from क्यूवि, unobtain d, and विष्यान, trust), unsuccessful in guining confidence.
- matten, a. (from ज, pri . and त्रांच्य attainable), unattainable, not obtainable, scarce.
- matter acts, a. (from w, rriv. and व्यावस्थान, of legal age), not of legal age to conduct a law suit or to inherit property.
- क्ष्यांक्रमांग्, a. (from क्ष्यांक, unobtained, and वर्षाण, ho nour), unsuccessful in obtaining honour or respect.
- জনুবিধাৰ, a. (from জনুবি, unoblained, and মাৰ্ম, fame), unsuccessful in obtaining fam e.
- অপুটেমণা, a. (from অপুট, unobtained, and ফশস্. fame), unsuccessful in Obtaining fame.
- कानुष्डियोजन, a. 'from अनुष्डि, unobtained, and चौडन, youth , not arrived at the age of publisty.
- a, not gai ful, scarce.
- আपुना, a. (from ज, priv. and प्राच्या oltuinable), unobtainable, unattainable, scarce.
- অপ্রাণ্যতা, s. (from অপ্রাণা, unob'amable), unobtainableness, unatta:nableness.
- জলুপান, s. (frem জলুপা, un bt tinable), unobtainableness, unattainableness.
- क्ष्मुंबहे, s. (from ज, priv. and मुख्य the rainy season), any part of the year which is not the rainy season.
- জনুষ্ত, a. (from জ, priv. and পুৰ্ত, a mantle), destitute of a mantle.
- জনাবাৰিক, a. (from m, priv. and প্ৰাবৰিক, admitting of proof), improbable, unauthentic.
- অপুাখনিকডা, s. (from অপুনাধিক, inauthentic), a want of authenticity, improbability.

- ब्युविविश्वत e. (from ब्युविवित, inauthentic', a want of authenticity, improbability.
- অশুলান্ত, s. (from অ, priv. and প্রকান, suthenticity), inauthenticity. improbability.
- অপুনাগৰামী, a. (from অপুনাগ, improbable, and নামিন,
 speaking), speaking improbable or groundless things.
- অপুনিধাণাণীৰ, s. (from অপুনিধা, improbable, and আণাৰি, s fault), the fault of being improbable or groundless.
- অপানসিক, a. (from অ, prep. and পানসিক, us:d as a topi:), not introduced as a topic of conversation.
- জान्ति, a. (from ज, priv. and निष्क, amiuble), unamiable, not beloved, disagreeable.
- ভানুত্ৰকা, s. (from ভানুত, unpleasant, and কৰ্মণ, an action), an unpleasant action; a. doing unpleasant actions, acting in an unlevely manner.
- অপ্রিয়ন্তর্কারক, a. (from অপ্রিয়ন্তর্কা, a disagreeable action, and কায়ক, doing, doing disagreeable thing s; s. a person who does disagreeable things.
- অপ্রিক্তর্যকার, a. (from অপ্রিক্তর্য, a disagreeable action, and কারিল, doing disagreeable actions.
- অপ্রিফটারক, a. (from অপ্রিফ, unpleasant, and কারক, doing', doing disagrecable actions, acting an unlovely part.
- অন্যিকায়ী, a. (from অন্তিৰ, unpleasant, and কাহিন, doing), doing unlovely actions, acting an unlovely part.
- অণ্ডিকার্য্য, s. (from অণ্ডির, unpleasant, and কার্য্য, an action), an unlovely action; a. doing unpleasant or unlovely actions.
- অপ্রিকার্যাকারক, a. (from অপ্রিকার্যা, a disagreeal le action, and কারক, doing', doing disagreeable actions; s. a person who does disagreeable things.
- অনুদ্রশ্যকারী, a. (from অনুদ্রকার্যা, a disigreeable action, and কারিন, dring), doing disagreeable things.
- জালুৰ si, s. (from জালুড, unamiable), unumiableness, the not bring beloved, disagreeableness.
- অণ্রিযম, s. (from অণ্রিম, amiable), unamiableness, the not being beloved, disagreeableness.
- জলুফাৰী, a. (from জলুফ, disagre able, and বাৰিন্, speaking), speaking in a disagreeable manner, speaking harshly.
- অলুগভাষী, a. (from অপ্রিয়, disagreeable, and ভাষিণ, speaking), speaking disagreeably or harshly.
- অপ্রিম্মর, a. (from অপ্রিগ, mpleasar, and বন্, to speak), speaking roughly, speaking unkindly.
- অপুৰ, a. (from ভ, priv. and প্ৰাৰ, beloved), not beloved, not gratified.
- অপুডি, s. (from অ, priv and পুডি, affection), indifference towards an object, want of love, dislike, disgust.

- स्ट्रीविका, a. (from क्योंकि, a mant of love, and क्, to do), doing unfriendly things, shewing a want of love.
- च्योदिनस्त, s. (from च्योदि, want of love, and कान, a deling), the shewing of indifference or want of love towards a person, a behaving with coldness or aversion.
- ब्लोडियांडर, a. (from ब्लोडि, a want of affection, and बांडर, doing), acting unkindly; s. one who acts unkindly.
- অনু)ভিত্ৰণত, a. (from অনুীতি, dielike, and আগত, causing', causing dislike or disgust, occasioning hatred.
- ফার্লুডিঅন্য, a. (from অনুটি, disgust, and অন্য, producible), producible by or mising from want of affection, occasioned by a misunderstanding.
- জাণী ডিজাণৰ, s. (from অণ্নীৰি, a want of affection, and জাণৰ, making known), manifesting a want of affection, indicating a want of affection.
- क्यूडिनाइक, a. (from क्यूडिंड, a want of affection, and तोइक, giring', occasioning a want of affection
- অপুটিস্চন a (from স্পুটি a want of affection, and সূচন, indicating), indicating a want of affection.
- জানুত্ৰ, s. (from তা, priv. and শ্ৰেত্ৰ, a viewing), the not viewing or surveying of a thing
- জ্ঞানুদ্ধীয়, a. (from S., priv. and (পুদ্ধনীয়, moper to be surveyed), improper to be viewed or surveyed, invisible.
- আপুদিৰ a. (from sa, prin. and cy किंद, resured), not viewed, not surveyed, not abserved, not seen.
- ভাগুদ্ধিবয়, a. from & new, and ल्लुक्रिया, proper to be viewed, unfit to be viewed or surveyed, invisible.
- অপ্রেক্ত, a (from sa, priv. and প্রেক্তা, proper to be viewed), unfit to be viewed or surveyed, invisible.
- জন্ম a (from জ, priv. and ্ৰেৰ, departed), not departed, not dead; . not a departed ghost.
- wint of uffection, hatred.
- सरहारन, s. (from आ, priv. and ह्यूबन, the sending of a thing), the not sending of a person or thing, the not ordering or enforcing of a thing, the not causing of a thing.
- আপুরিড, a. (from ভ, priv. and পুরিড, sent), unsent, not ordered, not enjoined, not caused.
- me दिख्या, a. (from w, priv. and e दिख्या, fit to be sent, unfit to be sent, unfit to be ordered or enjoined, incapable of being caused.
- ब्रानुदिक, a. (from ब, priv. and (नुदिक, sent), unsent, unenioined.
- च्याचा, a. (from च, priv. and ्या, fit to le sent), unfit to be sent, unfit to be employed as a servant.
- sprinkling of a liquid, the not immolating of a victim.

- ब्रह्मांबरीह, a. (from ब्र. priv. and श्रांबरीह, fit to be sprinkled), unfit to be sprinkled, not fit to be immolated.
- অপুণ্ডিৰ, a. (from অ, priv. and প্ৰেণ্ডিৰ, immolated), not immolated not sprinkled.
- অল্লেকিবন, a. (from জ, priv. and ল্লেকিবন, fit to be immolated), not fit to be immolated, not fit to be sprinkled.
- অংশ্রেছা, a. (from ৰ, priv. and শ্রেছা, fit to be sprinkled), not fit to be sprinkled, not fit to be immolated.
- অপ্রেচ, a. (from অ, priv. and স্রেচ, married,, unmarried.
- ৰণ্টোটা, a. fem. (from জ, priv. and নৌটা, married), unmarried; s. an unmarried woman.
- অনুটেড়ি, s. (from অ, priv. and ্লোট, controversy), the not engaging in controversy.
- আশাহিত, a. (from অ, priv. and প্রাহিত, overflowed, not overflowed, not immersed, not drowned.
- আহৈ, a. (from অ, priv. and হ's, leaped), not gone by leaps.
 অহুব্যক্তি, a. (from অ, priv. and হ'বাতি, motion by jumps),
 not moving by leaps or jumps.
- चर्च, a. (from ज, priv. and श्रंष, burnt), unburnt.
- আলা, s. (from অণ্, water, and স্, to move), a species of demi-gods feigned to reside in heaven as dancers, the fabled courtezans of the Hindoo heaven.
- ब्राह्म , s. (from ब, priv. and پَيْمِر , a mendicint), not a mendicant; s. not in a state of mendicity.
- আছৰ, a. (from জ, priv. and ছৰ, the expanded head of the cobru de capello), not having an expanded head or hood.
- জহুৰী, a. (from অ, priv. and হুনিম্, a serpent), free from serpents.
- खण्न, a. (from ख, priv. and चन, a fruit), fruitless, useless, unprofitable, barren.
- আমন্ত, a. (from আ, priv. and আৰ, producing fruit), fruitless, ineffectual, not advantageous, not producing consequences.
- कळनदान, a (from ज. priv. an । क्यन्य, fruitful), unfruitful, not producing fruit, ineffectual.
- অফ্ৰিড, a. (from অ, priv. and ফ্ৰিড, jull of fruit), not an fruit.
- অক্ষ্ৰিন, a. (from অ, priv. and ক্ষ্ৰিন, fruitful), unfruitful, unproductive, ineffectual, not producing fruit.
- ছালা, a. (from অ, priv. and আল, a plough-share), destitute
 of a share, not having an arrow head, not having the
 head of a spear.
- অফিন, s. (probably from অ, priv. and পিছ, to be yellow), the name of a plant, (Walsura robusta)
- आपूत्र, s. (from ज, pric. and पूत्र, waste), non-decay, non-expenditure; a. not wasted, not expended.

- क्षम् , त. (from क, priv. and चून, blown), unblown, unexpan-
- willed, a. (from w., priv. and (w4, foem), free from froth or foem; s. opium.
- enters, a. (from w, priv. and com, thrown), not thrown, not cast away.
- चर्च्य, a. (from 395; s, more), more, extraordinary; s. an increase.
- ভদ্বাহ, s. (from sight, a flying tale), a flying tale, a report.
 অন্ত্ৰোল, s. (from افسوس , woe), woe, grief, distress; int.
 ah l alas!
- werk or other word to which it is prefixed, an ablative sense, or sinks its value; sometimes it gives to verbs of motion the sense of motion downwards; ad now.
- खरवधन, s. (from खर, prep. and वध, to speak,, the flattering of a person, fulsome flattery, low talk.
- অবস্থা, s. (from আৰ, prep. and কু. to throw, the dust or sweepings of a house or other place, refuse, a dung-hill.
- खरवर्जन, s. (from खद, prep. and बृष्, to cut), a spinning wheel.
- আदमन, s. (from खर, prep. and कन्, to enumerate), the making of false or useless calculations.
- অবক্ষিত, a. (from অব, prep and কল, to enumerate), falsely calculated.
- खरवान, e. (from खर, prep. and कानू, to appear), leisure, opportunity.
- অবস্থানক্ষে, ad. (from অৱকাপ, an opportunity, and ক্ষম, a step), at a proper opportunity.
- অदकानांबना, a. (from অदकान, letaure, and खना, producible), producible by or arising from opportunity or lessure.
- আৰক্ষণজনো, ad. (loc. case of আৰক্ষণজন্য), for the sake of leisure or opportunity.
- জহভালনিবিত্ত, a. (from অহভাল, leisure, and নিবিত, a cause), caused by or arising from opportunity or leisure; ad. for or because of leisure or opportunity.
- অবকাশনিখিতে, ad. (from অবকাশ, leisure, and নিখিত, a cause), for the sake of leisure or opportunity.
- অবকালপুতিবঅত, a. (from অবকাল, leisure, and পুতিবঅত onposing,, obstructing or hindering leisure or opposituality.
- অধিকাশপুৰুক, a. (from অবেশান, leisure, and পুষুক, caused by), caused by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.
- president, a. (from wester, leisure, and enter obtained), having leisure, having an opportunity.

- আरकोणेदिना, ad. (from अरकान, leicure, and दिन, without), without leisure or opportunity.
- অবকাশবিশিখ, a. (from অবকাশ, leisure, and বিশিখ, p siessed of), having leisure or opportunity.
- অবকাশব্যভিত্নি ক, a. (from অবকাশ, leisure, and ব্যভিত্নিক, excepted , leisurg or opportunity excepted.
- অবকাশব্যতিরেক, s. (from অবকাশ leisure, and ব্যক্তিরক, an exception), the exception of leisure or opportunity.
- অবকাশবা(seate, ad. (loc. case of অবকাশবাবিয়েছ), with the exception of lessure or opportunity, without or besides lessure or opportunity.
- অহকাপমুক, a (from অৰকাপ leiture, and মুক্ত, joined to), having leisure or opportunity.
- অৰকাশঃছিঃ, a. 'fr m অৰকাশ, leisure, and মুহিড, des'i'ute of;, destitute of lei-ure or opportunity.
- অবকাশদেবুক a from অবকাশ, leisure, and হেবু, a cause), caused by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.
- অবকালাত হ, s. (from অবকাল, leisure, and অবাহ, non-existener), the non-existence or want of leisure or opportunity
- অবক্**ডিড** a. 'from তৰ, prep and কুন্ধু, to contemn), dishevelled, unreasonable contemned.
- অৰক্ষৰ, s. (toon আৰ prep. and কুছ, to heat,, an unnecessary or improper complaining a being quetulous.
- অবকুষ্টিত, a. from অৰ prop. and কুৰ্ছ, to heat), unnecessarily distressed, querolous.
- অৰকুলৈ, s. from অৰ, prep and कहै, to be distressed, a shrinking back through fear, a being unnecessarily distressed or agreed.
- অৰক্তিত, a. (from ক্লৱ prep. and কুই, to be distressed), shrinking through test, unnecessarity distressed or troubled,
- অবক্ষন, s from অৰ prop and কুং, to suffer), a hideous and disagree one grosning.
- আক্ষতির, a. from আৰ, prep. and কুন্ to suffer), grouned out in a distressing or disagreeable manner.
- তৰেজন s. (from তৰ, prep. and বুজ, to hecup), the making of a disagreeable noise, a croaking, a howling, a disagreeable groaning.
- অবকৃত্তির, a. (trom जर, prep. and कृत्, to hiccup), expressed by a yell or howl, grouned out in a distressing manner.
- जबव्ध, ". (from जब, prep. und वृद, to draw), expelled, rejected, removed.
- करकरा, a. (from ज, priv. and वजरा, fit to be spoken), not fit to be spoken, unspeakable, unutterable, improper to be spoken.

- करका, s. (from जा, priv. and दक, a speaker), one who is [] जदक्ति, s. (from जर, prep. and किन्, to utter inarticula's not eloquent.
- चरक, a. (from छ, prep. and रक, ercoked), straight, simple, ingenuous, honest.
- অবস্থা, s. (from অবস, straight), straightness, simplicity, rectitue e, sincerity, honesty.
- च्यक्त. s. (from च्यक, straight), straightness, sincerity, rectitude, simplicity, honesty.
- আৰক্ষণ, s. (from কৰ, prep. and কৰ, to weep), a loud and clamorous weeping.
- অবক্ষনিত, a. (from অব, prep. and কৰ্, to weep), wept in a loud and clamorous manner.
- আকাৰ, s. (from অৰ, prep. and কী, to buy), an unfair purchase.
- कारमोक्ड, a. (from बा, priv. and बमीक्ड, bent), not bent, straightened.
- ত ৰজী সুদ, s. (from ভাৰ, prep. and জীহ, to play), a playing roughly, rough or unfair play.
- অবস্থাড়িৰ, a. (from অৰ, prep. and জীড়, to play), roughly played, unfairly played.
- আरमी, a. (from चर, prep. and मी, to buy), unfairly purchased, unfairly bought.
- অংকীয়ুড, a. (from ভ, priv. and হলীয়ুড, crooked), not become crooked, not warped, unbent, straight.
- অৰক্ৰ, a. (from আৰ, prep. and জুই, to be angry), unnecessarily enraged, enraged in an unreasonable manner.
- অरक्ष, a. (from जर, prep. and क्ष्म, to utter tound), howled over, expressed by yells or howlings.
- खराकारी, s. (from खर, prep. and क्रुट, to be angry), unreasonable anger, fury, rage,
- অবক্ষেত্রি, a. from धर, prep. and करे, to be angry), unnecessarily or extravagantly provoked.
- aret), gangrened, অবল্লির, a. (from অব, pr.p. and क्रिक्र wetted with pus or filth.
- আৰ্থেন. s. (from অহ, prep. and কিছ, to wet), a putrid or offensive cosing.
- कारबंद, s. (from कार, prep. and स्व, to produce sounds, the sound of a lute, the uttering or causing of discordant sounds, discord in music.
- कारक्षित, a. (from जर, prep. and चन, to produce sound), played on a lute, uttered or expressed in discordant , sounds, played or sung discordantly.
- wayfus, a (from six, prep. and wu, to concect), hadly. cooked, imperfectly concocted.
- खरशंथ, s. (from जर. prep. and स्थ, to concoct), a chymical process in which the ingredient are not well boiled together or not properly digested.

- sounds), whined out, uttered with a disagreeable note.
- खदक्रिं, a. (from खद, prep. and क्षित, to throw), badly thrown, spoken sarcastically.
- खबदीन, a. (from खब, prep. and की, to decay), squandered, emaciated.
- অবসুধ, a. (from चर, prep. and क्य, to beat to powder), coarsely pounded, badly pulverized.
- खबक्दे।, s. (from खब, prep. and खुदी, to be hungry), a ravenous appetite, a dog-like hunger.
- অবস্থিত, a. (from অব, prep. and সুব, to be hungry), ravenous, ravenously hungry.
- অব্যেশ, s. (from আৰ, prep. and জিশু, to throw), an irony, a surcasm, a careless or unskilful throw.
- অবল্লেণৰ, a. (from অৰ, prep. and কিল, to throw), ironical, sarcastic, throwing carelessly, or unskilfully; s. one who deals in irony or sarcasm, one who throws a thing carelessly or unskilfully.
- অবাহ্বৰ, s. (from অহ, prep. and কিবু, to throw), the using of irony or sarcasm, the throwing of a thing carelessly or maliciously.
- অৰক্ষেপনীয়, a. (from অৰ, prep. and স্থিপু, to throw), deserving to be treated ironically, deserving to be thrown carelessly, deserving to be thrown unskilfully or maliciously.
- অবক্ষেক্তবা, a. (from অব, prep. and কিন, to throw), deserving to be treated ironically or sarcastically, deserving to be thrown carelessly or maliciously.
- অবন্ধেরা, s. (from অব, prep. and বিশু, to throw), one who deals in sarcasms; one who throws carelessly, one who throws unskilfully or maliciously.
- অবক্ষেণ্য, a. (from অব, prep. und বিশু, to throw), deserving to be treated sarcastically, worthy of being thrown carelessly, deserving to be thrown unskilfully, or mali-
- অवास्त्रिक, s. (from चंद, prop. and क्य, to best to powder). caused to be coarsely powdered.
- खुबश्चन, s. (from खद prep, and अउ, to break), the breaking of a thing unskilfully, the mangling of a thing.
- সব্ধান্তিত, a, (from অব, prep. and খড়, to break,, mangled, unskilfully broken.
- অব্ধানন, s. (from অব, prep. and খন, to dig), a bad or unskilful digging.
- অমুখার, s. (from আহ, prep, and খবু, to dig), a dangerous
- क्षदाक्षन, s. (from दान, prep. and (क्षन, to play), foul play, unfair play.

- অবধ্যেন, s. (from আৰ, prep. and থেল, to play), a playing unfairly, a playing roughly.
- আহথেলিৰ, o. (from ভাৰ, prep. and থেল, to play), unfairly or roughly played.
- অব্যাৰিষ, a. (from অহ, prep. and গৰ, to enumerate), disregarded, despised, falsely or carelessly calculated or counted.
- waste, s. (from wa, prep. and ste, a check), an infant.
- खरांच, a. (from खर, prep. and तम्, to go), known, acquainted with.
- আবারি, s. (from আব, pr:p. and sin, to go), knowledge, acquaintedness with a fact, attention or application of the mind to an object.
- खबतंद्रसा, a. (from ध्वर, prep. and तन्, to go), capable of being known, knowable.
- चदशंज, s. (from खब, pr.p. and शब्, 10 move), knowledge, acquaintedness with a subject.
- खदाबनीय, a. (from खद, prep. and तब्, to go), capable of being known, knowable.
- অবাষ্য, a. (from আৰু, prep. and গৰ্, to go), capable of being known, knowable.
- আবাৰণ, s. (from আৰ, prep. and গার্জ, to roar), a disagreeable roaring, a snarling, a threatening roar or growl.
- অব্যাহিত, a. (from অব, prep. and গৰ্জ, to rear), roared or growled out in a disagreeable or threatening tone.
- wastis, a. (from wa, prep. and sitz, to agitate), bathed, immersed.
- क्षवतान, s. (from कर, prep. and रेत, to sing), a discordant singing.
- অবাধাৰ, s. (from অব, prep. and গাছ, to agitate), immersion, bathing, ablution.
- অবগাহনীয়, a. (from আৰ, prep. and গাছ; to agitate), fit to be bathed in, sufficiently deep for a person to immerse himself.
- আर्शादिङ, a. (from घर, prep. and शोर, to agitate), immersed, plunged, dipped, baptized.
- অবর্গাহীকৃত, a. (from অবর্গাহ, immersion, and কৃত, done), baptized, immersed.
- mastiv, a. (from অব, prep. and stie, to agitate), fit to be bashed in, sufficiently deep for a person to immerse himself.
- অবলীৰ, a. (from আৰ, prep. and tel, to sing), sung in a wretched or discordant manner.
- वरश्चन, s. (from बर, prep. and श्वरं, to wrap about), a veil. वरश्चित, s. (from बर, prep. and श्वरं, to wrap about), a veil. वरश्चित, s. (from बर, prep. and श्वरं, to wrap about), veil-

ed.

- जबस्ति नृष्यं, a. (from जबस्ति , veiled, and नृष्यं, the face), have ing the face veiled.
- ser, dimly or confusedly evident to the senses, imperfectly perceived.
- satisfies, s (from we prep, and sa, to prepare for sction),
 a preparing or lifting up the hand or a weapon for
 the purpose of striking a blow.
- অবলুখিs, a. (from অব, prep. and লু**ছ to arrange**), badly plaited, irregularly wrought or built, badly arranged.
- আব্যুক্ত, s. (from আৰ, prep. and a क्, to errange) an entange ling, irregular or badly wrought wicker work, irregular workmanship in a building, irregular writing.
- অবস্থা s. (from জব, prep. and পুৰু, to take), drought, an elephant's forehead.
- অবগ্রাহ, s. (from আৰ, pr.p. and গ্রহ, to hold), drought, an elephant's foreheat.
- অববাৰ, s. (from অৰ, prep. and হন্, to smite), murder, a mortal blow.
- অবভাষরন, s. (from অহভাষ, a mortal blow, and महन, a dying, murder, death from a violent blow.
- অবৰাতমৃত্যু, e (from অবৰাত, a mortal blow, and মৃত্যু, death), murder, death from a violent blow.
- ভৰবাৰী, a. (from धर, prep. and रन्. to kill), murdering, killing, destroying.
- অवर्ष, s. (from जर, prep. and चूर्, to turn), a whirlpool, the careless or unskilful whirling of a thing.
- অবৰ্ণ, s. (from আৰ, prep. and খুণ্, to turn), the whirling of a thing round in a careless or unskilfully manner.
- অববৃথিত, a. (from অব, prep. and বুৰ্, to turn), catelessly or unskilfully whirled.
- অববাধ, s. (from অব, prep. and द्या, to smell), a disagrecable
- অবস্থাত, a. (from অব, prep. and আ, to smell,, ill-scented.
- অবচন, s. (from w, priv. and বচন, a word), silence; a. silent, not having any thing to say or reply.
- অব্যাকারী, a. (from অব্যান, silence, and কারিল, deing), silent, taciturn, not talkative.
- অবস্থায়, a. (from অ, priv. and ব্যুণীয়, ulterable), unuiterable, unspeakable, unfit to be spoken.
- wasses, c. (from s, priv. and asses, talkative), not talkative, taciturn.
- অवदूर्व, e. (from चर, prep. and दूर्व, to pulperine), coarse powder.
- चरहूर्तिन, a. (from चर, prep. and कूर्., to pulverise), coarsely pulverised.
- खराइचंत, s. (from धर, prep. and (इच्. to act), awkward or

- uncouth action, an awkward endeavour, an unlawful endeavour.
- करहानी, s. (from जर, prep. and tान्, to act), awkward or uncouth action, sn awkward endeavour, an unlawful endeavour
- অহচেনিত, a. (from আৰ, prep. and তেখু, to act), awkwardly attempted, badly or awkwardly acted.
- खबहिन, a. (from खब, prep. and खिन, to cut), limited.
- करहर, s. (from चर, prep. and जिन्, to cut), a limit, a boundarv.
- चराहरक, o. (from चर, prep. and विष्, to cut), limiting; s. that which limits or bounds a thing.
- wateriater, ad. (from water, a limit), the whole of a debt, the whole of any thing.
- জবদ্ধেবদ্ধে, ad. (from জবদ্ধে, a limit), from end to end, wholly, entirely.
- खबरहरू, s. (loc. case of खबरहरू), through and through.
- অরজীন, a. (from আর, prep. and জু. to be old), decrepid, withered with age.
- was, s. (from wa, prep. and wi, to know), contempt, despite, disregard.
- wastetae, a. (from अवडा, contempt, and कांत्रक, doing), despising, causing contempt; s. one who contemns or despises another.
- অবজাকারী, a. (from जवज), contempt, and काहिन, doing), contemning, despising, disregarding.
- জৰজায়নত, a. (from জৰজা, contempt, and জনত, producing), causing or occasioning contempt; s. one who excites or occasions contempt.
- জনজাত্মনিত, a. from অবজা, contempt, and অপিত, produced), produced by or arising from contempt or disregard.
- wawisen, a. (from ঘৰজা, contempt, and জনা, producible), producible by or a ising from contempt or disregard.
- অংকাজন্য, ad. (luc. case of অংকাজন্য), for the purpose of contempt or disregard,
- eranterts, a. (from mails, contempt, and mis, produced), produced by or arising from contempt or disregard?
- क्षत्रकार, a. (from कर, prep. and का, to know), despised, contemned.
- maurivar, a. (from wa, prep. and wh to know), contemptible, despicable, deserving contempt or disregard.
- waster, s. (from wa, prep. and w, to know), one who de-
- অংকাণিয়বৰ, a. (from অংকা, contempt, and নিবৰ্তৰ, causing to cea s), causing contempt or disregard to cease.
- ক্সমাণিযায়ক, a. (from অবজা, contempt, and নিবায়ক, preventing), preventing disregard or contempt.

- অবজ্ঞানিয়ারও, s. (from আনজা, contempt, and নিয়ারও, a preventing), the preventing of disregard or contempt.
- অবজানিবৃত্তি, s. (from অবজা, contempt, und নিবৃত্তি, ecsention), the cessation of disregard or contempt.
- অংজাদিবিষক, a. (from অংজা, contempt, and দৈবিষ, a cause', caused by or arising from disregard or contempt; ad. from or because of disregard or contempt.
- संक्षानिविष्य, ad. (from अवज्ञा, contempt, and निविष्य, a cause), for disregard or contempt.
- অবজানুরক, a. (from অবজা, contempt, and नूई, preceding), preceded by contempt; ad. by or through contempt.
- ब्राजानुबुक, a. (from ब्राजा, contempt, and नुबूक, caused by , caused by or arising from disregard or contempt; a.(, from or because of disregard or contempt.
- অবভাৰত্তি, a. (from অবভা, contempt, and বৰ্ত্ত, increasing), increasing contempt or disregard.
- অবজাবৰ্থন, s. (from জৰজা, contempt, and বৰ্থন, an increasing), the increasing of contempt or disregard.
- অবজ্ঞাবিদা, ad. 'from অবজ্ঞা, contempt, and বিদা, withou'),'
 without disregard or contempt.
- অবজাহিশিখ, a. (from অবজা, con'empt, and হিশিখ, possessed of , sunk into disregard or contempt.
- অবজাব্ৰি, s. (from জৰজা, contempt, and ব্ৰি, increase), an increase of contempt or disregard.
- তৰজাৰাভিন্তিক, a. (from অৰজা, contempt, and বাভিন্তিক, excepted), disregard or contempt excepted.
- অবজাব্যখিরেত, s. (from অবজা, contimpt, and ব্যক্তিরেত, an erseption), the exception of disregard or contempt.
- অবজাৰাভিয়েক, ad. (loc. case of অবজাৰাভিয়েক, with the exception of disregard or contempt, without or beside disregard or contempt.
- অৰজাযুক্ত, a. (from অৰজা, contempt, and यूक्ত, joined to), connected with or sunk under disregard or contempt.
- wawiteपूज, a. (from काम, contempt, and (स्पू, a cause), caused by or arising from disregard or contempt; a.l. from or because of disregard or contempt.
- कदाजर, a. (from जद, prep. and जा, to know). despicable, gontemptible, worthy of disregard or disesteem.
- wat, s. (from wat, to preserve), a hole in the ground, a cavern. In anatomy a sinus, a cavity.
- mater, s. (from sa, priv. and abs, the shating out of any thing), the not sharing out of a thing.
- অবাধীয়, c. (from অ, priv. and বাধীয়, divisible into shares.), not fit to be shared out, not divisible into shares.
- অহাৰিত, a. (from আ, priv. and হণিত, shared out), not shared out, not dealt out.
- खरण्य, s. (from क्य, grep and उस, to adorn), a crest, an

- earring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant, (Justicia Adhatoda.)
- আर्डनन, s. (from जर, prep. and जनम्, darkness), imperfect darkness, gloom,
- আৰক্ষ্পন, e. (from অব, prep. and তমু', to threaten), the using of threatening or scurrilous language to another.
- অবস্থাতি, a. (from অব, prep. and ডমু', to threaten), threatened, scolded, abusively treated.
- खरणंत, s. 'from खर, prep. and जन्, to stretch), an awning.
- wasts, s. (from wa, prep. and w. to cross over), a descent, an incurnation.
- mastra, s. (from जब, prep. and जू. to cross over), the descending from a station or situation.
- অবভার্তিকা, a. (from তব, prep. and ত্, to cross a river,, a quotation from a writer or author.
- অবতার্থির, a. (from অবতার, an incarnation, and অভয়, without,, another incarnation,
- অববালিও, a (from অব, prep. and ভু, to cross over a river); made to descend.
- অবভারী, s. (from wa, prep. and जू to cross a river), descending, becoming incarnate.
- অবতীন, a. (from আৰ, prep. and জ, to cross over a river), descended, incarnate.
- खबन, a. (from खर, prep and मा, to g.ve), immolated, offered.
- জহাত, a. (from জহ, prep. and ৰম্ভ, to stand like a post;, decrepit.
- জरराजा, s. (from कर, prep. and मल्. to dissect), a trampling down, the destroying of a thing by trampling it coutemptuously under foot.
- অবন্ধিক, a. (from অব, prep. and বল্. to dissect), contemptuously trampled under foot, trod and mangled under foot.
- खबत्तान, s. (from जद, prep. and दा, to gire), the immolation of a victum, an oblation.
- অবদায়িত, a. (from অব, prep. and মৃ, to tear), rent, torn, cleft.
- war बं, s. (from खब, prep. and म्. to tear), rent, torn, chopt, cracked, cleft.
- wayn, s. (from wa, prop. and मू. to repost), regretted, repented of.
- ভৰবেৰিজ, s. (from खब, prep. and पूज, to throw up), an irregular tossing about, an irregular swinging.
- অবাহালিক, c. (from জব, prep. and হলু, to throw up), irregularly tossed or swung about.
- atrained, not confined, not brought into intimate union with a thing.

- खरा, a. (from ज, priv. and बरा, ulterable), unutterable, urbpeakable.
- खबरपांच, s. (from जब, prep. and मृत्यू, to shine, a glimmering.
- অবলোডিত, α (from অব, prep. and ব্যুত, to sh ne), faintly or obscurely manifested, faintly illuminated.
- মৰফাৰ, a. (from আৰ, prep. and ফ, to move, fled away in disorder, imperfectly melted or dissolved.
- खारी, s. (from ज, priv. and बरे, murder;, not murder or slaughter.
- success of a triangle or other plane figure which is dissected by a perpendicular let full from the vertex.
- खबरोज्या, a. (from खब, prep. and द्वा, to held), fit to be attended to, fit to be carefully retained.
- खबरोन, s. (from खब, prep. and दी, to holu), attention, care, regard.
- অবধানতা, s. (from অবধান, attention), attentiveness, carefulness, regard.
- অববীদয়, s. (from অববীদ, attention,, attentiveness, carefulness, regard.
- क्षदर्वानीए, a. (from क्षद, prep. and 21, to hold), fit to be attended to, fit to be carefully retained.
- অবংশার , s. (from আৰ, prep. and বৃ. to hold), the settling of a thing, the determining upon a plan or undertaking, an emphasis.
- আरशेष्ट्रनार्थर तरेड, a. (from जरशेष्ट्रनार्थ, the object of an agreement, and त्यांदेड, indicating), indicating the object of an agreement or covenant, indicating an object of great importance or certainty.
- অববার-। (from कर, prep. and दे, to hold), proper to be determined on, eligible, requiring the emphasis.
- অवरे।हिंड, a. (from कर, prop. and दे, to hold), emphatic, settled, fixed on.
- অবংশি, a. (from অব, prep. and ব্, to hold), proper to be depended on, requiring the emphasis, sure, certain.
- खबरोधांबान, a. (from खब, prop. and क्, to hold), receiving the emphasis, under the process of being settled or fixed on.
- खबरि, s. (from खब, prep. and दी, to hold), an extremity, a limit, a border, hence its adverbial meaning, vis. from, as it relates to time or place.
- चररित, a. (from ज, priv. and रित्र, denf), not deaf.
- चरवीदिक, n. (from चरवीद, to contemp), contemped, despised, undervalued.
- क्यत्रेष्ठ, a. (from कार, prep. and दू, to shake), devoted to God but not attending on ceremonies.

- बार्ड्ड, a. from ख, prio. and बर्. a wife), wifeless, destitute of a wife, unmarried, widowed.
- खर्ड, a. (from खर, prip. and दू. to shake, shaken out, brushed.
- water, a. (from wr, prep. and ti, to hold), proper to be accertained, proper to be attended to
- . আবংৰাম্যত, a. (from আ, priv. and বংৰাম্যত, about to kill), not about to kill.
- জাবীৰ, a. (from আৰ, prop. and বাৰ, to wath), badly washed. আৰহা, a. (from আ, priv. and বই, to kill), not deserving death, not to be slain.
- অবহাত, s. (from আবহা, not deserving of death), the circumstance of not being liable to suffer death.
- साराय, s. (from धारी, not deserving of death), the circumstance of not being liable to suffer death.
- with, s. (from w. priv. and wh, a forest), not a forest; a. free from forests.
- অবনত, a. (from অব, prep. and নত্ত্ৰ, to bow), bowed, bent down.
- অংশভাষ্য, a. (from অংশৰ, boxed down, and কাৰ, a body), bent-bodied, bowed.
- অহনভাষ্য, a. (from অহনভ, bent down, and খেছ, a body), bent-bodied, bowed.
- অবশ্যমত, a. (from অবশ্য, bent down, and ৰত্তৰ, the head), bowed, having the head bowed down.
- অবসমুধ, a. (from অবসম, bent down, and মুধ, the face), hanging down the head, bowed.
- অবণডণারীর, a. (from অবণড, bent down, and পারীর, the bady), bent-bodied, bowed
- জালড খিরাং, a. (from অবল s, bent down, and শিরস্, the head), banging down the head, bowed.
- অংশতি, s. (from আৰ, prep. and শৰ্. to descend), a bowing, condescension a bending downwards.
- অবন্ধন, s. (from আৰ, prep. and নৰ্. to bow), a deflecting,
 a depressing, a bending downwards.
- অবদৰ্যন, s. (from অৰ, prep. and শৃত্ৰ, to dance), miserable dancing.
- खरनर्थन, s. (from खर, prep. and नम'. to emit sound), a harsh or discordant sound.
- ध्यनायम, a. (from खब, prop. and नम्, to bow), deflecting, depressing : e. a deflector.
- खरनाइ, s. (from खर, prep. and नी, to obtain), a causing to descend, a throwing down, dislike, hatred.
- स्वताहर, a. (from खर, prep. and नी, to take), depressing; s. that which depresses a thing.
- चदनांद, s. (from चर, prep. and नइ, to bind), the girding on of armour unskilfully.

- खबति, s. (from खब्, to preserve), the earth, the world:
- অধনিপতি, s. (from অধনি, the earth, and পতি, a lord), a king) a sovereign.
- অবনিপাল, s. (from অংশি, the earth, and পাল, a protector), a king, a sovereign.
- অবনী, s. (from অৰ্, to preserve), the earth, the world.
- অবদীপতি, s. (from অবদী, the earth, and পতি, a lord), a king, a sovereign.
- অবনশিলাল, s. (from অবদী, the earth, and পাল, a protector), a king, a sovereign.
- অধ্বনা, s. (from জ, priv. and হৰনা, salutation), a neglect of salutation.
- खरनतीय, a. (from ज, priv. and रनतीय, worthy of salutation), not worthy of salutation.
- অৰশিত, a. (from অ, priv. and বশিত, saluted), not saluted, not bowed to.
- অবশিত্তা, a. (from ভ, priv. and বশিত্তা, worthy of salutation), not worthy of salutation.
- অবস্য, a. (from অ, priv. and বস্য, worthy of salutation), not worthy of salutation.
- অংশক; a. (from জ, priv. and ক্ষক, a pledge), destitute of a pledge, not bound by a piedge.
- অব্যা, a. (from ভা, priv. and বভা, sterile), not sterile, not useless, effectual.
- অবশ্য, a. (from তাৰ, priv. and পান, to concoct), badly or imperfectly ripened, imperfectly digested.
- অংশক, s. (from অব, prep. and শঙ্ক, a side, a slothful or useless partizan, a disto.ted or useless wing.
- আবলতন, s. (from আৰ, prep. and শত্, to fall), a bad fall, a daugerous fall.
- অবশ্য, s. (from অব, prep. and প্যিন্, a road), a bad road, an impassible or difficult road.
- অবশামুকা, s. (from অব, prep. and শামুকা, α shoe), a bad shoe, the want of shoes.
- অবশান, a. (from অব, prep. and শা, to nourish), without a keeper or protector.
- অংশাবিষ, a. (from অব, prep. and পা, to nourish), neglected, not protected or kept.
- অষণীয়ন, s. (from আৰ, prep. and পীয়, to give pain), an imperfect or unskilful pressing or squeezing, the wringing of clothes imperfectly, the expressing of any juice or liquid imperfectly.
- অফ্লীড়িড, a. (from we, prep. and পীড়, to give pain), imperfectly or unskilfully pressed or squeezed, imperfectly wrung out, imperfectly pressed or expressed, badly pressed.
- खबरी, s. (from खर, prep. and बद to bind), a portion of the

- base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.
- स्वयाचा, s. (from स्वर, prep. and याद to hurt), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.
- ভৰবাৰ, s. (from खद, prep. and खद, to spetk), an accusation, a reproach, a command, friend-hip, kindness.
- জাবাছৰ, a. (from আৰ, prep. and বাছ, an arm,, not having the use of the arms.
- অংশাসন, s. .from সন, prep. and বীসু, to agitate), the unakilfully fanning of a person.
- অংথীত্তিং, a. (from অং, prep. and বীজ, to agitate), unskilfu!ly or carelessly fanned.
- खर्ड, a. (from खर, prep. and द्, to skreen), ablution at the conclusion of a sacrifice.
- আर(दश्चन, s. from जर, prep. and त्यां, to surround), the encircling or surrounding of a thing.
- অংশেখনীয়, a. (from আৰ, prop. and বেখু, to surround), capable of being encircled, capable of being swathed or wrapped round.
- অবংখিত, a. (from অব, prep. and বেখু, to surround), eacircled, bound round, swathed, wrapped round.
- অধ্যেখিৰল, a. (from আৰ, prep. and tail, to surround, capable of being suscircled, capable of being wrapped round or swathed.
- कारवर्धा, अव prep. and (वर्ध, to surround), capable of being writipped round.
- watatuer, a. 'from अन, prep. and दूर्त. to understand', difficultly comprehensible, scarcely conceivable, capable of being only imperfectly understood.
- জৰবোৰ', s. (from অৰ, prep. and ৰুবু, to understand), one who understands a thing but imperfectly, one who has imbibed prejudices.
- জ্ববেবি, s. :from ভাৰ, prop. and ৰুত্ত, to understand), an imperfect ide i, a false judgment; c. prejudice.
- wateria नीए, a. (from Sa, prep. and दूर, to understand), imperfectly or difficultly comprehensible, scarcely conceivable.
- ছয়বাহিৰ, a. (from আৰ, prep. and ৰুই, to und reland), imperfectly understood, imperfectly or confusedly comprehended.
- weighted, a (from wa, prep. and wa, to understand), imperfectly comprehensible, scarcely conceivable, capable of being only partially understood.
- स्वर्तारा, a. (from जर, prep. and दूर, to un erstand), difficuitly concejvable, scarcely to be comprehended.
- জনতন্সন, s. (from জন, prep. and ভৎস', to scold), the shame-

- fully or scurrilously reproaching or threatening of a perfon, abusive language.
- আरक्षित, a. (from कर, prep. and कर्न, to scold), shamefully or scurrilously reproached or threatened, treated fou-sively.
- আহতান, s. (from खड़, pr. p. and डा, to appear,, a deceptive appearance, a false appearance.
- ছৰতান, s. (from ছাৰ, prep. and ভাল, to appear', a doceptive shew or appearance.
- অবভাসমাস, a. (from অবভাস, q semblance), having a semblance, seeming.
- ভাৰত্ম, s. (from ভাৰ, prep. and चृ, to nourish), ablution at the c nclusion of a sacrifice.
- चरह, s. (from क, prir. and दन, to vomit), a solar day containing two hours of the former lunar day and fiftyeight of the present; g. vile, bad, inferior.
- জৰমত, a. (from জৰ, prep. and মন্ to mind), disregarded, contemped.
- অবস্থাতি, s. (from জব, prep. and মন্, to mind., a master, a lord, contempt.
- অবন্ধিন, s. (from অবন, inferi.r., and দিন, a day), a day which includes parts of two lunar days, a subtractive day.
- অবন্ধৰণ, a. (from জৰ, prep. and মন্ to mind, deserving of neglect or contempt.
- তৰ্মন্ত, s (from ভৰ, prep. and বন্ধ, to agitate), the churning of milk unskilfully, the unskilful agitation of a thing.
- জনমূদ, s. (f.om আৰ, prep. and আছ, 'o agitate'), the charning or agitating of a thing unski!fully.
- জৰ্মনা, a. (from জৰ, prep. and মন্, to minl), deserving of contempt or neglect.
- অষমর্পন, s. (from অব, prep. and মূব, to squeeze or press), the careless trampling down of a thing.
- অবসন্ধিত, a. (from অব, prep. and মৃদ্, to squeeze', carelessly bruised or trampled under foot.
- অবয়ায়িত, g. (from তব, prep. and হায়, to agitate), unskilfuly ly churned or agitated.
- অবযান, s. (from অব, prep, and নানু, henour), dishonour, disgrace.
- অবস্থাপুত্ৰ, a. (from অবশ্য, disgrace, and গুড, involved in, involved in disgrace.
- অবসানতা, s (from অবসান, dishonour), dishonourableness, disgracefulness.
- অবযানৰ, s. (from অৱযান, dishonour), dishonourableness, disgracefulness.
- कारजानना, s. (from कार, prep. and जन्, to mind), a despising, contempt.
- खब्दाननीय, a. (from खब, prep. and द्वान, to honour), deserve

- ing to be disrespected or disregarded, worthy of disrespect or disregard.
- खबनानाई, a. (from खबरान, dishonour, and खई, capable of), worthy of disgrace, deserving of dishonour.
- অববানিত, a. (from আহ, prop. and वान्, to honour), dishonoured, disgraced.
- অবনাদিক্তা, a. (from আৰ, prep. and মান্ to honour), dishonourable, worthy of disgrace.
- অবলাগ্য, a. (from আৰ, prep. and ain, to honour), dishonourble, worthy of disgrace
- অবযার্থন, s. (from অহ, prep. and বৃজ্, to cless), the imperfectly or unskilfully cleaning or polishing of a thing, a false or deceiving appearance.
- আৰাবিতি, a. (from আৰ, prep. and মৃত্যু, to clean), imperfectly or unskilfully cleaned, badly nolished or scoured.
- আৰ্থিপু, s. (from আs, prep. and বিপু, to mix), an improper · mixture, adulteration.
- অষ্ট্ৰন, s. (from অব, prep. and ৰুত্ৰ, to cet hair), a bad or unnatural cutting or shaving of the hair.
- অৰম্ভিত, a. (from আৰ, prep. and মুড় to cut hair), badly or unnaturally cut or shaved.
- অবৰ্থা, a. (from আৰ, prep. মূৰ্ণ, the head, and পা), to lie down), hanging or falling with the head downwards.
- करब्ध, s. (from कर, prep. and मृन्, to touch), deflowered, defiled, forced.
- चरवर, s. (from जर, prep. and मू, to bind), a limb, a member, a feature, a constituent part of any thing.
- खर, यप, s. (from जावज़ब, a constituent part), the circumstance of being a constituent part.
- আৰম্বৰ্চক, a. (from जनस्य, a constituent part, and बांठक, declaring,, expressing a constituent part.
- আহয়হী, a. (from আহয়হিন্, a constituent part), made up of inferior parts or members.
- चार्त्र, a. (from जार, prep. and इं1, to give), younger, posterior, inferior, least.
- fabrication or making of a thing, the unskilfully composing of a work.
- warfev, a. (from चर, prep. and ३5, to make), unskilfully or bunglingly made, badly composed.
- wars, a. (from was, ofter, and we to be produced), junior, subsequently produced.
- खरहर, s. (from खर, prep. and हन्, to play), desisted, censed.
- subsequently.
- खबहरि, s. (from खब, prep. and स्य, to play), cessation.

- অবয়বর্, a. (from অবয়, inferior, and वर्न, a colour), of an inferior class or tribe.
- আবর্ষর্কার, a. (from অবহ, small, বর্ণ, a class, and আৰু, to be produced), born of a low class in society.
- অধ্যক্ষ, s. (from অৰ, prep. and sৰ, tuste), a disagrecable trate; a. ill.tasted, tasteless.
- অবরতাৎ, ad. (from অবর, inferior), after, afterwards, beineath, subsequently.
- जररूब. a. (from जर, prep. and क्दे, to obstruct), obstructed; b'ockaded, blocked up, besieged.
- অরবচ, a. (from অব, prep. and কছ, to be produced), descended, dismounted, slighted.
- watatwar, a. (from wa, prep. and कई, to stop up), capable of being blocked up, capable of being obstructed.
- watertun, s. (from जार, prep. and क्द, to stop up), one who besieges a town, one who blocks up or obstructs.
- watsit, s. (from जार, prep. and कार्च, to shut up), a blockading, a shutting up, a besieging, a preventing, a cover, a lid, a queen's apartments.
- অব্যাহক, a. (from আৰ, prep. and কৰ্, to stop up), blocking up, besieging; s. one who blocks up, one who obstructs or besieges, a keeper of the seraglio.
- আसहरिन, s. (from जर, prep. and करी, to shut up), a sucred place (as the female apartments among the Hindows), a shuting up, a blockading.
- অবরোধিশীয়, a. (from অব, prep. and কই, to stop up', capable of being blocked up or besieged.
- जबरहांदी, a (from जब, prep. and कदे, to stop up), blocking up, stopping up, besteging.
- অবারাইা, a. (from অব, prep. and কই, to stop up), capable of being blocked up, capable of being obstructed or besieged.
- আবংসাহ, s. (from जब, prep. and कह, to be produced), a descent, the alighting from a horse or carriage.
- অহায়েছেৰ, s. (from আৰ, prep. and জহ, to be produced), the descending from a height, the alighting from a horse or carriage.
- खहरहाइनीय, a. (from खब, prep. and कह, to be produced), oapable of being descended.
- অবরোহী, a. (from जूब, prep. and कह, to be produced), descending, alighting.
- আराह्मका, a. (from आह, prep. and कर्, to be produced), capable of being descended.
- অবর্জনীয়, a. (from জ, priv. and বজনীয়, avoidable), unavoidable, not capable of being relinquished or abandoned.
- অহৰ, a. (from অ, prep. and হৰ, a colour), colourless, destitute of cast or rank; s. the letters অ and আ.

- অমর্থনাদ, a. (from অ. prep. and বর্তনাদ, cxisting); non-existent, absent, devd.
- অৱৰ্তমানতা, s. (from অৱৰ্তমাৰ, non-existent), non-existence, absence.
- অহর্তমানর, s. (from অহর্তমান, non-existent), non-existence, absence.
- অংশন, s. (from জ, priv. and হৰ্থন, an increasing), a not increasing, non-improvement, a not growing.
- অবৰ্ণীয়, a. (from জ, priv. and বৰ্ষণীয়, capable of increase), incapable of increase or culargement.
- জৰ্মিত, a. (from অ, priv. and বিভিন্ন, increased,, not grown, not enlarged, not increased.
- জার্থিক, c. from জ, priv. and a (প্রকু, increasing), not incressing, not growing.
- खरल, त. from ज, priv. and रल, strength), weak, infirm.
- জবন্ধা, s. /from আৰ, prep. and লক্ষ্ম, to be ushamed., false modesty, improper shame.
- करलंबिड, a. (from खर, prep. and लख्द, to be ashamed), ashamed without proper reason, unnecessarily abashed.
- wame s. (from जन, prep. and ma, to depend, a prop. a support, a perpendicular.
- আফলখন, s. (from অস, prep. and লহু, to depend), the act of propping or supporting a thing, a fulcrum, 'a support, a prop.
- আবন্ধনীয়, a. from আৰ, prep. and नव्, to depend), proper to be depended on.
- অবল্ধিক, a. (from মৰ, prep. and লয়, to depend), dependent, অবল্ধিকৰা, a. from অন, prep. and লব, to depend), proper or fit to be depended on.
- জবল্পা, a (from জব, prep. and লবু. to depend), depending on another, hanging on.
- खातस्या, a. (110m खर, prep. und झर्, to depend), fit to be depended on.
- অংলা, a. (from জ, priv. and in, strength;, weak; a a wo-
- ভবলান্দ্ৰন, s 'from আৰ, prep and লাজ, to distinguish by a sign or mark,, the fixing a mark of disgrace upon a person, the branding of a man with a disgraceful mark.
- অবলাজ্বিত, a from তব, prep. and লাজ, to discriminate by a sign) marked disgracefully.
- লাৰ কিন্তু, a from আৰু price and fan, to smear), smeared over, anointed, proud, self-important.
- खरलींड, a. (from जर, priv. and बिद, to lick), lapped.
- অবলীলা, s. (from আৰ, prep. and নীলা, sport,, merriment, sport, loose mirth.
- करत्तुतम, s. (from जर, prep. and जुड़े, to move), a rolling, a wallowing.

- बरकुनीए, a. (from खर, prep. and जुड़, mereable', proper to be rolled on, fit to be wallowed in.
- অবসুনিত, a. (from অব, prep. and চুঠ, moved), rolled, wallowed.
- क्रस्कृतिका, a. (from कार, prep. and क्यू, to roll), fit to be rolled on or wellowed in.
- water, s. (from खब, prep. and जिन्, to smear), the smearing or plastering of a thing, plaster
- অবলেশন, s. (trom অব, prep. and (লপু, to smear), the smearing or plastering of a thing.
- watmenfly, a. (from we, prep. and fmei., to smaar), capable of being smeared or plastered.
- অৱলেটবা, a. (from অব, prep. and লিপ, to smear), capable of being smeared or plastered.
- অবলেশ্য, a. (from অব, prep. und লিশ্. to smear), cepable of being smeared or plastered,
- আर!लह, s. (from जर, prop. and जिल्ह. to lick), the lapping of water or any other liquid, a lozenge.
- অধ্যেত্ৰ, s. (from আৰ, prep. and জিছ্, to lak), the lapping of water or any other liquid.
- লবাৰেৰ, s. (from অহ, prep. and কোক. to see), the looking at any object, the surveying of an object.
- অহলোকণীয়, a. (from জৰ, prep. and লোক, veible), proper to be looked at, (an object which is) to be viewed, visible.
- অৱলোকিন, a. (from जन, prep. and लोक्, secn), viewed, surveyed, beheld, seen.
- অবলোজিবন, a. (from অব, prep; and লোক্, to appc. r), capable of being surveyed, visible.
- আহলোকী, a. (from कर, prep. and onto, to appear), looking, surveying.
- অবলোকা, a. (from আৰ, prep. and লোক, to apprar), capable of being surveyed.
- অবস্থল, s. (from অ, pr.v. and বন্ধল, bark), barkless, destitute of bark.
- অৰল্পত্ৰ, s. (from অৰল্প, meanly looking, and জন, to be produced), the name of a plant, 'Screatida anthelimintica.)
- অবশ, a. (from অ, priv. and বশ, proper, not under controul, benumbed, unruly, ungoverned, mutinous,
- অহশতালয়, a. (from w prav. and ফাডাণার, b ought under subjection), not under c introd, not subject to.
- অবশিষ্ঠ, a. (from আৰ, prep. and fen to end), left, remaining. অৱশীকাৰ, s. (from আৰশ, not under controll, and কাৰ, to do),
- the making a person free, a delivering from controll. অৰশীভ্ড, a. (from অৰশ, not under controll, and ভ্ড, made), made free.
- অবশীভূৰ, a. (from অংশ, not under controll, and জুৰ, become), not under controll.

- murth, a (from my prop. and fity, to and), a residue, a gennant, a remainder, a surplus, the last remains of a thing.
- चारानीत, ad. (i.e. case of चवरनंब, aremainder), at last, finally. व्यक्ता, a. (from व्यक्तान्, necessary), certain necessary; ad, certainly, necessarily.
- कारणाज्यस्थीम, त. (from ज्ञरणान्. certainly, and जानीम, proper to be done), indispensably necessary to be done.
- অবশাস্থান, a. (from অবশান, necessarily, and ভর্মা, proper to be done), indispensable, highly important.
- खबनामार्था, a. (from खबनाब, certainly, and कार्या, proper to be done), indispensably necessary to be done.
- লফাচ্ডা, a (from আৰখাৰ, certainly, and ব্যা, proper to be done), indispensably necessary to be done.
- অবশাস্ত্র, s (from অবশাস্, necessary, and ভূ, to be), necessity. importance, urgency, indispensableness.
- অবশান্তারী, a. (from অবশান্ত, certainly, and ভাবিদ, fulure), (what will) assuredly come to pass.
- অবশাসুত, a. (from অবশাস্, necessary, and ভূৰ, become), made or become necessary.
- खबनारि, s. (from खब, prep. and रेचे, to move), frost, cold, pride.
- warnings नीय, a. (from warns, necessary, and wisselfs, proper to be begun', indispensably necessary to be begun.
- অৰপ্যারম্বনীয়তা, s. (from অৰশাণয়ন্ত্ৰীয়, necessary to be begun,, the necessity or importance of a thing's being begun.
- অবশ্যারম্ভবীয়ত্ব, s. (from অবশ্যারম্ভবীয়, necessary to be begun), the necessity or importance of a thing's being begun.
- অবস্থান, s. (from অব, prep., and अ, to hear), an imperfect
- जबसंह, a. (from जब, prep. and सन्, to stand like a post), near, protected, supported, surrounded, enclosed, enfolded, enwrapped.
- অবেশ্ব, s. (from তাৰ, prep. and তাত্, to stand like a post), a pillar, a beginning, excellence, symmetry, beauty.
- অবস্, ad. (from অবস, inferiorly), inferiorly, behind, after, beneath; s. preservation (used only in the Veda.)
- অবস্থ, s. (from অব, prep. and ছা, to be situated), a house, a residence, a town.
- অবসম, a. (from অব, prep. and সন্, to more), spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.
- सरन्यत्र, s. (from स्थनम, exhausted), fatiguedness, lassitude, weariness, exhaustedness, decayedness.
- करनवर्, s. (from चरनव exhausted), exhaustedness, fatigueduess, lassitude, weariness, decayedness.

- खरणा, e. (from खर, prep. and ज्, to moce), leiture, opportunity.
- चरनक्रकोहरू, a. (from चरनक्र, leisure, and काक्रक, making), making leisure, furnishing an opportunity.
- অবলয়কারী, a. (from অবলয়, leisure, and কাবিল, making), making leasure, furnishing an opportunity.
- অবসংকাল, s. (from অৱসং, leisure, and কাল, time), a boliday, ই vacation, leisure time.
- অবসরক্ষাৰ, ad. (from অবসর, leisure, and अप, a step), at leisure, leisurely, at an opportunity.
- অবলয়জনক, a. (from অবলয়, leisure, and জনক, producing), producing leisure or opportunity.
- অবসরবাস, a. (from অবসর, leisure, and অবস, producible), producible by or arising from leisure or opportunity.
- অবলয়জনো, ad. (loc. case of জবনঃজনা), for the purpose of leisure or opportunity.
- खरनहत्त्रांका, s. (from खरनह, leisure, and नांक, one who gives), a person who gives leisure or opportunity.
- जरमहत्त्राप्तक, a. (from जरमह, leisure, and माइक, giving), giving leisure or opportunity.
- অবসয়দিবর্থক, ম. (from অবসন, leisure, and শিবর্থক, causing to cease), putting a stop to leisure or opportunity.
- অবলয়নিবায়ক, a. (from অবলয়, leisure, and নিবায়ক, preventing), preventing leisure or opportunity.
- অবসর নিষয়েৰ, s. (from অবসর, leisure, and সিবাহৰ, a preventaing), the preventing of leisure or opportunity.
- অবসর্দিব্ডি, s. (from অবসর, leisure, and নিৰ্ডি, cossution), the cessation of leisure or opportunity.
- অবসর্শিষিত, a. (from অবসর, leisure, and শিষিত্র, a cause),
 caused by or arising from leisure or opportunity; ad.
 from or because of leisure or opportunity.
- অবসর্দিবিতে, ad. (from অবসর, leisure, and দিখিত, a cause), for the purpose of leisure or opportunity.
- অবসর্পুরিবল্পক, a. (from অহসর, leisure, and পুরিবল্পক, opposing), opposed to or preventing leisure or opportunity.
- অবলরপুরুজ, a, (from অবলর, leiture, and পুরুজ, caused ny), caused by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.
- অবসমূপ্ত, a. (from অবসয়, leisure, and পুষ্, cobtained), possessed of leisure or opportunity.
- खरजद्रदिना, ad. (from खरजद, leisure, and दिना, without), without leisure or opportunity.
- অংশঃবিশিখ, a. (from অংশঃ, leisure, and বিশিখ, possessed of), possessed of leisure or opportunity.
- खबनहवाजिहिन, a. (from खबनह, leiture, and वाजिहिन, exceptt), leiture or opportunity excepted.

- करमहराधिद्रक, s. (from करमा, leisure, and दाविद्रक, उप exception , the exception of leisure or opportunity.
- कावनहवा (state of a range of a range of a range of a range of service or opportunity, without or beside leisure or opportunity.
- खनगराङ, a. (from खनना, leisure, and युङ, joined to, connected with or possessed of leisure or opportunity.
- অবসৰ: ছিড, a. 'from অংসর, leisure, and রহিড, destitute) Pdestitute of leisure or opportunity.
- জনসংশ্বা, a. (from জনসন, line, and শ্বা, em ly), destitute of leisure or opportunity.
- खरमहरीन, a. (from खननड़, leisure, and शोन, destitute), destitute of leisure or opportunity.
- ভৰসন্মেতৃত, a. (from অবসত, leisure, and হেতু. a cause), cause ed by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.
- অবন্যকার', s. (from ভবসর, leisure, and আকার', desire, a desire for leisure or opportunity.
- অহলরাকাঠ্রী, a. (from অহলর, leisure, and আকাট্রিল, disirous), destrous of leisure or opportunity.
- অবসরাভিত্তার, s. (from Sana, leisure, and অভিত্তার, desire, a desire for leisure or opportunity.
- জনসরা ভবাবী, a from জনসর, leisure, and জাটলামিস্, d sirous', desugue of leisure or opportunity.
- অবসরার্ছ, a. (from অবসর, lenure, and আহ, fit,, becoming or fit for a time of leisure.
- অৱসারেছা, s. 'from অবসর, leisure, and ইছা, d. sire), a desire of lei ure or opportunity.
- करमत्रकृ a. (from अवनत leisure, and देक desirous , aesirous ous of lecture or opportunity.
- অবল্বেচুল, a. from অবলব, leisure, and ইছু desirous), desirous of leisure or opportunity.
- অবদরোপজন, a (from অবদর, leasure, and ওপজন, a beginning), the beginning of leisure or opportunity.
- অবসাধ, s. thom অব, prop and সৰ্ to move), weariness, lassitude, flaccidity.
- কাৰ্যাক, a. (from আ, prep. and সৰ্, to more), causing weariness, tending to extinguish the faculties, causing to wither or become flaccid.
- ক্ষবাহিত, a. (from অব, prep. and লব্, to move), made to flig, made to decline, flaccid.
- অবলান, s. (from আৰ, prep. and লো, to man), the extinction or exit of a thing, the decline of a thing.
- खरनाइ, s. (from जर, prep. and त्ना, to perish), an end, the decline of a thing, a decision.
- खदनाइब, s. (from खर, prep. and न्. to move), the disbanding (of troops', the dislodging (of an enemy), the causing of

- g person to move from a station which he formerly occupled.
- অবলাৰ্য্য. a. (from অহ, prep. and ল্, to move), capable of being removed, (one who) should be dislodged from his station.
- অবসিজ, a. (from আ, prep. and সিত্ত, to sprinkle, badly watered or sprinkled.
- জনসেচৰ, s. (from জন, prep. and বিন্তু, to sprinkle), an imperfect watering or sprinkling.
- ভাষনের, a. (from ভাষ, prep. and ভাষ, to destroy, destructible, mortal, capable of being brought to its end, rui.iable.
- আহতব, s (from আ, prep. and चन, to move , a camp.
- অবস্থান, s. (from ঘৰ, pr.p. and জন, to move), the repelling or refuting of an argument, the removing of an objection.
- অবস্থাৰিত, s. (from অব, pr p. and কৰ্, to move), repelled, answered, confuted.
- অবস্কর, s (from অব, prep. and কু. to throw, the sweepings of a house or other place, refuse, ordure.
- অবস্থাৎ, ad. (from অব, inferiorly), inferiorly, beneath, behand, afterwards.
- অহন, a. (from জ. vriv. and হন, a thing), vain, unsubstan-
- অবস্তা, s. 'from অবস্তু, nothing), nothingness, vanity, unsubstantialness
- অবস্থার, s (from আছে, nothing), nothingness, vanity, unsubstantialness.
- অসত্থা, s. (from আ, prep. and তা, to be situate', a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.
- অধব্যকারক, त. (from जरदा, त condition, and कांद्रक, m king ; making or causing a state or condition.
- অবস্থা কার্যা, a throm আৰক্ষা, a condition, and আ(লে. making), making or causing a state or condition.
- অবস্থানন, a. (from অবস্থা, a condition, and অন্য, producible), producible by or arising from a state or condition.
- অবস্থান্তল, ad. (loc. cese of অবস্থান্তল), for a state or condi-
- অবশ্বৰা, n. (from অব, prep. and আ, to be situated), capable of being settled or dwelt in.
- অবহাৰণ, s. (from অং, prep. and আ, to be situated), one when
 fixes or settles in a place.
- অববাৰত, s. (from অববা, a state, and বি, three), three states or conditions.
- অববাহর, s. (from অবহা, a state, and বি, two), two states or conditions as happiness and misery.

- क्रम्पान, s. (from घर, prep. and घा, to be situate), a residing, a lodging, a residence, a settling, the fixing upon a spot for a residence.
- चर नामकाइक, a. (from करकृत, a situation, and काइक, m:king), making a situation or residence.
- करवानकाडी, &. (from करवान, a situation, and काहिन्, making), making a situation or residence.
- চন্দ্ৰবাসনা, a. (from আৰম্বান, a situation, and আন্য, productble), producilly by or arising from a situation or resi dence.
- অবস্থানজন্য, ad. (loc. rase of অৱস্থানস্তাস, for a situation or residence.
- অংকালনিত্তিক, a (from অংকাদ, a situation, and নিংকক, putting a stop to), causing a situation or residence to crase.
- ছাৰ্শ্বিষ্ক, a. (from জৰন্ধ, a situation, and দিবারক, preventing, preventing a situation or residence.
- mरक्तिविश्तव, s. (from खरक्ति, a situation, and निराहब, a preventing, the preventing of a situation or residence.
- অবস্থানদিৰ্ভি, s (from অৰম্খন, a situation, and বিৰ্ভি, cessa-
- esterinfe (বিজ্ঞ a. (from অৰক্ষান, a setuation, sud নিবিজ, a cause), caused by or arising from a situation or residence; ad. from or because of a situation or residence.
- অবস্থাদনিবিত্তে, a. (from অবস্থাদ, a situation, and দিখিত, a sause), for a situation or residence.
- करपान्तिस्य, a. (from अवसान, a situation, and नुविस्य,
- mवन्त्राननुष्क, a. (from क्षवन्त्रान, a situation, and नुष्क, caused by), caused by or arising from a situation.
- জ্বাদাবিদা, ad. (from অবস্থান, a situation, and বিদা, without', without or besides a situation or residence.
- कृरक्षिणताजिहिङ, a. (from अवकान, a situation, and वार्डिहिङ, excepted), a situation or residence excepted.
- खन्यांनयाविद्यन, s (from खन्यान, a situation, and वादिएक, an erception; the exception of a situation, without or beside a situation or residence.
- क्रवनानशिक्ष्य, a.l. (loc. case of क्रवनागशिक्य), with the exception of a place or situation, without or beside a situation or residence.
- खरचानरपूर, a (from करचान, a situation, and त्यू, a cause), caused by or arising from a situation or residence; ad, from or because of a situation or residence.
- জুৰবাণাভিনাৰ, s. (from অৰ্থান, e situation, and অভিনাৰ, desire), a desire for a situation or residence.

- অবস্থানাতিলামী, A. (from अवस्थान, A situation, and क्रिलाबिन्, desirous), desirous of a situation or residence.
- स्वयाभियांत्रम, s. (from सवस्य, a condition, and वियादम, preventing), preventing a particular state or condition.
- আबक्षानिकाहन, s. (from चवका, a condition, and निवाहन, proventing), preventing a particular state or condition.
- অবস্থানিৰ্ভি, s. (from অবস্থা, a condition, and নিৰ্ভি, c. ssatiens, the constitution of a state or condition.
- অৱস্থানিবিত্তল, a. (from ভ্ৰমণ, a state, and নিবিত্ত, a cause), caused by or arising from a state or condition; ad. from or because of a state or condition.
- অবস্থানিবৈল, ad, (from অবস্থা, a condition, and নিনিস, a cause, for the sake of a state or condition.
- অৰশাণীয়, a. from আৰ, prep. and আ, to be situated), cupuble of being settled or a welt in.
- অৱস্থানমু', s. (from অবস্থান, a situation, and ইমা, desire', the desire of a situation or residence.
- অবস্থানত, a. (from उदयान, a situation, and देव. desirous), desirous of a situation or residence,
- অবস্থানমূত, a. (from অভ্যান, a situation, and ইছু, t'estrous's desirous of a situation or residence,
- অবস্থান্যত, a. (from অবস্থান, a situation, and উদ্যত, ready),
 about to settle in a place.
- -অবস্থানাধ্যাগ, s. (from অক্যান, a situation, and উদ্যোগ, cgcritica, exertion to obtain á situation or residence.
- অৰবাদোরোরী, a. (from কাৰবাদ, a situation, and ওনোরিদ্,
 using exertions), using zealous exertions to obtain a
 situation or residence.
- অবশ্বর, s. (from অবশ্ব, s state, and অবহ, another), another state or condition.
- অবস্থানস, e. (from আৰ, prep. and আ, to be situated), the settling of a person in a place, the fixing of a thing in its station.
- অবস্থাপর্যায়, a. (from আৰ, prep. and স্থা, to be situated), capable of being fixed or settled in a place.
- অৱশাৰ, a. (from অৱশ্ব), a state, and আগৰ, possessed of), affected by or being in a state or condition.
- अवस्थितिकर, a. (from बद, prep. and बा, to be situated), capable of being fixed or settled in a place.
- অহবাণয়িতা, s. (from অব, prep. and বা, to be situated), one who fixes or settles another in a situation.
- অংকাপিত, a. (from অৰ, prep. and ৰা, to be situated', placed in a situation.
- অংশালুক, a. (from আহমা, a state, and পুতুক, raused by), caused by or arising from a state or condition; ad. from or because of a state or condition.

- ed by or placed in a state, and nite, obtained), affect-
- कर संदिना, ad. (from करना, a condition, and दिना, without), without trouble or distress, without hard usage.
- excepted), a state or condition excepted, hard usage or distress excepted.
- অবস্থায়ভিন্নে, s. (from অংশা, a condition, and হাভিন্নে an exception), the exception of a state or condition.
- ception of an estate or condition, without or beside a state or condition, without or beside
- अवस्ति, s. (from अर, prep. and अ, to be situated), staying or residing in a place, occupying a situation.
- सरचोरायुक, a. (from wave), a state, and (ण्डू. a cause), caused by or ansing from a state or condition; ad. from or because of a state or condition.
- क्यांचर, a. (from अंत. prep. and चा, to be situated), situated, settled in a place.
- mafes, s. (from कर, prep. and चा, to be situated), a residence, a settlement, a dwelling.
- कराष्ट्र, a. (from कर, prep. and का, to be situate), capable of being settled or dwelt in.
- mun, s. (from जन, prep. and जन, to make a sound), a harsh or disagreeable sound, a howl or disagreeable sound; a yell-
- the husk, or chaff.
- क्षंत्रहरून, s. (from क्षत्र, prep. and रम्, to smite), the pounding of rice to separate the corn from the husk.
- सरहत्तरीय, a. (from सर, prep: and हन्, to smite), capable of being separated from the busk.
- menus, a. (from का, prep. ६न, to smite), capable of being separated from the busk.
- wift, s. (from w, priv. and at, to pass grony), not passing away, not flowing on (as water, time, &c.) permanent.
- unels, s. (from us, prep. and u, to take, the removing or taking away of a thing, forgiveness, a shark.
- बर्कियो, s. (from बर्गारम, priv. and घा, to stand), dissimulation, concealed conduct.
- चाहिर्जुड, a. (from v, priv. and यहिर्जुड, on the outside), not on the outside, not external.
- writing, a. (from w, pris. and after, excluded), not excluded, not expelled.
- with authority or command, a disregarding of authority, disregard, contempt.

- खराहनम, s. (from खर, prep. and तर्न, to disregard), the disregarding of an order, the contemning of authority.
- जबराजनकाइक, a. (from जबराजन, disrespect, and चांडच, making), treating a person with disrespect or contempt.
- অবংহলদকারী, a. (from অবংহলদ, disrespect, and আরিন, making), treating & person with disrespect or contempt.
- অবংহনণজন্য, a. (from জবংহনণ, disrespect, and জন্য, producible, producible by or arising from disrespect or contempt.
- অবাহনগন্তনো, ad. (loc. case of আহাহনগন্তনা;, for the purpose of disrespect or contempt.
- আবাৰেন নি মিডক, a. (from অৰহনন, disrespect, and নিমিড, a cause), caused by or arising from disrespect or contempt; ad. from or because of disrespect or contempt.
- অধ্যলননিমিতে, ad. (from অব্যালন, disrespect, and নিমিত, & cause), for the purpose of disrespect or contempt.
- অবংশলনপুত্ত, a. (from অবংশন, disrespect, and পুতুত, caused by), caused by or arising from disrespect or contempt; ad. from or because of disrespect or contempt.
- खबरहरून दिना, ad. (from खबरहनन, d. respect, and दिना, with out), without or beside disrespect or contempt.
- অহাংসলবাভিন্তিত, a. (from অবং হলন, disrespect, and বাভিন্তি, excepted) disrespect or contempt excepted.
- অবংশনবাভিয়েক, s. (from অবংশনৰ, disrespect, and বাভিয়েক, an exception), the exception of disrespect or contempt.
- जबार्कनवाहित्सक, ad. (loc. cose of जबार्कनवाहित्सक), with the exception of disrespect or contempt, without or beside disrespect or contempt.
- অবংহনগহেতুক, a. (from ভাবহেনক, disrespect, and হেডু, a cause), caused by or arising from disrespect or contempt; & from or because of disrespect or contempt.
- खरारका, s (from खर, prep. and व्हर, to d sregard, disregard, that contempt of authority which arises from waggishness, sensuality, or profigacy.
- खरांक, a. (from ज, priv. and वह. to speck, speechless, mute, unable to apologize or reply, dumb; ad. beneath, below.
- चराक्न्जो, s. (from चराक, beneath, and न्यू, s flower), the
- wate निश्ता, a. (from जगरू, beneath, and निश्न, the head), banging with the head downwards.
- write [sw, a. (from w, priv. and recemp'ishing what one says), incapable of making one's words effectual.
- watg, a. (from wa, prep. and wg, before), bowed, banging down, deflexed, nodoing.
- खराई बूब, a. (from खरांब, beneath, and बूब, the face), downcast, banging down the head, nodding.

- extse, a. (from ex, prise and etee, expressing), not expressing, not speaking, not indicating.
- weish, a. (from we, prep. and wee, to move), south; s. the south.
- water, a. (from w, priv. and वह to speak), unfit to be spoken, not proper to be mentioned.
- mais:(पन, s. (from कांडा, improper to be mentioned, and .पन, a country), pudendum muliebre.
- wats, s. (from m, pris. and sts, the wind), a calm, a want of air ; s. calm, free from wind, sheltered.
- सरात, s. (from स, prep. and स्त, to speak), a saying of no authority.
- matel), a. (from M, pris. and बस्, to speak), not speaking or replying, without any one to make an objection, ami-
- खंडार, a.l. (from अ, priv. and बाब, to speak,, without opposition, smoothly,
- खारे, a. (from ज, priv. and बरेशे, to injure), without hindecance or obstruction.
- क्षराध्य, s. (from क, priv. and वर्षण, obstructing), not obstructing, not hindering.
- watt, s. (from w. priv. and att, an hinder ance), not an hinderance or obstruction.
- करांद्रित, a. (from जा, prin and वादित, injured), unobstructed, unrestrained, uncontrouled.
- water, n. (from w. priv. and ater, capable of bring injured).

 not to be obstructed, unrestrainable, obstinate, uncontroulable.
- करांक, a. (from कर, prep. and करा, within), intervolved, included.
- कराड, a. (from खब, prep. and जांगू, to obtain), recovered after liaving been alienated or lost.
- wats; s. (from wa, prep. and a, to more), the hither side of a river.
- mates, s. (from st, priv. and stee, the art of prohibiting), the not prohibiting or hindering of a thing.
- mats बीह, a. (from क, priv. and बोहजीह, admitting of hinderance, irresistible, inevitable.
- existion, a. (from m, priv. and aististed, to obstruct), irresisting incapable of being resisted or hindered, not capable of being prevented.
- wrifts, a. Ifom a, priv. and offis, hindered), unguarded, unrestrained, unconfined, free, unobstructed.
- wriffswip, a. (from wriffs, whobstructed, and wip, a door), having an unobstruc ed entrance, open-doored, having unrestrained liberty of access.
- until, a. (from u, priv. and util, to skrean), inevitable, irresistible.

- অবার্থাবাধ, a. from আ priv. and বার্থাবাধ, suffering resistance.
- सराहर, a. (from ज, priv. and स्पन्न, substantial), not genuine, not real, unsubstantial, fictitious.
- আহি, s. (from আৰ to bleat), a sheep, a mountain, the sun, preservation.
- অধিকঃ, a. (from অ, pris. and বিকঃ, expanded, unblowa, ant expanded; s. the non-expansion of a flower.
- অবিকৃতিৰ, a. (from অ, priv. and বিকৃতিৰ, expanded), unblown, not expanded.
- অदिको, a. (from w, priv. and दिको, distorted), not distorted, not ugly, not horrid; also, from wit, a sheep, and को, a collection; s. a flock of sheep.
- অভিটৰুধ, A (from অভিকা, no' distorted, and ब्रथ, the face), not of ugly or distorted countenance.
- অধিকটন্তি, a. (from অধিকট, not distorted, and बृजि, the form), not of ugly or distorted shape.
- আইকল, s. (from m, priv. and বিজন, irregular), not irregular, not disjoining, not inconsistent, not belonging to a particular individual, common.
- অবিক্লডা, s. (from অধিক্ল not irregular), regularity, order, freedom from irregularity or disorder.
- चिक्तपं, s. (from अधिकत, not irregular), freedom from irregularity or disorder, regularity, order.
- অदियलांके, a. (from ज, priv. and विकास, mained, not mained, not deformed, not defective is any part of the body.
- व्यक्तिमात्री, a. (from च, prin. and दिक्मात्रिन, melmed), not mained, not deformed, not defective in any part of the body.
- অदिच्या, a. (from च. priv. and दिवञ्ज, applicable in various usys, not optiona:, not inexplicable, not undefinable.
- बहिन्सून, a. (from ज, priv. and दिनसून, applying variously), not applying in more ways than one, not admitting of option, precise, undeviating, inflexible, firm.
- অবিকল্পন, s. (from অ, priv. and বিকল্পন, the applying of a thing in different wovys), the not applying a thing in different ways, the not using a thing optionally.
- অহিকল্পনিত, a. (from w, priv. and হিকল্পনিত, capable of being applied variously), not admitting an optional application, not admitting of deviation, incapable of admitting a variety of use or application.
- करिक्त्रिक, a. (from अ priv. and रिक्त्रिक, applied to diffirent uses, not used-optimently.

- बोदिजांह, s. (from च, priv. and (दकांह, change), the natural state of a thing, an unchanged state; -a. unchanging, not admitting of transmutation.
- खरिवाडिन, a.(itom ज. priv. and दिकाडिन, changed), unchanged, not deteriorated, not changed by any foreign agent.
- खबिनाड़ी, a. (from ख, prin. and विकाहिन्। transmuting), not transmuting a thing, not changing, not passing from one state or condition to another, not deteriorating.
- ভাৰিতাৰ্য্য, a. (from আ, priv. and বিজ্ঞাৰ্য্য, change), unchangeuble, immutable.
- আৰকাৰ, s. (from আ, priv. and বিকাৰ, expinsion), the nonexpansion of a flower, the not unfolding of the different parts of a scheme or plot, non-disclosure.
- करिकानंक, a. (from ज, priv. and दिकानंक, expanding), not expanding, not unfolding, not displaying.
- ছবিজ্ঞাননীয়, a. (from e, priv. and বিজ্ঞানীয়, espable of unfolding), incapable of expansion, or of having all the different parts unfolded or displayed.
- আदिवालिंग, a. (from ज, priv. and दिवालिंग, unfold d, not unfolded, not expanded, not blown, not displayed, not brought to light.
- खदिकां निवस, a. (from w, priv. and रिकां निवस, capable of bring unfolded), incapable of being unfolded, incapable of having the various parts brought to view.
- कड़ियानी, s. (from w. priv. and दिकानिन, unfolding), not unfolding, we expanding, not spreading open to view.
- क्रिकाना, a. (from च. priv. and रिकाना, capable of being unfolded, incapable of being unfolded, incapable of having the different parts unfolded or displayed.
- व्यक्ति, a. (from क, pric. and विक्ष, changed), not changed, unaltered.
- क्षिक्रमान, a. (from क्षित्व, unaltered, and नग्न, an eys), of undistorted eye, not having any change of the eye, of undiseased eye,
- অবিক্তাৰৰ, a. (from অধিকৃত, unaltered, and লেম an eye), of undistorted eye. of eye unaltered, of undiscassed eye.
- चरिक्तम्भ, a. (from खरिक्त, unaltered, and न्म, the face,, of unchanged countenance.
- Sate of the state of the state
- er, a want of exection, the not stepping over a thing;
 a. powerless, weak.
- আहित्यवस, a. (from ज, priv. and दिकान, stepping over), not using exertion, not stepping over.

- অविश्वस्तीय, a. (from ज, priv. and विक्यतीय, capable of being stepped or strided over.)
- অবিক্ষাবিষয়, a. (from w, priv. and বিক্ষাবিষয়, capable of leing stepped over,, incapable of being stepped or strided over.
- অবিষয়, s. (from আ, priv and বিষয়, sale), a want of sale, the want of a market for goods, the not selling of goods.
- ত্রিক্যুনীয়, a. (from w. prin. and বিক্যুনীয়, saleable), unsaleable, not marketable.
- অधिकती, a. 'from च, priv. and विकारित, selling , not selling.
- ছरिक्या, a. (from w. priv. and विकास, exhibited for sal , not exposed or displayed for sale, not exhibited for sale.
- witeris, a. (from w, pric. and famts, powerful), not possessed of power or energy, not stepped over.
- অধিনীড়িচ, a. (from জ, prev. and বিজ্ঞা(ছড, played), not played, not made a game.
- অভিনাত, a. (from জ, pr.v. and বিজ্ঞীত, sold, not sold.
- অভিনয়ৰাৰ, a. (from অ, prio. and বিজ্ঞাণ, upo s sale), not upon sale, not an object of sale.
- অহিজেখন, e. (from w. priv. and বিজেগন, saleable', net saleable, not marketable.
- আৰক্ষেতা, s. (from জ, priv. and বিকেত্ a seller), one who is not a seller of goods.
- অধিক্ষে, a. (from জ, prin. and fৰক্ষে, saleable), unsaleable, not marketable.
- অবিভ্ৰৰ, s. throm জ, priv. and বিশ্বৰ, overcome by ferr, &:...,
 self-posses-ed, not confused or overcome by fear or
 shame, not abashed.
- আছিল, a. (from w, priv. and Casts, fatigued', not overcome with fatigue, not weared out.
- ছবিল্লিল, o. (from জ. priv. and বিল্লিল, moistened, not moistened or wetted, not wetted with pus or morbid matter,
- কবিল্লেন; a. (from w, priv. and fetma, wetness), anot cozing with pus or morbid matter.
- অথিক্লা, a, (from w, priv. and বিশ্বেষ্য, capable of suppurse t an, not capable of being made to suppurate.
- অবিভিন্ত, a. (from জ, priv. and বিভিন্ত, thrown), not thrown, not cast, not tossed, not stepped.
- অবিজ্যু a. (from আ, priv. and বিজ্যু, agitated), not agitated, not excited, not stirred up, not sumulated, not distressed.
- অবিক্ষেণ, s. (from st. pris. and fatset, a threse), not a throw or cast, a not stepping; a. not throwing or stepping.
- অবিচ্ছেণৰ, a. (from st, pris. and বিহেণৰ, throwing), not

- throwing, not casting, not tossing, not stepping; s. one who does not throw.
- ছাইডেশন, a. (from আ, priv. and বিজ্ঞান, a throwing), a not throwing, the not tossing of a thing, the not moving the fort in stepping.
- ছাৰিখেলনীয়, a. (from w, prin. and বিজ্ঞোনীয়, capable of being thrown), not capable of being thrown, not admitting of being stepped over.
- ভবিত্রেপ্রতা, a. (from w, prio. and বিজ্ঞান, capable of being thrown), not admitting of being thrown or to-sed, not to be stepped over.
- আहित्त्रचा, s. (from ख, priv. and दिस्त्रचे. a thrower;, one who does not move his feet to step.
- चरिक्षा, a (from ज, priv. and शिक्षा, tapable of being thrown, not admitting of being thrown or tossed about.
- e বিকোত, s. (from জ, priv. and বিকোত, agitation', quietness, quiescence, freedom from agitation, non excitation; s. free from excitement, free from agitation.
- অধিকোন্ধনীয়, a. (from অ, priv. and বিকোন্ধনীয়, agitable), not agitable, not capable of being stimulated, not excitable, quiescent, mert.
- প্ৰক্ষোভিত, a. (from জ, priv. and বিক্ষোভিত, stirred up, not stimulated, not stirred up, not excited, not put in an ngitarion.
- আইংহার, a. (from জ, prev. and fমজাত, agitable, not agitable, not stimulable, not excitable, inert, quiescent.
- অটি মাডে, a. (f:om জ, prev and বিখ্যাত, renowned), not renowned, not made famous.
- তিথানি, s. (from আ, priv. and বিখানি, renown), a want of renown or fame, dishonour, want of reputation; a. destitute of fame.
- ভাবিগৰস, s. (from জ, priv. and রিগৰস, a calculation), not an exact calculation, not a good enumeration.
- অবিধনীয়, a. (from অ. priv. and বিগৰণীয়, calculable), not calculable with exactness, innumerable, incalculable.
- অবিলণ্ডিয়া, a. (from অ, priv. and বিলণ্ডিয়া, calculable), not calculable with exactness, innumerable, incalculable.
- জবিবনিত, s. (from জ, pris. and বিধানিত, calculated;, not calculated, not exactly enumerated.
- ছবিংক, a. (from অ, priv. and বিশ্বন, calculable), not calculable with exactness, incalculable, innumerable.
- অবিধাৰ, a. (from w, pris. and বিধাৰ, departed, not destitute of.
- क्रविशंदरा, a. (from E, priv. and दिशंदरा, capable of passing

- away), incapable of passing away, imperishable, unde-
- আইরার, s (from আ, priv and শিরার, a departure, non-departure, non-desertion, a quality's not departing from its subject; a. free from departure or decay.
- অधितमन, s. (from क, priv. and रितमन, a departing', the circumstance of a quality not leaving that in which it inheres, a not departing.
- ক্ষরিবাদীয়, a. (from আ, priv. and বিবাদশীয়, capable of departing, incapable of departing, incapable of passing away, imperishable, undecayable
- অदित्रईस, s. (from w, pr.v. and दित्रईस. reproach, the not reproaching of a person, the not abhorring of a person.
- অধিগ্ৰহিনীয়, a. (from অ, priv. and ধিগ্ৰহিনীয়, reproachable, irrenroachable, not deserving of abhorrence, not abominable.
- অবিগাছিত, a. (from জ, priv. and বিগাছিত, abhorred), not abhorred, not reproached, not held in abumination.
- অदितार्द्रा, a. (from ज, prev. and दितार्द्रा, reproachable, irreproachable, not abominable, not deserving of abhorrence.
- অবিগলিত, a. (from অ, prec. and বিগলিত, melled,, not dissolved, not putrified.
- অবিলামী a. (from sa, priv. and বিলামিন, departing', not departing from, not passing away, not leaving its subject.
- অবিংগ্রাড, a. (from আ, prie. and বিংগ্রাড, d famed), not censured or defamed, not despised or reproached.
- wites, o. (from w, priv. and fass, adverse, not adverse, not opposed to, not contrary, not incompatible.
- জৰিলুছ, a. (from জ, priv. and বিশুছ, a body), unembodied, free from enemies; s. peace, non-diffusion.
- অবিধান, s. (from আ prio. and fredh, an occurring), a not occurring, a not happening, non-occurrence.
- জৰিবটিত, a. (from তা, priv. and বিব্যিত, happened), not happened, not occurred, not incidental.
- অবিধাত, e. (from জ, priv. and বিধাত, a hinderance), that which is not a hinderance, that which does not oppose or obstruct.
- অবিশাসক, a. (from আ, priv. and বিধাসক, opposing), not opposing, not hostile to, not hindering or obstructing.
- অবিবাৰী, a. (from অ, priv. and নিবাৰিন, c. posing), not opposing, not hostile to, not hindering, not obstructing.
- অবিবৃধিদ, s. (from w, priv. and বিবৃধিদ, a whirling round), a not whirling round.
- অবিভূবিত, a. (from অ, priv. and বিভূবিত, schirled), not whiched round.

- obstruction or hinderance.
- करियांत, s. (from w, priv. and रियांत, a scent), not a scent;
- আহিপুতি, a. (from আ, priv. and হিপুতি, scented), not scented, not smelt.
- mहिन्दिस, a. (from ज, priv. and विन्दिस, capable of being smelt), imperceptible to the scent, unfit to be smelled to.
- without, e. (from w, priv and thout, learned), unlearned, not eminent or versed in an art or science.
- আহিচ্ছিত্ৰ, a. (from অ, prin. and হৈচ্ছিত্ৰা, the itch), free from the itch.
- ছাবিচলিত, a. (from অ, priv and বিচ্ৰিত, mored), unmoved.
- with the fine of the state of t
- चांद्रहाइच, a. (from ज, pric. and विहास, inecetigation). inconsiderate, unreflecting, unjust.
- ছাইচারতা, s. (from ছাইচার, want of investigation, and হুৰ্ব্, an agent), a person who acts-inconsiderately or without judgment, a person who acts unjustly.
- অবিচারকারক, a. (from অবিচার, mant of invest gation, and কারক, doing), acting inconsiderately or ithout judgment, acting unjustly.
- আहित हवाहो, a. (from आदिताह, want of investigation, and काहिन, deing), acting inconsiderately or without judgment, acting unjustly.
- আदिहाइसमा, a. (from अदिहाइ, want of investigation, and समा, produc ble), producible by or arising from want of consideration or judgment, produced by or arising from injustice.
- আহি চারজন্য, ad. (loc. case of অবিচারজন্য), for the want of consideration or examination, for the want of judgment or justice.
- আৰহারনীয়, a. (from का, priv. and विद्यालिए, capable of being judged, uninvestigable, unfit to be judged.
- ভারতারত, s. (from ভারতার, false judgment, and হত, punishment), a fine or punishment levied for improper judgment, or for injustice.
- ্ৰবিভাৰ্তিৰৰ্থক, &. (from অবিভাৱ, want of investigation, and শিৰ্মক, causing to cease), causing want of examination or consideration to cease.
- আहिताइनिदांत्रन, a. (from आदिताइ, want of investigation, and निदांत्रन, preventing), preventing the want of examination or consideration, preventing injustice.
- ভ্ৰিচাৰ্থিবাৰৰ, s. (from জ্বিচাৰ, want of investigation, and দিবাৰৰ, s presenting), the preventing of inconsiderati-

- an or want of investigation, the preventing of injut-
- অবিচারশিব্ডি, s. (from অবিচার, trant of investigation, and শিব্ডি, cessation), the cessation of inconsideration or injustice.
- অবিভারণিবিত্তক, a. (from অবিভান, mant of investigation, and নিবিত্ত, a cause, caused by or arising from want of consideration or judgment, caused by or arising from injustice; ad. from or because of the want of consideration or judgment, from or because of injustice.
- অবিচাৰণিবিৰে, ad. (from অবিচাৰ, want of investigation, and পিৰিয়, a cause), for the want of consideration or judgment, for the purpose of injustice.
- অবিচারশ্যুক্ত, a. (from অবিচার, wint of investigation, and প্রায়ুক্ত, enused by), caused by or arising from want of consideration or examination, produced by or arising from injustice; ad. from or because of inconsideration or want of examination, from or because of injustice.
- আৰচাৰবিনা, ed (from অধিচান, mant of investigation, and বিনা, nithout), without or beside the want of consideration or examination, without injustice.
- অবিচারবিলিও, a. 'from অবিচার, want of innealigation, and বিলিথ, possessed of ,, deficient or negligent in investigation or judgment, unjust, inconsiderate.
- সহিচাৰ্যান্তরিক, 2. (from ভবিচার, want of investigation, and বাৰিত্বিক, excepted), want of examination or judgment excepted, injustice excepted.
- অধিচারহাতিকে s. (from অধিচার, wrat of investigation, and াতিকেন an exception), the exception of want of examination or judgment, the exception of injustice.
- অविচাৰকাভিকেক, at. (loc. case of जविष्ठांत्रकाडि(तक, with the exception of want of examination or judgment, with the exception of injustice, without or beside wanteof examination or judgment, without or beside injustice.
- অবিচায়শূলৰ, a. (from অবিচায়, a mant of investigation, and শূল, a root), springing from the want of examination or judgment, originating in injustice.
- অৱিচারমুক, a. (from অবিচার, want of investigation, and मूक,
 joined to), connected with or possessed of want of examination or judgment, connected with injustice, unjust.
- खरिहाइत्यांता, d. (from खरिहांद्र, went of investigation, and (यांता, worthy), not worthy of being investigated, not worthy of being exmined or judged of.
- खरिकांत्ररकृत, a. (from खरिकांत्र, want of investigation, and द्वा, a cause), caused by or srising from want of exa-

- mination or judgment, caused by or arising from injustice; ad. from or because of the want of investigation or judgment, from or because of injustice.
- আदिहासकार्थ, s. (from ज, priv. and दिहासकार्थ, a desire of invest gation), the want of a desire to examine or judge.
- অভিনার কার্য়ী, a. (from ज, pric. and ভিনার कार्योक्त, desirous to investigate), not desirous to investigate or judge:
- wiestate, a. (from w. priv. and lastate, worthy of examination), not worthy of examination or investigation.
- অবিচায়িত, a. (from ত, priv. and বিচায়িত, judged,, unexamined, uninvestigated.
- আহিতারী, a. (from ज) priv. and दिতाहिन, investigation), rash, inconsiderate, unreflecting.
- waterical, s. (from w, priv. and fasteral, a denre to e.a. mine), the want of an inclination to examine or judge.
- জবিচারেছ, a. (from জ, priv. and বিচারেছ, desirous to examine), not desirous to examine or judge.
- জৰিচায়েমুক, a. (from আ, priv. and বিচায়েমুক, desirous to examine), not desirous of examining or judging.
- জহিচারোদাত, a. from অ, priv. and বিভারোদাত, ready to examine), not prepared to examine or judge, prepared for injustice.
- অবিচারেশ্যুক, a. (from আ, priv. and বিভারেশ্যুক, engaged in examining), not engaged in or eager to examine or judge, ergaged in injustice.
- ছাবিচারেরান্যেরা, s. (from অ, priv. and বিচারেরান্যেরার, an effort to examine, the want of an effort to examine or judge, an exertion to act unjustly.
- कृषिहादरास्त्री, a. from ज, prev. and विहादस्यास्त्रिन, endeapouring to examine, not endeavouring to examine or judge, endeavouring to act unjustly.
- জারিচারো ক্ষম, a. (from অ, priv. and বিচারোপক্ষম, the commencement of examination), a want of the beginning of examination or judgment, the beginning of injustice.
- জৰিচাৰোপাৰণ, s. (from আ priv. and বিভাৱেশিৰেশ, advice to examine), the want of advice or direction to examine or judge, advice to act unjustly or without examination.
- অবিচারে পাহেশক a. (from অবিচার, want of investigation, and কগৰেশক, giving instruction), advising the neglect of examination or judgment, advising injustice, not advising to examine or judge; s. a person who advises not to examine, or to examine in a partial manner.
- আहिटारहान्त्राचा, s. (from আहिटाइ, went of investigation, and अन्यत्व, an instructor), a person who advises not to examine or judge, a person who advises to judge unzighteously.

- অবিচারোপমুক, & (from m, pris. and বিচারোপমুক, worthy of examination or investigation.
- অदिकार्था, a. (from ज, priv. and दिकार्था, espable of being investigated), uninvestigable, unfit to be examined or investigated.
- জ্বিচাৰ্যানাৰ, a. (from আ, priv. and বিচাৰ্যানাৰ, under consideration), not under consideration.
- ভবিচালপীয়, a. (from w, priv. and विश्वासीय, capable of being moved, incapable of being removed or displaced, not removeable.
- হ বিচালিক, a. (from m, priv. and বিচালিক, displaced), not displaced, not removed.
- অবিচাল্য, ন. (from অ, priv. and বিচালা, removeable), not removeable, not capable of being displaced.
- অবিটিন, a. (from অ, priv. and বিচিন, viriegated), not variegated, not diversified, not surprizing.
- কৰিটিসকারক, a. (from অৰিটিস, not diversified, and কায়ক, a down), not diversifying, not causing variety, not occasioning surprize.
- অবিচিত্রকারী, a. (from অবিচিত্র, not diversified, and কারিব, doing), not diversifying, not causing variety, not occasioning surprize.
- অবিচিত, a. (from অ, priv. and বিচিত্ৰা, anxiety), free from unxiety, free from care.
- অবিচিত্রণীয়, a. (from ম, priv. and বিটিত্রণীয়, scrutable), Inscrue table, iucomprehensible by the mind, inconceivable.
- ভবিতিত, a. (from s, priv. and বিচিতিত, thought on), une thought on, unexamined, not conceived in the mind.
- অবিচিটিড হয়, a. (from অ, priv. and বিচিটিড হয়, errutable), inscrutable, incomprehensible by the mind, inconceivable.
- অবিচিত্ত্য, a. (from অ, priv. and বিচিত্ত্য, acrutable), inscrutable, inconceivable, incomprehensible.
- অবিচূর্ন, s. (from অ, priv. and বিচূর্ন, a pulverizing), the not pounding or pulverizing of a substance.
- অধিচুৰিৰ, a. (from অ, priv. and বিচুৰিৰ, pulcerized), not pujverized, not pounded.
- অধিচেখিত, a. (from জ. p.:iv. and বিচেখিত, engaged in), not engaged in, not laboured for.
- অবিভিন্নাৰ, a (from আ, prio. and বিভিন্নাৰ, in the get of bing separated), not in the act of being separated, not being divided.
- অবিমিৰ, a. (from অ, pric. and (ব্ছিৰ, separated), not separuted, not divided from.
- ভবিছেবর, a. (from জ, priv. and বিছেবর, sep.rable), inseparable, not capable of being divided or separated from each other.

- অনিম্নতা, i. (from অ, priv. and বিষেষ্, one who separates), one who does not separate or divide.
- জাহিছেন, s. (from জ. priv. and (হছেন, a separation), not division, union, connection with.
- ক্রিছেম্ব, a. (from জ, priv. and বিছেমক, separating), not separating, not dividing.
- আदिংহरकांडी, a. (from अ, priv. and दिःदरकांडिन, dividing), not causing division or dissention, preventing division or dissention, peace-making; s. a peacemaker.
- জবিজেবণীয়, a. (from জ, priv. and কিজেবণীয়, divicible), indivisible, in-eparable.
- ভাৰিছেৰে, ad. (loc. case of জাৰিছেন), inseparable, without intermission, constantly.
- জৰিছেন, a. (from জ, prir. and বিছেন, separable), inseparable, not allowing of a division or separation from each other.
- জবিজন, a. (from w, priv. and বিজন, uninhabited), not desert, not uninhabited.
- অবৈজ্ঞা, s. (from অ, priv. and বিজ্ঞা, a spurious birth), a legitimate birth.
- জ্বিষয়, s. (from জ, priv. and বিজয়, conquest), a failure of conquest; a. not succeeding in a conquest.
- অবিজয়ী, a. (from জ, priv. and বিজয়িন্, conquering), not conquering.
- অহিজানীয়, a. (from আ, priv. and হিজানীয়, of a different species), not of a different species, not of a different sort, not notoriously different, not notoriously evil or depraved.
- জাৰিজিগীৰা, e. (from জ, prir. and বিজিগীৰা, a desire of conquest), indifference respecting conquest.
- আৰীজ্ঞাৰ, a. (from জ, priv. and ৰিজ্ঞাৰ, desirous of conquest), not desirous of conquest, not enger for conquest.
- অবিভিত্ত, a. (from জ, pr ir. and বিভিত্ত, conquered), unconquered, unsubdued.
- মহিজ্যিত, a. (from জ, priv. and হৈজ্যিত, stretched open), not stretched open, not made to yawn, not widened or enlarged.
- াইব্যু, a. (from অ, priv. and বৈষয়, free from pain), not free from trouble.
- অবৈত্ৰ, a. (from s., priv. and বিত্ত, learned), unlearned, unacquainted with a thing, uninformed, ignorant.
- অভিন্তা, s. (from অভিন্ত, ignorant), ignorance, unacquaintedness with a subject
- অবিজ্ঞন, s. (from জবিজ, ignorant), ignorance, unacquaintedness with a subject.
- অবিজ্ঞান, s. (from জ, prir. and বিজ্ঞানি, knowledge), ignorance.

- অহি লাত, a. (from অ, priv. and বিজাত, well known), not known, not well known.
- ছিলাতৰা, a. (from আ prir and বিজ্ঞাবৰা, espatie of being known), not cognizable, not capable of being known.
- অবিজ্ঞাপন, a. (from জ, priv. and বিজ্ঞাপন, giving information), not giving ifformation, not conveying intelligence.
- অবিজ্ঞাপন, s. (from জ, priv. and বিজ্ঞাপন, a giving information), the not giving information upon a subject.
- অবিজ্ঞাপনীয়, a. (from জ, priv. and বিজ্ঞাপনীয়, cap ble of beirg made known), improper to be made known, unfit to be published.
- অবিজ্ঞাণ চিত্ত a. (from অ, pric. and বিজ্ঞাণ চিত্ত, capable of being made known), improper to be made known, unfit to be published.
- অধিজ্ঞাপঢ়িজ, s. (from জ, p·iv. and বিজ্ঞাপটিভূ, an informent), one who does not communicate intelligence.
- অধিজাণিত, a. (from জ, priv. and বিজ্ঞাণিত, informed), uninformed, not made acquainted with things.
- ছবিজাপা, a. (from জ, priv. and বিজ্ঞাপা, capable of being made known), improper to be made known, unfit to be published.
- অবিজ্ঞের, a. 'from জ, priv. and fবজ্ঞের, scrutable), inscrutable, incomprehensible.
- কৰিছল, s. (from অ, priv. and বিছল, the tantalizing of a person), sincerity, the not tantalizing of a person, the not giving trouble or distress to a person.
- অবিচ্ছনীয়, a. (from w, priv. and বিচ্ছনীয়, liable to be tantalized), not liable to be tantalized, not liable to be contenned or thrown into distress.
- অহিত্যিত, a. (from অ, priv. and হিত্যিত, lantalized), not tantalized, not put in trouble or pain.
- অহিড's, a. (from অ, priv. and হিডs, extended), not extended)
 not stretched out.
- জবিষ্য, a. (from অ, priv. and বিষয়, fulse), not false, not vgin, true.
- অহিতান, s. (from জ, priv. and হিতান, extension), non-extension; a. destitute of extension.
- অবিৰুখ, a. (from অ, prir. and বিৰুখ, displeased), not displease ed, not dissati-fied.
- অदिवृष्ण, a. (from क, prer. and दिवृष्ण, having the thirst slaked), not free from thirst, not having the thirst slaked.
- অধিৰ, a. (from অ, prep. and বিৰ, wealth), poor, not celebrated, not renowned, not discussed,
- অবিষণ, a. (from w, priv. and বিষণ, shameless), not free from shame, ushamed, modest.
- অবিষয়ে, a. (from m, priv. and বিষয়ে, learned), unlearned, not shrewd, not closely investigating.

- चरित्रका, a. (from অধিনাট, not learned), a being unlearned, ignorance, want of shrewdness, nou-investigation.
- ছবিদক্তব, s. (from खरिनकं, not tearned), a being unlearned, ignorance, a want of shrewdness, non-investigation.
- জাবৈল, a. (from জ, priv. and বিষল, of an opposite party), not of an opposite party.
- অदिगरन, s. (from ज, priv. and दिनरन, the consuming of a thing), the not burning up or consuming of a thing.
- অदिवर्ध, e. (from क, pric. and दिवर्ध, leave of absence), the want of leave of absence, not leave of absence.
- জিমার, s. (from জ, pris. and বিমার, a rent'), not a rent or chasm; a. free from rents, free from cracks or chasms.
- জুবিদাৰজ, a. (from ज, priv. und दिमाइक, causing rents), not occasioning rents or chasms, not cleaving, not tearing.
- অবিধাৰণ, s. (from আ, priv. and বিনারণ, the rending of a thing), the not rending or tearing of a thing, the not cleaving of a thing.
- অবিনার-বিদ, a. (from ত, priv. and বিদার-বিদ, liable to be tern).

 not hable to be rent or torn, not capable of being cleft or rent.
- ছবিষার্থিতবা, a. (from w. pric. and বিষার্থিতবা, liable to-be torn), not liable to be rent or torn, not capable of being cleft or rent.
- ভাহিনার্ডিডা, s. (from অ, priv. and হিনার্ডিড্, that which makes rents), that which does not occasion rents or chasms.
- অবিশায়িত, 'a. (from জ, priv and বিশায়িত, rent, torn), not rent by force, not cleft, not torn.
- অदिमाहिकरा, a. (from ज, priv. and दिमाहिकरा, liable to be torn), not liable to be rent or torn.
- ভবিষার্য্য, a. (from অ, priv. and বিষায়া, liable to be torn), not liable to be rent or torn.
- অধিমিত, a. (from অ, priv. and বিষিত, known), unknown, unacquainted with a subject.
- অভিন্তিৰ্যুথ, a. (from অভিনিত, unknown, and বুথো, affliction), unucquainted with affliction or distress.
- অবিশিবসংখ্যার, a. (from অবিশিব, unknown, and বাৰহার, a
 custom, unacquainted with customs or common usages.
- অবিদিরশাস, a. (from তবিদির, unknown, and পাল science), unacquainted with science, ignorant.
- ভাবিদিতসূথ, a. (from ভাবিদিত, unknown, and সূথ, happiness), unacquainted with pleasure or happiness.
- क्षांत्रीनं, a. (from st, priv. and रिवीनं, rent), not rent or torn, not cracked or split.
- জনিবাৰ্থনাৰ, a. (from জ, priv. and বিশ্বতাৰাৰ, eracking), not cracking, not splitting, not tearing.
- জাবিদেশৰ, a. (from ৰা, priv. and বিদেশৰ, situated in a foreign ...oruntry), not situated or residing in a foreign country.

- অधितानी, a. (from w, priv. and धितानिन, foreign), not foreign; जिल्लानिन, s. (from we're, unpierced, and चर्न, an ear), the name of a plant, (Cissampelos hexandrs.)
- অবিদ্য, a. (from জ, priv. and বিদ্যা, to know), unlearned, unlustructed, ignorant, unsearchable, beyond the compass of human knowledge,
- অবিধ্যনান, a. (from অ, priv. and বিদ্যান, to know), unpercrived, absent.
- অবিদ্যাল্য কে, s. (from অবিদ্যাল্য absent), absence, a not being present.
- অবিদ্যৰাপন্ধ, c. (from অবিদ্যৰাদ, absent), absence, a not being present.
- জবিহা, s. (from জ, priv. and বিদা, science), want of science.' জবিদ্যোক, a. (from জ, priv. and বিদ্যোক, illumination), nonillumination; a. destitute of light.
- অবিযোগিত, a: (from অ, priv. and বিযোগিত, illuminated;, not illuminated.
- অনিমুখৰ, a. (from আ, priv. and বিমুখৰ, causing to melt or flow), not promoting fusion, not dissolving, not causing to flow as melted metals, not a flux.
- জবিশ্বৰ, s. (from জ, priv. and বিশ্বৰৰ, the flowing of melted substances), a not flowing, the not becoming fluid.
- অংকিল, s. (from আ, priv. and বৈজল, ridicule), the not us grirony or ridicule; a free from ridicule or irony.
- অবিদ্যুক্ত, s. (from w, priv. and বিদ্যুক্ত, malevolence), freed in from injuriousness, freedom from malevolence, freedom from malice.
- অবিহাৰ, a. (from জ. priv. an.! বিষয়, learned), unlearned, uncultivated, ignorant.
- অবিষয়, s. (from অ, priv. and বিষয়, hatred), not hatred, not malice; a. free from malice or hatred.
- অবিৰয়ে, a. (from আ, priv. and বিৰয়েশিৰ, malicious), not malevolent, not malicious.
- অবিই, a. (from অ, priv. and বিই, a sort), not different, similar, indistinct, common, undistinguished.
- ভবিষয়, s. (from জ, priv. and বিবৈশ, s midow), not a widow; s. not in a state of widowhood.
- অধিবর্তম্য, a. (from w. priv. and বিবর্তমা, to be catched al), not to be catched at, not fit to be tenaciously held or insisted on.
- অধিকৃতিৰ, a. (from অ, priv. and বিবৃত্তিৰ, abused), not abused, not maltreated, not treated with impudent boldness, not insulted.
- জবিমা, s. (from জ. priv. and বিকা, s sort), want of method, want of distinction.
- existence of providence, the denial of a superintending providence or upholding power.

- আदिशेन, s. (from आ, prir. and विदेश, a statute), the want or absence of laws; a, without laws, destitute of ordinances.
- অধিবাদী, c. (from w, priv. and বিবাদিন, making statutes), lawless, illegal.
- আदिरोहर, s. (from ज, priv. and दिवीहर, sustaining), not sustaining, not supporting or upholding.
- আবিহারন, s. (from ज, priv. and विदेशहन, a sustaining), the not upholding or sustaining of a thing.
- करिशेर्त, a. (from बा, priv. and दिनोर्ता, capable of being upheld), not fit or capable of being upheld or sustained.
- **करिक्षांत्रकान, s.** (from क, priv. and दिवेश्यांकान, upheld), not sustained or upheld.
- sence of laws; a. without laws, lawless, illegal, illicit.
- জাৰিবিষ্ঠ, a. (from অ, priv. and বিবিষ্ঠ, done by a law), not done by a law or statute, not done by God considered as the governer of the universe.
- weller, a. (from w., priv. and विदिज, versed in law, not versed in law, unacquainted with the statutes.
- জাবিবিছিত, a. (from অ, priv. and বিবিছিত, proper for legislation), not fit to be the subject of legislation.
- আৰিবিংৰাবিষ, a. (from অবিবি, a limit, and ৰেছিৰ, made to know), made acquainted with limits, acquainted with limits.
- चरिद्र, a. (from अ, priv. and विद्र, upheld), not sustained or upheld.
- खरिश्व, a. (from ज, priv. and [ब्रायम, capable of support), incapable of being upheld or sustained.
- অবিবৌত, a. (from অ, priv. and (ব্ৰবৌত, washed), not washed, not cleansed.
- অবৈণত, a. (from অ, priv. and (বৈণত, humble), not bowed down, not depressed, not humble, not suppliant.
- আবিলভি, s. (from জ, priv. and বিলভি, humility), the want of humility, want of submission, want of intreaty.
- অधिनम्, s. (from अ, priv. and (दनम्, humility), want of submission or humility; s. destitute of humility, unsubmissive, self-important.
- অধিনয়কারক, a. (from অধিনয়, want of humility, and কারক,
 making), causing a want of humility or submission,
 not acting humbly or submissively.
- অविनयकांत्री, a. (from অविनय, want of humility, and काहिन, making), causing a want of humility or submission, not acting humbly or submissively.
- অবিশয়জ্ঞাক, c. (from অবিশয়, c want of humility, and আনক, producing), producing a want of humility or submission,

- অदिनग्रजना, a. (from कदिनम्, a want of humility, and जना, producible), producible by or arising from want of humility.
- অधिनप्रकारा, ad. (los. ease of आदिनप्रकार), for the want of humility or submission.
- অহিণয় (গ্ৰহৰ, a. (Aom অহিণ্য, ment of humility, and ক্ষিত্ৰ, causing to cease), 'causing a want of humility or submission to cease.
- অধিনয় দিবায়ৰ, a. (from অধিনয়, a want of humility, and शिवाहर, preventing), preventing the want of humility or submission.
- অदिनम्भितंत्रन, e. (from अदिनम्, a want of humility, and निवानन, a preventing), the preventing of a want of humility or submission.
- অবিদয়ণিব্রি, s. (from অবিদয়, a want of humility, and ণিব্রি, cessation), the cessation of a want of humility or submission.
- অবিশংশিষিক, a. (from অধিশয়, a want of humility, and পিৰিব, a cause), caused by or arising from a want of humility or submission; ad. from or because of a want of humility or submission.
- অবিনয়নিবিবে, ad. (from অধিনয়, a want of humility, and দিনিব, a cause), for the purpose of a want of humility or submission.
- অবিদয়পুদ্ধ, a. (from অবিদয়, a want of humility, and পুৰুষ্ক, caused by), caused by or arising from the want of humility or su bmission; ad, from or because of the want of humility or submission.
- অবিদয়বিদা, ad. (from অবিদয়, want of humility, and বিদা, without), without or beside the want of humility, aubmission.
- चरिनप्रशिचंत्र, a. (from च. priv. and दिनप्रिनिचं, possessed of hamility), wanting in humility, unhumbled, unsubmissive, unyielding, proud, stubbors.
- অহিনয়ব্যক্তিকৈ, a. (from অধিনয়, a want of humility, and ব্যক্তিক, excepted), the want of a humility or submission excepted.
- खरिनइटाडिएडन, s. (from खरिनइ, a want of humility, and द्वास्टिइन, an exception), the exception of a want of humility or submission.
- অहिनइराहिरहरच, ad. (loc. case of करिनइराहिरहच), with the exception of the want of humility or submission, without or beside the want of humility or submission.
- অरिनशम्ब, a. (from करिनश, a want of humility, and मूझ, foined to), connected with a went of humility or submission, unhumbled, unsubmissive, unyielding, proud, stubborn.
- वारिनहरू वन, a, (from करिनह, a want of humlity, and त्रकृ

- a cause), caused by or arising from the want of humility or submission; ad. from or because of the want of humility or submission.
- े अदिनहां कांद्री, s. (from w, prise and दिनहां कांद्री, a desire to be humble or submissive.
 - व्यक्तिमां को, a. (from क, priv. and दिनशंकित, a desire to be humble), not having a desire to be humble or submissive.
 - कदिनरम्हा, s. (from क, priv. and दिनरम्हा, a desire to be humble), the want of a desire to be humble or submissive.
 - জাবৈদ্ধের, a. (from অ, prio. and বিদয়ের, desirous to be humble), not desirous of being humble or submissive.
 - অবিনয়েছুক, a. (from ज, priv. and दिनरहाहुक, desirous to be humble), not desirous of being humble or submissive.
 - জাইণনিত্তা, a. (from জ, priv. and বিদয়িত্যা, capable of teing wrought on by humility), incapable of being humbled, incapable of being wrought on by submission or humble entreaty, inexorable.
 - আदिनग्नी, a. (from ज, priv. and विन्तासन्, submissive). not unhmissive, not humble, not using entreaties.
 - জহিনখন, a. (from অ, priv. and হিনম্ম, perishable), impe-, rishable, indestructible, undecayable.
- ছবিশ্ব, a. Arom অ, priv. and বিশ্ব, speiled), not destroyed, not spoiled, not ruined.
- कारिनान, s. (from क, priv. and दिनान, destruction), treedom from destruction, freedom from perdition; a. free from destruction.
- অবিদাশক, a. (from জ, priv. and বিদাশক, destructive), not destructive, not ruinous.
- ভবিশাশীয়, a. (from ख, priv. and विगानगीय, destructible), indestructible, imperishable, undecayable.
- জ্ঞানী, a. (from জ, priv. and বিদালিন, destructive), not destructive, not ruinous.
- আदिनांना, a. (from ज, priv. and दिनांना, destructible), indestructible, imperishable, undecayable.
- অবিশিগমত, a. (from আ, priv. and বিশিগমত, causing a decision), not leading to or producing a logical decision; s. not a convincing argument.
- অধিনিয়ন, s. (from অ, priv. and বিধিয়ন, the drawing c logical conclusion), the not drawing a logical conclusion, the not making a decision.
- खबिनिश्चनीह, a. (from क, priv. and विनिश्चनीह, capable of being logically deduced), incapable of being deduced by the rules of logic.
- क्ष,विश्वित a. from ज, priv. and विविध्य, despised), not despised, not reproached, not censured.

- অবিনির্বোষ, a. (from অ, priv. and বিশিবৌষ, an exception), not excepted. without exception.
- অবিশীক, a. (from m, priv. and বিশীক, humble), unhumbled, not submissive, misbehaving.
- অবিদীতবেশ, a. (from অবিদীত, not humbled, and বেশ, a dress or habit), not of a humbled uppearance, not clothed with humility.
- জুৰিদীতালা, a. (from জ, priv. and বিদীতালা, humble), not humble, not submissive.
- অবিষেত্য, s. (from জ, priv. and বিষেত্, a humble man), a man who is not humble, one who does not supplicate.
- অবিষয়, a. (from জ, priv. and বিষয়, supplicable), not to be wrought on by supplications, inexorable, not to be wrought on or humbled, not deserving punishment.
- অবিবোদ, s. (from অ, priv. and বিশোদ, joy), sadness, cheerlessness.
- অবিশন, a. (from অ, priv. and বিশন, an adversary), without a foe, free from adversaries; s. freedom from opposition.
- অবৈশহৰ, s. (from অবৈশহ, freedom from opposition), the absence of opposition or enmity.
- অবিশহৰ, s. (from অবিশহ, freedom from opposition), the absence of opposition or enmity.
- অবিশক্তি, s. (from জ, priv. and বিশক্তি, misfortune), the absence of adversity or misfortune, prosperity, ease.
- অধিপা, s. (from অ, priv. and বিপাৰ, misfortune), the absence of misfortune, or adversity.
- ব্রিলয়নান, a. (from জ, priv. and বিশ্বসনান, suffering adverpitr), not suffering adversity.
- অহিলাক, s. (from অ, priv. and বিশাক, maturity), a want of ripeness or maturity, the not suffering in this life the punishment of actions committed in a former state of existence.
- অবিপুল, a. (from অ, priv. and বিপুল, large), not large, not plump or thick, small, slender, of little importance.
- অধিপুৰুষ, s. (from অধিপুৰ, small), diminutiveness, unimportance, littleness, insignificance.
- অবিপুৰ্য, s. (from অবিপুৰ, small., diminutiveness, unimportance, littleness, insignificance.
- জবিত্রতা, s. (from জ, priv. and বিশ্বত্ত, an inundation), freedom from inundation; a. free from inundation.
- অবিশ্বত, a. (from অ, priv. and বিশ্বত, includated) not inun-
- करिक्रां, a. (from क, priv. and विश्वार, burnt), not burnt.
- ख[दष्टन, a. (from ख, priv. and दिष्टन, fruilless), not fruilless, not ineffectual, not useless.
- चारियांतिन, a. (from च, priv. and दियांतिन, covered mith fruit), not in fruit, not covered with fruit.

- ক্ষমেন্ত্ৰ, a. (from জ, priv. and বিজুল, expanded), not expanded, not blown.
- জনিবছা, s. (from আ, priv. and বিষয়া, an intention to epeak), the not having a desire to mention a thing.
- ছামেটিত, a. (from অ, priv. and বিবন্ধিত, required to be mentioned, not required or intended to be mentioned.
- অমি(জিডড), s. (from অমিংজিড, not required to be mentionods, the encumstance of not being the thing required
 or intended to be mentioned.
- জুৰিব ক্ষিত্ৰ, s. (from জুলি ব্যক্তি, not required to be mentioned), the concumstace of not being the thing required or intended to be mentioned.
- অবৈষ্কু, a. (from জ, pri . and বিহেফু, desirous of speaking), not desirous of expressing or opeaking.
- অবিষয়েণ, a. (from अ, priv. and विषयान, contradicting), not contradicting, not speaking in opposition.
- জ্বিরর, a (from জ, priv. and বিষয়, a ho'e), free from holes or pits.
- জাৰিব, a. tiom অ, priv. and বিষৰ, discoloured), not discoiouted, not changing colour with blushing.
- জৰিবৰ, a. (from জ, priv. and বিৰেশ, subject to), uncontrouled, not subject to controul.
- জৰি মান, s. (from জ, priv. and বিষয়ন, the excling of a person), the not exting of a person, non-desertion, the not being unclocked.
- জ্বিত্ত, a. (from ভ, priv. and বিৰয়, unclothed), not unclothed, not naked.
- आंदरान, s. (from ज, priv. and दिनान, a dispute), freedom from disputes, peace, quietness; a. free from disputes
- करियांत्रकांत्रक, a. (from ज. priv. and वियोगकांत्रक, occasioning disputes, not exerting quartels, promoting peace; s. a peacemaker.
- खबिगास्थाही, a. (from अ. priv. and विवासस्याहिन, occasioning disputes), not occasioning disputes, not exciting quartels, promoting or making peace.
- অবিবাদ্যিকা, a. (from si, prio. and বিবাদ্যিকা, liable to litigation), not liable to litigation or dispute.
- অবিৰামী, a. (tron) অ, prav. and বিৰামিন, disputations), not disputations, not litigious.
- অবিধান, s (from অ, priv. and বিষান, exile, non-exile; c. no. in a state of exite, not deserted.
- জবিবাছ, s. (from জ, priv. and বিবাছ, a marriage), celibacy ;
 a. unmarried,
- অবিৰাহাৰ্ছ, a. (from জ, priv. and বিৰাহাৰ্ছ, marriageable), not marriageable, not fit to be married.
- অবিবাহিত, a. (from জ, priv. and বিবাহিত, a marriage), "umarried,

- करियोराष्ट्र, o. (from क, priv. and दियोराष्ट्र, desirous of marriage), not desirous of marriage, not wishing to be murried.
- অবিবাহেমুক, a. (from অ, priv. and বিৰাহেমুক, desirous of marriage,, not desirous of marriage, not wishing to be married.
- জাবিধায়, a. (from s., priv. and বিষয়ে, marriageable), not marriageable, not fit to be married.
- অবিবিক্ত, a. (from অ, pr.v. and বিবিক্ত, distinguished), indistinct, undestinguished, indiscriminate, not discriminateed, common, public.
- অবিষয়, s. (from অ, priv. and বিষয়, discrimination), a want of discrimination; a. without discrimination.
- অধিৰেকী, a. (from জ, priv. and বিৰেছিন, discriminating), tash, not discriminating, judging in the gross.
- অবিবেজা, s. (from অ, pr.v. and বিবেজ, one who discrimina'es;, one who makes no distinction between things, one who does not discriminate.
- অবিকেন, a. (from অ. priv. and (মাকেন, distriminating), injudicious, inconsiderate, not discriminating, inadvertent; c. one who does not discriminate.
- অবিষ্কৃত্ত, s. (from ক্ৰিকেন, injudicious, injudiciousness, inconsiderateness, inadvertency.
- অইবেচক্স, s. (from অধিকেচক, injudicious), injudiciousness, inconsiderateness, madvertency.
- অবিবেচনা, s. from অ, priv. and বিবেচনা, discrimination), a want of discrimination, a want of investigation.
- অবিবেচনাকাত্রা, s. (from অ, priv. and বিবেচনাকাত্রা, a desire to investigate), the want of a desire to investigate.
- অবিবেচনাকাঠ্ৰী, a. (from অ, prir. and বিবেচনাকাঠ্ৰিন, desirous of investigating), not desirous of investigation, not desiring to investigate.
- অধিবেচনাকারৰ, n. (from আ, priv. and বিবেচনাকারৰ, investing gating), not employing investigation; s. one who does not investigate, causing the want or neglect of investigation.
- অভিবেচনাকারী, a. (from m, priv. and বিবেচনাকারিন, investigation), not making use of investigation, not investigation, causing the want of neglect or investigation.
- অदिए, हनाजनस्त, a. (from অदिए हना, a want of investigation, and सतस, producing), producing a neglect or want of investigation.
- অविरयहणां सना, त. (from अविरयहणां, a want of investigation, and सना, producible), producible by or arising from a want or neglect of investigation.
- অधिरयहनां जाता, ad. (loc. case of अधिरयहनां जातू), for the pure of neglecting investigation,

- আৰিবেচন নিৰাক, a. (from অবিষেচনা, a want of investigation, and নিৰাক, prev. niing), preventing the neglect of investigation.
- আदिएक्टनानिवाम्ब, s. (from खदिरकान, a want of invisigation, and निवाम्ब, a preventing), a preventing of the neglect or want of investigation, the not preventing of investigation.
- ছবিবেচগালিবৃত্তি, s. (from ছাইবেচনা, a want of investigation, and পিবৃতি, cessation), the cessation of a want or neglect of investigation, the continuance of investigation.
- অবিবেচনানিমিসক, n. (from অবিবেচনা, a want of investigation, and নিমিস a cause), caused by or arising from the neglect or want of investigation; cd. from or because of the neglect or want of investigation.
- ৰবিৰেচগনৈতিৰ, ad. (from অ, priv. and বিৰেচগনিতিৰ, for the sake of investigation), not for the purpose of investigation.
- অবিষ্টেশ পূৰ্বক, a. (from অধিষ্টেশ, want of discrimination, and পূৰ্ব, before), preceded by or springing from a want of discrimination, not preceded by or springing from discrimination; ad. by or from want of discrimination.
- আৰিবেচনাপুৰুজ, a. (from জাৰিবেচনা, a cant of investigation, and পুৰুজ, caused by), caused by or arising from the want of investigation; ad. from or because of the want of investigation.
- জুৰিবেছনাবিশা, ad. (from অবিবেছণা, a want of investigation, and বিশা, without), without or beside the want of investigation.
- জানৈত্বনাৰিশিখ, a. (from জ, priv. and বিষেচনাৰি শিখ, possessed of a want of investigation), possessed of a want or reglect of investigation, not investigating.
- অধিবেচৰাব্যতিতিক, a. (from অলিবেচনা, a want of investigation, and ব্যক্তিক, excepted;, the neglect or want of investigation excepted.
- অবিংয়জনাৰাভিয়েক, s. (from অধিয়েজনা, a want of investigation, and বাহিয়েক, on exception), the exception of non-investigation.
- অहिरवहनांग्राचित्रस्य, ad. (loc. case of खरिरवहनांग्राचित्रय), with the exception of non-investigation, without or beside non-investigation.
- আবিংহলগামুলক, a. (from অবিংহলগা, a want of investigation, and मूल, a root), originating in want of discrimination.
- আহিবেচনাযুক্ত, a. (from खदिव्यक्ता, a mant of investigation, and पूक्त, juined,, connected with a want or neglect of investigation; uninvestigating.
- करिएबडनार्याता, a. (from क, priv. and दिख्डनार्याता. fel to be-

- investigated), not fit to be investigated, not worthy of investigation.
- অবিবেচনার, a. (from w, priv. and विद्युष्टनार, fit to be investigated), not fit to be investigated, not worthy of investigation.
- জাৰিবেচলাহেতুক, a. (from জাৰিবেচলা, want of investigation, and হেতু, a cause), caused by or arising from want of investigation; ad. from or because of a want of investigation.
- অবিবেচণীয়, a. (from অ, priv. and বিবেচণীয়, distinguishable), not distinguishable, not admitting of discrimination.
- অবিবেচণেত্রা, s. (from অ, priv. and বিবেচণেত্রা, a desire to investigate), the want of desire to investigate.
- অবিবেচনেত্র, a. (from w, prio. and বিবেচনেত্র, desirous of investigating), not desirous of investigation, not desiring to investigate.
- অবিবেচনেমুক, a. (from আ, priv. and বিবেচনেমু, desirous of investigating), not desirous of investigation, not desiring to investigate.
- অধিৰেচয়িত্ৰা, a. (from আ, priv. and বিৰেচয়িত্ৰা, distinguishable), not distinguishable, not admitting of discrimination.
- আৰুৰেচট্ট্ৰা, s. (from আ, priv. and বিৰেচট্ট্ৰ, one who distinguishes), one who does not make distinctions, one who does not discriminate.
- অবিষ্টেচ, a. (from জ, priv. and বিষ্টেম, discriminated), not discriminated, not examined, not judged of, not investigated.
- অবিষেচ্য, a. (from অ, priv. and বিষ্ফো, distinguishable), not distinguishable, not admitting of discrimination.
- 'অবিভঙ্গ, a. (from অ, priv. and বিভঞ্চ, shared out), undivided, not shared out, not parcelled out.
- অহিভয়নীয়, a. (from অ, priv. and হৈভয়নীয়, divisible), not separable into shares, not divisible.
- অবিভয়নীয়তা, s. (from অবিভয়নীয়, not divisible), the circumstance of not being separable into shares, indivisibilitv.
- অदिভजनीहरू, s. (from অदिভजनीम, not divisible), the circumstance of not being separable into shares, indivisibility.
- खरिचर, s. (from ख, priv. and दिचर, wealth), the absence of wealth or substance, poverty; a. destitute of riches, poor, needy.
- অदिचर्नीय, a. (from ज, priv. and दिचरनीय, possessible), not capable of being possessed or owned, unappropriable.
- undivided state of inheritance or property; a. whole, undivided, not lotted or shared out.

- ছবিলাগৰারৰ, a. (from জ, priv. and বিভাগে ক, dividing into shares), not dividing into shares a person who does not divide into shares.
- ভাষিতারভারী, a. (from আ, pric. and বিশাণ চাহিৰ, dividing into shares), not dividing into shares.
- অহিভারজন্য, a. (from অধিভার, non-division, and জন্য, preductble), producible by or arising from the not dividing a thing into parts or shares.
- জৰিভাগজনো, ad: (loc. case of অভিভাগজনা), for the purpose of not dividing into shares.
- অবিভাগনিধিভত, a. (from অবিভাগ, non-dicision, and পিথিভ, a cause), caused by or arising from not dividing or sharing out; dd. from or because of not dividing or sharing out a thing.
- ছবিভাগদিবিতে, ad. (from প্রবিভাগ, non-division, and বিষিত্ত, a cause), for the purpose of not dividing a thing into shares or parts.
- অবিভারপুমুজ, ad. (from অবিভাগ, non-division, and পুযুদ্ধ, caused by or arising from the not dividing a thing into shares or parts; ad from or because of not dividing a thing into shares or parts.
- করিভাগবিশিষ্ট, a. (from জ, priv. and বিভাগবিশিষ্ট, pessessed of a share), not possessed of a share in the division of property, not divided into shares.
- ক্ৰিডাবাসুত্ৰ, (from জ, pric. and ফিডাবাসুত্ৰ, connected with a division of property), not connected with a division or partition of property, connected with the not dividing or sharing out of property.
- cause), caused by or arising from the not dividing a thing into parts or shares; ad from or because of the not dividing a thing into parts or shares; ad from or because of the
- **অধিভাগানায়1, s.** (from অ, priv. and বিভাগান্ত পুণ, a desire to make a division), the absence of a desire to divide or make a partition.
- mहिजारा कांद्री, a. (from प्. priv. and विज्ञातिक हिन्न, de ireus of making a partition), not desirous of dividue, a thing into shares or parts.
- জাবিতারো, s. (from জ, priv. and বিভাবের। a desire for a partition), the want of a desire to dit de a thing into parts or shares.
- আहिनाता, a. (from ज, priv. and विकासका, desirous of dividing ento shares), not desirous of dividing property into shares.
- ing out), not desirous of making a partition of property, not desirous of dividing property into shares.

- অহিতান্ত্ৰত, a. (from জ, priv. and বিভারত, dividing or share ing out), not sharing out; s. one who does not share out property.
- অবিভাৱনীয়, a. (from অ, priv. and বিভাৱনীয়, divisible into shares, not divisible into shares, not capable of being shared out.
- অবিভাজ্যিকা, c. (from অ, priv. and বিভাজ্যিকা, divisible into shares, not admitting of being shared out.
- অধিতাজ, a. (from জ, prir. and বিতাজ, shareable), not divisible into shares, not admitting of being divided into shares.
- অবিধারাতা, s. (from অবিধারা, no' shareable), the circumstance of not being divisible into shares, indivisibility.
- অহিত্যাত্ম, s. (from অহিত্যাত্ম, not sharevile, the cucumstance of not being divisible into shares, indivisibility.
- অবিভাৰক, a. (from অ, priv. and বিভাৰক, possessing power or substance), not having a governor or protector, destitute of an owner, not possessing property or substance.
- ছবিচানিত, a iftom জ, priv and বিভাষিত, prove ly, not protected, not established to conviction, not confected.
- অবিভারী, a. shom অ, priv and বিভাবিন্ rich), not posses ing property, not g verning or protecting, not rich, weak.
- অবিভাৱে, r. (from অ p i , and fewter processible), not admitting of neiting possessed as independent property.
- অবিভাষিত, a. Com তা prio, and বিভাষিত doub fully declard ed), not doub fully attered or declared, not so spoken as to admit of different meanings.
- অধিছুৰি, s. (from আ prin. and বিজুৰি, preperty, super-hum m power) the absence of property, the absence of wealth or grandeur, the absence of super-human power; a, without property.
- অভিনয়ৰ s. (fron অ, priv. and বিজ্ঞান, an ornament), the not verting on of crnaments, a want of ornaments.
- অহিসুধিত a from ম priv and শিছ্ডিত, adorned), not ornamente l. unornamented, madorned.
- অনিভূম, s (from w priv and বিজুম, an error), freedom from creer or mistake, freedom from wandering or aberration.
 cu; a free from mistake or wandering, free from aberration.
- অভিমুদ্ধে c, from স. priv. and বিস্তান, mistaken), not mistake
- ত্ৰিমত, a. from অ, priv. and বিমত, averse), not averse to, not disinclined, not disgusted with.
- অবৈত্যি, s. (from জ, prir. and বিশ্বতি, distinction), freedom from aversion or disinclination; c. free from aversion or disgust.

- कारियान, s. (from ज, priv. and रियान, a trampling down), the not trampling of a thing down, the not squeezing or compressing of a thing, the not subduing of enemy, the not humbling of a refractory person.
- ক্ৰিমৰ্থনীয়, a. (from আ, priv. and বিমন্থনীয়, capable of being trodden down), incompressible, not capable of being trodden down, incapable of being humbled or subdued.
- ছাৰিমৰ্ম্বা, a. (from আ, priv. and विश्वर्षा, capable of being trodden down), incompressible, not capable of being trodden down, incapable of being humbled or subdued.
- জনিম, a. (from জ, priv. and হিম্ম, sad), not dejected, not sad, not displeased, not anxious or disatisfied.
- অভিনন্ত, a. (from জ, priv. and বিনন্ত, clear, not clear, not clear, not transparent, not pellucid, opake, soiled.
- हा विभाज, s. (from ज, prin. and विज्ञात, a bye roid), not a bye road, not a false road; a not having wrong or bee roads, not personse or simisfer
- ক্তবিষয়েলামী, a. (from ज, pric. and বিষয়েগামিল, going in a wrong way), not going in a wrong road, not perverse, not walking perversely, not acting perversely.
- ছাইছিলু, s. (from জ, priv. and ইঞ্জু, a mixture), an unmised or uncomposaded state, freedom from mixture; a. free from mixture.
- ভাষিদ্যি, a. (from 51, prir. and বিশিল্প, mierd), unmixed, uncompounded mudulterated.
- ক্রিমুক, o. (from জ, pr.v. and বিদুক্ত, redeemed), not redeemed, not liberated; s. Benares.
- で記載, a. (from S, prir. and 何葉, fascinated), not fascinated, not stupified, not confounded.
- জনিচ, a. (from জ, priv. and বিষয়, stupified), not stupified, not having the mind full of confusion.
- ছ ভৈছা, a. (from অ, priv. and বিন্তু, dejected), not dejected, not discouraged, not sad, not violated.
- জ্যুৰ্থ, a. (from জ, priv. and বিষ্যা, subject to discouragerient), not liable to discouragement, not liable to dejection.
- জ িবোক্তা, a. (from অ, priv. and বিষোক্তা, reda:mable), unredeemable, not admitting of liberation.
- ছ' বোজা, s. (from অ, priv. and বিষেক্, a redeemer), one v ho does not redeem a thing.
- ভাইনোক, s. (from আ, priv. and বিৰোক, re lempt.on), non-redemption, non-liberation; a. destitute of redemption or deliverance.
- জারিষোচত, a. (from জ, priv. and বিষোচক, redeeming , not redeeming, not liberating; ş. one who does not liberate or redeem.

- অবিষোচন, s. (from জ, priv. and বিৰোচন, redemption), nonredemption, non-liberation.
- অবিষোচনীয়, a. (from অ priv. and বি আচনীয়, redeemable), not redeemable, not capable of being liberated, unredeemed.
- অবিজ্ঞান, a. (from আ. prie. and বিষোচা, redeemable), not redeemable, not admitting of redemption.
- অধিষোহ, s. (from জ, priv. and বিষোহ, stupidity), non-fiscination, the absence of fatuity, or stupidity.
- অবিষ্কা, a. (from অ, priv a nd (ৰযুক্ত, separated), not separate ed, not disjound, not disjounted.
- অবিযোজনা, a. (from অ. prev. and facutজনা, separable). inseparable, not capable of being separated or disjoined.
- ছবিলেরে, s. (from জ, prev. and বিশের, sensa ation), non-separation.
- ভবিষ্ণানী, a. (from জ. priv. and বিষ্ণানিদ, s parating), not disjoining, not causing separation.
- হায়েগামনীয়, u. from হা. pric. and first লগৈ, separable), not separable, not capable of being disjound or separated.
- অহিলোক্ডিবর, a. diom ত, prae, and বিশ্বোজ্ঞতিবর, separable, inseparable not capable of being separated or disjoined by extraneous force.
- অবিযোগ্য, a. (from অ, prin, and বিয়োগ্য, separable), inseparable, meapable of being drip and
- হঝিজ, a. (from অ, prev. and বিক্ত, diegusted) not disgusted
- জারির हत, s. from জ, priv. and वित्रहत. the composing of awork, the not composing of a literary work the not fabricating or making of a work of art.
- জৰিঃহনা, s. (from অ, pric. and বিহুচনা, a fabrication), non-
- হ বিহু হলীয়, a. (from sa, priv. and বিষয় গুল, capable of being wrought into form), not capable of being fabricated, not admitting of being composed or made.
- অধিষ্টানিকা, a. Groen অ. priv. and বিষয় ছিল্ল capable of being made), incapable of being wrought into form, not admitting of being composed or fabricated.
- অবির্চিত, a. (from আ, priv. and বির্চিত, fabricated,, not made, not fabricated, not composed.
- ছবিরত, a. (from ভ. priv. and বিরত, ceased), not ceased, not desisted, not stopped from action, incessant
- অবিজ্ঞা, s. (from ত, priv. and বিষ্ণু, a sound), silence; a. silent; free from noise.
- অदिः न, a. (from ज, priv. and दिवन, insipid), not insipid, not tasteless.
- মবিহহ, s (from জ, priv. and বিষয়, absence), presence; not absence, non-separation.

- क्षांत्रमी, a. (from क, priv. and दिवरिन् absenting), not keeping at a distance, not absenting one's self, not separating.
- weitst, s. (from w, priv. and fests, disgust), the absence of disgust, the not disliking a thing; a. free from disgust.
- অভিসামী, a. (from w, priv. and হিয়ানিৰ, disliking), nor disliking, not disgusted with, not averse to.
- खदिहार, s. (from ज, priv. and दिहार, a noise), a not shouting, stillness; a. free from shouts or vociferation.
- আहित्रोज, a. (from च, priv. and विद्वाब, cessation;, without cessation, incessant.
- करिडिक, a. (from w, priv. and शिक्क, expelled), not vomited, not expelled from the stomach.
- चरिक्य, a. (from ज, priv. and दिक्य, sounded), unsounded, not uttered.
- खदिक्य, a. (from छ, pris. and दिक्य, opposed to), not opposed to a thing.
- অবিক্ষর), s. (from অবিক্ষ, not opposed), the not being opposed, the absence of opposition or contradiction.
- ছাरिक्चप, s. (from ছাरिक्च, not opposed), the not being opposed, the absence of opposition or contradiction.
- चरित्रम, a. (from ज, priv. and रिवम, deformity), not disfigured, not deformed, not ugly.
- আदिहरू, s. (from क, priv. and विरह्न, cathartic), a not purging by stool; a. not ca-hartic, not purging, not expelling wind from the stemach.
- অধিক্রেক, a. (from অ, priv. and বিকেচক, cathartic), not cathartic, not purging by stool, not aperient.
- करियहरू, a. (from ज, priv. and (बरहरून, a purging by stool), a not purging by stool.
- कशिक्षत्वनीए, a. (irom क, priv. and विकासीए, enpable of being expelled), not capable of being expelled by cathartic medicines, not capable of being wrought on by purgutives.
- অধিয়াখা, s. (from জ, priv. and বিরোধ, an opposer), one who does not oppose another, one who is not quarrelsome or contentious.
- किस्तिह, a. (from ज, priv. and दिखांड, a quarret, peace, concord; a, without contention, free from opposition.
- ত্র (রাহাইক, a. (from ত, priv. and বিরোহক, opposing), not opposing, not quarrelling or contending; s. one who does not oppose or quarrel.
- करिदारिकांत्रक, a. (from ज, priv. and दिदारिकांत्रक, quarrelling, not exciting quartels, acting peaceably.
- চরিয়েবিকার, a. (from অ, priv. and বিরেবিকারিন, quarrelling, not exciting quarrels, peaceable.

- करितारेडनच, a. (from च, priv. and दिखांदेडनच, exciting quarrels or disputes, promoting peace.
- আदिहादेखना, a. (from ख. priv. and विद्यावेखना, producible from quarrels, not producible by or arising from quarrels or opposition, producible by or arising from the absence of quarrels or opposition.
- অহিলেইজনে, ad. (toc. case of আহিলেইজন্য, for the sake of peace.
- ছাইং ক্ৰিডিড, a. (from ছাইং the absence of quarrels, and দিবিড, a cause), caused by or arising from the shaence of quarrels or opposition, not produced by or arising from quarrels or disputes; ad. from or because of the absence of quarrels or opposition.
- অবিহোইণিনিতে, ad. ifrom অবিহোধ, the absence of quarrels, and পিত্ৰিত, a caust), for the sake of peace.
- অবিষ্যেবিদীয়, a. (from অ, priv. and বিষয়েবিদীয়, objectionable), unobjectir nable, not admitting of a difference of sentiment, obvious, indisputable.
- অবিরোধিশ্যক, a. (from অবিরোধ, the absence of quarrels, and শুয়ক, caused by , caused by or arising from the absence of quarrels or opposition, not caused by or arising from quarrels or disputes; ad. from or because of the absence of quarrels or disputes.
- অবিরোধিত্বৰ, a. (from অবিরোধ, the absence of quarrels, and from a cause), caused by or arising from the absence of quarrels or disputes, not caused by or arising from quarrels or disputes; ad. from or because of the absence of quarrels or disputes, caused by or arising from peace or concord, from or because of reace or concord.
- অবিরোধী, a. (from w. priv. and বিরোধিন, contentious), not contentious, not quarrelsome, peaceable.
- অবিরোধ্য, a. (from জ, priv. and বিরোধ্য, d sputable), indisputable, unobjectionable, obvious, not admitting a difference of opinion.
- অবিল, a. (from অ, priv. and বিল, a hole), free from holes or pits, free from excavations or cavities.
- অবিজ্বৰ, a. (from w, prov. and বিৰক্ষৰ, excellent), not excellent, mean, common, bad.
- অবৈলয়, a. (from অ, prev. and femu, in close contact), not brought into close contact.
- অবিলয়ন, s. (from w, priv. and ফোনুন, the stepping over a thing), the not stepping over due bounds, the not transgressing a command.
- অবিলগ্ন বিদ্যু a. (from জ, priv. and বিলগ্নীয়, copable of being

- transgressed), not capable of being transgressed, not capable of being exceeded.
- स्थितिहरिक्या, a. (from sa. priv. and विवाहित्रका, capable of being transgressed), not capable of being transgressed, not fit to be transgressed, not capable of being exceeded.
- অবৈল্পন্তির, a. (from আ, priv. and বৈল্পন্তির, arcerded), not exceeded, not transgressed.
- ত্ৰিলন্ত্ৰ, a. (from ত, prev. and বিলন্ত্ৰ, capuble of being transgre sed), incopuble of being transgressed, not fit to be transgressed, incapable of being exceeded.
- অধিসন্থ, s. (from আ, priv. and বিশন্ত, modesty), want of modesty; a. destitute of modesty, impudent, bold, shameless, unblushing.
- कशिबश्चित्र, त. (from ज. priv. and रिवश्चित्र, modest, , immodest, shaueless, bold, impudent.
- অবিলয়া, c. (from অ, priv. and বিলয়া, capable of shame), incapable of shame, impudent, bold.
- ভবিশ্ব, a. (from অ, priv. and বিশ্ব, delay), prompt, without delay, without protraction, without procrastination or postponing.
- অহিল্যক, a. (from অ, prin. and (ইল্যক, delaying), not procrastinating, not using delays, prompt; s. one who does not delay.
- অহিন্ত্ৰৰ, s. (from w priv. and বিজ্ঞান, the act of delaying . the not delaying of a thing, non-protraction, the not postponing of a thing.
- জুৰিগৰানীয়, a. (from জ, priv. and বিগ্ৰানীয়, fit to be delayed, not fit or proper to be postponed or delayed, not admitting of delay.
- জালেখিত, a. (from জ, priv. and বিলাখিত, delayed,, not delayed, not deferred, not postponed.
- জাবিধৰা, a. (from জ. priv. and বিনৰা, admitting of delay), not fit to be postponed or delayed, not admitting of delay.
- কৃষিক্ত, s. (from অ, priv. and বিষয়, absorption), the absence of absorption, non-absorption; a. free from absorption.
- জনিবিষ, a. (from জ, priv. and বিদলিত, enjoyed), unenjoyed, not enjoyed.
- জবিবাদ, s. (from জ, priv. and (বৰাদ, lamentation), the absence of lamentation; s. free from lamentation.
- क दिवालिक, a. (from w. priv. and दिवालिक, lamented), unlamented, not bewailed.
- অ(বৈদাস, s. (from জ, priv. and বিদাস, enjoyment), a want of pleasure or enjoyment; a. destitute of pleasure or enjoyment,

- অবিনিমির, a. (from ত, priv. and বিলিমির, furrough), unfurrowed, not marked with lines or traces, not sulcate, not striped.
- অবিলীন, a. (from জ. p iv. and বিজ্ঞান, absorbed), not absorbed.
- অথিলুপ্ত, a. (from আ, priv. and বিলুপ্ত, extinguished), not extinct, not obsolete.
- অস্ক্রিকান, a. from অ, priv. and বিষয়েন, the drawing of lines, the not drawing of lines or farrows, the not making traces or extended marks.
- অधिकार, a. (from ज, priv. and दिल्लान, capable of being marked with lines or furrous), incapable of being striped."
- জবিমোকন, s. (from জ, priv. and বিলোকন, the surveying of a thing), the not surveying of a thing.
- জবিলাকার, a. (from ক্ল. pr.o and বিস্ফারনীয়, capable of being surveyed, unit to be surveyed.
- জহিলে ভিড, a. (from জ. pric. on l firet (ৰড, surveyed), unsurveyed, not looked at.
- জনিলোচনাৰ, a. (from জ, pric. and বিদ্যোগনিষ, examinable) not capable of being examined, not capable of being surveyed.
- অবিলোচা, a cfrom অ, priv. and বিলোচা, eximinable), not capable of being examined, not capable of being surveyed.
- অবিলোহন, s. (from জ, prov. and বিষেচ্ন, the stering up of a thing, the not stering up or agitating of a liquid, the not agitating of a topic or question.
- অনিলোক্ডিবস, a. (from অ, p. vv. and বিলোক্ডিবস, copable of bing stirred up), improper to be stirred up or discussed, incapable of being stured up.
- জনিবিশান্তির, a. (from জ, priv. and বিৰোহিত, stored up), not stirred up, not agitated.
- জমিলাপ, s. (from জ, prir. and হিলোপ, a disuppearance), the absence of distripentance of disuse.
- জ্বলিশাম, a. (from জ, pric. and freely, contrary to the nair), not contrary to the hair or grain, not contrary.
- অবিশ্বিত, a (from জ, priv. and বিশ্বিত, suspected), not ularmed, not afreed, not suspected.
- অবিশাল, a. 'trom অ, priv. and বিশাল, wide', not wide or large, narrow, contracted.
- অধিশালতা, s. (from অধিশাল, not wide), want of width, want of largeness or extent, narrowness, contractedness.
- অবিশাৰ্থ, s. (from অবিশাৰ, not wide, want of width, want of largeness or extent, narrowices, contractedness.
- অবিশিষ্ঠ, a. (from অ, priv. and বিশিষ্ঠ, distinguished), not

- distinguished, not eminent, not excellent, common, vul-
- অবিশিক্ষার, s. (f om অধিশিষ্ঠ, common) a want of eminence, mediocrity, a want of distinguishing qualities, volgarness.
- জৰিশিখন, s. (from জৰিশিখ, common), a want of eminence, a want of distinguishing qualities, mediocrity, vulgarness.
- ছাইৰৰ, a. (from জ, priv. and বিৰৰ, corrected., not corrected, not separated from another thing, not subtracted.
- অৰিবৰান্য, e. (from অধিবৰ, not corrected, and আগম, a written deed), an uncorrected writing or deed, an uncorrected voucher.
- জবিশ্বাস, a. (from জবিশ্বৰ, not purified, and জম, a limb), not having the limbs or members purified.
- অবৈশ্বন, s. (from তা, priv. and বিভান, purity), the want of purity or innocence, the want of correctness, the not correcting of a writing.
- অধিষয়, a. tfrom অ, priv. and বিষয়, dried), undried, moist, damp.
- অবিশেষ, s. (from s, priv. and বিশেষ, distinction), a want of distinction; a. indiscriminate, without distinction.
- ত বিশেষক, a. (from অ. priv. and বিশেষক, discriminating), not discriminating, not distinguishing.
- জ্বিশেষৰ, s. (from জ, priv. and বিশেষৰ, an adjective, the want of discriminating terms, a want of adjectives, a want of discrimination.
- জাবিশেষ্য, a. (from অ, oriv. and বিশেষ্য, distinguishable), undistinguishable.
- অবিশোক, s. (from জ, priv. and বিশোক, free from grief),
 the not being free from grief; a. not free from grief,
 not at ease.
- জারশোচন, c. (from জ, priv. and বিশোচন, freeing from grief), not removing grief or regret, not giving freedom from trouble.
- ভাবেশাচনীয়, a. (from অ, priv. and বিশোচনীয়, not admitting of grief), not admitting of relaxation from or restraint of grief or regret.
- प्रश्वितनीका, a. (from ज, priv. and वित्नीका, not admitting of grief), not admitting of restraint or cessation from grief.
- আৰোধক, a. (from ज, pric. and जिल्लादिक, purifying), not purifying, not cleaning, not correcting, not paying or clearing off a debt.
- অনিশাকি, s. (from জ, priz. and বিশোকন, the correcting of a arriving), the not correcting of a writing, the not separating things from mixtures.

- আहित क्षेत्रितीय, a: (from ज, priv. and दिर्श्वितीय, capable of being corrected), incapable of being corrected, incapable of being separated from base mixture, incorrigible.
- অফিলাৰ, a. from অ, priv. and বিলোধন, capable of being corrected), incapable of being corrected, incapable of being separated from base mixtures, incorrigible.
- অবিশোড, s. (from অ, priv. and বিশোড, an adorning), the not adorning or setting a thing off to the greatest advantage.
- অবিশোষন, a. (from অ, priv. and বিশোষন, an adorning), the not adorning or setting a thing off to the greatest advantage.
- অবিশোভিত, a. (from জ, pric. and বিশোভিত, aderned), not adorned, not beautified, not set off to advantage.
- ভবিশোর, s. (from w, prip. and दिग्लांस, exsiccation), not s state of compleat dryness, moisture.
- অবিশোষক, a. (from অ, priv. and বিশোষক, drying), not drying up moisture.
- অবিশোষৰ, s. (from অ, priv. and বিশোষৰ, exsiccation), the not drying a thing compl. atly.
- অবিশোষ-ীয়, a. (from অ, priv. and বিশোষ-ীয়, capable of being dried), not capable of being dried, not requiring
 to be dried.
- জবিশোলী, a. (from জ, priv. and বিশোলিৰ, drying), not drying up moisture, not promoting dryness.
- অবিশোষ, a. (from অ, prin. and বিশোষ, capable of being dried), not requiring to be dried.
- অৱিশুকৈ, a. (from অ, prir. and বিশুক, rested), unwearied, incessant.
- অবিশু, s. (from অ, priv. and বিশু, (s, rest), unweariedness, constancy.
- অবিশ্বাম, a. (from অ, priv. and বিশ্বাম, repose), destitute of repose, destitute of rest.
- অবিশ্র, a. (from জ, priv. and বিশ্র, stripped of its glory', not stripped of its glory or brightness.
- অবিশ্বত, a. (from অ, priv. and বিশ্বত, renowned), not renowned, not famous.
- অভিস্থিত, a. (from অ, priv. and বিশ্বিত, separated), not separated.
- অবিশ্বনিষ্ঠ, a. (from জ, priv. and বিশ্বনিষ্ঠ, trusted), not trusted, not confided in.
- অবিষয়, a. (from অ, pric. and বিশ্বয়, faithful), perfidious, treacherous, dishonest.
- অবিখান, s. (from অ, priv. and বিখান, trust', incredulity, distrust.
- অবিশালকারক, a. (from w, priv. and বিশালকারক, exercising faith). not exercising faith or trust, incredulous.

- অবৈশাসভারী, a. (from ম, priv. and বিশাসভারিন, exercising aith, not exercising faith or trust, meredulous.
- অহিখানছাত্তক, a. (from অ, prir. and বিশানছাতক, treachercus), not treacherous, not traitorous; s. not a traitor.
- জৰিখানখাৰী, a. (from জ, priv. and হিখানখাৰিন, treacherous), not treacherous, not traisorous.
- ছাবিধাসজনক, a. (from জাবিধাস, want of faith, and আৰু, producing), producing a want of faith, producing incredulity, not producing faith.
- ছবিখালজন, a. (from অবিখান, a want of faith, and জন্য, producible), producible by or arising from want of faith.
- অধিখালন্তন্যে, a (loc. case of অবিখালন্তন্য), for the purpose of incredulity or want of faith.
- ত্বিখাসনিষ্টিভন্ধ, a. (from অবিখাস, a want of faith, and নিষিত্ত, a caused by or arising from incredulity or want of faith; ad. from or because of incredulity or want of faith.
- ভবিখাদনিষিতে, ad. (from অবিখাস, a want of faith, and পিৰিত, a cause), for the sake of incredulity or want of faith.
- অহিমাল্যুক, a. (from অধিমান, a want of faith, and পুরুষ, caused by), caused by or arising from incredulity or want of faith; ad. from or because of incredulity or want of faith.
- ক্ৰিখালবিশিষ, a. (from জ, priv. and হিম্মানবিশিষ, possessed of faith), not possessed of faith or trust, incredulous, unbelieving.
- অবিধাসমুক, s. (from জ. priv. and বিধাসমুক, joined to fai'h), not connected with faith, connected with unbelief or incredulity, incredulous, unbelieving.
- অবিশাসযোগ্য, s. (from জ, pric. and বিশাসযোগ্য, worthy of crediner), not fit to be believed, not worthy of credit.
- ছবিশাসংহত্ক, a. (from অধিশাস, a want of faith, and ছেডু, a cause), caused by or arisine from incredulity or want of faith.
- আंत्रपानार, a. (from ज, priv. and विश्वानार, worthy of credence', not fit to be believed, not worthy of credit.
- অবিধাসী, a. (from ড়, priv. and বিধাসিশু, trust), mistrustful, unbelieving.
- आरिचांना, a. (from ज, priv. and रिचीना, trust), unworthy of trust, unfaithful.
- with, s. (from w, pris. and far, poisons. a ding which is not poisonous; s. harmless, not poisonous.
- জাবিষ, a. (from জ, priv. and বিষয়, dejected), not dejected. জাবিষয়, a. (from জ, priv. and বিষয়, discress), freedom from calamity or distress; a. free from calamity or distress.

- that which is not an object of the senses or of the understanding; a. not perceptible by the senses or the understanding.
- অবিষয়ধিত , a. (from তা, priv. and বিষয়ধিত , objective), not objective, not furnishing objects for the understanding or senses.
- অद्विषयो, a. (from क, priv. and विविश्वन, engaged in some pursuit), not engaged in the pursuit of an object, not engaged in worldly business.
- অবিবয়ীকরৰ s. (from অ. priv. and বিবয়ীকরৰ, the making & thing an object), the not making a thing an object.
- অবিষয়ীকৃত, a. (from অ, priv and বিষয়ীকৃত, made an object); not made an object of the senses or understanding.
- জ্বিষাৰ, a. (from আ, prin. and বিষয়ৰ, a horn), hornless; applied to an elephant, this word means destitute of tusks.
- অবিষাদ, s. (from অ, priv. and বিষাদ, dejection), non-dejection, cheerfulness; a. free from dejection.
- অবিস্কৃত্য, s. (from আ, priv. and বিস্কৃত্য, a calamity), freedom from danger or calamity; a. free from danger or calamity.
- অবৈদরৰ, s. (from অ, priv. and বিদরৰ. a spreading about)!
 the not spreading about or being diffuse.
- ঘৰিলৰ্জ, s. (from অ, priv. and বিলৰ্জ, the relinquishment of a thing), non-relinquishment; a. in grammar not having the letters, not giving.
- অবিদৰ্ভন, s. (from অ, priv. and বিদৰ্ভন, the relinquishing of a thing), the not relinquishing of a thing, the not giving of a thing.
- অবিসর্পন s. (from w., priv. and funds, spreading', applied to cree; ers or c'imbing plants this word means their not creeping or spreading, a not wandering about, a want of motion.
- অধিপৰ্শনীৰ, a. (rom জ, priv. and বিসাপনীয়, capable of being extend d in different directions), not capable of being trained or extende i in different directions.
- অবিল্পিড, a. (from জ, priv. and বিল্পিড, extended), not extended, not spread out, not diffuse, not travelled over.
- অহিল্ড, a. (from জ, pr v. and হৈল্ড, diffused, not diffuse, not spread out, not gone over.
- অবিভয়নীয়, a. (from ভ, prin. and বিভয়নীয়, dilatable), not dilatable, not capable of being enlarged or dilated upon, not admiring of amplification.
- অধিকার, s. (from জ, priv. and বিকার, amplification), nonamplification, a want of detail; a, free from detail or amplification,

- আবিতাৰ, c. (from w, priv. and বিতাৰ, extended), not extended, not spread out, not diffuse, concise.
- অবিটার্থা, s. (from অবিটার্ব, not extended), non-extension, a not being spread out. conciseness.
- क रिकार्थन, s. (from व्यक्तिक, not extended), non-extension, a not being spread out, conciseness.
- অदिवृत, a. (from w, priv. and दिवृत, extended), unextended, not enlarged, not apread out, not prolix, not diffuse
- কৰিছাল, a. (from কৰিছৰ, unextended, and হৰ, the hand), not having the hand open, close-fisted, not having the hands extended.
- আইলন, s. (from m, priv. and বৈলন, a tremulous motion), quietness, stillness, the absence of a tremulous motion; a. not tremulous.
- व्यक्तिमं, a. (from क, priv. and दिश्वमं, clear), obscure, dark, opake.
- অदिन्द्रोत, s. (from ज, priv. and दिन्द्रोत, the winnowing of corn), the not winnowing of corn, the not separating the refuse from what is good and useful,
- অবিস্থাইড, a. 'from w, priv. and বিস্ফুটিড, winnowed), not winnowed, not cleansed from adventitious things.
- অधिकृष, s. (from क, priv. and विक्यूप, the excelling of a thing), the not exciting or stirring up of a thing.
- অবিজ্ঞুনীয়, a. (from অ. priv. and বিজ্ঞুনীয়, exciteable), unexciteable, incapable of being stimulated.
- ছাল্ড, a. (from জ, priv. and বিন্দুর, excited), unexcited, not stimulated, not stirred up.
- ছাবৈত্ৰ্তি, s. (from ছা, priv. and বিজ্বৃতি. excitation), the want of stimulus or excitation; a. destitute of excitation, insensibility.
- অবিন্যুর্য, a. (from w. pric. and বেন্দ্র্য্য, excitable), unexcitable, incapable of being stimulated, not boasted.
- ছবিজ্ঞাই, s. (from w, prir. and (बरम्बारे, a boil), not a boil; a. free from boils.
- ছবিজাৰ, s. (from অ, priv. and বিজায়, surprize), composure, freedom from surprize or astonishment.
- with actonishment), not filled with astonishment or surprize.
- ছ বিকাৰ, s. (from জ, priv. and বিকাৰ, the forgetting of a thing), the not forgetting a thing.
- चरिकारतीय, a. (from च, priv. and रिकारतीय, capable of being forgotten), not capable of being forgotten.
- আरिकार्था, a. (from क, priv. and विकार्था, capable of being forgotten, not capable of being forgotten.
- क्षिकार्या, a. (from w, priv. and दिकार्या, capable of being forgotten, not capable of being forgotten.

- maletas, a. (from w, priv. and ft (www, astonished), not astonished.
- खरिष्म् s, a. (from ख, priv. and दिष्म् s, forgotten), not forgueten.
- অবিজ্ঞি, s. (from জ, priv. and বিজ্ঞি, oblision), the not forgetting of a thing, the absence of forgetfulness.
- खरिजूह, a.tfrom ज, priv. and दिजूह, acquainted), not known, not emboldened by trust or confidence.
- অবিধাৰ, s. (from অ, priv. and বিধাৰ, a good taste), a disagreeable taste; a. not well tasted, destitute of relish, not a good taste.
- सदिवास, a. (from च, priv. and दिवास, tasting well), not well tasted.
- অदिवाहिक, a. (from w, priv. and दिवाहिक, tasted), not relished, not agreeable to the taste.
- खरियाती, a. (from m, priv. and (रियादिया, tasting), not affording an agreeable relish.
- प्रदिक्षा, a. (from w, priv. and दिक्षा, capable of being relished), incapable of being relished.
- অভিহন, a. (from w, priv. and चिष्क, a bird), destitute of birds.
- অবিহত, a. (from অ. priv. and বিহত, smitten), not injured, not killed, not taken.
- खदिएनन, s. (from अ, priv. and दिश्नन, a smiting), a not smiting or killing.
- অবিহনদীয়, a. 'from অ, priv. and বিহনদীয়, vulnerable). invulnerable, not liable to be killed, not deserving death.
- অदिश्वरा, a. (from ज, pric. and दिश्वरा, vulnerable), invulnerable, not liable to be killed, not deserving death.
- অবিহত, s. 'from আ, priv. and বিহত্ত, a slayer), one who does not injure or kill another.
- witers, s. (from w, priv. and ferrs, a watking for pleasure), the not walking for pleasure, a not enjoying the pleasures of life.
- অविषयनीय, a. (from m, priv. and विषयनीय, capable of being an object of erjoyment, incapable of being pursued as an enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অভিতেশ্য, a. (from s, priv. and विचर्चा, copable of being an object of enjoyment), incapable of being made an object of enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অবিহর s. (from অ, priv. and বিহর, gladness), cheerlessness, gloom, want of cheerfulness.
- অदिश्मनीय, a. (from w., priv. and दिश्मनीय, risible), not laughable, not an object of sport or laughter, not ridiculated.

- कृषिश्लिन, a. (from w, pric. and (विर्णिन, ridicaled), no. fidiculed, not laughed at.
- witter, s. (from w, prin and freen, a malking for pleasure), the not walking or riding for pleasure.
- sure), not walking or riding for pleasure; s. one who does not walk or ride for pleasure.
- चंदिराही, a. from ज, priv. and विद्यादिण, walking for pleasure), not walking or riding for pleasure.
- অবিহার্য, a. (from আ, priv. and বিহার্য, capable of being enjoyed), incapable of being enjoyed as the object of a walk or ride;
- আহিছাল, s. (from w, pris. and (दहाल, ridicule), the absence of ridicule or laughter.
- অবিহাসা, a. (from অ, pris. and বিহাসা, ridiculous), not ridiculous, not proper to be laughed at.
- ফরিমা, a. (from আ, priv. and বিষয়, glad), not glad, gloomy, melancholy.
- सहित्रण, a. (from क, priv. and दिद्रण, overcome by fear or distress), not violently agitated by fear or distress, self-possessed.
- ছাহুলতা, s. (from আহিছল, not violently agitated), self-possession, calumess, freedom from agitation.
- ছবিয়নত, s. (from অবিয়ন, not violently agitated), self-possession, calmness, freedom from agitation.
- जरी, s. (from जर, to keep), a woman in her courses.
- wikes, a. (from ज, priv. and वीकत, surveying), not nicely surveying or examining a thing.
- ভবীভৰ, s. (from ज, priv. and दीভৰ, the looking at a thing', the not looking at a thing, the not surveying a thing.
- ভरीस्थीय, a. (from ज, priv. and योष्यीप, capable of being surceyed), not capable of being surveyed or gazed at.
- ছবীভিড, a. (from অ, pr v. and বীভিড, surveyed), not surveyed, ed, unsurveyed, not viewed, not looked at.
- करोड़ि, a. (from क, priv. and बीडि, a wave), free from waves,
- ७.३,इ१, s. (from ज, prin. and बीह, a hero), a woman who has neither husband nor son.
- खरीर्चा, s. (from w, pris. and दोर्चा, courage), want of courage or heroism, cowardice; s. destitute of courage.
- खरीर्गानीने, a. (from ज, priv. and बोर्चानीनिन, courageous), not courageous, not heroic, dastaidly, cowardly.
- चतुन, a. (from च, priv. and दूरे. to know), stupid. sense-
- with a fact, ignorant.

- wiff, a. (from a, prie, and iff, incellect), destitute of intellect, idiot, simple, foolish.
- चवृत्तिकांही, a. (from च, priv. and वृत्तिकांहिन्, exercising the understanding), not making use of the understanding, not intelligent, inconsiderate.
- অবুখিণুইকারা, a. (from অবুখিণুই, not preceded by the understanding, and কারিণ, acting), not exercising the understanding, acting without reflection, inconsiderate, unreflecting.
- অবুজিবান, a. (from অ, priv. and বুজিব-, wise), unwise, not of clear intellect.
- बर्दे, s. (from क, priv. and दूदे, wisdom), want of wisdom; a. ignorant.
- অবুটামান, a. (from অ, priv. and বুটামান, coming to a person's knowledge), not coming to the knowledge of a person.
- অবৃত্ত, a. (from w, priv. and বৃত্তা, an appetite for food), destitute of appetite.
- অবুকুমা, e. (from আ, priv. and বুকুমা, an appetite), a want of appetite.
- অহত্যিত, a. (from ত, priv. and বৃত্তিত, hungered ofter not hungered after, not desired as an article of food.
- অৰ্ক্ষ্ক a. (from অ, priv. and ব্ৰহ্ম, hungry), not hungry, not ravenous, not eager for food.
- অবৃত্যুক, a. (from অ, prir. and বৃত্যুকা, a desire of knowledge), destitute of a desire for knowledge, destitute of a desire to understand.
- অবুচ্ছলা, s. (from জ, priv. and বুচ্ছলা, a desire of knowledge), the want of a desire to know, the went of an inclination to understand.
- অৰ্ভুংপিত, a. (from অ, priv. and হতুংপিত, sought as an object of knowledge), not sought as an object of the understanding.
- অৰ্কু-সু a. (from আ, priv. and বৃত্তু-সু desirous of knowing); incurrous, not inquisitive, not desiring to understand or know.
- অৰ্ছ, a. (from অ, priv. and বৃষ্ধ, a tree), destitute of trees.
- অৰ্জিন, a. (from জ, priv. and ৰ্জিন, hair), destitute of hair ' surless, not curved, or bent.
- আৰ্ড, a. (from আ, priv. and ৰ্ড, appointed), not chosen, not prepared, not appointed to a sacrificial act, not covered or skreened, not defended.
- অব্যাত, a. (from অ, priv. and ব্যাত, the particulars of an affair), unaccompanied by a detail of circumstances.
- অৰ্ভি, s. (from ज, priv. and व्जि, property), the want of property, poverty; s. destitute of property, poor, needy.
- অব্জিত্তি, a. (from অ, priv. and ব্ৰিত্তি, drawn by gain), not drawn by interest or hope of gain.

- not enlarged, not grown old.
- आपृष्, s. (from ज, priv. and प्ष, increase), a want of increase; s. destitute of increase or enlargement,
- অবৃধিক, s. (from অ, priv. and বৃঝ, increase,, not bearing interest.
- धन्त a. (from ज, priv. and र्ड, a footetalk), destitute of a pedicel, sessile, destitute of a peduncle.
- অইমি, s. (from অ, priv. and ব্ৰি, rain), a want of rain, a defect of rain, drought.
- অবৃৎ ..., a. (from আ, priv. and বৃহৎ, great), not large, small, unimportant
- আবসক, a. (from অব, prep. and ইজ্, to see), viewing, exrmining; s. one who views or examines.
- আरच्च, s. (from जार, prep. and चिच्च, the seeing of a thing), the surveying of a thing, inspection.
- আৰক্তৰহাৰক, a. (from আৰক্তৰ, dn examining, and কারক, doing), examining, viewing, surveying s. one who examines or surveys.
- दरक्यकांत्री, a. (from खरक्य, an examining, and वादिन, duing), examining, viewing, surveying.
- হাবেশ্বৰণা, a. (from অবেশ্বন, an examining, and অন্য, producible), producible by or arising from examining or surveying.
- অংকন আলা, ad. Coc. case of আহত্তবাস্থা), for the sake of viewing or examining, for the purpose of surveying.
- আৰম্বনিবিষয়, a. (from আমেম্বন, an examining, and দিমিত, a cuuse), caused by or arising from viewing or examining; ad. from or because of surveying or examining
- ছাৰজন্দিনিতে, ad. (from আৰক্ষন, an examining, and দিনিত, a cause), for the purpose of surveying or examining.
- नारकानुमूक, a. from करवका, an examining, and नुमूक, caused by), caused by or arising from examining or surveying; ad. from or because of viewing or examining.
- আरम्बराज्य, a. (from आरम्ब, an examining, and एड्, a cause), caused by or arising from examining or surveying; ad. from or because of viewing or examining.
- অবেলনীয়, a. (from অব, prep. and ইক. to see), capable of being closely inspected.
- আবহা, s. (from অব, prep. and উল্, to see), attention, engagedness of mind, inspection.
- আংক্তিৰ, a. (from অব, prep. and ই(ফৰ, seen), inspected, surveyed.
- জবো, a. (from অ, priv. and বের, celerity), slow, without speed.
- আব্রাডা, s. (from আব্রা, slow), slowness, want of speed or swiftness.

- আर्द्धवान, a. (from क, priv. and (वशवान, swift), slow, tardy, not swift.
- আरबती, a. (from s, priv. and (ब्हिन्, swift), slow, taruy, not swift.
- জरानी, n. (from ज, priv. and रचनी, a tail of hair), not haveing the hair fied into a tail, wearing the hair plain or unornamented.
- অবেষন, s. (from আ, priv. and বেষন, mages), a want of wages, the not hiring of a person; a. destitute of wages, not hired.
- আৰত্তনক, a. (from sa, priv. and श्वरत, mages), not serving for wages, not working for hire.
- অবেষণগুছিন, a. (from জ, priv. and বেষণগুছিন, receiving magrs), not receiving wages, not working for hire.
- অবেষা, s. (from ছ, priv. and বেষ্, one who knows), one who is ignorant of a particular thing, an ignorant person.
- জাৰেদন, a. (from ज. priv. and दावना, a perceiving), not knowing or perceiving.
- জবেদনা, s. (from জ, priv. and বেদনা, perception), the want of sensation or perception.
- অধ্যনীয়, a. (from ज, priv. and (ध्यनीय, perceptible), imperceptible, not distinguishable by the senses, insensible.
- অবেদি, a. (from জ, priv. and বেদি, un ultar), destitute of altars, destitute of religious columns.
- অৰেনিডবা, a. (from w, priv. and cafesti, perceptible), imperceptible, not distinguishable by the senses.
- জাৰেয়, a. (from জ, priv. and ৰেয়, perceptible), imperceptible, not distinguishable by the senses.
- অংক, a. (from s, priv. and বেৰা, time), not confined to time, shoreless, unlimited
- অংকলা, s. (from জ, priv. and বেলা, time), the want of time, a deficiency in the tides, the want of a boundary or li-
- অংবৰ্ণ, a. (from জ, priv. and বেল, dress), destitute of dress or embellishment.
- অংকেন্দ্ৰ, a. (from অ, priv. and কেন্দ্ৰৰ, a house), destitute of a house or habitation.
- অবৈৰক্ষিক, a. (from অ, priv. and বৈৰক্ষিক, applying to two or more purposes), not admitting of being used indifferently in more senses than one, not admitting of a various application, not optional,
- অংকলন, a. (from w, priv. and ংকলন, discomposure), free from confusion, free from discomposure, free from distortion.
- আरेरकृत, a. (from ज, priv. and रेरकृत, the Hindor paradise), destitute of the Hindor paradise, having no share in the Hindor paradise.

- करेरक्ज, a. (from ज, priv. and रेरक्ज, transformation). freedom from transformation, freedom from transmutation or change, unconnected with transformation or change, not connected with depravity.
- আহিল্লग, s. (from क, priv. and देवल्लग, confusion), freedom from confusion or discomposure; a. Tree from confusion or discomposure
- &.(484), s. (from w, prio. and 7847, a contrariety of quality), consistency, uniformity, a similarity of qualities: a. free from contrariety or diversities of quality, consistent.
- कोर्डक्या, s. (from ज, priv. and रेरड्चा, learning), ignorance, want of learning; a. destitute of literature, unlearned.
- स्टेन्डिया, i. (from ज. priv. and टेन्डिया, rariety), a want of variety, uniformity, sameness; a, destitute of variety or ornament.
- करेरजप्रती, a. (from ज, priv. and रेरजप्रती, a flag), destitute of a flag.
- ফাৰেনিৰ, a. (from অ, priv. and হৈনিৰ, a player on the lute), destitute of performers on the lute.
- करेटच्या, s. (fione ज, prev. a.14 रेटच्या, falsehood), truth, righteousness, accuracy, genuineness; a. free from falsehood or inaccuracy.
- डारेडडानी, a. (from ज, priv. and रेडडानी, the river of the Hindoo hell), destitute of the infernal river.
- আहेरजाजिय, a. (from ज, priv. and देरजाजिय. one whose office it is to awaken a prince), destitute of an officer to awaken by songs and music.
- আदित्का, a. (from ज, priv. and देव्का, excessive thirst), freedom from excessive thirst; a. not troubled with excessive thirst.
- कोकाका, s. (from ज, priv. and रेगका, acuteness), want of learning, want of acuteness or wit; a. dull, unlearned, destitute of literary knowledge, destitute of wit or acuteness.
- wtofice, a. (from en, priv. and tofice, belonging to the ceda), not belonging to the ceda.
- करेरपुत्र, s. (from क, priv. and रेरपुत्र, learning), want of learning, want of wisdom; a, destitute of learning.
- not a physician, a quack doctor; s. destitute of physicians.
- mtania, 'a. (from ज, priv. and tania belonging to the peat), heterodox, not contained in or warranted by the vais.

- करेकर, a. (from क, priv. and किस, s law), without legal authority, illegal, unwarranted.
- जरेनरेक्स, s. (from करेनरे, unwarranted, and कर्सन, en ection), superstition, an action for which there is no warrant.
- আংবিকর্মান, a. (from আংবং, unmarranted, and ক্যানি, un action), superstitious, acting unwarrantably.
- অটুইকারী, a. (from আবৈই, illegal, and আরিম, acting), acting without legal authority, acting illegally, superstitions.
- জাবৈশ্বৰা, a. 'from জ, priv. and ইশ্বৰা, widowhood', not in a state of widowhood, not adhering to the duties of widowhood.
- जरेरवर्गा, a. (from ज, priv. and रेज्य का, heretical), not beretical, not applied to an unnatural or improper purpose.
- আदेवदेशिनक, a. (from mt48, illegal, and शिश्तक, injuring), committing unlawful injuries, oppressing.
- অবৈইছি॰ লা, s. (from অবৈই, illegal, and ছি॰লা, injury), oppression, rapine, illegal injury.
- আरेरदेहि॰ निड, s. (from mरेरद, illegal, and दि॰ निड, injured; illegally injured, oppressed.
- অবৈদ্যাপিক, s. (from জ, priv. and বৈদ্যাপিক, destructive), not an atheist; a. not destructive, not ruinous, free from atheists.
- অবৈশারীতা, s. (from জ, priv. and বৈশারীতা, contrariety), the absence of contrariety or opposition; a. not contrary, free from opposition or contrariety
- जरेरन्ता, s. (from ज, priv. and रेरन्ता, greatness), a want of greatness or importance; a. destitute of importance or greatness
- with unit, s. (from w, priv. and taums, a diversity of consequence), the non-existence of any contrariety or difference of consequence or effect; a answering the same purpose, producing the same result.
- with it. (from M, priv. and tradi, a change of colour), the non-existence of a change of colour or character; a. unchanging.
- আदेवरण, a. (from का, priv. and देवरणन, the regent of death)' deathless.
- whatten, a. (from w. priv. and trailer, marriageable), not in such a relation as to admit of marriage, not marriageable.
- scheen s. (from w, spriv. and tase, grandeur), a want of grandeur or glory, a want of dominion; a not grand or powerful.
- स्रोदेश्यनमा, s. (from का, prev. and देश्यनमा, aversion). the absence, or aversion or dislike; a, free from aversion or dislike.

- witness, a. (from w, priv. and train, belonging to a mother-in-law, not belonging to a mother-in-law.
- witesius, s. (from w, priv. and in all and a step-mother's son), not the son of a step-mother.
- stantतिक, a. (from क, pric. and रेक्स्तिक, belonging to a divine ear), not pertaining to the chariot of the gods.
- स्टेन्ड्रा, s. (fro.n स. prir. and देन्द्रा, arersion, the absence of aversion; s. free from aversion.
- करेदमर्था, s. (from ज, priv. and रेदमर्था, futility), the absence of tutility or vanity; s. free from futility or uselessness.
- करियांकान, s. (from ज, priv. and रेग्यंकान. a grammarian), one who is not a grammarian; s. destitute of grammarians.
- wtenigy, s. (from w, priv. and tenigy, zeal), want of seal or eagerness; a. destitute of zeal, indifferent.
- करेशानु, a. (from च, priv. and रेशानु।, tigership), not tiger-like.
- ভারেরালিক, a. (from w, priv. and taxifea, belonging to Vyasa), not having the characters of the writings of Vyasa.
- enter, s. (from w, pric. and tax, enmity), freedom from enmity, the absence of enmity; s. free from enmity, not acting a hostile part.
- कोरहरूका, a. (from w, priv. and रेरहरूका, practising enmity), not acting the part of an enemy.
- জাবৈরভারী, a. (from জ, prio. and বৈরভারিন, practising enmity), not practising enmity.
- অবৈরক্, s. (from অ, priv. and বৈয়ক্, practising enmity), not practising enmity, not acting the part of an enemy.
- करेदहरू, s. (from क, prin. and रेद्दका, disgust), the absence of disgust; a. free from disgust.
- mtagus, s. (from कtag, free from enmity), freedom from enmity, the absence of hostility.
- অধৈয়ৰ, s. (from অধৈয়, free from enmity), freedom from enmity, the absence of hostility.
- utersta, s. (from uter, freedom from enmity, and ste, a condition), freedom from enmity.
- mरेयहर्षा, s. (from करेयह, freedom from enmity, and पवि, purity), a want of purity from enmity.
- करेदहरा, s. (from क, priv. and रेदहरा, a disagreeable faste), freedom from a disagreeable flavour; a. free from a disagreeable flavour.
- करेन्द्रभंती, a. (from क, priv. and रेक्स्विन्, free from passion), not free from passion; s. not a viragee or religious mendicant.
- क्रोदाता, e. (from च, priv and रेदराधा, freedom from passion), the absence of freedom from passion.

- सर्वित्तृ, s. (from सर्वितिन, not hostile), the absence of hostility.
- मरेदश्चि, s. (from wtelling, not hostile), the absence of hostility.
- जदेवही, a. (from w, priv. and देवहिन्. hostile), not hostile, not in enmity.
- जरेरचना, s. (from ज, prir. and रेरडना, deformity), freedom from deformity; s. free from deformity.
- जरेबनका, a. (from च, priv. and रेबनका, difference of character), a want of difference in character or quality.
- बरेबचा, s. (from क, priv. and रेबचा, belonging to the wood apple), not belonging to the wood apple, (Ægle marmelos.)
- करेदनींथ, a. (from ज, priv. and रेगनीथ, the name of a month); destitute of the month Vishakha,
- অবৈশিশ্ব্য, s. (from আ, priv. and বৈশিশ্ব্য, excellence), want of excellence, want of distinction, want of peculiarity; s. destitute of any distinguishing property.
- wtatनविक, a. (from क, pris and tatनविक, distinguishing), undistinguishing, indiscriminate, not belonging to the Visheshika philosophy.
- witerit, a. (from ज, priv. and रिक्षं, a man of the trading class), destitute of men of the trading and agricultural class.
- करेबचीनड, a. (from क, priv. and रेबचीनड, fire), destitute of fire
- wरेरमञ, s. (from च, priv. and रेरमञ, a calamity), freedoms from uncommon calamity, free from great calamity, freedom from inequality or unevenness.
- wither, a. (from w, priv. and tree, a disciple of Vicknoo);
 free from the followers of Vishnoo.
- আংকার্যনিক, s. (from আ, priv. and হৈপন্ত নিক, à present at the dismissal of a guest), the neglect of a present at the dismissal of a guest; a. not attended with a present at dismissal
- আराचरा, s. (from क, priv. and (राचरा, comprehensible), incomprehensible by the understanding.
- জ্বোই, a. (from জ, priv. and বোই, understanding), senseless, dull, stupid, ignorant; s. want of understanding.
- আरबदिन, a. (from च, pris. and त्यदिन, making known), not informing, not making known, not conveying the knowledge of a thing.
- আনেবিশারত, a. (from ज, pris. and त्यांत्रणाह्य, exercising judgment), not exercising judgment, not knowing, not producing conviction.
- कारारिकांकी, a. (from w, prev. and त्यारिकाहिन, exercising

- fudgment), not exercising judgment, not knowing, not producing conviction.
- আरवादेशवा, a. (from आ, priv. and cattain, comprehensible), incomprehensible, beyond the reach of the understanding
- আবাইजनक, a. (from ज, pris. and दादिजीक, producing conviction), not producing conviction, not producing knowledge or sensations, producing a want of understanding.
- অবেংইৰান, e. (from আবাং, e west of understanding, and ক্ষা, producible), producible by or arising from a want of understanding or knowledge.
- ছরেইবংগ, ad. (loc. sase of জবেইছেগ্য), for want of knowledge or understanding.
- ভাষেত্ৰ, s. (from ज, priv. and ज़ारन, the understanding of s thing), the not understanding a thing, the not comprehending a thing.
- ক্ষোইনিষ্টিষ্ট, a. (from জ্যোই, a want of understanding, and দিনিষ, a cause), caused by or arising from a want of understanding or knowledge; ad. from or because of a want of understanding or knowledge,
- कारवादिविदिय, ad. (from कारवाद, a mant of understanding, and विदिय, a cause), for want of understanding or know-ledge.
- चारवंदिनीइ, a. (from च, priv. and द्वादेनीइ, comprehensible), incomprehensible by the understanding.
- आरविश्वास, a. (from आरवि), a want of understanding, and भूगुरू, caused by), caused by or arising from a want of understanding or knowledge; ad. from or because of the want of understanding or conviction.
- कारविविधि, a. (from ज, priv. and व्यविविध, possessed of understanding), not possessed of understanding or conviction, ignorant.
- कारतिवृद्ध, o. (from w, pris. and (वादेशूक, connected with knowledge), not connected with conviction or understanding, ignorant.
- আবাইছেছ, a. (from चारांडे, a mant of understanding, and त्यू. a cause), caused by or arising from a want of understanding or conviction; ad. from or because of the want of understanding or knowledge.
- इ.साहिड, g. (from क, pric. and (याहिक, mede known), not made to understand or comprehend a thing, not put in possession of ideas upon a subject.
- ma s. (from my water, and my to be produced), the moon, a coach, the name of a tree, (Barringtonia acutangula), Dhanwanturee, the physician of the gods; a jotus, (Nymphasa Lotus), a thousand millions.

- duced from the moon, and and to be produced, pre-
- egato, a. (from we the meon, and way, born), produced from the moon, Braima.
- of the names of Bruhms who is fabled to have been produced from the lotus.
- व्यक्ति, s. (from क्या, the moon), a bed of Nympheus.
- অভিনাশত, s. (from অভিনী, a bed of Nymphecas, and প্ৰি, a lord), the sun.
- चन्, s. (from चन्, water, and पा, to give;, a vear, an mrs, a cloud.
- আছি, s. (from অণ্, weter, and বা, to contain), the sea, u receptacle of water.
- S, s. (from S, water, and V, to nourish), a cloud.
- imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the Sunkya philosophy, God, the cause of the universe.
- चराज्यान, s. (from चराज, unerident, and चिना, an action); the proof of a problem by an algebraic operation.
- चराकर्न, s. (from क्रांक, enevident, and वर्न, a colour), an indistinct or obscure colour, illegible letters.
- स्वराज्यात, a. (from स्वराज, in perceptible, and मात, pearlon). harbouring secret anger or revenge; s. secret anger.
- खराक्रांनि, s. (from खराज, unerident, and इालि, a heap), in algebra an unknown number, or an indistinct quantity.
- खराकनाता, s. (from खराक, uncrident, and नाता, equality), in algebra, an equation of unknown qualities.
- खराक, ad. (loc. case of क्यक), imperceptibly, underhand. खरातु. a. राजक ख, priv. and शतु eager), not eager, indiffer-
- सराबुडिंग, e. (from स, pris. and शत्रुडिंग, realous-hearted), not zealous hearted, not eager, indifferent.
- wings, s. (from w, priv, and vigs, exgerness), want of seal or eagerness.
- कराजन, s. (from क, priv. and ाजन, a fun), a thing not used as a fan; s. destituté of a fan.
- ing effect to any thing with which it is united, not producing, not exciting, not making evident or clear.
- which is not a consonant, an article of food which is not a consonant, an article of food which is not a condiment or sauce; a. destitute of sauce.
- maye, s, (from w, prip. [4, prep. and we, as egg), the name of a plant, (Carpopogop prariena.)
- क्यादिका, s. (from क, priv. and व्यक्ति, transgression), not

- a transgression or excess, not an inverted or retrograde order, not inversion, not opposition or contrariety.
- কাৰ্যাৰ, a. (from অ, priv. and অধীৰ, excepted), not excepted, not past or gone.
- क्षाभार, e. (from ज, priv. and गाउर , retrigrade order, the absence of inversion or retrograde order, not excepted, not inverted, not contrary.
- wark, a. (from w, prin and arut, pain), painless, free from pain.
- च्चरामीड, s. (from च. priv. and चामनीड, sensible to pain), insensible to pain.
- wout, s. (from w, priv. and with, pain), the absence of pain.
- चवाधिक, a. (from क, priv. and वाधिक, pained), not pained.
- कारायरोग, a. (from ज, priv. and गायरोग, a thing interposed), not having any thing interposed, not having any thing between.
- ক্ষাৰলায়, s. (from জ, pris. and বাবলায়, a trade), the want of a trade or occupation; a. not having a trade or profession
- শ্বাহনায়কারত, a. (from w., priv. and a)বনায়কারত, engaged in trade), not following any trade or profession.
- खारणाप्रकाती. a. (from w, priv. and बादगाएकोहिन, engaged in trade), not following any trade or profession.
- करादनार्काण, a. (from जवादनार, not an employment, and करा, producible, producible by or arising from being without a trade or employment.
- আয়বলায়জনে, ad. (loc. case of অব্যবদায়জন্য), for the purpose of being free from trade or occupation.
- জহাৰসাংগিনিকত, a. (from অবাৰসাত, freedom from employment, and পিনিত, a cause), caused by or arising from being without an occupation; ad. from or because of being without an occupation.
- আহ্যবনার দিখিতে, ad. (from অভ্যবনায়, mant of occupation, and দিখিত, a cause), for the sake of being free from trade or occupation.
- ৰেনেৰাম পুৰক্ত, a. (from অব্যাহনায়, want of occupation, and পুৰুত্ব, caused by), caused by or arising from the want of a trade or occupation; ad. from or because of the want of a trade or occupation.
- অব্যবদায়হিশিখ, a. (from অ, prev. and ভাৰদায়হিশিখ, possessed of occupation), not in trade, not porcupied in any puranit.
- क्षत्रवर्णाम् a. (from w, prio. and व्यवसम्मूक, connected with an occupation), not connected with a trade or occupation, unemployed.
- खराब मांगरर कुछ, a. (from खराब मांग, want of occupation, and

- or occupation; at from or because of the want of trade or occupation.
- অব্যবস্থায়াকাইন, s. (from অব্যবসায়, freedom fro.n employment, and আখাইন, desire), a wish to retire from business or practice, the absence of a desire for a trade or profession.
- অধ্যবনায়াকাট্রী, a. (from অধ্যবনায়, freedom from employment, and আকাট্রিন, desirous,, desirous of retiring from business or trade, not desirous of trade or employment.
- অব্যবসাধিক), s. (from क्षत्रावनाहिन्, not practising), the not practising or following a trade or profession.
- মৰাৰলায়িত, s. (from জবাৰলায়িন, not pracising), the not practising or following of a trade or profession.
- खरायलांको, a. (from ज, priv. and वादलांकिन, following a profession), not following a profession or calling.
- আবাৰলাহেছা, s. (from wasanty, freedom from employment, and देहा, desire), a wish to retire from business or trade; the absence of a desire for trade.
- खरारनारमञ्जू, a. (from खरारनाप्त, freedom from employment, and रेषू, destrous), desirous of retiring from business or trade, not desirous of trade or employment.
- অধ্যবলায়েরুল, a. (from অধ্যবলায়, freedom from employment, and ইছুল, desirous), desirous of retiring from business or trade, not desirous of trade or employment.
- অব্যবহ, s. (from জ, pris. and ব্যবহা, a rule), irregular, without rule or order.
- অবাৰখা, s. (from জ, priv. and ব্যৰ্থা, a rule), the want of laws or regulations.
- অব্যৱস্থান, a. (from আ, priv. and ব্যৱস্থান, making laws), not making laws or regulations, not legislating,
- জবাৰ্থিক, a. (from জ, priv. and ব্যক্তিক, regulated), not regulated, undisciplined, not put in order.
- অহাৰ্থিইটিউ, a. (from অহাৰ্থিউ, not regulated, and টিউ, the heart), of an irregular mind, of unregulated heart.
- खशरहरतीए, a. (from ख, priv. and वावरहरीए, practicable), impracticable as a line of conduct.
- আবাৰহার, s. (from জ, priv. and হাৰহার, eus'om', not a custom or common.line of conduct, an improper custom or line of conduct; s. obsolete, uncommon.
- कराबद्दाक, त. (from ज, prio and दावद्दाक, practising), not practising or doing things as a custom or common practice.
- खराव्हास्कारक, a. (from ख, priv. and वावहरतकारक, practising as a custom', not doing things customarily, doing things which ought not to be customarily practised.
- प्रयारहोहकोती, a. (from क, priv. and दावहोद्रवाहिन, praditing

- his a custom), not doing a thing customarily, doing things which ought not to be customarily practised.
- स्यादशंदाना, a. (from जरादशंद्र, not a custom, and जना, producible), producible by or arising from that which is not a custom or which is unfit for general practice.
- कवाबरांक्रवान, ad. (loc. case of काग्राहोहबनी), for the sake of what is unfit to be commonly practised.
- কাৰহার বিবিশ্ব, a. (from অব্যবহার, not a custom, and দিবিত, a cause), caused by or arising from what is not commonly practised, caused by or arising from what is unfit to be commonly practised; ad. from or because of what is not a custom or what ought not to be customarily practised.
- করানহার নিবিত্তে, ad. (from অবানহার, not a custom, and নিবিত্ত, a cause, for the purpose of what is not a custom, or is unfit to be generally practised.
- च्यावराजन्य क. (from व्यवस्था , not a custom, and ्यूक , caused by), caused by or arising from what is not a custom, or is unfit to be generally practised; ad. from or because of what is not a custom or of what is unfit for general practice.
- अध्यरहाइत्यक्षा, a. (from ज, priv. and व्यवहाइत्यक्षा, proper as a general custom), unfit to be practised as a custom or habit.
- অবাৰহারছেক, a. (from অভাৰহার, not a custom, and হেডু, a cause), caused by or arising from what is not a custom or which ought not to be commonly practised; ad. from or because of what is not customary or of what ought not to be commonly practised.
- करावरांत्रह, a. (from क, priv. and बावरांत्राई, fit to be a cuttom, not proper to be practised as a custom.
- करावदाहिक, a. (from क, priv. and वादराहिक, a custom), not brought into common use.
- আহারার, a. (from আ, priv. and আহারেন্, acting customarily), not acting customarily, not generally practising.
- আरहार्था, a. (trom च, priv. and बादहार्था, a custom), unfit to be brought into common use.
- tom), the circumstance of a thing's being unfit to be done as a custom). the circumstance of a thing's being unfit to be done as a general practice, impracticability.
- wateride, s. from wateriuf, unfit to be done as a custom), the circumstance of a thing's being unfit to be done as a general practice, impracticability.
- करावरिक, a. (from ख, priv. and चारदिक, interposed), not interposed, next, immediate,

- चरारवा, a. (from च, priv. and वाश्वा, commonly used), not commonly used, not practised.
- स्वाविष्यान, a. (from क, priv. and वाविष्यान, the subject of action, not the subject of common use, not in use,
- waifsata, s. (from wantering from its proper object or owner, the absence of adultery or whoredom.
- existration, a. (from exists, a not straying, and entproducible, producible by or arising from not departing from its proper owner or situation, arising from the absence of adultery.
- जया (क हो इ.ज.त.), (ad. lot. case of जया (क हो इ.ज.न.), for the purpose of a person or thing's not departing from its proper owner or place.
- অবাতি চাৰ নিবিত্ত, a. (from অবাতিচাৰ, a not straying, and লিবিত্ত, a cause), caused by or arising from a person or thing's not leaving its proper owner or place; ad. from or because of a person or thing's not leaving its proper owner or place.
- অব্যতিচারনিমিতে, ad. (from অব্যতিচাৰ, a not straying, and নিমিত, a cause), for the purpose of a person or things not departing from its proper place or owner.
- অফডিচাঃপুযুক্ত, a. (from অৱাভিচায়, a not straying, and পুযুক্ত, caused by), caused by or arising from a person or thing's not departing from its proper place or owner; ad. from or because of a person or thing's not departing from its proper owner or place.
- অवाधिकांद्रहरूक, a. (from खवाधिकांद्र, a not straying, and रिकृ, a cause, caused by or arising from a person or thing's not departing from its proper place or owner; ad. from or because of a person or thing's not departing from its proper place or owner.
- खराडिहारी, a. from ज, priv. and चाडिहारिन, straying), not erring or straying, not going from its owner, not committing adultery or fornication.
- wavestife, s. (from wavestiff, not straying), a not departing from its proper place or owner, the not commutting adultery or fornication.
- चरा विशेषित, s. (from चरा चितिष्य, not straying), a not wandering from its proper place or owner, a net committing adultery or fornication.
- wars, a. (from w, prin. and wis, what passes away), undiminishable, (in grammar) indeelinable.
- खबाड़ी, a. (from ज, priv. and बाहिन, expending), not expending, not wasting or decaying, (in grammar), indeclinable.
- অवानीकार, s. (from अवामी, indeclinable, and कांग, s condition), an indeclinable compound worth

- क्रमार्थ, a. (from W. priv. and रार्थ, in rain) infallible, efficacious.
- effectual words or sentences, words which are not uscless or vain.
- অহার্যালন্তান, a. (from অহার্য, not in vain, and লন্তান, an aim), aiming surely, guessing surely, infallible.
- majalis, a. (from s, priv. and ৰাজীs, a disagregable thing), not puinful, not displeasing, not reverse or contrary, not improper, not strange, not addicted to unnatural crimes.
- আহাসৰ, s. (from আ, priv. and বাসৰ, s vice), the absence of vice or misfortune.
- জবাৰণী, a. (from জ, priv. and বাৰণিৰ, vicious), not vicious, not involved in misfortune or calamity.
- not decomposed.
- क्षशाचनम्, s. (from कराय, not decompounded, and नम, a word), a word which is not decompounded or reduced to its simple elements; a. not composed of unconnected words.
- ক্ষমাৰ্ক, a. (from অ. priv. and বাহিন্দ, evident), not elear, not evident.
- क्रवाधात्रम, a. (from क, priv. and बाधात्रमात्रम, included in a declaration), not included in a declaration or exposition, not written in unintelligible or a foreign language.
- martin, a. (from অ, priv. and যাবে, delay), not delaying, murka, ad. (loc. case of যাবে), i umediately, without de-
- muta, ad. (loc. case of शांतक), i umediately, without delay.
- marine, a. (from क, priv. and airie, pervaging), not diffusing itself through a mass, not pervading a thing, not overspreading.
- আহাশক্ষ, s. (from आशान्त्र, not diffusing), the not diffusing of itself through a thing, a not pervading.
- আহাপাৰত, s. (from অহাপত, not diffusing), the not diffusing of itself through a thing, a not pervading.
- prantite, a. (from w, prio. and vitite, action), not fit to be practised; s. want of practice, the not engaging in a thing.
- क्रवानी, a. (from क, priv. and वानिन, diffusing), not pervading, not overspreading or diffusing itself.
- आराध, s. (from m, priv. and वास, pervaded), not pervaded with, not efficied over.
- sion, the not affecting of an argument.
- आरामण, a. (from क, trie, and कार्य capable of being uni-

- versally affected with), incapable of being affected by a thing, not meeting the whole of a circumstance.
- অব্যাবৰ্ত্ত, a. (from অ, priv. and ব্যাবৰ্ত্ত, distinguishing), not distinguishing one thing from another.
- অব্যাহর্ততা, s. (from অহাাহর্ত্ত, not distinguishing), a not distinguishing things which differ.
- অহাগ্ৰহজন, s. (from অবাগ্ৰহ, not distinguishing), a not distinguishing things which differ.
- खयावराहिक, a. (from w, priv. and कावराहिक, customary), not customary, not in common use.
- অব্যাৰ্তি, s. (from অ, priv. and ব্যাৰ্তি, distinction), the want of distinction between things.
- क शांहर, a (from क, priv. and शांहर, amitten), not emitten, not plagued, not interrupted, not faulty.
- অমাহত্যতি, a. (from অমাহত, not injured, and হাতি, a pace), not faulty in his motion or paces.
- खराहररांचा, a. (from खराहरू, not injured, and दावा, a word, not hesitating or stammering in speech.
- অবাহ্যাত, e. (from অবাহ্য, not injured, and আজা, a command), not giving useless or ineffectual orders.
- ক্ষয়াহনি, s. (from অ, priv. and ফাছড়ি, an interruption), the absence of obstacles or interruption.
- অব্যুৎপত্তি, s. (from অ prir. and ব্যুৎপত্তি, skill), want of skill, want of eminence.
- অব্যান্স, a. (from আ, priv. and ব্যান্স, skilled), unskilled, not eminent.
- অবুড, s. (from ভ, pxis. and বুড়, a religious vow), the not engaging in religious vows, destitute of religious vows.
- অবুলাংগ, g. (from অ, priv. and বুজাণা, proper for a brukmun), sucred, not to be killed.
- অব্যাহাৰ, s. (from আ, prir. and ব্যাহাৰ, a-brukmun), a defect of brahmuns, one who is not a brahmun; a. destitute of brahmuns.
- জ্ঞান, a. 'from আ, priv. and ক্লমন্, speaking', not speaking, not articulating, infaut, unable to speak.
- जक्रदांन, a. (from ज, priv. and करांन, speaking), infant,
- कडक, a. (from w, prir. and wo, devoted to), not devoted to, not divided or shared.
- আছি, s. (from m, pris. and ছবিদ, devotedness), v ant of devotedness, want of faith, ungodliness.
- আৰ্ডিকারক, a. (from e., priv. and ব্যক্তিকারক, acting faith);
 not exercising faith or devotedness.
- আছ ভিকারী, a. (from জ, priv. and অভিকারিশ, exercising faith), not exercising faith or devotedness.
- सर्वाज्ञत्वन, a. (from स, pris. and रुक्तिनस, causing fallh), not causing faith or devotedness.
- खरुक्तित्रना, a. (from खरुषि, a mant offaith, and जना, produc.

- cible), producible by or arising from a want of faith or devotedness.
- कार कितान, ad. (loc. case of कार्ड कितान), for the want of faith or devotedness.
- আছে কিনিবৰ, a. (from অভতি, a want of faith, and নিবিৰ, a enuse), caused by or arising from want of faith or devotedness; ad from or because of a want of faith or devotedness.
- আছাভিনির্বে, ad. (from অভডি, a want of faith, and নিত্তি, a cause), from the want of faith or devotedness.
- আছ जिल्हा a. (from আह जि., a mant of faith, and न्यूज, caused by), caused by or arising from want of faith or devotedness; ad. from or because of the want of faith or devotedness.
- অভনিবিশিষ, a. (from আ, priv. and ভতিবিশিষ, possessed of division), not possessed of faith or devotedness.
- অত্যক্তিনান, a. (from অত্যক্তি, want of devotion), ungodly, unbelieving.
- meso, a. (from m, priv. and चित्रक, joined to devotedness), not connected with devotedness or faith.
- আভবিশানী, a. (from ज, priv. and ভিজ্ঞানিৰ, inclined to devotedness), not inclined to religious devotedness of mind, not inclined to implicit faith, ungodly.
- cause), caused by or arising from want of faith or devotedness; ad. from or because of a want of faith or devotedness.
- অভয়ৰ, a. (from জ, priv. and ভয়ৰ, an eater), destitute of eaters, not eating.
- with, s. (from w, priv. and was, a meal), the not eating of a thing; a. destitute of a meal.
- আছভনীয়, a. (from क्य, priv. and चंडनीय, estable), not eatable, unfit to be eaten.
- खाइचिड, a. (from w, priv. and डिवड, eaten), not eaten.
- unfit to be enten.
- कारकारण, a. (from कारण, unfit to be eaten, and उत्तर, eating), eating what is unlawful or otherwise unfit to be eaten.
- esting), the cating of what is unlawful or otherwise unfit to be eaten.
- stat, a. (from w, priv. and sta, broken), unbroken, whole,
- not tending to moulder or fall to pieces.

- बाडबार, s. (from ब, pris. and डाजर, morskip), the neglect of worship, the want of worship or due respect.
- জত অণ্টা, a. (from অ, priv. und তথাণীয়, worthy of respect),
 unworthy of respect or worship.
- অভয়নাৰ, a. (from জ, priv. and ভয়নাৰ, receiving worship), not receiving worship or respect.
- क्षम, a. (from क, priv and कर्, good), not good, evil, bad, unfavourable.
- অভ্যুতা, s. (from অভ্যু, not good), badness, the want of goodness.
- অভ্যুব, s. (from অভযু, not good), badness, the want of goodness.
- जनरा, a. (from ज, priv. and नरा, fit to exist), unseemly, uncomely, unfit to exist.
- অভয়ার।. s. (from অভয়া, unseemly), unseemliness, uncomeliness, unfitness to be or exist.
- जनगर, s. (from जनग, unseemly), unseemliness, uncomeliness, unfitness to be or exist.
- অভযারাত, a. (from অভয়া, unfit to be, and রাজা, a king), supreme in what ought not to be, supremely awkward or clownish; s. a stupid clown.
- অভয়শেশক, a. (from অভয়, unseemly, and শেশক, a crest), exceedingly clownish or awkward,
- অভয়, s. (from অ, priv. and ভয়, danger), security.
- অভয়ভায়ক, a. (from অভয়, security, and चांत्रक, making), causing security, removing danger or fear.
- অভয়কারী, a. (from অ, priv. and ভয়কারিব, affrighting), causing alarm or insecurity, procuring security.
- অভ্যক্ত, a. (from আ, priv, and ভয়ৰ্ত, causing feat), n akaing safe or secure, not affrighting.
- অভয়ন্তর, a. (from অ, priv. and ভয়ন্তর, terrific), not terrific, not alarming.
- অভয়নক, a. (from ভাষ্য, sifety, and ভাৰক, causing), not creating fear or alarm, procuring or causing security,
- অভ্যাননা, a. (from অভয়, security, and অন্য, producible), producible by or arising from security, or the absence of danger.
- खड़ खरन, ad. (loc. case of जडह खना), for the purpose of security or freedom from danger.
- অভ্যনিবিত্ত, a. (from অভয়, security, and নিখিত, a cause, caused by or arising from security or freedom from danger; ad. from or because of security or freedom from danger.
- অভয়নিখিতে, ad. (from অভ7, security, and নিমিত, a cause), for the purpose of security or freedom from danger,
- साराम, a. (from सरम, safety, and शा, to gire), giving seeurity, giving safety.

- estatist, s. (from west, safety, and uto, a giver), one who estows security.
- चारतान, s. (from चारत, security, and दान, s gift, the bestowment of security.
- weretter, a. (from wer, safety, and tive, giving), giving safety or security; s. one who bestows security.
- আভানুম, s. (from অভয়, security, and বুম, giving), bestowing security, giving freedom from fear or danger.
- करम्पान, s. (from ६०४, security, and प्राप्त, the giving of a thing', the bestowing of security, the giving of freedom from fear or danger.
- कडान्युक, a. (from जडा, security, and न्यूक, caused by), caused by or arising from security or freedom from danger; ad. from or because of security or freedom from danger.
- कडग्रिनिश, a. (from जनग, security, and दिनिश, possessed of possessed of security, secure, free from danger.
- श्वरुग्युज, a. (from खड़ा, security, and युज, joined to), connected with security or freedom from fear, secure, free from fear or danger.
- অভাচেত্ৰ, a. (from অভাচ, security, and ছেতু, a cause', cause'ed by or arising from security or freedom from danger;
 ad. from or because of security or freedom from danger.
- CEPI, s. (from S, priv. and Sp, fear), the name of a tree, (Terminalia cittina.)
- আজ্বানক, a. (from জ, priv. and জ্বানক, terrifi.), not terrific, not alarming, not hideous.
- অন্তর্গ, s. (from আন্তরণ, an ornament), an ornament, a jewel. অন্তঃসা, a. (from অ, priv. and ভরসা, hope), desponding, hope-
- অভয়নাতি, a. (from অ, priv. and ভরনা, hope), despairing, hopeless.
- with, s. (from w, priv. and with, a share), the want of a share or part, not a share or part.
- wetst, a. (from w, priv. and star, fortune), destitute, wretched, forlorn, unfortunate.
- wretched, forlorn, unfortunate, single, unconnected with a partner.
- s. misfortune, ill fortune.
- क्षत्रोतानुबूक, a. (from कराता, ill fortune, and न्यूक, caused by), caused by or arising from misfortune or ill luck; ad. from or because of misfortune or bad luck.
- क्षांत्रांत्रांत्र, a. (from का. pric. and कांद्रांत्, fortunate), unfortanate, unsuccessful.

- बर्काहिनिसं, a. (from बराधा, ill fortune, and दिनिसं, possessed of), unfortunate, involved in misfortune.
- অভার্যসূত্র, a: (from অভার্য, ill fortune, and সূত্র, indicating), indicating misfortune or ill luck.
- weisinरपूर, a. (from weisir, ill fortune, and æष्, a cause), caused by or arising from misfortune or bad luck; ad. from or because of misfortune or ill luck.
- অভাজন, a. (from জ, priv. and ভাজন, a ressel), unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.
- অভারণতা, s. (from অভারণ, unfit), unfitness for an office of trust.
- অভাজনৰ, s. (from অভাজন unfit), unfitness for an office os. work.
- सकार, s. (from ख, priv. and कार, existence), non-existence, non-entity, a deficiency, a failure.
- মতাৰজনা, a. (from অভাৰ, non-constence, and জনা, producible, producible by or arising from the non-existence of a thing.
- অভাৰতন্য, ad. (Isc. case of অভাৰতন্য), for the want or nonexistence of a thing.
- অহাৰতঃ, ad. (from অভাব, non-existence), through the nonexistence of a thing.
- ভাষনা, s. !from ভ, priv. and ভাষনা, anxiety), freedom from anxiety or care.
- অভাবনার্য, a. (from অভাবনা, without care, and जर्द, ही), abounding, not requiring anxiety, at ease, secure.
- অভাবনিধিত্তক, a. (from অভাব, non-existence, and নিধিত, a cause', caused by or arising from the non-existence of a thing; ad. from or because of the non-existence of a thing.
- অভাবনিধিৰে, ad. (from অভাব, non-existence, and দিবিৰ, a cause), for the non-existence or want of a thing.
- ফহাবদীয়, a. (from আ, priv. and ভাৰদীয়, fit to be), improbable, beyond the power or compass of thought, inconceivable, incapable of being proved to conviction.
- অভাৰদীয়তা, s. (from অভাৰদীয়, improbable), unconceivableness, improbability, an incapability of proof.
- অভাবনীয়ত্ব, s. (from काचांचनीज़, improbable,, improbability, inconceivableness, an incapability of proof.
- অভায়পুদ্ধ, a. (from অভায়, non-existence, and পুদুৰ, caused by), caused by or arising from the non-existence of a thing; ad. from or because of the non-existence of a thing.
- caused by or arising from the non-existence of a thing; ad, from or because of the non-existence or want of a thing.

- motifies, a. (from a, priv. and affer, proved to conviction), not established by evidence, not proved to conviction, not thought of, not considered.
- জানী, a. (from অ, priv. and কাৰিব্, future), not likely to be, not future.
- water, a. (from w. priv. and with, capable of being established by evidence), not capable of being established by evidence, not capable of being proved to conviction, beyond the reach of thought.
- আডাৰৰ, s. (from w, priv. and wive, a speaking), silence, taciturnity, the not conversing with a person.
- sple, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.
- অভিক, a. (from অভি, prep. and কৰ্, to d:sire), desirous, lustful.
- অভিথা, s. (from অভি, prep. and থা), to speak), an appellation, a name, beauty.
- ছাভিগ্ৰা, s. (from ভাভি, p·ep. and গ্ৰন, to go), one who goes towards an object.
- অভিনেমন, s. (from ভভি, pr.p. and গম, to go), motion towards an object, the going towards a thing.
- জ্ঞতিগমনকারক, a.: from অভিগমন, a going towards, and কারক, doing), going towards an object; s. a person who goes towards an object.
- ভারিন্দকারী, a. (from ভাজিনিদ, a going towards, and কারিদ্, doing), going towards an object.
- জ্জিমনজনা, a. (from জ্জিজামন, a going towards, and জনা, producible), producible by or arising from going towards an object.
- জ্ঞান্তিগাৰণজনো, ad. (loc. case of অভিগাৰণজনা), for the purpose of going towards an object.
- ছাভিন্যবাদি বিষয়, a. (from অভিনয়ন, a going towards, and নিমিয়, a cause), caused by or arising from going towards an object; ad. from or because of going towards an object.
- জাভিনাম-নিমিডে, ad. (from অভিনামন, a going towards, and নিমিড, a cause), for the purpose of going towards an object.
- ভায়িগৰপুৰুক, a. (from অভিগৰণ, a going towards, and পুৰুক, caused by), caused by or arising from going towards an object; ad. from or because of going towards an object.
- ভাতিনাৰণ (int, ad. (from क्राह्मित्रम, a going towards, and दिना, without), without or beside going towards an object.
- ভাজিনবংকুক, u. (from অভিনেক, a going towards, and হেৰু, g cause), caused by or arising from going towards an

- object; ad. from or because of going towards an object.
- অভিনাথিশিরা, s. (from অভিনাথিশ, a going towards, and শিরা, a nerve), in Anatomy the name of some branches of the eighth pair of nerves (Nervi accessorii.)
- অভিনামী, a. (from অভি, prep. and নন্, to go), going towards an object.
- অভিযাত, s. (from অভি, prep. and হন্, to smite), destruction, munder.
- অভিযাতী, a. (from আভি, prep. and হস্ to smite), smiting, murdering, killing, approaching to kill.
- অভিচাৰ, s. (from অভি, prep. and চব, to meve), an incantation on for the purpose of injuring or destroying another,
- অভিযারকর্ম, s. (from অভিচার, an incanteti n for malevolent pro peses, and কর্মন্, an action), an incantation or other action done for the purpose of procuring evil to others.
- অভিচারকর্মকারক, a. (from অভিচারকর্ম un a tion dene for the sake of procuring evil to others, and কারক, de . , performing actions for the sake of injuring others; s. a person who performs sacrifices or makes use of other actions for the purpose of injuring others.
- অভিচাৰকৰ্মকাৰী, a. (from অভিচাৰকৰ্ম, an action done for the purpose of injuring others, and কাৰিব, dring), performing sacrifices or other actions for the purpose of procuring evil to others.
- অভিকাশ্যন্ত, a. (from অভিকাশ an action done for the purpose of injuring others, and জন্য, producible), odducible by or arising from the performing of sacrifices or other actions for the purpose of doing evil to others.
- ছাভিচায়কমজিনে, ad. (loc. case of জাভিচায়কমজিনো), for performing sacrifices or other actions to procure evil to others.
- অভিচারকন্দনিবিষক, a. (from অভিচারকন্দ, an action done for the purpose of procuring evil to others, and দিবিষ, a cause), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; ad. from or because of sacrifices or other actions performed to injure others.
- অভিচায়কর্মনিবিতে, ad. (from অভিচায়কর্ম, an action done for the purpose of procuring coil to another, and দিখিত, a cause), for sacrifice or other actions intended to procure the evil of others.
- অভিচাৰকাশুৰুক, a. (from অভিচাৰকাৰ্য an action done for the purpose of procuring evil to another, and भूबक, caused by), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; ad, from or because of sacrifices or other actions performed to procure the evil of another.

- ছাতিচারজন্মিশিখ, a. (from অভিচারজন্ম, an action done to procure cvil to another, and বিশিখ, possessed of), possessed of incantations or other actions intended to hurt or destroy others:
- অভিচারকর্মাত্র, a. (from অভিচারকর্ম, an action done to procure evil to another, and মুক, joined to), connected with sacrifices or other actions performed for the purpose of effecting the destruction or injury of others.
- অভিতাদ্ধন্ধহেৰ্ছ, a. (from অভিতাদ্ধন্ধ, an action done to procure evil to another, and হেছু, a cause), caused by or arising from performing sacrifices or other actions to effect the destruction or injury of others; ad. irom or be ause of the performing of sacrifices or other actions to effect the destruction or injury of others.
- অভিচারী, a. (from অতি, prep. and চর, to go), performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.
- জাতিমন, s. (from জাত, prep. and জন, to be produced), a family, the head of a family, a birth place, a family residence.
- অভিয়াৰ, a. (from অভি, prep. and অন্. to be produced), born of a noble race, learned, fit.
- অভিজ, a. (from অভি, prep. and আ, to know), wise, learned, acquainted with a subject or thing.
- অভিতাৰ, s. (from তাত্তি, prep. and আ, to know', certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, a sign or manœuvre by which a person is assured who another person is, the colours of a fleet, a signal by which one person knows another, a signal, a private signal, certainty.
- অভিযানপত্ৰ, s. (from অভিযান, certain'y, and পত্ৰ, a note), a certificate.
- জড়িতঃ, ad. (from জড়ি, prep.) in front of, round about, swiftly, wholly.
- আহিবা, s. (from আহি, prep. and বা, to hold), a word, a vocabulary, a name, an appellation.
- অভিবাদ, s. (from অভি, prep. and বা, to hold), a dictionary, a vocabulary, a word, a name.
- ছাটাব্যে, a. (from ছাট, prep. and বা, to hold), explicable, proper to be spoken, deserving to be explained; a. the thing to be explained, or spoken, a name, an appellation.
- আভিবেয়র্থিত, a. (from অভিবেয়, intended to be expressed, and স্থিত, destitute of), destitute of meaning, destitute of a name.
- weing of another's property.

- क्रिनर, a. (from क्रि, prop. and नर, new), recent, new.
- জাভিদয়, s. (from জাভ, prep. and দী, to take), a representation, a theatrical entertainment in which characters are represented before the spectators.
- অভিনিধিখ, a. (from অভি, prep. দি, prep. and বিশ্, to enter); engaged in, devoted to
- জন্তিনিবেশ, s. (from জন্তি, prep. বি, prep. and বিশু, to enter), engagedness of mind in an undertaking, the devoting of one's self to a pursuit, an entering into the spirit of a thing.
- অভিনিম্নতিৰ, a. (from অভি, prep. নিৰু, prep. and শহ, to move), shed abroad upon an object (as the solar rays, &c.)
- অভিনিত্রতি, s. (from অভি, prep. and শিল্পতি, s conclusion), the complete conclusion or termination of an affair.
- অভিনিত্নয়, a. (from অভি, prep. নির্, prep. and পদ্, to move), well or satisfactorily concluded.
- অভিনেডা, s. (from অভি, prep. and নী, to take), one who represent characters, an actor
- অভিনেত্ন, a. (from অভি, prep. and নী, to take), proper to be represented; s. a character or part to be represented on the stage.
- অভিয়, a. (from জ, priv. and ভিয়, separated), unseparated, not severed, unbroken, whole, entire; s. an integer or whole number.
- হ ভিন্ন at, s. (from অভিন, whole), wholeness, integrity.
- ছবিৰ, s. (from অভিৰ, whole), wholeness, integrity.
- অভিসাধিক লাখক, s. (from অভিয়, a whole number, শরিকর্ম, s process, and অখন, eight), eight methods of process in working integers or whole numbers.
- অভিণয়, a. (from অভি, prep. and भा, to move), guilty, subdued, involved in calamity or ruin, involved in, fugitive, seeking refuge.
- অভিশ্লাফ, s. (from অভি, prep. শ্ল. prep. and ই, to go), a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.
- অভিনুধ্য, a. (from ভভিনুধ, a scope, and জা, to know), acquainted with a scope or object.
- অভিনায়জাৰ, s. (from অভিনায়, a scope, and ভাৰ, knowledge), the idea or knowledge of a scope or aim.
- অভিনুদ্ধবোধা, s. (from অভিনুদ্ধ, a scope, and বোধু, one who knows), a person who knows the scope or intention of/ a thing.
- আहिल्पारविदे, s. (from আहिल्पार, s scope, and तिर्दे, knowledge), the knowledge of a person's scope or object.
- অভিনারবেণ্ডিক, a. (from অভিনার, a scope, and বেণ্ডিক, making. known), indicating the scope or intention of a thing.
- অভিপাদাৰুনায়, ad. (from অভিপাদ, a seepe, and অবুসায়, ac-

- cording to), according to or in harmony with a scope or object.
- ded, aimed at, designed.
- ed), having the intended object secomplished.
- especially, s. (from esting), intended, and follow, the accomplishment of a thing), the accomplishment of an undertaking, success in the pursuit of an object: a. having succeeded in an undertaking, having the desire accomplished.
- জাতিবাৰ, s. (from অভি, prep. and বৰ, to speak), a salutation, a salutation by prostration at the feet of a superior.
- জড়িবাদৰ, s. (from জড়ি, prep. and বন্. to speak), one who bows at the feet of a superior.
- জুতিবাৰণ, s. (from আভ, pr.p. and বা, to salute), the bowing at the feet of a superior so as to touch them with the head.
- खिरायनगृद्धक, a. (from खिरायन, a scope, and गृई, before), preceded by or arising from a scope or design; ad. by or through a scope or intention.
- कड़िश्मित्रीह, a. (from कड़ि, prep. and बम्, to salute), worthy of salutation, respectable, venerable.
- কাভিৰাদ্যিভৰা, a. (from অভি, prep. and ৰদ, to speak), proper to be powed to, deserving reverence.
- অক্টিয়ান্ট্র্যা, a. (from আভি, prep. and বন্. to speak), a person who salutes or pays homage to another.
- অভিবাহিত, a. (from ভঙ্জি, prep. and কা, to speak), saluted by bowing at the feet.
- क्षांचरा, a. (from जिल, prep. and वर, to speak), proper to be bowed to, deserving reverence.
- আছিবিশীত, a. (from অভি, prep. বি, prep. and গী, to take), eminent or punctual in performing sacred and moral actions.
- আভিয়াক, a. (from जिल, prop. दि, prep. and जल, to go), expressed, declared, brought to light, revealed.
- कहिराकि, s. (from करि, prep. दि, prep. and कक्, to move', the making of a thing evident to the senses, revelation.
- অভিযোজীকাৰ, s. (from অভিযাতি, a making evident, and कान, a doing), the bringing of a hidden or unrevealed thing to light."
- exfective, a. (from mo, prep. and vife, diffusion), a spreading or diffusion towards an object, a flowing towards.
 - e, s. (from कार, prep. and क्. to be) the subduing of a person, the humbling of another, defeat, humiliation.

- অভিযানীয়, s. (from चाँड, prep. and च्, to be), capable of being humbled or subdued, vincible.
- ভাতিত্য, a. (from অভি, prep. and ভূ. to be), subdued, defeated, humbled, overcome.
- অভিযুতি, s. (from অভি, prep. and ভূ. to be), a defeat, a conquest, the humbling of snother's pride.
- অভিযন্ত, a. (from অভি, prep. and মণ্. to will), approved, chosen.
- অভিনয়ৰ, s. (from অভি, prep. and বসু, to speak in the mind), the consecration of a thing by an appointed religious formula.
- অভিনয়েত্ত, a. from অভি, prep. and মন্ত্ৰ, to speak in the mind), consecrated by a religious formula.
- অভিনয়ৰ, s. (from অভি. prep. and মূখ, to refrain), a licking of the lips. In the writings or Hindoo jurisprudence a person's licking his lips when called on to give evidence, is mentioned as a sign of guilt or prevariention.
- অভিযান, s. (from অভি, prep. and মন্. to be proud), pride, self-esteem, an appropriation of respect, consciousness of individual existence, the feeling of an affiont so keenly as to disregard life, sullen pride.
- অভিযানকায়ক, a. (from অভিযান, sullen resentment, and ভারত, doing), resenting an injury in a sullen manner, exercising consciousness of individual existence.
- অভিযানকারী, a. (from অভিযান, sullen resentment, and কারিন্
 doing), resenting an injury in a sullen manner, exercising consciousness of individual existence.
- অভিযান জনক, a. (from অভিযান, sullen resentment, গুৰ্প ক্ষনক, producing), producing sullen resentment, producing consciousness of individual existence.
- অভিযানখন্য, a. (from অভিযান, sullen resentment, and খনন, producible), producible by or arising from sullen resentment, producible by or arising from consciousness of individual existence.
- ভাষিদাৰ্থান, ad. (loc. case of অভিযান্তৰ্ম), for the purpose of sullen resentment, for the consciousness of individual .
 existence.
- অভিমান নিমিত্তক, a. (from অভিমান, sulky resentment, and নিমিত্ত, a cause), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; ad. from or because of sullen resentment, from or because of consciousness of individual existence.
- অভিনানশিবিৰ, ad. (from জডিনাদ, sullen resentment, and পিনিড, a cause), for the purpose of sullen resentment, for the consciousness of individual existence.
- অভিযানপুরভ, a. (from অভিযান, skilen resentment, and পুরভ,

- caused by), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; ad. from or because of sullen resentment, from or because of the consciousness of individual existence.
- ছাভিযাণখিলিখ, a. (from ছাভিয়াণ, sullen resentment, and বিশিখ, possessed of), sullen, sulky, resentful, conscious of individual existence.
- ভিজাৰমুক, a. (from অভিমাৰ, sullen resentment, and মুক, joined to), connected with sullen resentment, resentful, sullen, brooding connected with consciousness of individual existence, conscious of individual existence.
- জডিবাসহত্ত্ব, a. (from জডিমাস, sullen resentment, and হেডু, a cause), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; ad. from or because of sullen resentment, from or because of the consciousness of individual existence.
- জাজ্যানী, a. (from জাজ, prep. and মন্, to be proud), selfish, appropriating, proud, unable to bear an affront, sullen, resentful.
- অভিনুধ, a. (from অভি, prep. and ৰূথ, the face), facing, approaching; ad. towards.
- জভিমুক, a. (from জভি, prep. and মুজ, to join), applied to, grafted in, attacked, accused in a court of law.
- ক্তিয়েকা, s. (from ছড়ি, p :p. and চুল, to join), an assailant, the persons who commences an attack, an agressor, a person who brings an action against another in a court of law.
- ছাউয়োগ, s. (from অভি, prep. and মুজ, to come in contact), the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.
- প্রতিযোগী, a. (from অভি, prep. and যুদ্ধ, to join), accusing, leading an attack.
- ছাভিরত, a. (from আভি, prep. and রন্, to enjoy), zealous, delighted with, devoted to-
- ছাছিরাম, a. (from আভি, prep. and মন, to enjoy), beautiful, engaging, agreeable, pleasing.
- অভিক্রি, s. (from ভাউ, prep. and কর, to relish a thing), delight in a thing, a taste or relish for a thing, an inclination, an attachment.
- অভিলয়ৰীয়, a. (from অভি, prep. and লয়, to desire), desireable, delectable.
- অভিনয়িত, o. (from ভাত, prep. and আৰ, desire), desired, sought after, wished for, coveted.
- অভিন্যবিভাগী, a. (from অভিন্যত, desired, and ভাগিন, sharing), sharing in a desired object,

- অভিনার, s. (from जि. prep. and षड्, desire), a wish, a desire, lust.
- অভিনামতারত, a. (from অভিনাম, desire, and ভারত, deing), desiring, forming a desire or wish.
- অভিনাৰকারী, a. (from অভিনাৰ, desire, and কারিল, deing), desiring, forming a desire or wish.
- অভিনামজনত, a. (from অভিনাম, desire, and আনত, eausing), causing desire, existing a wish.
- অভিনাহ অন্য, a. (from অভিনাৰ, desire, and অন্য, producible),
 producible by or arising from desire or wish,
- অভিলাম জল্য, ad. (loc. case of অভিলামসন্য), for desire, for swish.
- অভিলাৰৰ, a. (from অভিলাম, desire, and লা, to give), giving pleasure, giving the desires of the mind, fulfilling the wishes of the heart.
- অভিনামবাখা, s. (from অভিনাম, desire, and মাতৃ, a giver), one who gives what is desired.
- অভিলাখনায়ক, a. (from অভিলাম, desire, and মায়ক, give ing), fulfiling the wish, giving what the mind is set upe on.
- অভিনামদিবিত্তক, a. (from অভিনাম, desire, and দিবিত, a cause), caused by or arising from desire; ad. from desire, from a wish.
- অভিলামদিনিতে, ad. (from অভিলাৎ, desire, and দিনিত, a cause),
 for desire, for a wish.
- অভিনামপুৰুজ, ad. (from অভিনাম, desire, and পুৰুজ, caused by), caused by or arising from desire or a wish; ad. from or because of desire.
- অভিনাথযোগ্য, a. (from অভিনাৰ, desire, and যোগ্য, worthy);
 worthy of desire, desirable.
- অভিনাৰহেতুক, a. (from অভিনাৰ, desire, and হেতু, a cause); caused by or arising from desire or a wish; ad. from or because of desire.
- অভিনাৰাৰ্ছ, a. (from অভিনাৰ, desire, and बाई, fit), worthy of desire, desirable.
- অভিনামী, a. (from wee, prep. and सब्, to desire), desirous; covetous, sensual.
- অভিনামুক, a. (from অভি, prep. and লম্, desire), covetous)
 sensual, full of desires.
- অভিনিথিত, a. (from অভি, prep. and বিশ্, to write), inserted, written.
- অভিলেখন, s. (from অভি, prep. and লিখ্, to write), the insert? ing or writing of a thing.
- অভিনত, a. (from अडि, prep. and नन, to curse), cursed, imprecated.
- यहिनंद, a. (from व्यक्ति, prep. and निद्ध्त, to speak), censured; blamed, reproached, accused.

- অভিনাত, e. (from আভি, prep. and পানু, to speak), censure, blame, feproach, an accusation.
- আভিশাপ, e. (from আভি, prep. and भिन, a cures), an impresstion, a curse.
- कहिनांनहर, a. (from कहिनांन, a curse, and तुक, involved in), cursed, involved in a malediction.
- অভিশাপন, s. (from আভ, prep. and শশু, to curse), the denouncing of a curse, an imprecating, the uttering of a malediction.
- खब्बिर, s. (from खिंड, prep. and जू, to bring forth), the distillation of liquors, ablution previous to a sacrifice, the drinking of the juice of Asclepias acida.
- জাতিহিক, a. (from জাতি, prep. and পিত, to sprinkle), anointed to office, installed, imbued with.
- জড়িবেক, s. (from জড়ি, prep. and পিচ. to sprinkle), installation to office, usually performed by anointing among the Hindoos.
- অভিযেকায়া, a. (from অভিযেক, anointment to office; and বোগা, worthy), worthy of being anointed or installed into office.
- किरियकारि, s. (from किरियक, anointment to office, and कारि, first), anointment or installation to office with all its attendant ceremonies.
- অভিৰেকাথী, a. (from অভিৰেক, an anointing, and অথিন, desirous), desirous of installation, desirous of being installed into office.
- खडिरवर्गाधीगान, a. (from ज़डिरवर, an anointing, जार, an object, and धरान, ready), ready for instalment or anointment to office.
- জান্তবেকার্যোগান্তিক, a. (from জান্তবেক, an anointing, জার্য, an object, and ওপান্তিক, present), present, or arrived for the purpose of instalment, present for the purpose of being anointed to office.
- ছাউবেকাৰ্ছ, a. (from অভিযেত, anointment to office, and আছ, fit), fit or worthy to be anointed or installed into an office.
- অভিযেত্তাপায়ুত, a. (from অভিযেত, anointment to office, and অপায়ুত, fit), fit or worthy to be anointed or installed into an office.
- অভিযোগ, s. (from অভি, prep. and লেগা, sn army), a march to repel an enemy.
- विष्यु, a. (from वाह, prep. and पू, to praise), flattered, praised, applauded.
- আহিন্দি, a (from चहि, prep. and निष, a joint), a joint or juncture.
- আहिनसांच, s. (from आहे, prep. चन, prep. and नद, to fall), a curse, an imprecation, war, devastation.

- অदिनद्र, s. (from অदि, prep. and न्. to move), a follower, an attendant, a companion, a comrade, an ally.
- অভিনায়, s. (from অভি, prep. and পৃ. to more), a follower, an attendant, a companion, a comrade, an ally, a secret or clandestine meeting of lovers.
- অভিনারিকা, a. (from অভি, prep. and স্, to move), a woman who attends an assignation with her lover.
- অভিবেদ, a. (from অভি, prep. and বা, to hold), spoken, dis-
- আনীৰ, a. (from ছবি, prep. and বৰ, to desire), lascivious, wanton.
- অতীয়া, ad. (from ভাতি, prep. and জু. to sharpen), repeatedly, frequently, again and again.
- অভীৰ, a. (from অ, priv. and ভীৰ, afraid), not afraid, not in terror, not alarmed.
- बरीडनारंग, a. (from बरीड, not efraid, and नारंग, resembling), resembling one who is under no apprehension or fear.
- खबीयमूर्ग , a. (from खड़ोड, secure, and मुर्ग , resembling), resembling or like one who is secure or not alarmed.
- আতীৰ্ম-, a. (from অধীৰ, not afraid), like one under no apprehension of danger.
- অভীতি, s. (from অ, priv. and জীভি, fear), freedom from fear or alarm.
- আনীরিত, a. (from অভি, prep. and ইরিত, desired), desired; wished for.
- অ ভান, a. (from জ, priv. and ভান, terrific), not terrible, not inspiring fear.
- অভীক, a. (from অ, priv. and তাক, limid), not timid, not fearful.
- অধীন, a. (from জ, priv. and জীনু. timid), not timid, not timorous, bold.
- অতীলুক, a. (from জ, priv. and জীলুক, limid), not timid, not timorous, bold.
- অভীৰ-, a. (from আ, priv. and জীৰ-, the frightening of a person), not causing fear or alarm, not occasioning dread.
- অতীয়, a. (from অভি, prep. and ইয়, desired), wished for, desired.
- অতীখনৰ্ম, s. (from অতীখ, desired, and কম্মান, an action), an agreeable action; a. acting agreeably, acting in a desirable manner.
- অতীখকারক, a. (from অতাখ, desire, and কারক, doing), doing what is agreeable, causing desirable consequences.
- অভীখনার, a. (from অভীখ, desired, and কারিন, doing), acting agreeably, causing desirable things to take place.
- सबीधजनस्त, a. (from जनीश, desired, and जनस्, producing), occasioning desirable consequences,

- অধীখালাল, a. (from অধীখা, desired, and আপৰ, making known), indicating desireble or agreeable things.
- জ্ঞান, s. (from জ্ঞান, desired, and শা, to gire), occasioning desirable events, giving agreeable things.
- আভাখনাতা, s. (from আভাখ, desired, and মাতৃ, a giver), one who gives agreeable things, the giving or producing of agreeable things.
- অভাখনায়ক, a. (from অভাখ, desired, and নায়ক, giving); giving or occasioning what is agreeable to the mind.
- জাতীখনতে, a. (from জাতীখ, desired, and লাভ, gain), the gaining a desired point, the obtaining of a desired object.
- আছীখলাইক, a. (from অভীখ, desired, and লাইক, accomplishing), accomplishing desired objects; s. the means of accomplishing a desired object.
- অভীখনিছি, a. (from অভীষ, wished for, and দিছি, the accomplishment of any thing), having obtained the wished for
 object.
- অভাখন্তৰ, a. (from অভাখ, desired, and নৃচৰ, indicating), indicating desirable events of circumstances.
- seda, a. (from ज, priv. and जीय, frightful), not frightful, not terrific, not causing alarm.
- खडूक, a. (from ज, priv. aud चुक, eaten), uneaten, unenjoyed.
- অভুল, a. (from অ, priv. and ভুল. crooked), not bent, not crooked, not curved, not decrepted, not diseased.
- অহুত্ৰ, a. (from অ, priv. und ভূ s, an arm , maimed, destitute of arms.
- অভুমার, a. (from অ, priv. and ভুমার, a scrpent), free from serpents.
- অভ্যান, a. (from আ, priv. and ভুমান, a scrpent), free from serpents:
- অভ্যানন, a. (from w, priv. and ভুতানন, a serpent), free from serpents.
- অভুত, a. (from m, griv. and ভুত, past), not past, non-existent.
- অধুৰকাৰ, s. (from অভুৰ, not past, and কাৰ, time), time that is not past.
- অনুন, a. (from অ, priv. and ভূন, a king), destitute of a king.
- कर्नाह, a. (from क, prip. and क्नाइ, a king), destitute of a king.
- অভূপাৰ, a. (from অ, pris. and ভূপাৰ, a king), destitute of a king.
- sepundant, not plentiful.
- क्रवृद्धि, a. (from w, prio. and वृद्धि, much), not abundant, not plentiful, not great
- pament; a destitute of ornaments,

- चर्चार, a. (from च, priv. and च्यार, adorned), unadorned, not dressed.
- खर्ग, a. (from w, priv. and ख्रा, a tervant), destitute of a servant.
- चर्न, a. (from च, priv. and च्न, excessive), not excessive, not abundant.
- ब्रांकर, e. (from ख, priv. and (ठम, a difference), a want of difference, a similarity; a. not different, alike, indiscriminate.
- অবেষ্ক, a. (from জ, priv. and কোৰ, penetrating), not penetrating, not dividing, not separating.
- অভ্যেত্র, a. (from অভ্যে, alike, and আ, to know), esteeming every thing to be the same, not discriminating.
- অভ্যেত্ৰাৰ, s. (from অ, priv. and ভ্যেত্ৰাৰ, penetration), want of penetration, want of discrimination.
- আएमन, s. (from w. prir. and (चम्न, the act of separating), the not piercing or dividing of a thing.
- আডেমণীয়. a. (from w, priv. and ডেমণীয়, divisible), indivisible, inseparable, impenetrable.
- আভেৰণীয়তা, s. (from আভেৰণীয়, indivisible), indivisibility, insepa-ableness, impenetrability.
- অভ্যেনীয়ন, s. (from অভ্যেনীয়, indivisible), indivisibility, inseparableness, impenetrability.
- অভ্যেত্ৰ, a. (from আভ্য, not separation, and তাণ, a form), resembling union.
- অভেদ্যবয়ৰ, a. (from অভেদ, similar, and অব্যৰ, a member),'
 of similar make, of similar appearance.
- অভেমিড, a. (from জ, priv. and ভেমিড, pierced), not pierced, not perforated, not cut.
- আহ্বা, a. (from জ, priv. and ভোগ, penetrable, impenetrable, indivisible, inseparable, impervious.
- আस्त्राचा, s. (from आस्त्रा, impenetrable), impenetrability, indivisibility, inseparableness.
- कारकराज, s. (from जारकरा, impenetrable), impenetrability, indivisibility, inseparableness.
- करेडहब, a. from का, priv. and रेडहब, terrific), not dreadful, not terrific, not terrible.
- बरेक्डज, a. (from ज, priv. and रेक्डज, medicine), destitute of medicine.
- অভোকর, a. (from আ, priv. and ভোকর, eatable), not eatable, unfit for food.
- অভোকা, s. (from জ, pris. and ভোজ, an eater), not a glutton, one who does not suffer or enjoy, one who is not a patient.
- আভার, s. (from का, priv. and क्षांत्र, enjoyment), the absence of enjoyment or suffering.
- wretts, a. (from w, priv. and (wtst, possible), impossible, not capable of being suffered or enjoyed,

- tretur, s. (from w, priv. and cutar, eating), abstinuace, want of eating.
- करवाजनीय, a. (from च, prio. and (वाजनीय, estable), not eatable, unfit for food.
- fasting; s. in Hinder music one of the accessary ornaments of music.
- wester, e. (from w, priv. and (कांक, catable), not catable, unfit for food.
- खडारे, s. (from खड़ि, prep. and जल्. to overspread), the rubbing of the body with oil, unction.
- सडाका, s. (from खाँच, prep'. and खाब, to overspread), the rubbing of the body with oil, unction.
- बाजदिक्यम, a. (from जन्मिन, more, and यम, fruit), attended by greater advantage.
- হাত্যসূত্য, s. (from আভি, prepr অনু, prep. and আ, to know), a permission, the consent of parties to a transaction.
- অভানুত্ৰাৰ, a. (from অভি, prep. অনু, prep. and ভা, to know), permitted, consented to.
- জভাৰুজাৰ, s. (from জড়ি, prep. and জবু, prep. and জা, to know), a permission, the consent of parties to a transaction.
- জন্তার, a. (from অভি, prep. and অভয়, within), internal, inward.
- षाणकार जी, a. (from अणका, within, and वर्जिन, existing), inward, internal.
- অভাবরে, ad. (loc. case of অভাবর), internally, inwardly.
- অভ্যাৰহ্বৰ, s. (from অভি, prep. অৰ, prep. and অ, to take), the act of eating or taking food.
- অভাৰ, a. (from অভি, prep and অখ্, to go), near, approach-
- অভ্যান্ত্ৰ, s. (from অভি prep. and অর্থনা, a request), a petion, a request, the making of a person welcome.
- অভ্যুদ্ধীয়, a. (from অভি, prep. and অন্, to bt), capable of being studied, requiring study or frequent repetition to fix it in the memory.
- অভাৰ, a. (from ভঙ্জি, prep. and অন্, to be), studied, learnt by heart, acquired by study.
- stance of deing acquired by study), the circumstance of deing acquired by study.
- wares, s. (from ware, sequired by study', the circumstance of being acquired by study.
- कार्यस्या, a. (from जवार, acquired by study, and रिया), science), having acquired science by study.
- काना, a. (from कि, prep. and कन् to be), requiring to be studied or frequently repeated so as to fix it in the memory.

- scended in a hereditary manner approached; s. a guest. waitie, s. (from wife, prep. wi, prep. and ve, to jut), a
- misfortune, a disappointment, ruin.
- बकाल, s. (from बाँड, prep. and बाज्. to be), atudy, the frequent repetition of a thing in order to fix it on the mind.
- dying or frequently repeating a thing to fix it in the memory; s. a person who studies.
- জন্তাসকারী, a. (from জন্তাস, study, and কারিণ, doing), studying or frequently repeating a thing to fix it in the memory.
- west निर्माण करान, a. (from west न, study, and (यांता, worthy), worthy of being studied or frequently repeated so as to fix it in the memory.
- खंडाजी, a. (from कडि, prop. and बन्, to be), studious.
- অভ্যানীকৃত্ত, a. (from অভ্যান, atudy, and কৃত্ত, done), studied, made a matter of close study.
- অভ্যাপান, s. (from অভি, prep. and ওপান, a rising up), the rising to welcome a person, a rising towards an object, preparedness for an action.
- অসুম্ব, ব. (from অভি, prep. and অম্য, the rising of a luminary), welfare, prosperity, happiness. With the imperative verb হতত, let it be, this forms the salutation, good morning to you, good be to you.
- অভাষাহর, s. (from জভি, prep. and satists, on example by
 cay of illustration), an example of the opposite of what
 is to be proved for the purpose of making the illustration more compleat.
- অভাগানত, a. (from অভি, prep. ৪৭, prep. and নৰ, to move), acknowledged, consented to.
- অভ্যুপনাৰৰ, a. (from অভি, prep. ৬ণ, prep. and নন্, to move), required to be acknowledged, recognisable.
- হৰাপনম, s. (from অভি, prep. ৪৭, prep. and নম, to go), consent to a thing, acquiescence, the admitting of a charge or argument, the agreeing to do a thing.
- অভ্যুপগৰৰাৰ, s. (from অভ্যুপগৰ, an acknowledgement, and হাৰ, a word), the acknowledgement or concession of a sentiment.
- सनुग्धाय भी, a. (from सनुग्धाय, an acknowledgement, and सामिन्, speaking), making acknowledgements or concess
- सन्। नात्र का का acknowledgement, and ustra, non-existence), the want or defect of acknowledgement or concession.
- agints, s. (from aft, prep. and ants, an expedient), an applicable expedient, a good expedient or method.

- talk mineral.
- wy, s. (ficen w, priv. and w, a fall), not a fall from virtue, or from a high station.
- खबुर, s. (from क, priv. and बुर, a mistake), a misunderstanding, an affront, a disgrace, an indignity, not an error; s. affronted, dishonoured.
- the name of the female of Iravut, the elephant which guards the east quarter of the universe.
- আহুখ, a. (from অ, priv. and তুখ, fallen), not failen from an eminence, not fallen from virtue, not fallen from a high station.
- জন্ম্ৰ, s. (from অ, priv. and সুাৰ্, s brother), destitute of brothers.
- खड़ांड, a. (from च, priv. and ड्रांड, mistaken), not mistaken, not deceived.
- অহান্তি, s. (from অ, priv. and হান্তি, mistaken), freedom from mistake, the absence of error or mistake.
- জাবু, s. (from অভু, to move), a vessel to throw water out of a boat.
- অভিন, a. (from অভু, a cloud), produced from the aky or clouds.
- चैत्र, a. (from क्यू, to move), quick, small; s. swiftness.
- আন, a. (from অব, to be discased;, raw, unbaked (applied to earthen ware), unripe.
- कर्तम्, s. (from क, priv. and बहन, welfare), a disaster, a calamity, an evil omen.
- আबोसका, a. (from जनशन, a calamity, and क्. to do), inauspicious, occasioning calamity.
- चन्नदेवचाहरू, a. (from जनतेव, a celamity, and कांडर, doing, doing evil to others, doing that which includes the loss of welfare, not promoting welfare, causing calamity.
- चार्यकाहो, s. (from चार्यस, a calamity, and काहिन, doing), occasioning misfortune or calamity, inauspicious.
- ध्यतीवसम्भ, त. (from सर्वात, misfortune, and सगम, producing), occasioning calamity or misfortune.
- स्वत्रेवचन, e. (from सर्वात, evil, and चना, producible), producible by or arising from evil or want of welfare.
- स्वर्गभवात, ad. (loc. case of कार्यवात्रना), for evil, for the injury of others, for calamity or misfortune.
- क्षार्थिका, s. (from क्रवेस, unfortunate), an unfortunate circumstance.
- स्वत्रमम्, s. (from स्वत्रम, unfortunate), an unfortunate circumstance.
- क्षत्रक्तांत्रक, a. (from क्षत्रक, misfortune, and ब्रांग्स, giring), producing culamity or misfortune.

- च्याक्रमांदी, a. (from च्यादेन, misfortune, and गांदिन, giving), producing calamity or misfortune.
- জনপ্রদানবর্তন, a. (from জনমন, evil), and শিনর্তন, causing to cense), causing evil or culumity to cease.
- खबर्गनियांत्रक, a. (from खबरेन, evil, and वियादक, preventing),
 preventing evil or calamity.
- ध्यश्रेणनिकांत्र, s. (from ध्यश्रेण, evil, and निकारत, a precent. ing., the preventing of evil or calamity.
- অমন্দিৰ্ভি, s. (from অমন্ত্ৰ, evil, and শিৰ্ভি, cessation), the cessation of evil or calamity.
- অমধিল সিমিসক, a. (from আমধিল, et il, and দিয়িত, a cause), cause ed by or arising from disusters, caused by or arising from evil; ad. from or because of disasters or evils.
- অমর্মানিবিত, ad. (from অম্বর্তন. evil. and নিমিত, a cause), for disesters or eyels.
- জনমল্মুক, a. (from অবর্থন, evil, and পুরুক, caused by), cause ed by or arising from evils or disasters; ad. from or because of evils or disasters.
- অমইলবৰ্ড, a. (from ভাষাল, evil, and বৰ্ডক, increasing), increasing or aggravating misfortune or calamity.
- অমন্ত্ৰনা, ad. (from অম্প্ৰন, evil, and বিশা, without), without or beside evils or calamities.
- জনপ্ল, s. (from জনপ্ল, cvil, and বৃধি, increase), the increase or aggravation of misfortune or calamity.
- অষম্বলৰ/ডিন্নিজ, a. (from অম্মন, evil, and ব্যভিন্নিজ, excepted), evils or calamities excepted.
- অসপ্পনাতিরেক, s. (from অমপ্পল, eril, and বাভিরেক, an exception), the exception of evils or calamities.
- অবন্ধলব্যভিরেকে, ad. (loc. case of অবন্ধলব্যভিরেক), with the exception of evils or calamities, without or beside evils or calamities.
- জনমন্ত্ৰ, a. (from অন্তর্ন, eril, and মুক্ত, joined to), connected with evils or calamities, unfortunate, calamitous.
- অমণ্টনসূতক, a. (from অমণ্টন, evil, and সূত্ৰ, indicating), indiacating evil or misfortune, ominous.
- অবর্গনহেতুক, a. (from অন্তম্ম, evil, and হেতু, a cause), caused by or arising from evils or calamities; ad. from or because of evils or calamities.
- অমর্লাকাট্রা, s. (from অমর্ল, epil, and আফাট্রা, degire), a desire or wish for evil or calamity.
- অবর্গদাকান্ত্রী. a. (from অবর্গল, eril, and আকান্ত্রিন, desirous), desirous of evils or misfortunes.
- অবর্থনাভিনার, s. (from অবর্থন, evil. and অভিনাম, desire), a desire for evils or misfortunes.
- অমর্লান্তিলালা, a. (from অম্বল, evil, and অফিলালিল, desirous), desirous of evils or calamities.
- स्वत्रामहा, s. (from अवतिम, etjl, and देहा, desire), a desire for evils or calamities,

- আনহলেত্ন, a. (from অনহল, evil, and ইত্ন, desirous), desirous of evils or calamities.
- खनत्त्वहू ह, a. (from अनत्त्व, evil. and देहू, desirous), desirous of evils or calamities.
- অনহলোপকৰ, s. (from অবহন, svi', and ওপকৰ, a beginning), the beginning of evils or calamities.
- অনমালানবেল, o. (from অনমাল, evil, and ওপবেল, instruction), instruction or advice which leads to misfortune or callamity.
- আৰংলোপদেশৰ, a. (from অৱস্থল, evil, and ওপদেশৰ, giving instruction), giving instruction or advice which leads to misfortune or calamity.
- অমধন্য, a. (from জ, priv. and মহলা, a welfare), calamitous, disastrous, ominous.
- প্ৰবৰ্ত, s. (from আন, disease, and এও, a piece', the name of a plant (Ricinus communis.)
- कार्षित, a. (from ज, priv. and बिंड, oter'ail), not incased, not overlaid.
- ্ষাবৃত্ত, a. (from আ, priv. and মণ্ড, a frog), tree from trogs.
- জ্ঞাৰ, s. (from অ, priv. and ৰড, approbation), disapprobation, dislike.
- জনতি, s. (from জ, priv. and বাউ, opinion), the want of opinion or mind, the want of knowledge or ideas.
- ক্ষমভিশুইন, a. (from আমাত, a want of opinion, and শুই, before),
 preceded by or arising from a want of mind or opinion,
 preceded by or arising from a want of sentiment or
 ideas; ad. through or by the want of mind or opinion,
 through or by a want of sentiment or ideas.
- কামতে, ad. (loc. case of আৰত, disapprovingly.
- ছমৰ, a. (from জ, priv. and মৰ, intoxicated), not intoxicated with liquor or property.
- ছান্ম, e. (from আৰ, to go), a vessel.
- জন্মর, s. (from জ, priv. and নৎসর, envy), freedom from envy; a. not envious.
- स्थापना, a. (from स. priv. and स्थाना, a fish), destitute of fishes; s. not a fish.
- खन(धर, a. (from ख, priv. and निधर, churned), not churned, not agitated, not violently decomposed.
- আসম, s. (from ज. priv. and गम, so se), not wine; s, destitute of wine or spirituous liquors.
- a. (from a, priv. and at, honey), destitute of honey, not sweet; s. a substance which is not honey.
- समञ्ज. a. (from स, priv. and मद्देह, sweet,, not sweet, not sweetened.
- खबर, त. (from ज. priv. and बरा, a middle), destitute of a midule or centre.

- चाराम, a: (from च, priv. and बराम, middling), not middling, not moderate.
- खदन्. c. (from खदन्, that), thus, so.
- অনদন্ত, a. (from w. priv. and নদন্ত, knowable, not copuble of being known, not cognizable, not admissible, not fit to be complied with.
- कारनि, ad. (from कारन, it), thus, so, the same, gratis.
- कर्मनेमान, s. (from करिन, so, and मान, a gift), a gratuitous
- অবলিপাওচা, s. (from অবলি, so, and পাওঁয়া, an obtaining', the obtaining any thing gratuitously.
- অষমুত্ত, s. (from তা, priv. and মস্তা, a man), one who does not deserve the name of a man; a. destitute of men, not human.
- स्वन्दा, s. (from ख, priv. and वन्दा, a man), one who does not deserve the name of a man; a. destitute of men, not human.
- অনন্যাতা, s. (from अन्त्या, not a man), a want of manhood.
- अमन्याप, s. (from अमन्या, not a man', a want of manhood.
- क्षत्रपातंत्र, a. (from क, prio. and बरगांत्र, in the mind), not entered into the mind.
- অবলোজ, a. (from জ, priv. and বলোজ, approved), not approved, unapproved, not chosen or preferred.
- অম্বোদীৰ, a. (from জ, pric. and ব্ৰেণীৰ, chosen), not chosen, not approved.
- खबरनांचांत, s. (from ख, priv. and बरनांचांत, attention), inattention, want of devotedness to a thing.
- অথনোযোগকারক, a. (from w, priv. and বনোযোগকারক, paying attention), not paying attention, paying no attention.
- खब(नां(यांत्रकाई), a. (from ज, priv. and बतनां(वांत्रकाहिन, paying attention,), not paying attention, paying no attention.
- অবাণাযোগ্রণ, a. (from অবাণাযোগ, a want of attention, and অবা, producible), producible by or arising from want of
- অবলোযোগালনে, ad. (loc. case of অবলোযোগালনা), for the purpose of instrention.
- জনগোহোগানি বিজ্ঞ a. (from অবলোহোগ, want of attention, and পিনিত, a cause;, caused by or arising from want of attention; ad. from or because of inattention.
- অবলোমোগলিবিতে, ad. (from অবলোমোগ, want of attention, and শিবিত, a cause), for the purpose of inattention.
- जबरनारवातन्द्रक, a. (from जवातनारवात, inaltention, and नूई, before), preceded by or arising from inattention; ad. by or through inattention.
- অবলোধোগাণুত, a. (from অবলোধোগ, inattention, and পুতুত, enued by), caused by or arising from inattention; adfrom or because of inattention.

- सन्तरप्रतिहरून, a. (from सन्तरप्रति, inaltention, and त्यू, a cause), caused by or arising from inattention; ad. from or because of inattention.
- चनारवाखित्र, s. (from चनरनारवाहिन, inattentive), inattentiveness, remissness, carelessness, inadvertency.
- . অবংশায়েণ্ডিত্ব, s. (from অবংশায়েণ্ডিন্ন, inaltentive), inattentiveness, remissness, iundvertency, carelessness.
- खबरनारवांती, a. (from क, priv. and बरनारवांतिन्, attentive), inattentive, remiss, careless, inadvertent.
- काराहम, s. (from क, priv. and बलाइम, a wish), not a wish, not an object of desire; a. indifferent.
- धानाइना, a. (from ख, priv. and नाताइना, pleasant to ithe mand), unengaging, not interesting the mind, paltry.
- स्थानार्व, a. (from क, priv. and बरनार्व, heart-ravishing), not such as to engage the affections, not engaging or drawing away the mind, not captivating the heart.
- स्वयानाहात्री, a. (from ज, priv. and बरनाहात्रिन, drawing away the mind), not captivating the heart, not drawing away the affections.
- स्वत्या, a. (from स, priv. and बढरा, knowable), not knowable, not assented to, not admissible, not recognizable.
- च्याड, s. (from इ., priv. and बड, an incantation), not an incantation, not a religious formula; s. free from incantations, destitute of formularies.
- অনহত, a. (from d, priv. and নহ, an incantation), destitute of formularies.
- অনিক্ষ, a. (from আ, priv. and নাছত,' advised), not advised, ill advised, not consecrated with religious texts.
- स्मत्री, a. (from स. priv. and व सर, giving advice), not giving advice, destitute of an adviser.
- समस्त, a. (from et, pris. and बद्दा, slow-paced), not slowpaced, swift.
- wafes, s. (from ज, priv. and ब्रामिं, s temple), destitute of temples or edifices.
- क्षत्रहरू, a. (from क, priv. and बयूर, a peacock), destitute of peacocks.
- सन्तर, a. (from w, pris. and न्, to dis), immortal, permanent; s. an immortal, a god.
- wayan, e. (from way, on immortal, and कून, a race or family), the race of immortals.
- অসমগাৰ, s. (from আৰম, an immortal, and গাৰ, a genus), the genus or species of immortals.
- काइन, s. (from ब, priv. aa. इन, a dying) a not dying.
- खबरनीए, c. (from ज, priv. and बहनीए, to die), not hable to death, immortal.
- क्षत्रकृतीप्रका, e. (from क्षत्रकीष्ठ, immerial), immortality. क्षत्रकीप्रका, e. (from क्षत्रकीष्ठ, immortal), immortality.

- ware, s. (from war, immortal), immortality.
- स्वत्र का. (from क्षत्र, immertal, and क्षा, equal), equal to the immortals, like the immortals.
- जनहर्ष, s. (from जनह, immortal), immortality.
- क्षत्रहरू, a. (from क्षत्रह, immortal), like one immortal.
- অবস্ত্ৰ, s. (from অবহ, en immortal, and ব্ৰ, a collection), the collection or body of the immortals.
- चनत्रमत्म, a. (from चनत्र, an immortal, and नत्न, like), like the immortals, equal to the immortals.
- करहनपुर, s. (from क्षेत्र, an immertal, and नगुर, a multitude), a multitude of immortals.
- wagic हो, a. (from wag, an immorial), abounding with immortals; s. the residence of Judra.
- অমকত, a. (from আ, priv. and মকত, the wind), calm, destitute of air or wind.
- खर्मारा, a. (from च, priv. and वडदा, mortal, immortal.
- खनर्जा, s. (from स. priv. and वर्जा, the earth), not the earth ; a. not earthly.
- অবর্থন, s. (from অ, priv. and মৰ্থন, s. bruising or trampling), the not bruising or trampling of a thing under the feet, the not threshing of corn, the not subduing or treading down a foe.
- অষশিত, a. (from জ, priv. and ৰশিত, trampled), not bruised, not trampled under foot, not threshed, not subdued.
- अवर्धात, a. (from च, priv. and वर्धाता, honour), destitute of respect or honour.
- অবর্তাদৰ, ন. from অ, priv. and বর্তাদা, honour), not honouring, dishonouring.
- অवर्धातः, s. (from w, priv. and वर्धातः, honour), a want of respect or honour, a want of civility or politeness.
- অবাটাবাহায়, a. (from অবটাঘা, dishonour, and আভাহা, desire), a desire to dishonour aperson, the want of a desire to shew respect.
- অবর্তাদাকায়, a. (from অবর্তাদা, dishonour, and আকান্তিন, desirous, desirous of dishonour or disgrace, not desirous of honour or respect.
- स्वर्थामाञ्चात्र, a. (from स्वर्थामा, dishonour, and सांत्र, doing). dishonouring, disgracing.
- অবর্থানাকার), a. (from অবর্থানা, dishonour, and কারিন্, doing), dishonouring, disgracing.
- অব্যানাস্ত্ৰক, a. (from অবর্তানা, dishonsur, and স্ত্ৰন্ত, producing), causing dishonour or disgrace.
- ख्या । (from ख्या । dishonour, and खग, products ble), producible by or arising from dishonour or disgrace.
- सबर्यापांचरम, ad. (lec. cass of सबर्यापांचम), for the purpose of dishonour or disgrace.

- অবর্থানাশিবিত্ত, a. (from আবর্থানা, dishonour, and শিবিত, a cause), caused by or arising from dishonour; ad. from or because of dishonour.
- অমর্থানাদিনিক, ad. (from অমর্থানা, dishonour, and নিবিষ, a caus), for the purpose of dishonour or di grace.
- क्षमधीरांदिङ, a. (from क, priv. and मधीरांदिङ, honou able , not honourable, not respected or honoured.
- অম্বাধাপুত্র, a. (from অম্বাধা, dishonour, and পুণুক্ত, crused by), caused by or arising from dishonour; ad. from or because of dishonour.
- खार्थामादिना, ad. (from खार्यगामा, dishonour, and दिना, without), without or beside dishonour or disgrace.
- অযাগ্যানাবৈশিন্ত, a. (from আ, prio. and মাগ্যানাবৈশিন্ত, respected), not respected, destitute of respect or honour, not respectable.
- ভাষাপ্রায়ারিকের, s. (from অমর্থানা, dishonour, and ফাডি রক, an exception, the exception of dishonour or disgrace.
- অমর্যান্যান্তার্ভে, ed. (loc. case of অমর্যান্যান্ত ক্ল হ), with the exception of disgrace or dishonour, without or beside dishonour.
- অমর্যাদাভিনাৰ, s. (from অমর্যামা, dishonour, and অভিনাৰ, desire), a desire to dishonour a person.
- অবর্তাদাভিলাবী, a. (from অথর্তাণ্যা, dishunour, and জাভিলামিশ, desirous of aishonour or disgrace.
- स्ववर्ताभाष्यक, a. (from क, pr v. and वर्षा एक, respectable), not respected, not honourable, not esteemed, not respectable.
- অমর্যাধাবেডুক, a. (from অমর্যাধা, dishenour, and ছেডু, a cause), caused by or arising from dishonour; al. from or because of dishonour or distract.
- कार्यासम्ह , s. (from कार्यासा, dishonour, and हेहा, desire), a desire for a person's dishonour or district.
- खबर्गातक, a. (from क्या भा, dishonour, and रेक्, desirous), desirous of dishonour or disgrace.
- खनद्यार्यकृत, त. (from खनद्याया, dishon ur and कृष्ट्र, desirous,, desirous of dishonour er disgrace.
- অবর্থাকোপক্ষর, s. (from অবর্থানা, dishonour, and জ্পক্ষর a beginning), the beginning of dishonour or disgrace.
- स्त्रशांक्षांत्रमञ्ज, a. (from स्वयांक्षा, dishonour, and क्ष्यं fit), deserving dishonour or disgrace, not worthy of respect
- क्षार्क, s. (from का, priv. and वर्ष, forbeardnee), displeasure, impatience, frettuluess, auger.
- gry, ffetful, peevish, impatient.
- ment of a district, an office.

- चबन्दांक s. (from al., an office, and , la, having), an officer. जबन्दार्कि, s. (from al., an officer), the duties or particular business of an office.
- অন্প্তি, s. (from তল্প, a tamarind tree, and পন, a leaf;, the hem of a garment, a narrow stripe on cloth.
- অৰল, a. (from জ, priv. and মৰ, filth), free from impurity, clean, pure.
- खुनिहिंदान।, s. (from ब्रोहुक, an office, and ब्रोडंड, an action), the attendants and baggage of any person.
- জননিদ, a. (from জ, priv. and মনিদ, soiled), not soiled, not dirty, not sad.
- অষ্ট্রিল, a. (from আ, priv. and বলীয়ল, an intercalary month), not having an interculary month.
- खबरू, a. (from ज, priv. and बरू, a head) headless.
- অবহাপক, a. (from অ, priv. and মহাপক, genteel,, ungenteel, destitute of great qualities,
- আৰা, a. (from আৰা, with), near; prep. with; s. the extreme edge of the moon which appears at the change or on the day of the new moon.
- অবা'ল, s. (from অ, priv. and বা'ল, flesh, not flesh; a not possessing flesh, lean, emaciated, weak.
- অবাৎসল, a. (from জ, priv. and আৎসল, fleshy), not fleshy, lean, thin, weak.
- অবাডাবহ, a. (from অ, priv. and কাডাবহ, a meternal grandfuther), destitute of a maternal grandfather.
- আবাদুৰ, a. from ত, priv. and মানুল, a maternal uncle), destitute of a maternal uncle.
- অসাহত, a. (from অ, priv. and মাতৃ, a mother), matherless, not maternal.
- অষাত্য, s (from অবা, with , a countier, an adviser, a senator, a statesman.
- অধাত্যনৰ, s. from অধাতা, a courtier, and পৰ, a genus), a body of courtiers or advisers.
- অমাভাৰর, s. from অধাভা, a conviter, aud বর্গ, a class), a body of courtiers or advisers.
- আমাভাপসূহ s (from অমাভা, a collection), a body of courtiers or advisers
- wain, a. (from w, priv. and बांग, honour, destitute of honour; s. the want of respect.
- satre, a. (from المادث , a deposit , a deposit.
- waten, s. (from w, priv. and aten, the regarding of thing), diargard, mattention, disobedience.
- অবাদন্ম, a (from আ, pric. and বাদন্ম, honourable), not fit to be regarded, not respectable, not deserving of nonour.
- mains s. (from w priv. and जानव, a man, not a man; a. not human, desert, uninhabited, private.

- ল্মানিউ, a. (from অ, priv. and মানিউ, honoured), not honoured, not respected.
- waiffear, a. (from w, priv. and wiffear, 'fit to be regarded), not worth regarding, not fit to be minded or obeyed.
- জনানী, a. (from জ, pric. and কালিব, proud), not proud, not self-important.
- জ্ঞাৰুs, s. (from w, priv. and খাৰুs, a man), not a man; d. desert, uninhabited, private, secluded, not human._
- wain, a. (from w, prir. and बाता, respectable), not deserving regard, not worthy of esteem, not respectable.
- জনাহল্যা, s. (from জনা, with, and হল, to dwell), the time of the moon's change, the day of the new moon.
- জনাবাল্য, s. (from জনা, with, and বল, to dwell), the change of the moon, or rather the day of the new moon.
- আনামণী, s. (from জনা, with, and মণ্, measure), the day of the new moon.
- আনালালী, s. (from আনা, with, and নল্, measure), the day of the new moon.
- আনায়, a. (from আ, priv. and কালা, delusion), free from illusory spipearances, free from illusion or sorcery.
- আবারা, s. (from আ, priv. and বারা, delusson), freedom from delusive appearances.
- আবারিক, a (from অ, priv. and মারিক, illusory), sincere, upright.
- অমাণী, a. (from w, priv. and মাণিন, practising illusions), not practising sorcery, not assuming illusive appearances.
- wates, s. (from w, pr.v. and wise, a smiting), the not smiting a thing, the not killing of an animal.
- عاري, s. (from چاري, the howds of an elephant), a howda furnished with a hood.
- unifes, a. (from sa, priv. and sifes, smitten), not smitten, not killed.
- আৰাৰ্য, s. (from আ, priv. and বাৰ্য, a road), the want of a road: a. destitute of roads.
- অৰার্নিৰ, a. (from অ, / riv. and বার্নিৰ, sought), unsought, not searched for.
- ক্ষাপ্রন, s. (from জ, priv. and বার্থন, the cleansing of a thing), the not cleaning of a house, the not clearing of a vessel or other thing.
- অনার্থনীত, a. (from অ, priv. and নার্থনীয়, capable of being cleansed), unfit to be cleansed, incapable of being cleansed.
- eatiss, a. (from জ, priv. and আর্ডিs, cleansed), not cleansed, not scoured.
- অবাৰ, a. (from অ, priv. and বাৰা, a necklace), not wearing a necklace, destitute of a necklace.

- আমাব্য, a. (from আ, priv. and কাব্য, a niecklace), afot wearing anecklace or garland,
- অধিৰ, a. (from m, priv. and বিৰ, measured), unmeasured. অধিৰ, a. (from m, priv. and বিৰ, a friend), friendless; s. আ enemy.
- safant, e. (from says, nector), nector, the water of life.
- জ্ঞান্তন, e. (from জ, priv. and বিলন, contact), non-agreement; want of correspondence, want of union.
- অবিশুন, s. (from আ, priv. and বিশুন, the mixing of things), the not mixing of things, the not compounding of things.
- অविनुश्रेष्ठ, a. (from क, priv. and विनुश्रेष्ठ, miscible, immiscible, incapable of being mixed.
- জনিশুরিকর , a. (from w, priv. and বিশুরিকর, miscible), ime miscible, incapable of being mixed.
- অনিপ্রিত, a. (from অ, priv. and বিশ্বিত, mixed), un mixed, sim-
- অবিষ, a. (from আ, priv. and বিষ, sweet), not sweet.
- অবিভাগ, s. (from অ, priv. and ফিন্তাৰ, sweetments, bad sweeta meats, sweetments not deserving the name; a. destitute of sweetments.
- खबी, a. (from खब्, to be sick, sick, diseased.
- অধীন, a. (from অ, priv. and মীন, a fish), destitute of fish.
- অনীনা নক, α. (from জ, priv. and নীনা নক, judging, not investigating, not deciding by the rules of logic.
- অনীয়াংসনীয়, a. (from আ, priv. and নীয়াংসনীয়, capable of being decided), incapable of being logically decided.
- অনীয়াংলা, s. (from অ, prov. and নীয়াংলা, a logical decision), not a logical decision, not logical induction.
- অনীনা সাভায়ত, a. from অ, priv. and নীনা সাভায়ত, deciding logically; not discriminating or deciding logically.
- অনীবাৎলাকারী, a. from অ, priv. and নানাংলাকারিশ, deciding logically), not discriminating or deciding logically.
- অধীয়ালোডনড, a. (from অধীয়ালো, act logical decision, and অসক. producing), producing an illogical conclusion.
- অনীমাংলাজন্য, a. (from অনীমাংলা, not a logical decision, and অন্য, producible), producible by or arising from an illogical conclusion.
- অধীৰাৎলাজন্য, ad. (loc. case of অধীৰাৎলাজন্য), for the purpose of an illogical decision.
- আনীনা-লাগিবিভয়, a. (from আনীনা-লা, not a logical decision, and গিবিভ, a cause), caused by or arising from an illogical conclusion; ad. from or because of an illogical conclusion.
- জন নাম লানিবিত, ed. (from জনীবাণ লা, not a logical decision, and দিবিত, a cause), for the purpose of an illogical conclusion.
- অনীবাংলাপুমুঙ্ক, a. (from জনীবাংলা, not a logical décision,

- and new, caused by), caused by or arising from an illogical conclusion; al. from or because of an illogical conclusion.
- জন্মা-লাহিনা, ed. 'from অধীনা' লা, not a logical decision, and হিনা, without), without or beside an illogical decision.
- অমীনাংলাবাভিন্নিক, a. (from অনীনাংলা, ngt a logical decision, and ব্যতিক্লিক, excepted), the want of a logical decision excepted.
- অবীয়া লাভান্তিকে, s (from অধীয়া লা, not a logical decision, and আভিকে, an exception), the exception of the want of a logical decision.
- আনীৰা-লাৰাভিয়েকে, ad. (loc. case of অনীৰা-লাৰাভিয়েক), with the exception of the want of a logical conclusion, without or beside the want of a logical conclusion.
- আনীয়া সাহেৰুক, a. (from অধীয়া সা, not a logical conclusion, and হেৰু a cause), caused by or srising from the want of a logical conclusion; ad. from or because of the want of a logical conclusion.
- অধীৰা পিড, a: (from জ, priv. and নীৰা পিড, decided), decided ed by the rules of logic.
- অমীয়াণ না, a. (from w, priv. and মীয়াণ না, inferrible by reason), not deducible by logical reasoning, not capable of a logical decision.
- व्यक्षेत्र, s. (from مراة, a noble), a person of eminence.
- আনারভাগে, s. (from أصور, a noble, and soli, a son), the son of a nobleman, or of a great personage.
- प्रवीतांता, s. from jani, noble), nobility, greatness, grandeur, dignity.
- कार्य, s. (from कार्यू. it), such an one, a certain person.
- আৰু, a. (from w, priv. and মুজ, liberated), not free, not liberated, not escaped, not swept or cleansed.
- অম্ভি, s. (from জ, pris. and মুভি, liberty, want of liberty;
 a. destitute of liberty.
- सन्ध, a. (from स, priv. and नुध, the face), destitute of a countenance, bashful.
- चित्र्या, a. (from ज, priv. and मूका, chief), inferior, mean, not chief.
- unt, a. (from w, priv. and nt, fascinated), not fascinated, not bereft of reflection, not stupified.
- चार्षिक, a. (from क, priv. and मूकिक, overlayed), not overlaid, not gilt, not wrapped up with paper or any other covering, not shaved.
- खबूज, ad. (from अवज्. it . in another state, in another world, iu another state of existence.
- धन्त्र, a. (from w. priv. and स्रु, stapid), not stupid, not greatly ignorant.
- in the same manner, as.

- खन्ध, a. (from w, priv. and म्ध, stupid), not stupidly ignorant.
- আৰু दिंड, a. (f.om क, priv. and बृद्धिंड, bereft of sensation), not bereft of sensation, not astounded, not struck with won-der or surprise.
- জমূর্ত, ad. (from অ, priv. and মূর্ত, having a form), not visiable, not bodily, not having a form, shapeless, immaterial.
- অনুষ্ঠি, s. (from আ, priv. and মুর্তি, a form), the want of a form or shape; a. incorporeal.
- অমুর্তিল, s. (from অ, priv. and মুর্তি, incorporeal), incorpo-
- অনুর্তিত্ব, s. (from অনুর্তি, incorporeal), incorporeity.
- অমুর্তিমান্, a. (from অ, priv. and মুর্তিমান, possessing a shape), shapeless, not in a bodily form.
- खग्रह, a. (from ज, priv. and यूद्रन, the head), headless.
- ভযুৱ, a. (from আ, priv. and যুৱ, a root), destitute of a root or origin.
- অনুলক, a. (from জ, priv. and মূল, a root), unfounded, haveing no foundation, of suspected origin, base.
- অমূল্য, a. (from জ, priv. and মূল্য, value), invaluable, of no value.
- অনুৱা, a. (from অ, priv. and মুৱা, a deer), destitute of game.
- অম্ত, s (from আ, priv. and মৃত, dead), nectar, ambrosia, the water of life, water, poison, immortality; a. not dead.
- অষ্ডকুত, s. (from অষ্ড, nect.ir, and ৰুত, a pit), a vessel full
 of nectar, figuratively a vessel of lemonade or sherbet;
 the name of s small species of parrot, a dish resembling gooseberry fool, but prepared with different fruits
 or acids.
- অনুভবা, s. (from আনুভ, the water of life), the power of conferring immortality, nectareousness, immortality.
- অষ্ড বুলা, a. (from অষ্ড, nectur, and জুলা, equal to), necture ous, ambrosial, equal to nectur.
- অষ্ডৰ, s. (from অষ্ড nectar), nectareousness, immortality, a power of confering immortality.
- অৰ্ডবারা, s. (from অৰ্ড, nector, and বারা, a stream), a stream of nectar, a lorrent of nectar.
- অব্তর্থন, s. (from অৰ্ড, nector, and বৰ্থন, a raining), the raining of nectar, a copious affusion of nectar.
- ত गुडबृक्ति, s. (from क गृड, nectar, and बृष्टि, a shower), a show-
- আৰ্ডঃস, s. ifrom অৰ্ড, nector, and রস, a taste), the taste or flavor of nectar.
- क्षत्वत्हो, s. (from कर्ड, nector, and बरही, a wave), a wave or surge of nector.

- অন্বসাধার, s. (from অৰ্ড, nectar, and সাধার, an ocean), an ocean of nectar.
- धन्त्र, s. (from धन्त्र nector), the name of three drugs in the Hindoo materia medica, viz. the fruits of Terminalia Chebula and Phyllanthus Emblica, and Menspermum cordifolium.
- অন্তাভিত্তিক, a. (from অৰ্ড, nectar. and অভিনিক, anointed), sprinkled or affused with nectar.
- অৰ্ডাভিষেক, s. (from অৰ্ড, nectur, and অভিষ্কে, unction), an unction or affusion with nectur.
- অন্তাৰ্ক, s. (f.om অৰ্ড, nectar, and অৰ্ক, a sea), an ocean of nectar.
- च्युवर्श्यम्, a. (from व्ययुवर्शन्य, a sea of nectar, and यदा, imme-sed), immer-ed in an ocean of nectar.
- অষ্টি, s. (from অম্ট, water), the name of a drinking vessel of an oblong shape.
- জৰ্ম, s (from জ, prov. and ৰ্য়ু, death,, immortality ; a. immortal, deathless.
 - a. (from ज, priv. and क्यू, mi.d), not mild, not meek. not gentle.
- জাৰেছ, a. (from অ. priv. and মছ, a c'oud), cloudless, clear. আবেছ, a. (from অ. priv. and মেছু. membrum virile), destitute
- আयु, a. (from ज, priv. and विद्. membrum virile), destitute of virility.
- জমেইা, u. 'from ভ, priv. and (মইা, pure), impure, unclean; s. ordere, impurity.
- আমেব্যতা, s. from আমেব্য, impure, impurity, uncleanness.
- অবেৰ্ট্যন্ত, s. from অবেৰ্ট্য, impure, impurity, uncleanness.
- আर्यरेश्मान, s. (from अत्यदें।, impure, and नामन, an eating), the eating of unc'ean things.
- আমহানুশী, a. from সংঘহা, impure, and প্লাশিন, eating), eating unclean things.
- আমেইাডমন, a. (from আমেইা, impure, and ভনন, eating), eating unclean things; s. a person who eats impure things.
- অমেবীভালৰ, s. (from অমেবী, impure, and ভালৰ, an calling), the eating of unclean things.
- জ্যেইয়ভা হৰ, s. (from জ্যেইয়, impure, and ভৌত্তৰ, an eating), the enting of unclean things.
- আমেইডেরা, a. from আমেইচ, impure, and ভোজিল, eating), eating unclean things.
- আমবাশন, s. (from আমবা_{য়} impure, and আপন, an eating), the eating of unclean things.
- करम्बेगांगी, a. (from जावदा, impure, and जाणिन, eating', eating unclean things.
- আবলন, a. (from অ, priv. and নেশন, uniting), discordant, disuniting.
- আবেলন, s. (from च, priv. and বেলন, union), the want of union, Cisunion.

- ভষেদনীয়, a. (from ख, priv. and cबननीय, to be united, immiscible, not capable of being united.
- ज्ञाताकाल, s. (from Joel, goods), goods, merchandize, praperty.
- অবোজ্য, a. (from অ, priv. and বোজ্য, redremable), not redeemable, not relinquishable.
- অবোদ, s. (from অ, priv. and বোদ, liberty), want of liberty;
 a. not enjoying liberty.
- অবোচন, s. (from জ, priv. and লোচন, a rel nquishing), the not relinquishing of a thing.
- অবোৰ, a. (from অ, priv. and বোৰ, fullible), infallible, effectual.
- অবোচক, a. (from জ, pric. and বোচক, a liberator), not liberating, not setting others free, not escaping.
- scates, s. (from w. priv. and cates, the setting on animal free), the not liberating of a man or animal, the not parting with a thing.
- অংশাচনহোগ্য, a. (from অ, priv. and বোচনহোগ্য, worthy of liberation, not worthy of redemption or liberation.
- আমোচনাই, a. (from জ, prio. and বোচনাই, fit for liberation', not fit to be redeemed or set at liberty.
- আৰোচনীয়, a (from আ, priv. and আচনীয়, capable of being liberated), not fit to be set at liberty, not proper to be parted with.
- আৰোটিত, a. (from ত, priv. and মোটিত, liberated), not set free, not partid with.
- আবোচা, a. (from জ, prir. and বোচা, redeemable), not redeemable, not relinquishable, not worthy of liberty.
- অনোচার), s (from আমোচা, not redeemable), the circumstance of n t being redeemable, an incapability of being liberated.
- অবৈচ্ছে, s. 'from অবেচ্য, not redeemable), the circumstance of not being redcemable, an incapability of being liberated.
- खरमार, s. 'from च. priv. and (बार, loss of reflection), the : ६taining of servation or reason
- অংবাহিত, a. (from w prio an t ceifes, bereft of sensation), not bereft of sensation or reflection.
- অবৌন, r. (nom ক. prin. and বৌৰ şilence), a want of silence: অবৌনী, a. (tron জ. prin. and বৌদিন silent), not silent.
- खन्द, s. (from खर. to make known), un eye.
- सम्बद्ध, s. (from भार. to make knows), appurel, clothing, ambergris, the sky, a cloud, cottom.
- ক্ষমীন্তনাৰ, s. from প্ৰকৃতি and বনাৰ, tobacco), tobacco mixed with different ingredients and reduced to a pulp for the hooks, or Indian pipe.
- ख्यन, a. (from क्या, acid), acid, sour

- क्षणार्था 's. (from चन्न, soid), acidity sourness.
- स्पनारन, a. (trom 'सप्न, acid, and 'दन, the wood apple), the name of a plant, (Arum bulbiferum.)
- sicium, or the descendant of a brahmun by a woman of the Vishya class.
- name of a shrub, (Jasminum auriculatum; also Cisampelos hexandra.) This name is also applied to wood sorrel (Okalis corniculata.)
- जरा, s. (from जर, to make known), a mother.
- note in music, in music the second concord above or below the key note.
- weifer, s. (from we, to make known), a mother,
- ছবিক, a. (from অৰ্, a mother), one of the names of Bhavaue- or Doorga, a mother.
- खर्, s. (from खर्, to utter sound), water.
- षण्डा, s. (from चपू, mater, and वना, s particle), a particle or small drop of water.
- আपुत्र, s. (from अपु., water, and जन्, to be produced), the name of a tree (Barringtonia acutangula.)
- खब्द, s. (from खब्, water, and दा, to give), a cloud.
- क्ष्य है, s. (from बच्, water, and दा, to contain), the sea.
- waris, s. (from जरू, water, and बाहिन, speaking), a name given to three days in the month of Asharha, on which the earth is supposed to be menstruous. the Hindoos abstain from all the labours of husbandry on these days.
- mब्र्यंडन, s. (from जब्, mater, and खडन, a ratan), a species of ratan which grows in or near water.
- water, s. (from wy, water, and av, to carry), a cloud.
- অবুক্, s. (from অৰু. water, and বৃ. to nourish or sustain), a cloud.
- water, and #1, to give), the threshold of a door.
- सन्दर्भ, a. (from सन्, mater, and स्त, performed), sputtered. सन्, a. (from सन्, to move), acid, sour.
- way, s. (from we, to move), water.
- कहात, a. (from कहन, water, and बन, to be produced), the Nelumbium or water-lily.
- biage of Nelumbiums, the Nelumbium in flower.
- काहोत, a. (from काहण, water, and ता, to g. ac), giving water; s. a cloud.
- water; s. a cloud.

- আहादि, s. from कहन, water, and दा, to hold,, a cloud.
- আहानिति, s. (from जहन, water, and निति, a valuable thing), the sea.
- আন্তাকা, s. (from অন্তস্, water, and কছ. to germinate), a lotus, (Nelumbium speciosum.)
- অব্যু, a. (foom অপু, water), aqueous, watery.
- जबू, s. (from जब्, to eat), a mango.
- অনুত, s. (from অন্ত, nector), nector, ambrosia, the liquor of the gods which ensures immortality.
- অমু's, s. (from অমু, a mango, and তাৎ, to move constantly); the name of a tree, (Spondias mangifera), also the fruit of the tree,
- অব্যাহক, s. (from অনুহত, the fruit of spondius), the name of a tree (Spondias mangifers), also the fruit of the tree.
- wa, a. 'from sa, 'to move), acid, sour.
- আৰুটি, s. (from জন্ধ, acid, and বুটি, a potsherd), the name of a plant, (Cæsalpinia olæosperma.)
- জন্ত্রা, s. (from জন্ন, acid), acidity, sourness.
- অন্তৰ, s. (from জন্ন, acid), acidity, sourness.
- অল্লান্ড, s. (from জন্ন, acid, and পিড, bile), an acidity on the atomach, a sour belching.
- অলুপুত্ৰ, a. (from অলু,\sour, and পুতুৰ, caused by), caused by or arising from acidity, caused by or arising from acids.
- জন্মবিশ, ad. (from জন, sour, and বিশা, without), without acidity, without acids.
- অন্নবিভা, a. (from আন, sour, and বিশিষ, possessed of), possessed of acidity, acid, sour.
- অন্নবেস, s. (from অন্ন, acid, and বেষন, a ratan), the nama of a plant (Rumex vesicarius.)
- জাল্পুক, a. (from जल, sour, and पूक्, j. ined to), connected with acids or acidity, acid, sour.
- অন্ত্রুল, s. (from অন্ত্র, cour, and রুল, a taste), an acid taste; a.'
 acid to the taste.
- অন্ত্ৰহাৰ্যক, a. (from অন্ত্ৰহাৰ, an acid tuste, and অক, smeared),'
 impregnated with an acid taste.
- जञ्जला [बका, s. (from जञ्ज, acid, and का [बका, cutting), wood sorrel. (Oxalis comiculata.)
- অন্তৰ্গান্ত, s. from অন্ত, sour, and লাক, an sdible kerb), sorrel, (Rumex vesicarius).
- আছাক, a. (from ভন্ন. sour, and আক, smeared), acidulated, mixed with acids.
- জন্মারাথিত, a. (from জন্ম, acid, and জন্মতিত, fixed in a habitation), the name of a disease; perhaps, acidity in the stomach.
- আবাৰ, a. (from का, prir. and त्रान, the circumstance of fading), unfading, not liable to be tarnished, undecayable; e, the name of a flower (Gomphrena globosa.)

- জন্তা, s. (from ম, pris. and দ্বান, fuding), perpetual freshness or verdure; a. unfading, amaranthine.
- 取開港1, :- (from 電雨, acid), the tamarind tree, (Tamarindus indicus.)
- w7, s. 'from wg, to move), good luck, a favourable turn of fertune.
- জন্ম, s. tfrom অ, priv. and মজ, a sacrifice), not a sacrifice;
 a, destitute of sacrifice.
- SU Se, o. (from S, priv. and US, a steriftee), unfit for sucrifice, not appropriated to sucrificial purposes.
- खारतीय, a. (from ज, priv. and पात्रीक, fit for sacrifice), unfit for sacrifice, not sacrificia!
- অহতী, s. (from আ, priv. and আউন, of subdued appetites), not having the aj petites and organs subdued, incontinent.
- আহার, a. (from আ, pri , and অস্থা, endeavour), without endeavour, easy, without pains.
- ভাষ্ট্ৰারক, a. (from ज. priv. and यम्रकाइक, using exer ions).
 not using exertions, not endeavouring.
- ध्यत्रकाति, a. (from w. prir. and unater, using exertions, not using exertions, not endeavouring.
- ducible, producible by or arising from want of exertion or endeavour.
- অচনু ক্রনো, ad (loc. case of অবস্থানা), for indolence or want of exercion.
- ক্ষমনুধিষ্ণৰ, a. (from জ্বম্ব, want of endeavour, and দিনিত, a cause), caused by or arising from want of exertion or endeavour; ad. from or because of the want of exertion or endeavour.
- sugfiliate, ad. (from sug, teart of endrarour, and files, a cause) for the want of exertion or endeavour.
- আমুন্দ, a. (from আৰম্ভ, want of endeavour, and পুৰুত, caused by or arising from the want of endeavour or exertion; ad. from or because of the want of endeavour or exertion.
- জনমুণান্ a. (from w. prit. and units, laborious', not using exertion, not endouvouring, not laborious.
- खरप्रदिना, ad. Grom काष्ट्र. want of endeavour; and दिना, without, without or beside the want of exertion or endeayour.
- অনুর্বিশিপ্ত, a. (from অ. prio and বছাবিশিপ্ত, using crer ion , not possessed of exertion or endeavour, inactive.
- অসমারিক, a. (from আমু, want of endeavour, and আরিকিক, excepted), the want of endeavour or exertion excepted.
- মহের। (शहर, s. (from अवनु, wan! of endearour, and बाजिएक,

- on exception), the exception of negligence or want of endeavour.
- जयभूका (जरहरू, ad. (loc. case of जयभूका (जरहरू), with the exception of negligence or the want of endeavour, without or beside negligence or want of endeavour.
- অযুদ্ধ, a. (from তার:, without labour, and ভ্র, become), accomplished without labour, spontaneous.
- surrige, a. (from sug, went of endeavour, and co, a cause), caused by or arising from negligence or we of endeavour; ad. from or because of negligence or want of exertion.
- অমস্থাকারুা, s (from জ, priv. and মস্থাকারুা, a desire to use exert on;, the want of a desire to use exertion, indolence.
- অমস্থাকায়ী, a from ম, priv. and মন্বাকায়িন, desirous of using exertion), not desirous of using exertion, negligent, slothful.
- অযম্বাভিনাম, s. (f.om জ, priv. and যম্বাভিনাম, a desire to use exertions), the want of a desire to use exertion, indo'ence.
- আমুল্ডিৰাছ), a. (from আ, priv. and মুল্ডিলাছিল, desirous of using exertions), indolence to use exertions.
- অমত্ব, adv. (loc. case of মহত্ব), easily, without labour.
- তথ্যসূত্য, s. (from আ pric. and আছেছা, an inclination to use exertions), the want of an inclination to use exertions, inclolence.
- আন্ত্রে, a. (from অ, priv. and আন্তর্, desirous of using exertion), not desirous of using excitions, indolent, slothful.
- অথায়ুক, a. (from w. priv. and আছুক, desirous of using exertion', not desirous of using exertions, indolent, slotheful.
- ভয়ন্ত্ৰাপক্ষ, e. /from অ, priv. and অস্ত্ৰোপক্ষ, the commencement of exertion,, the want of a beginning to use exertion.
- went, a. (from w. priv. and wit, as), disproportioned, not resembling, inconsistent.
- অয়ধানায়, s. (from জ, prir. হয়া, as, and হায়, espenditure), extravagance, expenditure disproportioned to the in-
- অয়ধার, a. (from অ, priv. and মধার, proper), improper, ungright cous, not real, wrong.
- অঘ্যাগেশুকা, s. (from অধ্যাধ, not true, and পর্বকা, arib), a talse rib.
- जयधार्थरात्, s. (from जयधार, untrue, and रात, a word), an untrue or incorrect sentence or speech, an unjust or improper speech.
- जयधार्यक्ति, a. (from अवधार, improper, and श्रांदन् speaking); speaking improperly, speaking fulsely : s. a liar-

- रुपधोर्थनम्, s. (from खपधोर्थ, improper, and बाक, expenditure), a squandering, an extravagent expenditure.
- আधार्या का. (from आधार्या, improper, and काहिन, expending), expending money improperly, profuse, prodigul, squandering.
- क्षमानांत, a. (from क, pric and मधानांत, according to the shastra), not agreeing with the shastra.
- আম্মানাজ্ঞকায়ক, a. (from জ, prir. and ম্যানাজকায়ক, acting according to the shastra), not usting according to the shastra.
- জন্মালাককারী, a. (from क, prir. and ম্যালাককারিন, acting according to the shastra, not acting according to the shastra.
- অংথেল্লিs, a. (from অ, prio. and যথেল্লিs, to the extent of one's desires), not to the extent of a person's desires.
- অश्यक्ष, a. (from ज, prir. and प्रथम, as much as is required). insufficient, scanty, not so much as is required.
- অपरामीहरून, s. (from ज, pric. and प्रामीहरून, an arting according to one's will, conduct which is restrained, regular conduct, the not acting according to one's own will.
- टायन, s. (from अप, to move), motion, a going in a particular course, a road, the course of the sun north or south of the equator.
- জ্যাবিত, a. (from জ. prir. and মহৈত, regulated), not regulated, irregular, not under controll.
- অহবন, a. (from অ, priv. and অবন, a Messulman), free from Massulmans.
- ভাৰিঙ, a. (from জ, priv. and মৰিঙ, youngest), not junior.
- অक्दोपनंत्, a. (from ज, priv. and घदोष्ट्न, youngest), not juni-
- জন্মনি, ad. (from জন্ম-, that, and জনি, also), also, that also, even that.
- प्राथा, s. from s...!, fath), a grant of lands, a freehold given as a remuneration for faithful services.
- प्रसामान, s. (from aggl, faith, and ji), holding, a freeholder, one who possesses lands bestowed by his prince for faithful services.
- জ্ঞান, s. (from জ, priv. and ঘণান, fame), dishonour, the want of reputation, inlamy.
- অয়পজ্য, a. (from ভাষপদ, dishonour, and ক্. to do), bringing disgrace, producing infamy.
- অয়শলা, a (from জ, priv. and মশলা, renowned), not renownet, not famous.
- ज्यानंत्री, a. from ज, priv. and यनंत्रिन, renouned), not fag.ous, not renowned,

- আম্ভিক, a. (from ত, pris. and যখি, a staff), destitute of a staff or rod.
- उपम्य, s. (from दे, to move), iron.
- অস্থাত, s. (from অলে, fron, and কাত, splendid), the name of a stone, perhaps the loadstone.
- অधात, a. (from ज, prir. and श्रात, a sacrifice), destitute of sacrifice.
- জ्यारक, a. (from ज, priv. and घाठक, a petitioner), not petitioning.
- আঘাচকৰ্তি, s. (from w., priv. and ঘাচকৰ্তি, a living on petutions), net living on alms, not subsisting by mendicity.
- অধাচন, e. (from আ, priv. and খাচন, a petitioning), the not petitioning for a thing.
- sats तीए, a. (from w. priv. and बाहतीए, fit to be object of a petition, unfit to be asked, improper to be requested.
- অধারনার, a. (from অ, priv. and আর্থান, petitioning), not petitioning.
- ভাষ্টিত, a 'from অ, priv. and আন্তিৰ, to ask), unasked, unrequested, unsought.
- আমাচিতক. a. (from অ, pric. and মাচিত, petitioned', not asked for, not petitioned, not requested.
- wathval. a. (from w, priv. and uthval, fit to be requested, or fit to be requested.
- আবাচিত্র, s. (from আবাচিত, not asked, and বুত a vow), a religious ob e vance or vow in which a person binds himself not to eat any thing but what is casually bestowed on him without asking.
- ভাষাত্ৰণ, s.'(from v., prir. and पाह्ना, a petition), not a pe-
- waits, a. (from w, prir, and with, proper to be ashed), unfit to be prayed for, improper to be petitioned for.
- ज्यारायान, a. (from ज, pric. and पाटायान, requested, not made the subject of a request.
- sacrifices, destitute of sacrificing priests.
- SUINS, s. from S, pric. and USS, the performing of religious rites, the non performance of religious rites.
- water, a (from a, priv. and utar, capable of religious cere-
- আধ্যায়ত্ত, a. (from অযাত্তা, incapable of religious cessenonies, and যাত্তৰ, performing sterifies, performing religious ceremonies for low or polluted persons who by the rules of the shastraware incapable of religious acts.
- sauisa, a. (from S., prev. and sism, terment), free from agony or toiment.
- द्याःत्रमा, s. (from ज, priv. and यांत्रमा, forment), freedom from agony or terment,

- সমাসা, s. (from অ, priv and যাবা, the selling out on a journcy), the not setting out on a journey or pilgrimage.
- suffer, a. from s, priv. and utfar, proper to commence a journey, improper for the commencing of a journey.
- অমাধার্থিক, a. (from অ, priv. and রাধার্থিক, real), unlightcous, improper, not real, not genuine.
- जयाधार्धा, s. (from अ, priv. und याधार्था, genuineness), unrighteousness, a want of genuineness, a want of realisy.
- wutin, s. (from w, pric. and utin, a causing to go), the not passing away, a not causing to pass or go away.
- ख्याना, a (from ज, priv. and याना, fit to be made to pass away), unfit or improper to be made to pass away, unfit to be speut.
- জাকৈ, ad. a vocative particle used in an affectionate address, ho! solio!
- অমুক, a. (from অ, priv. and মুক, united, not united, unjoined, unconnected, not fitted or suited to circumstauces, incompatible.
- অধুক্তখ, s. (from অধুক, unjoined,, a not being joined, unfitness, unsuitableness.
- লাক্স, s. (from অমুক্ত, unjoined), a not being joined, unfitness, unsuitableness.
- জায়ুভি, s (from জ, priv. and সুডি, a logical argument), not a logical argument, not sound advice; a. destitute of sound reason or advice.
- আযুক্তিৰ, a. (from জ, pri and যুক্তিৰ, proved by reason), not proved by reason, not deduced from logical arguments.
- আবুর, s. (from জ, priv. and যুর, a dispensation or age', not a dispensation or age, not a pair; a. not fitting or suiting, not paired, not in two's.
- আয়ুংল, s. (from জ. priv. and মুংল, a pair), a not coming in contact, a not fitting or suiting for any purpose, not a pair; a. not paired, not matching.
- অনুত্ৰ, a. 'from অ, priv. and মুত্ৰ, a pair), not constituting a pair, not pairing; s. not a pair.
- অচুপার কাৰাহ কৰা জী, s. (from অধুগা, without a fellow, and ক্ষতাৰাহ কৰা জী, a vein), in anatomy the name of a particular vein, Vena azygos).
- खाउ, a. (from अ, priv. and पुत्र, joined, ten thousand.
- खाइ, s. (front ख, priv. and पूड, war), peace, freedom from war.
- আযুৰকায়ক, a. (from आयुन, peace, and कांग्रक, doing), peacemaking, not making war.
- অফুৰকারী, a. (from অমুৰ, peace, and কারিছ, doing), peacemaking, not making war.
- আযুক্তনা, a. (from जयून, peace, and जना, producible), producible by or arising from peace.

- আयुष्यान, ad. (loc. case of अयुष्यान), for the sake of peace.

 अयुष्यिविषय, a. (trom कर्ष, peace, and विविध, a cause), cause
 ed by or arising from peace; ad. from or because of
 peace or tranquility.
- আমুছনিমিতে, ad. (from খামুছ, peace, and শিমিত, a eause), for the sake of peace.
- ed by or arising from peace or tranquility; ed. from or because of peace.
- waretan, a. (from war peace, and (रपू. a cause), caused by or arising from peace or tranquility; ad. from or because of peace.
- আনুবাদান, a. (from অ, priv. and মুখ্যমান, fighting), not fighting, not engaged in battle.
- অনুবৃত্তিক, a. (from জ, priv. and সুবৃত্তি, young), destitute of young women.
- আহুৰণীক, a. (from অ, priv and মুৰখী, young), destitute of young women.
- sate, ad. a vocative particle, soho! also a particle indicating recollection.
- জায়ার, a. (from আ, priv. and যোৱ, abstraction of mind), freedom from abstraction of mind, a not having the mind fixed on a single object.
- আয়োৱী, a (from জ, priv and যোৱিন, fixing the mind on a single object), not fixing the mind on a single object, free from religious devotees.
- অযোগ্য, a. (fi om অ, prie. and যোগ্য, espable), unfit, incapable, incompatible, incompetent, unable, unsuitable.
- আয়ারাত, e. (from আয়ারা, incapable), incapability, inability, incompetency, unsuitableness.
- অবোগ্য হাপুৰাৰ, s. (from অবোগ্যতা, incapacity, and পুৰাৰ, manifestation), the display or manifestations of incapacity or unfilness.
- অযোগান, s. (from অধৈধান, incapable), incapability, inabilitv, incompetency, unsuitableness.
- অয়োরু, a. (from অয়স্, iron, and অরু, a point), a peatle, or any other weapon which is pointed or shod with iron.
- আহোৰন, s. (from अधन, iron, and इन्, to smite), a smith's
- equites, a. (from w, priv. and cutes, bringing into contact), not bringing together, not accomplishing, not connecting, not yoking together, not joining things.
- contact, went of concert, want of unity or agreement, the not accomplishing of a scheme, a not yoking, a want of junction, the absence of a seam or joining.
- অংখা भनीय, a. (from क, priv. and cutarlls, capable of bring

- united, unfit to be paired or yoked together, unset for or incapable of being placed in contact, not accomplishable, incapable of being joined.
- unfit to be paired or yoked together, unfit to be placed in contact, incapable of being joined.
- আযোর, a. (from क, priv. and (पात्र, a competency', having nothing on which to subsist, destitute of subsistence, destitute of a competency.
- ক্ষযোগাল, a. (from জ, priv. and ছোৱালা, destitute of a competency), reduced in circumstances so as not to be able to provide necessaries.
- জ্যোত্ৰী, a. (from জ, priv. and হোজিণ, property), destitute, poor.
- इस्पाचा, s. (from ज, priv. and त्यांच, a warrior), one who is not a warrior; a. free-from warriors or soldiers.
- श्रायांका, a. (from s, priv. and त्यांका, fit to be fought fur), not worth fighting for, unworthy of being fought for.
- satul\$11, s. (from ∞, priv. and culti, worthy of being fought for), the name of a city vulgarly called Oude.
- क्राचारि, a. (from ज, priv. and (वाचि, vulva), not born in the common way of generation.
- ক্ষাৰ্শিক্ত. a. (from অযোগ, out of the common course of generation, and অৰ to be produced), equivocally produced, n t horn in the ordinary course of generation,
- धारानिजञ्जर, a. (from क रागिन, out of the common source of generation, and जवद, a production, not bern in the common course of generation; ş. an equivoral production.
- অর a. from #, 10 go), quick, speedy.
- चहरू, a. (from 🗸 , z., juice), moisture perspiration.
- चहर, s. (from क, to move) the name of several water plants, viz. Vallaneria, Conferva, Rivularia, &c. also moss.
- আहरू, a. (from ज, prev. and हरू, red), not red, not spddy, not bloody.
- ফার্ডিমা, a. (trom জ, prip. and র্ডিমন্, reduces), a want of reduces.
- Sinse, a. (from w, priv. and awe, a keeper), destitute of a keeper, not guarding or watching over another.
- আরজন, s. (from का, pris. and इका, a preserving), the not keeping or preserving of a thing.
- ed), not fit to be kept, not worth preservation.
- করকা, s. (from অ, priv. and কৰা preservation), a want of preservation, the neglect of guarding or keeping v thing.
- कारिक, a. (from क, pris. and इकिंड, preserved), not pressivsa, not guarded, not kept,

- ws किया, a. (from क, priv. and इकिया, fit to be preserved), unfit to be preserved, not worth keeping or guarding.'
- wiws, e. (from w. priv and wit, fit to be preserved), unfit to be preserved, not worth keeping or guarding.
- আক্রানাৰ, a. (from জ, priv. and ক্যানাৰ, preserved,, not made the object of preservation or guardianship.
- আর্থানা, a. (from گره, juice, and زادت), to be born), produced from juice or liquor.
- আইআ, s. (from আৰ, swift, and আi, to remove athing), a machine for drawing water, also a large pit or well.
- অৰ্থাৰ, a. (from অৰ্থা: a machine for drawing water), a muchine for drawing water.
- चरते, a. (from €, priv. and देव, a colour), colourless.
- wise, a. (from w, priv. and ree, composing), not making or fabricating, not composing, a particular arrangement of the concords in an octave.
- SERTI, s. (from "E, priv. and EETI, fabrication', non-fabrication, not a composition.
- जरुक्तीय, a. (from w. priv. and इक्तीय, capable of being fabricated), incapable of being fabricated or composed.
- অনুদ্ৰিত, a. (from আ, priv. and কৃত্তিত, fabricated), not fabricated, not composed.
- बरूज, r. (from 🕹 عرض), a pelition), a request, a representation.
- অর্জার, s. (from জ, priv. and রজক, a washerman), one who is not a washerman; a. destitute of washermen.
- অরজ্ঞত, s. (from আ priv. and রজ্ঞ, silver), not silver; a. destitute of silver.
- অরজনাত, a. (from المرضية, a petition, and المائة, he does),
 presenting a petition.
- चर जरदा, इ. (from क्रिक्ट, a petit on, and بيك, a lord, one who introduces or reads petitions in a cout.
- ब्युजरदती, s. (from عُرِضًا عِيْ htroducing a petition,), the office of reading petitions in a court.
- অর্থাতা, a. (from তা, prir. and রত্তস্, the menstruel discharge, not menstruous.
- رزان , chcap , cheap.
- আहुआः, s (from w, prir. and इसम्, the menstruous discharge), not menstruous.
- बहजी, s. (from 🔑 🎉, a petition), a petition, a request.
- आह्बा, s. (from #, to go), a buffalo.
- कहत, s. (from a, to go), a piece of dry wood used to procure fire by friction.
- SIP41, s. (from 2, 10 go., a forest, a wilderness, a thicket.
- জারবারামণ, s. (from জারবা, a forest, und গামৰ, a going), the going to a forest as a devotee.
- चहनाज, a. (from जहना, a forest, and जन, to be produced), produced in a forest, growing in a forest.

- আর-গভার, a. (from ভার-1, a forest, and ভার, produced), produced in a forest, growing in a forest.
- क्षत्रशिक्षांत्र. s. (from कृत्रन', a firest, and विवास, a residence), a residence in a forest.
- অম্বাদিৰালী, a. (from অম্বা, a forest, and দিৰালিন্, residing), residing in a forest.
- ख्युकाराम, s. (from कहन, a forest, and बांम, a residence), a residence in a forest.
- জন্তবালী, a. (from জনত, a forest, and বালিন, dwelling), reaiding in a forest,
- জ্ঞবাসকিকা, s. (from জরনা, a forest, and সক্ষিকা, a fly), c gad fly (Oestris of various species.)
- कारण a. (from कारण, a forest, and चा, to be situated), situated in a forest.
- অয়ধ্যকায়ী, a. (from অয়ধ্য, a forest, and কাঞ্নি, continuing), continuing in a forest.
- क्कानिक, a. (from काइना, a forest, and विक, situated , situated ed in a forest.
- खद्रवानी, a. (from खद्रवा, forest), a large or extensive forest.
- was, a. (from w, priv. and sw, devoted to), not devoted to, not engaged in with spirit, not delighted with.
- অহতি, s. (from জ, priv. and কডি, pleasure), the want of enjoyment or pleasure, anger, displeasure.
- প্ৰস্থ, a. (from অ, priv. and মৃষ্, a jewel), destitute of jewels or valuable things.
- অর্থি, a (from w, prep. : ad র্থি, the length of the lettle finger), a cubit measured from the elbow to the tip of the little finger.
- खब्ध, s. (from ज, priv. and au, a car), a wretched car, undeserving of the name; a. destitute of a car.
- জয়াৰ, a. (from তা, priv. and য়াৰ, seated in a car), not seated in a car, not seated in a chariot.
- জয়धरात्री, a. (from so, priv. and उथरात्रिन, continuing in a ear), not continuing in or occupying a chariot.
- জ্ঞান্তি, a. (from S, priv. and রখ্ডিত, seated in a car), not seated in a car, not placed on a chariot.
- জ্ঞা, a. (from ত, prir. and র্যান, belonging to a car), not pertaining to a car.
- खहरती, s. (from the military expression orderly), one who runs before the palanqueen of a rich man to proclaim his coming.
- water, s. (from 'et, priv. and seer, the preparing of food), the not cooking of food; s. improper for cooking (applied to seasons in which the cooking of food is reckoned unlawful)
- আहर, s. (from ज, priv. and इस, s veice), a want of sound or voice; a. silent, mule; also; (from پرچ, an arab), an arabian.

- waft, a. (from 1,0, an arab', arabian, arabic.
- कहरिन, s. (from ws, speedily, and रिन्, to share out), a water-lily (Nelumbium speciosum.)
- আর্বিশিনী, s. (from আর্বিশ, a lotus), a bed of Nelumbiums, a Nelumbium in flower.
- অরমনীক, a. (from ঋ, priv. and রমনী, a wife), destitute of & wife.
- खहमनीम, a. (from ख, priv. and हमनीम, fit to be enjoyed), not agreeable, not fit to be enjoyed, not pleasant.
- ख्रवान, s. (from जनत, another, and कान, honour), disappointment, dishonour, distress.
- অৱস্য, a. (from অ, priv. and রুমা, fit to be enjoyed), not agreeable, not pleasant, not fit to be enjoyed.
- অব্র, s. (from &, to more), a door.
- जर्मात, s. 'from a, to move), a door.
- ডায়ের, ad. a vocative particle employed in addressing inferiors and stimulating them to haste.
- অরস, a. (from অ, priv. and মস, a taste), tasteless, insipid, juiceless, the name of a plant, (Solanum pubescens.)
- আর্থিক, a. (from জ, priv. and ৰূপিক, merry), not merry, not witty.
- जररह, s. 'from जाहरी, the name of a plant'), the name of a plant (Cytisus Cajan.)
- আরহস্স, a. (from আ, priv. and ক্লেস, private), not private, not servet, public.
- ভাষার, a. (from জ. priv. and মার, passion), destitute of passion, (ree from passion.
- অৱাগী, a. (from অ, priv. and রাগিন, passionate), cool, not passionate, unimpassioned.
- আহাজক, a. (from জ, prir. and হাজক, a king), destitute of a
- আরা একডা, s. (from অরাজক, destitute of a king), the circumstance of being without a king.
- আরাজকম্ম. s. (from অরাজক, destitute of a king), the circumstance of being without a king.
- অরাজকসময়, s. (from অরাজক, destitute of a king, and কম্যু, t.me,, an inter-regnum.
- অহাতি, s. (from অ. priv. and হা, to give), an enemy.
- অহাৰ, s. (from জ, priv. and রাব, a sound), silence.
- আহাল, a. (from w, to move), crooked, bent; s. pitch or rosin, a rutting elephant.
- অরি, s. (from #, to go), an enemy.
- জাহুল, s. (from জি, an enemy, and জুল, a family); the family of an enemy.
- আহিলন, a (from আহৈ, an enemy, and sta. a class), a body of foes, a hostile party.

- which, s. (from wh. s foe, and Ar, s house), an enemy's house, a house of enemies.
- অরিডা, s. from অরি, an enemy), ermity.
- · 面厚耳, s (from a, to more, , the rudder of a ship or boat.
- অধিত, s. (from অধি, an enemy), enmity.
- অবৈশন, a. (from আমি, a foe, and মন, to . ibdus), foe-subduing, conquering, triumphing over at enemy; s. a conquerer, one who humbles his foes.
- ৰাইনা; e. (from ارثوء a receiver), a r an who carries the rents or taxes, when collected to the tressury.
- ছালু s. (from জ, priv. and লিপু, a foe), one who is not nostile to another, one who is not an adversary; free from foes.
- জরিবর্গ, s. (from জরি, an enemy, en ' বর্গ, a class), a body of foes, a hostile party.
- অনিথিয়, a. (from আরি, an enemy, and থিয়, a friend), the friend or ally of an enemy, a sovereign whose possessions border on those of an enemy.
- অভিনেদ, s. (from আরি. an enemy, and বেদ, fat), a feetid species of Mimosa, (Mimosa fætida)
- ufau, s. (from 函, priv. and fau, ill luck', happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (Melia azad-dirachta), a crow, butter-milk, this name is also applied to other trees (Sapiudus detergeus, and another species), a woman's apartment.
- অধিধাৰ্শন, s. (from অধিধ, misfortune, and মাপন, a viewing), the seeing or viewing of misfortune or calamity.
- আইখাছেনিল, s. (from অন্থি, pleasure, and ছেন, foam), the name of a tree, (Sapindus detergens.)
- অধিখনুচক, a. (from অধি ঋ, misfortune, and সূচৰ, indicating), indicating misfortune or calamity.
- জায়িসবৃহ, s. (from জাই, an enemy, and সৰুহ, a collection), a body of foes.
- আনীতি, s. (from জ, priv. and নীতি, a custom), an improper usage or custom.
- আৰু বিজ্ঞা, s. (from ভৱস্, a sore or wound), the name of a discase, (Tines or scald head.) This name is also applied to any malignant eruption on the head or face.
- অক্ছ, a. 'from ঝ, priv. and কন্তু, to be discased,, not diseased, itealthy; s. a tree.
- অক, a. (from s, priv. and ws, rough), not rough or unfriendly, not reverse, not unpolished or savage.
- আৰৱ, a. from s. priv. and बाब, to be diseased), not diseased, healthy.
- क्षण, a. (from क, priv. and क्य, diseased), not diseased, healthy.

- আই, s. (from আ, prin. and কটি, relish), disrelish, disgust; antipathy.
- क्षकत्रिकारक, a. (from क्षकि, dislike, and काइक, making), causing dislike or disgust.
- অক্টিকারা, c. (from অকটি, dislike, and কারিন্, doing), causaing dislike or disgust.
- অক্টিৰ্ণ, a. (from অক্টি, disgust, and ৰ্, to do), occasioning disrelish or disgust.
- অভটিমনত, a. (from অভটি, disgust, and আনৰ, producing), producing disgust, occasioning a disrelish for food.
- অক্টি ছবা, a. (from অক্টি, dis'ike, and অবা, producible), producible by or arising from dislike or disgust.
- অক্টিজবো, ad. (loc. case of অক্টিজবা), for the purpose of dislike or disgust.
- অফাচনিবিত্তক, a. (from অফটি, dislike, and দিবিত, a cause), caused by or ar sing from dislike or disgust; ad. from or because of dislike or disgust.
- অক্চিদিবিতে, ad. (from অক্চি, dislike, and দিবিত, a cause) for the purpose of dislike or disgust.
- অকচিপুৰুল, a. (from অকটি, dislike, and পুৰুল, caused by), caused by or arising from dislike or disgust; ad. from or because of dislike or disgust.
- অকতির, a. (from অ. priv. and কচির, agreeable), disagreeable, displeasing, disgusting, not beautiful.
- অকটিছেবুৰ, a. (from অকটি, dislike, and ছেবু, a cause', cause ed by or arising from dislike or disgust; ad. from or because of dislike or disgust.
- অক্যা, a. (from অ, priv. and ক্যা, palatable), not ngreeable, not palatable.
- অজ্ব, s. (from a, to go', the dawn, aurora: in mythology, Uroona is the son of Kushyupa and charioteer of the sun; the sun, the name of a plant (Rubia Munjista); u, dark red or purple, the colour of the dawn.
- অফলনার্থি, s. (from অফা, the sun, and সার্থি, a charioteer), in mythology the charioteer of the sun.
- অকণাপুত, s. 'from অকণ, the dawn, and তপুত্ৰ, produced first), in mythology Guroora, the regent of birds, and carrier of Vishnoo.
- অকলোমত, s. (from অকৰ, the dawn, and ওমত্য, the riving), the first appearance of the dawn.
- অকলোদয়-স্বত্ন), s. (f. om অকলোদয়, the first appearance of the dawn, nucl স্বত্নী, the seventh), the seventh day of the increase of the moon in the month of Magha.
- অকাৰামৈত, a. (from অকা, the dawn, and খনিত, risen), having the dawn risen.
- অক্তিs, a (from অ, priv. and কৰিs, neeping), not benailed, not lamented, not wept over; s. a not weeping.

- ere a. (from a, priv. and sa, blockaded), not blockaded, not shut up, not obstructed.
- is not blood, not blood; a. destitute of blood.
- ब्यक्त, a. (from खबन, a sore, and बूत, to terment), corresive, sharp, biting, correding.
- logy, the wife of Vushestha, the sage, who was transformed into a star.
- অসম, a. (from অফন্ a sore, and হ, to make), corroding, sharp, corrosive; the name of a tree (Semecarpus Anacardium.)
- কৰ্ম, a. (from ত, priv. and ক্যা, enraged), not enraged, not angry.
- स्तरण, s. (from a, to move), a sore or wound, the sun, a vital part.
- end, s. from w pris. and wit, a form), the want of form or shape; a, shapeless.
- অকাৰ, a. (from অ. prio. and কাৰ, figurative), not figurative, not resembling, not metaphorical,
- antity, s. (from w, pris. and serve, handsome), not handsome, not well formed.
- च्यक, a vocative particle used in addressing an inferior per-
- wisks, a vocative particle used in addressing inferiors.
- ments, s. (from W, priv. and cits, a disease), freedom from disease; s. free from disease, healthy.
- करहातिका, s. (from करहातिन्, not diseased), healthiness.
- ब्द्रहोतिच, s. (from आत्रांतिन, not disease !), healthiness.
- withfil, a. (from w, priv. and (क्रांतिन्, diseased), healthy, not diseased.
- utsts, c. (from u, prio, and cits, gratifying), not gratifying, disgusting.
- আনৈটিছ, a. (from জ, prie. and নেটিছ, agreeable), disagreeable, not luminous, not splendid, not brilliant.
- আহোমণ, s. (from আ, priv. and ফোপ, sveeping), a not weeping or lamenting; s. free from weeping.
- wirtिक, a. (from च, priv. and त्रांदिक, made to meep), not made to weep or lament.
- ments, s. (from w, priv. and crit, an obstruction), not an obstruction, not a blockade.
- menter, s. (from च, pric. and त्यांचन, en obstructing), a not obstructing, a not shutting or blocking up.
- অন্তাহনীত, a. (from w, priv. and ভাইনীর, capable of being obstructed), incapable of being obstructed or blocked up.
- santa, a. (from w, pris. and arts, capable of being ob-

- arrested), incopable of being obstructed or blocked up. आहारोब, s. (from आ, prise, and द्वाराब, a planeing), a not planting, a not fixing posts or pegs in the ground.
- আরাপনীয়, a. (from u, pris. and রোপনীয়, capable of being planted), incapable of being planted or fixed in the earth.
- with or, a. (from w, priv. and in the capable of being plants od), incapable of being planted or fixed in the earth.
- আहारी, s. (from w, priv. and stftन, springing up), a descending note in music.
- चहोत्, a. (from च, priv. and होत्, the sunshine), shady, free from sunshine, not severe, not terrific.
- অৰ্জ, s. (from mf, to worship), the sun, the name of a plant (Calotropis giguntea.)
- অৰ্কাৰা, s. (from অৰ্s, the sun, and পৰ, a leaf), the name of a plant, (Aristolochia Indica.)
- অৰ্থনৰ্ভ, e. (from অৰ্থ, the sun, and পৰ্ব, q leaf), the name of a plant (Calotropis gigantea.)
- অৰ্কপুত্ৰিকা, s. (from ভৰ্ত, the sun, and পুত্ৰ, a flower), the name of a plant, (Cleome pentaphylla.)
- অৰ্কুনী. s. (from অৰ্ব, the sun, and পুদ্ধ, a flower), the name of a plant, (Cleome pentaphylla.
- অৰ্জ্যুলা, s. (from অৰ্থ. the sun, and ৰূজ, a rook), the name of a plant (Aristolochia Iudica.)
- অৰ্থলী, s (from আৰ্, the sun, and প্ল, a flower), the name of a plant, Cleome pentaphylls.
- অর্থন, s. from অর্থ, to act habitually , a bar,
- खर्तना, s. (from कर्ज, to act habitually', a bar or bolt.
- of adoration to gods or brahmuns, respect shewn to supperiors and guests.
- set, a. (from set, respect), proper as a respectful oblation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.
- অৰ্ডৰ, a. 'from আৰ, to wership), honouring, worshipping; s, a worshipper, one who shews respect or pays homage to another.
- অটন, s. (from আর্চ to worship), the act of worshipping God or an idol, the paying homage to a man.
- অচনা, s. (from অচ, to worship), worship, homage, respect, adoration.
- অর্চণাকারী, a. (from অর্চণা, worship, and কারিল, a doer), worshipping, paying homage, or shewlug respect to a person.
- बहनीइ, a. (from बह, to worship), proper to be worshipped or honoured, deserving respect.

- चडिएका, a. (from चर्ड, to worship), proper to be worshipped or honoured, deserving of respect.
- we's, s. (from we's, to wership), worship, honour, homage.
- wife, a. (from wif, to worship), worshipped, honoured, respected.
- অঠি बान्, a. (from कठिन, lustre), brilliant, illustrious, bright, luminous, radiant, clear, convincing by its clearness, striking conviction.
- অচিত, ৮. (from অৰ্চ, to worship), flame, light, splendor, radiance.
- wor, a. (from wo, to shew respect), respectable, worthy of worship, honour, or respect.
- who acquires. The name of a plant, (Ocymum gratissimum.)
- ভাৰ, s. (from আৰ্. to accumulate), a collecting, the acquiring of any thing, the accumulating of things.
- অৰ্থনায়ৰ, a. (from অৰ্থন, a procuring, and কায়ক, doing), procuring, acquiring, providing; s. one who procures or acquires.
- অর্থনভারী, a. (from অর্থন, a procuring, and ভারিন, doing), procuring, acquiring, providing.
- অৰ্জনান, a. from অৰ্জন, a procuring, and বান্য, producible), producible by or arising from procuring or acquiring.
- অর্জনতন্যে, ad. (loc. case of অর্থনজন্য), for the purpose of procuring or acquiring.
- জ্জানিষ্টিষ্ট a. (from জ্জান, a procuring, and নিষিষ, a cause), caused by or arising from procuring or acquiring; ad. from or because of procuring or acquiring.
- ভৰ্মনিদিৰে, ad. (from অৰ্জা, a procuring, and পিমিড, a cause),
 for the purpose of procuring or acquiring.
- অৰ্থানুত, a. (from হৰ্মাণ, a procuring, and পুষ্তু, enused by), caused by or urising from procuring or acquiring; adfrom or because of procuring or acquiring.
- অর্থান্তের, a. (from অর্থা, a procuring, and হেড্, a cause), caused by or arising from procuring or acquiring; ad. from or because of procuring or acquiring.
- कर्जनिए, a. :from कर्ज. to accumulate), capable of being accumulated. procurable.
- ছাৰ্মান, s. (from ভাৰ, to collect), the causing of another to cullect or procure, a causing to hourd.
- আর্কি, u. Grom আৰ, to accumulate), accumulated, procured, collected.
- make, s. from set to collect, the name of a tree (Terminalia aluta glabra), the name of one of the five sons of Pundio, famous in the story of the Muhabharuta), a colour, a white colour; s. white,

- আৰু निर्माण, a. (from जार्जून, maite, and निर्मा, rice), the name of a white variety of rice.
- क्रवंद, s. (from क्रवं, water), the sea, the ocean.
- वर्षदरभाषे, s. (from वर्षर, the see, and लाच, a beat), a ship; a sea boat.
- অৰ্থযান, s. (from कर्षर, the sea, and सान, a vehicle), a ship, a sea boat.
- खनी, s. (from e, to move), water.
- অর্থা, a. (from बादना, a forest), wild, untamed. The word is only applied to cuttle.
- অৰ্থণ, s. (from হৎ, to hate), censure, reproach, hatred, abhorrence.
- অবি, s. (from e, to go), pain, the end of a bow.
- অবিৰ, a. (from আৰ্, to move), a sort of cake or gingerbread.
- खर्थ, s. (from जर्थ, to ask), a scope, an object of desire or putsuit, a meaning, an acceptation, the purport of any thing, the reason of any thing, a motive, wealth.
- ভাৰর, a. (from আৰ্/, wealth, and ৰ্, to do), profitable, bringing in wealth, advantageous, promoting an object of pursuit.
- অर्थकारक, a. (from अर्थ, an object, and कांद्रक, doing), accomplishing an object, profitable, making money, interpreting; s. an interpreter, one who gets rich.
- আৰাই, a. (from আ, an object, and কাহিন, doing), accomplushing an object, profitable, getting money, interpreting.
- অর্থানত, a (from অর্থ, an object, and জনত, producing), producing an object, producing wealth, profitable.
- অর্থজন্য, a. (from অর্থ, an object, and অন্য, producible), producible by or arising from an object or meaning, producible by or arising from riches.
- আগমণো, ad. (loc. case of আমোনা), for an object, for riches, for a meaning or interpretation.
- আলি, o. (from আৰ্ an object, and আ, to know), acquainted with an interpretation or meaning, acquainted with un object, acquainted with wealth or advantage.
- অর্থজন, s. (from অর্থজ, acquainted with an object), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.
- আর্থার, s. (from আন্তে, acquainted with an object), the circumstance of being acquainted with an interpretation or meaning, acquaintedness an object.
- আল্লাৰ, s. (from আৰ্ an object, and আৰ, knowledge', the knowledge of an interpretation or meaning, the knowledge of an object, an acquaintance with riches.
- व्यर्थनानम, a. (from वर्ष, an object, and वानम, greing inform

- ination), declaring or making known an interpretation or meaning, making known an object.
- আফালন, s. (from আ, an object, and আলন, a making known), the making of an interpretation or meaning known, the making of an object known.
- SUV, ad. (from Wif, an object), namely, that is to say, videlicet, in fact, in fine.
- ज्ञार्यस्थान, a. (from जार्थ, an object, and प्रस्था, shewing), shewing or perceiving the scope or meaning of a word or sentence; s. one who shews or perceives a scope or meaning.
- আৰ্ফাৰ্লন, s. (from আৰ্থ, an object, and মৰ্থন, a shewing), a shewing or perceiving the scope or meaning of a word or sentence.
- আদিশী, a. (from আর্., an object, and দৰ্শিশ, shewing), shewing or perceiving the scope or meaning of a word or sentence.
- আৰ্থনাৰ, s. 'from जा, an object, and नाज्, a giver), the giver of wealth, the giver of an object, one who gives a meaning or interpretation.
- অর্থান, s. (from আর্ম, an object, and মান, a giving, the giving of wealth, the giving of an object, the giving of a meaning or interpretation.
- ভर्मराज्ञ, a. (from जर्म, an object, and सांग्रज, giving), bestowing wealth, giving an object, giving a meaning or interpretation.
- खर्धनाड़ी, a. (from खर्थ, an object, and दाहिन, giving), bestowing wealth, giving an object, giving a meaning or interpretation.
- অর্থনা, s. (from অর্থ, to sik', a petition, a request, a scope, the desire or pursuit of an object, the begging of a thing.
- আर्थनान, s. (from आर्थ, an object of pursuit, and जान, destruction), disappointment, the not succeeding in the pursuit of an object, the loss of property.
- অর্থনাশক, a. (from অর্থ, an object, and নালক, destroying odestroying wealth, overthrowing an interpretation.
- অৰ্থনাৰা, a. (from ভৰ্ম, an object, and নাৰিন, destructive), destroying wealth, overthrowing un interpretation.
- অর্থান্তিবন্ধ, a. (from আর্থ, an object, and বিভিন্ন, a cause), caused by or arising from wealth, caused by or arising from a meaning or interpretation; ad. from or because of wealth, from or because of a meaning or interpretation.
- আৰ্থিনিৰ, ad. (from আৰ্, on object, and শিবিৰ, a cause', for wealth, for an object, for a meaning or interpretation.
 আৰ্থিনিৰৰ, a. (from আৰ্, an object, and শ্ৰিৰৰ, oppos-

- tup', opposing or obstructing an object or scope, opposing an acceptation or meaning.
- ed by or arising from an object, and नुष्क, caused by), caused by or arising from an object, caused by or arising from wealth, caused by or arising from a meaning or interpretation; ad. from or because of an object, from or because of a meaning or interpretation.
- सर्भारकात, s. (from सर, a request, and भूरकात, a command), the application of wealth to trade or any other purpose, the lending of money on interest, the profession of usury.
- sutag, s. (from sutas, answering a purpose, the answers ing of a purpose.
- खर्यदर्ब, a. (from खर्य, wealth, and यदंव, increasing', improving property, increasing wealth.
- অৰ্থৰৰ, s. (firm আৰ্, wealth, and বৰ্ষন, on increasing', the improving of property, the increasing of wealth.
- জাৰাম s. (from জৰ্ম, a request, and বাম, a word), a petition, a plea, the extolling or dwelling upon the advantages arising from that which is the object of a treatise or book, the declaration or amplification of the object of a book or treatise.
- অর্থবান, a. (from অয়, an object), opposite, answering a purpose, relevant, suited to the object.
- অধ্বিৎ, a. (from অর্থ, an object, and বিশ্ব, to know), acquainted with a meaning or interpretation.
- অর্থবিদা, ad. (from অর্থ an object, and বিদা, without), without money, without an object, without a meaning or interpretation.
- আর্থিকর, e. (from আí, un object, and दिक्स, opposed to), contrary to a scope or meaning, contrary to an object.
- ভর্মবিরোই, s. (from ভর্ম. an object, and বিরোই, opposition), opposition or contrariety to a scope or meaning.
- कादिनिश्च a. (from कार्य, an object of pursuit, and दिनिश्च, possessed of ;, wealthy, abounding in objects worthy of pursuit.
- ज्यविहोन, a. (from जर्प, an object, and विहीन, destitute of), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.
- অৰ্থন্ডি, s. (from অৰ্থ, wealth, and বৃত্তি, increase), the increase of wealth.
- আৰ্ অনারক, a. (from আৰ্ বি, the increase of wealth, and কারক, making), causing an increase of wealth; s. pperson who improves his property.
- खर्यद्विनात्री, a. (from खर्यद्वि, the increase of wealth, and

- wifty making), causing an increase of wealth, improving property.
- আৰ্থিজন, a. (from আৰ্থি, the increase of wealth, and জন, producible), producible by or arising from the increase of wealth.
- আৰ্থিজাম, ad. (loc. case of আৰ্থিজান), for the purpose of increasing wealth.
 - অর্থনিবিষয়, a. (from আর্থি, the increase of wealth, and বিৰিয়, a cause), caused by or arising from an increase of wealth; ad. from or because of un increase of wealth.
 - অর্থব্রিনিবিত্তে, ad. (from ভর্মন্তি, the increase of wealth, and বিভিন্ন, a cause), for the purpose of increasing wealth.
 - আर्ड्ज्यूक, a. (from आर्ड्डि, the increase of wealth, and पूक, caused by), caused by or a rising from an increase of wealth; ad. from or because of an increase of wealth.
- অৰ্থ্যিক কুল, a. (from অধিৰ the increase of wealth, and ক্ৰে, a cause), caused by or arising from the increase of wealth; ad. from or because of the increase of wealth.
- অর্থান্তো, s. (from অর্থ, an object, and त्यन्, one who knows;, a person who knows a meaning or interpretation.
- कार्यरक्षका, s. (from कार्य, a meaning, and रेरजक्का, a difference), a difference or dissimilarity of meaning, a dissimilarity of object.
- অর্থবোজা, s. (from জা, an object, and বোজ, one who knows;, a person who knows a menning or interpretation.
- कर्मादारे. e. (from कर्म, an object, and त्यारे, knowledge), the knowledge or perception of an object, the knowledge or perception of a meaning or interpretation.
- আন্থাৰাইড, a. (from আৰ্থ, an object, and বোইড, making known), indicating a meaning or interpretation, indicating an object.
- कार्याहिक, a. (from कार्, an object, and वाहिक. excepted), wealth excepted, an object excepted, a meaning or interpretation excepted.
- আराहिएक, s. (from कार, an object, and वाहिएक, an exception), the exception of wealth, the exception of an ouject, the exception of a meaning or interpretation.
- साधारिकार, ad. (los. case of साधारिका), with the exception of wealth, without wealth, with the exception of an object, without an object, with the exception of meaning or interpretation, without a meaning or interpretation.
- कारिन्दरांत, s. : from कार्, mealth, and दानदांत, a law suit), a suit at law to decide a claim of property.
- militaris, a. (from कार्. mealth, and वाबराहिन, carrying on a law suit), carrying a law suit to recover property

- or determine concerning it; s. a plaintiff in a law suit for property.
- wifur, s. (from wif, wealth, and was, expenditure), the expenditure of money or wealth.
- অর্থবায়কারক, s. (from অর্থবায়, the expenditure of wealth, and কারক, doing', expending wealth; s. one who expends money.
- व्यर्थित्वाही, a. (from व्यर्थाह, the expenditure of wealth, and वाहिन, making), expending wealth.
- অধিয়ায়জন, a. (from অধিয়ায়, the expenditure of wealth, and জন্য, producible), producible by or arising from the expenditure of wealth.
- অর্থবায়জনো, ad. (loc. case of আহিছেজনা), for the expenditure of wealth.
- অর্থবাসনিক্তিক, a. (from অর্থবায়, the expenditure of wealth, and পি(মত, a cause), caused by or arising from the expenditure of wealth; ad. from or because of the expenditure of wealth.
- আৰ্থায় নিৰিয়ে, ad. from আৰ্থায়, the expenditure of wealth, and নিৰিয়, a cause), for the expenditure of wealth.
- আর্থায়পুরুজ, a. from আর্থায়, the expenditure of wealth, and পুরুজ, caused by), caused by or arising from the expenditure of wealth; ad. from or because of the expenditure of wealth;
- অर्थराम्(रहूक, a. (from कार्यराम, the expenditure of menkk, and त्रकू a cause, caused by or arising from the expenditure of wealth; ad. from or because of the expenditure of wealth.
- অর্থনাক a (from অর্থ, wealth, and অন্ত, to divide), sharing
- আৰ্ডাগ্য, a. (from অৰ্থ, a meaning, and ডাগ্নিল্, sharing), sharing property, having a share in property.
- emuticis, s. (from कार्य, wealth, and चांदांड, a storehouse), a treasury, a storehouse.
- स्मार्टिन, s. (from स्मार्थ, a meaning, and त्या, a distinction', a distinction or difference of meaning.
- অধনুষ্ক, a. (from অৰ্থ, wea'th, and মুল, a root), originating from wealth.
- অৰ্যসুক্ত, a. (fro.n অৰ্থ, an object of pursuit, and মুক্ত, joined to),
 wealthy, connected with objects of desirs or pursuit.
- कर्षहरिन, a. (from कर्म, an object, and इरिन, destitute of), destitute of wealth, unimportant, unmeaning, destitute of an object.
- खर्थनांबी, a. (from खर्थ, wealth), wealthy, prosperous, having a proper meaning or scope.
- सार्थनाञ्च, s. (from सर्थ, an object, and चांच, science), the science which teaches how to obtain things, as, friends, money,

- or any other object. These writings are said to have been written by Onhunus.
- व्यक्तिम्ब, a. (from जर्धनीय, the science of a quiring, and कृतव, eminent, eminent in the knowledge of those writings which treat of acquiring things.
- অর্থনাজ্ঞ, a. (from অর্থনাজ, the science of acquiring, and জা, to know), acquainted with those writings which treat of acquiring things.
- আর্থনান্ত্রতা, s. (from আর্থনান্ত্র, acquirinted with books on acquisitions), an acquaintance with the writings which treat of acquiring things.
- व्यक्तिकार s. (from कार्यनावान, acquainted with books on acquaintence with the writings which treat of acquiring things.
- আৰ্থনাজ্যাত্বা, s. (from অর্থনাজ, the science of acquiring, and আৰ্ ক, one who knows), a person who knows the writings which treat of making acquisitions.
- कार्नाक्रान, s. (from कार्नाच, the science of acquiring, and कार्न, knowledge), an acquaintance with the writings which treat of making acquisitions.
- আন্ত্ৰাপ্ত, c. (from আর্থপাত, the science of acquiring, and আপত, making known the writing which treat of making acquisitions.
- আৰ্থান্ত হাণান, s. (from আর্থান্ত, the science of acquiring, and আগন, a making known), the making known or publishing of the writings which treat of making acquisitions.
- আৰ্থনাজ্যনিপুৰ, a. (from আৰ্থনাজ, the science of acquiring, and শিলু, eminent), well versed in the writings which treat of making acquisitions.
- আর্থনাত্ত্তি, a. (from আর্থনাত্ত, the science of acquiring, and বিশ্ব, to know), acquainted with the writings which treat of making acquisitions.
- আৰ্থনাজ্যকৰ, a. 'from কাৰ্থনাজ, the science of acquiring, and বিষয়, opposed to), opposed to the writings which treat of making acquisitions.
- আৰ্থণাত্তিয়েবি, s. (from আৰ্থণাত্ত, the science of acquiring, and বিরোই, opposition), an opposition to the books which treat of making acquisitions.
- অর্থনাত্তবিশারন, a. (from আনোজ, the science of acquiring, and বিশায়ন, eminent), well versed in the writings which the tracking acquisitions.
- আনাজবেন, s. (from আর্থনাজ, the science of acquiring, and বেন্, one who knows), a person who is acquainted with the writings which treat of making acquisitions.
- আৰ্থিব্যক্ত, a. (from আৰ্থিক, the science of acquiring, and কুম, a root), originating in the writings which treat of making acquisitions.
- व्यक्तिवारामन, s. (from क्रानिक, the science of acquiring, and

- which treat of making acquisitions.
- कार्यनोद्यानक, a. (from कार्यनोक, the science of acquiring; and कदेशनक, giving instruction), giving instruction in the science of making acquisitions; s. a teacher of the science of making acquisitions.
- অগ্ৰাহাণৰ, s. (from অৰ্থনাজ, the science of acquiring, and অহাণৰ, a giving instruction), a giving instruction in the science of acquiring things.
- कार्यन्तः, a. (from कार्य, an object, and न्ता, empty), poor, destitute of wealth, unmeaning, unimportant, destitute of an object.
- আর্থ সংগ্রহ, s. (from আর, wealth, and সংগ্রহ, a collection), a collection of wealth or of any other thing which is an object of desire.
- অর্থন গুরুষারক, a. (from অর্থন গুরু, a collection of wealth, and atsa, doing), making a collection of wealth, collecting wealth, collecting the meanings of words.
- অর্থন পুছকারী, a. (from অর্থন পুছ, a nollection of wealth, and কাহিন, making), collecting wealth, collecting the meanings of words.
- অধলংগুরেম্বিড, ব. (from অর্থলংগুরু, a collection of mealth, and ক্ষম, produced), produced by or arising from a collection of wealth.
- অৰ্থক প্ৰকা, a. (from অর্থক-প্রত, a collection of wealth, and অন্য, producible, producible by or arising from the collecting of wealth.
- অর্থক-গুরুজনে, ad. (loc. ease of আর্থক-গুরুজনা), for the purpose of collecting wealth.
- আৰ্থন-প্ৰকাৰ, a. (from আৰ্থন-প্ৰহ, a collection of wealth, and আৰ, produced), produced by or arising from the collecting of wealth.
- আৰ্থন প্ৰকিৰ্থন, a. (from আকি পুৰ, a collection of acceptations, and নিৰ্থন, causing to cease), putting a stop to a collection of the meanings or acceptations of words, putting a stop to collecting wealth.
- আল গুড় নিবায়ন, a. (from আলেগুড়, a collection of meanings, and নিবায়ন, preventing), preventing a collection of the meanings of words, preventing the collection of riches.
- আলি-গুছবিবারৰ, s. (from আলি-গুছ, a rollection of meanings, and বিবাৰৰ, a presenting), a preventing or hindering the collecting of the meanings of words, a preventing the collection of riches.
- আল-পুৰ্ণি বিষয়, a. (from আল-পুৰ, a collection of mealth, and निविष, a cause), caused by or arising from a collection or store of wealth; ad from or because of a collection or store of wealth;

- আৰ্থিন নুষ্টি বিষ্কে, ad. (from আৰ্থিন, a collection of wealth, und বিষিত্ৰ, of cause), for the purpose of collecting or storing up wealth.
- আল-প্রাক্তিক a. (from আল-পুর, a collection of meanings, and প্রকেশ, opposing, opposing or obstructing the making a collection of the meanings of words, obstructing or opposing the collection of riches.
- আর্থন-পুছনুমূক, a. 'from আর্থন-পুছ, a collection of wealth, and পুদুক, caused by), caused by or arising from the collecting or storing up of wealth; ad. from or because of the collecting or storing up of wealth.
- অর্থন-প্রতিবা, a . (from আর্থন-প্রত, a collecting of wealth, and বিলা, without), without or beside an accumulation of wealth.
- জ्यमः तुत्रराष्ट्रिक, a. (from জ्यम तुष्, a collecting of wealth, and यादिक्रिक, excepted), the accumulation or collecting of wealth excepted.
- আৰ্থান প্ৰান্ত কৰে। (from অৰ্থান গ্ৰহ a collection of wealth, and ব্যাধিকে, an exception), the exception of the accumulation or collecting of wealth.
- আर्थन-तुर्याकित्रक, ad. (toc. case of आर्थन-तुर्याचित्रक), with the exception of collecting or accumulating wealth, without or beside the collecting or accumulating of wealth.
- আলিপুর্বাহাত, s. (from আলিপুর, a collection of meanings, and বাহাত, an obstruction), an obstacle to making a collection of the meanings of words, an obstacle to collecting riches.
- . আৰ্থল পুষ্টাবাৰত, a. (from আজিপুত, a collection of meanings, and তাৰিকে, obstructing), obstructing the making a collection of the meanings of words, obstructing the accumulation of riches.
- আৰ্থকাগুৰ্হেৰু, a. (from অৰ্থকাগুৰ, a collection of wealth, and cen, a cause), caused by or arising from the collecting or storing up of wealth; ad. from or because of the collecting or storing up of wealth.
- অৰ্থক বুহাকাট্ৰা, s. (from অৰ্থক বুহ, a slock of wealth, and আৰাট্ৰা, desire), a desire for a stock of wealth.
- कान तुराबाही, a. (from कान तुर, a stock of wealth. and कावाहिन, desirous), desirous of collecting a store of wealth.
- ভর্মান পুরাজিনার, s. (from ভার্যান পুর, a stock of wealth, and ভাজিনার, desire), a desire to collect or store up wealth.
- कार्यन शुराधिकांकी, a. (from कार्यन शुर, a stock of wealth, and काषिकांक्षिन, desirous), desirous of collecting or storing up wealth:
- auforguest, s. (from unioning, a speck of wealth, and this desire), a desire for a stock of wealth.

- खर्यजन्तुहरू, a. (from क्यांत्रश्त्य, a stock of wealth, and देवू, desirous). desirous of a stock of wealth.
- অর্থল-প্রচ্ছত, a. (from অর্থল-প্রচ, a stock of mealth, and ইছু, desirous ; desirous of a stock of wealth.
- ভালে বান, s. (from আৰ্, wealth, and কাৰ্যন, a stock), a stock of wealth, an accumulation of wealth.
- অর্থান-বানভারভ, a. (from আলি বান, a stock of wealth, and ভারভ, making), accumulating wealth; s. one who accumulates wealth.
- অর্থন আনবার), a. (from অর্থন আন, a stock of wealth, and আদিন, making), accumulating wealth, securing a stock of wealth.
- অর্থাসংখান অন্য, a. (from অর্থাসংখান, a stock of wealth, and অন্য, producible), producible by or arising from a stock of wealth.
- অর্থন আনের, ad. (loc case of অর্থন আনমন্য), for the purpose of accumulating or storing up wealth.
- অৰ্থনান্দিবিত্ত, a. (from অৰ্থনান্দান, a stock of mealth, and নিবিত্ত, a cause), caused by or arising from a stock of wealth; rd. from or because of a stock of wealth.
- আৰ্থক-ডাগনিবিয়ে, ad. (from অৰ্থক-ডাগ, a stock of wealth, and শিবিষ, a cruse), for the purpose of accumulating or storing up wealth.
- অর্থন ছানপুরিং ছব, a. (from অর্থন ছান, a stock of wealth, and পুরিষ্ঠেক, opposing), opposing or hindering the accumulation or storing up of wealth.
- আৰ্থিক বালপুৰু, a. (from আৰ্থিক বাল, a stock of wealth, and পুৰুত, caused by, caused by or arising from a stock of wealth; ad. from or because of a stock of wealth.
- অৰ্থন-ছাৰ্থনা, ad. (from অৰ্থন-ছাৰ, a stock of wealth, and ছিলা, without), without or beside a stock of wealth.
- অর্থন-ছানহাডিরিক, a. (from অর্থন-ছান, a stock of wealth, and ব্যক্তিক, excepted), a stock of wealth excepted.
- অর্থন-ছানহারিকেন, s. (from অর্থন-ছান, a stock of wealth, and ব্যক্তিকেন, an exception), the exception of a stock of wealth.
- আৰ্থন-ছানৱাৰিয়েৰে, ad. (loc. case of আৰ্থন-ছানৱাৰিয়েৰ), with the exception of a stock of wealth, without or beside a stock of wealth.
- অধ্বংশাবাধাৰ, s. (from অর্থান্ধান, a stock of wealth, and হ্যাবাৰ, an obstack), an obstacle to accumulating or storing up wealth.
- অর্থান বাগৰাৰাল, a, (from আলু বাদ, a stock of wealth, and ম্যাবাৰত, hindering), obstructing or hindering the accumulating or storing up of wealth.
- वर्शन-पांतरपुष, e. (from वर्धन-पांत, a stock of wealth, and रहकू. a cause), caused by or arising from a stock of wealth; ad. from or because of a stock of wealth;

- Buffer tite, a. (from Eu, wealth, and क्यांनेल, placing', laying up a stock of wealth, fixing or establishing the meaning of a word; s. a person who lays up a store of wealth, one who fixes or establishes the meaning of a word.
- स्थान जानन, s. (from जर्थ, recalth, and ज-जानन, a fixing), the laying up a store of riches, an establishing or fixing the meaning of a word.
- আর্থক বিভি. s. (from कर्य, wealth, and ज-विक, an accumulation, an accumulation or stock of wealth.
- আর্থানার e. (from আ, wealth, and লাইড, a coming together), the procuring or possession of wealth, the consistency or admissibility of a law suit.
- আৰ্থনিইছেন, a. (from আনিইট, the possession of wealth, and আনত, making), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.
- আলেহিডারী, s. (from অর্থনাতি, the possession of wealth, and ভারিন, making), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.
- আৰ্থনা (a. (from আগন্ধতি, the possession of wealth, and আন, producible), producible by or arising from the possession or influx of wealth.
- व्यक्तिकात, ad. (loc. case of व्यक्तिकात), for the purpose of acquiring or storing of wealth.
- আনিম্ভিনিষ্কি, a. (from আলিম্ভি, the possession of wealth, and নিষ্কি, a cause), caused by or arising from the influx or procuring of wealth; ad. from or because of the influx or possession of wealth.
- অর্থানার বিনিষ্ট, ad. (from অর্থানার the possession of wealth, and নিষ্টি, a cause), for the purpose of procuring wealth.
- আৰ্থিকি বিশ্বত a. (from আৰ্থিকি, the possession of wealth, and পুটিবেজ, opposing), obstructing the influx or possession of wealth.
- আৰ্থনে বিশ্বুক, a. (from আৰ্থনে the possession of wealth, and প্ৰকৃত, caused by), caused by or arising from the influx or possession of wealth; ad. from or because of the influx or possession of wealth.
- वर्षनदिना, ad. (from वर्षनदि, the possession of wealth, and दिना, without), without or beside the influx of wealth.
- আর্থনিটিকে, a. (from আর্থনিটি, the possession of wealth, and অভিত্তি, excepted), the influx or possession of wealth excepted.
- and affects, on exception), the exception of an influx or possession of wealth.

- wiferferre, ad. (los. case of wiferferre), with the exception of an influx or possession of wealth, without or beside the influx or possession of wealth.
- অর্থনারিক্তের, a. (from অর্থনারি, the possession of wealth, and তেনু, a cause), caused by or arising from the influx or possession of wealth; ad. from or because of the influx or possession of wealth.
- আৰ্থিক, s. (from আৰ্থ, mealth, and সাক্ষা, a collection), a stock of wealth, the hoarding or collecting of wealth, an acc imulation of wealth.
- আর্থনকারক, a. (from অর্থনকা, a stock of wealth, and कांडक, making), making a hourd of wealth, acquiring a stock of wealth: s. one who hourds or collects wealth.
- অর্থসক্ষরায়ী, a. (from অর্থসক্ষ, a s ock of wealth, and कांद्रिन्, making), making a hourd of wealth, collecting a stock of wealth.
- আর্থিক হবন, a. (from আনিউ, a elock of wealth, and जन, producible), producible by or arising from an accumulation of wealth.
- অর্থলকরজনো, ad. (loc. case of অর্থলকরজনা), for the purpose of accumulating wealth.
- অথপজানিবিত্তন, a. (from অথপজান, a stock of wealth, and বিভিন্ন, a cause), caused by or utising from a stock or accumulation of wealth; ad. from or because of a stock or accumulation of wealth.
- অর্থনাকানিবিত্তে. a. (from অর্থনাকা, a stock of wealth, and নিবিত্ত, a cause), for the purpose of accumulating wealth.
- আৰ্থিকাৰ্ডিৰেক, a. (from কাৰ্যকল, an ecumulation of wealth, and পুৰিবেক, opposing , opposing or obstructing the accumulation of wealth,
- व्यक्तिकानुमूक, a. (from व्यक्तिका, a stock of wealth, and नुष्क, caused by), caused by or arising from a stock or accumumulation of wealth; ad. from or because of an accumulation of wealth.
- অর্থনাক্ত বিশা, ad. (from আর্থনাক্ত, an accumulation of wealth, and বিশা, without or beside the accumulation of wealth.
- चर्यनकाराश्विक, a. (from क्षतका, an accumulation of wealth, and दाणिकि, excepted), the accumulation of wealth excepted.
- and street, an exception), the exception of an accumulation of wealth, mulation of wealth.
- exception of an accumulation of wealth, without or beside the accumulation of wealth.
- MINTERNATE, a (from MINTE, an accumulation of mealth,

- and ariets, an obstacle), an obstacle to the accumula-
- व्यक्तिकारायांक, a. (from वर्धनंत्र, an eccumulation of wealth, and दार्थाक्य, obstructing), obstructing or hindering the accumulation of wealth.
- व्यानकारपुर, a. from वर्धनका. e stock of mealth, and æडू, a cruse), caused by or arising from a stock or accumulation of wealth; ed. from or because of an accumulation of wealth.
- আৰ্থিন, a. (from অৰ্থ, an object, and সৰ্বিদ্ connected with), connected with an object or meaning. connected with wealth.
- musiten, s. (from mus, an object, and नारेन, the means of accomplishing an object.
- মনিবি, a. (from আর্থ, wealth, and কাৰি, accomplishable),, accomplishable by wealth.
- অর্থনিব, a. (from অর্থ, wealth, and নিব, accomplished), accomplished by wealth.
- আৰ্থনিবৰ, a. (from আৰ্থনিৰ, having the object accomplished, the circumstance of having an object accomplished, success.
- खर्था, a. (from खर्थ. wealth, and ब, to take), taking or inheriting property.
- জর্মহারী, a. (from আর্থ wealth, and হারিব, taking), taking or inheriting property.
- আर्थिन, a. (irom का. an object, and दीन, destitute of), destitute of wealth, poor, unmeaning, unimportant, destitute of an object,
- खर्थातंत्र, s. (from खर्थ, wealth, and जातंत्र, a coming), an influx of wealth.
- আর্থারীকার, s. (from আর, a meaning, and अक्षोकांत, an admitting), the admitting or agreeing to a particular meaning or acceptation.
- with, ad. (Sungekrit abl. case of wil), that is to say.
- चर्चाहिकांत्र, s. (from चर्च, wealth, and चहि कांत्र, a right), a right to wealth or possessions.
- प्रधारिकांद्री, s. (from पर्थ, realth, and उद्यक्तित्व, having a right to wealth, possessing a right of property; s.a proprietor, an owner of property.
- ক্রমান্থলাহিতিকক্ষ, p. (from ক্রমান্থলা, advantageous and disedventageous, and হিতিকক্ষ, producing separate consquences), producing advantageous and disedvantageous gonsequences.
- miles, a (from mil, a meaning, and men, within), another penning, another explanation.
- wiferent, s. (from wifer, another meaning, and wart,

- a contrivance), the seeking out another meaning or intention.
- कर्याचार, ail. 'for. case of कर्याच्या), otherwise.
- আৰ্থানিত a. (from আৰ্থ an object, and আজৈ, possessed of), possessed of an object.
- cuttered, s. from wif. an object, and witted, a seeking), the seeking for an object, a seeking for wealth, a search of ing for the meaning of a word.
- ভার্যাল্ডক, s. (from ভার, an object, and জণচয়, loss), the loss or sinking of property.
- অর্থাপতি s. (from অর্থ, an object, and আপতি, acquisition), an inference from facts or circumstances.
- ক্ষণিবছৰ, s. (from আৰ্থ. wealth, and আগছছৰ, a-taking away), the taking away or stealing of wealth.
- অর্থানারক, a. (from অর্থ, wealth, and আনহারক, taking away), stealing or otherwise taking away wealth.
- অর্থাপহারী, a. (from অর্থ, wealth, and অপহারিশ, taking away), stealing or otherwise taking away wealth.
- আर्थालिन्। इ. (from जर्थ, a meaning, and अधिन्। इ. a scope), the scope or intention of a particular meaning or acceptation.
- অर्थाहिनाय, s. (from जर्थ. an object, and जहिनाय, desire), a desire for wealth or any other object.
- অর্থাতিলাখী, a. (from অর্থ, an object, and অভিলাখিণ, desirous), desirous of wealth or any other object.
- অধিত, a. (from অৰ্থ to desire), desired, requested, petitioned. অধিতা, s. (from অধিন, desirons), the circumstance of being desirous, the office or condition of a plaintiff.
- অধিৰ, s. (110m অধিৰ, desirous), the circumstance of being desirous, the office or condition of a plaintiff.
- জনী, a. (from জার্বিন, to request), supplicating, craving, desirous, having an object to accomplish; s. a plaintiff, a petitioner.
- মার্যানারেল, s. (from আর্থ, an object, and ওপারেল, instruction), instruction in the meaning or interpretation of words or sentences.
- खर्रानिपानक, a. (from खर्य, an object, and अनारनंत्र, giving instruction), giving instruction in the meaning of words or sentences; s. a person who teaches the meaning of words or sentences.
- बार्शनारम्था, s. (from बार्, an object, and अन्तरम्, an instructor), an instructor in the meaning of words or sentences.
- আর্থাপবিভি, s. (from আর্, an object, and অপুবিভি, a being present), a readiness in giving the meaning of words or sentences, a possession of ready money.
- बरधीनोर्चन, a. (from क्रारं, an object, and क्ष्माचन, acquiring), acquiring wealth; s. a person who acquires rickes.

- सायां नार्चन, s. (from जर्म, an object, and अनार्चन, an acquiring), the acquiring of wealth.
- অ্থোণার্জনকারক, a. (from আর্থোপার্জন, the arquisition of arealth, and কারক, doing), acquiring or accumulating wealth; s. one who acquires wealth.
- আর্থেশির্জনফার), a. (from জয়েশির্জি, the acquisition of wealth,
 and কারিদ, doing), acquiring or accumulating wealth.
- অপ্রেলাগুরুক্ত, a. (from অর্থালার্ক, the acquiring of wearth, and মন, able, able to acquire wealth.
- অর্থেপার্থনজন্য, a. (from অর্থেপার্কন, the acquisition of wealth, and জন্য, producible), producible by or arising from the acquisition of wealth.
- mentinistrator, al. (lec. case of कार्यानार्जनका), for the pequisition of wealth.
- হেমোলাকনিবিত্ত, a. (from জামালাকন, the acquisition of secalth, and নিবিত্ত, a cause), caused by or arising from the acquisition of wealth; ad from or because of the acquisition of wealth.
- আর্থাণার্জানিবিজ, ad. (from আর্থাপার্জা, the acquisition of wealth, and নিমিত্ত, a cause), for the purpose of acquiting wealth.
- smallth, and পুরেষক, opposing, opposing or obstructing the acquisition of wealth.
- আনিশ্যুক, a. (from আনিশ্বি, the acquisition of wealth, und পুষুক, caused by , caused by or arising from the acquisition of wealth; ad. from or because of the acquisition of wealth.
- জর্মাপাজনব্যাখাও, s. (from অর্থোপার্জন, a precuring of wealth, and সাখাও, an obstacle), an obstacle to the acquisition or wealth.
- জ্পোণার্জনাতাত্ত, a. (from আর্থাণার্জন, the procuring of mealth, and ব্যাহাত্ত, obstructing), obstructing or hindering the acquiring of wealth.
- জার্যাপার্ত্তন্ত, a (from আর্থাপার্তন, the acquisition of wealth, and হেড়ু, a cause), caused by or arising from the acquisition of wealth; ad. from or because of the acquisition of wealth.
- আৰ্থাৰাকায়া, s. (from আর্থাণার্জ, the acquisition of wealth, and আৰায়া, desire), the device of acquiring wealth.
- আর্থাপার্জনাকাত্ম, a, firon অর্থোপার্জন, the acquisition of wealth, and আকাঞ্জিল, desirous, desirous of acquiring wealth.
- জ্মোপার্জণাক্তৰ, a. (from অর্থোপার্জণ, the acquisition of wealth, and অক্ষৰ, unable), incapable of acquiring wealth.
- আর্থেলার্ডনার, s. (from আর্থেলার্ডন, the acquisition of wal h and অভিনাধ desire), a desire of acquiring wealth.
 ক্রিমেলার্ডনারী, s. (from আর্থেলার্ডন, the acquisitios of

- escalife, and অভিনাধিশ, desirous), desirous of acquiring wealth.
- অর্থোপার্থারের, s. (from অথোপার্জন, the acquisition of uealth, und ইয়া, desire), u desire to, acquire wealth.
- অর্থোপার্জনের, a (from অর্থোপার্মন, the acquisition of wealth,
 nud ইছ্, desirous), desirous of acquiring wealth.
- অর্থাপার্ক্তক, a. (from অর্থোপার্ক, the acquisition of wealth, and ইয়ু, desirous), desirous of acquiring wealth.
- আর্থাণার্কানপমুক্ত, a. (from অর্থোণার্কান, the acquisition of wealth, and ওপমুক্ত, proper), proper for the acquisition of wealth.
- जर्धा, a. (from जर्ध, to request', desirable, (what is) to be requested; s. an object of desire, a scope, an end.
- অৰ্থনা, s. (from এখা, to request', a begging, a request, a petition, a prayer, solicitation, suffering.
- অধিত, a. (from আৰ, to request, requested, asked, petitioned, prayed for, solicited, tormeuted; s. convulsions.
- wie, π. (from &, to increase), half.
- कर्षात्र', s. (from कर, half, and तथा, the Ganges', a name given by the Hindaos to the river Kuverce.
- অর্চসু, s. (from অৰ্ড, half, and চুলু, the moon), a crescept, a half moon, semicircle.
- জ্জতিশুক্ৰট s. (from অৰ্ডসু, a half moon, and কৰাট, a door), in anatomy the name of certain valves in the body (Valvulæ semilunares.)
- অৰ্ডানুক্ত, s. (from অৰ্ডানু, a crescent, and কুণ, a pit), s sucrificial pit in the form of a lialf moon.
- অৰ্ডস্কুলার, a. (from অৰ্ডস্কু, a half moon, and আকার, a form), lunated, crescent-formed; s. a crescent.
- অধ্যান্তি, a. (from অভিযু, a half moon, and আৰ্তি, p. form), lunated, crescent formed.
- অৰ্চ্যুক্তিঅটা, s. (from অৰ্চ্যুক্তি, crescent shaped, and আটা, matted hair , in anatomy the name of an assemblage of vessels, (Plexus semilunaris.)
- অৰ্ড ব্যুক্তিষ্ক, s. (from অৰ্ডব্যুক্তি, crescent-ahaped, and ৰই, skin), in anatomy (Membrana or Valvula semilunaris.)
- ক্ৰচনাত্তাৰি, s. (from ফ্ৰচনাত্তি, crescent-shaped, and আৰু a bone), in quatomy the name of a particular bone (Os lunaris.)
- सर्व अरोगार, a. (from कर्ज, half, करने, old, a.d गार, resembling), conceded with an ill grace. The meaning of this word is founded upon a story of a brahmun unacquainted with the world, who having a cow.do sell, and supposing old age to be honourable, always asserted her age to be greater than it was, which prevented the sale of the animal; being informed that though age was venerable among men, yet other animals were mage

- valuable while young, he resolved to offer his cow for sale as a very young one, but as this would be contrary to his former declarations, he after much thought, hit upon an expedient to save his reputation, and at the same time make a good market of his cow: this was to offer her for sale as only half-aged. The bad grace with which this was done has occasioned the application of this word to every circumstance of a similar nature.
- sette, s. (from set, half, and to, an hour), half an bour.
- অর্থনিশা, s. (from আর্ half, and নিশা, the night), half the night, midnight.
- खर्चराप, s. (from जर्च, half, and दोषा, à musical instrument), an instrument out of tune.
- অৰ্জহাৰ, .e. (from অৰ্জ, half, and ক্যাৰ, speaking), lisping, speaking brokenly like an infant'.
- অৰ্জাৰ, a. (from অৰ, half, and ভন্ত, to divide), sharing half; s. one entitled to the half of a thing.
- অর্থভাগী, a. (from অর্থ, half, and ভাগিল, sharing), sharing half, having a right to half.
- ছৰ্বন, a. (from আৰ, half, and বল, immersed), half immersed, half sunk.
- অৰ্থনাৰ শিখ, a. (from অৰ্থনাৰ, merely half, and অৰশিখ, left), baving only half remaining.
- max, s. (from way, helf, and xu, a charlot), a warrior who fights with a single charlot, the fighting with a single charlot.
- way if, a. from way, half, and aften, fighting in a car, waging war with a single chariot.
- खर्चहांज, e. (from खर्च, half, and द्रांजि, night), midnight.
- खर्च नहीह, e. (from खर', half, and नहीह, the body), a wife, half the body.
- खर्जीहो, a. (from खर्ज, helf, and नोहिन, ploughing), performing the work of cultivation for the land owner upon condition of having half the crop.
- कर्तना, s. (from कर, half, and त्नह, a weight of nearly two pounds avoirdupoise), half a ser, or about a pound avoirdupoise.
- कर्षाभ्यं, s. (from जर्ब, half, and क्षम्यं, s share), a share amounting to half the whole.
- करोड़े. s. (from कर, half, and कर, the body), half the body, half of one's self, a wife.
- सर्वाराज्यकः s. (from सर्व, half, and सराज्यकः, cleaving), a violent head-ache.
- सर्वादिनिस, a. (from सर्व, half, and सदिनस, left), having half remaining or left.
- with, ed. (from we, half, half and half, share and share alike:

- वर्षादि, s. (from कर, half), a partner with an equal share; व्यवस्त , s. (from कर्व, half, and क्षत्रम, a meal), half a meal, a scanty meal.
- অৰ্থানন, s. (from অৰ্থ, half, and জাসন, a seat, half a seat; the welcoming of a person to half one's own seat.
- অৰ্থান্যনাৰ, s. (from অৰ্থানন, half a seat, and মাত্, one who gires), a person who presents another with half his seat, a polite person.
- অর্থানগৰ্মক, a. (from অর্থানন, half a scat, and বাছক, giring),'
 polite, presenting half his seat.
- অর্থাননমাণী, a. (from অর্থানন, half a seat, and माहिन, giving), polite, presenting half his seat.
- অংশক, a. (from जर्ब, half, and as, one), half an individual thing, half.
- অৰেল, s. (from অৰ, half, and ইপু., the moon), a half moon, a crescent.
- weef, v. a. (causal of a, to move), to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.
- well, s. (from a, to move), the circumstance of appointing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering, the committing of a thing to another person's charge.
- অৰ্থনায়ন্ত, a. (from অৰ্থন, a plucing, and আইন, doing), placing, offering, depositing; s. a person who places or deposits.
- অর্পনকারী, a. (from অর্পন, a placing, and কারিন, doing), placing, depositing, offering.
- অৰ্ণন্তৰ্য, a. (from অৰ্ণন, a placing, and অন্য, producible), producible by or arising from appointing or placing in a situation, producible by or arising from depositing or placing with a person:
- অৰ্ণৰাল্য, ad. (loc. case of অৰ্থৰাল্য), for the purpose of appointing or placing in a particular situation.
- অপন্তিবিক্তন, a. (from অপন, a placing, and বিবিষ, a cause), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; ad from or because of appointing or placing in a particular situation, from or because of placing wit! or depositing.
- for the purpose of appointing or placing in a particular situation.
- winger, a. (from win, a placing, and age, caused by), caused by or arising from appointing or placing in a

particular situation, caused by or arising from placing with or depositing; ad. from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

- অপ্নশীল, a. (from অপন, a placing, and শীল, a disposition), inclined to deposit or place in a particular situation.
- caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; ad. from or because of appointing or placing in a particular situation, from or because of placing with or depositing.
- অপনীয়, a. (from a, to move) fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.
- জন্মিত্ব, a. (from *, to move, fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.
- আৰ্থা, s. (from a, to more), the appointing of a person to a charge or trust, an offering, a placing, a depositing.
- क्षि, a. (from क, to move), appointed, delegated, placed. deposited, put, offered.
- wift, a. (from *, to move), fit or proper to be appointed, proper to be deposited with, occupable, fit to be offered; s. a post, an office, a trust.
- with, s. (from &, to go), a horse; a. low, inferior, base.
- আহাৰ, a. (from আছন, inferior, and আন, to move), prior, former, untecedent; ad. antecedently.
- আইাটাৰ, a. (from আইব্, inferior, and আৰু, to move), contrary,
 opposed to, modern, of short standing; ad. contrariwies.
- আईन, u. (from ऊई, to move, and मा, to give), an hundred millious; s. a wen.
- জরুৰ সন্থা, a. (from আরুৰ, an hundred millions), hundreds of millions.
- 55, s. (from #, to go), the young of an animal.
- कर्म, s. (from a, to go), the name of a disease of the eye.
- enti, s. (from e, to go', a master, a lord, an owner, a man of the trading or Vishya tribe.
- क्यांना, s. (from &, to go), the sun, ancestors considered as objects of religious service.
- कर्जा, s. (from जर्जा, a Vishya), a woman of the Vishya tribe.
- चर्ताची, s. (from चर्या, a Vishya,, a woman of the Vishya tribe.
- and, v. n. (from we, to be right or fit;, to belong to, to pertain, to appertain.
- un, s. (from a, to move), the name of a disease, the piles or hemorrhoids.

- অৰ্নস্, s. (from হ, to move), the hemorrhoids or piles.
- অৰ্লন, a. (from অৰ্শন্, the piles), afflicted with the piles."
- অপা, s. (from আই, to be right), the belonging or appertaining to a person.
- মণী, a. (from বৰ, to be right), coming into possession, succeeding to property.
- আশিম, a. (from অপন্, the piles, and হন, to kill', pile-destroying, destructive to the piles, efficacious in the cure of the piles. The name of an edible plant (Arum campanulatum.)
- অর্লোরেগা, s. (from অপন্, the piles, and রেগা, sickness), the piles.
- আई, a. (from आई, to be right or fit), right, fit, capable, liable to, deserving of, belonging to.
- SE4, s. (from SE, to be right or fit), the circumstance of being fit or becoming, the being right. proper, or deserving.
- जर्बीए, a. (from जर्र, to be right or fit), capable, right, worthy, possible, probable.
- অধিত, a. from অৰ্থ, to be right or fit,, suited, fitted, proper, right.
- SET, r. (from SE, to be right or fit), capable of being right or proper, probable, worthy, fit, right, capable
- অল, s. (from জল, to hinder), yellow orpiment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centiped or earnig, a tenon.
- আৰু, d in vain, uselessly, fruitlessly, ornamentally, enough; a sufficient.
- আল জিয়া, s. (from জাল-, ornament, and জিয়া, an action', the adorning or ornamenting of a person or thing.
- জলক. s. (from জল্, to adorn), a curl of hair, a ringlet, a side curl.
- আলকড, s. (from জলজ, lac), an ornament of lac worn by wamen. In Hindoo music a particular distribution of notes through five succeeding strains:
- অলকা, s (from অল্. to adorn), the city of Koovera, the god of riches, a mode of painting the face used by Hindso women.
- जनशंदिण, s. (from जनका, the city of Koovera, and जदिन, a sovereign), the sovereign of Uluka, one of the names of Koovera.
- অনকাহিণতি, s.: from অনুদা, the city of Koovera, and অহিণতি, a savereign), the sovereign of Uluka, one of the names of Koovera.
- অवश्यनी, s. (from जनक, a curl, and आंदनी, a row), a row of side curls,

- আৰু, a. (f-om জ, priv. and হত, red), lac, sheets of paper impregnated with lac.
- আনসত, s. (from অন্ত, fac), sheets of paper impregnated with lac.
- আলহৰ, a. (from w, prin. and লখৰ, a mark), destitute of a discriminating mark or sign.
- ख्ळाई-ती, a. (from खन्डन, destitute of a discriminating mark), not discriminating, not possessing any discriminating mark or sign.
- चनक्रीम, a. (from क, prir. and मक्कीम, distinguishable), undistinguishable, not distinguishable by any sigu or mark, imperceptible.
- প্ৰাৰ্থিক, a. (from আ, priv. and আছিত, marked, distinguished, undistinguished by any sign or mark, unperceived.
- wattent, s. (from अध्या, a jacket), the name of a kind of jacket the skirts of which reach to the knees.
- প্ৰকাৰী, a. (from জ, priv. and বন্ধা, fortune), unfortunate, forsaken by fortune.
- 阿斯斯, a. (from 图, pric. and 图形 distinguishable), undistinguishable, not distinguishable by any sign or mark, imperceptible.
- ছালগেৰ, s. (from জুলগু, not in contact, and জৰ্ম, to kill), the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)
- mag, a. (from ज, priv. and कद, connected), unconnected, not joined, not in contact.
- ফ্লেলযু, a. from আ, priv. and লযু, light), not light, not short, weighty, important.
- প্ৰসাইনৰ, s. (from জৰু, an ornament, and আন, a doing), the act of adorning a thing.
- mast-तीए, a. (from अवर, an ornament, and वस्तीए, practica'ile), capable of being adorned
- ছলউছিছু, a. (from জলe, orranent, and হৃ, to de), inclined to ornaments, gaudy, shewe.
- জ্ঞান্তৰ্যা, s. (from অৰু, ornament, and কৰ্ম a doer), one who adorns or beautifies a thing ; a. adorning, beautifying.
- আৰ্ডার, s. (from অল্, ornament, and ব্, to do), an ornament, au ornament of speech.
- প্রক্রিটাব্যান্ত, a. (from আগড়ার, an ornament, and প্রারত, wearing), wearing ornaments.
- untitation, s. (from untits, as orniment, and tige, a mearing), the wearing of ornaments.
- আৰ্কীরবারী, a. (trom আৰ্কার, an or nament, and বাহিনু, wearing), wearing ornaments, ornamented,
- क्रिकेश्वरंत्, a. (from क्ष्मक्रीय, an ornamental, abounding with ornaments,

- আছা হৈবিৰ, ad. (from আলছার, an ornament, and বিৰণ, without), without or beside ornaments.
- আকটারবিশিন, a. (from আকটার, an ornament, and বিশিন্ধ,
 possessed of), abounding with ornaments, ornamented,
 adorned, rhetorical.
- অবভারতাত্তিক, o. (from অবভার, an ornament, and আভিত্তিক, excepted), ornaments excepted.
- আক্ষারতারিকের, s. (from আলডার, an ornament, and ব্যতিকের, an exception), the exception of ornaments.
- অন্তায়ব্যভিয়েক, ad. (loc. case of অন্তায়ব্যভিয়েক), with the exception of ornaments, without or beside ornaments.
- অল্ডার মুক্ত, a. (from জন্ডার, an ornament, and মুক্ত, connected with), ornamented, adorned, rhetorical.
- জলঙাররছিত, a (from জলঙার, an ornament, and বৃহিত, destitute of), destitute of ornaments, unadorned,
- অলঙারশালী, a. (from অসঙার, an ornament), fond of ornaments, gay, tawdiy.
- অল্ডারশাল, s. (from অল্ডার, an ornament, and শাল্প, science),
 the science of rhetoric.
- আছিলো কুলন, a. (from আৰ্ছার্কাল, the science of rhetoric, and কুলন, eminent), well skilled in rhetoric, well acquainted with books on rhetoric.
- অলঙারশাল্পম, a. (from অলঙারশাল্প 'the science of rhetoric, and 'আ, to know), acquainted with thetoric, well versed in the writings upon thetoric.
- আল**ডালোজ্যতা, s.** (from জলডারশাজ্যত, acquainted with rhe. ioric), an acquaintance with the science of thetoric, an acquaintance with the books which treat of rhetoric.
- আন্তারশান্তম, s. (from অন্তারশান্তম, acquainted with thetoric), an acquaintance with the science of thetoric, an acquaintance with the books which treat of thetoric.
- আল্ডারশারভাতা, s. (from অন্ডারশান্ত, the science of rhetoric, and আৰ্ one who knows), a person acquainted with the science of rhetoric, a person acquainted with the books which treat of rhetoric.
- জন্ধারপাল্যসান, s. (from জন্ধারপাল্য, 'he s-ienoe of theteric, and আদ, knowledge), a knowledge of rhetoric, a knowledge of books on thetoric.
- আন্তব্যাক্ত আৰ্থন, a. (from অল্ডব্যাক্ত, the science of rhe'oric, and আগন, making known), making known the science of rhetoric or the books which treat of it; s. one who publishes or makes known books on rhetoric.
- অলহারলাজ্যালন, s. (from অলহারলাজ, the science of rhotoric, and আপন, making known, a making known the science of rhetoric, a making known the writings which treat of rhetoric.
- শলভারণাজ্যিশন, a. (from অলভারণাজ, the science of rhetoric,

- and (1974), eminent), well skilled ia rhetoric, well acquainted with books on rhetoric.
- অন্তারশাহ্রহিৎ, a. (from অন্তারশাহ্র, the science of rheloric, and বিদ্, to know, acquainted with rhetoric, acquainted with writings upon rhetoric.
- আক্রিকার নি. (from আন্তারশাল, the science of rhetoric, and বিজ্ঞা, epposed to, opposed to the science of thetoric, contrary to the books or rules of rhetoric.
- আন্তর্গরাধ, s. (from আল্ডারশাল, the science of rhetoric, and বিষ্ণেবি, opposition), opposition or contrariety to the rules or books of rhetoric.
- জন ভারশাল্যবিশায়ন, a. (from জনভারশাল, the science of thetotic, and বিশায়ন, eminent), well skilled in thetoric, well acquainted with books on rhetoric.
- আক্রারশান্তবে, s. (from আক্রারশান্ত, the science of rhetoric, and বেলু, one who knows), a person who is acquainted with the rules or books of rhetoric.
- অন্তারশালসক্ষত, a. (from আলডারশাল, the science of rhetoric, and সম্ভত, approved), approved in the books on rhetoric, sanctioned by the rules of rhetoric.
- আন্ডারশাল্পবি, a. (from অন্ডারশাল, the science of rhetoric, and তাবি, accomplishable), accomplishable by the science of rhetoric.
- ফ্লান্টারলাছনিত, a. (from অলটারলাছ, the science of rhetoric, and লিভ, accomplished), a complished by the science of rhetoric.
- আছিল আৰু কিন্তু a. (from আছিল আৰু the science of rhetorie, and অন্তিয়া, unacquainted with , unacquainted with the science of rhetoric, unacquainted with books on rhetoric.
- আল্ডিয়েশান্তাইয়েন, s. (from আল্ডিয়েশান্তা, the science of rhetoric, and অইয়েন, study), the study of the rules or books of rhetoric.
- আল্ডারশান্ত্রাণান, s. (from ছন্ডারশান্ত, the science of rhetoric, and অব্যাপন, giving instruction), the teaching or superintending the study of rhetoric.
- चलकान्याची, a. from चलकात्रणांच, the science of rhetoric, and चन्याचिन, following), connected with or following upon the science of rhetoric.
- আলডারলাআমূলার, a. (from আলডারলাজ, the science of rhetoric, and অমূলার, agreement), an agreement with the rules of rhetoric.
- व्यविद्याचीवान्त्राह, ad. (loc. case of व्यवद्यात्राचीवान्त्राह, accord-

- ing to the science of rhetoric, according to the books on rhetoric.
- আন্টারলাছাডিয়, a. (from আন্টারলাছ, the science of rhetoric, and অভিয়, acquainted with,, acquainted with the science of rhetoric, acquainted with books on rhetoric.
- অন্তান্ত্রিন, a. (from অস্তাহ, an ornament, and ছান, destitute of ,, destitute of ornaments, unadorned.
- untifies, a. (from कलकार, an ornament, and करिंड, connected with), adorned, ornamented, full of ornaments.
- खनक्र, a. (from चन्, ornamentally, and क्ष, done), adorned.
- खनक, a. (from खनके, cupid), the Indian Cupid.
- আলন্ত্ৰ, a. (from sa, priv. and man, the act of transgressing), free from transgression; s. the not passing over or transgressing a thing.
- অলপ্রশীয়, a. (from অ, priv. and লগ্গ্রীয়, transgressible), not transgressible, inviolable.
- অলট্ডিক, a. (from আ, priv. and লট্ডিক, passed over), not transgressed, not passed over.
- জন্ম, a. (from জ, priv. and জন্ম, transgressible), not transgressible, inviolable, not to be disobeyed with impunity.
- অলডী, s. (from আল-, power, and জি, to conquer), the name of a disease, perhaps the venereal.
- অন্ত, a. (from অ, priv. and অস্থা, shame), destitute of shame, impudent, immodest, shameless.
- আনস্থা, s. (from অ, priv. and লস্থা, shame), want of shame, impudence, Annodesty, boldness, unblushing confidence.
- ফল্ডির, a. (from জ, priv. and লড্ডির, ashamed), not ashamed, not abashed.
- জালনুর, s. (from আৰু, power, and জু, to grow old), a jar, a large pitcher.
- অলড়, a. (from জ, priv. and লড়, to move), immoveable, steady, stable.
- আনবস্তু, d. (from অল্ক, in rain, and বস্তু, great), ignorant, stupid, awkward, clumsy.
- অমৰ-, a. (from জ, priv. and মৰ-, salt), fresh, insipid, not salt.
- অল্বতা, ad. (from البتنة, eertainly), certainly, assuredly, undoubtedly, positively.
- অব্যাল, s. (from জ, priv. and লু. to cut); a mound round the root of a tree to prevent the water from running away in a useless manner.
- खनारका, e. (from खन, a tenon, and खन, to remore), a hooka or Indian tobacco pipe.
- खबंह, a. (from w, priv. and षड, obtained), unobtained, unattained.

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- জনতা, a. (from ভা, priv. and জন্ম obtainable), unobtainable.
 আন্তর্যাপ, a. (from ভা, priv. and জন্মান, hanging down), not
 pendent, not hanging down, not growing long, not
 lengthened, not long.
- of a plant (Calotropis gigantea alba), a dog set ou or encouraged to pursue the game, a dog who is to be excited or called forth to pursue an animal.
- অলল, a. (from আ, priv. and লল, to do mechanical labour', idle, inactive, slothful, indolent. The name of a disease of the feet.
- অলক, a. (from জ, priv. and লসক, active), inactive, indolent, producing indolence.
- खनाक, e. ifrom على, affinity), affinity, connection.
- wnfm, s. (from अंग्रेट, an appendage), un appertaining to, a belonging to, an appendage.
- আলাকান্তার, a. (from sixe, connected, and six, holding), correspondent, agreeing with, belonging to.
- מאלפֿג פול, connection with, the agreeing or corresponding with a thing, the belonging to a thing.
- खलाञ्चल, a. (from w, pr'v and लोगून a tail), tailless.
- wats, s. (from s, pr.v. and at, to receive), a firebrand,
- আলাই, s. (from আলগৰ্য, a cobra de capello), the black and most fatal variety of the cobra de capello (Coluber Naga.)
- ভলাৰু. s. (from w, priv. and লহ, to hang), the name of the plant, which produces the bottle gourd, (Cucurbita lagenaria), the fruit of the bottle gourd.
- জলাত, s. (from তা, priv. and লাত, gain), the not obtaining of a thing.
- umiuetsक, a. (from w. prir. and आंख्यहक, making gain), not making a gain or profit.
- material, a. (from ज, prep. and कांच्यांत्रन, making gain), not making a gain or profit.
- ह्यतां उपना, a. (from क्यां s, a want of profit, and जना, producible), producible by or arising from the want of gain or profit.
- watester, ad. (loc. case of जनांच्यना), for the want of gain or profit.
- maisfast, a. (from জনাত, a want of profit, and নিবিস, a cause, caused by or arising from a want of gain or profit; ad, from or because of a want of gain or profit.
- জনাতনিবিত, ad. (from জনাত, want of gain, and পিৰিত, a cause), for the want of gain or profit.
- materias, a. (from saits, want of gain, and tigs, coused

- by', caused by or arising from the want of gain of profit; ad. from or because of the want of gain or profit.
- জনাহছেৰ, a. (from জনাহ, want of gain, and হেৰু, a cause), caused by or arising from the want of gain or profit; ad. from or because of the want of gain or profit.
- আবালস, s. (from আ, priv. and জালস, covetousness), the absence of covetousness, or strong desire.
- प्रकीरहना, a. (from als, distinct, and s, a bound), se-
- অলি, s (from জল, to a dorn), a humble-bee, a scorpion, an Indian cuckoo (Cuculus indicus), wine, a crow.
- অলিক, ad. (from আৰু, to adorn), useless, in vain, to no purpose; s the forehead.
- অলিকুল, s. (from অলি, a bee, and কুল, a family), a swarm of bees.
- অলিথাৰ, s. (from আ, priv. und লিথাৰ, a writing), the not writing of a thing.
- অनिथानीय, a. (from w. priv. and लिथानीय, fit to be written), unfit to be written.
- অনিথিত, a. (from অ, priv. and লিথিত, written), unwritten, not recorded.
- জনিধিত্ৰা, a. (from w, prio. and লিখিত্ৰা, fit to be written), unfit to be written.
- অলিগান, a. from অলি, a bee, and গান, a multitude), a swarms
 of bees.
- জনিজাল s. (from জনি, a ber, and জাল, a multitud), a swarm of bees, a multitude of bees.
- অলিজিয়া, s (from জলি, a bec, and ভিয়া, a tongue), the root of the tongue, the epistotis.
- অলিপুত, s. (from অলি, power, and জ, to be old), a jar.
- অলিঙ্গ, s. (from জল, a string), a humble bee, a centiped; possessing a string.
- অপিৰ, s. (from তলু, to adorn), a terrace before a house.
- অলিউ, a. from অ, prev. and লিউ, smeared, not smeared, not plastered, not affected by guilt or dishonour; a. not chargeable with.
- অভিন্তা, s. (from অ, priv. and জিল্লা, covetousness), freedom from covetousness, the not desiring of another's property.
- অলিপ্লিড, a. (from জ, priv. and লিপ্লিড, cov ted), not coveted, not eagerly sought.
- unit, a. from u, prir. and fit, covitous), not covelous, not desirous of other's property.
- জলিনমূহ, s. (from জলি, a bee, and সমূহ, a multivade,, & swarm of bees, a multitude of bees.
- অপী, a. (from অল, a sting), stinging, possessing a sting; s. a bee, a scorpion.

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वाजी.

- জনীক, a. (from অস্. to adərn), useless, vain, very trifling or small, not beloved.
- অলীবভা, s. (from অলীভ, false), falsehood. di-agreeableness.
- আনীকৰ, s. (from আনীক, false), falsehood, disagreeableness.
- জনুত্র, a. (from জ. priv and সূত্র, elision), not suffering elision, not suppressible, not requiring to be expunsed.
- জানুর, s. (from জান্, to adorn), a potatoe or other tuberous root.
- wहड, a. (from w, priv. and हुई, obliterated), not obliterated, not obsolete, not superceded.
- प्रमापा, s. (from sight, free cost), food obtained at free cost.
- जनूषांत्राह, s. (from علوفة, free cost, and المانة, having), one who holds a sinecure situation.
- क्ष्यामात्री, s. (from علوقددار, holding a sinecure), the holding of a sinecure.
- অনুত্র, a. (from অ, priv. and লুড, desired), undesired, not coveted.
- জ্ঞান, a vocative particle used principally by women.
- আন্ধাৰ, a. (from জ, priv. and নেধাৰ, a writing), destitute of writers, not writing.
- আলেথন, s. (from অ, priv. and লেথন, a writing), the not writing of a thing.
- আলথানীয়, a. (from ज, priv. and लिथनीय, fit to be written), unfit to be written.
- আল্থিডয়া, a. (from আ, priv and লেখিডয়া, capable of being nritten), unfit to be written, incapable of being written.
- আল্লা, a. (from জ, prie. and mar fit to be written), unfit to be written.
- জ্ঞালান, s. (from জ, priv. and জ্ঞোন, a plastering), a not plastering or smearing.
- আলহা, a. (from জ, priv. and লেহা, to be licked), not to be eaten by licking, not to be licked.
- জ্বো, ad, a vocative particle used in addressing a low wo-
- আলোক, a. (from w., priv. and লোক, people); destitute of people, uninhabited, lonely, lonesome.
- আবোৰনীয়, a. (from জ, priv. and (नाबनी प्र, vie ble), not visible, imperceptible.
- আবোজিত, a. (from আ, pric. and লোকিত, seen), unseen, unperceived.
- ভালোচন, a. (from অ, priv. and নোচন, un eye), eyeless, the not looking at or surveying a thing.
- আলোচনীয়, a. (from w, priv. and लाहनीय, surveyable', not capable of being surveyed, invisible, imperceptible.
- ed, unseen, not viewed, not regarded, not perceived.
- আলাপ, s. (from ज, pr.v. and (लाभ, a disappearing), a conti-

- nyance in use, the not being obsolete, the not being laid aside or disregarded.
- আলোলনীয়, a. (from আ, prir. and লোলনীয়, deserving to become obsolete), not deserving to become obsolete, perpetual, permanent.
- আलाना, a. (from क, priv. and onter, deserving to become cbsolete), not deserving to become obsolete, perpetual, permanent.
- আलांड, s. (from ज, prir. and लांच, covetousness), freedom from covetousness, contentness.
- অলোচকায়ক, a. (from অ, priv. and লোচকায়ক, covetous), not covetous, not desirous.
- অংলাভভারী, a. (from অ, priv. and লোভভারিন্, covelous), not covetous, not desirous.
- আলোভজন, a. (from আলোড, the want of desire, and জনা, producible', producible by or arising from the want of covetousness or desire.
- অবোচ অবে, ad. (loc. case of অবোচ ক্রম), for the absence of desire or covetousness.
- আলাভদিবিত্তক, a. (from আলোভ, the want of desire, and নিবিত্ত, a cause), caused by or arising from the absence of desire or covetousness; ad. from or because of the absence of desire or covetousness.
- আলাফনিবিষ, ad. (from আৰোভ, the want of desire, and শিবিত, a cause, for the absence of desire or covetousness.
- আলাডণীয়, a. (from w, priv. and লোডণীয়, desirable), not, worthy of being coveted or desired.
- আলোভপুরুজ, a. (from আলাভ, the want of desire, and পুরুজ, caused by), caused by or arising from the absence of desire or covetousness; ad. from or because of the absence of desire or covetousness.
- আলোভছেডু, a. (from আলাভ, the want of desire, and ছেলু a cause), caused by or arising from the absence of desire or covetousness; ad. from or because of the absence of desire or covetousness.
- আলাভিড, a. (from অ, priv. and লোভিড, excited to coret), not excited to covet.
- আলাতী, a. (from অ, priv. and লোভিনু, covelousness), not covetous, contented.
- মধ্যেতা, a. (from অ, prir. and লোডা, desirable), not desirable, not worthy of being coveted.
- আলোহিত, a. (from w, pris. and লোহিত, blood), destitute of blood, not red.
- আলীৰণা, s. (from আলীৰ, not popular), a want of popular currency.
- च्यानोविक, a. (from च, prir. and (नोविक, popular), unpopular, not current, supernaturat.

- जाली विकात s. 'from जाली किन, not current), the circumstance of not being popular or current, supernaturalness.
- कलोकिन, s. (from कानोकिन, not current), the circumstance of not being popular or current, supernaturalness.
- আলৌকিডা, s. (from আলৌভিজ, not popular,, a want of popular currency.
- क्रमंत, s. (from ् 'Ail, the address of a letter), the address of a letter.
- জন্ম, a. (from জ, priv. and লগ্ন to be in contact), losse, unconnected.
- অনুমার, s. (from almera, Port.), a chest of drawers, a cabinet, a bureau, a book-case.
- অল্ল. a. (from তল্, to prevent,, few, small, little, a few, a little. আল্লৰ্থ, a. (from অল্ল, few, and ৰখা, a word), quiet, of few
- আল্লকর্মা, a. (from আল্ল, a few, and কর্মান, an action). doing little, performing but few actions.
- আত্মকাল, s. (from আল্ল, few, and কাল, time), a little time, a short space of time.
- জন্ধন্য, a. (from জন্ন, a few, and ফিয়া, work), doing little, performing but few actions.
- অল্লখন, s. from অল্প, few, and খন, an instant), a short space of time.
- জন্মতা, a. (from জন্ম. a few, and তেখা, endearour), indolent, easy, using very little exertion.
- জন্ধা, a. (from অন্ধ্ৰ, few, and আ, to know), knowing little, of shallow understanding.
- অন্ত্ৰতা, s. (from অন্ত্ৰত্ৰ, knowing little', the knowing but little, the having a limited knowledge.
- জন্মৰ, s. (from অনুত্ৰ, knowing little), the knowing but little, the having a limited knowledge.
- জ্মুসান, a. (from জন্ম, a few, and জান, knowledge, having but few ideas, possessing small knowledge.
- অনুস্পান্য, a. (from অন্ন, a few, and দণন্যা, religious austerities), practising but few religious austerities.
- অপ্রথা, J. (from জল্ল, few), fewness, paucity.
- অভার s. (from चल , few ness, pancity.
- क्षण्य त. (from क्षण, a few, and प्रथ, eff ction), suffering but little affliction.
- कञ्चरिन, a. (from कञ्च, a few, and रेन, wealth, possessing but small prope ty, poor.
- ब्यूरी, a. (from ब्यू, a few, and री, an understanding). possessing but li the understanding, having but few ideas.
- e মুলুমানক, n. (from অনু, few, and পুনান, crittence, resting on slight evidence.
- আলুবাৰ, a. (from আলু, 1 few, and বঞ্জু, age), young, not advanced in age

- चञ्चरज. a. (from जञ्च. a few, and रज, alrength), possessing but little strength, weak, feeble.
- अञ्चरांची, a. (from अञ्च, a few, and दाविन, speaking), speaking little, taciturn, reserved.
- जञ्जित, a. (from जञ्ज, a few, and विद्या, science), possessing but little science, having a smattering of science.
- चल्ला कर, s. from जल्ल, a few, and (रवप, an object), a trifling soncern, a trifling uffair.
- অন্ত্ৰ্ব্ৰ, a. (from অনু, a few, and মুখ, understanding), possessing little understanding, having but few ideas.
- অল্পুৰোই, a. (from অল্প, a few, and বোই, understanding), pbssessing little understanding, having but few ideas.
- অল্পতাৰী, a. (from জল্প, a few, and ভাছিৰ, speaking), speak.
 ing little, tacitum, reserved.
- অন্ধ্ৰোত্তন, a. (from তল্প a few, and ভোজন, a meal), eatingbut little, moderate.
- অস্ত্ৰা, s. (from অস্ত্ৰ, a few, and সূল্য, value), a small price ; a. low priced, of small value.
- অল্পাহরীঃ, a. (from অল্প, a few, and বেইা, a capacity to learn), having a small capacity to acquire knowledge, dull,
- অন্নহাণ, a. (from অনু, a few, and কাণ, rage), mild, moderate in passion.
- অন্নার, a. (from অন্ন, a few, and লক্ষা, basi, julness), having but little bashfulness or modesty.
- অল্প জি, a. (from জন্ম, a few, and পঞ্জি, power), liaving but little power or strength, feeble.
- আলুমুধ, a. (from অল্ল. a few, and কুম, happiness), enjoying but little happiness.
- অল্লৰল্প, a. (from অল্ল. a few, সু, prep. and অল্ল. a few), a very few, a few.
- অন্নাকাঠ্ৰ, s. (from অন্ন, small, and আকাঠ্ৰ, desire), indifference, contentment, a very small desire.
- অন্ধাৰাত্ৰী, a. (from অন্ধ্ৰ, few, und তাৰান্তিৰ, desirons), of feeble desires, neurly indifferent, contented with a little.
- চন্ত্ৰাপেকা, s. (from অন্ত্ৰ, a little, and অপেকা, expectation), a very small deficiency.
- অস্ত্রাণেকার, ad. (loc. ccer of অস্ত্রাণেকা), within a little.
- অপ্লাবলের, s. from তল্প, a few, and ও বলের, a remainder), a small remnant, a small remainder.
- জন্মাণু, a. from অস্ত্ৰ, few, and জায়ুন, the period of life), short-lived, yoults, not advanced in age.
- মন্থালন, a from অল্প a few, and অলন, indulent), somewhat iszy, negligent.
- জন্মহার, s. (from অলু little, and আহার, food , abstinence, moderation.
- প্রস্থার রি. a (from তল্প little, and আহার, food), abstemious, moderate.

- affas, a. (from an, few), very few, fewest, very small, minute.
- क्युत्वित्र a. (from क्यू, a few, and क्य, mide), diminished, reduced to a few.
- আলুভ্ৰ, a. (from আলু, a few, and ভ্ৰ, become), become fow, diminished, lessened, reduced,
- च्योग्य, a. (from चच्च. few), very few, fewest, very small, minute.
- बाह्यसम्बद्ध, ad. (loc case of बाह्य), by little and little.
- অশত, c. (from অ, priv. and শত, able), unable, weak, disa bled, infirm.
- witte, s. (from witt, unable), inability, weakness.
- क्षानेकर, s. (from क्षानेक, unable), inability, weakness.
- আশ্ভি, s. (from জ, priv. and শভি, power', a want of atrength, weakness, a want of power; s. destitute of power, weak.
- আৰক্তিমান, a. (from জ. priv. and পঞ্জিন, strong), not strong, weak, feeble, infirm.
- আৰকা, a. (trom আ, priv. and পৰা, to be able), impossible, impracticable,
- অপকাতা, s. (from অপকা, impossible), an impossibility.
- जनकार, a. (from जनका, impossible, un impossibility.
- ছাৰতাথিৰলায়, a. (from অপতা, impossible, and অধাৰলায়, perseverance), of little perseverance, possessed of little energy or effect.
- আৰ্শ্চ, a. (from অ, priv. and পাছা, fear;, fearless, bold, se cure.
- অপটা, s. (from অ, priv. and পাটা, ferr'), freedom from fear, security, boldness, freedom from suspicions.
- অপ্তিত, a. (from অ, priv. and প্তিত, alarmed), not alarmed, not affrighted, undaunted.
- खर्मके, a. (from ख, priv. and नके. a shell), free from shells.
- অপই, a. (from অ, priv and পই, tasincere,, not insincere, not dishonest, not perverse.
- कार्नेतु, s. (from का, priv. and नित्तु, an enemy), one who is not an enemy; a. free from enemies, not hostile.
- আলন, s. (from আলু, to cat), the act of eating, a meal, boiled
- অশ্বপর্ন (from অশ্ব, a meal, and পর্ব, a leaf), the name of a plant (Clitorea ternates.)
- धानगंदीयन, s. (from धानन, food, and धादायन, covering), food und covering, food and clothing.
- क्रमनाम, s. (from जनन, esting), hunger, a desire for food, an appetite.
- जनगंदिक, a. (from जनन, eating), hungry, desirous of food.
- क्रानि, s. (from क्रन्, to perrade), a thunderbolt.
- ফ্রশান্ত, s. (from অনু to cat), estable, fit for food.

- unity, s. (from u, pris. and unit, an eath), the absence of an oath or asseveration; s. free from oaths or asseverations.
- कर्णह, a. (from w, prir, and चंह, a sound), silent, still, free from noise.
- আনতা, a. (from আৰম, untranguil), the want of tranquillity. perturbation.
- जनबीर, a. (from ज, pris. and निरोह, wind), still, calm.
- चर्चन, a. (from च, priv. and चरन, road-tapences), destitute of money for road-expences.
- অপস্থ, s. (from আ, priv. and পাসুক, s smell), free from annils.
- खर्चन, s. (from क, priv. and लड़न, a reputing), a not lying down or teposing.
- खन्मगीए, a. (from ज, priv. and नंदनीय, fit to repose on), unfit to recline or repose on.
- আপট্ডিড, a. (from জ, priv. and পাছিত, sleeping), not reclining, not sleeping.
- আপট্টিকরা, a. (from আ, priv. and পঢ়িকরা, fit to repose on), upfit to repose on.
- क्षणया. a. (from ज, priv. and ज्यान fit to repose on), unfit to repose ou.
- অপরীরিডা, s. (from অপরীরিন্, incorporeal), incorporeity, immateriality.
- অপরী হিব্ s. (from অপরী রিব্ incorporeal), incorporeity, inimateriality.
- অপরীয়া, a. (from অ, priv. and পরীক্তিন, corporeal), incorporeal, immaterial.
- অপর্য, s. (from w, præ. and পর্যান্, happiness), misery, distress, wretchedness,
- অপথং, e. from অ, priv. and লখং, continual), temporary, not eternal.
- चर्णन, s. (from च. priv. and चन्न, a weapon), a want of weapons; a. unprovided with weapons.
- অপন্য, s. (from আ, pric. and পথ্য, corn), a want of grain;
 a destitute of corn.
- অনাৰ, s. (from অ, priv. and লাক, a potherb', a scarcity or want of edible herbs ; a. destitute of potherbs,
- write, a. (from a, priv. and riet, a branch, destitute of branches.
- আশাত, o. (from আ, priv. and শাত, appeased), unappeased, unasswaged, not tranquil, not placid, not propitiated, not serene.
- बनोदन, s. (from बनोड, unappeased', unappeasedness, a want of tranquillity, a want of serenity.
- want of tranquility, a want of serenity.

- विभीता, a. (from 'दं, prio. and भीता, appeaseble), unappeasable, unasswageable.
- আৰালা, e. (from আন্মা, unappeasable), unappeasableness, unasswageableness.
- द्वानीवार, s. (from क्यांक, unappeasable), unappeasableness,
- আপানত, s. (from ত, pris. and পালত, governing), not commending or governing, not disciplining or controlling, destitute of commander or governor.
- অপাসন, s. (from জ, priv. and পাসন, discipline), a want of discipline, a want of management, a want of authority.
- অধাসনহায়ে, a. (from আ, priv. and পালনহায়ত, commanding), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.
- खनांजनकारी, a. (from क, priv. and नांजनकारिन्. commanding), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.
- অপানন্ত্ৰন, a. (from অনানন, a want of government, and অন্য, producible), producible by or arising from want of control or discipline.
- জনাসন্ত্রন্য, ad. (loc. case of জনাসন্ত্রন্য), for the want of control or discipline.
- জ্ঞানদিমিত্তক, a. (from জ্ঞানত, a mant of government, and দিমিত, a cause), caused by or arising from the want of discipline or control; ad. from or because of the want of discipline or control.
- আশাসদ্বিহিতে, ad. (from আশাসন, a want of government, and দিহিত, a cause), for the purpose of a want of discipline or control.
- অপাসপুৰুত, a. (from অপাতন, a want of government, and পুৰুত, caused by), caused by or arising from the want of discipline or control; ad. from or because of the want of discipline or control.
- অশালগ্যোগ্য, a. (from ভ, prie. and শালগ্যোগ্য, capable of being governed., incapable of discipline, ungovernable, uncontrolable.
- জনাসনংঘুক, a. (from জনাসন, a want of government, and হেছু, a cause), caused by or arising from the want of discipline or control; ad. from or because of the want of discipline or control.
- क्षानीजनाई, a. from क्षानीजन, a mant of government, and कर्र, और), incapable of discipline, ungovernable, uncontrolable.
- क्षणानगीत, a. (from क, priv. and भागगीत, governable), ungovernable, not reducible by discipline.
- खर्गानिक, a. (from ज, priv, and नानिक, governea), undisci-

- plined, angoverned, not kept in order, not brought into order.
- হৰাজ, a. (from অ, pris. and বাজ, a law), unlawful, illegal, irregular, inconsistent.
- অপায়ত, a. (from অ, prio. and পায়, a ldw), incompatible with the tenor of the law, inconsistent with the rules of a science.
- सनावीय , a. (from च, priv. and नावाय agreeing with the shas'ra), not spreeing with or authorized by the shastra.
- क्रमांबनकर, a. (from क, priv. and भाव मक्रम, approved by the shastra.
- আণায়নিত, a. (from ভ, pris. and পাথানিত, proved by the shastre,, not proved or supported by the shastre.
- অপাধ্যা, a. (from অ, priv. and পাম্মার, belonging to a law), inconsistent with the letter of the law, inconsistent with the rules of science.
- অপান্য, a. (from জ, priv. and পান্য, governable), ungovernable, uncontrolable.
- অপিজা, s. (from জ, pris. and পিজা, doctrine), a want of doctrine, a neglect of teaching.
- অপিছিড, a. (from ভ, priv. and পিছিড, taught), untaught, unlearned.
- অপিত, a. (from অপ. to eat), eaten, satisfied.
- অশিব, a. (from অ, priv. and পিব, happy), unpropitious, unhappy, wrong, unlucky.
- ভালা at mechanical labour.
- অশিপির, s. (from ত, priv. and শিপির, dew), a want of dew, a freedom from dew; a. free from dew,
- wild, a. (from w, priv. and fits, a child, childless.
- অশিশু, a. (from অ, priv. and শিশু, the penis), destitute of the penis.
- অপিনা, a. fem. (from অ, priv. and পির, a child), childless.
- অপিন, a. (from জ, pric. and পিন, polished), unpolite, underprined, unpolished, ungoverned, not under proper control, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.
- অশিশ্বন, s. (from অশিশ্ব, unpolite), a want of politeness, rudeness, profligacy, a savage state.
- অশিক্ষাচরৰ, s. (from অশিক্ষা, rudeness, and আচরৰ, conduct), unpolite or rude behaviour.
- অশিশ্বরাপুরাপ, s. (from অশিশ্বরা, rusticity, and পুরুবি, mamifestation, a display or manifestation of rusticity or want of polish.
- অশিব্য s. (from অশিব, ungoverned), rudeness, profligacy, a savage state.

- want of politeness, rudeness.
- ক্ৰিখাড়ান, a. (from অবিখ, undisciplined, and আচাছিব, 'practizing', acting clownishly, rustic, rude, savage-
- scholars or disciples; a. destitute of scholars or disciples.
- জনীয়ু, a. (from w, pric. and শীয়ু, quickly), not hasty, srow, deliberate.
- আশীৰ, a. (from আ, priv. and শীৰ, cold', not cold.
- खनीउन, a. (from ज, priv. and मीउन, cool), not cool.
- कानीकि, a. (from कार्न, to collect', eighty.
- অণীবিকার্থী, a. (from অণী্ডি, eighty, and অৰ্থি, a limit', exceeding eighty years, beginning at the eightieth year.
- আশীবিপ্তৰ, a. (from আশীবি, eighty, and প্তৰ, a quality), eighty times multiplied, multiplied by eighty.
- खनीडियम, a. (from खनीडि, eighty), the eightieth.
- জনীউনুকার, a. (from জবীডি, eighty, and পুকার, a tort', eighty sorts, consisting of eighty sorts.
- আশীভিষার, a. (from অপীভি, eighty, and ৰায়, a time), eighty tin es repeated.
- আপীড়িবিই, a. (from জন্মী, eighty, and বিই, a sort), eighty sorts, con-isting of eighty sorts
- emifesia, a. (from कमोडि, eighty, and कांत, a slate), the eightieth part.
- समील, s. (from स. priv and भील, an inclination), indifference, a want of inclination to any particular thing; o, indifferent.
- www. a. (from w. priv. and wa, white', not white.
- waß, a. (from s. priv. and sis, to be pure), impure, unclean, (in a ceremonial sense)
- द्भव, a. (from S, priv. and वच. pure', impure, inaccurate, incorrect, not corrected.
- তথ্য, s. (from অধ্য, inaccurate), uncleanness, impurity, inaccuracy, incorrectness.
- wan, s. (from wan, impure), impurity, uncleanness, inaccuracy, incorrectness.
- a. destitute of purity, impure.
- unpropitious, bad, evil; s. misforture, evil, calamity.
- दश्चनंत्रम, a. (from दश्च, misfertune, and कात्रक, doing), bringing misfortune or evil.
- . অব্যক্তারী, a. (from অব্যত misfortune, and কারিন, doing), causing misfortune or evil.
- an unpropitious moment.

- অভাৰত্ৰিকাৰ, a. (from অভাতত্ৰ, an inauspicious moment, and অঅন্, birth), a birth at an inauspicious moment.
- আৰক্ষাৰ, a. (from অৰৱক্ষ, an inzuspicious moment, and আৰ, bern), born at insuspicious time.
- অৰ্ডকৰীয়, a. (from অৰ্ডকৰ. An unpropitious moment), occasioned by an unpropitious season, connected with an unpropitious time.
- অভ্যন্ত, a. (from অবৰ, misfortune, and অনৰ, prodesing), causing misfortune or evil,
- are set, a. (from sets misfortune, and set, producible), producible by or arising from misfortune or evil.
- वर्षक अरग, ad. (loc. case of अव्यवस्त्र), for the purpose of fortune or eyil,
- অভবন্ধ, s. (from অভত, misfortune, and মাত্, a giver), one who confers misfortune or calamity.
- অততদায়ক, a. (from অতত, misfortune, and দায়ক, giving), conferring or causing misfortune or calamity.
- অখ্যবাদী, a. (from অখ্য, mitfortune, and বায়িন্, g'ring), conferring or causing misfortune or calamity.
- অৱভাৰান, s (from ভাৰত misfortune, and দাৰ, destruction),
 the dissipating or semoving of misfortune or calamitv.
- অভ্তনাপৰ, a. (from আৰত, mi forture, and নাপৰ, destructive), dissipating or removing misfortune or calamity.
- অভানিবর্তি, a. (from অভাত missortune, and নিধৰত, caus ng to cease), putting a stop to missortane or evil.
- অভালৰায়ক, a. (from অণড, mi sfortune, and নিৰায়ক, preventaing), preventing or stopping misf rune or evil.
- অৰ্ডনিবাৰ, s. from অভত, misforbine, and flatist, a preventaing, the preventing or stopping of misingtone or evil.
- অক্তমিবিজ্ঞ, a. (from অক্তর, musjortuse, and দিবিজ, a cause') caused by or arising from misfortune or evil; ad. from or because of misfortune or evil.
- হৰ্ডনিবিতে, ad. (from অৰ্ড, missoriune, and নিবিত্ত a cause),
 for the purpose of missoriune or evil.
- অবভ্সুমুক, a. (from অবভ, misfortune, and तुमूक, caused by), caused by or arising from misfortune or evil; ad. from or because of misfortune or evil.
- অত্তন্তাচার, s. (from অত্তন, misfortune, and লবাচার, news), a report of misfortune or calamity.
- অত্তলন্ত্ৰ, s. (from অত্ত, misfertune, and লহাব, a report), a report of misfortune or calamity.
- ब्रह्मकृष्ट, a (from व्यवन evil, and जूहन, indicating), portentous, indicating evil, ominous.
- कारकारपुत्र, a. (from कारड, misfortune, and तित्र, a cause), caused by or arising from misfortune or evil; ad, from or because of misfortune or evil,

- desire of misfortune or evil, malevolence.
- वर्षणांद्री, a. (from वर्ष, etil, and कांश्रीन्, destrous), malevolent.
- অৱতাতিগাৰ, s. (from ভবৰ, misfortune, and অভিনাৰ, desire), a desire of misfortune or evil, malevolence.
- অবতাতিলামী, a. (from অবত, misfortune, and অভিলামিণ, desirous;, desirous of misfortune or evil, malevolent.
- चरान्द्र', s. (from चर्चन, misfortune, and देवः, desire , a desire of misfortune or evil, malevolence.
- कराबद्ध, a. (from खर्चड, misfortune, and देहूं, desirous), desirous of misfortune or evil, malevolent.
- অহাত্ত্বত, a. (from অৰভ, misfortune, and ইচু, desirous), desirous of misfortune or evil, malevolent.
- অব্যাণক্ষ, s. (from অপ্তর্গ, minfortune, and ওপক্ষ, a beginning), the beginning of misfortune or calamity.
- অরভোগদেশ, s. (from অবচ, misfortune, and ওপদেশ, instruction), instruction or advice which leads to misfortune or calamity.
- অপ্ততোপানেশক, a. (from অপত, misfortune, and উপানেশক, giring instruction), giving instruction or advice which leads to misfortune or calamity.
- অপ্তাৰ্থক্যে, s. (from অবচ, misfortune, and ওপান্ধ, an instruction), a person who gives instruction or advice which leads to mi-fortune or calamity.
- অবস্ক, a. (from জ, priv. and বন্ধ. a fee), gratis, without pay. অবস্ক, a. (from জ, priv. and বন্ধা, assiduous attent.on), not assiduous, inattentive.
- মতকাত, a. (from অ, pris. and তথ্যত, attending d'ligently), not desirous of hearing, not attending diligently.
- অবহার, s. (from অ, pris. and বৰুষা, assiduous attention), a. want of assiduous attention to a person, mattention.
- Eds, a. (from St. priv. and SS, dry), not dry, moist.
- জনুমত, a. (from অ, priv. and শুমু, a shoodra or slave), free from slaves, destitute of shoodras.
- অপুৰ্য, a. (from আ, priv. and পূন্য, empty), not vacant, not empty.
- অপুর, s. (from আ priv. and পুর, a hero), a deficiency of heroes; a not courageous, not heroic.
- জ্পুৰা, s. (from s., priv. and পুৰা, a disease), the name or a tree (Vitex..alata.)
- क्रम्तान, a. (from ज, priv. and म्तान, a shakal), free from shakals.
- चर्षा, a. (from च, priv. and प्र, a horn), hornless, not horned.
- আৰ, a. (from অ, priv. and খেব, an end); boundless, endless, infinite.

- erieu, a. (from uriu, the whole, and us, to know), knowing the whole, all-wise.
- আশেষজ্ঞা, s. (from আশেষজ্ঞ, all-wise', a knowledge of all circumstances, universal knowledge.
- অপেরতার, e. (from আন্মাত্র, all-wise), a knowledge of all circumstances, universal knowledge.
- करमंत्रक, ad. (from करमंद, endless, infinitely, boundlessly, endlessly,
- खरमंत्रमुकाइ, a. from खरमंत्र, boundless, and पुकाइ, a sort), perfect, unbounded, complete.
- অংশছবৈশন, ad. from অপেন, endless, and বিশেন, a particular, universally, completely, wholly, entirely.
- অপেন্দর্যা, a. (from অপেন, beendless, and রম, a colour . endlessly various, parti-coloured.
- অপেৰকণে, ad. (irom অপেৰ, boundless, and ৰপ. a form), unboundedly, enalessly, perfectly, wholly, entirely, completely.
- scrite, s. (from w, priv. and crite, grief), the name of a tree (Jonesia Asoca : a. free from misery, happy.
- আপোকাকুল, a. (from m, pric. and পোকাকুল, agitated with grief, not agitated by grief or sorrow.
- জনোকাখিত, a. (from জ, priv. and লোকাখিত, grieved), not full of grief or sorrow, not full of distress.
- অশোকারিখ, a. (from জ, prir. and শোকারিখ, sorroughi), not sorrowful, not full of grief, not full of distress.
- অলোকার, a. (from অ, prio. and লোকার, distressed), not distressed with grief.
- ছালোজী, a. (from क, priv. and লোকিন্, griering), not grievaing or sad, not sorry.
- অल्नाडनीय, a. (trom w, priv. and त्नाडनीय, worthy of being grieved for), not calling for grief, not worth grieving
- ed for), not worth being grieved at, not an object of regret.
- unding, s. (from undis, not an object of regret), the circumstance of not being a proper matter of grief.
- আশোচন, s. (from আশাচা, not requiring grief,, the circumstance of not calling for grief or mourning.
- withing), the not electric of a thing, a want of pupilication, the not paying off a debt, the not correcting of a writing.
- আশেবিকভারত, n. (from আ, prie. and শোবিকভারত, c'eansing', not purifying, not cleansing, not correcting, not clearing off a debt.
- ज्यानविनकाही, a. (from ज. priv. and लिविनकाहिन, cleansing),

- not purifying, not cleaning, not correcting, not clearing off a debt.
- ag-ार्यमध्या, a. (from खरनार्यन, a not cleaning, and खरा, producible), producible by or arising from a not purifying or correcting, producible by or arising from not clearing off a debt.
- चरनोदेश खरना, ad. (loc. case of चरनोदेश खरना), for the not cleansing or correcting, from the not paying a debt.
- करभादेगिविषय, त. (from करभादेग, a not cleansing, and गिविष, a cause), caused by or arising from not purifying or correcting, caused by or arising from not paying a debt; ad. from or because of not correcting errors, from or because of not purifying, from or because of not paying a debt.
- আশোহনদিনিতে, ad. (from আপোহন, a not cleansing, and নিনিত, a cause), for the purpose of not correcting errors or mistakes, for the purpose of not purifying or cleansing, for the purpose of not paying a debt.
- accentange, a. (from कालांदन, a not cleansing, and चूनून, caused by), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; ad. from or because of not correcting errors or mistakes, from or because of not purifying or cleansing, from or because of not clearing off a debt.
- चानारनारात, a. (from क, priv. and त्नारनाता, worthy of cleansing), not requiring correction, not worthy of cleansing or purifying, not deserving to be paid off.
- writtercus, a. (from writer, a not cleaning, and cut, a cause), caused by or arising from not correcting errors or mi-takes, caused by or arising from not paying a debt; ad. from or because of not correcting errors or mistakes, from or because of not cleaning or purifying, from or because of not cleaning or purifying, from or because of not cleaning off a debt.
- আশোইৰাহ', a. (from তপোইশ, the nat eleaning of a dobt and আহ, fit), not deserving to be cleaned or corrected, not worthy of being paid off.
- चल्नेश्लीम, a. (from क priv. and ल्नेश्लीम, proper to be cleansed), incapable of being purified or corrected, incapable of being fluid or cleared off.
- আশৌষিত, a. (from অ, priv. and শৌষিত, cleared off), not cleansed, not purified, not corrected, not cleared or paid off.
- incapable of being parish and (4147, proper to be cleaned), incapable of being parished or corrected, incapable of being cleared or paid off.

- gent; a. the not appearing to advantage, the not appearing elegantly.
- सर्भावनयः, s. (from सर्भावन, ug/y), a want of beauty or elegance, a want of elegant arrangement.
- खरनंदिनम्, s. (from खरनंदिन, ngly), a want of beauty or elegance, a want of elegant arrangement.
- ucनेप्यतिष, a. (from च, prin and cनाचनीष, capable of appoaring to advantage), incapable of appearing to advantage, incapable of being beautified or adorned.
- चरभोषिय, a. (from च, priv. and (भोषिय, adorned), not adorned, not beautified, plain.
- चरनांच्येह, a. (from च, pris. and त्यांच्येह, capable of being dried), inexpable of being dried.
- बरनाविक्टा, a. (from ब, priv. and (नाविक्टा, capable of being dried), incapable of being dried.
- चरने(घा, e. (from च, priv. and त्नांघा, capable of being dried), incapable of being dried.
- चरनीड, s. (from करनीड, uncleanness), uncleanness, impurity. करनीडकांत्रक, a. (from करनीड, impurity, and कांत्रक, doing), defiling, making impure.
- অপৌচকার), a. (from অপৌচ, impurity, and কারিব, doing', defiling, making impure.
- चानीहरूनक, a. (from चानीह, impurity, and चनक, producing), producing a state of impurity.
- অপৌচন্দ্ৰণ, a. (from অপৌচ, impurity, and অণা, producible), producible by or arising from a state of impurity.
- আংশীচলবেদ, ad. (loc. case of आर्गीচलपा), for the purpose of producing impurity.
- অশোচনিবিজ্ঞ, a. (from আশীচ, impurily, and নিবিষ, a sense), caused by or arising from impurity; ad. from or because of impurity.
- चरणोडनिक्ट, ad. (from चरणोड, impurity, and विविध, a cause), or the purpose of a state of impurity.
- बारनीहनुबूक, त. (from बारनीह, impurity, and नुबूक, caused by), caused by or arising from impurity; ad:from or because of impurity.
- আলৌচদের্ক, a. (from जानीड, impurity, and लच्. a cause), caused by or arising from impurity; ad. from or because of impurity.
- डलोडी, s. (from स, priv. and लोडी, heroism), a want of courage, a want of beroism, a want of bravery.
- सर्पतार्ज, s. (from कर्षान्, a stone, and तर्ज, a failus), an emerald.
- सकेन, s. (from सकेन, s siene, and सन्, to be produced), red chulk, red ochre.
- चार्चन s. (from जन्, to be diffused), a stone.

- , c. (from well, a stone, and we, an end), a portable fireplace or hearth.
- समाचान, s. (from स्थान, s stone, and सांग, the ferehead), a mortar and postle.
- चर्चाती, s. (from चर्चम्, s stone, and इ1, to give), the stone or gravel in the bladder or kidneys.
- will, s. (from will, a stone), a stone.
- with, a. (from w, pris. and tite, black), not black,
- चनात्रम, a. (from च, priv. and चालम, black), not black.
- खानु, s. (from सान्, to be diffused), a teur.
- बानुष्य रात, a. (from बानुष्य, unbelief, and दा, to hold), incredulous, unbelieving.
- আৰু, a. (from ভ, priv. and পুখা, faith), incredulous, unbelieving.
- অবুল, s. (from w, priv. and বুল, faith), distrust, disbelief, incredulity, incredibility, improbability, disregard, the treating of a thing with contempt as an incredible thing.
- অপুৰাকারত, e. (from ख, priv. and भूजीकांडण, believing), not believing, not acting faith.
- चन्याचाडी, a. (from च, priv. and न्याचाडिन, believing), not believing, not acting faith.
- कन्यायन, त. (from कन्या, unbelief, and कन्त, producible), producible by or arising from want of faith.
- चणुवांत्रता, ad. (loc. case of चणुवांत्रता), for the want of faith, for unbelief.
- আপুবাবিষ্টিকক, a. (from অপুতা, unbelief, and निविच, a cause), caused by or arising from a want of faith; ad. from or because of a want of faith.
- ungetfelite, ad. (from unger, unbelief, and विविच, a cause), for the purpose of unbelief.
- untiles, a. (from u. prie. and unites, pessessed of faith), not possessed of faith, unbelieving.
- सर्पानुबन, a. (from सर्चा, unbelief, and ्यून, caused by), caused by or arising from want of faith; add from or because of a want of faith.
- অপুতাৰ, a, (from অ, priv. and পুৰাৰু belleving), incredulous, unbelieving.
- चणुकारहजूज, a. (from चणुका, ambelief, and (हकू, a cause), cause ed by or arising from a want of faith; ad. from or because of a want of faith.
- error, a. (from w. prin. m., credence, and wi, to hold), incredible, unfit to be received as a truth.
- समूचन, s. (from W. priv. and भूदन, the ast of hearing), the not bearing of a thing.
- च्युवरीह, s. (from च, priv. and युवरीह, fit to be heard), unfit to be heard.

- Ty, a. (from T, pris. and Ta, fatigue) freshness, activity, freedom from fatigue; a. destitute of fatigue, hardy, indefitiguble.
- सर्पनार, a. from स. prio. प्त., feligue, and वर, effected with), unwearied, not fatigued.
- জনুষী, a. (from জ, priv. and পুরিদ্, laborious), not laborious, not indefatigable.
- the non-performance of the offering to the manes;
 a. destitute of the customary offering to the ancestors.
- uminicalal, a. (from u, pric. and प्रांत्रकारिया, partaking of the funeral offering), not partaking of the funeral offering.
- बन्धिंग, a. (from w, pris. and नुत्वींग, belonging to an offering made to the manes, not connected with a funeral offering.
- enter, s. (from w, pris. and nts, secry), unwearied, not fatigued.
- ब्युक्ति, a. (from क्रेड्ड), excellent), nobles, grandees, gentlemen. men of high extraction.
- कपुंचा, a. (from क. pris. and पुंचा, proper to be apoles in any one's hear-ng), unfit to be spoken in any one's hearing, unfit to be heard.
- ৰানু.s. (from আপ. to be diffused), the edge of a sword, the point of a sword, a sherp corner, an angle.
- wav, e. (from w, priv. and who, beauty), not glorious, not beautiful, not fortunate, not grand, not illustrious.
- অশ্রবাদ, e. (from আ, priv. and শ্রবং, fortunate), not fortunute, ant glorious, not beautiful, not illustrious.
- παίχ», σ. (from w, priv. and wy», fortunate), unfortunate,
 not (avoured with good luck, not glorious, not beautiful, not illustrious.
- under, e. (from u, priv. and un fortunate), unfortunate, unlucky, not glorious, not beautiful, not illustrious.
- www, s. (from wy, to be diffused), a tear.
- करणाय, e. (from चन, a tear, and लाव, a receptacle), the
- ভক্তরভিত্তির, s. (from ভক্তরভি, the passage of tears, and ক্রিড্র,
 a hole,, the lach ymal duct.
- ert, a. (from the prise and to, heard), unheard, not heard of.
- www. e. from we, a tear, and with, a falling), the falling or trickling of tears.
- सम्पूर्व, a. (from सन, a tear, and पूर्व, full), full of tears, filled with tears, suffused with tears.
- चनपूर, c. (from चन, a tear, and पूर्व, the face), suffused with tears.

- कार्नात्रवर्धि, s. (from कार-भारत, producing tears, and ब्राहि, s inset), in anatomy the name of the lacbrymal gland.
- wrene, a. (from w, prir. and can, best., not the best, com-
- सानुष्या, s. (from च, priv. and (न्रिवरा, fit to be heard), not fit to be heard.
- আপুরি, a. (from w, prie. and পুরি, an ear), earless, deaf.
- बानाविष, a (from ब, priv. and ्नाविष, a student ofothe ceda), destitute of persons who study the veda.
- আপ্রায়, a. (from u, priv. and প্রায়া, applause), destitute of -pplause or renown.
- আপ্রথমীর. e. (from क, priv. and श्रीवरीय, praise-worthy), not deserving of applause, not praise-worthy.
- ज्ञांचा, s. (from w, priv. and witt, app'ause), non-approbation, a want of applause or renown.
- व्यक्षिक, e. (from क, priv. and श्लाकि, appleuded), not appleuded, not praised, not renowned.
- আলিটা, a. (from আ, pris. and জ্লাহিন্, obtaining applause), not obtaining applause, not renowned, not applauded.
- আন্থান, s. (from আ, prir. and স্থান, worthy of applause', not worthy of applause, not praise-worthy, not deserving of renown.
- অবিখ, a. (from জ, priv. and শ্লিখ, embraced), not embraced, not surrounded.
- च्छीन, s. (from w, pris. and श्लीन, fortunats), vulgar, low, rustic, coarse, (spplied to language.)
- আञ्चर, s. (from ख, pris. and खार, an embracing), discord, dislike, a misunderstanding, a separation, disjunction.
- erran, s (from in, pris. and ran, a junction), the name of the ninth of the Hindoo stellar mansions.
- was, s. (from was, to be diffused, a horse
- অপরাধা, s. (from জন, a horse, and বাৰ, a scent the name of a plant, (Physalis flexuosa)
- অপটিকিৎসক, r. (from অপ, a horse, and চিকিৎসক, a physician), a factier.
- অব্চিতিৎসং s. (from তব, a horse, and টিভিৎসা, physicking), farriery.
- আৰক, a. (from আৰ a harse, and ৰু to more,, a mule, a swift elephant.
- ক্ষাব্যাব্য, ad. (from জব sa, a mule, and জাৰত, mouvied on), mgunted on a mule; s a mule rider.
- व्यवही, a. (from अपडड़, a mule), a female mule.
- অকথ, s (from জন্ম. a horse, and না, to remain), the name of a tree (Ficus religiosa)
- स्पनार, a. (from सप, a horse, and नार, a foot), resembling a horses foot.
- অব্দানপুৰ্বৰ, s. (from অব্দান, resembling a horses foot, and

- process or enlargement, (Pedes Hippocampi.)
- ख्यां भाव .. (from ख्या, a horse, and भाव, a keeper), a groom ख्यारेनग, s. (from ख्या, a horse, and रेवग, a physician), farrier.
- কাৰনায়ৰ, s. (from কাৰ, s korse, and নায়ৰ, killing), the nam of a shrub, (Nerium odorum.)
- আৰম্প s. (from আৰ, a horse, and মুখ, a fare), a set of fa bled beings with the faces of horses, usually called his nurses.
- च्चरवरे, s. (from चर्च, a horse, and व्यक्त, a sacrifies), the cere mony of sacrificing a horse.
- the twenty-seven stellar mansions, the name of an Ir dian month containing part of September and part of October; it commences when the sun enters Virgo.
- witz, a. (from wit, a horse, and zw. joined with), draw by borses, having horses yoked thereto.
- खनाना, s. (from धर s horse, and नामा, a house), a stable
- क्षांडर, e. (from क priv. and चंडर, a father-in-law), desti tute of a father-in-law.
- আৰক, a. (from আ, priv. and পাক a mother-in law), destitute of a mother-in-law
- ज्ञास्त्रमण्डीम, a (from ज्ञास्त्रम, the neighing of a horse, an: क्ष्रिम, like), resembling the neighing of a horse.
- क्षणीबाड़ीयन, s. (from जल a horse; and जबरड़ीयन a des ending), the dismounting from a horse.
- क्यांबरहारी, a. (from क्य; a horse, and क्यांहरीस्थ, descarding), dismounting from a horse.
- क्योंके, s. (from कथ, a horse, and कांक, monsted on , mount ed on a horse; s. a horseman.
- जनीत्रोर, s (from जन, a herse, and जारकार, a mounting up. on a thing, horsemanship, riding, the mounting a horse.
- क्षपंत्राहरू. a. (from क्षपं, a horse, and क्षांत्राहरू, mounting upon a thing), mounting a horse, practising horseman ship; s. a horseman.
- क्षणीहर्ताहन, s. (from जान, a horse, and कारहाहन, a mounting on), the mounting of a horse.
- क्षांद्रांशे त. (from क्ष, a horse, and काद्रांशित् mounting upon a thing, mounting u horse; s. a horsewan.
- অचिनी, s. (from जर्च a horse), the first of the twenty-seven stellur mansions.
- क्षिणीक्षांत्र, s. (from क्षांसिशी. a horse, and क्षांत्र, a son), the name of two twin gods fabled to be the physicians of heaven, they are related to be the sons of Soorya, or the sun, by his wife Sunjnya in the shape of a mare.
- प्रभी, s. (from कर, a korse), a mare.

- करीय, s. (from कर, a horse), a day's journey for a home. करवड, s. (from क, priv. and (चंड, white), not white.
- of an Indian month containing part of June and part of July; it commences when the sun enters Gemini.
- আৰাচ্য, s. (from অ, priv. and মহ. to be able), the name of the twentieth and twenty-first stellar mansions of the Hindoos, the first of which is called প্রাচাৰ, and the other অকাৰাচ্য,
- चारी, s. (from अवरे, a med cine), a medicine.
- बाब, a. (from बाबन, eight), eight.
- of that portion of the Rik-veda which contains the mustras is divided into eight portions called ushtukas.
- must, s. (from unt. to cat), the eighth hunar day of the moon's wane in the months of Pousha and Magha, on which day particular offerings are made to deceased ancestors, and entertainments given to brahmuns.
- चप्रवाडिक, a. (from चर्च, eight, end त्वाडि, ten millions), the eighty millionth.
- অখন, a. (from অখ, eight, and এৰ a quality), eight-fold. অখনেছারিশ্ল, a. (from অখনেছারিশেন, forty-eight), the fortyeighth.
- অশ্বতমারিংশাং, a. (from অখন, eight, and তমারিংশাং, forty), forty-eight.
- আৰু বায়িং প্ৰৰ, a. (from অভাযোকিংশৰ, forty-eight), the forty-eighth.
- चर्च रिक्, s. (from अर्थ, eight, and रिम्, a point of the compass), the eight points of the compass, including the four cardinal points and the intermediate ones.
- আইনিজ্পান, s. (from অস্তানিজ, the eight points of the compass), and পান, protection), in mythology eight gods which are fabled to guard the eight quarters of the universe.
- া আছিল, s. (from আৰ, sight, and বিশ্, a point of the compass), the eight points of the compass, comprising the four cardinal points, and the intermediate ones.
- অখন, ad. (from অখন, eight), of eight sorts, in eight different ways, eight-fold,
- অথবাৰু, s. (from অখন, eight, and বাৰু, an element), the eight metals, reckned as follows by the H ndoos, gold, silver, bell metal, brass, copper, tin, lead, and iron.
- আখনই, a. (from অখন, eight, and নহ'বি, ninety), ninety-eight. আখনহ'ব, a. (from অখনহ'বি, ninety-eight), the ninety-eighth.
- सर्थनद्दि, a. (from सर्थन, eight, and नदि, ninety), ninety-
- क्षभगरविषय, a. (from क्षभगरिंग, ninety-eight), the ninety-eighth.

- कर्षनहरे, a. (from कर्षन्, eight, and नदि, ninely), ninetyeight.
- অথপতাপ, a. (from অভাপতাপৎ, fifty-eight), the fiftyeighth.
- অখণকাৰ্থ, a. (from অখন, eight, and পঝাৰ্থ, fifty), fiftyeight.
- वर्षनकानस्य, a. (from क्यानकानंद, fifty-eight), the fifty-
- অখপুকার, a. (from অখন, eight, and পুকার, a sort), consisting of eight kinds.
- क्याद्र, a. (from क्य, eight, and भूदर, a fourth part of the dry or night), incessant, unremitting, the whole day and night.
- चर्चरर्त, s. (from चर्चन, eight, and वर्त, a class), a class of medicinal drugs eight in number.
- অথবসু, s. (from অথব, eight, and বসু, a sort of god), a class of gods consisting of eight.
- অখবার, a. (from অখন, eight, and খার, a time), eight times repeated.
- অখবিই, a. (from অখন, eight, and বিই, a sert), consisting of eight sorts.
- অখভার, s. (from অখন, eight, and ভার, a share), an eightle part.
- অখ্য, a (from অখন, eight), the eighth.
- অখনগুলিৰ, s. (from অখনগ, made up of eight, and লিৰি, the completion of a thing), completeness, perfection; literally, an object accomplished in all its (eight, parts.
- অথবী, a. (from অথব, eight), the eighth; this word is chiefly used as the adjective of a lunar day.
- खर्चार्थ, a. (from खर्चवर्थ, sixty-eight), the sixty-eighth.
- অথম্বার্থি, a (from অখন, eight, and ম্বি, sixty), sixty-eight.
- क्रमंत्री कर, a. (from क्रमंत्री sixty-eight), the sixty-eightli.
- অখনতঃ, a. (from অখনতঃ, seventy-eight), the seventyeighth.
- অখনতার, a. (from অখন, eight, and সভাব, seventy), seventyeight.
- অখলব্ডিক, a. (from অখলব্ডি, seventy-eight), the seventyeighth.
- আইলিছি, s. (from অখন, cight, and লিছি, the completion of a thing), eight modes of power by which a person's desires or undertakings may be accomplished.
- আধান, s (from আধা, eight, and আন, a limb), the eight principal members on which the Hiridaos make religious marks, viz. the two hands, the breast, forehead, eyes, throa', and middle of the back; a having the eight parts which are required in order to being tried in a court. The Hindoo writers on jurisprudence require

- the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.
- सर्थात्रका, s. (from सर्थात्र, having the eight constituent parts, a having the eight constituent parts requisite for trying a law suit.
- wiffe, s. (from with, having the eight constituent parts; a having the eight constituent parts required for twing a law suit.
- আখাবিপুৰান, s. (from আখাব, eight members, and পুৰাৰ, obelesnes), prostration, so as to touch the ground with the eight principal parts of the man, vis. the hands, feet, thighs, breast, eyes, head, words, and mind.
- অখাপুৰ, a. (from অখন, eight, und অপুলি, a finger), messuring eight finger's breadth.
- Eश्रीहर्गहिष्मं, a (from अश्रीहर्षाहिष्मंद, forty-right), the lotty-sightle.
- অভারবাদি শব, a. (from অখন, eight, and কথাদি শব, forty), forty-cight.
- আহাত্তারি-শতন, a. (from আহাত্তারি-শৎ, :forty-eight), the forty-eighth.
- অথামিশ, a. (from অথামিশৎ, thirty-eight), the thirtyeighth.
- ক্রাফিশন, s. (from অখন, eight, and জিলান, thirty), thirty-
- আর্থানি-প্তর, a. (from অর্থানি-প্-, thirty-eight), the thirtyeighth.
- क्कांत्रम, a. (from क्कांत्, eight, and सर्गन्, ten), eighteen.
- क्योगनेश्व, a. (from क्योगनेत, sighteen, and श्वन, a quality), multiplied by eighteen.
- क्रमीत्राचित्र, ad. (from क्रमीत्राच्य, eighteen), of eightern sorts.
- জ্ঞানবাৰার, c. (from জ্ঞান্তান, sighteen, and পুরুত্ত, u sort)
 consisting of eighteen sorts.
- জ্ঞান্ত্ৰায়, a. (from অভানত্ৰ, eighteen, and হায়, a time), eighteen-times repeated.
- . क्योप्रपदित, a. (from क्योप्रणेन, eighteen, and दित, a sori), consisting of eighteen sorts or kinds.
- একারণার, s. (from অধারণান, eighteen, and অর, a member),
 a popular medicine composed of eighteen ingredients.
- eighth.
- জ্ঞান্তি, a. (from অখন, eight, and গ্ৰহি, ninety), ninety-
- सर्चागविषय, a. (from क्यांगव(क, ninety-cight), the ninetyeighth.
- व्यक्तिकान, a. (from क्रयोगकान्य, fifty-sight), the fifty-sighth.

- क्षत्रकाचीनं, a. (from क्षत्, eight, and नर्कानं, क्रिक), fifty-
- क्षरानंकानका, a. (from क्षरानंकानंक, Afty-eight), the fifty-
- অভাৰজ, a. (from অধাৰ, eight, and ৰজ, crooked), deformed, bent or contorted in eight directions; a. in mythology, the name of a famous seze.
- অখাবিশ্ল, a. (from অখাবিশ্ল), twenty-eight), the twentyeighth.
- অধাবিশান, a. (from অধন, eight, and বিশোন, twenty), twenty-eight.
- অখাহিৎপতিষ্য, a. (from অখাহিৎপতি, twenty-eight), the twenty-eighth.
- অধানী, s. (from অধন, eight, and অদীতি, eighty), eightyeight.
- তখাশীৰ, a. (from অখাশীৰি, cighty-eight), the eighty-eighth: অখাশীৰ, a. (from অখন, eight, and অলীৰি, eighth), eightyeight.
- অখাশীটিবন, a. (from অধাশীবি, eighty-eight), the eightyeign h.
- অখালু, a. (from অখন, eight, and অপ্রি, a corner,, ociagon-
- ज्यभाष्य, a. (from क्यांक्षि, sizty-eight), the sixty-eighth.
- જાઇલિંક, a. (from જાઇન, eight, and જિંદી, sixty-eight.
- অধাৰ্থিক, a. (from অধাৰ্থি staty-eight), the sixty-eighth.
 আধান্তি, a. (from অধান্যতি, seventy-eight), the seventyeighth.
- অধানতার, a. (from অধন, eight, and লগতি, seventy), seveniv-eight.
- অখানত্তিতন, a. (from অখানত্তি, seventy eight), the seventy-eighth.
- অধানু, a. (from অধন, eight, and অনু, a corner), octogonal. অধি s. :from অনু, to eat), the stone of a fruit.
- অংখণুক্ত, ad. (from অখন, eight, and পৃষ্ঠ, a page or elde of a lenf), on eight nides, in every part, all over.
- बरशेष्ट्रनंत, a. (trom क्यांन, eight, ध्वड़, after, and चंड, an hundred, an hundred and eight.
- অহানিকা, s. (from অধি, a bone, the name of a disease, costiveness, a constipation of the bowels.
- করিমানি, s. from অভীয়ান, the knee, and আৰি, a bone), the knee pan (Rotulu.)
- willen, s. (from wife. a bone), the knee.
- water, s. (from wit, s bons), a constipation of the bowels.
- way-wie, a. (from w, pric. and wate, passed from one station to enother), not gone from one station or place to another.

- बन किंद, a. (from क, priv. and न विच, abridged), not ubridged, not mentioned in short.
- অসংখ্যেণ, s. (from অ, priv. and সংখ্যেণ, an abridgement), a full account, not an abstruct or abridgement.
- অসংখ্যা, a. (Ison অ, priv. and সংখ্যা, a number), innumerable.
- सम्भाग, a. (from अ, priv. and म्या, a number), unnumbered. innumerable.
- অসংখ্যা, s. (from আ, priv. and সংখ্যা, a number), non-calculation, not a sum, not a total.
- অসংখ্যাত, a. (from ভ, priv. and কংখ্যাত, numbered', unnumbered, not calculated.
- खन्दर्भाष, a. (from ≥, priv. and न-दर्भाष, numerable), innumerable, incalculable.
- सन-वर्षन, s. (from क, priv. and न-वर्षन, an occurring), a nonoccurrence the want of a concurrence of men or circumstances, a not meeting, a not coming together.
- चक बढ़ नीए, a. (from ज, prin. and क बढ़ेनीए, of possible occurrence), improbable, unrikely.
- আক ব্টিড, a. shom অ, priv. and a হৈছিত, occurred), not occurred, not net, not concurred with.
- অসাজ, a. (from অ, prir. and সাজা, sensation), insensible, unacquainted with circumstances, swooned.
- অসং মুক্ত, a.:(from অ, priv. and সং মুক্ত, connected), unconnected, not in contact.
- অসংযোগ, s. (from অ, pr.v. and সংযোগ, contact, a want of contact, a want of collesion, a want of connection, disjunction, a want of necessaries.
- অসংশব, a. (from জ, priv. and সংলব, connected), unconnected, incoherent, disjointed.
- অকংশয়, a. (from অ, priv. and সংগয়, a doubt), undoubted, certain, sure.
- অল্ডপায়ী, a. (from আ, priv. and লঙ্গাহিন্, suspicious), not suspicious, not doubling, not hesitating.
- অঞ্জন্ত, a. (from জ, priv. and ল'লত, attached to , not attached to, not enamoured with.
- অসংসূত্র, a. (from আ, priv. and সংস্থা, united in society), not united in one family or society, not associated.
- আন-স্থাতা, s. (from আন-স্থা, not associated), the circumstance of not being united in one family or society, non-association.
- অলংস্থার, s. (from অলংস্থা; not associated), the circumstance of not being united in one family or society.
- অসমসূখি, s. (from অ, priv. and সংস্থি, association, a brother by the same mother, a family union, the union of relations in one family.

- অসংস্থী, a. (from অসংস্থা, disunited), not united in one family or society, not associated.
- অল্ডার, s. (from অ, priv. and লংডার, a habit), a freedom from any particular habit, the want of consecration.
- অসংভার্য, a. (from জ, priv. and সংভার্য, capable of consecration), incapable of or requiring to be consecrated.
- জল'ৰ্ড, a. (from আ, priv. and লংজ্য, consecrated), unconsecrated, not acquired as a habit.
- অল-বান, s. (from অ, priv. and ল-বান, substance), a want of property or substance, the want of a stock or establishment, a want of consistence.
- অসংখিত, a. (from অ, priv. and সংখিত, collected), existing in society, associated, existing together, not stored.
- অন' বিটি, a. (from অ, prir. and নংবিটি, substance), a want of substance or property.
- धनक्ष, ad. (from अ, priv. and नक्ष, at once), often, frequently.
- অস্থা, s. (from ত, priv. and স্থা friendship), a want of agreement between two persons, want of friendship, hatred, a misunderstanding.
- অস্ভল্প, s. (from জ, priv. and সম্ভল্প, thought), a want of thought, a want of fancy; a. destitute of fancy, destitute of thought.
- অসউল্লিড, a. (from আ, priv. and সউল্লিড, not thought on), not fancied, not conceived in the mind
- অসম্বাৰ্ত, a. (from জ, priv and সম্বাৰ্ত, collected), not collected together, uncompounded.
- অস্থানিতা, a. (from অস্থান, unmixed,, unmixedness, a state of purity or freedom from foreign mixture.
- অস্থানির, s. (from অস্থানি, unmixed), unmixedness, a state of purity or freedom from foreign mixture.
- অসংখ্য, s. (from জ. priv. and লাৰ্ডs, a sign or nod., the want of sign or nod.
- অন্ত্রোচ, s. (from অ, priv. and লাইনচ, a contraction); a not contracting or shrivelling n.e.
- जनदे, a. (from ज, priv and नद्र, society), solitary, alone.
- অসমত, a. (from আ priv. and সাইs, come logether., improbable, waldely, inconsistent.
- অলম্ভকার্যভারত, a. (from অলম্ভকার্য an in:ons stent action, and কারত, doing), doing inconsistent actions, doing improbable or unlikely things.
- অসরভবার্য কারী, a. (from অসমভবার্য, an inconsistent action, and কারিব, doing), doing inprobable or unlikely things.
- অসমীৰবা, s. (from অসমীৰ, inconsistent), an inconsistency, an improbability.

- অসমতন্ত্র, s. if:om অসমত, inconsistent), an inconsistency, an improbability.
- ফন্ময়াৱন, s (from ভাসম্মৰ, improbable, and আৱৰ্ব, conduct), inconsistent conduct, unaccountable conduct, uncommon conduct.
- জনমী, s. (from জ, priv. and লয়ীৰ, a coming together', an improbability, an unparalelled case, want of property.
- জসমন, s. (from জ. priv. and সমন, a coning together), want of union, a state of separation.
- মসঃরিজ a. from অসৎ, improjer, and চরিজ, conduct), acting improperly, wie'ed, evil.
- জনর, a. (from জ, prir. and নত্ত্তা, armour), destitute of armour, unharnessed.
- জনব্বিত, a. (from ত, pric. and প্রতিত armed), unarmed, not accountered, not harnessed.
- অস্ক্র, s. (from জ, priv. and স্কর, a collection), a want of secumulation, unthriftiness, the not acquiring of wealth, the not hoarding or collecting of substance.
- জনজান, a. (from s), prep. and লগুন, accumulating), not accumulating, not boarding.
- অস্থিত, a. (from অ, p'ir. and স্থিত, collected), not hourded, not collected, not accumulated.
- অসৎ, a. (from অ, priv. and সৎ, holy), unholy, ungodly, non-existent.
- অসংস, a. (from অ, priv. and সহত্ত, investigating), inattentive, uninvestigating, inadvertent.
- জলহাৰী, s. (from অল্s, unholy), sin, turpitude, unholi-
- खन3ो, a. fem. (from कन्। ungodly), uncluste.
- জনংকর্ম, s. (from অসৎ, evil, and কর্মন্, an action), wickedness, evil conduct, a criminal action, lasciviousness, whoredom.
- অসৎকারী, a. (from অসৎ, wicked, and কারিন, doing), wicked, doing wrong.
- জন্ম, a. (from অস্থ, wicked), flagrant, most wicked, profligate.
- অন্যু, s. (from অ, priv. and সৰু, existence', non-existence, a non-entity.
- জনংপথ, s. (from জনৎ, wicked, and প্রিণ্, a road), evil conduct, & wicked course of life.
- অস্ব্যু, a. (from অ, priv. and স্বা, true', untrue.
- অসভাষানী, a. (from জ, priv. and সভাষানিন্, speaking truth), not speaking truth, lying, false.
- আলভাভাষী, a. (from অ, prev. and লভাভাছিন, speaking truth), not speaking truth.
- অসহয়, a. (from ত, pric. and সহয়, with haste), deliberate, slow, not hasty.

- অসংসংসর, s. (from অসৎ, svil, and সংসর্গ, society), evil company, wicked society, an evil connection.
- অসম f. a. (from অসম, ierong, and অf, an object), pursuing a wrong or evit object, having a wrong aim.
- অসম, a. (from জ priv. and সমা, always, not continual, not perpetual.
- অসমাচার, s. (from আন্-, mrong, nud আচার, conduct), wrong or evil conduct.
- অসমাচারী, a (from অসৎ urrong, and ভাচারিস্, acting', acting wrongly or improperly.
- অসমালাণ, s. (from অসৎ, evil, and আলাণ, conversation), wicked conversation.
- অসমালাণী, a. (from অসৎ. nrong, and আলালিন্, opeaking), conversing or speaking wickedly or wrong.
- অসমুজি, s. (from অনৎ, evil, and sজি, a speech), an evil expression, a wicked speech.
- অসম্পদেশ, s. (from অসম, wicked, and setter, instruction), bad advice, evil instruction, an instigation to evil.
- অসম্প, a. (f.om আ, pru. and সম্প, like), unlike, not resembling.
- অসন্থতি, s. (from জনe, evil, and গড়ি, s state), a bad state, a state of suffering.
- অসহজা, a. (from w, priv. and সহজ, an eloquent person), not eloquent; s. a man who is not a good speaker.
- অসম্বহার, s. from অলৎ, ev.l, and ব্যবহার, a custom), an evil custom, a bad practice.
- অসহানহারী, a ifrom অলৎ, evil, and ব্যবহারিল, acting), acting wickedly, living in evil practices.
- অসম্ভাব, s. (from অসৎ, weeked, and ভাব, a condition), wickedness, a bad condition, want of intimacy or friendship, non-existence.
- অসন, s. (from অনু, to throw), the name of a tree, (Pentaptera tomentosa.)
- অস্থীয়, a. (from অস্, to throw), capable of being thrown or
- অনত্তি, s. (from অ, priv. and নত্তি, lineage), a want of posterity ; a. destrute of lineage or descent.
- অসতত, a. (from আ, priv. and সতত, destressed), not distressed, not grieved, not vexed.
- অসৱান, s. (from আ, priv. and সভান, posterity), a want of posterity, a disgraceful or vicious descendant; a childless, without posterity.
- অসভাশিত, a. (from জ, priv. and সভাশিত, vcs.d), not vexed, not provoked.
- অসমুখ, a (from অ, priv. and সভুখ, pleased), displeased, dissatisfied.
- অসংতাৎ, s. (from অ, priv. and সভোৰ, plcasure,, displeasure, dispartisfaction.

- অস্থিত, a. 'from অ, priv. und স্থিত, doubted), undoubted, unsuspected, sure, certain.
- खनत्पर, s. (from च, pris. and जत्पर, a doubt), the absence of doubt or hesitation, certainty; a. free from doubt or suspicion.
- चनायहा, a. (from क, pris. and जल्ब्डा, doubtful), not doubtful, not warranting doubt or suspicion.
- আসমাৰ, s. (from আ, priv. and সমাৰ, an aim), a want of aim or scope, a want of investigation or search, insttention; a. destitute of aim or scope.
- আস্থি, s from আ, pric, and স্থি, junction, a want of junction, a want of reconciliation or peace, disjunction, disunion.
- mus, a. (from w. priv. and was, proper to be attended to), not worth aiming after, not worth attending to, unfit to be regarded as an object of attention, unfit to be made peace with, unfit to be entered into alliance with, not fit or proper to be connected or joined with.
- ৰসন্মা, s. (from জ, priv. and সন্মা, the twilight), the neglect of the morning, evening, and mid-day duties of a Hindoo.
- অসহৰ, a. from ত, priv. and সংখ্য, accountered), not accountered, not harnessed.
- ভাৰত , s. (from জ, priv. and স্বিকর্ম the perception of an object by its proper organ), the non-perception of an object.
- অস্থিতী, a. (from w, priv. and স্থিত্য, perceived by the organs), unperceived by the organs of sense or by the mind, not near.
- আৰ্থিক্য, a (from m, priv. and লাফিক্য, perceptible by the organs of sense, incapable of being so perceived by the organ as to produce an idea, incomprehensible.
- অল্ডিবাৰ, s. (from জ, priv. and ল্ডিইাৰ, vicinity), distant, not near.
- खनविरिड, a. (from ज, prin. and निडिरिड, near), not near, distunt.
- জনপিও, a. (from অ, prir. and সপিও, partaking of the funcral cake), not having a right to partake of the funeral cake, viz. not related within the bounds of seven generations past and to come.
- অপপুরাতে, s. (from অপু throw, পুরু to fill, and আহত. a variation of tone), the name of a variation of tone in Hindon music.
- অসমৰ, a. (from আ, prir. and সমৰ্, belonging to the same nation or tribe, not of the same nation or tribe.
- भाराम, s. (from سيمب, a cause, furniture, accoutrements, go.ds, tools, apparatus, huggage.

- অসভা, a. (from জ, priv. and সভা, fit for an assembly), rude, unfit for society, unpolite.
- অসভ্যতা, s. (from ভ সভ্য, unpolite), rusticity, unfitness for suciety.
- চলচাৰ, a. (from আলতা, unsceial), rusticity, an unfitness for society, a want of urbinity or politeness.
- জনব, n. (from জ, priv. and সৰ, even), uneven, unlike, not level, uncommon.
- অসমফ, s. (from অ. prio. and সাক presence), absence.
- অসমগ্র a. (from আ priv. and সমগু all , not emire, not all, a few.
- অসমন্ত্রন, a. (from আ, priv. and সমন্ত্রন equal), unequal, unlike, not equally persaining to several persons
- অসমবংকু a. (from জ, priv. and সমবংকু, health, sickness, or a want of equality in the principles of bodity health.
- অসমপুতা, a. (f.om অসম, not equal, and পুতা knowledge),
 possessing unequalled knowledge ci understanding,
 not equally learned, not equally intelligent.
- অসম্ভিদ্য, a. (from S, priv. and সম্ভিদ্য, equally learned), not equally learned.
- অসমভাৰ, s. (from অসম, unequal, and ভাৰ, a state or condition), an unequal state or condition, a want of equilibrium, a want of equality.
- অসময়, s. (from আ, prin. and সময়, time), a time of misfortune, an improper time, a time of distress; a. premature, out of season.
- অসময়ে, ad. (loc. case of অসময়), an improper time, prematurely, too late, out of sca son, unseasonably.
- অসমর্থ, a. (from অ, priv. and সমর্থ, able, unable, incapable.
- অলমর্পন, s. (from অ, priv. and লমর্পন, the delivering over a thing to another), the not delivering a thing to another, the not intrusting a thing with another.
- অসমপ্রিয়, a. (from S. priv. and সমর্পরিষ, proper to be delivered over to another), unfit to be delivered over to another, unfit to be intrusted with another.
- অসমপ্রিত্যা, a. (from জ, priv and সম্প্রিত্যা preper to be delivered over to another, improper to be delivered over to another, unfit to be intensted with another.
- অসম্পিত, a. (from জ, priv. and সমৰ্পিত, delivered over to another), not committed to another, not delivered over to another.
- অসমৰ্থ্য, a. (from আ. prir. and নমৰ্থ্য, proper to be deliver. d over to another), unfit to be delivered over to another, unfit to be intrusted with another.
- অসমসাসস, a (from অসম, uncommon, and সাহস, courage', possessed of extraordinary courage or boldness; s. an extraordinary ceree of boldness or courage.

- অসমনাহনী, o. (from অসম, uncommon, and সাংসিণ, course geone,, more than ordinarily courageous, uncommonly hold.
- জন্মত, a. (from w, priv. and সমত, com; ound d, uncompounded, simple.
- জন্মতার, s. (from আ, priv. and সন্তার, news), the want of a report, the want of news.
- ভস্মাত্র, s. (from ত, priv. and সমাত্র a number of persons of the same tribe or profession, a want of the society of those who are of the same tribe or profession; a. desirtute of society becoming a person's rank or situation, not met in society, not associated.
- क्रमार्ड. s. (from m, priv. and नगाव, respect, a want of respect, a.want of honour, disterpect.
- क्रमनावहर्गात्र, a. (from w. priv. and नमावहर्गात्र worthy of respe t, not worthy of respect, not honourable, not venerable, dishonourable, not respectible.
- অনবাদপ্রা, a. from অ, priv. and সমাদপ্রা, venerable), not venerable, not respectable, not honourable.
- জসবাৰ্ড, a. (from ড, priv. and স্বাহ্ড respected), not respected, not honoured, disrespected, disesteemed.
- অসমারী, s. (from অ, priv. and সমারী, an adjustment), an unsettled state of things, unadjustedness, an unfinished state.
- আনবাইার, s. (from জ, priv and ন্যাইান, the conclusion of a thing), the non-completion of a thing, the not concluding of a work, an unfini-hed state.
- অন্নাবেয়, a. (from অ, priv. and সমাবেয়, accomplishable, unaccomplishable, imperfectible.
- क्षमतान, g. from ज्. priv. and नगान, equal, unequal, not smooth or level.
- জনমান(একোন, s. (from অসমান, unequal, and ত্ৰিকোন, a triangle), a scalene triangle.
- অসমাদ মিকোধাকার, a. (from অসমাদ, unequal, and মিকোধাকার, triangular), resembling a scalene triangle, having unequal angles.
- অস্থাপক, s. (from অ, pris. and ক্যাপক, finishing), not fini shing, not bringing to a conclusion.
- হলেকালে, s. (from জ, priv. and স্বাপন, the finishing of a thing), the not finishing of a thing, the not bringing of an affair to its conclusion.
- চন্দ্ৰাপনীয় a. (from w, priv. and স্থাপনীয়, capable of being brought to a conclusion), incapable of being finished on brought to a conclusion.
- works. a. (from sa, priv. and mate, finished,, unfinished, not compleated.
- Anath, s. (from a, priv. and nath, the conclusion of a

- thing', the not fluishing or concluding of an affair, incompleteness.
- অসম্ব্রের, s. (from আ priv. and সমাহ্রের, a collecting), a not collecting or bringing together under one head
- অসমাহরনীয়, a (from mr priv. and जमाहरू तीय, capable of being collected, not capable of being collected or brought together into the same class or order.
- অসমাহার্য্য, a. (from w., priv. and সমাহার্য্য, capable of heing collected or brought together under one head.
- অসম:ত্রের, a. (from অ, priv. and সমাজ্য, collected), not collected or brought together under the same head.
- জনৰ্ম, a. (from জ, prin. and নম্ম, increased, not increase ed, not grown rich, unpresperous.
- অলন্দি, s. 'from w, pres. and লম্দি, wealth), a want of prosperity; a. destitute of wealth not in a prosperous state,
- অসমতি, s. (from জ. priv. and কয়তি, property), a want of property; a. destitute of property, poor.
- অসম্য, s. (from w, priv. and जावन, property), a want of substance or property; a. poor, destitute of wealth.
- ত সময়, a. (from আ, prio সময়, d-ne', ur finished, imperfect, not completed, not accumulated, not acquired.
- অসম্ভাৰ a them অ, priv. and কয়ৰ্ব, an adherent,, destitute of etherents, d stitute of relations.
- অসম্ভূর্ম, a. (from অ, priv and সম্পূর্বন, attached to), not attached to another's interests, not related.
- জনমূর্যাণ, a. 'from w, priv. and **गहळी**क, related; unrelated, not associated with, not associable with.
- অসমূৰ্, a. (from অ, prov. and দমূৰ completed), incomplete, imperfect.
- অলমুন্নিট, s. (from অলমুন্ imperfect, and নাট, an insect), the aurelia or pupa of an insect.
- তলমুখানিক, s. from অ, priv. and সমুখানিক, a society), une social, unconnected with a society, unembodied, unfit for society, ratized.
- অসমুণাহিকতা, s. from অসমুণাহিক, unsocial, unsocialness, retiredness, rusticits.
- অসমুদায়িকস, s. (from অসমুদায়িক, unsocial), unsocialness, retiredness, susticity.
- जम्हीरिं, a. (from ज, priv and महोदिं, love), a want of love,' a want of communion.
- অলপ্তে s. (from e, pric. and লপত্র, a connection), a want of connection; a.destitute of connection, unconnected.
- অসৰ্থী, a. (from ত, pric. and সৰ্থিন, connecting), not connected, not connecting, not related.
- जनवर्षाण, a. (from ज. priv and जवन्दीण, connected with), uas, connected with, having no relation to.

- water, s. (from w, prio. and water, s conc. cling), a not concealing or withdrawing.
- स्वस्तीर, a. (from e., pris. and जरातीर, concealable), not capable of being concealed or withdrawn.
- सनदम, s. (from w. priv. and जवल, provisions for a journey), the want of a stock of provisions necessary for a journey; a. unprovided with a stock of provisions for a journey.
- আনহত, a: (from w, priv. and সম্ভ, concealed), not concealed or withdrawn.
- অসম্ভৰ, a. (from অ, prie. and অন্তৰ, existence), uncommon, inconsistent, unusual, incompatible, improbable, unseasonable.
- অসম্ভাবনা, s. (from জ, priv. and সম্ভাবনা, thought), a surpassing the powers of thought, inconceivableness, an improbability.
- অসম্ভাবনাথক, a. (from অসম্ভাবনা, a not possibility, and আখন, self;, identified with an impossibility, consisting of inpossibilities.
- समझादगीश a. (from ज, pris. and मझादगीश, possible), impossible, improbable, unlikely.
- অনম্ভাবিত, a. (from অ, priv. and সম্ভাবিত. reflected on), unthought of, not produced, not caused.
- क्षान्याता, क (from ज, priv. and नम्राया, not capable of being produced), improbable, not likely to exist, not capable of being produced.
- चामुध्य, a. (from च, priv. and नहांचना, conversation), not affible, unsocial, unmannerly, tacitum.
- অসম্ভাষণ, s. (from অ, priv. and সম্ভাষণা, conversation), a want of affability, the want of social manners, unpoliteness.
- क्षमञ्जाबनोत्र, a: (from क, priv. and अञ्चावनीय, affable), not affable, not urbane, unsocial, not communicable.
- ungites, a. (from u, priv. and ngites, conversed with), not addressed in a-friendly or respectful manuer, not communicated with.
- অন্তর্ভায়, a. (from আ, pris. and কর্ত্তায়, conversible), rude, not affable, dull, unconversible.
- আসমূত, a. (from w, priv. and अब्दूष्ण, enjoyed), unenjoyed, unpossessed:
- धमपुक a. (from च, prir. and नर्षुड, existent), unproduced, uncommon, improbable.
- অনহোপ, e. (from অ, priv. and সব্যোগ, enjoyment), the want of enjoyment or possession.
- আন্দ্রোরকারক, a (from M, prin. and अत्युतिकाहक, enjoying), not owning or enjoying, causing the not enjoying or possessing of a thing.

- समाहोत्रेकांद्री, a. (from ज, priv. and नाहोत्रेकांद्री, enjoying), not enjoying, not owning, causing a want of enjoyment or possession.
- অলপ্তোগাৰকা, a. (from অলপ্তোগ, want of enjoyment, and আন, producible, producible by or arising from the want of enjoyment or possession.
- অসম্ভোগমান, ad. (loc. case of অসম্ভোগমান), for the purpose of not enjoying or possessing.
- অসন্তোগনিবিষ্ক, a. (from অসন্তোগ, a want of enjoyment, and দিনিত, a cause), caused by or arising from the want of enjoyment or possession; ad. from or because of the want of enjoyment or possession.
- অসম্ভোগদিবিত্তে, ad. (from অসম্ভোগ, a ment of enjoyment and দিবিত্ত, a cause), for the purpose of not enjoying or possessing.
- অসম্ভোগপুৰুত্ব, a. (from অসম্ভোগ, want of enjoyment, and বুচুত্ব, caused by or arising from the want of enjoyment or possession; ad. from or because of the want of enjoyment or possession.
- অসান্তাগাহৰুক, a. (from অসন্তোগ; want of enjoyment, and হৈছু, a cinee., caused by or arising from the want of enjoyment or possession; all. from or because of the want of enjoyment or possession.
- জনাম্বারী, a: (from অ, priv. and অন্তোগিন্, enjoying), not enjoying; not possessing.
- অস(স্থারা, a. (from আ; pric. and সম্বোধা, poss:ssable), incapuble of being enjoyed or posse-sed.
- অসম্ভ্ৰ, s. (from অ, priv. and সম্ভ্ৰ, honour), a neglect, an affront, an indignity; a. destitute of respect.
- অসম্ভ্রমকর্তা, s. (from অসম্ভ্রম. a want of respect, and কর্ত্ত, a doer), one who does not act with due respect to another, one who dishonours another.
- জসন্ত্ৰকাৰক, a. (from জসন্ত্ৰ, a seast of respect, and কাছত, doing., not shewing due respect, dishonouring; s. a person who does not act respectfully or shew due honour to another.
- অসম্ভানা, a. (from অসম্ভান, a stant of respect, and জাঞ্জি,
 making), not shewing due respect, dishonouring.
- অসম্ভ্রবাসক, a. (from অসমুৰ, a want of respect, and আনৰ, producing), causing a want of honour or respect.
- হসপ্তহেরবা, a. (trom অসপ্তা, a want of respect, and হন্য, produ ible, producible by or arising from a want of bonour or resiect.
- অসম্ভ্ৰাজনো, ad. vioc. case of চ সমুখ্যানা), for the purpose of disrespect, for the purpose of dishonouring a person-
- অসন্ত্ৰনি মিডাৰ, a. (from অসন্ত্ৰন, a want of respect, and নিনিন), a cause, caused by or arising from a want of respect ex

- honourable notice; ed, from or because of the want of respect or honourable notice.
- ভাল্যানি বিষয়, ail (from ভাল্যান, a want of respect, and নি মিড, a cause, for the purpose of disrespect, for the purpose of dishonour,
- ভক্রবায়ে, a. from অব্জব, a want of respect, and नुसूज, caused by , caused by or arising from a want of respect or honourable notice; ad. from or because of a want of respect or honourable notice.
- আন্ত্রণ(বিশা, ad. (from অসন্ত্রন, a want of respect, and বিশা without, without or beside a want of respect or honourable notice.
- আন্ত্র বারিংক, a (from অসমুদ, a want of respect, and चारित्रक, excepted), a want of respect or honourable notice excepted.
- অসমুৰৰ কৈ কে, s. (f.om অসমুৰ, a want of respect, and ৰা্ডিকেৰ,
 an exception, the exception of a want of respect or
 honourable notice.
- অসমুখনা ভিষেকে, ad. loc. case of অসমুখনা ভিষ্কেক , with the exception of a want of respect or honourable notice, without or beside a want of respect or honourable notice.
- ছানাদ্রবানুলক, a. (from অসম্ভ্রম, a want of respect, and মূল, a stoots, originating from a want of respect or honourable notice, not originating from respect or honour.
- জনপ্তৰ, a (from অন্তঃ a want of respect, and পুতৰ, indic ting, indicating a want of respect or honourable notice.
- ungaces, a. from অসন্তন, a mant of respect, and হৈছ, a cause, caused by or arising from a want of respect or bonourable notice; ad, from or because of a want of respect or honourable notice.
- करहाड, a. (from डा, prir. and खांड, honoured), neglected. .net esteened, n. t honoured.
- ছাল্মত, a. (from অ, pric. and সম্মত, consented to), averse, reluctant.
- জনমাত্তি, s efform জ, priv. and লম্মতি, consent, a want of consent or approbation, reluctance, aversion,
- ক্ষাঝাৰ, s (from জ, priv and লক্ষাৰ, honour), disgrace, dishonour, an indignity, an affront.
- অসমানবারক, a (from ফলমান, want of respect, and ছারুছ, doing), dishonouring, disrespecting, shewing a want of respect, acting disrespectfully; s. a person who does not render due respect or honour to another.
- অসমানকারী, u. (from অসমান, want of respect, and काहिन्, doing, acting disrespectfully, not shewing due respect, dishonouring, disrespecting.
- रुमकानजना, a. (from जनकान, want of respect, and जना,

- producible, producible by or arising from want of tea-
- धनसांनदाना, ad. (loc. case of धनसांनदाना, for the purpose of disrespect or dishonour.
- আলকাণিশিবিত্ত, a. (from আগবাণ, a want of respect, and শিবিত, a cruse). caused by or arising from a want of respect or veneration; ad. from or because of a want of respect or veneration.
- অসমান্নিহিত, 'ad. (from অসমান, a want of respect, and িনিত, a cause). for the purpose of disrespect or dishonour
- जनसांन नुपूष, a. (from जनसांन, a want of respect, and नुपूष, caused by), caused by or arising from a want of respect or veneration; ad. from or because of a want of respect or veneration.
- অসমাণহেতুক, a. (from অসমাণ, a want of respect, and হেৰু, a cause), caused by or arising from a want of respect or veneration; ad. from or because of a want of respect or veneration.
- অসমাসিত, a. (from জ, priv. and সমাসিত, honoured), dishonnoured, affronted.
- অসম্ভ্রিষ্ঠ, u. 'from অ, priv. and সন্ত্রিষ, mixed , pure, gea., nuine, unmixed, unadulterated, unconnected with.
- অসংল, s. (from क, prir. and कहल. straight), not straight, not upright, not honest, maincere.
- অসরিৎ, a. (from অ, prin. and সরিৎ, a river, destitute of rivers.
- অলই, a. (from জ, priv. and ক্র্র, all., partial, not universal,
- অসহ স্থা, a. (from জ, priv. and সহজ, all-wise), not all-wise, not acquainted with every thing.
- অস্থ্র. ad. (from জ, priv. and সাহয়, every where), not every where, locally, topically, limitedly.
- অন্তর্প, a. (from অ, priv. and স্থাপ, mustard seed , destitute of mustard seed.
- जनम, s. (from أصل an origin), an origin, a stock, an origin nal sum without interest added thereto.
- অসলিন, a. (from অ, priv. and স্বাধন, water, destitute of water.
- जनिनाधी, a. (from w, priv. and निनाधिन, desirous of was
- অলহকারী, s. (from জ, priv, and লছকারিল, co-operating', not co-operating, not working with another, not helping,
- অসহতর, e. (from জ, priv. and সহত্তদ, an attendant), one who
 is not a constant attendant or companion; a. not going with or attending a person, destitute of a companion or attendant.

- কলহোঠা, a. (from w, priv. and লহোটোৰ, going with), not going in company with another.
- जनरस, a. (from स, priv. and मरस ensy), not easy, difficult
- मन्दर, a. (from w, pris. and जारन, the bearing of a thing), impatient, not bearing trouble patiently.
- चनहर्नी . a. from च, priv. and जरनी ए, tolerable), intolerable, insufferable, unbearable.
- অসংবাদ, s. (from অ, priv. and সংবাদ, enduring), not bearing or suffering, not enduring pain.
- चनशंत्र, e. (from &, prin. and नशंग, an ally), the absence of a helper or ally; s. destitute of allies or assistance.
- सनरायक, s. (from सनराय, destitute of allies), a want of alliance or assistance, non-alliance.
- আনহায়ত, s. (from जनहांक, destitute of allies), a want of alliance or assistance, non-alliance.
- অস্থিৰ, a. (from আ, prie, and তাহত, associated), alone, unaccompanied, unassociated with others.
- অসহিত্যু e. (from অ, prio. and সহিত্যু patient), impatient, unable to bear distress.
- আস্তিকুডা, e. (from অস্থিকু impatient), impatience, inability to bear trouble.
- অসংক্রিয়, s. (from অসংক্রে, impatient), impatience, inability to bear difficulties.
- क्षण्यहरूत, s. (from अ, prio, and घरहारत, a full brother), one who is not a full brother; a. not having a full bro-
- धनरा, a. (from च, priv. and नदा, tolerable), intolerable, unsufferable.
- watist, a. (from wat, intolerable), intolerableness, unsufferableness.
- चनराप, s. (from चनरा, intolerable), intolerableness, unsufferableness.
- धाना, a. (from a rod), a rod, a staff.
- क्रमाध्यक्ति, a. (from w, priv. and नाध्यक्ति, doub(ful), not doubtful, not admitting of doubt or suspicion, not suspicious.
- स्रगांका, ed. (from स, priv. and नांका, in the presence), not in the presence of a person, behind one's back.
- धनांकारकाइ, a. (from क, pris. and नांकारकाइ, present), not present, absent.
- चलांकिन, s. (from च, priv. and नांकिन्, wilnessing), destitute of evidence, void of proof, not having witnesses.
- emiles, s. (from united, not giving testimony', a not bearing witness, the not being a witness, the not being an acknowledged or competent witness.
- चनाकित, s. (from चनाकित, not giring testimony), a not beat-

- ing witness, the not being a witness, the not being an acknowledged or competent witness.
- অবাহা, a. (from w, prio. and বাছিন্, bearing witness), not, bearing witness; s. a person who is not a competent or acknowledged witness.
- আলাভা, s. (f.om অ, prio. and লাভা, testimony), a want of testimony, a want of the declaration of a witness.
- कार्त, a. (from क, priv. and नात, compleat), incompleat, anfinished.
- জনাইতা, s. (from জ, priv. and নাইতা, property), poverty, want, indigence, need.
- অলাক, a. (from অ, priv. and লাক, feeling), benumbed, destitute of feeling, insensible.
- অলাম্বিত, a. (from অ, priv. and লাম্বিত, virtuous), destitute of virtue, not good, unholy.
- অসাইক, a. (from অ, priv. and সাইক, accomplishing), incapable of accomplishing an undertaking, not accomplishing a work.
- জনাবদ, a. (from জ, priv. and দাইদ, an instrument), destitute of the means of accomplishing an undertaking, destitute of the means of doing a thing, the not accomplishing a thing.
- खनारेनीह, a. (from w, priv. and नारेनीह, accomplishable), unaccomplishable, impossible, impracticable.
- অসাধারৰ, a. (from অ, prev. and সাধারৰ, common), particular, appropriated, not common.
- জনাবারন্য, s. (from w, priv. and নাবারন্য, community), a want'
 of community or equal right, a not being common to
 all.
- অসাবিত, a. (from আ, priv. and সাবিত, wrought upon), not accomplished, not wrought upon, not made effectual.
- অলাইু a. (from জ, pric. and লাইু, righteous), destitute of goodness, unrighteous, bad, immoral.
- অসাব্য, a. (from জ, priv, and সাব্য, possible), impossible, impracticable.
- অলাব্য হা, a. ('rom অলাব্য, impossible), an impossibility, impracticability.
- জনবিছ s. (from জনবি, impossible), an impossibility, imp practicability.
- खनादी, a. fem. (from खनादे. immoral), unchaste, immoral.
- অসাস্থ্য, s. (from অ, priv. and সাস্থ্য, conciliation), a want of consolation; a. destitute of consolation.
- অলাস্থ্য।, s. (from অ, pris. and লাস্থ্য।, consolution), a want of consolution.
- অলাস্থ্যায়, a. (from w, priv. and লামুণীয়, consoluble), inconsoluble.

- धार्गिन, a. (from च pris. and नाडिन, consoled), not comforted, not consoled, not soothed.
- morie, a. (from e. priv. and लांचू. gross), not coarse, not gross.
- weirigs, s. (from w, pris. and जानपुर, a rival), rot an enemy or rival; a. free from opponents or rivals.
- धनांदर्शन, a. (from च, priv. and जायदीन. attentioe), inadvertent, careless, thoughtless, unwary, unguarded.
- चलायदेशिया, a. (from चलायदेशम, careless), inadvertence, carelessness, thoughtlessness.
- জনায়বাগৰ, s. (from অনায়বাগ, inadvertent), inadvertence, carelessness, inattention.
- चानारहमरोइ, s. (from Lan, a staff, and ابرداد bearing), a mace bearer, one who carries a staff or rod, a lictor.
- सनारक्राहि, s. (from مصابر دار , a mace-bearer), the office of mace-bearer, the office of lictor.
- আনামনুস্য, s. (from.w., prir. and সাধানুস্য, equality), a want of equality, a want of communion or equal right in any thing.
- सनावर्धा, s. (from स, priv. and नावर्धा, ability), a want of power or ability.
- चनावादिक, a. (from च, priv and नावादिक, social), not holding a respectable rank in society, unsocial; s. not a member of respectable society.
- winitin, a. (from w, prir. and जांचाना, general), not general, not common, particular.
- खनानी, a (from allent), a client), a client.
- অসায়ুড, ad. (from অ, priv. and সায়ুড, now), not now.
- অসায়, a. (from আ, prin. and সাব্য, likeness), a want of similarity, a want of equality, a want of likeness, the not existing in equal proportions, a want of equilibrium.
- wwife, a. (from &, prio. and ME, quintessence,, unsub tantial, worthless; s. the suppy or white part of timber.
- আলায়তা, s. (from তলায়, unsubstantial), unsubstantialness, unfitness for any use, worthlessness.
- चनाइन, s. (from चनाइ, unsubstantial), unsubstantialness, unfitness for any purpose, worthlessness.
- অলাহ্যি, a. (from w, priv. and লাহ্যি, a charioteer), destitute of a charioteer.
- অসাৰ্থৰ, a. (from অ, priv. and সাৰ্থৰ, answering its end), not answering its proper end, ineffectual.
- অসার্থকা, s. (from অসার্থকা, useless), uselessness, ineffectual-
- word, a. (from w, pris. and will, wet), not moistened, not wet, not damp.
- অলাইবিক, a. '(from অ, priv. and লাইবিক, universal), partial, not universal.

- चनारम, s. (from च, priv. and नारम, boldness), a want of boldness, a want of courage; g, destitute of boldness or enterprise.
- আনাহসিক, s. (from আ, priv. and আহমিক, bold , not bold or daring, not possessing enterprise or courage, coward.
- অলাহলী, a. (from আ, priv. and লাহলৈন্. bold), not bold or daring, not possessing enterprise or courage, coward.
- লগাংখ্যে, s. (from আ. pris. and সাংখ্যে, assistance), a want of assistance, a want of co-operation, non-alliance.
- অসি, s. (from, অসু, to throw, a scymetar.
- ন্ধান-হ, s. (from w, priv. and নিম্ম, a liun), a coward, a poltroon; s. free from lions, destitute of men of courage or dignity.
- অনি-ছাসন, a. (from w, priv. and नि-ছাসন, a throne), destitute of a throne.
- অলি-হাস্পৰ, a. (from অ, prio. and লি-হাস্পৰ, sealed on a throne), not sealed on a throne.
- অনি-হালনভাগী, a. (from w. priv. and সি-হালনভাগিন, continuing on a throne), not occupying a throne.
- জলি-হাসপ্তিত, a. (from জ. pris. and সি:হাসপ্তিত, seated on a throne), not seated on a throne.
- জলিছী, s. (from জ, priv. and forst, white), a female servant who is young and frequents the apartments of the women.
- অসিত, s. (from আ, priv. and সিত, white), not white, black.
- অসিম, a. (from ম. priv. and সিম, accomplished), not proved, not accomplished, not compleated, not perfected, not thoroughly cooked.
- অনিৰজা, s. (from অনিৰ, not complested), a not being accomplished or compleated, a not being proved by argument.
- অলিবৰ, s. (from অলিব, not compleated), a not being accomplished or compleated, a not being proved by argument.
- জনিতি a. (from w, priv. and নিতি, logical proof), destitute of proof; a. the being destitute of proof.
- অলিবারক, s. (from অলি, scymetar, and বারক, s cleaner), a furbisher.
- অশিবাৰৰ, s. (from কলি, a seymeter, and বাৰৰ, a holding), the carrying or holding a sword.
- অনিষায়ী, a. (from অনি, & seymeter, and ইংক্লি, holding), carrying or wielding a seymetar.
- অসিবুর. e. (from আ, priv. and কিবুর, red lead), factitious or adulterated red lead; a. destitute of red lead.
- অপিছ, a. (from অ, priv. and শিশু, the sea), destitute of s sea, not maritime.
- অলিপন, s. (from অলি, s seymetar, and পন, s leaf, the

- blade of a seymetar, the sheath of a seymetar, sugarcane. In mythology, one of the Hindoo hells.
- অনিণয়ৰণ, s. (from জালিণন, a sugar cane, and ৰণ, a forest), a field of sugar canes.
- चर्णीन, a. (from च, priv. and जीवन, a boundary), unbounded, unlimited, immense.
- অলীসক, s. (from জ, priv. and লীসক, lead), a substance which is not lead; s. destitute of lead.
- चनु ; s. :from चन्, to throw), life, breath ; a. swift.
- बाजूबह, a. (from क, priv. and जुबह, practicable), not easily impracticable, difficult to manage, difficult to perform
- অসুক্ৰ, a. 'from অ, priv. and সুত্ৰ, moral merit), destitute of religious merit, destitute of good actions performed.
- , আৰুক্তী, a. (from আ, priv. and পুক্তিৰ, fortunate), not wellfated, not fortunate, not virtuous.
- অনুধ, a. (from জ, priv. and সুধ, happiness), unhappy, uncomfortable.
- অপুথকা, a. (from অ, priv. and সুথকা, causing happiness. causing a want of ease or happiness, causing misery, not making happy.
- অস্থাকাৰ, a. from w, priv. and স্থাকাৰ, making happy), not making happy, making miserable.
- অসুধারী, a. (from জ, prio, and সুধাকারিব, making happy,, not making happy, making miserable.
- sure), occasioning distress, distressing.
- অনুধানা, a. (from অনুধা a want of pleasure, and তান, producible,, producible by or arising from the want of ease or happiness.
- অসুধানস, ad. (loc. case of অসুধানস), for the purpose of unhappiness or uneasiness.
- অসুমানিবিষয়, a 'from অসম, a want of happiness, and নিবিষ, a couse), caused by or arising from the want of ease or happiness; ad. from or because of the want of ease or happiness.
- অপুথ(বিষয়ে, ad. (from অপুথ, a want of happiness, and দিবিত, a cause), for the purpose of unhappiness or unessiness.
- च्या, a. (from च, priv. and चूबर, giving happiness, not giving pleasure or happiness, giving pain, occasioning distress, distressing.
- सन्धारमञ्ज, a. (from m. priv and जूथपांत्रक, giring kappiness, not giving happiness, distressing, vocusioning unhappiness.
- सन्धानि, a. (from w, priv. and जूथरानिन, giving happiness), not communicating happiness, not making happy.
- क्रमुश्चर, a. (from क्रम्थ, mis-ry, and चुर, giving), not com-

- municating happiness, occasioning unhappiness, causaing mivery.
- व्यक्तिम्म a. (from क्यार के mant of happiness, and भाषा, caused by , caused by or arising from the want of case or happiness; ad. from or because of the want of case or happiness.
- सन्धार्त्त a. (from सन्धा, a want of happiness, and त्य , a cause, caused by or arising from the want of ease or happiness; ad. from or because of the want of ease or happiness.
- অপুনী, a. (from w, pris. and সু খিন, koppy), unhappy, miserable.
- অনুরাখ, a. (from অ, priv. and সুরাখ, sweet-scented), not sweet-scented.
- জনুবাৰ, a. (from জ, priv. and কুবাৰ, easy), not easy, difficult. জনুবাৰ, a. (from জ, priv. and পুরাৰা, easily accessible), not easily practicable as a road, not easily accessible, not easily attainable.
- অসূহনিষ, a. (from priv. and সুহয়িষ, virtuous), not virtuous, immoral
- অসুঅন, a. (from অ, priv. and সুঅন, polite), impolite, rude, destitute of men of education or manners.
- জনুত, a. from জ, priv. and সূত্ৰ, a con), sonless, childless, জনুইয়েৰ, s. (from জনু, life, and ইয়েৰ, the sustaining of a thing,, the maintaining of or continuing in life.
- অসুধী, a. (from অ, priv. and সুধী, learned), not eminently learned, not wise, ignorant.
- অসুনয়. a. (from অ, priv. and সুখ, beautiful), not beautiful, not handsome, ugly.
- धन्द, a. (from s, priv. and नृद, asteep), not asleep, awake. अन्दर्भ, s. (from st, priv. and नृद्ध, gold), not gold; a. destitute of gold.
- অসুৰায়. s. (from অসু. life, and ৰাষ, expenditure), the expenditure or loss of life.
- spirit, fig. a very wicked person. According to the Hindoo doctrine of the metempsychosis, the Usuonas are frequently born in human form, and thus become monsters in iniquity.
- অসুক্র, s. (from অসুক, an infernal, and কুল, a race), the race or family of infernal beings.
- অনুষয়, s. (from অনুহ, an infernal, and অয়, decay), the decay or destruction of the infernals.
- অসুরস্থারত, a. (from অসুরস্, the destruction of the infernals, and ভারত, making), dealing destruction to the infernals, wasting the infernals.
- । चनुष्काकारी, a. (from चनुष्का, the destruction of the infer

- nals, and wife, making, dealing destruction to the infernals, wasting the infernals,
- English, s. (from Engl., an infernal, and sis, a genus), the genus or class of infernals.
- चनुत्राच, s. (from चनुत्र, an infernal, and नाच, destruction), the destruction of the infernals.
- चनुप्रमान्य, a. (from चनुष्र, an infernal, and मान्य, Hestructive), destructive to the infernals; s. a destroyer of the infernals.
- অসুরণাদী, a. (from অসুর, an infernal, and গালিন্, destruction, destructive to the infernals.
- चनुबर्ज, s. (from चन्द्र, an infernal, and दर्ज, a class), the class or genus of inferna's.
- चनुहरिनांन, a. (from चनुह, on infernal, and दिनांन, destruct on', the destruction of the infernals.
- অসুবিধানক, a. (from অসুত্র, an infernal, and বিদানক, destructive), destructive to the infernals; s. a destroyer of the infernals.
- चित्रकृतिनानी, a. 'from चातृह, an infernal, and दिनानिन, destructize), destructive to the infernals.
- অনুৰ্ব, s. (from অনুৰু, an infernal, and ব্ৰ, a multitude), a multitude or assembly of the infernals.
- অসুর্বিদু. a. (from অসুর, an infernal spirit, and মিশু. a foe), a god, an enemy to the infernals.
- खनूरमन्ह, s. .from चनूर, an infernal, and जन्ह, a multitude), a multitude or body of infernals.
- maguitar, a. (from w. priv. and ज्यांचा, agreeable to the ear),
 not agreeable to the ear, not to be heard with pleasure, harsh, grating.
- অসুসার, s. (from w, priv. and কুসার, substance or wealth), a want of sufficient substance or wealth to go through an undertaking, a want of pecuniary means.
- অপুৰ, a. (from w, priv. and পুৰ, healthy), ill, uncomfortable, unquiet, not agreeably situated.
- অপুর্বণ, s. (from অপুর, ill), illness, distress, a disagreeable or evil situation.
- चन्दर, s. (from चन्द्र, ill), illness, distress, a disagreeable or evil situation.
- অসুবিদ, a. (from অ, priv. and সুবিদ, stable), unstable, unsettled, unsteady, unfixed.
- ब्यून, a. (from a, priv. and पूत्र, a friend), destitute of a friend or well wisher.
- অপুত্র, c. (from অ, priv. and কুল, minute), not five, not minute or subtil, not attenuated.
- জন্মৰ, a. (from জ, priv. and জুচৰ, indicating), not indicating, not discovering.
- चन्ता, s. (from च, priv. and जुड़ना, an indication), the want of an indication or intimation.

- खनुइतीह, a. (from ज, pris. and जूडनीह, indicable), not indicable, not fit to be intimated or revealed.
- অসুটিভ, o. (from আ, priv. and সৃষ্টিভ, indicated, not indicate ed. not made known, not revealed.
- चन्द्र, s. (from क, priv. and न्य, a thread). not a thread, not a rudiment or rule of science; s. destitute of rules or first principles, destitute of a clue, destitute of thread.
- অসুন্, s. (from জ, priv. and জুনু a son', not a son; a. sonless, childless.
- सन्ता; s. (from सन्, detracting), detraction, slander, ma-
- অসুয়াভারত, a. (from অসুরা, detraction, and কারত, doing), detracting, speaking evil; s. u detractor.
- অনুযাকারী, a. (from অনুযা, detraction, and কারিন, doing), detracting slandering; s. a detractor, a slanderer.
- खन्या, s. (Irom ज, priv. and न्या, the sun), not the sun, a parhelion or mock sun; a. destitute of the sun.
- অস্ট্রখন, a. (from জ, priv. and স্থায়ণা, seeing 'he sun), not seeing the sun. This word is applied to the wives and other female relations of great men who are always kept in the seraglio so as, figuratively speaking, not to see the sun.
- অসুক, r. (from অসু, to throw), blood.
- অস্কৃনাৰ, a from অস্ক, bl.od, and পাৰ, a falling), the shedding of blood.
- অস্থ, a. (from জ, pris. and স্থা, created), uncreated, not made, not formed.
- আলেচনক, a. (from আ, prir. and লেচন, satisfaction), very beautiful, heart-engaging, so beautiful that the guarding of the heart is impossible.
- खरनदर, a. from च, priv. and (जदर, a servant), not serving, inattentive, ungodly, destitute of servants.
- অনেরন, s. 'from च priv. and त्यदन, the serving of another), non-attendance, disregard, neglect.
- অলেষণাং, a. (from আ, priv. and নেষণাং, proper to be served), unworthy of being served or attended to.
- weet, s. (from च, priv, and (नदा, service), want of service, want of attention.
- আস্থিত, a. from অ, priv. and লেখিত, served), not served, unattended.
- ute(दिस्ता, a. (from w. pris. and त्वदिस्ता, proper to be served), unworthy of being served or attended to.
- सरनदर, a. (from e, priv. and त्नदर, proper to be served), unworthy of being served or attended to.
- कारमहानान, a. (from क, priv. and (नदावान, receiving service); not in the not of receiving attention or service.

- करिननं, s. (from ज. priv. and रेमन, an army), not an army, a rabble or mob not deserving the name of an army; a. destitute of an army.
- অলোমর, s. (from হা, pris. and লোমর, a fall brother), not a full brother; a. destitute of full brothers.
- আলীখন্য, s. (from অ, priv. and লৌখন্য, politeness), a want of politeness or good manners, a want of good or amiable qualities.
- জনৌৰ্মা, s. (from জ, prio. and সৌৰ্মা, beauty), a want of beauty, a want of elegance; a. destitute of beauty.
- আলীবর্ণ a. (from ज, priv. and लৌবর্ণ, golden, not golden.
- অলৌভান্য, s. (from অ, pric. and লৌভান্য, good furture), a want of good fortune.
- জानोग, a. (from ज, priv. and त्र- od.), not excellent, not good, bad, evil, disagreeable.
- জালীয়াৰঃ, s. (from জালীয়া, disagreeable, and ৰঃ, a sound), a disagreeable sound, an unpleasant note, a discord.
- আলাঙ্ক, s. (from অ, prio. and লৌঙ্ক, beauty), ugliness, disagrecableness.
- আলীঙৰা'ৰ s, u. (from আলীঙৰ, disagreeableness, and আৰিs,
 possessed of), disagreeable, unlovely, uncouth, ugly.
- অ:লীহার্ল, s. (from অ, pric. and লোহার্ল friendship), a want of friendship, a want of intimacy, a want of kindness or good will.
- আক্লন, s. (from অ, pric. and মূলন, a slip), a not stumbling or slipping; a. not stumbling.
- অল্লন্থাতি, a. (from ভত্তলন, a not slipping, and গতি, motion, sure-footed.
- আপিত, a. (from s, priv. and ज्ञानिक, slipped), not tripped up, not stumbling or slipping.
- অভ. s. (from অস্, to shine), the setting of the beavenly bo-
- অভ সাৰ, s. (from অভ, the setting of the luminaries, and কাৰ, time), sun-set.
- অভান, a. (from অভ, the setting of the luminaries, and গড, gone), set, gone below the horizon.
- a mountain, the western mountains behind which the sun is supposed to retire when he sets.
- ভাতবাহি, a. 'trom জ, pris. and ভাবনীয়, praise-worthy), not praise-worthy.
- काष्ट्रवल, s. from stable, a stable.
- करह, a. from ज, prir. sud चंड, fixed), not fixed, not stiffened, not stiff, not rigid.
- ভাৰ: s (from আৰু, to shine), a disappearance, the setting of the heavenly bodies.
- ब्रहर, a (from क, pris, and दर, a tuft), not a tuft, or bunch.

- were, s. (from w, priv. and we pillar), not a pillar, not a post.
- ed to un inanimate state), incapable of being reduced to un inanimate state), incapable of being made stiff or rigid, incapable of being reduced to an inanimate state or of being fixed like a pillar or post.
- चार द्वित, a. (from क, priv. and कष्टित, fixed as a post), not fixed as a post, not petrified, not astounded, not stiffened.
- a mountain, the western mountains, behind which the Hindoos suppose the sun retires when he sets.
- wutze, a. (from w, priv. and wtze, praising), not applauding, not praising.
- অভাবেশ্য, s. (from আৰ, the setting of a luminary, and অবসাৰ, a depending on), the setting of a luminary or its resting on the western part of the horizon.
- অভাবনৰা, a. (from আচ, the setting of a luminary, and অবস্থিন, resting for support), setting, resting on the western part of the horizon.
- कहि, ad. (from कन, to be), present, now, at this time ; v. it is.
- षाड, v. imp. mode (from चन्, to be), be it so, let it be.
- অন্তঃ, a. (from অ, priv. and অৰ, preised), not praised, not applauded.
- অনুতি, s. (from অ, priv. and ছবি, praise), a want of praise, the not applauding a person.
- অন্তঃ, a. (from অ, prev. and বৰা, praise-worthy), not praiseworthy.
- অভাস, a. (from ভ, priv. and ভোস flattery), a neglect of praise or flattery.
- আৰ s. (from অস্, to throw), a missile weapon, a weapon, an edge tool.
- অন্তৰ্গন, e. (from আন, a weapon, and ৰু, to do), an armourer. অৱসাৰী s. (from আ, a weapon, and ৰু, to make), weaponproducing; s. an armourer.
- আহেলাক, a. (from আ, a weapon, and meta, throwing), throwing a weapon, discharging an arrow or other weapon.
- আনুকেন, s. (from আন, a menpon, and জেনৰ a throwing), the discharging of a weapon, the throwing of a weanon.
- আন্তিবিৎসক, s. (from আনু, গম edge tool, and ভিক্তিন্সক, s physicien), a surgeon.
- অল্পতিকিংশা. s from আল্ল. an edge tool, and চিকিংশা, the
- अक्षिक महिला, s. (from कवा हाँक्यमा, surgery, and AUI, scener), the science of surgery.

- was, a. 'from wa, a weapon, and wi, to know), skilled in arms.
- कादशहर, त. (from का a weapon, and देशक, holding), bearing arms; s. an armed man.
- carrying weapons, the arming of a person, the taking of a weapon.
- कारोंडी, a. (from का, a sceapon, and काहिन, holding), taking arms, bearing arms.
- weathers, s. (from was, a weapon, and facture, a throwing), the throwing or discharging of a missile weapon.
- আনিংকাক, a. (from আন a w:apon, and fratকাক, throwing), throwing or discharging missile weapons.
- ঘলনিবৰ্তন, a. (from আল্ল. a weapon, and নিবৰ্তন, causing to cease), preventing the use of weapons, causing the use of weapons to cease.
- क्षानिवासक, a. from क्षा, a necron, and frates, preventing), atopping the flight of a weapon, obstructing or preventing the strake of a weapon.
- च्छानिवाइन, a. (from चन्न, a weepon, and नियाइन, a preventing), the warding off a blow from a weapon.
- ভলনিত্তি, s. (from আৰু, a meapon, and পিতৃতি, ressation), the cerestion of the use of weapons.
- আনিবাৰ, s. (from অল, a weapon, and নিৰ্বাদ, a maker), an armorer,
- আনীবাহৰ, a. (from আৰু, a weapon, and দিন্দহিৰ, a maker', making arma; s an armorer.
- क्षान्त्रं, s. (from क्षा, a weapon, and वर्धन, rain), a raining or showering of weapons on the foe, a shower of missile weapons.
- cuple, a. (from us. a weapon, and fa, knowing), skilled in arms.
- च्चार्थि, s. (from च्चा, a meapon, and रूथि, a shoper), a shower of missile weapons.
- च्छारका, s. (from च्छा. a weapon, and (दच्, one who knows), a person skilled in arms.
- क्षांचरा, s. (from क्षत्र, a weapen, and देवरा, a physician), a surgeon
- আল্লান্ত, s. (from অল, a r vapon, and নার, a cleaner), an armorer, properly one who cleans and polishes arms.
- ত্ত্বাপ্তৰ, a. (from জন্ম, a wespon, and বাপ্তৰ, sesuring),
 polishing weapons; s. a furbisher, a polisher of weapons.
- wangs. s. (from with, a weapon, and my, wer), a hattle with
- enquirist, e. (from unity, a fighting with weapons, and units, desire), a desire to fight with weapons.

- व्यक्ष्यांकांद्वी, त. (from व्यक्ष्य a fighting with meapon, and व्यक्तित्व desirous), desirous of fighting with weapous.
- অঅনুভাতিলাৰ, s. (from অঅবুৰ a fighteng with weapon, and অভিলাৰ, desire), a desire to fight with weapons.
- অলমুখাভিদানী, a. (from আৰ্ড্ড, a fighting with meapons, und অভিদাৰিদ্, d. sirqus), desirous of fighting with weapons.
- অক্সান্ত, s. (from অন্ধ্ৰ a missile weapon, and সান্ত, a weapon), arms, armor both offensive and defensive.
- অন্তর্মন, a. (from অর, a uespon, and হীন, bereft of ja disarmed, unarmed.
- wortstee, e. (from wo, a weapon, and wistee, a house), un urmory, u meguzine, un ur-enal.
- অক্সাবাৰ, s. (from আৰু & speapon, and ক্ষাবাৰ, a blow, the stroke of a weapon.
- ৰন্ধাৰ্ক, a. (from ক্ৰৱ, a weepon, and আছৰ, amitten), smitten with a weapon,
- ভাষাত, a. (from আ, priv. and আ, a woman), unaccompanied by a wife, destitute of a wife.
- ক্ষৰ, s. (from w, priv. and seq, a place), a want of room, the want of place, a disagreeable place.
- particular modulation of the voice in singing, the first strain in an air, the first line of a verse.
- water, a. (from w, priv. and witer, fixable), unfixable, incapable of being situated in a particular manner.
- অহাস, r. (from আ, pro and আন, a place), the want of a place, want of room, a wrong place, the parts of gedearation in either sea.
- অহানতাত, a. (from অহান, cut of place, and আভ, produced), beth or produced in a wrong situation,
- অহানবাসী a (from অহান, out of place, and বালিন্, residing), residing in a wrong place.
- আহানহ, a. (from खदान, out of place, and दा, to stand), situated out of place, misplaced, mislaid.
- क्षांबदानन, s. (from बदान, a wrong place, and दानन, the placing of a thing', the misplacing of a thing, the misplacing of a thing.
- ভৰাগৰাণিত, a, (from অস্থান, a wrong place, and স্থাপিন, place ed), mishid, misplaced, misapplied.
- অবাশবারী, a. (from অস্থান, out of place, and সায়িন্, staying);
 occupying a wrong place, situated out of place.
- ভাষারবিষ, a. (from ফুলান, out of place, and বিষ, situated); situated in a wrong place, out of its proper place,
- water, s. (from w, pris. and with, the placing of a thing), the not placing of a thing in a particular situation, the misplacing or mislaying of a thing.

alt.

- खानानीइ, a. (from क, priv. and जानतीइ, capable of being put in a particular place, not capable or being put in any particular place.
- स्वानिक्षित, a. (from क, priv. and वानिक्षित, capable of teing put in a particular place), not capable of being put in a particular situation.
- कदानिक, a. (from क, pris. and दानिक, placed), not placed, not fixed, misplaced, mislaid.
- a particular place), not capable of being put in a particular place), not capable of being put in a particular place.
- खदांदर, s. (from ख, pris. and दांदर, a fixture), not a fixture ; a. movemble, unfixed.
- कराह, s. (from च, priv. and चांड, s place), unfathomable, very deep.
- waife, a (from a, priv. and ats, a place, unfathomable.
- अशांत्रियम, s. (from वराहि, unfathemable, and खन, water), unfathemable water.
- च्चानी, a. (from च, priv. and चाहिन्, con'inuing), not continuing, fleeting, temporary, not permanent.
- चित्र s. (from चन, to throw), a bone.
- অভিজ্যোধ, s (from অভি, a bone, and কোন, a corner), the corner of a bone.
- खिरकारिया, a. 'from क्षि. a bone, क्यान्. skin, and क्रविया, remaining), having nothing remaining but skin and bone, emaciated.
- জাবিহেন, s. 'from আহি, a bone, and curt, a cutting', flie cutting of a bone, the cutting through a bone in amputating a limb.
- व्यक्ति, a. (from व, priv. and विक, situated), unsettled.
- or want of place, a want of substance or property, the want of a proper opportunity or situation to effect a thing; a, not in a situation, destitute of a residence.
- ভৰিতিহাণৰ, a.(from হা, priv. and বিভিন্নৰ, elastic,; inelastic.
- ख्रीचर, s. (from चरि, a bone) ossification.
- অবিষ্কৃ, s. (from অবি, a övne, and মহ, skin), in anatomy the perioateum.
- আধিবৰত, a. (from আৰৈ, a bone, and বৰ্ম, an office), performing the office of bones, answering the purpose or bones, oneons.
- ভাষিপার্যার, a. (from ভাষি, a bone, and পরার্য, a thing), osseous, made of bony substance,
- আৰিপুৰৰণ, s. from আৰি, a bone, and প্ৰৰণ, an enlargement, a provess or enlargement of a bone,

- weta, a. (from wet, a bone), osseous, resembling bone.
- অবিভাগ, s. (from আदि, a bone, and चारे, a brooking), the name of a plant renowned among the Hindoos for promoting the union of broken bones (Cissus quadrangularis.)
- অचित्र, a. (from चरि, a bone, and का, perforation), a perforation of the bones, a penetrating the bones.
- আক্রিয়াজাল, a. (from অভিনয়ারণ), among the bones, and অভ্যান, internal), in anatomy the name of certain muscles, (Interessei interni.)
- অভিনয় বর্তিবাহিছে, a. (from অধিবহানত), among the bonce, and वहिंद्य, external), in anatomy the name of certain muscles (Interosei externi.)
- অবিনাস, s. (from অবি, a bons, and নাস, mere), mere bone, simply bone.
- অধিনাল, s. (from অধি, a bone, and নালা, a necklast), a neckluce of bones.
- আবিংহার, s. (from আदि, a bone, and खांत, contact', the contact of bones, the junction of a bone, the knitting or joining of a broken bone.
- অশ্বিয়াড়া, s. (from অবি, a bone, and যোড়া, s function), the knitting or joining of a broken bone.
- অবিষ, a. (from অ, priv and বিষ, stedfast), unstable, wavering, floating, capricious, fugitive, trausitory.
- অভিয়তিৰ, a. (from অভিয়, unetable, and fou, the heart), isresolute, fickle, undetermined, wavering.
- অধিরতা, s. (from অবির, unstable), instability, fickleness, waveringness, unsettledness.
- জাবিদ্ধর. s. (from অবিদ, unstable), instability, fickleness, waveringness, unsettledness.
- জৰিয়বাৰা, a. (from কৰিয়, unsteady, and বাৰা, a word), shifting or shuffling in conversation, going from the subject.
- व्यक्तियारी, a. (from व्यक्ति, unptable, and बाहिन, speaking), equivocating, shifting the argument,
- অবিরবৃত্তি, a. (from অবির, unsteady, and বৃতি, intellect), unsetatled in judgment or opinion
- অবিরমতি, a. (from অবির. uner-uly, and ule, the mind), fickle-minded, unsteady in mind.
- কৰিয়নদাং, a. (from কৰিয়, unsteady, und বণীপু, the mind), fickle-minded, unsteady.
- অবিরনাদল, s. (from অবির, unsteady, and নাদল, the operations of the mind), fickle-minded, unsteady.
- অধিয়াকার, a. (from অধিয়, unstable, and আকার, a form); chaotic, of unsettled or undet-rmined form.
- अविकास्त्र a. (from खिन्न uniteady, and खराहरूव, the heart), fickle-mindes, unitenty.

- m[ब्लीओ, s. (from कवि, abone, and नांथा a branch), in anatomy an apophysis or process of a bone.
- অধিসভি, e. (from তদি, a bone, and সভি, a joining , v joint or junction of the bones the knitting of a broken bone.
- ভাছিখনার), s. (fro.n অধিত, situated on a bone, and নাতা, a tubular vessel, a vein or artery situated on a bone.
- অবুল, a. (from আ, priv. and আুল, thick), not thick, not
- week, a. (from w., priv. and cw7, fixable), unfixable, incapuble of being situated in a particular manner.
- অবৈত্য, c. (from অবিক্ল, unstable', instability, irresolution, fickleness, unsettledness.
- অবাহা e. (from অবি, a bone, and অবু, a paint), the end of u bone.
- कार्याहरू तुर्व, s. (from क्यानाहर, within the hones, and ्रव a taking), in anatomy a particular position of parts (intro-susception.)
- चचार, a. (from क. priv. and कार, bathed), not bathed.
- च्यांच्या, a. (from च, prir. and चांच्या, rapable of being batheid), incapable of being bathed, unfit to bathe in.
- चक्षान, s. (from ज, priv. and क्षान, ablation), a neglect of ablation.
- ভষারী, a. (from ভ, priv. and স্থাহিন্, batking), not practising ablutions.
- met, a. (from ज. priv. and (कंड. agreeable), not mois , not cool, not unctuous, not agreeable, disagreeable.
- राज्यिका, s. (from पालिक, disagrecuble), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.
- श्राह्मिन, s. (from क्विक, disagreeable), the circumstance of not being cool, a not being most or uncluous, disagreeableness.
- कार्यार, s. (from ज, priv. and त्यार, affection), want of affection, want of tenderness, not moist or oily.
- कत्रण, c. (from च. priv. and च्रण, a fluttering). still, motionless, without the slightest degree of tremulous motion.
- ভাষাৰ, s. (from ভ, priv. and লাখন, a fluitering), the absence of any fluttering or tremulous motion.
- कानित, a. (from m, priv. and ज्ञानित, shaken), not agitated, unaliaken, not made to tremble or flutter.
- The s. (from t, priv. and the contact), the not touching

- thing, non-contact; a. not touching, not in contact, not fit to be touched.
- অপ্রত্তানীয়, a. (from অ, prin. and মুখনীয়, to touch), not fit to be touched, out of reach, intangible,
- অন্ধৰ্শিৰ, a. (from **অ**, priv. and মুৰ্শিৰ, to touck), untouched, undefiled.
- चन्नुर्थ. a. (from क, priv. and ज्ञूर्थ disposed in an orderly manner), indistinct, inviticulate, obscure.
- অস্থাবার্তা, o. fem. (from অস্থা, unperceiped, and sid fir fertus), imperceptibly pregnant, pregnant yet uncertain thereof.
- হল্পথাকা, a. (from ছল্প, not crident, and হাকা, a word), speaking indistinctly; 's. an indistinct speech or sentence.
- জন্মখনাৰী, a. (from জন্মখ, not clear, and বাহিন্, speaking), not speaking clearly or intelligibly, speaking obscurely.
- জন্মতাৰা, a. (from অনুষ্ঠ, not clear, und তাৰিন্, speaking), not speaking clearly or intelligibly, speaking obscurely.
- অল্লান্ড, ad. (loc. care of জন্মন), obscurety, indistinctly, claudestinely, underhand.
- অপুণা, e. (from জ, griv. and জুণা, tangible), intangible, unfit or unlawful to be touched.
- আচুল্যকা, s (from আছুলা, inlangible), intangibility, an unfilmess to se touched.
- অনুশাস s. (from . অরুশা intangible), intangibility, an unfile bess to be touched.
- क्रमुक, a (from अ, priv. and क्रम, touched), untouched.
- প্রসূত্র, a. from ©, priv. und সূত্র, derire), indifferent, reluce
- wan, s. (from w, priv. and an, desire,, indifference, reluc-
- অধীৰ, a. (from ৰ, priv. and স্মাৰ, extended', not extended, not swollen, not enlarged, confined, contracted.
- बन्दुरे, a. (from ज, priv. and न्यूरे, leid open', indistinct, inarticulate, obscure, enigmatic, not bent, not broken.
- সম্ভূটনে, s. (from অনুষ্ট, industriet, and আৰ, a result', in mensuration the indistinct or unexact area or superficual content of a figure.
- অপুটোক, a. (from অপুট, indistinct, and বাক, speaking), penking indistinctly, apenking innitionlately.
- অকুর, a. (from আ prio. and কুর, exciled, not excited, not stimulated, not agriated.
- ফলুর্রি, s. from জ, priv. and জুর্নি, excitation), å want of stimulus, a want of excitation.
- জন্ম, pros. (from অস, to shine., l. In composition when the first member of a compound this word means our, as; জন্মীয়, a. (from জন্ম, I), our, belonging to m-

- THUS, s. (from THE, are, and TH, a manner', our opinion or manner, our sentiments.
- क्षणकारम्बर, s. (from क्षणान, our opinion, and क्षणन्त, a depositing), the embracing or possessing of our opinion or sentiments.
- ক্ষেত্ৰভাৰদৰী, a. (from ক্ষমত্ৰত, our opinion, and ক্ষমন্ত্ৰ, depending), embracing or possessing our sentiments.
- thing), the not recollecting of a thing, a want of recollection or memory.
- क्ष्याबीए, a. (from क, priv. and क्ष्यबीय, recoverable by the memory), not recoverable by the memory, not memorable, not worth recollecting.
- জ্জাতা, a. (from জ, prie. and জাতা, recoverable by the memory, not recoverable by the memory, not memory u'ile, not worth recollecting.
- youd recollection, immemorial. In Hudoo law an hundred years is the period recognized as time within monory, and all beyond as immemorial time.
- umission, s. (from units, immemorial, and win, time', time immemorial, a time beyond a hundred years.
- चनार्था, a. (from च, pris. and कार्या, recoverable by the memory), not recoverable by the me.nory, not memorable, not worth recollecting
- काष्ट्रित a. (from ज, pris. and 'किंड smiled upon', not smiled nt, not smiled upon.
- क्यूड, a. (from च, priv. and च ड, recollected , not recollected, not remembered,
- জন্ম, s. from ম, prio. and জুড়ি, recollection), a want of recollection or memory; a. destitute of recollection.
- चनात्रह, a phrase, (trom अना, its, and तह, after , after this, hereafter.
- चतु. s. (from कन्, to throw , a tear, corner, an angle.
- च्छ. s. (from चन, to throw), a tear.
- आक्रमात्र, p. (from जल, a tear, and मांच, a falling), the shedding of tears.
- चारमुख्य, s. (from ज, priv. and जूचिन, a stream), not a stream; a. staguant.
- ma, 'a (from m priv. and m own), not a persoa's own, poor, destitute of property.
- THE, s. (from T, priv. and TK. clear), obscure, dull, opake.
- greeable, not freely, encumbered, dependent.
- wite, a. (from w, priv. and wen, independent), not independent, not separate.

- क्यान्ता, s. (from ज्यान, not independent), a want of independence or freedom.
- द्यवाहर, s. (from द्यव्य, not independent), a want of independence or freedom.
- কৰৰ, s. (from s, pric. and ৰৰ, property), not a right of property.
- অবস্থা, s. (from জ. priv. and বাং, a dream), a bad dream, an cominous dream a want of sleep.
- www. e. (from w prir and wate, a disposition), ill nature, a profligme disposition.
- ses, a. (from E, prio. and Es, a sound), a disagrecable sound.
- অৰ্থন, s. from ত, priv. and ব্যন, love), a want of love, a want of attachment to or enjoyment of a person's society.
- মন্ত্রা, a. (from w. prin. and কর্মা, procuring heaven), notsecuring or deserving heaven.
- অধাৰত, s. (from w, prin. and খাৰত, independence), a want of independence, the loss of independence, dependence.
- জৰাদু. a. (from জ, prir. and ৰাদু, taste), insipid, disgusting.
- wettite, a (from w, prio, and within, the study of the Veda), neglecting the study of literature. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.
- অংশফিক, a. (from আ prie. and আহিল, a lord), without an owner, unappropriated, desolate.
- অধানিতা, s. (from অবাধিদ্, without an owner), the having
- অভানিত, s. from ভভাবিন্ without an owner), the having no owner, or master.
- অবাদিবিজয়, s. (from অবাধিনু, without an ovener, and বিষয়, saie), the sale of a thing to which the personnelling has not a legal right.
- অহান্য, a. (from আ, priv. and হান্য, ownership), a want of ownership, non-proprietorship.
- wath, a. from p, priv. and ath, having self for its object), not selfish, not having self for its object, not for one's self, not for its proper object.
- क्यार्थनह, a. (from ज, priv. and यार्थनह, making its proper object chief), not making its proper object the chief, not making self the chief object, not eminent in the, performing of his proper duties.
- অবার্থনিকা, s. (from অবার্থনিক, not making its proper object the chief, the not making that the chief object of a thing which is its proper object, the not making of self the

- chief object, a want of eminence in performing incombent duties.
- jest;, the not making that the chief object of a thing which is its proper object, a not making self the chief object, a want of eminence in performing incumbent duties.
- chief object which is so, and with a fault), the fault or inconsistency of not making that the chief object of a thing which is its proper object, the fault or inconsistency of not properly performing incumbent duties.
- ester, s. (from w, prir. and stw., health., indisposition, illness, uneasiness, adversity.
- क्षानाजुन, a. (from क्षाना, illness, and तुन, involved in), ill, indisposed, involved in difficulties.
- e बीकाइ, s. (from क, priv. and बीकाइ, assent, the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.
- আৰুৰ, a. (from আ, priv. and তীত্ৰ, assented to', unassented to, not acquiesced in, not acknowledged.
- ut, interf. an expression of surprize, regret, or approbation; astonishing! alas! O brave!
- **电飞**, pron. (from 医咽气, I), [.

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- were, a. (from ser., I), proud, self-important.
- कहरतन, a. (from क, priv. and हरन, a duck), destitute of ducks or geese.
- खहा, s, (from खहन, a day), a day.
- আহান্তি, s. (from আহন্ the day, und পঞ্জি, a lord), the sun, the lord of day.
- entiff, s. (from ure, I, and o, to do), pride, egotism, selfimportance, conscioneness of separate existence.
- mesisati, s. (from क्रिकार, pride, and क्यू, an agent), a proud man, an egotist, a self-important person.
- অহাড় কারজ, a. (from আছোর, pride, and কারজ, making), acting a proud or self-important part; s. a proud person, an egotist.
- mर्काइवाडी, a. (from करकाड, pride, and काडिन, making), acting a proud or self-important part.
- MESTR a, a. (from MESTR, pride, and MR, to be produced), arising from pride or self importance.
- আইটায়জনক, a. (from আইটাই, pride, and জনৰ, producing), occasioning pride or self-importance.
- অক্টায়ত্রণ, e. (from আইার, pride, and ত্রণ, preducible), producible by pride, arising from pride or self-importance.

- আইবিজনা, ad. 'loc. case of আইবিজনা'), for the purpose of pride or egotism.
- আছোর ভার, a. (from আছোর, pride, and আব, produced), preduced by or arising from pride or self-importance.
- ण्डकारजानव, a. (from चारकार, pride, and चानन, making known), indicating pride or self-importance.
- অংডারতাপন, s. (from আংডার, prids, and ভাগন, a ma'ing known., a manifesting or shewing pride or self-importance.
- আছি।त्रमानक, a. (from आइक्षेत्र, pride, and नामक, destroying); destructive to pride or self-importance, pride-destroying, humiliating.
- আছে।। विश्वन, a. (from आह्हीत, pride, and विश्वन, censing to erase), putting a stop to pride or self-importance.
- बादिशिक्षास्य. a. thom बादिश्व, pride, and विकास्य, presenting), preventing pride or self-importance.
- আइ । इतियाहन, s. (from आइकाह, pride, and वियाहन, a preventing), the preventing of pride or self-importance.
- खर्काहनिय्ति, s. (from खरकान, pride, and निवृति, cestation), the cessation of pride or self-importance.
- আহ্বার্নিবিজ্ঞ, a. from অহ্বার, pride, and নিবিষ, a cause), springing from pride or self-importance.
- আহউার্কি[बरा ad. (from আইউার, pr.de, and feffit, a cause), for the purpose of pride or self-importance.
- অহতারপূর্ক, a. (from আছডার, pride, and পুর, before), preceded by or avising from pride or self-importance; ad. by or through pride or self-importance.
- আহৎ। ह्यूजियक, a. (from आरमार, pride, and यूजियक, obstructing, obstructing or hindering pride or self-importance.
- আহ্বারন্ত, a. (from आइवार, pride, and न्यूक, caused by), caused by or arising from pride or self-importance; ad. from or because of pride or self-importance.
- অংকায়বাৰ, a. (from আছকায়, pride), proud, vain, self-important.
- অহডারবিশিষ্ঠ a. (from অহডার, pride, and বিশিষ্ঠ, powered of), proud, vain, self-important.
- আছে বাংলাল, o. (from আছোক, pride, and বুল, a root), originating in pride or self-importance.
- व्यक्तामुक, a. (from करकार, pride, and कुन, connected with); proud, vain, self-important.
- আই केंद्रवरिष, a. (from कर किंद्र, pride, and इरिष, destitule), destitute of pride, free from self-importance.
- चर्काहणानी, a. (from चर्काह, pride, and चाविन, inclined to), ...disposed to pride, inclined to self-importance.
- बार्डाइ चूना, a. (from बार्डाइ, pride, and चूना, emp'y', death, tute of pride, free from pride or self-importance.

- सहक्षात्रक, a. (from करकार, pride, and जूबक, indicating), indicating pride or self-importance.
- আर्फिनिस्पन, a. (from आर्फिन, pride, and रीन, destitute of), free from pride, or self-importance.
- बर्काहारिय, a. (from बर्काह, pride, and बर्दिन, following upon), proud, vain, self-important.
- আহান্ত a. (from আহান, pride), proud, self-important, vain. আহানে, ad. (lee. case of আহান, proudly, in a self-important manner.
- कार्ष्ट, 4. (from चरू, I, and च, to do), self-important, self-ish, proud.
- weigs, a. (from w, pris. and wi, a market), not having a market.
- wite, a. (from E, prip. and Es, smitten), not smitten, not killed.
- MIN, s. (from Ses, a promise), a promise, an agreement.
- जरम्नारा, a (from see, a promise, and sell, a writing), a will, a deed of gift, a charter.
- WET, s. (from W. priv. and El, to abandon), a day.
- জ্বন্ত, s. (from ড, priv. and হনন, a smiting, a not smiting, a not killing.
- অহনগায়, a. 'from আ pric. and ছালা', deserving of death), not deserving of death, not devoted to death.
- ह्यद्वरा, a. (from ज, priv. and रहरा, deserving of death), not deserving of death, not devoted to death.
- হৈছো, s. (from অ, pric. and হত্, one who kills), not a murderer, one who does not smire or kill.
- क्षरपुत्र a. (from च, pria. and रह, one who kills), free from murderers, free from those who smite or kill.
- झार्नामान, a. (from क, priv. and रनामान, suffering death), not suffering death, not being smitten or killed.
- क्राइनीड, a. (from क priv. and दवनीय, fit to be offered', not fit for an offering, not proper for immulation, not inzended for sacrifice.
- mates, a. (from w prir. and बरिज, clarified butter), destitute of ghee or clarified butter.
- per for sacrifice, not intended for sacrifice), not pro-
- ह्मार्य, pron. (from कवार, I), 1. This word is also used as an expression of egolism or pride.
- क्षात्रण, o. (from निकान, ignorant, stupid, drivellings, clownish.
- क्रास्ट्रिंग, s. from च्राप्, I', reiterated, a military yaunting, a mutual vaunting, egotism, vanity.
- क्रहिका, s (from कर, I), egotism, vanity, pride.
- क्रारंचरि, s. (from चर्, f. and वि. opinion), self-minionateduces, ecifishness, self-hove,

- MER, a. (from W, priv. and EV, a horse), destitute of a horse; s. not a horse.
- were, s. (from w, priv. and Ere, a taking away), the not taking a thing from another.
- অহরণীয়, a. (from घ, priv. and दरनीय, capable of being taken way;, proud, vain, self-important.
- बाहानीयना, s. (from बाहानीय, incapable of being taken away), an incapability of being stolen or taken away.
- करानीरच, s. (from करहतीय, incapable of being taken away), an incapability of being stolen or taken away.
- बहर, ad. (from बहन्, a day), daily, every day.
- আर्डियु, a. (from ज, priv. and रिक्रिय, furmeric), destitute of turmeric. This word is used as an adjective to sauces or condiments.
- बहर्जा, a. (from s, priv. and हर्जा, capable of being taken away), incapable of being stolen or taken away.
- অহার্ণিন, ad. (from অহন, a day, and বিশি, night;, day and night.
- অহমনি, s. (from অহম day, and মনি, a gem', the sun, the luminary of day,
- আহা এ: (from আহবু. day, and মুখ, a face), the morning,
- আহ', a (from জ, priv. and হর্ষ, joy), joyless, cheerless, gleomy.
- অহর্থনার, a. (from জ, prir. and হর্মার, joyful), joyless, cheerless, gloomy, melancholy.
- অংথিত, a (from জ, priv. and হৰিত, made glad), not gladdened, not made to rejoice.
- অহর্মিডাঙাঙ্গর, a. (from অহ্মিড, not gladdened, and অন্তঃকার, ive heart), not made glad at heart.
- অহল্যা, a (from জ, priv. and হল, a plough), in Mythology one of the celestial courtezans; also the name of the wife of the sage Goutuma.
- অহলনীয়, a. from অ, priv. and হলগীয়, laughable), not laughable, not ridiculous.
- আছেল, s. (from আছन, day, and च्. to make), the sun, the maker of day.
- खर्डक, a. (from ज, priv. and रड, a hand), destitute of hands.
- আতেইত, a. (from আ, priv. and হতত্ত, made by hands , made without hands, enot made by hands.
- ক্তব্যক্তির a. (from জ, priv. and হতণিত্তির, fabrica'ed by hands, made without hands, not made by hands.
- আম্ব্রতি, s. (from আম্ব্র, day, and পাড়ি, a lord), the sun, the lord of day.
- wonderful! excellent! oh! It is also used as a vocative particle.

- erifes, a. (from s, priv. and eifes, lost), not lost, not bereft of.
- আহাৰ্থ, s. (from w, pris. and হাৰ্থ, intimacy', a want of intimacy, a want of love.
- weth, a. (from w, priv. and Tid, capable of being taken array), incapable of being stolen or carried away clandestinely.
- maintal, s. (from करांचा, incupuble of being carried away), an incapability of being carried away or stolen.!
- wहार्शन, s. (from अक्षार्थ), incapable of being carried away), an incapability of being carried away or stolen.
- meta, s. (from w, pris. and शांत्रा, a laugh), not a laugh, not a smile; a. free from smiles or laughter.
- অহাস্যত্ত, a. (from অ, priv. and হাস্য, a laugh), destitute of s smile, grave, solemu.
- erimiers, a. (from ज, priv. and शंकायरण, having a smiling countenance), not having a smiling or cheerful countenance, having a gloomy countenance, down-cast.
- mहोत्राज्ञात, a. (from च, priv. and हात्राज्ञात, made to laugh), not made to laugh, not excited to laughter.
- wit. s. (from wi, prep. and ET, to strike), a serpent,
- আহি-जब, a. (from ज, priv. and दिन्ना, an injury), uninjurious, harmless, inoffensive.
- আহি লকডা, s. (from অহি লক, harmless, harmlessness, inoffensiveness!
- with warmers, (from with way, harmless, harmlessness, inof-
- আहि जारीय, a (from w, priv. and हि॰ जारीय, capable of being injured, incapable of being injured.
- আহি লো, s. (from অ, priv. and হিংলা, an injury', harmlessness, the not injuring of a person.
- আহি-কার, a. (from w, priv. and হি-কার, deserving of injury), not deserving injurious treatment.
- আহি-ভিড, a. (from জ, priv. and হি-ভিড, injured), un'njured, not mai-treated.
- करिन्तु, a. (from का, priv. and रिन्तु, injurious), not injurious, not ferocious.
- অংকি সুজ, a. (from w, priv. and হিৎসুজ, injurious), uninjurious, not hurtful, not ferocious.
- eft, & (from w, priv. and ftv, a benefit), a disadvantuge.
- चारिकमः, a. (from चरित्र, disadrantage, and क्, to do), doing another an injury, doing what is disadvantageous to another, not beneficent.
- क्षरिक्षांत्रक, a. (from करिक, a disadvantage, and कांत्रक, doing), disadvantageous, causing a disadvantage.
- कहिंग्डोड़ी, a. (from कहिंग, a disadvantage, and बाहिन, do-

- ing), disadvantageous, procuring a disadvantage to a person.
- অহিত্যাৰ, a. (from অহিত, a disadvantage, and আৰ, preduring), occasioning disadvantage.
- অহিত্যান, a. (from ছাহিত, injury, and আন, produtble), producible by or arising from injury or the want of benefit.
- জাইবজনো, ad. (loc. case of জাইবজনা), for the purpose of not benefitting or of injuring.
- অহিতনিবিষয়, a. (from অহিড, injury, and শিবিষ, a cause), caused by or arising from injury; ad. from or because of injury.
- আহিত্যিক, ad. (from আহিত, injury, and নিবিত, a cause) for the purpose of injury.
- অरिजनुष्क, a. (from करिज, injury, and नुष्क, caused by), caused by or arising from an injury; ad. from or because of injury.
- অহিবংহতুৰ, a. (from অহিব, injury, and হেছু, a enuse), caused by or arising from injury; ad. from or because of injury.
- এ(বিধানাট্রা, s. (from আ, pris. and হিতাকাট্রা, a desire of beneafil), the not destring another's advantage, a desire of injury, a want of benevolence.
- আহিতাকাত্র, a. (from m, priv. and ছিডাকাত্রিন, desirous of benefit), not desiring another's good, not benevolent, malevolent.
- whetheria, s. (from w, pris. and freifents, a desire of good), a want of benevolence, malevolence.
- আহ্বাভিনানী, a. (trom আ, prio. and হ্বিভাজিনাহৈন, benevolent), not benevolent, malevolent.
- আহিবুভিস, s. (from আহি, a serpent, and মুক, the mouth), & juggler who exhibits serpents for diversion.
- অহিবেছা: s. (from অ, priv. and হিবেছা, benevolence), a want of benevolence, mulevolence.
- witten, a. (from w, priv. and fitting, benevolent), not benge volent, mulevolent.
- অহিতেত্ব, a. (from অ, priv. and হিতেত্ব, benevelent), not benevolent, mulevolent.
- আহিখনী, a. (from च, priv. and (दिश्विन, benevolent), not benevolent, malevolent,
- অहिनक्तर।, s. (from चरि, a serpent, and नभून, en ichnessmon', mortal enmity like that between the ichneumon and the serpent
- অংশকুলিকা, s. (from আহি, a serpent, and পৰুল, an taknewmon), mortal comity, implacableness, natural comity like that between the ichneumon and the serpent.
- कहिनिकाण, s. (from करि, a serpent, and निकार the slough of a serpent), the slough or cast-off-skin of a serpent.

- ene, an ulcer in the unus of children caused by the neglect of cleantiness.
- panded neck or hood of the cobra capella, or coluber Naga. The name of a plant (Cactus coccinilifera), opium, a poppy Papaver sominferum.)
- व्यहित्यवरोज, s. (from व्यहित्यव; opium, and दीव, seed), poppy seed.
- wither, s. (from wit, a serpent, and we, fear), a dread of serpents, a king's standing in fear of his allies or helpers, a dread of incidious persons, (snakes in the grass.)
- অহিনুত, a. (from আহি, a serpent, and কুল, feeding on), serpentivorous; s. a peacock.-
- জরিন, a. (from জ, priv. and ছিন, cold), not cold, tepid, warm.
- আহিরণ, s (from ज. priv. and दिस्ता, gold), a want of gold; a. destitute of gold.
- खदीन, a. (from ख, priv. and दीन, destitute), not destitute, not bereft.
- আहीन्ज, s. (from आहीन, not destitute), a not being destitute.
- करीनच e. (from करीन, not destitute), a not being destitute.
- আহীৰ্মানী, a. from অ, priv. and হীৰ্মানিৰ, not substantialing a charge), not guilty of contempt of court or of trifling when called to substantiate a charge.
- আহীর, a. (frem ज, priv. and शीत, a diamond), destitute of diamonds.
- mes, a. (from ज, priv. and चड, offered), not offered, not sacrificed.
- অভ্য, a. (from আ, priv. and আs, taken), not stolen or clandestinely taken away.
- জাহার, a. (from জ, priv. and হার, amiable), unamiable, not beloved.
- আৰও, a. (from ভ, priv. and ৰও, glad), sad, not glad, not merry.
- অষ্টিত, a. (from অ, priv. and অষ্টিত, glad-hearted), not merry, not glad-hearted.
- জ্ঞান্ত্ৰণা, a. (from জ, priv. and জ্ঞান্ত্ৰণা:, glad-hearted), not glad-hearted, not merry.
- আন্ধানাল, o. (from জ, priv. and অথবানল, gla:l-hearted., not glad-hearted, not merry.
- অवयोद्धायः . a. (from ज, priv. and वर्षादः यहन, glad-hearted), not glad-hearted, not merry.
- wit, ad. vocative particle, Ho Soho!
- इरहचून, s. (from ज, priv. and त्यू, a cause), causeless, groundless,

- witt, a. (from w, priv. and ctv, relinquishable), not relinquishable, not requiring to be relinquished.
- আरम्भा, s. (from चरम, not relinquishable), a not being required to be relinquished.
- आरस्य, e. (from आरम्, no: relinquishable), a not being required to be relinquished.
- sion, wonderful! O brave! alas! poor creature! This is also a vocative particle.
- জাহারাত্র ad. (from অহন্ a day, and রাতি, a night), day and night.
- অস্থায়, ad. (from জ, priv. and সু. to steal), soon, presently, metantly.
- west, a. (from w, priv. and set. short), not short.
- SET, s. (from S, priv and E, to emulate), the name of a tree, (Semecarpus Anacardium.)
- قد الله, s. (from اهو اله , a state, a condition.

আ.

- with the second vowel of the Bengalee alphabet, accounted the long vowel which corresponds with w, and having the sound of a in father. It is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension, also of operation, or possession to a certain extent or limit, and sometimes that of diminution; interj. aye! true! indicative of sudden recollection.
- আই মাই, interj. fie! shame!
- আইএ. a. (from Spi, married), a married woman.
- আইএগৰ, s. (from আইএ, a married weman, and গৰ, a genus), a multitude of married women.
- আইওব, s. (from আইএ, married), the state of a married woman, or the marriage state as applied to a woman.
- আইওসুমা, s. (from আইও, married, and সুমা, corrupted from সূত্ৰা, beloved, a beloved wife.
- আইওলা, s. from আইও, married, end আ, a woman', a married woman.
- আইচ, s. (from আচাত a plant used in dying, the name of a plant or shrub the roots of which are used in dying, (Morinda tinctoria.)
- जाहेज, ad. (from करा, te-day), to-day.
- আইটাই, s. (from আঘা, motion towards, and বাব, to run), a turning about with pain, a writhing, a constant change of position on account of pain.
- बारिन, s. from es, , a law or sule, a rule, a law, an ordinance, a statute.

- कारेनवरल, s. (from jy, an eye, ohe, and Jose, a house), an elegant room, an apartment which is pleasant to the eye.
- আইना, s. (from عنمية, a mirror), a mirror.
- चाईना, ad. (from மல ी, to come), in future, hereafter.
- चाइँब, s. (from عيب, a fault), a fault, a crime, a blot.
- আইবাজা, s. (from ১৯৯, a finali), a caviller, one who finds fault.
- बाहेराजांह, s. (from १०००), a caviller), a cavilling, a finding fault.
- আইবড, a. (from जन्ड, unmarried, unmarried.
- আইब्ह, a. (from जन्ह, unmarried, unmarried.
- আই 1531, s. (from আইবুড়, unmarried), celibrecy, bachclorship...
- আहेगा, s. (from Aya, Port.) a waiting maid, a nurse maid. आहेगांग, s. (from D), a day, est), a season, time.
- জাইন, s. (from আলৈ, a ridge, a balk, a ridge, an embankment.
- कारेन, s. (from Age, pleasure), bliss, happiness, blessed-. ness, pleasure, delight.
- আहेन, v. (from जा, prep. and सा, to go), to come, to approach.
- আইনন, s. (from আইনু, to come), the coming to a person or place.
- আই, s. (from আর্থানে), u paternal grandmother), a maternal grandmother, also a paternal great-grandmother.
- sats, interj. an expression of pain, Oh! ah!
- जांडबर, s. (from देख a sugar-cane), a sugar-cane.
- তাध्यम, a. (from Jo , first), prime, first, chief, best.
- खांडदान, a. (from ार्ट्रा), lewd., lewd.
- STATES, interf, an expression of fear or pain, Oh! al. I also !
- আংলাম, s. (from '17', to propagate, ১৫), a tribe, a race, lineage.
- আংখন, a. (from আঙ, swift), spring (rice), ripening in a short time.
- আগলকলিলারাই, s. (from আর, quick, and কলিলারাই, yellow mustard), a particular variety of spring rice.
- আওপার্নারল, s. (from আও, quick, and বারারল, the water of the Ganges), the name of a variety of spring rice.
- আম্বরান, s. from আল, quick, and ইলো, rice), spring rice.
- আঙপৰীনা, s. (from আৰ, quick, and বীনা, rice), spring rice. আঙপানেনিরি, s. (from আৰ, quick, and ন্যাৰ, burst), the name of a particular variety of spring rice.
- আध्यमावनाति. s. (from जांच, quick, मान, the name of one of the Hindoo heroes, and नाति, rice), a particular variety of spring rice,

- कविना, s. (from ह_{ूर्ड} f, charity land), charity land, land given to a person for less than its value; ad. gratis, freely.
- wtantate, a. (from *gl, charity land, and pa, eating), living on charity land.
- athautts, s. (from Ay.), charity land, and M.S., holding); a person who holds charity land, a person who holds land for less than its value.
- sature, v. (from sature, to turn), to run round, to return in succession, to thicken with boiling, to stir round; to receive a temper as metals do, to weld.
- আনুষ্ঠন, s. (from আব্দান, a turning round), the tempering of metals, the welding of metals, the circular motion of liquids when stirred round, the thickening with boiling as milk does.
- আঠা, s. (from অবৰ্গ, a turning round), the attring of a liquid round, the thickering of a liquid by stirring it over the fire, the tempering or welding of metals; a. stirred round, thickened, welded, tempered.
- আওটাইবা, s. (from আওটা, to stir round), a stirring or cause to move in a circular direction; the stirring of milk to prevent its boiling over, the thickening of milk in boiling.
- আওটান, s. (from আহরেন, a turning round), the tempering or welding of metals, the stirring of a liquid round while boiling.
- खां को नीए, a. (from खां को, to stir round), stirred round, boiled with stirring, thickened tempered.
- wissist, s. (from was, to move round), a circular motion like that of a whirlpool, a thickening with boiling.
- আহ, e. (from জ, prep. and ৰ্ড, to be), to read, to repeat.

 This verb is sometimes used in the causal form without the causal meaning.
- আওস, s. (from আবর্জ, a returning), a whirlpool, a place where the stream of a river moves with a circular motion, the reading of a writing, the repeating of a lesson, the repeating of a passage in a book.
- আওম্বন, s. (from আমর্থন, a returning), the reading or repeating of a passage from a book.
- wiss, s. s. (from wite, to turn), to read, to recite, to rehearse, to celebrate.
- चां कार्रेश, s. (from चांक्च, to read), a reading, a reciting, a rehearsing, a celebrating.
- जाउदान, s. (from कारबंग, s returning), the reading or repeating of a passage from a book.

- infastivet, a. (from wist, to read), requiring to be reador recited, requiring to be rehearsed; reading, reciting, rehearsing, celebrating.
- কাৰিবিৰা, s. (from wisy, to read), a reading, a reciting, a rehearsing, a celebrating.
- ভাওতা, a. (from ভাব্ত, covered), overshadowed, shady, covered, concealed, close.
- wisuts, s. perhaps (from wigin, a call), a welcome.
- wish, s. (from wite, the name of a disease), a polypus of the nose, a pustule or boil within the nose.
- জাওস্ক, v. (from আ, prep. and বৃদ্ধ, to rain, to rain very slightly, to ooze, to trickle; particularly applied to the cyes when a person has caught cold, or when the eyes are inflamed.
- entsan, s. (from إورنك, a throne), a throne.
- জাওাচাকা, s. perhaps (from জাবু, a mango, and চুক, acid), the name of a large tree which produces an acid fruit, (Sonneratia acida).
- আবহু, s. (from বাব্যু, pudendum, 2:30), a woman, a wife.
 আবহু, o. (from আবহু, to ouze), ouzing, running as the eyes
 do with a cold.
- wispid, r. (from wixid, a slight shower), a slight shower, the trickling of the eyes with a cold or inflammation.
- আওয়াৰি, s. (from আহর্জা, a slight shower), a light rain, the running of the eyes with a cold.
- चो किया, a. (from إلى a friend), companions; a. chief, venerable, respectable.
- with, s. (from wit, si limb), the body, a limb, a member, a part of any thing.
- with, s. (from আইরাজ, a ring), a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers; also, (from অধ্যান্ত্ৰী, a chaffing dish), a chaffing dish.
- ছাংহী, s. (from অধ্যায়ৰ, a ring , the name of a plant, (Biadleia nitids, and Janceolaris.)
- wir बिंह, a. (from west, a share), having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word or application of a thing.
- sais, interf. aye aye! Oh aye! an expression of surprize, or
- exi, ad. yes, a particle of assent, the sound or lowing of a
- ची की, ad. yes, yes; a particle expressing a reiteration of
- द्धारिय, s. (from काविय, Aesh), the scales of a fish.

- dist, e. (from wind, to shrink up), to droop, to become flacoid, to wither.
- दीश्या, a. (from चायून, to shrink up', drooping, flaccid, withered.
- আবিভান, s. (from আৰু, to shrink up), a drooping, the becoming flaccid as a plant does with heat.
- জাঁৰৰ, s. (from ৰখ, the womb), the integuments which surround the young while in the womb, the secundines.
- আছ. v. n. (from অউ, to mark), to burn to the vessel, to be marked or become coloured by burning to the vessel; also an imitative sound, frequently, though not exclusively, applied to the roar of a tiger. This word when compounded with অন্তিচাহাই, or অন্তিচাহাই, is used as a verb, and means to make such a sound, to cry out as a tiger.
- বাঁক, s. (from আছ, a mark, a mark, a numerical figure, a goal. This word compounded with কাই, to cut, means to cut a mark on packages or the like.
- থাকন, s. (from থাক, to mark, the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.
- ভাকেনি, s. (from ভাক, to mark), the burning of milk or sauce to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers,
- আৰক, v. a. (from আ, prep. and ক্ম, to draw), to grasp with the arms, to enfold, to catch to a thing as a hook does.
- ভাৰস্কাটা, s. (from আছাট, a particular tree, and ভাষা, a thorn), the name of a tree, (Allangium hexapetalum.)
- প্রাক্ত্রী, s. (from আক্র্মিন), a drawing), a hook to pull down the boughs of a tree for the purpose of gathering, the fruit or flowers, s tendril.
- প্ৰাৰত্য, s. (from Stad, a drawing), a hook on which to hang things; also from অন্তর্গে, a particular tree, the name of a particular tree, (Allangium hexapetalum.)
- বাৰড়জাৰছি, s. (trom আৰুড়, to catch), a mutual catching or pulling.
- থাকড়াৰ, s. (from জা, prep. and ক্যু, to draw); the grasping of a thing with the arms.
- আঁক্তি, s. (from আক্রিন, drawing), a tendril, cirrhus.
- আঁকরী, s. (from আক্ষিৰ, q tendril), u vetch (Vicia sativa.)
- তাকা, a. (from ত'ড, to burn to the vessel), burnt to the vessel, marked or blackened by burning to the vessel.
- আকোংমা, s. (from আফো, to mark), the burning of milk or sauce to the vessel in cooking, the marking or noting

- of a thing, the paging of a book, the writing down of numbers.
- बंशिकंदि, s. (from क्षित्र, to mark), a mutual or promiseuous making of marks.
- ভাৰাইছা, a. (from আৰা, burnt to the ressel. The last member of this word is only a rhyms to the first), burnt to the vessel so as to be stained or blackened.
- sauce to the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers; burnt to the vessel, marked, paged, numbered, noted down.
- তাৰানিয়া, a. (from তাৰো, to mark), burning to the vessel, murking or noting down, paging, numbering.
- আহাইবিস, s. (from আছ, to go, and ৰক, to be crooked), tortuous, crooked, winding. ~
- জাতুৰীভূ, s. probably (from জাতুৰা, eagerness. The last syllable is only an echo to the first), eagerness, haste, great expectation.
- ভাষ, v. n. (from আ, prep. and ইম্. to move), to vibrate, to oscillate.
- জাঝা, n. a. (from জা, 'prep. and ইশ, to move), to vibrate, to fan, to fan a person.
- আঁথান, s. (from আ, prep. and ইবা to move), the fanning of a person, the causing of a thing to vibrate or swing to and fro; a. fanned, made to vibrate,
- জীঝি, s. (from জকি, an eye), an eye.
- আঁচি, s. perhaps (from আৰু, to move), flame, heat.
- কীত্, v. (from আ, prep. and চৰ, to eat), to wash the mouth after eating.
- াঁচড়, v. (from জা, prep. and চট, to pierce), to tear, to lacerate, to dash on the ground, to dash to pieces.
- ए॰ इ., s. (from जा, prep. and इन्. to pierce), a bruise, a laceration, a rent, the throwing or dashing a thing on the ground.
- श्रीहर्ष्ट्रांक्ष्य, s. (from बीक्ड्र, a rent. The last member of this word is only a rhyme to the first), rents and bruises.
- পীজ্যা, v. a. (from আ, prep. and চাই, to penetrate), to tear or scratch, to lacerate, to scratch as a fowl does the earth.
- আঁচড়াঅ'চড়ি, s. (from আঁচড়, a lacera'ing), a mutual tearing or lacerating of one another, a throwing or dashing of one another.
- আঁচসাইৰা, s. (from আঁচসা, to tear), the tearing or scratching of a thing, the lacerating of a thing, a scratching as a fowl does.
- जीहरूनि, a. (from जाहरून, to tear), the tearing or scratching

- of a thing, the lacerating of a thing; a. tern, lacerated, scretched.
- जीडगोनिश, a. (from जीडग, to tear), tearing, scratching, lacerating, scratching up the earth.
- আঁচনাকুড়, s. (from আঁচনদ, a weshing of the mouth, and কুড, a pit), the place where a person wastes his mouth after a meal, a sink.
- षींडरन, s. (from wi, prep. and इस, to cat), the washing of the mouth after a meal, the sipping of water in a religious ceremony.
- আঁচনদীয়, d. (from আ, prop. and চন্. to eat), proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it. (This is the adjective of various kinds of food, after the eating of which a Hindso accounts it necessary to wash the mouth.)
- আঁচল, s. (from অঞ্চল, a border), the border of a garment.
- আঁচনা, s. (from অঞ্চন, a border), the border of a garment.
- আচলাংশ, s. (from আচল, a border, and অংশ, a share), in anatomy a particular part of the brain (Corpus fimbriatum.)
- আঁাচা, v. n. (from আ, prep. and তৰ্, to eat), to wash the mouth, to guess.
- আঁচামাটি. s. (from আলোচনা, an investigation), a mutual examination, a mutual enquiry into circumstances.
- ত্ৰাচাইৰা, s. (from জাচা, to wash the mouth), a washing or runsing the mouth, a guessing.
- আঁচাৰ, s. (from আঁচৰৰ, the washing of the mouth), the washing of the mouth after a meal.
- ৰ্ত্তাহিন, s. (from অৰ্ড, to move), a pimple, a small pustule.
- তাঁকল, s. (from তাৰুণ, antimony), autimony. What is sold for it in the markets of India appears to be an ore of
- আঁজনা, s. (from অনুনি, the contracted paim), the palms of the hands placed side by side, so as to hold water er any other substance.
- चौडि, s. (from weg, to shine, to appear), the border of a handkerchief or of a piece of cloth.
- ত্ৰী জিলা, s. (from আৰ্ বিশেষ, the name of a lizard), a species of lizard (Lacerta Unjineys); also, a small pustule on the edge of the eye-lid.
- আবিদিয়া, s. (from আধিনেয়, a species of lizard), a species of lizard (Lacerta Unjineya), a painful pustule or small boil on the edge of the eye lid.
- चांजूनंजू. s. (from अपन, a blaze, and नीजू, a luminary), a parading the streets or fields with the lighted stalks of hemp or flax. This occurring is performed by children

as a kind of sport on the night preceding the featival of the worship of Kulee, in the menth of Kartike, on the 14th day of the wane of the moon.

to speak sharply. The participle of this verb is often compounded with \$\,\tau_i\ \text{lohold},\ \text{it then means to hold fast, to hold with a tight rein.}

बाह्य, a. from धननपा, childless), childless, destitute, uestitute of friends or relations.

whise, a. thom with, to bind, the tightening of a bandage.

अपरित, s. (from जीहे, to pull tight), tightness, confinedness of situation, severe and unfeeling language.

बीडेहा, a. (from बीडे, to pull tight), firm, (opposed to flabby), stout, strong.

चौड़रांकांडा, a. (from चौड़ा, firm, and चाड, wood), stout, robust, young and active. This adjective is usually appued to man, and implies young, stout, active, plump, firm in flesh.

ৰাটা, a. from আট, to tighten), scanty, too small for the intended purpose, or for the occasion, confining within narrow bounds, severe, not allowing liberty.

আঁটাঅ'টি, a. (from আটা, scanly), mutually scanty, scanty, severe, not allowing liberty.

জীটাল, a. (from জ'tটা, scanty), scanty, confined within narrow bounds, too small for the intended purpose.

অন্তি, s. (from আই, to tighten), tightness, scantiness, confidment within narrow limits, severity, restraint.

दौडिया, s. (from जी है, to bind), a pulling tight, a speaking sharply, the reproving of a person.

बाँहे, s. (from ब्रहीस्, the knee), the knee.

আংগ, a. (from আঁth, to tighten), left after eating, remaining in the plate or dish after eating, soaked with water or any other liquid in the manner that bread or other food is soaked, containing orts, containing the vessel which contains orts; s. orts.

जैक्ष, s. (from जाडीर॰, the knee), the knee.

বাঁদি, s. (from নামিন্তির, belonging to the fælus of a second or following pregnancy), the decay attending a weaned child. Among the Hadoos children are never weaned till the mother is again pregnant, or till they discontinue sucking of themselves. When a mother weans the child on account of pregnancy, the child becomes peevish, and wastes with vexation and dysentery, and, the Hindoos say, with envy towards the unborn babe. This is the disease here meant. The term is also sarcastically applied to a person who is supplanted in any thing, or who expects to be supplanted.

- আহিছা, s: (from আগস্থান, s bull), a bull; also (from আহি, the name of a disease, diseased with peevishness and dysentery through having been wenned.
- ब्रीकृतिकृत . (from ब्रह, the bowels, and ब्राह, a comiting), a nauses, the uneasy sensation of the bowels before vomiting, sickness.

আংক, s. (from শাহিণার্ডিs, belonging to the factus of a second or following programmy), afflicted with the disease arising from weaning; see আড়ি, above; anxious lest, he should be supplanted.

আঁড়, s. (from আৰ, the bowels), the bowels, the entrails. This word compounded with the verb ৰাষ্, to smite, means to make the belly prominent by bending in the back.

আংকা, v. n. (from আগড়, fear), to fear, to dread.

বাৎতাইনা, s. (from আৎকা, to fear), a fearing, the dreading of a thing.

আঁওকান, s. (from আডছ, fettr), fear, dread, horror.

আঁতকালি, s. (from আত\$, feur), fear, dread, terror, horror.

তাং কিয়া, a. (from তাং-ড্, to fear), a fearing, the dreading of a thing.

অ'(তথালি, a. (from অভয়, the midst, and &'.লি, empty), bad or deficient within. This adjective is usually applied to cloth which is well woven at both ends of the piece, but thinly and loosely in the middle.

জীভযারৰ, s. (from জাভ, the entrails, and নারৰ, to smite), the act of making the belly stand prominent, by bending in the back.

আঁক্ষারা, s. (from আঁক, the bowels, and মারা, to smite), the act of making the belly protuberant, by forcing in the back.

তা থ্যেকার, s. (from আs, the bowels, and বোরা, a causing to return), in the Materia medica this is the name of the seed vessel of a plant which is closely twisted in a spiral form; also of the shrub itself, viz. the screw tree; (Helicteres Isora.)

আঁত্রনা, s. (from অত্তর, inward, and রস, juice), the natural juices of meat or animal substances. This word constructed with হায়ন, to smite, means to parboil, or half dress fish or flesh so us to expel the juice which would hasten putrefaction.

আঁচলা, s. (from অধিক, a sweetmeat), a kind of confection-

ৰ্থাফু, s. (from আমিখ, the room of a lying-in woman), the room where a woman is brought to bed.

जीवृत्रवह, s. (from जीवृत्र, the room of a lying-in woman, and

- ভাৎভাইন, s. (from ভাৎভা, to fear), a learing, the dreading || ভাৰ্ডাবোভা, s. (from ভাৰ্ডা, belonging to a mange, and · of a thing.
- জাৎসাদ, s. (from ভাৰত, fettr), fear, dread, horror.
- আঁছেবানি, s. (from আত্তি, fear), fear, dread, terror, horror.
- खी ्बिया, a. (from जी ्य, to fear), a fearing, the dreading of a thing.
- wift, a. (from www, blind, blindfolded. In the north of Bengal this word is applied to a thin layer of straw on a roof, upon which the thatch is afterwards laid.
- चौदीकहन, s. (from अच, blindfolded, and कहन, a making), the blindfolding of a person, the pressing the fingers hard on the eye so as to cause amomentary blindness. This is practised in India by boys playing at blindman's buff instead of tying a bandage over the eyes.
- ब्रीवेना, a. (from बच. blind), blind.
- चौदित् . . (from अवस्ति, darkness), darkness, gloom.
- আবারি, s. (from অঅখার, darkness), darkness, the straw which is laid lengthwise on the ridge of a roof to finish the thatching, so called because it excludes the last glimmering of light through the roof. Constructed with ATT, to strike, this word means to close the ridge of a roof in thatching it.
- बाहि, a. (from बाद, blind), the thin layer of straw laid on a roof previously to thatching.
- चौदिनीहि, s. (from जब, blind, and निव, a joining), a crevice, a narrow nook, a concealed nook or corner.
- कारीकान, s. (from कव blinded, and कान, the doing of a thing), the blind-folding of a person.
- बौद्देश, a. (from क्य, blind), concealed, covered over with weeds so as to be concealed from view. This word is used as the adjective of a pond, a pit, or a well.
- আইরাপুত্র, s. (from আইরা, concealed, and পুত্র, a pond), a pond concealed by weeds.
- जीव, s. (from जोन्, a mengo), a mango.
- कीव्यामा, s. (from जीव, a mango, and जांचा, ginger), the name of a plant, (Curcuma Amada).
- चौदरे, s. (from कार्धा, renerable, and बर्ब. a wife), a brother's wife's mother, a sister's husband's mother.
- क्षीयसमग्री, s. (frougaties, a mange, and समग्री, turmeric), the name of a plant, (Curcuma reclinata.)
- कीष्ट्रण, a. (from जान्नीए, a mango), belonging to a mango tree, or to the mango fruit.
- জীৰদাপিণীয়া, s. (from জীৰ্ফা, belonging to a mango tres, und चिनीत्ना, an ant), a red species of ant which makes its nest by connecting the leaves of a tree into a large ball and weaving a web about them. It is most frequently found on mango trees.

- cetel, an insect), an insect which abounds among the leaves of the mango tree, (Cicada spinosa.)
- र्षी(दोर्शन), s. (from बीरदा, a mango tree, and श्रीका, an insect), the name of an insect which abounds among the leaves of the mango tree, (Cicada spinosa.)
- আঁশু, v. n. (from আ, priv. and বৰু, to dry), to become somewhat dry, to become so dry as not to drop, but yet to 'continue moist.
- जीन, v. a. (from जन्म, to share out), to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotton, the fibres of the bark of trees, or of stringy fruits, the knap or pubescence of clothes, the roughness of unplaned
- चौनीन, s. (from जरनीयन, the slightly drying of a thing), the slightly drying of a thing.
- জাপাৰ, s. (from জাল, to pick out), the picking or disentangling of matted hair or of cotton, the picking of hemp or oakum.
- कोषांत, a. (from क्रम, a part), abounding with fibres, stringy.
- অ'ভিয়া, a. (from অংশ) a part', abounding with fibres, stringy.
- चौदि, s. (from खादिय, flesh), the scales of a fish.
- जीबींड, a. (from जाकिबींप, fichy), fishy, smelling fishy, having the scales of fi has sticking to it.
- षांचीवृताच, s. (from दांविश्वीव, fishy, and ताच, a scent), a fishy scent; a smelling fishy.
- আৰ, s. (from ইক্, a sugar cane), a sugar cane.
- आंको, a. (from जा, prep. and कहे, hard,, severe, hard-hearted.
- ফাক্ড, ত. (from আ, prep. and কথ, distress), difficult, hard to be performed.
- আক্রিয়া, a. (corrupted from ভক্তি, not worth a cowry), not worth a cowrv.
- আকিংগপর্যত, a. (from আ, prep. কণ, the throat, and পর্যাত, until), reaching up to the throat, applied to a man who eats till he is overfilled.
- चांकन, s. (from चर्क, swallow wort), the name of a shrub, (Calotropis gigantes.)
- खांकनापी, s. (from खबिनकती, a plant), the name of a plant, (Cissampelos hexandra.)
- जाकनिरी, s. (from कदिववर्ग, the name of a plant), the name of a climbing plant, (Cissampelos hexandra.)
- আকৰ, s. (from অৰ্ব, swallow wort), the name of a shrub; (Calotropis gigantea.)

- the name of a plant (Modesca trilibuta.)
- আৰদ্পাৰা, a. (from আৰদ্ smallem mort, and পাৰা, a leaf), the leaves of gigantic swallow wort.
- wisafastain, a. (from عاقبت, an ancher, and المرار, a rein),
- कांक्प4, a. 'from اگر great', great, perfect, noble.
- बार्क्स क coin), a gold coin of the emperor Ackbar,
- with, e. (from wi, prep. and wi, requesting), asking but little, praying but little, almost indifferent.
- মান, s. (from আ, prep. and হ, to do), the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, or origin.
- चांकरका, s. (from قرقرها a medicine), the name of a particular medicine.
- खां बढ़ा, a. (corrupted from खक्दा, undone), undone, not done.
- আক্রাস, s. plur. (from كرم, a favour), favours, kindnesses, obligations, honour, respect.
- আইয়েট, s. (from আছেটি, a walnut), a walnut, a walnut tree, also another tree which produces an esculent nut (Aleurites triloba.)
- আৰ্ক, ad. (from আ, prep. and ভৰ, the ear, drawn so as to touch the ear. This word is usually applied to the drawing a bow.
- सर्वित, s. (from जा, prep. and चर्न, to perforate, the hearing of any thing, the listening to a thing.
- আবর্তনীয়, a. (from আ, prep. and আ, to perforate), proper to be listened to, deserving to be heard with attention.
- আবর্ণপর্যন্ত, a. (from আ, prep. কব', the ear, and পর্যন্ত, unto), reaching to the ear; ad. to the ear.
- আক্ৰি, a. (from का, prep. and वर्, to perforate), listened to, heard.
- wies, s. (from wi, pref. and क्य, to draw), a tendril, a cir-
- জাৰ্মক, a. (from আ, prep. and ক্ৰু, to draw), drawing, attracting; s. any thing which draws or attracts.
- of a thing, the seizing of a thing, the drawing of a thing, aftraction.
- wiesel, s. (from wi, prep. and रूप, to draw), a spasm, science, whatever engages the mind or attracts, a tendril.
- আক্তিনী, a. (from আ, prep. and ক্ন, to draw), attractive. আক্তিৰ, a. (from আ, prep. and ব্ন, to draw), drawn, attracted.

- with a. (corrupted from with, not tried on the touchestone), not tried on the touch-stone.
- wivिक, a. (from worst's, unexpected), coming unexpectedly, unexpected.
- ৰাজ, s. (from অভিয়া, a kearth), a hearth, a furnace, a kiln. আউফো, a. (from অ, priv. and অন, to break), imperfectly cleansed from the husk. In this sense this adjective is applied to rice; strong, lusty, jolly, plump.
- আইবিংল, a. (from অ, priv. and অন, to break,, imperfectly cleaused from the husk.
- আৰামুনীয়, a. (from আ. prep. and ৰামু, to desire), desireable, proper to be desired or expected,
- আকাহ্ৰা, s. (from আ, prep. and আহু, to desire), desire, expectation, a wish.
- আফান্তিত, a. (from তা, prep. and আৰু, to desire), desired, expected.
- আহাট্রিডা, s. (from আহাট্রিড, desired), the circumstance of being desired.
- আকান্থিক, s. (from আৰান্থিক, desired), the circumstance of being desired.
- witet (\$ var, a. (from wi, prep. and wis, to desire), desirable, proper to be desired or expected.
- আহাত্ৰী, a. (from ut, prep. and কাৰ্, to desire), desirous, full of hope, waiting, expecting.
- minist, a. (from MI, prep. and Mis, desire), desireable, proper to be desired or expected.
- আকাই, a. (from আ, prep. and কই, to rain', the total cessation of rain after a heavy shower, a want of rain, drought, the ceasing from charity or any other commendable line of conduct which a person once practised.
- আকাইনারৰ, s. (from আকাই, drought, and बाहब, a smiling), the smiting or afflicting a country with want of rain or drought.
- আহাটা, a. (corrupted from অহাটা, uncut), uncut.
- আকামাছিए, a. (from ज, priv. and कर, to desire), unshaven, not bereft of its fangs. This adjective in its last sense is applied to serpents.
- बाकार, s. (from जा, prep. and ब्. to do). a form, an appearance, a shape, a figure, a statue, a likeness, the letter जा, also the vowel mark t which refresents the letter जा, when joined to a consonant.
- আৰায়করণক, a. (from আৰায়, a likeness, and কয়ণ, an instrumental), effecting by means of a shape or form.
- कांक इक, ad. (from कांकाइ, a likeness), from the likeness or appearence.
- আকারবাদ, a. (from जांचांड, a form), possessing a form, come_ ly, shaped,

- ভাষাহবিশিল, a. (from আখার, a form, and বিশিল, possessed of), shaped, having a shape or form.
- चोशंत्रपुर. a. from घांचार, a form, and यून, connected with), shaped, possessing a form or shape.
- আভারত্তি, a. (from আভার, a form, and রতিত, destitute of), destitute of form or beauty, shapeless.
- আভারত্বা, a. (from আভার, a form, and প্ৰ), empty), destitute of form or shape, shapeless.
- আভারহীন, a. (from আভার, a form, and হীন, destitute of), destitute of a shape or form, shapeless.
- আকারাবি, a. (from আকার, the letter আ, and আদি, a beginning), having an initial আ, beginning with the letter আ.
- আকারার, a. (from আকার, the letter আ, and আত, an end), having a final আ, ending with the letter আ.
- खावान, s. (from च, priv. and कान, time), a famine.
- আকাৰিক, c. (from অকাল, out of time), premature, unseasonable, out of season.
- আকাৰ, s. (from জা, prep. and কাৰ্, to appear), the atmosphere, the sky. air, space, wther.
- আফাপর, a. (from আফাপ, the air, and গ্রন, to go), air-traversing, moving in the air.
- আকাশনত, a. (from আকাশ, the air, and গত, gone), departed into the air, remaining or included in the atmosphere.
- আকাশগানী, a. (from আকাশ, the air, and গাৰিন, gaing), moving in the nir, serial,
- আকাশ্যক, a. (from আকাশ, the air, and চৰু, to move), traversing the air, actial.
- আকালভারী, a. (from আকাল, the air, and চাহিল, traversing the air), air-traversing, wandering in the air, aerial.
- আখাৰাৰ, a. (from আখাৰাৰ, the air, and অন, to be produced), produced in the air, arising from the air.
- আকাৰত্ৰিত, a. (from আকাৰ, the air, and ত্ৰনিত, produced), produced by or arising from the air.
- আকাশন্ত, a. (from आकान, the air, and जना, producible), producible by or srising from the air.
- ভাষা-faits, a. (from ভাষা-t, the air, and ভাত, born), produced in the air, arising from, or engendered in the air.
- আৰাৰ্থীৰ, s. (from আৰাৰ)ৰ, the atmosphere, and দীৰ, a light, an elevated lanthorn, a beacon. The term is most commonly applied to those lanthorns suspended from the tops of bamboos placed erect, which are lighted throughout India every night during the months of Kartika, Ugrahayuna, and Pousha, in bonour of the idols.
- আকাশনৈতিক, a. (from আকাশ, the air, and নিবিত, a cause), caused by or arising from the air; ad. from or because of the air,

- चांचांचांचांचा, a. (from कांचांच, the air, and महिन, fallen); fullen from the atmosphere.
- ভাষানগu, s. (from জাজান, the air, and পায়িন, a road), the air considered as a road, the tracks of air, the aerial regions.
- আভাশপুৰীৰ, s. (from ভাভাৰ, the atmosphere, and শুৰীৰ, a tamp, an elevated lunthorn, a beagon.
- আহাশপ্ত, a. (from আহাশ, the air, and পুনুদ, caused by), produced by or arising from the air; ad. from or because of the air.
- আকাৰ্যমত, s. (from আকাৰ, the air, and হয়ৰ, a road), the tracks of air, the serial regions.
- আকাশবলী. s. (from আকাশ, the air, and বল্লী, a climbing plant, the name of a parasitical plant (Cassyta filiformis.) The different species of cuscuta are also called by the same name.
- আকাশৰানী, s. (from আকাশ, the sky, and বানী, a word), a voice from heaven.
- আকাশবিদ্যা, s from আকাশ, the air, and বিদ্যা, science),
 pneumatics.
- মাকাশবিহার), a. from winin, the air, and বিহায়িন, traversing), air-traversing.
- জাকাপনতল o (from জাভাপ, the air, and মতল, an orb), the atmosphere.
- আকাশৰ, a. (from কাকাৰ, the air, and ৰা, to be situated), situated in the air, aeri d.
- আকাশবাশিত, a. (from আকাশ, the air, and ভানিত, placed), placed in the zir.
- আকাশবায়ী, a. (from whath, the air, and আছিন, continuing), situated in the air, remaining in the air, aerial.
- আকাশবিত, a. (from আকাশ, the air, and ভিড, situated), situated in the sir, remaining in the nir, serial.
- আকালাছেৰু, a. (from আকাল, the air, and ছেডু, a cause), caused by or arising from the air; ad. from or because of the air.
- আকাৰী, a. (from আকাৰীয়, the atmosphere), nerial, niry, unsubstantial, celestial.
- আফালারর, a. (from আফালীয়, arial, and রন্ধ, a colour), cœrulean, azure.
- আহি, interj. (from আ, oh! and (ৰ, what?) an expression of surprize, Oh! what?.
- আৰিক, s. (from عَلَيْق, a carnelian), a carnelian stone.
- জাকিকন, s. from আকুখন, exertion), endeavour, labour, exertion.
- জাভিত, a. from DPY. an end, ভাগতি), an end, a conclusion, a result, the success of an underthking; ad. finully.
 আধাৰ, a. (from আ, prop. and ভ. to 'throw), scattered over

আক. with, sprinkled with, interspersed, overspread with any

- আক্ষনবর্তা, s. (from काक्षमन, a seizing, and वर्ष, a door), one
- बार्, s. (from रेपू, a sugar cane), a sugar cane.

thing.

- আ'क्षेत, s. (from जा, prep. aud क्षू, to move), exertion, iabour, endeavour, contortion.
- আৰু चित्र, s. (from च', prep. and कृत. to be crooked), curled, tortuous, forced into unnatural forms, contorted.
- चांक्रिक, a. (fron चा, prep. and कह, to be lume or infirm), non-plussed, shrunk up with shame or with a sense of incapacity, confounded.
- कार्डक्ट, s. (from का, prep. क्यान, a quarrel, and क्त, a multitude), the increase of a quarrel by the interference of a third person.
- कांच्ल, a. (from का, prep. and कल, to collect), troubled, agitated, distressed, confused.
- আৰুস্থা, s. (from আৰুস, agitated), agitution, distress.
- আকুনৰ, s. (from আৰুৰ, agitated), agitution, distress.
- জাবুলিড, a. (from আ, priv. and জুল, to collect,, agitated, disturbed, districted.
- আক্লিডভিড, a. (from আক্লিড, agilated, and ভিড, the heart), acitated in mind, troubled in heart.
- कांक्तीक्ड, a. (from जांक्न, confused, and क्ड, done), put out of countenance, thrown into confusion, confounded.
- আছুলীভূড, a. (from আছুল, confuerd, and ভূড, been), confounded, confused, non-plussed.
- क्रांक्डि, s. (from का, prep. and इ, to do), a shape, a form, a likeness, an image.
- জাকুর, a. (from জ', prep. and কুর্, to draw), drawn, attracted, plowed.
- আকৃষ্টিত, a. (from जांक्ष, drawn, and किंत, the henre), attracted, persuaded, inclined, drawn in mind, biassed.
- আক্তি, s. (from জা, prep. and কৃষ্, to druw), attraction, persuasion.
- আভিখিল s. (from আনুষ্টি, allra:tion, and বৰ, a charm or Jornula), a formula or charm which has the power of drawing persons or things into any given situation.
- कांच्यामान, a. (from जा, priv. and क्य, to draw), suffering attraction or drawing.
- कारकाब, a. (corrupted from बारकाब, no carried in the arms), not carried in the arms, neglected. The word is usually applied to a neglected child.
- আছুৰ, f. (from আ, priv and ক্ৰু, to embrace, the name of a tree, (Rottlera diœca.)
- witer, s. from Me, intellect, understanding wisdom.
- wina, s. (from जा, prep. and कव to step), invasion, a seiz-
- আक्रिके s. (from का prep and क्य to step, the seizing on a thing, the invading of a person's property.

who seizes or grasps.

- स्रोजनवाहक, त. (from स्रोजनव, a seizing, and स्रोहक, deing), seizing, grasping; s. a person who grasps or seizes.
- ভাক্ষনব্যায়ী, a. (from আক্ষন, a seining, and ভাট্টিনু, doing),. seiz ng, grasping.
- আৰুৰৰ মণ্য, a. (from আক্ৰৰৰ, a scising, and মণ্য, producible), producible by or arising from grasping or seizing.
- আক্রমনারংশ্যা, al. (loc. case of আক্রমনারণ্যা), for the purpose of seizing or grasping.
- चाक्यनिविषय, a. (from चाक्यन, a scizing, and निविष, a cause), caused by or arising from seizing or grasping; ad. from or because of seizing or grasping.
- আফাৰ্যনিবিষ্কে. ad. (from আক্ষমন, a seizing, and নিবিষ, a cause), for the purpose of seizing or detaining.
- আক্ষমনপুষ্ক, a. (from আক্ষমন, a selsing, and পুষ্ক,, caused by), caused by or arising from seizing or holding; ad. from of because of seizing or holding.
- আফানংহৰুদ, a. (from कांकान, a seizing, and (इपू. a cause), caused by or arising from seising or holding; ad. from or because of seizing or holding.
- जाजननाकां।, s, (from जाजनन, a seizing, and जानां।, desire), n desire to se'ze or hold.
- আক্ষমনাকারী, a. (from আক্ষমন, a seizing, and काकादिन, desirous), desirous of seizing or holding.
- আক্রবাটিলাত, s. (from আক্রব, a seising, and আভিলাত, a desire), a desire to seize or hold.
- অক্সবণ্টিলামী, a. (from जांक्रबन, a seizing, and जांडिलाधिन, desirous), desirous of seizing or holding.
- আक्रमीय, a. (from जा, prep. and कन्, to step), seizable, capable of being invaded.
- खाजनावहा, s. (from खाजनव, a seizing, and देहा, desire), a desire to seize or hold.
- कांजन्यत्वहु, a. (from कांकनव, a seising, and रहू. desirous, desirous of seizing or holding.
- আकृत्वाबहुन, a. (from का जनन, a seising, and रेम्, desirous), desirous of seizing or holding.
- আফা, a. (from অ, priv. and ফা, to purchase), dear (in opposition to cheap.)
- কাফাত, a. (from আ, prep. and কৰু, to step), invaded, seized,
- আফাত্তির, a. (from wirts, seised on, and हिन, the heart), having the heart strongly impressed with any thing, having the mind engrossed with an object.
- আফাৰ্ডনদাঃ, a (from আফাৰ, srized on, and মণসু, the mind), having the mind engrossed with an object.
- আকাৰৰ, a. (from আ, prep. and ধৰ, to step), invading, seiz-

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- ing on; s. one who invades another's territories, one who seizes on another's property, an invader, an usurper.
- আजूब, a. (from जा, prep. and जूजा, to weep), resented, wept over, lamented.
- জালোৰ, s. (from জা, prep. and জুৰ, to uesp), resentment, a cry, regret, lamentation.
- কাৰোৰ, a. (from আ, prep. and কুৰু, to utter sound), cursing, censuring, reproaching, reproving, imprecating.
- আফোশনর, s. (from আফোল, reproof, and ভর্, a doer), one who curses or imprecates, one who censures or reproaches, a reprover.
- আকোশবায়ৰ, a. (from আকোন, reproof, and কায়ৰ, doing', cursing, uttering imprecations, censuring, reproaching, reproving; s. a person who curses or imprecates, one who reproves or censures, a reprover.
- micminess, a. (from witmine, reproof, and wifsन्, doing), cursing, uttering imprecations, censuring, reproaching, reproving.
- enterialist, a. (from আফোল, reproof, and আনিত, produced, produced by or arising from censure or reproach, produced by or arising from reproof.
- আকোশনা, a. (from আকোশ, reproof, and আৰা, producible),
 producible by or arising from cursing or imprecation,
 producible by or arising from censure or reproach, producible by or arising from reproof.
- আक्रिनंगरत, ad. (loc. case of आंक्रिनंगरान), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.
- produced by or arising from censure or reproof, produced by or arising from censure or reproof, produced by or arising from repreach.
- আফোলনিখিতত, a., from আফোল, reproof, and দিখিত, a cause), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; ad. from or because of cursing or imprecation, from or because of censure or reprosed, caused by or arising from reproof.
- আক্রাসনিবিত্তে, ad. (from আফোন, reproof, and নিবিত্ত, a couse),
 for the purpose of cursing or improcation, for the purpose of censure or reproach, for the purpose of reproof.
- আফাৰ্ণনীয়, a. (from আ, prop. and জৰু to sound, deserving cursing or imprecation, censurable, reproachable, reprovable.
- आक्रान्त्रमृत्, s. (from जा कोने, reprosf, and नुगूज, caused by), caused by or arising from cursing or imprecation,

- caused by or arising from censure or reproach, caused by or arising from reproof; a'. from or because of cursing or imprecation, for or because of censure or reproach, for or because of reproof.
- আফোশবিশা, ad. (from আফোণ, reproof, and বিশা, mithout), without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.
- আংকাৰ্যানিকৈ, a. (from चारकान, repress, and वावितिक, excepted), cursing or imprecation excepted, censure or represent excepted, repress excepted.
- আফোগতা(বারক, s. (from আকোশ, repruef, and হাটারক, an exception), the exception of cursing or imprecation, the exception of censure or reproof, the exception of teproof,
- mirarias(हर्ड, ad. (loc. case of कार्याच्या)हिन्द्र), with the exception of cursing or imprecation, with the exception of of censure or reproach, with the exception of reproof; without or beside cursing or imprecation, without or beside reproof.
- আফোলবুনক, a (from আফোল, reproof, and মুল, a root), originating from cursing or imprecation, originating in censure or reproach, originating in reproof.
- আফোশযুক, a. (from আফোশ, a cry, and যুক, connected), noisy, crying aloud, clamorous, reproachful.
- আফোলাংছক, a. (from আফোল, reproof, and হেডু. a cause), caused by or originating in cursing or imprecation, caused by or orising from censure or reproach, crused by or arising from reproach; ad. from or because of cur-ing or imprecation, from or because of censure or reproach, from or because of reproof.
- আছার-1, s. (from আ, prep and জরু 10 ooze), an agg ession. আছায়িও, a. (from আ, prep and জরু, to ooze,, attacked, abused, provoked by an aggression.
- আফিৰ, a (from ভা, prep. und (জন্, to throw), reproceded, reproved, comprised.
- ब्राइन्डडड.च, a. (from ब्राइन्ड comprized, and हजूद.च, four parts), comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree. This word is only used as the adjective of a Law suit.
- · 国首要, s. (from 文章, a suger cane'. a suger cane.
- আকুনী, a. (from আছ, to overspread, merciless, implacable, savage, barbarou ; s a vicago, a visen, a female savage.
- আক্টাস, a. (from আক্টা, a savage), merciles, implamble, savage, barbarous.
- ফাজেন, s. (from আ, prep. and ছেন্. to thread), reproof, toproach, an irony, a sarcasm.

- witness, a. (from wi, prep and feet, to throw), reproving, reprovehing; a. a reprover, one who reprovedess.
- wit wis, s. (from www. a myrobalon, and ws, to eccupy space), the name of a tree. Careva arto: ca.)
- चाक्रम, a. (from ्री, a'one), sin le, only, alone.
- wiais, e. (from Sel. en objection', an objection, a cavil, hostility; a. tuking, intercepting, seizing.
- witten, s. 'from an, prop and an, to collect), a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk.

 The word is also applied to the place where they assemble.
- আधरुदि: हो, a. (from जांधरु), a choir of singers, and दे। हिन्, having), assembling at a particular place to sing, or to talk or smoke.
- windsister, s. (from wints), a chair, and Nig, possessed of , a singer of poems, one of a choir.
- আধাৰ, e. (from অধাৰ, unbroken), whole, entire, perfect, unbroken.
- खांधर, s. (a corruption of जम्म, a letter), s letter.
- আधा, s. (from जा, pren an i धन, to dig), a furnace, a kiln. आदिह, s. (from नाह, behind, jal, an end), the end, a termination.
- 知識別, s. (from 可用於, behind, yal, an end), the end, a ternation.
- wile, s. (from sit, prep. and Ala, to dig), a rat, a mouse.
- আখুট, s. (from অন্তঃ, s tchim, a childish whim, a childish desire of things not to be obtained, caprice, the peevish wants of a spoiled child.
- আবা, s. (from الموند, a tutor), a teacher of languages, a tutor.
- witare, s. (from अंदुक्ती, a tutor), a tutor, a teacher of lan-
- আবুলানা, s.:from আবু, s rat, and পৰ, s leaf), the name of a plant, Salvinea cucullata.)
- আমুক্ত, a. (from আমু, a rat, and কুবু, sating), feeding ou rats ; s. a cat.
- আধ্যা, s. (from ১৯০ , a dispute), a dispute, a contention, a controversy.
- witals, s. (from wi, prep. and [4th, to affright), a hunting, a nursuit, terror.
- with 150, e. (from ut, prep. and (at), to affright), alumning, horrid, terrific.
- utuell, a. (from ut, prep. and lett, to affright), alarming, causing terror.
- with, s. (from 71718, behind, 321, an end), an end, a conclusion.

- জানুতা, r. (from إلْمَاج ,a gelding), a castrated horse.
- আধ্বার, s. (from ১৫.d., a report), news, reports.
- আঝা, s. (from আ, prop. and ঝা, to make knows,, a name, a title, a term.
- জান্ধাৰ, a. (from জা, prep. and আ, to make known), denominated, tit led.
- wisite, a (from wi, prop. and air, to make known), dechrable, capable of being made known.
- আঝান, s. (from আ, prep. and Air, to make known), a word, a name, a descriptive character, a denomination.
- আধানার্ a, (from আধান, a name, and অর্, worthy), deserving renown.
- আংথাটিলা, c. (from আ, prep. and ঝা, to make known), a history, a tale.
- Sitairs, a. (from Si, prep. and Mi, to make known', worthy of publicity or renown.
- জাৰ্থেট, s. from আছোট, a walnut', a walnut. This is also the name of another tree which produces an estable nut, (Aleurites triloba.)
- s. (from si, prep. and siz, to go', the first part or introduction of a thing; the place immed ately before any thing; priority, the end, point, or externity of any thing, an odd number, an excess. Thus word compounded with sizi, to increase, means to proceed, to make progress, to gain ground, with siz, to lyt up, it signifies to take a handful of rice, cowries, or any other convenient article for the purpose of counting them by even pairs or fours, to see if an odd one will remain. This is a kind of incantation used on particular occasions, as before a marriage or other ceremony; if three successive handfuls are thus counted, and an odd one remains at each time, it is reckoned a certain indication of good fortune.
- আনহ', s. (from আ, prep. and এছ, to break), chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.
- আগাড়ী, a. (from অনু., the fore part), preceding, situated in the fore-part; ad. in the first place.
- Sixin, s (corrupted from Sixin, not counted, not reckoned.
- আগব, a. (from আ, prep. and গব, to go), come, arrived.
- mistant, ad. (from mista, arrived, u.d क्या, to-morrou), tu-morrow.
- क्षांत्रच्याः, ad. (from क्षांत्र, arrived, and च्रांत, almos'), nearly arrived, as good as come, on the point of arrival. क्षांत्रकृत, s. (from क्षांत, an odd number, and कांचन, the tak-

- ing of a thing up', the taking of a handful of rice, cowties, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking. They are counted by puirs or even numbers, and if an odd one remain, it is thought to be a sign of good luck.
- entite int, s. (from antit an odd number, and crim, s. lifting up), the taking of a handful of rice or cowsies to divine by counting them whether success will attend an undertaking. See the preceding article.
- entitions, s. (from entit, an odd number, and country, the causing a person to take a thing up), the inducing of a person to take up a hundful of rice or cowries for the purpose of determining the success of a thing by counting them.
- withdid, s. (from with, the fore-part, and did, a part), the forepart of a thing.
- कांत्रकर, a. (from का, prep. and तन्, to go), proveable, approachable, like to come, practicable.
- আগৰ, a. (from আ, prep. and গৰ, to go), arrived at a place, come.
- জারত্ত, a. (from আ, prep. and গৰ, to go), arrived at a place,
- আগবার, a. (from আগব, come, and আ, a fever), suffering under the paroxism of a fever, suffering under the access of any distress; s. an soffiction arising from a calumity, from witchcraft, or from a curse befulling a peraon.
- with a total and a
- আগৰ, e. (from আ, prep. and গৰ, to go), the name of a large class of writings upon the ceremonial part of the Hiudoo religion; this name is also by some writers applied to the veda, and sometimes to science in general, a legal deed or other voucher for property, a lawful method of acquiring property. (In grammar) an insert ed letter or syllable; a coming or arrival.
- कांधन की, s. (from का, prep. and धन, to go), the name of a plant. (Bfvonia scabrella.)
- আগমত, a. (from আগম, the veda, and আ, to know), versed in the veda, acquainted with the books of Hinder science, acquainted with legal vouchers for property.
- জানজাতা, a. (from জাগন, the veda, and জাবু, knowing), versed in the veda, acquainted with Hindee science.
- कांग्रहणान, e. (from कांग्रह, the seeds, and कांग्र, knewledge), the knowledge of the veds, the knowledge of the books

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- of Hindoo science, a knowledge of legal-vouchers for property, a knowledge of lawful means of gaining property.
- আগ্রহ্মাণ্ডিয়ণেড, a. (from আগ্রহ্মাণ, a knowledge of couchers, and পিয়ণেডা, independence), independent of the knowledge of vouchers.
- লাগৰজাগলালের, a. (from আগ্রহজান, a knowledge of couchers, and লাগেজ, dependent), depending on the knowledge of vouchers.
- আগবাদার, a. (from আগবা, the veda, and ম্পিন, seeing), studying the veda, looking into or examining the veda and other sciences taught in the Hindoo books.
- साधारमां, ad. (from साधार, a vencher, and साथ, a door), through vouchers or legal writings, through the ved.s or other book of authority.
- আধাৰৰ, e. (from আ, prep. and গৰ্, to go), the coming to any place, an arrival, the occurrence of some circumstance-
- আগন্দ্ৰ, a. (from আগন্দ, e coming, and আৰু, to be produced), arising from a person's coming or arrival.
- আধ্বন্ত্ৰনত, a. (from আগবন, a coming, and আনৰ, producing), occusioning a person's coming to or arrival at a place, occasioning the occurrence of some circumstance.
- জাগৰণজন্য, a. (from জাগৰণ, a coming, and জন্য, producible),
 producible by or likely to arise from a person's arrival.
- আগ্রনম্বাচ, a. (from আগ্রন, a coming, and আফ, born), produced by the coming of a person, produced by or arising from the occurrence of some circumstance.
- আধানণাৰ, e. (from আধানণ, a coming, and পৰ, a letter), the notice of any one's arrival; a summons.
- জাগৰণাকারু1, s. (from জাগৰণ, a coming, and জাকারু1, desire), a desire for a person's arrival, a desire for the occurrence of a thing.
- আগাৰণাভাট্নী, s. (from আগাৰণ, a coming, and আভাট্নিণ, desiring), desirous of a person's coming, desiring the occurrence of a thing.
- জালনগাথী, s. (from জালনগ, s coming and জালি, desirous); desirous of a person's coming, desiring the occurrence of a thing.
- আরবণার্য, a. (from আরবণ, a coming, and আ, worthy), worthy of coming, fit to come.
- আগব দিয়ণেক, a. (from আগব, a roucher, and দিয়ণেকা, independence), independent of vouchers or legal writings, independent of Hindos science.
- wish (Ascrimet, e. (from with first ind. pendent of venchers), a not being dependent on vouchers or legal writings.
- with figures, s. (from with figures, in dependent of son-

wid.

- efers), a not being dependent on vouchers or legal writ-
- क्षांत्रमोह, a. (from क्ष्म, prep. and तन्, to go), capable of being brought near, capable of being overcome, practicable, approachable.

ings.

- ভাগাৰৰকা, s. (from ভাগাৰ, the veds, aufil ৰজ্, a spéaker), one eloquent in the veds, one who discourses on the books of Hindos science.
- আগাৰ্থিৎ, a. (from আগাৰ, the veda, and বিদ্, to know), acquainted with the veda, versed in the books of Hindoo science.
- আগৰবিশা, ad. (from আগাৰ, a voucher, and বিশা, without), without or beside vouchers, without the veds or other parts of Hindoo science.
- আধাৰবিষ্ণেই, s. (fiom আধাৰ, a voucher, and বিষ্ণেৰ, opposition, an opposition or objection to a voucher or legal instrument, an opposition to the veda or other book considered of authority by the Hindoos.
- ভাগৰ বিকৰ, a (trom আগৰ, a veucher, and বিকৰ, opposed to),
 opposed to vouchers or legal instruments, opposed to
 the veds or other book of authority among the Hindoos.
- জাগৰবিশিষ, a. (from আগম, a veucher, and বিশিষ, possessed of), possessed of vouchers or deeds at law, possessed of the veula or other works esteemed authentic.
- আগৰৰেতা, s. (from আগৰ, the peda, and ৰে বু. skilled , a person skilled in the veda, or in the books of I'indoo science.
- জাগাৰহাতি কিন্তু, a. (from জাগাৰ, a voucher, and হাতি ক্লিড, excepted), vouchers excepted, the veda or other parts of Hindoo science excepted.
- wisherferse, s. (from wisher, a voucher, and दास्तिक, an exception), the exception of vouchers or legal deeds, the exception of the veda, the exception of Hindoo science.
- আগ্নৰহাভিক্তৰে, ad. (loc. case of আগনৰহাভিক্তে), with the exception of vouchers or legal deeds, with the exception of the veda or other part of Hindoo science; without or beside vouchers or legal deeds, without or beside the veda or any other part of Hindoo science.
- wistage, a. (from wista, a voucher, and ye, joined to), secured by writings or vouchers, connected with the veds or any other book considered of authority.
- wisiबहरिक, a. (from wisia, a voucher, and इहिक, destitute', destitute of vouchers or legal writings, destitute of the veda or other works on Hindao science.
- জাগনসন্ত, a. (from জাগন, the seds, and সমত, approved),
 approved by the veds or any other book of authority,
 approved or confirmed by vouchers,

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- আগমসাণেক, a. (from আগম, a roucher, and সাণেকা, expec'ation), depending upon vouchers, depending on the ucda or other book of science for its validity.
- আগামসিত্ব, a. (from আগম, a voncher, and সিত্ব, accomplished),
 proved by vouchers, proved by the veda, proved by
 writings of received authority.
- জাগান্তকা, a. (from জাগান, a roucher, and জ্বল, identified with), identically the same with vouchers or legal writings.
- আগমহীন, a. (from আগম, a voucher, and ছীন, destitute), destitute of vouchers or legal writings, destitute of the veda or other book of science.
- আরামার্টায়ন, s. (from আরাম, the veda, and আইায়ন, study), the study of the veda or any other book of Hindoo science.
- জাগৰাই্যাণক, a. (from জাগৰ, the veda, and জইগণক, teaching), teaching the veda or any treatise upon Hindeo
 science; s. a teacher of the veda or of science in general.
- আগানাবীপানা, s. (from আগান, the veda, and অব্যাণনা, the giving of instruction), the giving of instructions in the veda or any other part of Hindoo science.
- আধানাবাদ্যী, a. (from আধান, the veda, and আবাদ্যিন, studying), studying the veda or other books of Hindso science.
- আগনায়েতা, s. (from আগন, the veda, and আইগৰ্, one who reads), one who reads or studies the veds or other books of Hindoo science.
- আগান'ে. ৰ.ৰ, s. (from আগান, the veda, and আছেৰ, serrch), a search for appropriate texts of the veda or other books of authority to confirm any doctrine or sentiment, a seeking for proper vouchers to property.
- আগাৰাৰেখা, a. (from আগাৰ, the veda, and আৰেছিল, seeking), searching for appropriate texts to support any particular sentiment, seeking for proper vouchers for property.
- আগবাভাৰ, s. (from আগব, a voucher, and অভাৰ, non-existence), the non-existence of lawful vouchers.
- আগমাতাৰ, s. (from আগম, the veda, and অভ্যাল, study), the study or committing to meniory of the veda or any other book of authority in Hindoo seience.
- আগবাদ্যালী, a. (from আগব, the reda, and আচ্যাবিশ্, eludying), committing to memory the veda or any other Hindeo writing of authority.
- জাগাৰিত, a. (from আ, prep. and গৰ, to go), studied, read, acquired by study.
- আধাৰী, s. (from আ, prep. and গ্ৰন্থ, to go), the name of a plant, (Bryonia scabrella.)

- with air a, a (from white, a routher, and seather, a producing in court), the producing of legal writings, the quoting of the veda or any other work of authority.
- untiter, a. from का, prep. und ाब, to come), capable of being brought near, capable of being overcome, practicable, aproachable.
- wing, v. a. from sai, to go), to restrain, to prevent.
- ভাগৰ a. (from আগন, indissoluble), not dissolved, not crumbling.
- minin, s. (from करान, to prevent), the preventing of a per-
- wisimin, s. (from win, to prevent), the preventing of a thing, the restraining of a person or animal and thereby preventing their doing any act which they would otherwise do.
- আংগনি, s. (from অবু, s point), before, preceding, occupying the fore-part.
- खातन, s. (from खा, prep. und तम, lo go), sin, guilt.
- with, s. (from wg, an extremity), the tip, point, peak, or extremity of any thing.
- wisits, s. (from wg, the fore-part of any thing), the anti-
- witte, s. (from wit, a uteless tree), a useless tree.
- ক্রানান্তি, s. (from জন্ম, the fore-part), a rope with which the forefeet of a horse are fied by the grooms in India while he stands at meat or in the stable.
- .with Paris, a. (from with style rope for a horse's foreferd, and Paris, a rope for his hinder feet', the ropes by
 which the fore and hind legs of a horse are tied while
 he stands in the stuble, a going backwards and forwards.
- অধ্যাৰ, a. (from অনু. to mose, given in advance ; s. the anticipation of a payment.
- जातिविक्त, s. (from जातिक, coming, and क्या, to-morrow), to-morrow.
- আরাবিশলী, a. (from আগাবিশ্, coming, and ম্পিন্, seeing), fore-seeing, provident.
- জাগানী, ব. (from জা, prep. and গন্, to move;, preceding, coming, about to come.
- ब्यांतीन, s. from क्यांत, a,tree, and ह, to go), a house, u room, a receptacle.
- witifers, s. (from wg, a fore-part), the fore-part or small end of a Bamboo,
- wifits, s. (from all f, an advance), an advance of money for work or merchandise.
- #16, a. (from #5]. before, preceding, before, situated before a thing.

- prematurely done; a. before, preceding, occupying the first place.
- within, ad. loc. case of with, before, in the first place, on-
- wisam, a. (from wis, before, and am, a troop), the vanguard of an ermy.
- द्धां श्रम, s. (from अश्रि, fire, fire.
- wishatist a. ('rom wish, fire, and atist eating', burning herself (literally eating fire; this word is applied to a woman who burns herself with her huaband's corpse.
- আপ্তৰত, a. (from আপ্তৰ. fire), fiery, igmted, igneous.
- আञ्चलकातन, s. 'from जासन, 'fire, and नातन, a being in contuet), the setting fire to any thing.
- wisnwith, s. (from wisn, fire, and बाता, a being in contact), the setting fire to any thing.
- चाह्यात. σ. (from चांत्र, before, and चांत्र, a going), preceding, going before; s. a precursor.
- चासनार, a. (from चांस, before, and न्, to go), preceding, going before.
- আারে, ad. (from অপু, before, first, before, onwards, forwards.
- witsities, ad. (from witsi, before, and thes, behind), before and behind, sooner or late: .esitatingly.
- withstitt, ad. (from witt, one d, and with, in a part), before, in front.
- within, a vocative particle used-in addressing a person re-
- within, s. (from wi, prep. and ex, to preserve), a door made of muts, or other light materials, used for the houses of the common people.
- witsipateशित, a. (from witsip, a mat door बाँहे, earrying, and शित, a knot;, sure, firm, unalterable, confirmed, made sure like a door of mats doubly sewed and tied together.
- ভাগোজা, a. (from এপুন্দ, more advanced), preceding, going before, advanced before-band for work to be done.
- withite, ad. (from wig, the fore part), before-hand, in advance.
- चार्त्विया, a. (from चांत्र, the fore-part, and वस्, a troop), belonging to the vanguard of an army.
- আংল্যে, a. (from আমি, fire), fiery, igneous, picquant, provocative.
- सारवर्गाम् वर्गान, s. (from चारवर, pery, चर्चन्, eight, and वर्गान, a forehead), the name of a particular sacrifice.
- aims, a rocket, fiery, and and a weepen, fire

- wig, a. (from wg, the fore-part), eager, urgent, zealous.
- wife, s. (from wi, prep. and fix, to take), eagerness, tenacity, seal, perseverance, obstinacy.
- wighten, s. (from waters, the name of a month), the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was reckoned the first month of the year.
- wifelts, a. (from wifelts, the name of a month, preceding or beginning the year; s. the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Sourpio.
- wingstustel, s. (from जनुहाबन, the name of a month, and दिन, a sterifice), the name of a sacrifice which takes place in the month of Ugrahayuna. At this festival new rice is offered to the gods.
- ভার্যাদনী, s. (from অপ্রাথন, the name of a month), the day of he full moon in the mouth of Ugrahayuna.
- আহর্, s. (from আ, prep and মূহ, to rub), the name of an accessory grace in Hindoo music.
- untuts, s. (from unit. a bad landing place), a bad or disagreeable landing place or what.
- ভাষাত, s. (from জ, prep. and হন্, to smite), a blow, a hurt, a stroke, an injury, a pla tue.
- আৰাবিৰা, s. (from আৰাৰ e blow, and বিশ্ব. a hinderunce), an hinderunce, un obstruction, opposition.
- আবার, s. (from আ, prep. and অ, to sprinkle), gliee or clarified butter, the offering of an oblation of clarified butter.
- আকুৰ, s. (from আ, prep. and পূৰ্ব, to turn round), a whirl-
- ফ্লাত্রিs, u. (from জা, prep. and ভূর্ব, to turn sound), whiled
- আধ্বাধ-, s. (from ज', prep. and जून, to sound), the preclaiming of a thing, a proclamation.
- आयुक्त s. (from जा, prep and पूर, to small), a scent.
- डांचार्वार, a. (from जांचार, a scent, un i जई, proper, agrecably scented, proper to be smelled to.
- डायुनिक, a. (from जा, prep. and ब्रुt, to smell), proper to be smelled, odorous.
- আখু। a. (f.om था, prep. and यू, to artell;, smelled to, spented.
- चांबुडिया, a. (from चा, prep. and घु, to smell), proper to be smelled, odorous.
- আছে, a. (fron আ, prep. and ছা, to snell), proper to be snelled colorous.
- किरी, s. (from कार्षेप्रक, aring), a ring for the linger or toc.

- আহিটা, s. (from আহারশবাহী, a portable hearth), a chafing dish.
- आंत्रेश, s. (from अक्षेत्र, a coal), coals, cinders.
- আहितांथा, s. (from अहेदकिनी, a coat or jacket), a jacket, a coat.
- wiत्रेल, v. a. (from क्षत्र्जो, a finger), to finger a thing, to move and stir a thing with the fingers. This verb is optionsably used in the causal form.
- আমিলাইবা, s. (from আমিলা, to finger), the fingering of a thing.
- আইলান, s. (from অনুশী, a finger), the fingering of a thing; a. fingered, pulled about with the fingers.
- আপ্ল বালিয়া, a. (from আপ্লা, to finger,, fingering, moving or feeling with the fingers.
- wiत्रिका, s. (from आहेत, to finger), the fingering of a thing.
- ভাষার, s. (from ভাষার, a coal), a coal, charcoal, a cinder. -ভাষারি, s. (from ভাষার, a coal), charcoal, a cinder, tinder,
- wiff, s. (from wift to go), the name of a species of fish, (81-
- আहिना, a. (from अदेन, a court yard), a court yard, a square court.
- আহুটী, s. (from অধুয়ীয়ক, a ring), a ring for the fingers or thes.
- আर्थेम, s. (from अध्नी, a:finger), a finger, a toe.
- আधुनपुडेन, s. from धानून, a finger, and पूडन, a cracking), a making the joints of the fingers snap or crack by pulling them.
- चांब्रेमनरेका, s. (from चांब्रेस, a finger, and बहेका, a cracking), a making the joints of the fingers produce a snapping or cracking noise by pulling them.
- আপ্লুলঘট্কাইৰ', s. (from আপুল, a finger, and ঘট্কাইৰা, the causing a snapping noise), the making the fingers produce a snapping or cracking noise by pulling them.
- আধুলমট্কান, s. from আধুল, a finger, and बहेबान, a snepping), the pulling of the fingers so as to make them snap or crack.
- আধুপ্ৰট্কালিল, a. (from অংকুল a finger, and মট্কাপিল, snapping) making a snapping or cracking noise by pulling the fingers.
- আধুলহাত্ম, s. (from অধুলী, a finger, and হন্ত, a bom.), a whitlow.
- আপুলী, s. 'from অপুলী, a finger), p finger.
- আপুর্তানা, s. (from অবু. the hard, and আ, to be sittated , a thimble.
- sits, s. (from sogis, the name of a tree), the name of a should, the root of which is used in dying, 'Mescadatinetwise)

- আ্কো, না. (from অসংখা, without number), without counting, without measuring or reckoning, at hagard; a. not reckoned, not counted, not measured, not calculated.
- बारकान, s. (from जा, prep and क्य, to speak, a speaking, eloquence.
- আহ্মন, s. (from আ, prep. and চন্, to eat) the act of washing the mouth after a meal, or as a religious ceremony.
- कांडमनीए, a. (from जा, prep. and डम, to eat), proper to be washed or cleansed.
- ভাচৰিতা, s. (from আ, prep. and চন্. to eat), one who wash, es the mouth after eating, or in a religious ceremony.
- আচন্ত্ৰ, s. (from আচন্ত্ৰ, suddenly), unexpectedly, unawares, suddenly.
- wis चित्र, a. (from का, prop. and क्यू, to more', unexpectedly, suddenly, unawares,
- sates4, s. (from sat, prep. and sa, to more, the engaging in any line of conduct, a habit, an usage.
- আइहरीय, a. (from का, prep. and इह, to more), proper to be observed as a part of conduct.
- ভাষরিত, a. 'from আ, prep and চর, to mave), acted, accustomed, done as a custom.
- **電話係る程**, a. (from sal, prep. and sa, to move), proper to be observed as a part of conduct.
- আভানত্, a. (from আ, prep. and চন, to sound), sudden, unexpected.
- wists, a. (from wi, prep. and sq. to eat), rinsed, washed; this word is only applied to the mouth.
- আঁচাৰ্মা, a. (from আখাধার, wonderful, and মুত, become), surprising, wonderful, astonishing.
- minist, s. (from wi, prep. and by, to move), conduct, common practice, usage, a rule of conduct, a pickle, sauce.
- আहित्त्वत्वन, a. (from जहित, conduct, and कहन, an instrument), effected by a particular line of conduct.
- আচারকর্তা, s. (from আচার, conduct; and কর্তু, a doer), a person who observes a specific line of conduct.
- আচায়ভাগৰ, a. (from আচায়, conduct, and ভায়ৰ, muking, acting properly, acting customarily.
- , আচারকারী, c. (swm আচার, conduct, and কারিব্, coing), acting properly, acting customarily.
- আহাঃ ভূত, a. (from আহার, conduct, and চাত, fallen from), apastatized or fallen from customary practice.
- wisigway, a. (from wisig, conduct, and way, producible).

 producible by or arising from conduct or customary practice.
- আভারত্তান, ad. (loc. case of আতারতান,, for the purpose of conduct or customary practice

- আहाরসার, a. from sites, conduct, and जांच, produced), prodiced by or arising from conduct or customary practice
- wistatists, s. (from witts, conduct. The last member of this word in only a rayme to the first), conduct and observances.
- জাচাৰ শিবিষক, a. (from জাচাৰ, conduct, und শিবিষ, a cause), caused by or arising from conduct or customary observance; ad. from or because of conduct or customary observances.
- আচার নিহিতে, ad. (from ভাচার, cenduct, and দিবিত, a cause),
 for the purpose of conduct or customary observe-
- আচারপুত, a. (from আচার, conduct, and পুত, pure), of good conduct.
- হাচাৰুমুক, a. (from আচার, conduct, and বুমুক, erused by), caused by or arising from conduct or customary observance; ad. from or because of conduct or customary observance.
- আচারদান, a. (from আচার, conduct), acting or conducting one's self with propriety.
- wists (Ests, s. (from wists, a cusiom, and lests, investigation, custom, practice, the manners and customs of a people.
- আচাঃ বিকৰ, a. (from আচাঃ, conduct, and বিকৰ, opposed to).
 contrary to established custom.
- আচারবিশিখ, a. (from আচার, conduct, and বিশিখ, pouces, ed of), polite, genteel, well-behaved.
- আচারবাণেত, a. (from আচার, conduct, and ব্যণেত, opposed to), contrary to established customs.
- আচারত্ত্ত, a. (from আচার, conduct, and বুড, fallen from), apostatized, apostate, fallen from a profession.
- আচাঃযুক্ত, a. (from আচার, conduct. and মুক্ত, united to), acting properly, acting correctly, ceremonious.
- আচাররহিড, a. (from আচার, conduct, and রহিড, destitute), neglecting right conduct, destitute of right conduct.
- আচারশানী, a. (from আচার, conduct), disposed to set aright. আচারহীৰ, a. (from আচার, conduct, and হীৰ, destitute), negalecting right conduct, destitute of right conduc.
- আচারাধিত, J. (from আচার, corduct, and खरिত, following), acting rightly, punctitions, ceremonious.
- चांतरी a. (from जा, prep. and हत् to move, acting, con-
- preceptor, a tut.... This is the word used throughout the Bengalee scriptures for Prophet; a. proper to be observed us a line of conduct.

- wisielle, s. (from wisiel, s prophete, a prophetess, a tutoress, a preceptress.
- े कांडांबा, a. (from कडांबा, meifted), unsifted.
- wing s. (from ware, the name of a plant), the name of a tree the root of which is used in dying (Morindaninctoria.)
- चारतांत्र, s. (from क्षेत्र, to break), a blow, a stroke, uncultivated, desert.
- with, a. (from wi, prep. and we, to cover), covered, protected.
- जाहा, a. (from जह, pure), good, unexceptionable; ad. well. आहामण, a. (from जो, prep. and जा, to cover), covering, pro-
- tecting; s. that which covers or protects any thing, a covering, a protection, a lid, a cover, a case, a roof.
- wikity, s. (from wi, prep. and wi, to cover), the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.
- ভারাদণার্হ, a. (from ভারাদ্ব, a covering, and অই, worthy), deserving a covering, worthy of a covering.
- winitells, a. (from wij prep. and अन्, to cover), requiring to be covered.
- আহামন্তিত্বা, a. (from আ, prep. and আ, to cover), requiring to be covered, capable of being covered.
- আহামিত, a. (from जा, prep. and बन्, to cover) covered, protected.
- wintu, a. (from wi. prep. and we, to cover), requiring to be covered capable of being covered.
- wifigs, a. (from का, prep. and (जन्, to cut), amputated, cut
 off, confiscated.
- witan, s. (from जा, prep. and जिन्, to cut), confiscation, amputation, a cutting off.
- witeen, s. (from जा, prep. and किए, to cut), the act of cutting off, the act of confiscating a person's property, the amputating of a limb
- আরোনার, a. (from আহেবন, a confiscating, and আর্, fit; deserving to be confiscated, liable to be confiscated, requiring to be amputated.
- चारियो, a. (from आ. prep. and किन्, to cut), confiscating.
- আহোৰৰ, s. (from জা, prep. and হুৰ, to send), game, hunting, the chase.
- क्रांक, v. n. (from क्षत्र, 10 bc), to be.
- আবহ, v. a. (from m, prep. and ৰাট, to fall down), to dash, to strike, to smite.
- wine, s. (from का, prep. and गाँह, to fall down), the act of dashing any thing against the ground.
- चांकर, e. s. (from चा, prep. and चोरे, to full down), to dash, to strike, to smite; s. dashed, beat against a thing in the

- manner that sheaves are beat against the floor to thresh out the corn, or that washermen beat their clothes on the washing board; s. a dashing, a sprinkling. This word in its last sense compounded with \$\mathbf{T}\$, to give, means to sprinkle.
- আমহাআমার, s. (from ভারহা, a dashing), the mutual or repeated dashing of a thing on the ground.
- क्रम्बर्गाहैंदा, s. (from कांग्रह), to dash), the dashing of a thing violently on the ground.
- আত্মহাৰ, s. (from আত্মহা, to dash), the causing any thing to fall with violence, the dashing or throwing a thing violently down, the threshing of corn by beating the sheaves upon the ground or on a board; a. ashed, struck with violence against a thing.
- আক্রংবিয়া, a. (from আক্রা, to dash), dashing things violently on the ground.
- আআৰ, s. (from আ, prep. and শৰ, to fall down), a blow, a orcible dash against any thing, the stroke of the cotton cleaner's bow on the cotton. This word constructed with মায়, to smite, means to dash or throw down violently, and with মা, to eat, it means to slip so as to fall,
- আকারানিয়া, s. (from wi, prep. and পাই, to fall from), a thresher, one who dashes any thing down with violence.
- আকারিণিকারি, s. (from আকার, a violent blow. The last member of this word is only a rhyme to the first), the flouncing of a fish, a violent flouncing motion.
- আ'জোলা, a. (from আনোল, not cut), not lopped, not trimmed, not shaved down, not stripped of its bark.
- আৰ, ad. (from আন, to-day), to-day.
- জাজাইৰী, ad. (from াাাচ্যু, to be gross or thick, ১০৯, concealed), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.
- আজাবী, ad. (from מְבֵרָה, to be gross or thick, مِدِهُ, concealed), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.
- আঅনাস, s. (from جئس, a thing), goods, articles.
- জাজনাই, s. (from জাঝিলের, a sort of lizard), the name of a species of lizard, (Lacerta Unjiney...)
- আৰক্ষ, ud. (from আ, prep. and জন্মণ, bilth', from ones birth.
- बांड कार्य काल. (from बा, prep. and बक्रकाल, the time of birth), from the time of birth.
- बांबरङ, ह. (from आ:, ignorant), stupid, clowpish, fool-
- আত্তৰ্থাৰালা, s. (from بعجب, wonderfu', and all ু, s show), a shew, an exhibition to excite surprize.

- सांबर, e. (from بعيده, sonderful) arravizing, astonishing, wonderful, droll, romantic.
- चांबरताब, a. (from الربك, ignorant), stupid, clownish. fool-
- बाह्यवर, s (from pade, honourable), nonour, respectability, greatness.
- कास्त्रान् s. (from Uloji, to prove or try), the making of an attempt or essay, the trying of gold on the touch-stone, the bunging a thing to the test.
- बाजवारतम, s. (from إزمايش, trial), a temptation.
- আখার, v. a. (from আ, prep. and জন্ to more), to clear a place of dirt or incumbrances; s. a sail.
- wisty, a. from Sijl, free), free, liberated
- कांजारी, a. (from 35), free, deliverance, freedom, liberty.
- আহারান, a. (from জ, priv. and জা, to know), unknown, the name of a tree.
- with 1. ad. (from with, prep. and with, the thigh), reaching to the thigh or to the knee (usually applied to the hands.)
- जाबार, s. (from ्रीकेट, punishment), punishment, venge-
- אלא, s (from לל, sickness), sickness, a disease, trouble, an affliction, an outrage, an injury.
- ड र प्रश्वेतम, a. (from jil, sickness, and अं, sick`, ill.
- আজারী, a. (from ازار, sickness), diseased, afflicted, troubled.
- ভারি, ad. (from অন্, to-day,, to-day; also, s. (from অনু, to
 mote), war, conflict.
- জাজিকার, a. (from আজি, to-day), belonging to the present day.
- ভাবিষ, a. (from 'কুড, weakness), helpless, circumscribed, wearied.
- জাজিৰ a. (from pelie, honourable, honourable, respectable, great.
- সাবির, a. (from جهر, weakness), poor, helpless, circumscribed, wearied.
- জাত্মীৰ, s. (from আ), prep. and জীৰ, to live), a means of support, a method of getting a livelihood.
- আজীবন, a. (from জা, prep. and জীব, to live,, living upon, supporting life by.
- আজ, ad. (from জন্য, to-day), to-day.
- আন্তর, s. (from ২০, hire), hire.
- আবুরবার, s. (from ১০), hire), one working for hire, a
- चांद्रता, s. (from s) की, hire), hire.
- আফু. s. (from আ, prep. and আৰু, to be produced), labo ur without pay.
- שלנשש, a. (from בניל, beloved, dear, precious.

- আন্ত্ৰিক, a. (from জা, prep. and জা, to know), ordered.
- আত্তৰ, a. (from আ, prep. and আ, to know), ordered. commanded.
- আজা, s. (from আ, prep. and আ', to know), a command, a decree, an order, an injunction, a precept This word when constructed with ফ্, to do, or লা, to give, means to order, to command: when constructed with মাল, to regard, it means to obey.
- আজাৰ্মন, s. (from আজা, a command, and ক্য়ন, a doing), the delivering of orders, the issuing of a command.
- আতাকতা, s. (from আজা, a command, and কৰ্, a doer), one who orders a thing, one who issues a command.
- আজাকান্ত্ৰী, a. (from আজা, a commund. and আকান্ত্ৰিন, desirous), desirous of orders, waiting for orders.
- আজাকারক, a. (from আজে, a command, and কারক, causing), ordering, commanding; s. one who issues a command.
- আআৰাট্টিডা, s. (from আৰাবাহিন্. ohedient), obedience.
- আজাকারিব, s (from আজাকারিব, obedient). obedience.
- আজাৰায়ী, a. (from আজা, a command, and কারিন, dving), obcdient, obsequious.
- আআগুণ্ডৰ, a. (from আজা, a command, and গুণিৰ, receiring), receiving orders, acknowledging a command; s a person who receives or acknowledges an order.
- আজাপুাহী, a. (from আজা,a command, und গ্ৰাছিন, receiving), receiving orders, acknowledging a command.
- আডাড, a. (from জা, prep. and জা, to know), ordered, commanded.
- জাজাত্ত্য, a. (from জা, prep. and জা, to know), proper to be enjoined on a person, fit to be commanded.
- আজাডিক্স, s. (from আজা, a command, and অভিক্রম, a transgression), the transgression of a command.
- জাজাতিক্ষকারক, a. (from জাজাতিক্ষ, a transgression, and কারক, doing), transgressing a command; a a transgressor.
- আজাডিক্যকারী, a. (from আজাডিক্সন, a transgression, and কারিল, doing), transgressing a command.
- আতাতিক্ষমন্ত্ৰন্য, a. (from আতাতিক্ষ, a transgression, and ন্দ্ৰন্য, producible, producible by or arising from transgressing a command.
- আতাবিদ্যবাদ্য, ad. (loc. case of আজাব্যক্ষরকা), for the purpose of transgressing a command.
- আজাতিক্সন্মিত্ত, a. (from আজাতিক্স, the transgression of a command, and দিনিত, a cause,, caused by or arising from the transgression of a command; ad. from or because of the transgressing of a command.
- মালাভিক্সদিবিতে, ad. (from আজাভিক্সৰ, the tra negression of

etet.

- a command, and Man, a cause, for the purpose of transgressing a command.
- আজাভিকনপুৰুত, a. (from আজাভিকন, the transgression of a command, and পুৰুত, caused by), caused by or arising from the transgression of a command ad. from or because of the transgression of a command.
- আজাতিকসংঘ্ৰু, a. (from আজাতিকস, the transgression of a command, and হেডু, a cause), caused by or arising from the transgression of a command; ad. from or because of the transgression of a command.
- আंआंशांत्र), s. (from आंआ, a command, and सांच्, a giver,, one who gives orders, one who commands, a commander, a legislator.
- ভাজানুসনে, ud. (from ভাজা, an order, and ভনুসন, a following upon, according to orders.
- আজানুগত, a. (from আজা, a command, and অনুগত, attached to, observent, observent,
- আজানুৰবিত্ত', s. (from আজানুৰবিন্, obedient), obedience, obsequiousness.
- আআৰুবৰ্তিৰ, s. (from আআৰুবৰ্তিন, obedient), obedience,
- আরাব্যর্থা, ". (from জারা, a command, and জনুবর্থিন, following, obsequences, obedient, attentive to orders.
- আজানুৱারা, a. from আজা, an order, and অনুযায়িন, following, obedient to orders.
- আজাৰুৰে ই, s. foo আজা, an order, and অনুদোই, partiality), respect to an order.
- আজানুরাবিকারক, a (trom আজানুরোবি, respect for a command and কারক, making, shewing respect or love to a command: s. a person who loves a command.
- আজানুরে বিলার), d. (from আজানুরোই, respect for a command, and কারিন, doing), shewing respect or love to a command.
- আজানুহোইজন্য, a. 'from আজানুহোই, respect for a command and আন্, producible, producible by or arising from respect or leve to a command.
- আজানুরোইছনো, ad. (lor. cuse of আজানুরোইজন্য), for love or respect to a command.
- আজানুহাইনিমিডৰ, a. (troin আজানুহাই, respect for a command, and দিমিড, a cause; cause i by or arising from respect to a command; ad. from or because of respect or love to a command.
- আজানুরোইনিবিতে, ad. (from আজানুরোই, respect for a commund, and নিবিত, a cause), for love or respect to a command.
- আআনুরোইপুরুক, a. (from আজানুরোই, respect for a command, and পুরুক, caused by), caused by or urising from respect

- to a command; ad. from or because of love or respect to a command.
- আআশ্রেষ্ট্রের, a (from আআশ্রেষ্ট্র, respect to a command, and হেবু. a cause), caused by or arising from respect to a command; ad. from or because of love or respect to a command.
- बाजानूद्वादे, ad. (loc. case of बाजानूद्वादे), through respect o to an order.
- আজানুসার, s. (from জাজা, a command, and অনুসার, a following), a consequence from or accordance with a command.
- আজানুসায়ে, ad (from আজা, an order, and অনুসায়ে, in consequence of), in consequence of an order, according to
 orders.
- আজাপক, a. (from জা, prep. and জা, to know), giving orders; s. one who gives orders, a commander.
- আজাণান, s. (from জাজা, a command, and পান, a writing), a written law, a warrant, a written command.
- আ আপন, s. (from আ, prep. and আ, to know), the act of giving orders, the commanding of a thing.
- আবাণানৰ, a. (from আৰা, a command, and পালৰ, keeping), keeping a command, obedient; s. one who keeps a command.
- আজাণালন, s. (from আজা, a command, and পালন, s nourishing), the keeping of a command, obedience.
- আজাপিত, a. from আ, prep. and আ, to know), commanded, enjoined.
- আজাণেছা, s. from আজা, a rommand, and অপেছ', an expectation), the waiting for orders.
- আজাপেনী, a. (from আজা, a command, and অপেনিন্, waiting), waiting for orders.
- আআপু(ডশাৰক; a. (from আআ, a command, and পুডিশালক, keejing), keeping a command, obedient; s. one who observes a command.
- আজাপুডিপানৰ, s. (from আছা, a command, and পুডিপানৰ, a nour.stang, the keeping of a command, obedience.
- সাজানুমান, a. (from জাজা, a command, and লুমান, proof), accoroning with or requiated by a command.
- হাডাবভা, s. (from হাড়া, a command, and অবভা, contempt); contempt of orders.
- আজাৰার্ডড', s. (from আজাৰার্ডিশ্, obedient pobedience.
- আজাৰ,ৰ্যন্ত, s. (from আজাৰ্যন্তৰ, obedient,, obedience.
- আজাৰ্কী, a. (from অ আ, a command, und বৰিন, being), obediens.
- আজাৰে a. (from আজা, a command, and ৰণ, a controul), subject to a command, obedient.
- আন্তাৰণজ, s. (from আন্তাৰণ, obedience, subjection to a command.

- আভাৰণায়, s. (from जाजादग, obedient), obedience, subjection to a command.
- चांचारह, a. (from चांचा, an order, and च a. to bear), bearing orders, obedient; s, an obedient servant.
- आकारहत, s. (from जाकारह, ebedient , obedience.
- व्यक्ति है. (from जांकार ६, che.lient), obedience.
- আজাবংগ, c. (from আলা, an order, and বং. to bear, the circumstance of bearing orders, a being the subject of an order, obedience.
- আজাৰহৈৰ্ড, s. (from আজা, a command, and বহিত্ত, withsut), disobedient, disregarding orders, not under controul.
- আন্তাৰহেৰৰ, a. (from আন্তা, a command, and অবংশৰ, disregarding), disregarding orders, despising unders; s. one who disregards orders.
- को कांदार्वन, s. (from कांक), a command, and कदर्वन, s. disregardings, the disregarding or despising of a command.
- कां आंदरहला, s. (from कांका, a command, and कदरहला, disregard), disregard of orders, contempt of orders.
- আআহিণদীৰ, a. (from আন্তা, a command, and বিশাসীৰ, opposed to, opposed to a command.
- minist, a (from nin, a command, and n, a breaking), the breaking of a commandment, disobedience, a transgression.
- ভাজাতার, a. (from আভাতা, the breaking of a commana, and ব. to do), breaking a commandment.
- আষাভইভারত, a. (from আডোডনি, the breaking of a command, and কাৰত, doing), breaking a command; s. one who breaks a command.
- অতিক্ষকারী, a. (from আন্তাতার, the breaking of a command, and তারিব, doing), breaking a command.
- and with, producible), producible by or arising from breaking a command.
- ত্যান্তামেরনা, ad. (loc case of ভাতে ত্যান্তান্ত্যান্তা), for the purpose of breaking a command.
- আ আছাদীনিবৰ, s. (from আজাতন, the breaking of a command, and বিভিন্ত, a cause), caused by or arising from breaking a command; ad. from or because of breaking a command.
- আজাতম্পিনিতে, ad. 'from আজাতন, the breaking of a command, and পিনিত a course), for the purpose of breaking a common t
- and Typ, caused by, caused by or arising from the breaking of a command; ad, from or because of the breaking of a command.

- আআত্তরসম্প্রে, a. (from আআকা, the breaking of a command, and সহিত্যু, enduring), enduring or bearing with the breach of a command.
- with writing, a. (from winder, the breaking of a command, and (ty. a cause), caused by or arising from breaking a command; ad. from or because of breaking a command.
- আজাকাগনিহিছু, a (from আজাকা, the ureaking of a command, und অপহিছু, not enduring), not enduring or bearing the breach of a command.
- ভাষারত, a. (from আজা, a command, and রত্তৰ, keeping), keeping a command. obedient
- আন্তঃরহন, s. (from জাতা, a command, and রহন, a keeping), the keeping of a command.
- তাভাৰকা, s. from আতা, a command, and কৰা, a keeping), the keeping of a command.
- আজালাইক a ifrom আজা, a'command, and লাইজ, transgressing i, transgressing orders, disobedient; s. a transgressor.
- আজালট্ৰ, s. (from আজা, a command, and লট্ৰ, a transgressing, the transgressing of a command, disobedience.
- আজাল ইনকারক, p. (from আ আজানুন, the transgression of a command, and আহৰ, doing), transgressing a command; s a person who transgresses a command.
- আআলন্ধনারী. a. 'from আআলন্ধ, the transgression of a commund, and কারিব, doing), transgressing a command.
- আআলগুনজন a. (from আআলগুন, the transgression of a command, and জন্ম, producible), producible by or arising from the transgression of a command.
- আজালপ্রণজনেন, od (loc. case of আজালপুণজন্ম). for the purpose of transgressing a command.
- আন্তোলন্থপনিষ্ক, a (from আন্তালন্থপ, the transgression of a command, and বিকিন্ত a cruse), caused by or arising a from the transgression of a command; ad. from or because of the transgression of a command.
- আজালনুদানিংথ ad (from আজালনুদ, the transgression of a command, and দিখিও, a cruse), for the purpose of transgressing a command.
- আবোলন্ত্ৰপূক্ত, a. (from আন্তৰ্গন্ধ, the transgression of a command, and পুনন্ধ, carried by), caused by or arising from the transgression of a command; ad. from or because of transgressing a command.
- আজালন্বগড়ক, .a. (from আজালন্বন, the transgression of a command, and হেডু a cause), caused by or arising from the transgression of a command; ad, from or because of the transgression of a command.

- আতানহী, a. (from আজা, a command, and নাৰুন, transgressing, transgressing a command, disobedient.
- আ'आ'(एनक, e. (from wits), a command, and एकक, disregarding a command, despising orders, disopedient, rebellious.
- ভাষাংক্ৰন, s. (from with, a command, and coun, a disregarding), the disregarding of a command, the contemning of orders.
- আংপ্রান্ত্র, a. (from আন্ত্র, an order, and হয়বি, got over), released from obligat on to a command by having done the thing commanded.
- আজোপেকা. s (from আজা, an order, and ধণেকা, negl ct., a neglect of orders, contempt of orders.
- মাজেণেকী, a. 'from মাজ', a command, and ওপেছিল, neglecting), living in the ne (lect of orders.
- @ftsi编章 a. (from @fsi, a command, and Sants, fransgressing), irans reusing orders; s. a transgressor.
- चरे(जोड्डेन, s. from घाजा, a command, and उत्तक्ष्म, a fransgressing , the transgressing of a command.
- জারা, s. (from জ prep. and অত্. to move), clarified butter usually carted give in India.
- আআৰাক s. (from আৰাৰ, elarified butter, and পাজ, a vessel), a vessel to hold clarified butter.
- আজাৰাৰী, s. (from জাজা, clarified butter, an i প্ৰালী, a d sh). a dish to hold clarified butter.
- states, a. (from said, not pungent, not hot or pungent.
- kind of resin, (Sarcocolla) said to be produced from Pensea mucronata.
- snata, r. from a sail, a completion), the doing or completing of a thing, an end, the termination of an affair, an accident, vexation.
- আহিবেয়, s. (from अब्, to mere), the name of a species of bizard, (Lacerta Unjineya.)
- আহ্বিনা, s. (from আ(बानस, a species of lizard), a species of lizard, (Lacerta Unjineya.) & painful pustule on the edge of the eyelid.
- عبر (from مجيدة), a fig, a fig, (Ficus Carica.)
- डाई. a. (from अश्रेत, eight), eight.
- লাইক, s. (from আই, to mose), an obstacle, an obstruction, d hinderance, a prohibition, a stoppage.
- ভাইন্ড্রাই, s. (from बांडे, sight, and बनाइ, pulse), an aggregate of eight sorts of pulse.
- destined to be a sufferer. This word is usually applied to persons who are constantly labouring under disease.

- बाहेर्दरित, a. (from बाहे, eight, and साहित, a jak fruit), of eight sorts, including eight kinds.
- ing the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.
- আইকৌড়িয়া, s. (from wit, eight, and wit, a coury), the coremony of throwing eight Courses with purched or fluttened corn and other articles among the crowd on the eighth day after the birth of a child for the purpose of securing his good fortune.
- আটচল্লিশ, a. (from আট, eight, and চল্লিশ, forty), forty-eight, miটচলা, a. (from আট, eight, and চাল, a pilched roof, having a double hippen roof. This word is applied to those thatched houses which have a veranda all round, the entire roof being composed of eight parts.
- আটলিন, a. (from জাs, eight, and জিন, thirty), thirty-eight, আটগটার, s. (from জাs, eight, পট্, to shine, and অই, a limb), shew, pageantry, pomp.
- कारेनदेशि, a. (from कारे, eight, नरे, to shine, and कारे, a limb), sumptuous, pompous.
- আইনটাপ্লাল, a. (from আই, eight, পই. to shine, and জন, a. limb), sumptuous, pompous.
- আইপলিয়া, a. (from আট, eight, and পাৰি, a corner), octago-
- আটলাতি. a. (from আট, eight, and পাতি, a row), arranged in eight rows. This word is usually applied to the teeth of sharks.
- with the back, active, applying all his limbs at work, literally, having eight backs, or making a back of all his limbs.
- আইপুরর, ad. (from আই, eight, and পুরর, a watch of the day), perpetual, continual, incessant.
- আইডারা, a (from আই, eight, and ভারো, fried), eight kind of nulse or other seeds fried together.
- আইন, s. (from আই, to go), a bamboo trap to eatch fishes.

 This is made on the principle of the wire rat trap, and placed in a stream where the water has no passage except through the trap.
- আটনা, s. (from আট, to go), a round band or roll of straw, or other substance placed by labourers on the head to prevent the burden carried thereon from hurting them.
- चारेबद्धि, a. (from अपन्, eight, and बचि, eight), sixty-eight. चारेबर्जि, a. (from कारे, eight, and बचि, eight), sixty-eight.
- আইনটা, a. (from আই, eight, and নৌধৰ, symmetry,, accompts, book-keeping.
- चांडेनडोनबोल, s. (from चांडेनडो, accompts, and ्राह्नं, a सहांer), a book-kerper, un accountant.

- wit-नचर, e. (from चांडे, eight, and नचर, seventy), seventyeight.
- with, s. (from को, to move), bird-lime, any viscid substance, meal, flour.
- will देन, a. (from wit, eight, and दिन, twenty). twentyeight.
- stituti, s. (from with, bird-lime, and with, wood), a light frame smeared with bird-lime to catch birds, a bird twig.
- witter, a. (from wit. sight, and जनत, seventy), seventyeight.
- আটানই, a. (from আট, eight, and নই, ninety), ninety-eight. আটানছই, a. (from আট, eight, and নছই, ninety), ninetyeight.
- खारे हर, a. (from जारे, eight, and नकान, fifty), fiftv-eight.
- আটাশারা, a. (from आंहे।, bird-lime, and नांद्रा, resembling), ropy, stringy.
- আটাবিশিন, a. (from আটা, gum, and বিশিন, possessed of), gunny, viscous, adhesive.
- আটার, a. (from অত্যাদশ, eighteen', eighteen.
- witte, a. (from with, bird-lime), viscid, glewy.
- আইালু s. (from আইা, bird-lime), a tick, (Acasus Ricinus and several other species.)
- stifff, a. from wit, eight, and दिन, twenty, twenty-
- আটালী, a. (from আট, eight, and অশীভি, eighty), eighty-
- बाडेनिहिं . s. (from बाडेनिहेंग, born in the eighth month, the character of a child born in the eighth month, stupidity, folly.
- আইলৌকা, a. (from আই, eight, and খাল, a month, born in the cighth month of prequancy.
- wiff s. (from wi, prep. and wi, to be situated), a sheaf, a bundle of straw, the stone of a fruit.
- paes, and up firm), firm, holding firmly on all sides, as a horseman when firmly seated.
- tible, s. (from w., prep. and feet to send), pride, self-importance, an assuming of authority or consequence.
- আইন, r. n. (from জই, to more), to be obstructed, to be deflained, to be entangled. The participle of this verb when compounded with ইবাং, to lind, means to confine. with stat, to keep, it means to restrain, to distrain, to withhold.
- আहेडन, s. (from आहे, to more), the restraining or hindering of a thing.
- ফাটুকা, e. a. (from ছটু, to move', to obstruct, to impede to

- imprison, to curl, to suppress an impediment; s. the stoppage, or restraining of a thing.
- चारेजारे, s. (from चारेजा, the obstructing of a thing), an obstruction.
- चारेकारेंदा, s. (trom चार्चा, to abstruct), a hindering or obstructing, the arresting of a person.
- be obstructed, the arresting or checking of a thing, the clogging or impeding of a thing, the interrupting of a work, the imprisoning of a person, the empounding of cattle, the obstructing of any operation, the confining of a thing, the straightening or tightening of a thing, a distraining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.
- আইকাৰি, s. (from আইকা, to obstruct), hindering or obstructing, the arresting of a person.
- আইকাৰিকা, a. (from আইকা, an obstruction), obstructed, confined, imprisoned, clogged, empounded, distrained, arrested, withheld, curbed; also obstructing, styptic.
- प्राहेक्सि, s. (trom जाहेक, o be obstructed), a being hindered or obstructed.
- আঠা, s. (from জষ্ to move), bird-hune, size, gum, paste, slime, any glutinous substance.
- खार्ड(इ. a. (from जशाम, et hiren), eighteen.
- satitm, a. f om siti, b. d-l me), a tick, Acarus Ricinus and several ther species
- জাৰি s tron জাৰ, he stone of a f'uit), the stone of a fruit. আৰ্ড্, v. a from আৰু. to occupy space), to bend, to lie athwart, to be at jac, t. cross, to be bent or crooked.
- way, leaning across; s. width, a crook or bend. This word compounded with \$\mathbb{E}\$, to do, means to place a thing achwart. With \$\mathbb{E}\$, to be, it means to lean upon a thing, to rectine, and with \$\mathbb{E}\$\$, to break, to straighten a tifing, to place a thing straight which b fore lay crooked.
- stipe waking of a diagonal, the placing of a thing athwart.
- আড়কাভি, s. (from আড়, across, and আড়ি, a red), a pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.
- আহ্নতাই. s. (from আহ, across, and কাঞ, wood), a beam laid across a building, cross ban.
- আহ্ৰাইং s. (from আহ, a ross, and ভাৰ, wood), a beam, a perch.
- হাৰ্ডাড়া, s. (f. om আড়, across, and বাহ, a fort), a repository

- for norses, a range of stabling, a temporary house for a heathen festival.
- चांक्री, s.v'from चड़, to occup y space), a mart, a super, u manufactory, a collection of images at a heathen festival.
- with whit, s. (from with a collection of images, and with a wharf), a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.
- with atti, a. (from with, a mert, and with, cleaned from the husk at the merchant's warehouses. This word is used as an adjective to rice which is cleaned from the husk at the merchant's warehouse.
- uriyत्तार, s. (from चाइत, a mert), made for the market, exhibited for sale at a mart.
- wifate, a. (from wif, aelant, and क्ष्मू, an eye), leering, glancing, glining.
- wise, s. (from wi, prep. and we, to occupy space), a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.
- আড়ই, a. (from আ, prep. and আ, to kill), cramped, stiff, benumbed.
- wise, s. (from wi, prep. and ws, to occupy space), the warehouse or market occupyed by a forestaller or monopolist where his goods are deposited, and from which others must purchase.
- জাহনীৰ, a. (from জাহ, across, and নীৰ, long), long and wide. জাহনাৰ, s. (from জাহ-, a monopolist's warehouse, and)), holding), a monopolist, a forestaller.
- wiswish, s. (from wiswis, a monopolist), a monopoly, the nionopolizing of an article.
- আइन, s. (from आइ, to bend), a bending or necoming crooked, the laying of a thing athwart.
- wishtest, s. (from wis, across, and is, the joint of a bamboo), a cudgel, a bludgeon made of wood or bamboo, so long as to contain two joints of thereabouts. It is used by evil-minded persons to throw at any one they wish to destroy.
- আহপার, ud. (from আহ, athwart, and পার, the opposite bunk of a river), through and through, across.
- আর্থার, ad. (from আৰু, width, and আৰু, a wall), all over, through the whole width and heighth.
- আকৃৰাক্তি, s. (from আকৃ, ath:cart, and বাড়ি, a stick), a perch.
 আক্তাইল, s. (from আকৃ, a crook or bend, and আইল, a breaking), the straightening of a crooked thing, the placing
 a thing straight which was before laid irregularly.
- জাহতার।, s (from আছ; a creek or bend, and ভারৰ, a break-

- ing), the straightening of a crooked thing, the placing of a thing straight which was laid irregularly.
- আক্রমেলা, a. (from ভাক, width, and নাহলা, a sort of drum), square, or thick as long.
- wiser, s. (from wi, prep. and सन्, to subdar), ii charge sounded by musical instruments, the roar of an elephant, a war drum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the evelid, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.
- আক্ৰরী, a. (from আক্ৰয়, pride), proud, ostentatious, prolix. আক্রয়. s. (from অন্, to occupy space), the warehouses or mart of a monopolist or forestaller.
- আড়ঃনার, s. (from আড়া, the warehouses of a monopolist, and is, holding, a monopolist, a forestaller.
- আত্তরদারী, s. (from আত্তরদার, a monopolist), a monopoly, the monopolizing of a thing.
- আড়েণ্ট. a. (from অড, to occupy space), the brink of a bank, the edge of the upright bank of a river.
- আহ্ৰা, a. (from তা, prep. and কৰ, to kill), cramped, stiffened, benumbed
- আইলা, a. (from অন্, to occupy space), neglected, left to lie by without notice, lying as refuse in a neglected heap. This word is usually applied to any corner where filth or neglected things are thrown.
- আড়া. a. (from আড়, to be bent; bent, laid athwart; s. a trap to catch fish, the beam of a house, a bent position, a sort or kind. This word, constructed with ভাৰ, to break, means to straighten a thing which is bent, to lay a thing straight.
- আহ্বতাড়ি. a. (from আহ, athwart), athwart, diagonally, thwartingly, wranglingly, in a sidling manner.
- wiste, a. (from नाचंदम, two and a hulf), two and a half.
- আড়াটোডাল, s. (from আড়', a musical instrument of a particular kind, and চৌডাল, four strokes in beating time), the beating four strokes to the bar as a guide to this instrument.
- আহান, a. (from আছ, to become erooked), bent, made crooked, laid across.
- আহাদি, s. (from অহ, to occupy space), a screen or large fan carried over a person .o intercept the rays of the
- stylfagt, a. (from sty, to be crossked), bending a thing from a straight line, laying a thing across, crooked, beut; s one who bends a thing, one who lays a thing across.

कर्माणांका, s. (from कांका, dent, and व्यांका, twisted), a stretching of the body after sleep, a yawning and stretching.

আবাদ, s. (from আহর্তন, a screen), a cover, a screen, any thing which conceals from view, a shelter.

चाराल, ad. (loc. case of चाराल), sly ly, secretly, behind, conecoledly.

wiff, s. (from wi, prep. and we, to occupy space), a stake, a wager, a grudge a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (Silurus clarias?) also, (from wise, a measure of capacity), the name of a measure of capacity. In the neighbourhood of Calcutta two Munas are accounted one Arhee, but the Sungakrit lexicographers differ so widely about it as to leave us in uncertainty about its true espacity. This word in its first sense compounded with the, to cause to f:ll, means to lie in wait, to observe a thing in a concealed manner, to peep.

আভিকৃতি, s. (from আহি, a particular fish, and কৃতি, contracted), the name of a fish.

আহিনাতন, s. (from আহি, a resolution, and লাভন, a causing to fall), the peeping at any thing, a lying in wait, a lurking in any place.

আড়িপাৰনীয়া, a. (from আড়িপাৰন, a pecping), lying in wait, concealedly observing a thing, lurking, insidious; s. an assassin.

আহিমৎসা, s. (from আহি, a particular fish, and ৰৎসা, a fish), the name of a fish, (Silurus clarias?)

আডুনাতু, a. (from তার, the bowels, and লাডু. a romiting), the tortuous motion of the howels when a person is about to vomit, or when his bowels are in great pain.

জাতুরা, s. (from আত্তৰৰ, an apology), a pretext for delay; an apology.

আহম, a. (from এছৰ, a wall), the perpendicular sides of a river, the perpendicular sides of a cliff, a precipice.

আহুৰি, s. (from ক্ৰ, a wall), the perpendicular bank of a river, the perpendicular sides of a cliff, a precipice.

আংহ, ad. (loc. case of আহ), crosswise, sidewise, diagonally. আংহ্মগোহৰে, ad. (from আংহ, behind a skreen, and অংগাচ'র, imperceptibly), concealedly, claudestinely.

witquite, ad. (loc. case of wit), lying athwart, diagonally, agross, athwart.

আংজ্যাবড়ালে, ad. (from আড়, a screen, and আবড়াল, a screen), concealedly, clandestinely.

আংক্রিলাদীয়, a. (from আংক, crosswise, and নিলাদ, the swallowing of a thing), ravenous, gluttonous

আক্ষে, a. from জা, prep. and কৰ, to kill), cramped, stiff, henumbed.

will, s. (from wy, to commence), a station, a post, a stage,

a stand. This word constructed with ¶, to take, signifies to take a lodging or baiting place.

wire, s. (from wi, prep. and offw, to more), the name of a measure, also the quantity measured thereby. Writers differ about the capacity of this measure, some authority say it is four Prusthas or the sixteenth part of a Muna but in the neighbourhood of Calcutta two Munas are accounted one Arbuku.

আংখী, s. (from আ, prep. and ভৌজ্ to more), the name of a species of useful pulse, (Cytisus Cajan.)

আৰ্টি, s. (from আ, prep. and টোল, to move), a measure of capacity. In the neighbourhood of Calcutta two Munas are esteemed one Arhee.

আন্তা, a. (from আ, prep. and tti, to think), rich, opulent.

जार्शन, s. (from we, an egg), a ball of earth or wood, a bowl used in play.

আলা, s. (from অভ, an egg), an egg.

আবেল, a. (from আহা, rich), rich, wealthy.

আত্ত্বৈ, s. (from অভিনিধ, an antidote), the name of a medicinal plant. The root is the part sold in the shops, but the plant which produces it is unknown. It is very doubtful whether this be a betula as suggested with a query in the Asiatic Researches, vol. vi. page 573. The root is used in dying.

আহে, s. (from আ, prep. and তত্, to be in misery), fear, dread, awe, disease, the sound of a drum.

আতম, s. (from আডেছ, fear), fear, a panic, dread, awe.

solution, s. (from an, prep. and ang, to more), a menstruum to produce a change in other bodies, any substance introduced into a mixture to form a chymical production of a different kind, or to occasion a precipitation, a chymical test, a flux for metals. The putting in of the substance intended to act as a flux or chymical agent; rejection, destruction, a calamity, a pestilence, danger, speed, gratification.

pared to strike the fatal blow, ready to smite. Writers to limite have law reckon six things as equally making a person thus denominated, viz. setting fire to property, poisoning, striking with a weapon, the plundering a person of his property, the violently seizing on land, and the forcibly carrying away a person's wife

sature, s. (from sat, prep. and say, heat), sunshine, heat; s. prepared by simple drying without boiling. This adjective is only applied to rice which has been divested of its husk by merely drying and pounding, without previously boiling it.

- with high s. (from with, prepared by drying, and sig, dusked rice), rice which has been cleansed by drying it well in the sun before it is submitted to the action of the pedal. Other kinds of rice are boiled to assist the separation of the husk.
- আরণবর্ত্তা, s. (from আবশ, prepared by drying, and মনুন, rice), rice prepared for the pedal by previously drying in the sun, instead of boiling.
- আব্দান, s. 'from जावन', sunskine, and देन, to cross over), an umbrella, so called because it protects a person from the aun.
- बाउर, s. (from , Le, essence), essence (of roses, &c.)
- আৰ, s. (from का, priv. and जू. to cross over), the hire of a ferry, the money paid for ferrying a person over a river.
- আহ্বি, s. (from তা, prep. and তুব, to gratify), a pigment made with flour or chalk and water, used by the females of India at a marriage to paint the sent on which their husband is to sit; it is also applied to paint the walls of the house at an idolatrous festival in bosour of the goddess Lukshmee.
- আঙল, s. (from ഫ്രീ, fire), fire.
- আর্থনারা, s. (from ়া, fire and الش, play), fireworks.
- আরণতিশ্বা, s. (from شَدِهُ), fire, and هِ شَيْءٍ, a lens, a burning glass.
- चाउन, a. from अपनी flax , flaxen.
- আব্য, s. /from আৰ্থা, u custard apple), a custard apple, (Annona rericulata.)
- জাতাই, a. (from আৰ্থন, without wages), taking a part in a concert or musical entertainment without pay.
- আৰাজাৰ. s. (from আৰা, a rustard apple, and জাৰ, the name of a free, (Olea divica.)
- আব্যাহার, ad. (from জন, here, and জন্তর, mithin, in these circumstances.
- আভানিধিরী, s. (irom আভানিশ্, crafty, and প্রুঠ, a profession), craftiness, knavery, swindling.
- चांशहिल्ला, s. 'from कांचांहिन्, cr:fty), craftiness, knavery, swindling.
- wists, s. (from wi, prep. and siz, to enlarge), a kite ; a. deceitful, crafty, swanding.
- আহার্ত্বিকারেরি, s. (from অ ভা, distress, and ভাতর, agitatel, a groun, an agony, a writhing about with pain, agitation through pain.
- আভালি, s. (from জ', prep. and ভল্, to place sifely), a long shelf, n receptable placed on high.
- আহালিবাহালি, ad. from আহালি, placed on high, and বাহাল, the infernal regions, every where, high and low, ab ve and below.

- wiferup, a. (from wiefu, a guest), hospitable.
- withus, a. (from with, a guest, hospitable; s. the entertaining of strangers, hospitality.
- utfortfie, a. (from wstart, the applying what is proper for one purpose to another), applying that which belongs to one person or thing to another, transferring, imputing what belongs to one person to another.
- আরিপাল্য, s. (from অবিপার, excessive), excessiveness.
- wig, s. (from wi, come, and w, thou), a vocative used in calling a dog.
- बाक्यांकू, a. (from बावड, subject to', subject to, dependent
- wigs a. (from sat, prep. and चूह, be swift), sick, afflicted, distressed.
- তাৰ্পা, s. (from set, prep. and ৰুণ, to be gratified, the name of a fruit tree, 'Annona reticulata,; also the name of its fruit, vis. the custard apple.
- witsen, a. (from w, prie. and twe oil), destitute of oil.
- আৰ, & (from আ, prep. and আ, to give), received, accepted.
- আবি, a. (from আদ্বি, labour), labour, exertion, a striving, an endeavour.
- खाखनार, s. (from खांचन्. self, and कतर, a quarrel), a domestic quarrel.
- wiwatus, s. (from आध्यन, self, and कार्या, a work), a person's private affairs.
- আঅন্ত, a. (from আছল, self, and ক্ড, d.ne), done by one's self.
- আআন্তিমা. s. (from আমন্, self, and গাটিমা, ennity), a vaunt, self-conceit.
- चांसश्रदः।, s. (from चांचन्, self, and श्रदः, protected), the name of a plant; cowhage (Carpopogon pruriens.)
- wiwgiti, a. (from wiwn, self, and giftin, scizing), professing the existence of spirit, selfi-li.
- আपादांक, a. (from आचन adf, and इन. to kill), suicide.
- প্রাথ্যবাহক, s. (from জাত্মৰু, self,, and যাবক, a murder. r;, one who commits suicide.
- আয়বাৰী, n. 'from আখন্, self, and বাবিন্, k ling', committing spicide.
- জায়ত্র, a. (from জায়ৰ্, self, and তণ্, ia be produced), spranging from one's self; s. a son.
- stuar, a ifrom का जन, spirit, and जन, to be produced', produced from one's self; s' a daughter.
- আক্ষাৰ, s. from আৰ্, sp.rit, and আৰ, knowledge, the knowledge of spirit, sest-knowledge.
- আৰাজানাভাৰ, s. (from জাহতান, the knowledge of spirit, and আভাৰ, non-existence), the non-existence of a right মতেন of spirit or self.

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- আত্মত্ব, s. (from আখন, spirit, and তবু, reality), selfknowledge, the true nature of spirit.
- জাল্পরস্থা, a. (from আন্তর্জু, the true nature of spirit, and m, to know, acquainted with the nature of spirit.
- हाष्ट्रवृद्धित्व, s. (from काश्वत्, the true nature of spirit, and करदोह्न, an accertaining), an ascertaining the truth as it respects spirit.
- कांचर, s. (from कांचन्, spirit), spirituality, identity, great friendship.
- আগ্রেক্স, .t. (from আগুল, scif, and জুলা, like), like one's self, equal to one's self.
- ভাষা, s. (from আগতান, spirit), spirituality, identity, close friendship.
- ভাষাবালন্তবাসু, a. (from ভাষাবালয়ৰ, the improbability of the existence of spirit, and বুৰু, caused by), coused by or arising from the impossibility or improbability of a thing's being spirit, arising from the impossibility or improbability of the existence of spirit; ad. from or because of the impossibility or improbability of a thing's being spirit, from or because of the impossibility or improbability of the existence of spirit.
- कांचरवंबन, s. from जांचन, self, and लंबन, a god), a guardian god, a family god.
- জাক্ষান, s. from ভাৰাৰ, self, and বোৰ, a fault;, the fault of an individual, a person's own fault.
- আছাদ্দিন, s. (from আছান, self, and নিশা, reproach), self-reproach, self-condemnation.
- আন্ধিবেশন, s. (from कांचन्. self, and निवसन, a representation), a representation or a person's own affairs, the presenting of one's own peticion.
- ফারনেগর, s. (from আজান, for self, and পন, a word), in Grammar, the middle voice of verbs is thus called. Many of the verbal roots in the Sungskrita language may be conjugated in two forms, viz. the active and middle; in this case, when the action is for the benefit of the agent, the verb must be conjugated in this form.
- জাঅনেপদী, a. (from জাঅনেশন, the middle voice), belonging to or connected with the middle voice in Grammar.
- আঅপরীকা, s. (from আঅন্, self, and পরীকা, tsial), self-examination, the putting of one's self to the proof.
- ভাগানুভযার s. (from আলন্ self, and পুত্রার, manliness), a person's manliness, a person's importance, the object of a person's existence.
- भाषानुविनायन, s. (from बांचन्, spiril, and नुविनायन, a proving), the proving or establishing of the doctrine of spirit.
- আখণুডিশালক, a. (from আছন্. self. and পুডিশালক, neurishing), nourishing or preserving one's self.

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- আইণুবিশাসন, s. 'from আমন্, self. and পুরিশাসন, a mourishing), the nourishing or preserving of one's self.
- আঅপুশ-লা, s. (from আঅপ্ self, and পুশ-লা, applause), selfapplause, egotism,
- আহ্মকত, a. (from আছেন্, self, and বৰ্ণত, deceiving), selfdeceiving.
- আঅবর্তনা, s. (from আঅনু, self, and বর্তনা, deteption), selfdeception.
- जायर, ad. (from जायन, self), like one's self, equally with one's self.
- আকৰ্জু, s. 'from আজন, self, and ৰজু, a relation), a near relation.
- জাত্মবৰ্গ, a. (from জাত্মৰ্, self, and বৰ্ণ, controll,, under a person's controll, within a person's power.
- আক্সবৰ্ণতা, s. (from আক্সবৰ্ণ, under one's con controul), selfcontroul.
- আঅবশ্যানত, a. (from আঅন্, self, and বৰতাণত, subject to controul, under a person's authority or controul, under one's own controul or authority.
- আভাৰণত্ব, s. (from আভাৰণ, under one's own controll), selfcontroll.
- काष्ट्रनीवृत, a. (from जांचन्, self, and बनीवृत, under controut), under one's own controut.
- আयराखर, s. (from जांचन, self, and रांचर, a relation), u first cousin.
- আঅবিকান, s. (from আঅন্, self, and বিকান, sale), the selling of one's self.
- আঅহিক্ষ), a. (from আঅন্, self, and বিক্রিন্, selling), selling one's self.
- আঅবিক্ত, a. (from আমণ, self, and বিজ্যুত, forgotten), forgetful, forgetful of one's own words or actions.
- আঅভিকৃতি. s (from আঅব্ self, and বৈজ্তি, forgetfulness), self-oblivion.
- আचारारे, s. (from काचन् self, and catt, understanding), a person's understanding, a person's intellect, self-knowledge, a knowledge of spirit.
- আন্তর্জি, a. (from আৰল্, self, and ব্, to neurish), ravenously feeding himself without regard to others, selfishly voracious.
- আফাৰ, s. (from আজন্, self, and ছাৰা, praiss), self-applause, vanity, self-fluttery, egotism.
- আৰম্ভাৰী, a from আৰল্. self, and স্থাৰিণ, flattering), selfapplauding, conceited, vain.
- ভাষলৰ্গ, a. from ভাষণ্. self, and नव्न, like), like one's self. ভাষণাথ, a. (from ভাষণ্, self), own, proper.
- আৰহ্যা, s. (from जांचन्. self, and रजा, surder), self-murder.

- wivers, s. (from wive, self, and एक्, one who kills) pone who commits suicide.
- चांचरा, a. (from चांचर्, self, and एन्, to kill), self-destroying.
- with, s. (from wi, prep. and wa, to move), spirit, self.

 Bruhms, the soul. It is the opinion of the vedantia philosophers that there is but one real substance, viz. spirit, which being variously modified forms all the different productions in the world. Matter with which spirit is associated in its different modifications being esteemed as a thing of no value in forming an estimate of the individual, true knowledge consists in discriminating spirit from what is not spirit; consequently, according to them, the true idea of self is that of one's own identity with this one spirit, hence this word signifies self.
- चांचारीन, a. (from चांचन्, self, and चरीन, subject to), subject only to one's self, independent.
- আখানুসভান, s. (from আখন, spirit, self, and অনুবাৰান, s scaking after), seeking after the supreme spirit, selfseeking.
- wiwifers, a. 'from wiws, self, and wiers, approved), self-applauded, feeling a complacency in one's self.
- winiferen, e. (from winifere, self-complacent), self-approbation, self-complacency.
- ভাষা[ভ্যালিকা, s. (from আমাভিমালিন, self-complacent), selfapprobation, self-applause, self-exaltation, self-complacency.
- wiwifeatift, u. (from wiwi, self, and wiwaifan, approxing), self-applauding, self-approxing, self-exalting, self-complacent.
- আयाग्रव, त. (from कायन, self, and काग्रव, subject), subject to one's self alone, independent.
- আখায়, a. (from আখন্, self., belonging to one's self, related to one's own self.
- আবীয়কুল, s. (from আবীয়, ewn, and কুল, a family), a person's own family.
- ভাৰীয়খা, s. (from আখায়, related to one's self), relationship, friendship, acquaintance, intimacy.
- আন্ত্রীয়ৰ, s. (from আৰাহে, belonging to one's self), friendship. relationship.
- चांचीक्ट, a. (from चांचीक, belonging to one's self), like what belongs to one's self.
- আভাৰত, s. (from ভাতীয়, self, and বৰ্গ, a class), a person's own party, a man's own relations or adherents.
- चारवार्क्स, s. (from कांचप्, self, and कर्क्स, escellence), selfexcellence.

- আমোশভার, s. (from ভাৰণ্, self, and জ্পভার, assistance), the assistance of one's self.
- আলোপভারত, a. (from আলো, self, and ওপভারত, giving assistence), assisting one's self.
- আংখাশভারী, a. (from जांचन, self, and दनवाहिन, giving assistance), assisting one's self.
- wits दिन, s. (from अवाड, entire,, entire, complext, excessive, abundant.
- আবেরী, s. (from অবি, the name of a sage), menstruous; s. the name of a river in the north of Bengal.
- चारवरीत, a. (from चारवरी, menstruous, and रम्, to kill), defiling a menstruous woman.
- सांड्रंज. e: (from اطلس, a kind of cloth), a rich sort of silk
- witt. a (from we, kalf), half.
- আহবণাবিদ্ধা, s. (from wd, half, and কণাৰ, the forehead), a violent pain or head-ache, the seat of which is in the forehead.
- कांप्यांत, s. (from कर, half, and यक, a place), an half, the half of a thing.
- कांप्यांनी, s. (from वर्ष, half, and are, a piece), the half of a thing.
- আম্প্রেডয়া, s. (from আৰ্., half, and প্রেডয়া, vile), half done, half fluished, left in an unfinished state, bad, depraved, vile.
- witht, e. (from set, half, and set, e limb), half a piece of
- with, s. (from wif, half, and wit, to occupy space), a piece of cloth of only twenty cubits long. The usual length of a full piece being forty cubits the short piece is thus denominated.
- with, s. (from II), the being more than something else, -ble, a rustom), a habit, a custom, an usage.
- जांदर, ad. (from ادت, a custom, naturally, habitually, customarily
- क्षांतर, s. (from ১৯০, क्रब्रं::Ser), a number, numeration, a calculation.
- जापर, s. (from ्रं), politeness), instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.
- ভাৰনী, s. (from DTR, to be red, f 51, Adam), a man, a descendant of Adam.
- आवह. s. (from आ, prep. and ६, to fivour), respect, liquour, veneration, esteem.
- कारहरू, s. 'from चार्ड, ginger), ginger
- কার্যভারক, a. (from আন্তর, respect, and কারক, doing), shewing respect; a. a person who shews respect.

- बादहबादी, s. (from बामह, respect, and बाहिन, doing , shewing respect.
- क्रायहरूपा, a. (from wing, respect, and खना, producible), producible by or arising from veneration or respect.
- Singular, ad. ·loc. case of singular, for the purpose of veneration or respect.
- जामस्वीप, a. (from जा, prep and प्. to facour), deserving of respect, fit to be respected, venerable, honourable.
- ভাষরবাতা, s. (from ভাষর, respect, and प्रांज्, a giver), a person who venerates or shows respect.
- जारप्रदेश त. (from जांदर, respect, and साइच, giving), shewing respect, venerating; s. a person who venerates or shews respect.
- खानहराष्ट्री, a. (from खानह, respect, and बाहिन्. giving), shewing respect, venerating.
- ভাষ্টেশল, s. (from ভাষ্য, respect, and ই'ল, destruction', the destruction of veneration or respect.
- बायहरूनक, a. (from बायह, respect, and क्रेनक, destructive), destructive to veneration or respect.
- জান্ত্ৰণাৰ, e. (from আন্ত, respect, and গাৰ, destruction; the destruction of veneration or respect.
- আনর্শাস, a. (from আনর, respect, and নাপক, destructive'), destructive to veneration or respect.
- caused by or arising from veneration or respect; ad. from or because of veneration or respect.
- etatate, a. (from चापह, respect, and वर्षक, increasing), in-
- আনর্থনি, s. (from আনর, respect, and বর্থন, an inorcusing), un increasing of respect.
- আমত্তবিশ, ad. (from আমত্ত, respect, and হিলা, without), without or beside veneration or respect.
- আনহারশির্ম, a. (from আনত, respect, and दिश्य, p-ssessed of , honourable, venerable, respectable.
- আৰম্ভিটান, a. (from আমত্ত, respect, and বিহীন, destitute), destitute of veneration or respect.
- ভাষ্যভাষ্টিক, a (from ভাষ্য, respect, and ব্যক্তিক, excepted, veneration or respect excepted.
- चायहरादिएक, s. (from चायह, respect, and याविद्यक, an exception), the exception of veneration or respect.
- ভাষ্যপ্রতিয়েতে, ad. (loc. cose of আনরবারিরেত), with the exception of veneration or respect, without or beside veneration or respect.
- wingates, s. (from wing, respect. The lost member of this word is only a rhymeto the first), respect, reverence, ceremonial nonours shown to a person.
- आपान्त a. (from जारह, respect, and यूक, joined to), con-

- nected with voneration or respect, venerable, respectable.
- कांत्रहावांत्रा, a. (from कांत्र, respect, and त्यांता, worthy), worthy of respect, respectable.
- আমরংহিত, a. (from আমর, respect, and মহিত, destitute, destitute of respect or veneration.
- ভাষরপূব্য, s. (from আমর, respect and পূব্য, empty), destitute of respect or veneration.
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- আন্তঃ, s. (from আগ্ৰন, a sign), a mark or sign, a landmark. আন্তঃ(অত, a. (from আন্তঃ, respect, and আছিড, connected with, venerable, respectable.
- আদরার্থ, a. (from আনর, respect, and আই, worthy), deserving of respect or esteem, honourable.
- আন্তর্বা, a. (from আ, prep. and ব্. to honour), worthy of respect, venerable, respectable, honourable.
- আমৰ্ম, s. (from আ, prep. and মুখ, to see), an original from which any thing is to be copied, a specimen, a sign
- जारण, s. (from Jose, just), a judge, a stamp used to make an impression on any substance.
- আহলা, s. (from আৰ্ৰ, half), a small coin, the half of a Pisz,
 (the current copper coin of Bengal) in value a factoing
 English, a half brick.
- ভাষ্তি, s. (from ভাৰ, half), a small silver coin in value half a rupee.
- আদা, s. (from আৰু ৰ, ginger), ginger, (Zinziber officinalia) আহামানি, ad. (from অৰ, half., half and half, half shares.
- আবাংশ, s. (from জব, helf, and জংশ, a share), a ball, a share, equal shares.
- আদাংশী, s. (from অদাংশ, half), a partner at equal shares.
- আন্তার, s. (from আ, prep. and ইবা, to stand), a place where excrements and fifth are thrown, a jakes.
- আমারীয়, a. (from আমার, a jakes), filthy, polluted, composing the jakes or dunghill.
- আমান, s. (from আ, prep. and মা, to give), the receiving of a thing.
- আহাসপুনান, s. (from winin, the receiving of a thing, and পুনান, the givings of a thing), an interchange of things, barter, the giving and receiving of things.
- জানাৰং, s. (from ু) ৯০, eamity), abhorrence, hatred, opposition, strife, enmity.
- चाराविदोन, s. (from ently), phyment), the payment of a debt.
- आंगोरी . s. (from कांत्र, half, and बीर्न, generaled), the name of a plant, (Gratiola Manaieria.)

- with, s. (from wi, prep. and wi, to gire), a secreiving, the obtaining of a thing, the borrowing of money.
- wiritems, e. (from giel, the payment of a debt, and अज, a ' writing, a written agreement.
- चावांचांती, a. (from जांब, half, and चांतिन, sharing), sharing equally; s. a pariner at equal shares.
- জানালত, s from Jas, just), a court of justice.
- चारामची, a. (from مدر , just, , dispensing justice, acting in a court of justice.
- আমি. a (from আ, prep. and মা, to give), prior, initial, beginning, first in a series, commencing; a. the first term in progression. This word is frequently placed after one or more words to denote that the things denoted by these words being placed first, all others of the same kind are included; it may in this case be frequently expressed by, et cetera, or if followed by another word, which is frequently the case, it may be expressed by the phrases and many others, and various others.
- আমিকৰি, s. (from আমি first, and কৰি, a poet), the first poet, one of the names of Bushing.
- আহিবার-, s. (from আমি first, and আর-, a cause), a first cause, a moving cause, a primary cause. In Algebra, analysis.
- আমিবার-বিশ্বত, a. (from আমিবার-, a first cause, and ভূত, become), become the first or prime cause of any thing.
- क्रांबिएक, s. (from खिलिंड, the name of one of the wives of Kushyupa;, in Mythology, a god, a son of Uditi the mother of the gods.
- আমিয়া, s (from আমিতি the name of one of Kushyupa's wives), in Mythology, the sun, a god, the sun in any particular sign, hence the Hindoos reckon twelve or them, one in each sign. The name of a plant, (Calotropia giganter.)
- क्युंविश्रमक्य, s. (from क्यांविश, the sun, and महाम, a globe), the orb of the sun.
- অংশিকামন্তলন্ধ, a. afrom আধিব্যায়পুল, the solar orb, and হুং, to be situated.; situated on the solar orb.
- আহিডালুনু, s. (from আহিডা, the sun, and লুনু, a son), in Mythology, this name is given to Yuma the regent of
 death, to Shuni or Saturn, and to the monkey Suogreeva the ally-of R ima.
- कारिन, s. (from आदि, furst), priority, precedence, the commencement of an operation.
- mi(रत्य s. from चारि, first, and त्य a god,, in Mythology this name is applied both to Narayuna and to Shova,
- चारित्र, a. (from चारि, first, and चूर्ज, been), first existent. This is an appellution of Bruhma; s. Bruhma.

- द्धांत्रिय, a. (from द्धांदि first), first, prior, initial.
- suffer, s. (from The a particular measure), a weight or mersure which varies considerably in different parts of fine country. In the neighbourhood of Calcutta six seres are reckoned one artism.
- আবির্বাস, s. (from আদি, first, and কামন, king the first king. A name applied to king Prithoo, reckoned by the Hindoos the first king.
- আমিষ, a. (from আ, prep. and মিশ্, to indicate), commanded, ordered, recommended.
- অম্থিস্থি, s. (from অমিথ, commanded, and স্থি, a junction,)
 a peace made with an enemy who has not been subdued, by surrendering some portion of territory to him.
- জামিজুলার, s. (from জামি, first, and জুলার, a large gut), in anatomy the name of one of the intestines, (C. ion.)
- আধিৰুবাছায়েৰে, a. (from আদিগুলাছ, the colon, and আধ্যুৰক, overspreading), in anatomy the name of a part of the covering of the intestines (Omentum colicum.)
- wiftिन, s. (from si, prep. and होत, to shine), a pigment made of flour or chalk with which a seat is painted by the bride with various figures, and prepared for the bridegroom so as to be ready for him to sit upon on the day of marriage; the walls of the house and the pedestals of some particular idols are ornamented with this paint on the occasion of certain idolatrous ceremonies.
- আমাল, a. from ১৯৯, justice), rightcous, just, equitable, like, alike; s. one who distributes justice.
- uty, s. (from 30s, an enemy), an enemy, a loe.
- আদু s, s. (from অ, priv. and দুল, to throw up), open, uncovered, exposed.
- আধুর্মানুষ, a. (from আধুর, open. The last member of this word is only a rhyme to the first), uncovered, exposed, not shut up.
- আমুক্তীয়, a. (from অৰ্থ, half), half-grown, not fully grown, not arrived at maturity.
- আমূল, a. (from ख, priv. and मूल, to throw up), open, uncovered, exposed, bare.
- হাদ্ৰ, a. (from আ, prep. and ম, to favour), honoured, respecied, esteemed.
- আৰুত্য, a. (from 31, prep. and प्. to farour), worthy of honour or respect, honourable, respectable.
- আবৃথি, a.l. (from जा, prop. and प्रि, sight), as far as the sight reaches.
- withat, s. (from w, prin and that, the seeing of an object), the not seeing of a thing; a. not seeing, not having seen.

वांग.

erta.

- ब्राहरून, r. (from का, prep. and दिन्, to indicate , a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.
- कारामक, a. from जा, prep. und चिन्तु, to indicate', commanding, enforcing orders; 4. a commander, oue who gives
- আংদেশবর্গ, s. (from আদেশ, an order, anu বর্গ, a doer), one who gives orders, n legislator, a commander.
- জাদেশত, a. from আদেশ, a command, and তা, to know), acquainted with orders, knowing the commandments.
- আংকৰজাতা, s. (from আংকেন, a command, and আৰু, one who knows), one who is acquainted with orders or who knows the commands of another.
- আংদৰজাল, s. (from আংঘেল, a command, and জাল, knowledge,, a knowledge of orders, an acquaintance with the commandments.
- জান্দপন, s. (from আ, prep. and বিল, to indicate), the act of giving a command.
- कारमणाकाद्वी, a. from कारमण, a command, and काकाद्विम्, desirous, destrous of orders or commands.
- ছাংগেলাগেজা, s. (from আগ্নেল, a command, and আগেছা, anexpectation), a waiting for orders, an expecting of orders.
- ভাষেশাৰজা, s. (from আধিশ, a command, and ভৰজা, contempt), a contempt of orders, the despising of a command.
- wice rife नायो. a. (from जारमण, a command, and जिल्लामिन, desirous, desirous of orders, choosing the commands.
- জাংগ্লেড, a. (from তা, prep. and হিন্দু, to indicate), commanded, ordered, enjoined.
- witners, a. (from जा, prep. and दिन्त, to indicate), fit to be enjoined, proper to be commanded.
- ভালেখা, s. from আ, prep. and মিশু, to indicate), a commander, one who gives orders, a le :islator.
- with, a. (from with, first, prior, preceding, initial.
- with, ad. (the Sungskrita loc. case of wift), in the first place.
- আফাল, s. (from জা, prep. and হিল, to indicate), a complaint, a petition, a suit at law,
- আলালকাত্তর, a. (from আলাল, a suit, and কাত্তর, anxious), anxious about the success of a suit.
- আचांकी, s. (from जानान, a suit), a plaintiff, a petitioner.
- कांगा. a. (from saift, first), first, preceding, prior, the least or first root of the affected square.
- क्षांत्रातंत्रक, a 'from जाता, first, and शतक, a calculator), an ancient calculator or mathematician.
 - u, ad. (from wift, a beginning, and uu, an end, from beginning to end, inclusively; s. the beginning and end.

- আন্পুৰ, ad. (from আন্ত, first, and পুৰ, a boundary), from first to last, all along.
- আন্যপ্তাৰ, s. (from আন্য, first, and প্ৰাৰ, obrequies), the first funeral obsequies after a person is dead.
- আব্যা, s. (from আমি, first), the goddesses which are accounted divine energies.
- জাহাত, ad. (from জাহা, first, and জঙ, an end), from the first till the last, from the beginning to the end; s. the beginning and the end.
- আমুল, a. (from আ, prep. and মিব্, to play), selfishly voracious, gluttonous, only living for self-gratification, luxurious, not emulous.
- আঘ্যোপাত, ad. (from আঘ্য, a beginning, এপ, prep. and আছ, an end), from the first, all along, from the beginning till now, from first to last.
- আবুক, s. (from আছুক, ginger), ginger.
- আছি, ফ্লাব, a. (from জা, prep. and মৃ. to honour), obtaining respect, obtaining honours, also shewing respect.
- আই, a. (from অর্থ, hulf), hulf; s. a moicty.
- আংকাৰ, ad. (from তর্ব, half), by halves, imperfectly, half an t half.
- ভাইথেচড়া, ad. (from ভাই, hulf, and থেচড়া, vile), loose, bad, vile, depraved.
- আইপারাল, a (from আর্ছ, half, and পারাল, a fool), half a fool;
 a. weak, foolish,
- আইপালনাই) ছ, a. (from আইপালন half a fool), half insanity, inclined to idiotey, weak, foolish.
- আইণেট হয়া, a. (from আৰ্ড, half, ণেট, the belly, and ভয়া, full), half satisfying the appetite, scanty. This word is only used as the adjective of a meal.
- মাইণেটা, a. (from আৰ, half, and ণেট, the belly), scanty, inff-satisfying. This word is only applied as the adjective of a meal.
- আইবিগড়া, s. (from আৰ্ড, half, and বিগড়, a change), half depraved, far gone in depravity, greatly depraved, half ruined.
- মাইংভারণ, s. (from জর্ব, half, and ভোরণ, a meal), a halt meal, a tiffin, a make-shift meal.
- আইমন, s. (from আ, prep. and ইা, to hold), a pledge, a pawn. আইমিন s. (from আ, prep. and ইম. to be bold), the convicting of a crime.
- আইছিs, a. from আ, prep. and ব্য, to be bold), convicted in a court of law, convinced, overcome in argument.
- with, s (from we half), a half brick, a broken piece of brick, half a pisa or a furthing English, half a supec. The word is used in the last sense only to express contempt.

व्यादि.

আন.

- व्यक्ति, s. 'from वर्ष, hilf , half a rupee.
- আইনেয়, e. (from আৰ্ড, hulf, and জেs, a particular weight', half a sera or about three quarters of a pound avoirdupoise.
- with, s. (from we half), half; s. a moiety.
- ভাষাআহি, ad (from অৰ্জ, half), by halves, in a halving manner.
- कारी! न, s. (from कारे, half, and जन्म, a share amounting to half.
- ভাইশৈলী, a. (from ভাই, ha'f, an i জালিল, sharing), sharing equally; s. a pariner at haif shares,
- of a thing, the being put in possession of a thing, a pledge.
- আধীৰভাল, s. (from আনীৰ, a pledge, and ভাল, time), the time of making a pledge.
- আवेदि, s. (from जा, prep. and द्, to hold), a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.
- আবাঃমুত্ত, a. from আবার, a receptacle, and ত্ত, become), become a receptacle or support for something.
- ভাষায়ৰ, a i from আইবার, a receptacle, and ৰা, to be situate), situated in a receptacle, lying on a substratum.
- ভাষার বাদী, e. (from ভাষার, a receptacle, and ভারিব, continuing), remaining in a receptacle, permanently staying on its basis.
- আरोड विज, a. (from आरोड, a receptacle, and विज, situs, i-ed), situated in a receptacle, supported by a substratum.
- আহি, s. (from আ, prep. and ইহা, to think), anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or pawn, the scite of a thing, location, the placing or fixing of a thing.
- জ্ঞাধিকা, s. (from জবিৰ, more), abundance, an overplus.
- জাবিহৈত্বিক, a. (from জবিহেত্ব, the influence of a god,, arising from divine influence or interference.
- আহিণাপ, s. (from আহি, a pledge, und নাল, destruction), the loss or spoliation of a pledge or deposit.
- আহিণিতা, s. (from অহিণতি, a governor,, soverei guty, government, the dignity of a sovereign, lordship.
- আহিছিক, s. (fiom আহি, a pledge, and ছৈক, sale), the sale of a pledge.
- wife दिवा, s. (from जाहि, a pledge, and विकेष, a subject), the subject of a pledge.
- च दिश्याण्य, a. (from चित्रयम, a second marriage), given to a former wife at the time of marriage with a second.
 This word is only used as the adjective of property

- thus given; as a substantive it means the property thus bestowed.
- আহিডোর, s. 'from আহি, a pledge, and ভার, enjoyment), the use or enjoyment of a pledge.
- আবিভৌতিক, a. (from অবিভূচ the influence of the element), arising from the material elements, or from material causes.
- withwis, s. (from क दि a pledge, and दश्ब, c doing), the making a pledge.
- আই হীয়, a. (from আৰ half), haif grown, not fully grown, not arrived at maturity.
- আইুনিক, a. (from অইুন', now), recent, modern, belonging to the present time.
- আইুনিকতা, s. (from আইুনিক, modern, recentness, the being modern, novelty.
- আইনিকৰ, s. (from আইনিক, modern), recentness, the beingmodern, novelty.
- আহত, a. (from আ, prep and ই. to quake), shaken, agitated.
- জাইড, a. (from জা, prep. and ই. to hold), contained, supported, comprehended within particular limits.
- जारदेक, a (from अर्थ, haif, and अक, one), half, half an one.
- witte, a. (from wt, prep. and to, to hold, requiring to be contained or supported, fit to be supported.
- जारदेश्या, a. (from ज, priv. and (देश्या, to a.ash), unwash-
- আংথারণ, s. (from আ, prep. and খোদু, to move, the rider or driver of an elephant.
- জাইটো, s. (from জা, prep. and হা, to blow, flatulence, a swelling of the abdomen attended by a rumbling noise, war, battle; a. souorous, sounding, burnt.
- আলান, s. (from অ', prep and আ, to blow), flatulence, a distention of the bowels with wind.
- আইয়াজিক, a. · from অবিশ্বাদ্, influenced by self), arising from the subject, internal.
- আইগান, s. (from আ; prep and ইবা, to think', thought, contemplation, meditation.
- আব্যুৎপদ্ধ, a. from আবি, a pledge, and গুৎপদ্ম produced), produced from a pledge.
- আৰু প্ৰভাগ, s. (from আরি, a pledge, and ওপভোগ, enjoyment), the enjoying or use of a thing pledged.
- আৰ, v. a. (from আ, pr p and ৰী, to take, to bring, tofetch; a. another, other.
- আলত s. (from অন, to sound), a sort of trumpet, a drum, an earthen drum.
- জাননা, a. (from অণী ক্ষিত, unscen), not seen before, seen for the tirst time.

- wire, a (from wi, prep. and wa, to bow), inclined, gently bowed,
- windows, a (from wind, slightly bound, and was, the hunder part of the neck), having the neck slightly inclined, bowing.
- चानचतुरित, a. (from जानच, bewed gently, and तुरेता, the neck, having the neck slightly bent down, bowing.
- আগ্ৰমবাৰ, a. (from আগ্ৰ, slightly bowed, and মন্তৰ, ethe head), having the head at ghtly bowed, bowing.
- winungth, a. from winut, sightly bowed, and मूख, the face), having the face inclined, bowing.
- অংশতশিক্ষ a. (from আগত, slightly bowed, and . শিয়ল, the head, having the head slightly inclined, bowing.
- আন্তৰ, a. from আ, prep. and বহু, to bind,, bound, tied, fastened, shut, imprisoned, contined, a small sort of drum.
- আৰকী s. (trom আ, prep. and গী, to take), the bringing of a thing, (also from অন্, to live), the face, the mouth.

 The first term in progression.
- stosuft, s. (from week, ofterwards), the circumstance of following or succeeding to something preceding, posteriority, succession.
- আগবঢ়া, s. from অৰত, endless), eternity, boundlessness.
- আৰম্ম, s. (from আ, prep. and শন্, to occasion joy), joy, feficity, pleasure, mitth.
- আগমত্ত, r. (from আন্স jay, and ক্, to make,, making joyful, joy-inspiring, glaudening.
- আগলভারক, a. (from আগল, joy, and কারক, making , joy-mspiring, gladdening; s. one who causes joy.
- আনসকরৌ, a. (from মানস, joy, and কারিব, making , joy-inspining, gladdening.
- আলম্বটিউ, a. (from আনম্প, joy, and fss, the heart), glad-heart, ed, encertul, clated in mind.
- জাগনত, a. efrom আনন, joy, und তানু, to be produced), unising from joy.
- আগপঞ্জনক, a. (from আগপ, joy, and আগক, producing , joyinspiring, pleasure-producing.
- আগলান্তব্য, a. (from আগল, joy, and আগ্য, produceble), producible from joy, springing from or produced by joy.
- জাগন্ধান্য, ad. loc. case of আগন্ধান্য, for the purpose of joy or pleasure.
- कारेन्द्र, a. (trom करन्य, joy, and t), to give, joy-inspiring, pleasure-giving, exhibatating.
- winterist, s. (from आर्थम, अंत्र, and मांच्. a giver), one who gives joy or p.easure.
- क्षांत्रचराहरू, a. (from जांतच, joy, and दांत्रच, giving), pleasuregiving, joy-inspiring.

- कानकीशी, a. (from कानक, joy, and वाहिन्, gloing), affording pleasure, causing joy.
- আনন্দাৰ, s. (from আনন, joy, and দাল, destruction), the destruction of joy or pleasure.
- আনস্থানৰ, e. (from আগন, joy, and লাশৰ, destroying),
 pleasure-destroying, destructive to joy or merriment.
- আৰম্পনিষিত্ৰক, a. (from আৰম্প, joy, and বিষয়, a cause), cause ed by or ansing from joy or pleasure; ad, from or because of joy or pleasure.
- আনন্দ্ৰিবিষ, ad. (from আনন, joy, and নিবিষ, a cause), for the purpose of joy or pleasure.
- আ নম্পায়, ... from জা, prep. and পদ্, to rejaice), fit to be rejoiced in, requiring joy.
- আনস্থা, a. 'from আনস্, joy, and পুন, giring), giving pleasure. causing joy.
- আগৰপুৰুত্ব a. (from আগৰ, joy, and পুৰুত্ব, caused by), caused by or arising from joy or pleasure; ad. from or because of joy or pleasure.
- আগপ্ৰক, a. from আগস, joy, and ব্ৰক, increasing), increasing pleasure, pleasure-promoting.
- আক্ৰমৰ ৰ্বৰ, s. efrem জান্ম, joy, and বস্তুৰ, anincrease), an increase of joy, the increase of happiness.
- জানস্থিনিষ্ঠ, a. (from জানস, joy, and বিলিয়া, posse s:d of), joylai glad, connected with joy.
- আনন্দৰিহান ... from আগন স jey, and বিহান distitute), cheerless, joyless, gloony, melancholy.
- আৰম্ভ, s. itrom প্ৰকৃষ, joy, and বৃধি, sucrease), the inurease of joy or pleasure.
- অংশশতৈয়ৰ, s. (from আগৰ jey, and তৈয়ৰ, (error), the name of a particular mode or tune in Historia music.
- আৰ্ক্ষ্মৰ s. a. (trom আৰ্ক্ষ j.y. und মন্ন্ the mind), glud at heart, joyiul, glad-heatted.
- অনেশবয়, a. :from আনেশ joy), tull of joy, impregnated with j y, happy.
- ভাৰত্ত, a. from আৰম্ম, joy, and মুক, jouned to), joyful, glad, connected with joy.
- আনস্থাহিত, a. (from আলস, jey, and হাছত, destitute), cheerless, gloomy, disconsulate.
- জানপানহরী, s. (from জানপ, joy, and লহারী, s z ere), a surge of joy or pleasure.
- ফালন্মণানী, a. (from ফালন্ম, joy), habitually cheerful, sprightly, gay.
- चानसमूता, a. (from चांतम, joy, and चूंता, emply), destitute of joy, cheerless, gloomy, disconsolate.
- जानकन्यु, s. (from जानक, joy, and अनुष्, the sea), an ocean of delight, a sea of joy, a fullness of joy.

- क्रांगचनांत्रह. e. (from कांगच, joy , and जांत्रह, the sea); asfoccase of delight, a sea of joy, a fullness of joy.
- utasage, a. (from utas, joy, and জুচক, indicating), indicating joy or happiness.
- win च्यान a. (from कांत्र , foy, and चवन, identified with, identified with or consisting or joy.
- জানবাদি, a. (from আগনৰ joy, and হাঁদ, destitute), cheerless, jeyless, gloomy, melancholy.
- আগৰহেৰু, a. (from আগৰ joy, and হেৰু, a cause, caused by or arising from joy or pleasure; ad. from or because of joy or pleasure.
- ফাৰণাক্তৰ, a. (from ভাগৰ, joy, and ভাগৰ, spirit, consisting of or identified with joy or happiness.
- আনস্থার্থন, s. (from আনস্থ, joy, and আর্থন, the sea), an ocean of delight, a sea of joy, a ful.ness of joy.
- sure, worthy of rejoicing, deserving to be celebrated with joy.
- winिन, s. (from wi, prep. and नम्, to rejoice), joy, gladuess.
- win चित्र, a. from wi, prep. and नम्, to rejoice), made to rejoice, joyful. happy, glad.
- क्षांत्रशिवार, a. (from का, prep. and नत्, to rejoice), proper to be made a matter of rejoicing.
- আনশী, a. (from আ, prep. and শদ, to rejoice), joyful, glad.
- আৰণে ৰাজ ক. (from জাৰন, joy, and ভৎপাৰক, producing), causing joy or happiness.
- আগস্ত, s. (trom জা, prep. and ৰী, to take), the fetching or bringing of a thing,
- स्वावप्रभीष, a. (from स्था. prep. and बी, to take), proper to be fetched or brought.
- क्षानम, s. (from क्षभम, fire), fire.
- আগলক্ত, s. (from আগল, fire, and কুত, a pit), a fiery pit.
- wini, s. (from wi, prep. and al, to take), the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.
- আবাংগোলা, s. (from ভাগাৰণ, a coming, und গাৰণ, a going), the act of coming and going, intercourse, an ado about any thing.
- eints, s. (from STS, produced from feed), corn, greens, vegetables.
- জানাড় s. (from আ, pris. and আছ, to occupy space), a place not easily discovered; u. secret, not easily discovered, out of place.
- আনা দ্বিশবা, s. (f.om অনাত্ৰী, awkward,, awkwardness, clums.ness.

- wiriत्री, a. (from wiris, out of place), clumsy, ankward, ignorant, inexpert, clownish.
- जानान, o. (from जा, prep. and नी, to take,, brought, tetched.
- আগাৰৎ, ad. (from কাৰণ)ৰৎ, not otherwise), the same as it was, as it was.
- আবাৰ, s. (from আ, ptep und al, to take), a fishing net.
- আধুকারিকবা, a. (from m, prep. and बी, to take), proper to be ordered to be brought.
- আনাটিক, a. (from আ, prep. an l d, to take), brought by the orders of another.
- আলাগ্য, s. (from জা, prep. and বী, to take), consecrated fire placed on the right side.
- আনার, s. (from النار), pomegranale, a pon-granate.
- भागामा, s. (from انار, a pomegranate, and ails, a grain), the grains or seeds of the pomegranate.
- আগাংক, s. (from ার্টা, a pine-apple), a pine-apple,
 (Bromelia Ananas.)
- wintsजो त. (from الذيات , a pine-apple), resembling a pineapple, made after the fashion of a pine-apple.
- wints, s. from wi, prep. and se, to bind), epistasis, a suppression of urine, a constipation, the length of cloth.
- জানি, s. (from জানা, a sixteenth part), a sixteenth part. In commerce, the sixteenth part of a rupes.
- আনিখাবা, s. (from আ, prep. নি, prep. and ব্য, to cl-ans-), a small wooden trowel used by plasterers to polish their work, a plasterer's trowel.
- জাণীত a. (from জা, prep. and ন), to teke), brought, fetched. আনুক্স, s. (from জনুক্স, helping), help, assistance, the promotion of the same object which another porsues, patronage
- আনুকুলাচর4, s. (from আনুকুলা, a helping with, and আচ্য়ে4, conduct), a line of conduct which is favourable to or helps forward a particular design or object.
- আৰুত্লা চোৱা, a. (from আৰুত্লা, farourable, and আচারিন, acting customar.l.j., customarily or regularly acting in a way favourable to another's wishes, or to any undertaking.
- আৰুৱাতা, s. (from অনুবাত, attached to), attachment to a person, an implicit following of another person's opinions.
- sity star, a. (from Sigs, corresponding with qualities), a corresponding with or conformity to particular qualities.
- আৰুৰ্ছ, s. (from অনু, prep. and পুৰ, preceding', an uninterrupted succession, a regular disposition or placing of things, a rank, a row.

- আৰু পৃথিক, ad. (from অৰু, prep. and পুৰ, before), in order, from the beginning, in succession.
- -আন্পূৰ্ণাছিল, a. (from ভাসপুৰ, regular order, and অৰমিত, possessed of , regular, uninterrupted, regularly succeeding, regularly disposed.
- কানুপুরিক, a (from অনুপুর, in succession), following in regu-
- জাসুনুহী, s. (from অনু., prep. and পুই, before), uninterrunted succession, a regular disposition or placing of things, a sank, a row.
- জাসুভার, a. (from জনুভার, experience), capable of being known by experience, hypothetical, specious.
- আলুমানিত a. (from অনুমান, an inference,, capable of being inferred, probable, specious.
- আৰুবজি, s. (from অৰুবজি, attockment), pleasure, attachment to an object.
- আগ্লোবা, s. (from আবুলোবা, poith the hair), an agreeing with or being in accordance with another thing or with a person's inclinations, a going with the grain, an advance.
- আনুলোৱাপুনুত, a. (from আনুলোৱা, a going with the grain, and পুনুত, horn), born of a woman of inferior rank by a man of a superior one.
- আবুমন্ত্রিক, a. (from অনুষয়, the agreement of a word with other words), including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.
- खारावबा, a (from छा, prep. and बी, to take), fit or proper to be brought.
- जारतजा, s (from जा, prep. and बी, to take), a person who brings a thing.
- জালোধা, a. (from অনীক্ষিত, not seen), not seen before, seen for the first time.
- আনেটা, s. (from আপ্রতী, a ring), a ring for the toe.
- আংশার, s. (from আপ্নটা, a ring), a ring for the toe.
- ভাতরিক, a. (from অভর, within), inward.
- ভারতীৰ, a. (from ভারত, within), mward, internal, included, enclosed.
- আহিন, p. (from অন, the bowels), inward, affecting the bowels.
- throw, the valuation of articles by guess, a conjecture, a throw, the valuation of articles by guess, an appraiment, a tiving, the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner,
- mintel, a. (from jisil, a throw), guessing, conjecturing.

- बारचनी, s. (from क्रांडिंग, thought), thought, anxiety, meditation, care, concern, suspicion.
- wirmins, s. (from wirmins, to swing), the swinging or oscillating of a thing, agitation.
- আংশাদগৰণা, s. (from আংশাদগ, s-swinging, and কৰ্ত্ব, s doer), a person who swings.
- আব্যেনগলায়ত, a. (from আ্লোবন, a swinging, and আহত, making), swinging, oscillating, causing to awing or oscillute; s. a person who swings.
- আন্দোলণড়াই, a. (from আন্দোলন, a swinging, and কাহিন্, doing), swinging, oscillating.
- আংকোলনজনা, 4. (from wireling, a swinging, and जना, producible), producible by or arising from swinging or oscillating.
- আন্দোলগরনো, ad. (loc. case of जांत्पांबनवना), for the purpose of swinging or oscillating.
- আত্মালন্দিরিক, a. (from আম্বোলন, a swinging, and নিবিত, a cause), caused by or arising from swinging or oscillating; ad. from or because of swinging or oscillating.
- আন্দোলস্থিতি, ad. (from আংশোলস, a swinging, and পিরিড, a c use), for the purpose of swinging or oscillating.
- আহ্বালন प्रस् क, ad. (from আক্বোলন, a swinging, and प्रस क caused by , caused by or arising from swinging or oscillating; ad. from or because of swinging or oscillating.
- আবোলনহেতুত, a (from আবোলন, a swinging, and হতু, a cause), causedby or arising from swinging or oscillating; ad from or because of swinging or oscillating.
- আনোলগাড়া, s. (from আনোলন, a swinging, and আভাছা, derire), a desire to swing or usuillate.
- আংশালনাকায়ী, a. (from আন্দোলন, a swinging, and আকায়িন, desirus, desirous of swinging or oscillating.
- আন্দোলনাডিলার, s. (from আন্দোলন, a swinging, and অভিনাত, desige), a desire to swing or oscillate.
- আংশনেশভিলামী. ৫ (tron আংশোলন, a swinging, and অভিলায়িন, destrous). destrous of swinging or oscillating.
- ফাবোলগায়, a. from আবোল, to swing), agitable, capable of being put into an oscillatory motion, intended to be, waved or aguated.
- আংশোঝিত, a. (from আংশোল, to swing, swung, oscillated, agitated.
- আছ্সিৰ, s. 'from অখন, food', a cook.
- wig, s. (from wg, the name of a country), the name of part of the country on the country between Ganjam and Madras.
- আৰ্থিদিক), s. (from অনু. prep. and কছ, to see), logic, an enquiry into the truth and reason of things, metaphysics.

- चांचल, a. (from चांन, other, and चनज, the mind), otherwiseminded.
- with, a (from with, to obtain), one of the terrestrial gods called Vasors who have the superintendence of the treasures in the earth.
- wirish, s. (from win, a collection of water, and sin. to obtain), wriver.
- লাণন্ত্ৰক, a. (from আণদ্, misfortune, and অনক, producing), occasioning calamity or misfortune.
- আ'rid, s. (from जा, prep. and etd, to trade), a market, a shop.
- আশংকাল, s. (from মাপন্, misfortune, and কাল, time), a time of adversity or misfortune.
- खानवार, s. (from जानन, misfortune, and बार, the getting over a river), the getting over a misfortune or calamity.
- জাপন্তি, s. (from আ, prep. and পদ্, to more, a misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.
- আপংশুক, a. (from আপন, misfortune, and প্রাণ, obtained), overtaken by misfortune involved in misfortune, unfortunate.
- লাগন, s. (from আ, prep. and পদ, to more), a calamity, a misfortune, an accident, danger, adversity, an evil.
- আপষ্টাপম, s. (from আপম, missortune. The last member of this word is only a rhyme to the first), missortunes and culamities.
- জাপনুতার, a. (from আপন্, misfortune, and ধর্মার, got over), got through a misfortune or calamity, delivered or rescued from misfortune.
- wifiques, s. from with, misfortune, and wast, a rescuing), the rescuing a person from misfortune or adversity.
- ভাগবুজনকন, a. (from আগবুজন, deliverance from misforlune, and জন, able,, able to deliver from misfortune or adversity.
- -আপদ্ভার, s (from আগন, misfortune, and ১৯২৯, rescue), deliverance from misfortune or calamity.
- আগমুভ, a. (from আগন, misfortune, and গুড; involved), involved in misfortune, unfortunate.
- আপস্থান, s. (from আপন্, misfortune, and ই-ল, destruction), the dissipating of a calamity, the removal of a misfortune.
- আশ্বিদির a. "from আগন, misfritune, and বিশিষ, affected by), unfortunate, distressed.
- লাপবিহান, a. from আগন, minfortune, and বিহান, destitute), free from calamity or misfortune.
- राभकुङ, a. (from जानम्, misfortune, and पूङ, connected with), unfortunate, sunk in calamity.

- चानवृद्धिः, a. 'from जानम्, misforiuse; and 'वर्षिक, distituse, free from misfortune, free from culumity.
- **व्यापन, e.** (from व्याचन: selt), own.
- আপ্ৰত্তীয়', a. (feom স্থাপন, own, and জায়ী, knowing), self-wilked, self-opiniomated, wilful, obstinate.
- আশনভারাক, s (from আশনভার, obstinate), self-opinionatedness, self-will, obstinacy.
- অপ্লবনুগংলা, s. (from জাণৰ, own, and পুলংলা, applause), self-applause.
- আলনমুখির, a. (from আপন; own, and মুখি, understanding), self-conceited, wilful, obstante.
- আলদাআদিন, ed.-(from আগনি, self), of one's self, spoutaneously.
- আপদি, pron. (from আখাশু, spirit), self.
- আগৰ, a. (from জা, prep. and শ্ৰ., to go), seized by, affected by, wrought on.
- ভাগরন্থা, s. (from ভাগর, affected by, and নৰ, an animal), a pregnant woman; a. pregnants
- चानचान, s. (itom चानम्, misfortune, and नान, destruction), the removal of a calamity or misfortune.
- আপনু, pron. (from আখনু, self), self, ownself.
- सांभार, s. (from जा, prep. and गर्, to concect), a potter's
- মাণাকা, a. (from অ, priv. and পয়, to concoct), unripe, imperfect.
- আণান, s. (from আণাবার্গ, the name of a plant), the name of a plant, (Achyranthes aspera.)
- আলাত, s. (from আ, prep. and ৰং., to fall, a falling, the present time, the passing instant, indicated or appointed time, an opportunity.
- জাণাত্তক, ad. (from জা, prep. and পৎ, to more), the present moment; a. sudden.
- আণাৰক্ষরৰ, s. (trom আণাৰক, the present moment, and মহৰ, a dying), sudden death.
- আপাৰতঃ ad. (from আপাত, the current moment), new, instantly, immediately.
- আপাৰদানি, a. (from আপাত, the present time, and দৰ্শিন, seen ing), perceiving or observing the opportunity or specific time, suddenly seeing.
- আশাদ্যীয়, a. (from আ, prep. and পদ্, to move), liable to, obtainable, liable to suffer.
- আপাদপর্যন্ত, ad. (from আ, prep. পান, the foot, and পর.ড, unto), from head to foot, extending to the foot.
- অাণাদ্যবস্ত্, ad. (from আ, prep. পান, a foot, and বছক, the head), from head to foot.
- আগাবোদা, a. (from অ, priv. গা, the foot, and বোদা, washed); not having washed the feet; qd. with unwashen feet.

- আপাৰ, s. (from आ, prep. and et, to drink), an assembly of drunkards, a number of tipplets at a tavern or other such place.
- জাপার্য, ad. (from জা, prep. and পাষয়, base), even to the
- হাপার, a. (from অপার, boundless), boundless, numerous, innumerable.
- 本行列 s. (from appeal, an appeal
- তালিকা, s. (from appellant), an appellant.
- জাণীড়, a. (from জা, prep. and পীড়, to pain), a chaplet tied on the crown of the head.
- আপীৰ, s. (from আ, prep. and শা, to drink, au udder.
- আপুপিত, s. (from অপুণ, bread), a baker.
- जान्याती, ad. (irom जाचान, self, and अंक्रें, self), by one's self, of itself.
- অ: , a. (from আপু, to obtain), obtained, revealed, authentic.
- कार्यभूती, ad. (from जायन, self, and ڪوڪ, self, by one's self, of itself.
- আৰম্বাই, c. (from আৰ, obtained, and গ্ৰহ, to take), avaricious, greedy.
- আইবহন, s. (from जात, obtained, and दहन, a word), a revelation, authentic testimony.
- আৰস্য , s. (from আও, obtained, or more probably (from আত্মন্, self, and সার, quintessence), the making one's self the sole object of an actica; a. accounting self the sole object.
- আপায়িত, a. (from আ, prep. and পাৰ্য, to be large', retrest:ed, re-animated.
- জাপুণারীৰ, a. (from জা, prep. পু., prep. und ma, ene joct). reaching to the foot, extending to the 'oo'.
- আहर, s. (from जा, prep. and हू to more), the act of overflowing, or of suffusing.
- क्षांब्र बन, s. (from का', prep. and क्ष्, to move) the act of overflowing or overspreading.
- আন্তাৰ, s. (from আ, prep. and মু, to more), an overflowing. a flood.
- জাপ্তাৰৰ, a. (from জা, prcp. and ছা, to move), overspreading; s in Anatomy the Omentum or Cawl.
- stigitan, s. (from Si, prep. and क्ष्र, to mose,, the overflowme of a country or place, a flood.
- লাপ্ত (ৰড, a. (from আ, prep. and t. to mous), overflowed, suffused.
- कांध्र . a. (from wi, prep. and t. to go), bathed, overflown, suffu-ed.
- wisan, ad. from 3938, more, more than, extraordina-

- কালৰ i. (from আণন্, misfortune), danger, a calendty, misfortune.
- আছা, s. (from আ, prep. and বুজ, to move), the jumping of fishes over a weir or other such place.
- আফারল, s. (from with, the jumping of flikes, and यस a machine), a weir or bank for the purpose of catching fish.
- काष्टानि, s. (from कान्यानन, a flouncing), the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.
- चाष्टार, s: (from قو, a mouth), a flying tale, doubtful news.
- আधित, s. (from अदि, a serpent, and (ध4, foam), opium.
- আফিরথোর, s (from আফির, opium, and الموردي, to eal), one who accustoms himself to the use of opium, an opiumeater.
- আफिन, s. (from खरि, a serpent, and cut, foum), opium.
- আফিনী, s. (from আফিন, opium), addicted to the use of opium.
- আহুশা. s. (from اقشات, a shaking), the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.
- আফ্লান, s. (from الشاء, a shaking', the shaking of the dust out of a thing, the winnowing of corn, the sprinkling of any thing, a strewing.
- জাল্পোস, s. (from افسو س), woe), woe, distress, grief.
- जार, s (from जन, water, ा, water), water.
- जारकाह, s. (from أبكر, a distiller), a distiller of spirituous liquors, a water-carrier, a sprinkler, a violner, a dealer in spirits, a dr. a drinker.
- আৰকার), s. from إلى , a destiller, the business of a distiller, a duty levied on distilleries, the business of a water-carrier.
- আমৰ্কা, a. (from আ, prep. and বোক, stupid), stupidly clownsh, awkward.
- जाबरसोका, s. from ं, water, and s, s, eating', a narrow mouthed vessel for drinking, a drinking vessel.
- আৰক্ষা, s. (from ৄা, water, and কায়া, a snadow', a light reflected from water or a nistror upon a wall or cicling or upon any other place, a fleeting or light shadow.
- ভাষৰ, v. a. (from আ, prep. and বন্ধ, to more), to suut a door, to close up an opening or orifice.
- আহ'আৰ, s. (from का, prep. and रक्, to move), the shutting of a door, the closing up or covering of a thing.
- atat; v. n. (from at, prep. and a., to be), to turn round, to return to the same point, to thicken with builing, to move round with stirring as liquids do, to receive a temper as metals do, to weld; v. d. to stir round.

- with, e. (from wit, prep. and with the tempering of metals, the welding of metals, the circular motion of fluids when stirred round, the thuckening with boiling as milk does, inspissation.
- with, s. (from wi, prep. and w., to be), the stirring of a liquid with a circular motion, the thickening of a liquid by stirring it over the fire, inspissation, the tempering or welding of metals; s. stirred round, thickened, inspissated, welded, tempered.
- within, s. (from wi, prep. and we, to be); the tempering or welding of metals, the stirring of a liquid round when bolling.
- सारह, v. a. (from सा, prep. and रूप, to be), to repeat, to read, to turn round like water in a whirlpool.
- আবস্থান, a. (from আহবনি, a returning), a repeating, the reading or repeating a passage of a book.
- which conceals an object from view, a pretence.
- wiese, a. (from ايتر, bad), bad, vile, base.
- ★さまれ, s. (from より, badness, vileness, buseness.
- witwi, a. (from witwi, covered, covered, overspread, overshadowed, shady, concealed, close.
- चार्तात, s. (from ्ी, water, and ी.), holding), a person whose office it is to cool and prepare water for the table.
- আ: स्वाह, s. (probably from अवदेशन, emphasis, stress), a selfish crying or repining, an obstinate sulkiness for the purpose of obtaining an object, humoursomeness, the crying as obildren do for every thing that presents itself.
- আব্দার্থানা, s. (from المراز, a water-cooler, and sil s., a house), a house where water for the table is cooled and kent.
- wictis, s. (from إيدار, a muter-cooler), the office of a water-cooler.
- क्षीवगांद्रीज, a. from क्षांववाज, humoursomeness), humoursome, crying for every thing that presents itself.
- जादना, s. (from 🛂, a root), a root, a foundation, an origin.
- আবেল, s. (from اينوس, ebony, ebony.
- ten onen to the yoke, the binding or tying of a thing tight.
- আবেণন, s. (from wit, prep. and বশ্, to sow), a receptacle, a vessel to contain any thing.
- witer, v. n. (from का, prep. and र्व, to rain), to vain slightly, to coze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflamed.

- কাৰত, এ (from আ, prop. and হ, fo serve), a mean and igno.. rant person, one who yields implicit obedience.
- witze, c. (from wi, prep. and wi, to skreen), skreening, concealing, interposing, veiling; s. a thing which covers. In the Bengalee version of the Holy Scriptures this word is used for the mercy seat or lid of the ark of the testimony.
- चारहर, s. (from चा, prep. and च, to skreen), the act of interposing, the skreening or concealing a thing.
- witerely, a. (from wit, prop. and न्, to serve), concealable; expable of being skreened, capable of being covered.
- चाकारीप्रचा, 's. (from कांबहरीप, capable of protection), a capublity of being guarded or covered.
- स्वायत्रनीहरू, s. (from जायहनीहरू, expable of protection), a capability of being guarded or covered.
- আरड६, s. (from האר), nakodness, בינה, a women), s women, a wife,
- জাৰয়া, s. (from ভাৰর, to rain slightly', a slight shower, the oozing or trickling of water from a weak or diseased eye.
- जोर्का, s. (from _{je}f, the outer fold of a garment), the outer fold or outside of a garment.
- आवहर्ष, s. (from wites, to rain slightly), the falling of a slight shower, the trickling of water from the eyes.
- আৰম্পৰি, c. (from আৰম, to rain slightly), the falling of light rain, the trickling of water from the eyes.
- जारड, s. (from 93: , honour), honour, reputation, a goodcharacter, a manner.
- কাৰৱনা, s. (from আ, prep and ব্ৰু, to abandon, the rejectic n of a thing as useless, sweeping , rubbish.
- আবর্ত s. (from আ, prep. and ৰ্থ, to be), a whirl-pool, an eddy in water, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.
- জাবৰ্তন, a. (from জা, prep. and বুৎ, to be), turning rounds.
- আফর্বন, s. (from আ, prep. and বৃৎ, to be', a returning, a coming again to the same point, a circular motion, au eddy.
- खादर्जनी, s. (from जा, prop. and दुब, to be), a crucible.
- wistजिंड, a. (from जा, prep. and त्र, to be), stirred round, thickened by stirring over the fire.
- wian, a. (from Jol, first), first, chief, principal, best.
- an estate, ties and other property moveable or immoveable.

- descendant, posterity, a race, a son, a child.
- सारणी, a. (from का, prep. und दम, to determine a thing', a row, a range, a succession of things, a rank.
- चारत्य, s. (from اینرا, ebony), ebony. Ebony is the wood of Diospyros Ebenum and melanoxylon, and perhaps of some other species.
- कारणा, ad. (from खदणा-, certain), certainly, assuredly, necessarily.
- আৰশ্যক, a. (from অৰশ্য, certainly), necessary, certain, indispensable, expedient; s. necessity, expediency.
- कारणीक्यां, e. (from कारणीक, necessary), necessity, importance, indispensableness. This word and the following though commonly used, are manifestly improper, and ought not to be admitted into the language.)
- कारपाक्ष, s. (from कारपाक, necessarily), indispensableness, necessity, importance.
- स्रोबहरान, a. (from का, prep. and बर, to flow), flowing on, flowing in, bringing in, passing on, customary, usual, uniform.
- with, a particle of prohibition used chiefly in play.
- witibl. s. from water, unfit to be mentioned), the male and female parts of generation.
- चारांज, s. (from اواز s sound), the report of fire arms. a report, a loud sound.
- कारान, s. (from दे रिं) cultivation), cultivation, the settlement of a town or province.
- within, a. (from il,i, cultivation), arable, cultivated, settled.
- कोड्रोनन, s. (from का, prep. and दम, to mease), a reel, a frame on which thread is wound.
- withtele, s. (from witin, an inserting, and sair, an extricating), the correcting of a rough writing by inserting or expunging.
- estets, ad. (from wifets, again), again.
- with a. (from w, prep. and atm, a child), childish, belonging to childhood.
- सारावकान, s. (from कारान, a childish, and कान, time), infancy, childhood.
- काराजरूब, ad. (from का, prep. दांब, young, and दूब, old), from the youngest to the eldest.
- खादाभ्य वयनिया, ad. (from चा, prep. यांच, young, यूच, old, and after, a woman), wholly, including children, old persons and women, comprising all estates and conditi-
- चांबांचा, ad. (from चा. prep. and बांचा, infancy), from infancy.

- wirety, s. (from 7), to prooreste, 33%, a descendant), a [] wister, s. (from w 1, prep. and wy reside); a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tybernacle.
 - আবাহৰ, a. (from আ, prep. and হহ, to obtain), calling, bringing or conducting to a place.
 - काराहरून्नानी, s.º (from काराहरू, conducting to and metal, s tube; in anatomy a vein, the cavity or tube of a vein, (Canalis venosus).
 - আবাহন, s. (from का, prep. and बद, to past away), the bringing of a thing near, an approach, an invitation.
 - আবাহণার্ছ, a. (from witten, an institution, and we, fit, proper), fit to be invited, deserving to be brought near.
 - स्रोबार्गीक, a. (from जा, prep, and बर, to pass away), fit ter be invited, deserving to be brought near.
 - wittles, a. (from wi, prep. and at, to pass away), invited, brought near.
 - चौदारा, s. (from जा, prep. and बर्, to pess away), tit to be invited, deserving to be brought near.
 - काहिरे, s. (from का, prep. and दिये, to pierce), an instrument used to make a hole, an awl, a drill, an augur, a piercer.
 - আহিতাৰ s. (from कारिक, appearance, and क्, to be), an unfolding, a developing.
 - बाहिड ड, a. (from जादिन, appearance, and इ, to be), unfolded, evolved, developed.
 - আবিল, a. (from আ, prep. and বিলু, to separate), sinful, guil-
 - আহির্বা, s. (from আহিন্দ, apparently, and করন, a making), the making of a thing apparent, the manifesting of a
 - আবিহার, s. (from আবিজ, manifestly, and च, to do), the bringing forth of a thing to view, the making of a thing apparent.
 - चारिक्र, a. (from चारिन, apparently, and क्र, done), brought to light, made evident, made apparent.
 - चाविष, a. (from चा, prep. and विष्, to enter), engaged in a pursuit, devoted to a thing, possessed by an idea or sentiment, engrossed, possessed by a dæmon.
 - আবিখটিত, a. (from আবিখ, engaged, and किंत, the heart), having the mind set on an object, heartily engaged in a thing.
 - चादिन, ad. (from चा, prep. and &, to sound), apparently, manifestly.
 - আবীর, s. (from ্রাণুন, to pass, ১৯৭৪, passing), the name of a red powder which the Hindoos throw at each other at some of their idolatrous festivals.
 - wig, s. (from wift, a wen), a wen.

- with a. (from wit, a men), baving a wen.
- আবুয়া, a. (from আহম, sovered), tuberculated, rough.
- ভাইনুখাবুরা, a. (from আবুরা, tuberculated, and আবুরা, indented), rough, uneven, tuberculated.
- wite, a. (from we, prop. and z, to conceal), concealed, covered, skreened.
- च्चित्र, c. (from चा, prep. and क्, to be), circulated, moved round as liquids when stirred, revolved, turned it a spiral manner.
- আৰ্ডি, s. (from আ, prop. and ব্ৰু, to be), a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.
- where, c. (from wi, prep. and fee, to know), making known his case; s. a person who makes a complaint to an officer of justice, one who enters a suit in a court of law.
- ভাষেত্ৰ, s. (from ভা, prep. and বিষ্, to know), the representing of a circumstance, the informing another of something.
- আবেদললি, s. (from আবেদন, a representation, and লিনি, a uriting), an affidavit, a written representation, a plea, a petition.
- wife (a. (from जा, rep. and दिन्, to know), made known, represented, declared, entered as a suit in a court.
- सारणवान, a. (f om जो, prep. and दिन्, to know), under the circumstance of being made known or represented.
- ভাবেন, s. (from ভা, prep. and বিশ্, to enter), engagedness of mind, devotedness, the entering with the heart into an undertaking.
- আবেশন, s. (from আ, prop. and বিশ, to enter), persuasive, engaging, inducing a person to engage in an undertaking.
- আহমন, s (from का, prep. and दिन, to enter,, a workshop, a manufactory, the entrance into a place, a halo round the sun.
- জাবেদি, s. (from হা, a cloud , a cloud; also, a. (from হা, prie. and হা, to speak), clownish, stupid, low, awkward, unable to address another-
- wifes, a. (from we, a year's yearly.
- আৰম্ভ, s. (from আ, prep. and ৰ্, to nourish), an ornament, a jewel.
- Titl, s. (from til, prep. and ti, to appear), splendor, glossiness.
- wister, s. (from জা, prep. and जान, to speak), a prologue, a preface, a preamble.
- wivies, s. (from wi, prep. and wie, to speak), conversation.

- ভাগান, s. (from জা, prop. and জান, to shine), splendor, clehrness, an appearance, a semblance.
- mission, s. (from missis, born of a noble race), nobility, greatness of birth.
- আন্তরভাগন, a. (from আভিতাতা, nobility, and আগন, persessed of , invested with the honours of nobility, noble. অভিনুষ্ঠা, s. (from অভিনুষ্ধ, facingan object), the front আঞ
- object, a fronting position.
- wivis, s. (from wi, prep. यो, feer, and इi, to take', a cowkeeper, one who superintends cows and buffalos.
- আভারণলা, s. (from আভার, a cow-kesper, and শগ্লী, a part of s-town), a station of herdsmen, a part-of a town occupied solely by cow-keepers.
- আতীরী, s. (from আতীরী, a cow-keeper), a female cow-keeper. আতীরীনট, s. (from আতীরী, milk-man, and গট, a dance), the name of a particular tune or key in Hindoo music.
- utsiffer, a: (from units, a committing to memory), eminent in committing a thing to memory.
- utgut[इब, a. (from अक्षाप, inercase), the name of a particular Shraddhe or offering to departed ancestors, made on special occasions, as the weaning of a child, a marriage, or the like.
- win, s. (from আৰু, a mange), a mange, a mange-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhesa; a diarrhesa; a. unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, or the like things), not sufficiently dressed, (applied to food), raw.
- wintin, s. (from) pr. Ch. to ever, pe, common, and peculiar, inferior and superior, plebian and noble, all from the least to the greatest.
- सांबद्ध, a. (from सांब, imperfectly cooked, and दांच, emitting a scent), smelling like the funeral pile, or like ment when roasting.
- জামচুয়, s. (from আম, a mange, and মুখ, pender), the powder of dried mangoes used as a condiment.
- আৰক্), s. (from আৰুণকৰ, a sort of tree, the name of a species of tree, (Spondiss mangifera).
- আমটোকা, s. (from জাব, disease, and ভৌক্, to move), the name of a climbing planty (Vris indics.)
- থানত, s. (from খা, prep. and নত্, to overy, the name of the Palma Christi, (Ricinus communis.)
- चावरनी, s. (from ended, to come), emported, brought in; s. the season in which any merchandize generally arrives, a perquisite, an income, revenue, import.

- portation and exportation, a coming and going.
- wing, a. (from able!, ready), sufficient, enough, abundant, full.
- winted, a. (from whol, to some), imported, brought in, received.
- चावन, s. (from (एवड, the cold season), winter-rice.
- an invitation, the calling or inviting of a person.
- winusis, a. (from wt, prep. and वज् to speak in secret). fit to be called or invited.
- winter, s. (from wi, prep. and any to speak in secret), callad. invited.
- कारणीवर्ण, s. (from witz, a disease, and चीवण, a running of the mose), a cold, a running of the nose with a cold.
- where, s. (from with, disease, and with, rheum), a disease which appears in swellings about the size of a runee in different parts of the body, attended with a violent lighting; water bladders which soon heal of themselves.
- ministry, s. (from Ma, the termination of business), a state, a condition.
- कांवदिकांत, s. (from min, crudity, and दिकांत, a change), u diarrham; a-disentery.
- क्रांस्वां भारत, s. (from कावता म, raw ficsh, and खरन, an caling;, the eating of raw flesh.
- winer-नानी, a. (from winer-न, raw flesh, and willing, ealing), feeding on raw flesh.
- wing, s. (from wi, prep. and wi, to injure), a disease, sick-
- wispun, s. (from wil., ready), sufficient, enough, abundant, full.
- चानशारी. a. (from चानश, a disease, and चन्, to obtain), diseased, sick.
- wings, s. from win, a crudity, and हड, blood), the bloody'flux or dysostery.
- wisten, s. (from wहावांनिका, wood sorrel), the name of a plant, (Qualis cornicalata:)
- witau, s. (from 🎝 o, s. district), a district, the period of a .zuler's government.
- धानवाणे, a. (from धा, prop and बन, to hold), the name of s irge, (Phyllanthus Emblica.)
- कांगल, s. (from ्रेड, s district), an officer of justice, an officer; also (from कांगलक, Phyllanthus Emblica, the dried fruit of the Emblic myrobalan used as an soid.
- कांक्राकांग्राच्य. s. ((rom व्यय, pure, जांड, quinicuence, and
- सावरमारे, s. (from सात्र, disease, and मारे, to egitate), the name

- of a fish, (Clupia princides of Guella, and Clupba apalike of Lu Cepede.)
- winer, s. (from wing s mange, and will dried roots or fruit), dried manges.
- আনপুল, s. (from আন, s disease, and পুল, a spear), the obelic.
- सांबन . s. (from सांब, a mange, and जय. the essence of a thing,, inspirated mange inice.
- चांबरहितु, s. (from चांतु. a mango, and दहितु', turmeric), the name of a plant, (Curcuma reclinata.)
- चांबर्जरी: s. (from चांब, a mange, and रंजरी, furmerie), the name of a plent, (Curcuma reclinata.)
- खांता, s. (from खात, not sufficiently cooked), unburnt bricks, bricks not sufficiently burnt.
- আনামীৰ, a, ifrom mtn, disease, and male, indigation), a disease said by Hindes physicians to arise from indigestion; it is usually attended with a swelling of the sheeks immediately under the eyes.
- चानांचा, s, (from चनांचा, a courtier), a courtier, a counseller.
- ভাষানা, s. f on ভাষ, a mange, and ভাষা, ginger), the name of a plant, (Curcuma Amada.)
- witaine, a. (from المانة), deposited; deposited with, defivered to, confided with.
- ান্সানাণী, s. (from আ, prep. and বৰ্, the water in which rice is builed), water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.
- আমাৰ, s. (from আৰ, unrips, and অভ, food , raw rice..
- खावाडी, s. (from क्रूड्रांड्रक, the howda of an elephant), a howda furnished with a bood.
- আবাশার, s. (from min, disease, and आंगा, a receptacle), a distribute, the stomach or paunch.
- कावानंत्रवृद्धकावादनगंत्री, s. (from कावानंत्रवृद्धक, connected with the stomach and the head and antareanist, an artery', in anatomy the name of certain arteries, via. the Coronary stomachic Arteries.
- আনাপরাইনিজ্যু. s. (from আনাপগাইs, beneath the stomach, and জিযু, a hole), in anatomy the passage which admits the contents of the stomach into the intestines, (Pylorus.) আমি, pron. (from অকাৰ, I), I.
- আধ্বিদ, ad. (from 10%, steadiness, ereal), amen, so be it.
- আহিল, s. (from אינבון), to work, المادة, a ruler), the governor of a province, a superintendant.
- আৰিৰ, s. (from অৰ্. to be sick), flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bribe, a covetaing, lust, desire.
- আधिवतृत्, s. (from आधिव, flesh, and कृत् to set), carnivo-, rous, feeding on flesh.

- আহিমবোজা, s. (from বাহিব, Assi, and বোজু: s: Acder), a' carnivorous animal, a person who feeds on flesh.
- peace which is made by a commander or prince-going over with his namy to the enemies' side.
- wifestift, s. (from wifes, flesh, and wiffin, saring), carniverous, feeding on flesh.
- midies, s. (from जा, prop. and (कर्, to wet), curds of twomilk-whoy, cheese.
- miबीन, s. (from)िक्षे, eleadiness, of fi,a superintendant), a supervisor, a surveyor, an investigaton a commissioner.
- wisin, s. (from மिक्षी; a superintendan'), the office of a superintendant or overseer, the office of a commissioner.
- wister, e. (from 708; to branch-out, peol, a noble), a nobleman.
- कांबीहर्षाचा, s. (from phof; a nobleman, and कठी); a son), one of a noble family, the son of a nobleman.
- wishersage, a (from 1/23) pool; a grandee), a nobleman, lord of lords, a title given by Musulman princes to their ministers..
- चानीहांना, a. (from jani, a nobleman), nobility, greatness.
- আৰীয়া s. (from ১৯০% a nebleman), nobility, greatness:
- wings, a: (from का, prep. and जूड़ to release), clothed, accounted.
- चानूना, s. (from जन, disease, and का, to take), the name of a tree. (Andersonia cucullata.)
- कांब्री, s. from , bractical), practical, artificial?
- with, ad. (from wi, prep. and wa, a root), radically, to the foundation, to the root, fundamentally; s. a cause, an origin.
- कारत्य, a. (from مَوْهَاتَّمَ , to miz), mixed ; s, a mixture, a compound.
- with ad. (from wi, prop. and aw, the north pole), extending to the north pole.
- any thing which gives pleasure, the scent:of a flower, fame, a good report, a perfume, festivity.
- witeren, s. (from का, prep. and नुस् to be glad), the communicating of pleasure or enjoyment.
- আফোন্রিবিখ, s. (from আবেল, pleasure, and বিবিখ; pesses sed of) gratified, full of enjoyment, pleasurable.
- witnings, e. (from कारवाद, pleasure, and तूक, joined to), glad, gratified, filled with pleasure.
- ministre, a. (from within, pleasure, and sites, destitute), cheerless, gloomy, void of pleasure or gratification.

- कारबाहरीयः, त. (from कारबेहर, monaure, and दाय, distillatif) cheerless, gloomy, melancholy.
- with), joyous, glad, gratified.
- witterfire, a. (from का, prep. and क्ष: to be glad), gratified; gladdened, made happy, made cheerful.
- miraticul, s. (from wirette, pleasure), the name of a particular tune or arrangement of sounds in Hindoo music.
- ब्याराजी, a. (from बा, prep. and ब्यू. to be glast), gratifying enlivening, causing agreeable sensations, smelling a any thing which has been exten (applied to the breath.)
- withings, a. (from within, pleusure), joyful, full of plansure ordelight, gravified.
- wigs, s. (from WI, prop. and WI, to commit to memory), there veds, received doctrine, tradition, a custom sauctioned by tradition, a family custom, a national usage, instruction in tradition and customs. The writings called agumes, or taurem, by the Hindoos.
- कासीयमाय, s. (from द्वार्क, sweetscented, and वसाय, 10030ev),tobacco mixed with other ingredients for the backs
- আৰৰ, a. (from অকু, to be diseased), sour, scid...
- चायनग, s. (from-चायन, sour), acidity.
- चान, si (from खन, to be sick), a manger
- साञ्चान, s. (from साञ्च, a mongo, and क, to go), the same of a tree, (Spondies mangifers.)
- कांनुपन, s. (from कांनु, a mengo, and का, to go), the name of a tree, (Spondias mangifera.)
- witदुज्ज, s. (from का, prep. and egg, to act foolishly), a tautology, a frequent repetition of the same thing.
- আবেৰণীয়, a. (from আ, prop. and বেষ্, to act foolishly), fit to be often repeated, deserving to be repeatedly mentioned.
- चान्त्रक, a: (from वा; prep. and त्र्र, to act feelishly), often repeated; s: a-tautology.
- चान, क (from चन्न, acid), the tamarind tree, acidity.
- আছুলা, s. (from আনন্দা; a myrabolan), the Emblic myrabolan, (Phyllanthus Emblica.)
- wineris, e. (from जन्न, acid, and जूडि, a potalerd), the name of a shrub, (Casaipinia oimosperma,)
- wiggeren; s. (from चन्न, asid, and त्यचन, a ratan), the nameof a plant, (Rumex vesicasius.)
- will, a (from winast, Phyllanthus Emblica), the name of a tree, (Phyllanthus Emblica); also the tamarind tree.
- wifi्रण!. .a. (from ब्यू: acid), a tamarind fruit, the tamarindtree, (Tamarindus Indicus.)
- wigh, s. (from wg, seid), the tamarind tree, also the fruit.
 wit, s. (from wi, prep. and whi, to go), income, revenue, imports.

- mer a. (from जा, prep. and यम, to cease), long, wide, fapplied to measures;) in mathematics long with pairs of equal sides; s. 2 parallelogram.
- चांक्टरवृश्जू, a. (from कावन, wide, and हजूत्रमुं: four-cornered., quadrangular; s. a quadrangle.
- জায়বহীপতিমুন্ত্ৰ, a. (from ভায়ত, wide, নার্থ, fong, and চলুব্ৰু, four-cornered,, in mathematics a rhomboid, an oblique parallelogrum, un oblong quadrangle.
- wines, s. (from wi, prep. and we, to crose), the size of any thing, the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices:
- ভাষত্যকুল বুঁ. (from আয়ত, long, and সমহমুমনু, having requal sides), oblong with equal sides; s. a parallelogram.
- আয়রলমন্ত, a. (from আয়ত, long, and সমন্ত, of equal length), rectangular; s. a rectangle
- আহতার, s. (from with, long, and अर्ज, half,, half an oblong. আহতি, s. (from का, prep. and यम to cease), future time, s future state, majesty, dignity, restraint of mind, length, a meeting or junction.
- আइड, a. (from का, prep. and बर, to endeavour), subject to. काइडडा, s. (from काइड, subject to), subjection, dependance,
- wife, s. (from m, mep. and us, to endeavour), love, at-
- tachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.
- আন্তরীকৃত, a. (trom আরব, subject to, and কৃত, done, brought into subjection, humbled.
- আছম, s. (from ১৯৯০), a mirror), a mirror, a looking glass. আছমা, a. (from ৪৯১১), future), approaching.
- कारकाए, s. (from जाए, income, and बाए, expenditure), receipts and disbursements, a person's income and expenditure.
- আক্রাক্তিড, s. (from আফ, income, আফ, expenditure, and ক্রিছে, a.etate), the state of a person's uffairs.
- আহুৰা, s. (from ৯-্বু: f, faith), a grant of lands, a freehold given as a remuneration for faithful services.
- with, s. (from aya, Port.) a waiting maid, a nurse maid.
- wini, s. (from wikis, a paternal grandfather), a puternal grandfathers
- wigis,ps. (from wiyer, a-ground plot), a ground plot, the dimensions of any thing.
- Eistifiel, s. (from aya, Port. a nurse maid, and mis, bette leaf), the name of a medicinal plant, (Eupatorium Aya Pana.)
- আহাৰ্ডি, s. (from wis, income, and অব্বিভি, a state), the state of a person's income, stock, a capital.

- আকার. s. (from আ, prep. and মৰ, to cease), length, extent; width; also, (from ত্ৰা), a day, pot, a day, a sesson, a time.
- minimus, s: 'scom আ, prop. আ, to move, and আন, a climbing plant;, a variety of rice which grows in deep waters and has therefore a very long stem; also, the grain of this variety of rice.
- জাহাত, s. (from তা, prep. and হসু. to endeavour), exertion,, labour, endeavour, fatigue.
- ভাগ, s. (from আর্থান), a paternal grandmother), a paternal great-grandmother, a maternal grandmother.
- আঞ্বীৰ, s. (from ্রান্টা I, a law), a law, a regulation, a ruie.
- चारू, s. (from अयुन्, age), the period of life, age.
- चायुः, s. (from un, prep. and र, to move), the period of a person's life, age, a life-time.
- অায়ুংকাম, s. (from আযুত্ৰ, the period of life, and জাম, des:re),-a desire of long life.
- ভায়:ভয়, s. (from ভায়ুজ, the period of life, and ভয়, decay), the decay, or decline of life.
- चांत्रकाकात, a. (from जांत्र :चन, the decay of life, and कांत्र, making), shortening the period of life.
- আह:क्यकाही, a. (from w मूह्य, the decay of life, and काहिन, making), shortening the period of life.
- আয়ুৰ্ণিক, a. (from আয়ুৰ্, the period of life, and প্ৰাণক, procuring), procuring length of life.
- আফুপেন, s. from আয়ুন, the period of life, and পেন, an end), the end of life.
- আधुरे, । (from जा, prep. and इंदे, to fight), armour, arms.
- আযুত্তীয়, a. (from आयूर, a meapon', fighting with weapons, आयूर्जाय, a. (from आयून, age, and शा, to give), the allotted
- আহুছ্ ভি, s. (from আয়ুল্, age, and ব্ভি, increase), the augmentation of the period of life, longevity.

period of any one's life, a lifetime, age.

- আমুর্গের, s. (from আযুল্. age, and আম, ecience), the science of medicine,
- আয়ুর্হেবজুশন, a. (from আয়ুর্হেব, the science of medicine, and অুশন, eminent), well acquainted with the science of medicine.
- আয়ুর্থিত, a. (from আয়ুর্থে, the science of medicine, and তা, to know), acquainted with the science of medicine.
- আয়ুর্বিজ্ঞা, s. (from आगूर्वित्ज, acquainted with the science of medicine), an acquaintance with the science of me- i cine.
- আয়ুর্বিজ্ञ। s. (from आयुर्विज, acquainted with the science of medicine, an acquaintance with the science of medicino.
- STREET . LAUR SIREN, the science of medicine, and

- of medicine.
- wirth mis; s. (from winten, the science of medicine, and wr. mass knowledge;, a knowledge of the science of medicine.
- काशुर्किकांभक, a: (from काशुर्किन; thorsoienes of medicine, and ভাৰৰ, making known), publishing or making known the science of medicine; size person who publishes or makes known the science of medicine.
- कार्यक्षामा, s.. (from जानूर्वम; the science of medicine, and with, a making known, the publishing or making known the science of medicine.
- साम्राईम्भिन्न, a. from अरम्राईम, the science of medicine, and fart, soment, eminent in the science of medicine.
- चांग्राइत्रिक, a. (from चांग्राईत, the science of medicine, und दिन, to know), acquainted with the science of medicane.
- MINISTERNA, a. (Isom willist, the science of medicine, and first, opposed to, contrary to the science of medicine, ewack.
- क्रांक्टइंब्रिक्रिके, d. (from जायूरईब, the science of medicine, and ferate, opposition), opposition or contrariety to the saignes of medicine.
- का गूर्डनिविनोहर, a. (from जायुर्दास, the science of medicine, and क्रिनाहर, emipent,, eminent in the science of medicine.
- आंग्रहेंबरवंत्रा, a. (from आंग्रहेंब, the science of medicine, and (A), one who knows); a person acquainted with the science of medicine.
- कांग्रह्मनमार, a. (from कांग्रह्म, the science of medicine, and नम् उ, approved), approved by the rules of medicine.
- আয়ুর্বেদ্সিৰ, a. (from আয়ুর্বেদ, the science of medicine, and (নৰ, proved), proved by the principles of medicinal science.
- चांस्ट्रिवीस्न, s. (from चांस्ट्रिन, the scien ce of medicine, and खबावन, a reading), the study of the science of medicine.
- राम्(ईवावेश्वनकांत्रक, a. (from ब्याय्/ईवाकामन, the study of medicine, and atsa, doing), studying the science of medicine; s. a person who studies medicine.
- चांगु(इन्दिंग्यनकांत्री, a. (from चांगु(ईन्दिंग्यन, the study of medicine, and কারিব, doing), studying the science of medicine.
- जागुर्द्यावेगांत्रक, g. (from जांतुर्द्य, the science of medicine, and बदेशनक, giving instruction), teaching the science of medicine; s.'a person who teaches the science of medicine, a professor of medicine.
- कृत्युर्दिमा कृतेश्वना, e. (from क्याकृत्यन, the selence of medicine, and क्षेत्रानना, instruction), a giving lectures on the science of medicine.

- আবু, one who knows), a person who knows the source | আহুরেনাগতিক, s. (som আহুরেন, the solence of medicine, and wifes, ignorant), unacquainted with the science of medivine; s. a quack.
 - काञ्चाईमानुकाती, a. (from काकाईम; the seionce of medicine, und खन्यादिन, according with, according with the science of medicine.
 - काम (केरानभीवन; s. (from क्षोन्द्रिन, the science of me licine, and कानुनीलन, study), the study of medicine.
 - आंक्र इंदोन्नचान, s. (from आंक्र्राइन, the science of me dicine, and जनवान, search), an enquiry or search after the science of medicine.
 - व्याप्तर्हनानुमचानी, a. (from व्याप्तर्हन, the science of medicin., and जन्मवानिन, searching, making enquiry or search after the science of medicine.
 - चामुद्दिनानुमाइ, s. (irom चाँसूर्ह्य, the science of medicine, and खनुनाइ, un agreement with , an agreement or accordance with the science of medicine.
 - আয়ুর্থানুসারে, ad. (loc. case of আয়ুর্বেদাসৃসার), according to he science of medicin".
 - আয়ুর্বেদাভিত্র a. (from আয়ুর্বেদ, the science of meascine, অভিজ, knowing), acquainted with the science of medi-
 - जायूर्यमी, a. (from जायून, age, and (बहिन, knowing), acquainfel with the science of medicine; s. a physician.
 - बाह्य द्वापान है. (from बाह्य देन, the science of menicine, and STATA, instruction), instruction in the science of medi-
 - আমুর্থেদাপদেশক, a. (from আমুর্থেদ, the orience of medicine, and এপদেশ্য, giving instruction), giving instruction in the science of medicine; s. one who gives instruction in the science of medicine.
 - wingstringelies. (from wingst, the science of medicine, and served, an instruction), a person who gives instruction in the science of medicine; s. a professor of medi-
 - আয়ুহ্ম, a. (from আয়ুস, age, and ব, to do , causing longevi-
 - আয়ুখোৰ, s. (from আয়ুসু, the period of life, and ভোৰ, a collection), a particular sacrifice offered to ensure longevity.
 - আয়ুলানু, a. (from আয়ুল, the period of life), long-lived; & one of the tweaty-seven yugas, or divisions of the ecuptic.
 - আপুরা, a. (from আরুস, age), life-preserving, increasing the period of life, occasioning longevity.
 - बाह्य, s. (from बा, prep. and दे, to move), the period of life, age.

- collecting, procuring; s. a person who collects or procures articles for a festival.
- with the set of collecting articles together, the making provision for an undertaking.
- আহোজনীয়, a. (from আ, prep. and মুজু to come info contact), proper to be collected for any work or undertaking.
- with flut, a. (from wi, prep. and way to come into-c.ntact), collected, procured, brought together.
- wite is, a. (from wi, prep. and यूझ, to come into contact), the to be collected for any work or undertaking.
- witvida, e. (from चा, prep. and प्रदू, to fight), war, a battle. चांत्र, conj. (from क्षत्र, more, other), and, also, furthermore; a. more; pron. another, other.
- etauta, a. from sits, more), more, still more.
- चाइन्, s. (from عرق juice), juice, sap, moisture, perspiration, spirit.
- etre, a. (from mt, prop. and we, med's reddish, flesh-coloured.
- ##64, s. (from Οργανον, an organ), an organ.
- mira, s. (from Ub) s, a petition), a petition, a request, a se-
- ants), the officer who presents petitions to a king or officer.
- काइअरवती, s. (from क्रिक्ट), on officer who presents petitions), the office of presenting petitions.
- चारका, a. (from ाहिन, cheap), cheap.
- wird, s. (from مرضي, o petition), a request, a potition, a representation.
- migat, s. (from Myat, a forest), a wild buffalo.
- MIRAL a. (from WFAL a forest, sylvan, wild.
- with [8, 8] (from wit, prep. and \$37, to enjoy), constation, the presenting of a wave offering. Among the Hindows this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed.
- कंतरपी, e. (from اود الي a forerunner), one who runs before the palankeen of a rich man to proclaim his approach.
- which the sun enters Virgo, on which the Hindson cook no food.
- कांत्रवाह, ad. (from wife, more, and wife, a time), again.
- काइरी, a. (from ورب , Arabia), Arabian, Arabic.
- wife, a. (from Mt, prep. and #W, to commence, begun, commenced.

- mts करी, s. (fr om कड़, quickly, and कर्, to nourish), a branch of the dramatic art, the machinery of the drama, the representation of magical incantations.
- सांप्रतांत, s. (from समात, dishonour), dishonour, distress, disappointment.
- with, s. (from wi, prep. and \$15, to begin), a beginning, a commencement.
- wises, s. (from wi, prep. and sec. to begin), the commencing of a thing.
- আয়স্করীর, a. (from जा, prep and इन्द्, to begin), proper to be begun, fit to be commenced,
- wire, s. (from wire, tasteless), the name of a plant, (Solsnum pubescens.)
- wisन्ता, s. (from wt, prep. इस, juice, क्र., prep. and सा, to take), a cockroach, (Blatta gigantes,) literally, the sucker up of juice or moisture.
- चाहा, s. (from हा, to mose), a saw, an awi, a knife, an augur-चाहांच्य, s. (from चाहा, a saw, and च्या, to draw), a sawyer.
- willt, ad. (from Wi, prep. and Wi, to receive), near, distant.
- winter, a. (from wi, prep. and Fi, to receive), an enemy, a resister, an epposer.
- utgitte, c. (from ut, prep. and git, to accomplish), supplicating, serving, worshipping; c. a worshipper.
- wirtings. (from wi, prop. and rive, to accomplish), the act of supplicating or worshipping.
- आहारिनरपांता, a. (from चाहारिन, a supplicating, and त्यांता, worthy), worthy of being supplicated, worthy of being served with attention.
- আরাইনা, s. (from चा, prep. and द्वाद, 40 accomplish), work ship, prayer, attendance,
- wirtदेनांका), a. (from आश्रादेना, supplication, and आकार्य, desire), desirous of praying or worshipping.
- wisterit, a. (from wisiteri, prayer, and कर्, morthy), wore thy of being supplicated, or attended on.
- बाहारिनानण, a. (from बाहारीना, supplication, and बांगण, aftacked to), fond of prayer or worship.
- wirtरेनीए, a. (from चा, prep. and इरहे, to accomplish), preper to be propitiated ar gained over by prayer or worship, worthy of being rendered propitious, placable.
- wis विशासक, त. (from wisiAn), prayer, and बनकू, proper), proper to be supplicated, proper to be prayed to.
- कांशदिन, a. (from का, prop. and इतदे, to accomplish), word shipped, supplicated, attended to, zendered propitious by prayer or evership.
- wights, a. (from wi, prep. and rid, to accomplish), proper to be rendered propitions by prayer or worship, worthy of being gained over by prayer, placable,

- den, case, bealth, comfort.
- unjails, a. (from un prep. and sa, to enjoy), enjoying, comfortable, healthy.
- utified, s. (from soli), a receiver), one who carries the rents or taxes to the treasury.
- wift, s. (from wif, the piles), the piles, hemorrhoids.
- wiw, s. (from a, to move), a hog, a crab, a pitcher, the name of a timber tree, (Lagestrumia' regina.)
- कांबर, a. (from का, prep. and कर, to be produced), mounted
- with, see. part. (from Wi, prep. and (\$\varphi\$, \$ho), a vocative particle used in calling or addressing a person angrily or contemptuously.
- within, s. (from wints, the absence of disease), health; a. healthy.
- mitain, s. (from सा, prep. and क्य, to be impatient), a transmutation, a transfer, a transformation, a change, a substitution, imputation.
- unitated, s. (from ut, prep. and un, to be impatient), the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.
- আংরাপনীয়, a. (from আ, prep. and কণু, to be impatient), capable of being transferred, capable of or fit to be substituted for something else, capable of being imputed to another.
- ed, substituted, feigned, deposited.
- ble of being transferred to another, capable of being imputed to another, capable of being substituted for another.
- द्वारतार, a. (from द्या, prep. and कर, to be produced), an uscension, the mounting upon a thing, length.
- चारहाइच, a. (from चा, prep. and बा, to be preduced), mounting upon; s. a rider.
- mitrice, s. (from wi, prep. and we, to be produced). the mounting upon a thing, the going on board a ship or boat, the getting into a chariot or other vehicle, the mounting a horse or other animal, the ascending of a hill, the climbing of a tree, a stair case, a ladder, a vehicle.
- be mounted upon or ascended, capable of being mounted upon or ascended, capable of being mounted upon or ascended; a a vehicle, any thing or place upon which a person mounts,

- witsiel, s. (from चा, prep and कर, to be produced), mounting upon, climbing, ascending a height; s. a rider.
- with, s. (from with, an accumulating), the procuring of a thing, the accumulating of things, the planting of trees.
- कांचनिए, a. (from कर्ज, to accumulate), planting, procuring ; a. planter;
- uter, s. (from क्यू, stroight), straightness, rectitude, honesty, sincerity.
- ষাজুনি, s. (from অৰ্জুন, a tree), the name of a tree, (Pengtaptera Arjuna.)
- widst, e. (from जा, prep. क्यू, straight, and झा, to receive), the name of a shrub, (Phyllanthus tetrandrus.)
- আর্থ, a. from আ, prep. and ২৭, to hute, to suffer), distressed, vexed, grieved, afflicted with any thing.
- আর্বপ্রনি, s. (from আর্ব, distressed, and ইনি, a sound), a cry
 of distress, a groan or other sound accasioned by pain.
- আর্থনাম, s. (from আর্থ, distressed, and নাম a ery), a cry of distress, a groun, a shrick or any other cry occasioned by pain or distress.
- আহার, s (from হতু, a season), the menstrual discharge, a flower; u. menstrual, related to a particular season.
- আর্থবর, s. (from আর, distressed, and বর, a sound), a cry
 of distress, a groun or any other sound occasioned by
 pain or distress.
- আর্থি, s. from আ, prep: and হম, to hate), pain, distress, the end of a bow.
- জাখিল, s. (from ক্ষিত্ৰ, a family priest), the office of a family priest.
- stiles, a. (from sid, an object), acquainted with any particular subject, versed in any science.
- আহিৰতা, s. from আহিৰ, acquainted with a subject), science, a good knowledge of any subject, un acquaintance with any science.
- जार्नु, a. (from जन्, to move) wet, moist, clammy, cool.
- आपूर, s. (from आपू, moist), ginger.
- জাবু, s. (from জন্, to move, the name of a particular star, also the eighth mansion in the Hindoo Zodiac.
- আ दिंड, a. (from आर्च, wet), wetted, moistened, cool.
- জার্থ্য, a. (from হ, to move), noble, venerable, respectable, excellent, apposite, proper; s a friend, a preceptor
- कार्यक, s. (from कार्या, venerable), a paternal grandfather.
- Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short; there are several modifications of this metre.
- चौर्कार्य, s. (from कार्य:, renerable, und कार्य, a residence),

- the country extending from the earlier to the western sea, bounded on the north by the IL maluy i, and on the south by the Vindhya mountains.
- ड हिर्ज, 's. Thom कांत्रज, a mercon, a mercon, & leaking glass.
- 3.14, a. (from all, a sege), belonging to the a recent seges, authorized by the ancient seges
- STREATS. S. Stom SIN, belonging to a rage, and fair, a marriage, the marriage of a rage.
- আमाउर, त. (from क्षात्र, a ball), a volung ball which it is intendred to let loose as an offering to Shiva or any other god.
- ভান, t (from Yin, a sege,, belonging to the finerent sages, authorized by the ancient sages.
- wist c.n. from Nigg, troubled,, to moulder away, to f. il int. decay, to become altered by keeping applied to food which is spoiled by keeping.) The adverbial participle of this verb is often constructed with \$1, to go, it then means to moulder or fall into decay
- আল, s. (from জান, to hinder), yellow orpinient, the sting of a hee or wasp, the forceps of an insect, a tenon, the birb of an arrow or fish-book; a, not boiled in its preparation, applied to rice.,
- আজজানুৰ, a. (from আজ, rice not boiled to separate it from the busk, and ভালুৰি, destitute of salt), msip.d, fresh; s. food without salt, insipid food.
- আলফাডরা, c. (from s القطار, tar., tar, pitch.
- আলকুশা, s. (from কুশৰময়া, Cowhage, the name of the plant which produces Cowhage, (Carpopogon pruriens, Rox.)
- stimutine, s. from ف क्रिका, a jacket or frock.
- कांकारधाना, s. (from होन्सिमी, a frock), a frock or jacket.
- জান্যান, s. (from জবল, not in contact, shd জব, to kill), the name of the black variety of the cobra de capello, (Coluber Naga.)
- আন্তর্যনতা e. (from অপর, unconnected, and কলা, a climbing plant) the name of a parasitical plant, (Cymbidium tessalloides)
- আল্লাং, a (from হা, priv. and লাল্লং, in contact), loose, unconucted.
- আলগারি, s. (from আলগা, loose), looseness, unconnected-
- জাং প্রাক্তম, a. (from ভালগ্রং, leose, and মুঝ, the mouth), foulmouthed, obscene in conversation, talking at random.
- द्धानवी, s (from द्धानवा, loose), looseness, unconnectedness.
- Time(sits, a. (from Stasts, not in contact, and St. high, uparight, balanced, possed, making the first efforts to raise itself up (applied to a child before it is old enough to walk.)
- सामाताहम्बा, s. (from कांमता, unconnected, धर, high, and वाता, बी

- a climbing plant, the name of a genus of plants, (Cub-
- missiffe, a, efrom windir loose, and de, high, the first selfforts which a child makes to raise itself up before it is sufficiently strong to stand alone, the lifting of staining up so as not to touch another thing.
- আলবোরা, v. (from जॉनवा, loose and \$\$, high), the name of a plant, (Cuscuta capitata and other species, also Cymbidium tessalloides.)
- আলগোচে, ad. (loc. case of আলগোচ : in equipoise, on tiptoe. আলচালু, s. (from আল, not boiled to separate it from the husk, and চালু, husked rice), rice which is separated from the husk without boiling. The rice used at the tables of Europeans is of this kind.
- আপরি, s. (crom আপিবিছা, the palate, the uvula or soft palate.
- আলাঅস্থ্য, s. (trom অলিভিয়া, the epiglottis), in anatomy the uvula or soft palate 'epiglottis.)
- আক্ষা, ad '(tom স্ক, priv. লই, to speak with difficulty, and
- আলহা, s. (from আলক, lac), Lic, leaves impregnated with lac. These are used in India to make red ink.
- আন্তব্য, ad. (from ১৯৯), truly), fruly, certainty, necessarily.
- আলমাল, s. (from আ, prep. and লু. to cut), a circular basin round the root of a tree for the purpose of watering it.
- আলাবেলা, s. (from জল, a tenon, and বেল, to remove), a hooke or indian tobacco pipe.
- שומת, s. from ווללם, an age, ple, the worth, the earth,
- winu, s. (from wi, prep. and mr., to lengthen), a prop, a fulctum, a support, a protector, any thing or person upon which one depends.
- আল্মন, s. (from আ, prep. and লয়. to,lengthen), the depending upon a person or thing, dependence.
- আন্তৰ্যোগ্ৰ, a, (from আন্তৰ, dependence, and বোৱা, pearthy), trust-worthy, ht to be depended on.
- wimanit, a. (from winan, dependence, and we, fit), at to be depended on, proper to be rested on, trust-worthy.
- আक्षयीह, a. (from जा, prep. and जर, to lengthes), क्रि है। be depended upon, proper to be rested on, trust-worthy.
- আক্ষান্যাল্যক a. (from আক্ষান্ত, dependence, and ধণ্যক fit,,
 fit to be depended on, trust-worthy.
- আম্বৰ্ড, s. (from আলম, dependence, and ৰক, mounted on), a climbing plant, a parasitical plant.
- जानचित्र, a. (from का, prep. and नत्, talengthen), suspended, hung on any thing, made to depend from any thing.

- ning, s. (from al, prep-apityaly-to dissolve), a boush, an habitation
- ভালসিয়া, s. (from ভালসং indolence), indolent, inactive, idle. ভালস্য, s. (from অ, priv. and লল্, desire), indolence, inactivity, idleness.
- ভালভাজাক, s. (flor ভালভা; indolence, and काइन, a relinquishing), the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.
- হালসাহাত্য, s. (from আল্লা, indulence, and হাত্য, a relin-, qu'shing), reluxation, a yawning, a stretching of the body to shake off indolence.
- ভাষন্যভাগে, s (from ভাষ্মা, indolence, and ভাগে, a relinquishing), the stretching of the body to shake off sloth.
- আক্লাভাগ্নি, a. (from আখলা, indolense, and ভাগিন্, relinquishing), active, industrious, throwing off. sloth or inactivity.
- আলস্থাবিহীন, a. (from আলস্য, indolence, and বিহীন, destitute), free from indolence, active, industrious.
- আৰ্লাভারৰ, s. (from আলল্য, indulence, and ভারৰ, to break), a yawning or gasping in order to stimulate one's self, the throwing off of indolence.
- ভালসামুক, a. (from ভালসা, indolence, and মুক্ত, joined with), indolent, inactive, slothful.
- আল্লারছিত, a. (from আল্লা, indolence, and বছিত, destitute of), free from indolence, active, industrious.
- আলগাহীন, a. (from আলগা, indolence, and হীন, destitute of), free from indolence, active, industrious.
- আলস্যানি, s. (from আলস্য, indolence, sluggishness, sloth, indolence.
- चीना, a. (from चाकून, troubled), spoiled, tainted, rancid or otherwise injured by long keeping (applied to food.)
- জালাই, e. (from জা, prep. and লা, to take , a misfortune, 'a calamity, an affliction.
- wimiই aimit, s. (from wimit, a calonity, and बालाई, a calamity', ruin, misfortune, a calonity.
- which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.
- আলামা, a. (fiom కఎక్కు separate), separate, distinct,
- জানাই, s. (from জানান, a species of sespent;, the black and most poisonous variety of the Cobra de capel.o, (Coluber Nage.)
- miniation, s. (from wints, the coors de copello, and cur', the expanded hood of that surpent, the name of a plant, (Cactus indicus.)

- আলান, s. (from আ, prep. and লা, to take), the post to which an elephant is tied, the rope with which he is, tied, a fetter, a tie, a tether, a rope or string; also, from আতুল, troubled, spoiled with long keeping.
- জালাপ, s (from জা, prep and জণ্, to speak), conversation, discourse, the enunciation of a proposal, the tenor of a requisition.
- আৰাশ্চারি, s. (from জালাণ, conversation, and চারি, four,, four kinds of introducing a fuge in music.
- আলালন, s. (from আ, prep. and লণ্ড, to speak), the conversing with a person.
- আলাপন্যাগ্য, a. (from আলাপন, the conversing with a person, and আগ্যা, worthy), affable, worthy of being conversed with.
- অলাপনার্থ, a. (from আলাপন, the conversing with a person, and অৰ্ছ, proper, fit to be conversed with, uffable.
- আকাশনীয়, a. (from জা, prep. and লুণ, to speak), conversible, affable.
- ভালাপনোপতুজ, a. (from ভালাপন, the conversing with a person, and ওপতুজ, fit, fit to be conversed with, affable.
- আকাপাকাত্রী, a. (from জানাপ, conversation, and আকাত্রিন, desirous, inclined to conversation, chatty.
- ভালাপান্ত, a. (from তালাপ, conversation, and আলক, attached (o), foud of conversation, chatty.
- আলাপিত, a. (from আ, prep. and জন্, ta speak), conversed with, conferred with.
- আকাশিশী, s. (from আকাশ, conversation), the name of a lute made with only one gourd.
- আলাগী, a. from जा, prep. and जल, to speak), affable, chatty, conversing.
- আলাপীয়, a. (from আলাপ, conversation), affable, agreeable in conversation, chatty.
- আল্বালান্ত্ৰ, a. (from আলান, conversation, and ওপাতু, fit', fit for conversation.
- ফাৰাণা, a. (from আ, prep. and লশু. to speak), uffable, proper to concerse with.
- utming.s. : from कानात, a gourd), the bottle gourd, (Cucurbitu lagenaiia.)
- wintpi, s. (from wi, prep. and ला, to take, a will o'wisp, an apparition.
- simitent, a. (from sássalo, separate), separate, distinct, different.
- with, s. (from www, to be able), a balk in a corn-field, a ridge, a dam, a dike, a row, a range, a rank or continuous line, a race, a family, a woman's female companion, a tenon, in anatomy a small protuberence on the lobe of the ear (Tragus.)

- आतिक्षत, s. (from चा, prep. and नित्, to move), the embrae-
- জ্ঞালিক্সপ্ৰস্থা, a. (from তালিক্স, an embracing, and আকারিপ, descrous, desirous of embracing, eager to embrace.
- আলিপনামী. a. thom আলিপন, an embracing, and আৰ্থিল, desu ons. desirous of embracing, eager to embrace.
- আজিইনার্ছ, a (from আজিমন, an embracing, and আর্ছ, fit) worthy of being embraced, deserving to be embraced.
- আলিন্দীয়, a. (from আ, prep. and লিন্ন, to move,, fit to be embraced.
- আলিমিঃ, a. (from জা, prep. and লিগু, to move), embraced, hugged.
- wiffen, a. (from wt, prep. and fest, to move), fit to be embraced, worthy of being embraced; s. a small drum shaped like a barley corn, and carried on the breast;
- আৰিছা, s. from অলিছা, a jar), s large earthen water jar.
- আform, s. (from আform, a terrace), a terrace before a house, a rai-ed place or terrace for sleeping on.
- আবিশনা, s. (from আবিজ, a plastering), the white-washing or plastering of the walls of a house on festival occasions.
- জালিয়ান, s (from আ, prep. and লিশু, to pluster), the whitewashing or plastering of the walls and floor of a house on festival occasions.
- wife fint s. from wife, a ridge, and अमून, resembling), a cornice on the top of a house.
- কালিলপাইন, s. (trom all spice), pimento or Jamaics pepper,
- কালিৰ, a (from কালি, a protuberance, and ৰা, to stand), situated on the Tragus; s. in anatomy the name of one of the muscles of the ear, (Tragicus.)
- আলী, s. (from আলু, to adorn, to be at le), a woman's female companion, a row or range, a rank, a balk or boundary to a field or garden bed.
- আলীত, s. (from আ, prep. and me. to lick), an attitude used in archery, in which the right knee is advanced and the lettleg drawn back; a. lapped by the tongue.
- ভালু, s. (from জা, prep. and হ, to go), a potatoe, a yam, a tuberous root.
- আৰুবি, a. (from জলবৰ, destitute of salt), fresh, not salted, insipid for want of salt.
- चांतूमा, s. (from ماره الرو), free cost, food obtained at free cost.
 चांतूमभाइ।, s. (from ها), a plum, and fil y, Buckara), the
 usme of a dried fruit brought fror Bucharia and other
 countries, a sort of plum, (Prunta triflora.)
- कानूरा, a. (from कांच्या, disturbed), dissolved, mouldered, fullen into decay.

- जानूदातानूत्रा, a. (from जानूत, troubled), confused, scattered in a disorderly manuer ; ad. confusedly, disorderly.
- जारन, a. (from कायून, troubled), fatigued, wearled, dissolved. mouldered.
- witnest, a. (from worst, not written), not written, not fit to be written.
- wither, a. (from ple, science), learned.
- with, s. (from wi, prep. and (wie, to appear), light, brightness.
- জালোভ, s. (from আ, prep. and লোভ, to appear), hight, a splendid or conspicuous appearance.
- আধোৰদ, s. (from আ, prep. and বোৰ, to appear), the perceiving of a thing.
- আংলাকণা, s. from আ, prep. and লোক্, to see), perseption, discovery, a sight, vision, a survey, a view.
- আলোকনীয়, a. (from আ1, prep. and লোক, to see), perceptible, perceivable, visible, observable.
- আংলোকিয়, a. (from আ, prop. and লোক, to see), perceived, seen, observed, viewed.
- আলোচন, s. (from আ, prep. and আছে, to see), the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.
- আলোচনা, s. (from আ, prep. and লোচ, to appear), trial, examination, investigation, a survey.
- আলোচণীয়, a. (from আ, prep. and লোহ, to appear), investigable, fit be examined, deserving to be investigated, requiring to be surveyed.
- আলোচিত, a. (from আ, prop. and বোহ, to appear), examined, surveyed, investigated.
- ভাবোহন, s. (from ভা, prep. and জুহ, to churn), the stirring
 . up of water or any liquid, muccration, the agitating of
 a subject so as to make it a matter of conversation.
- আবোহিব, s. ((rom তা, prep. and হুছু, to churn), stirred up, agitated, made a matter of conversation.
- चरानावह, a (from चारतर, light, full of light, luminous.
- আ'ज्भिन, s. (from a pin), a pin.
- আह्हीन, s. (from a pin), a pin.
- আন্বারা, s. (from ulmaria, Port.), a bureau, a chest of drawers, a book-case.
- জাৰ-লা, s. (from আ, prep. and পদু, to speak), a supposition, a doubt, hesitation, uncertainty, desire.
- আন-সন্যত, a. (from আ, prep. and সমু, to speak), supposeble, doubtful, not ascertainable, desirable.
- चान-चिन, a. (from चा, prop. and चहु, to speak), supposed, doubted, besitated about, desired.
- चानक, s. (from , 3.4(€, leve), a lover.

- attities, s. (from wester), a particular plant, the name of a particular plant, (Physalis flexuosa.)
- আপাৰণাবা, s. (from আপান, a perticular plant, and সাগারি, helonging to a town), the name of a plant, (Physalis flexuosa.)
- আলম্বনীয়, a. (from আ, prep. and লক্, to fear), formidable, terrible, dreadful, horrible, proper to be feared.
- আলঙা, s. (from আ, prep. and পৰ্. to fear), awe, fear. terror, danger, peril.
- আপতাহিত, a. (from আপতা, fear, and আহিত, connected with), fearful, timorous, fall of atarm.
- আশটাবিশিষ, a. (from আশটা, fear, and বিশিষ, possessed of), fearful, timorous, full of alarm.
- আनक्षादिरान, a. (from जानाः), fear, and दिशीन, destitute of), free from fear, bold, dauntless, fearless.
- सांग्डायूक, a. (from चांगडा, fear, and मूक, connected with), timorous, fearful, full of slarm.
- আপটার্হত, a.. (from আপটা, fear, and রহিত, destitute of , free from fear, bold, dauntless, fearless.
- জাপনিছোৰ, a. (from আপটা, fear, and হান, destitute of), free from fear, bold, dauntless, fearless.
- আশ্ভিৰ, s. (from আ, prep. and শব্, to fear, feared, dreaded
- बानना, e. (from La!, familiar), conversant, familiar, acquainted with.
- बाजनांच, s. (from lati, familiar), familiarity, acquaintance, friendship.
- सामिनाम, ed. (from जाना, a quarter or region, and लाग, a side), on all sides, all around.
- আপা, s. (from আ, prep. and লী, to recline), an sim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.
- mাশর্সিত, a. (from আশব্ধ, a s.ope, and সিত্ধ, accomplished,, having the scope or object accomplished, fully expressing the thing intended, perspicuous, clear.
- कांभंडणी, s. (from أشرقي, a gold mohur), a gold mohur, or gold coin of sixteen rupees value.
- कार्नाचीका, s. (from क्यानास्थारे, a species of shrub), the name of a particular shrub, (Limonia pentaphylla.)
- with, s. (from St, prep. and St., to occupy space), hope, expectation, trust, desire, length, a quarter or region.
- expectingly.
- of a Hinder month containing part of June, and part of July. It commences when the sun enters Gennic.

 The name of the twentieth and twenty-first mansions in

- the Hindoo Zodiac; a staff of Pulavha wood carried by ascetics.
- আগান, s. (from আগান, or আগান, the name of a tree), the name of a tree, (Pentaptera tomentosa.)
- আৰ্লাইছিৰ, a. (from আৰা, hope, and অছিৰ, possessed of ; desirous, entertaining hope, full of expectation,
- জালাপন, o. (from জালা, hope, and জালন, possessed of), full of hope or expectation, entertaining hope, desirous.
- আলাপুৰ, a. (from আলা, hope, and ুাজ, obtained), put in possession of the object of hope or expectation, satisfied, successful in obtaining a desired or expected thing.
- আশাৰৰ, a. (from আশা, hope, and ৰৰ, bound), held fast by hope, restrained by hope.
- জানাবৰ, s. (from জানা, hope, and বৰ, u bond), an attachment rounded on hope, an obligation, a cobweb.
- আশাবিশিষ, a. (from আশা, hepe, and বিশেষ, possessed of), full of hope, full of expectation, desirous, expecting,
- আশাহিহীন, a. (from আশা, hope, and হৈছীন, destitute of), destitute of hope, desponding, despairing, gloomy, disheartened.
- আপাতর, s. (from আপো, hope, and তর, a breaking), disappositment.
- আলীযুক্ত, a. (from তালা, hope, and মুক্ত, connected with), desirous, expecting, looking for, full of hope or expectation,
- আশার্হিত, e. (from আপ, hope, and রহিত, destitute of), destitute of hope, desponding, despairing, gloomy, disheartened.
- আশাংনি, a. (from আশা, hope, and ছান, destitute', destitute of hope, desponding, despairing, gloomy, discouraged.
- আলিক, s. (from المَّاهُةُ , luce, a lover, an affectionate person, a sprightly man, a person of lively manners.
- আলিড, a. (from আ, prep. and আৰু, to eat.), eaten, satisfied. আলিডমিবীদ, a. (from আলিড, caten, and জো, a cow), graced by cows.
- আলিলোড়া, s. (from অকলাকোট, limovia), the name of a shrub, (Limonia pentaphylis.)
- আবিস্, s (from আ, prep. and শাসু, to bless', a blessing.
- আनी, s. (from जा, prep. and जन् to eat) the isings of a serpent, the poison of a screent; a. cighty.
- আলীংপুাত, a. (from আণিন, a blessing, and লাত, obtained); blessed, made the partaker of a blessing.
- জালী (i.e. (from আশী, the fangs of a serpent, and বিৰ, poison, a serpent.
- আক্রিকার, s (from আপিন, a blessing, and গাব্. a giver,, one who blesses others, one who bestows blessings.

- আৰী প্ৰচন, s. (from আশিন, a blessing, and ৰহন, s word),
 a benediction.
- m: পীর্থান, s. (from আবিল, a blessing, and বন্, to speak), a benediction.
- জ্ঞানীবাদক, a. (from ভাশিক, a blessing, and বন, to speak), uttering blessings; s. one who pronounces benedictions.
- ক্ষাশীর্ষ্যকর্যা, s. (from আশীর্ষার, a benediction, and কর্বু, a doer), one who pronounces benedictions, one who bestows blessings.
- আলীর্বাদন, s. (from আশিন, a blessing, and হামন, a speaking), the pronouncing of a blessing.
- কাশীর্যানী, a. (from আশিস্. a blessing, and মানিন্, speaking), pronouncing benedictions, pertaining to a benediction.
- আৰু, ad. (from তাল, to vecupy space), soon, quickly; a. early, (applied to that variety of rice which ripens in the raius.)
- ভাৰৰতু, a. (from আৰ, quickly, and ৰচু, arum), a variety of the Arum Colocasia.
- : আবক্ষণিলাধাই, s. (from আব, quickly, and কণিলারাই, yellow musicard), a variety of early rice which is of a brownish yellow colour.
- আওকোনী, a. (from আও, quickly, and ভোপিন, angry), touchy, easily provoked, passionate, fretful.
- আধর, a. (from আৰ, quickly, and গম্, to go), swift, fleet; s. an arrow, the wind.
- witsifitum, e. (from wit, ruickly, and sittum, the water of the Ganges), the name of a variety of early rice.
- আৰত্ম, a. (from ভাৰ, quickly, and ভূম, pleased), soon pleased, easily reconciled.
- আগবৃথি, s (from আৰ, quickly, and বৃথি, pleasure), gratification which is soon procured.
- আৰহ্মিক, a. (from আৰ, quickly, and ব্যাক্ত, giving pleasure), speedily producing gratification.
- चारवृत, a (from जान, quickly, and वृत, satusfied), quickly satisfied.
- ক্লাৰডুভি, s. (from আধ, quickly, and ভুডি, r.cisfaction), speedy satisfaction, a speedy satisfying of the appetite.
- আধর্থিকর, a. (from ভাষ, quickly, and ব্যাধন, salisfying), soon satisfying the appetite.
- নাপ্তকোষ, o. (from আৰ, quickly, and কোৰ, pleasure), quickly pleased, easily gratified, placable; s. an appellation of Shive.
- withtin, s. (from with, quickly, and tin, rice); a variety of rice which ripens in the rainy season.
- wit रोनी, s. (from wits, quickly, and दे:नी, rice), a variety of rice which tipens in the rainy season.
- আবশ্ভিশ্যি, s. (from আৰ, quickly, and পুডিশ্যি, acquaint-

- snce), the speedy accomplishment of an object, a good understanding with a person which has been speedily acquired, confidence soon obtained.
- আত্যুখিশবিষয়, a. (from আৰ, quickly, শুভিশবি, sequaintance, and ড্, to do), speedily accomplishing an object, effecting a speedy acquaintance, speedily introducing a person to the good opinion of another.
- আৰু ব্যৱস্থা, a. (from আৰ, quickly, and বুটিপৰ, known), soap accomplished, soon possessed of the good opinion of another, soon acquainted, soon known.
- আব্যান, s. (from আৰ, quickly, and আন, fruit), the name of a tree, (Scytalia Langan.)
- আধার্টপারি, s. (from আছ, quickly, and সুধীন, large), a variety of early rice, the plant and grain of which are larger than in the other varieties.
- जांबद्वीरि, s. (from कांच, quickly, and द्वीरि, rice), rice which ripens in the rainy season.
- আৰম্ভাব, s. (from আধ, swiftly, and মু, to bo), awiftuess, a vagary.
- আকরানশানি, s. (from আছ, qui kly, হান, Rama, and পারি, rice), a distinct variety of early rice.
- with, e. (from with, hope, and with, gained), in Hinder music, the rising or falling of pairs of notes through seven lines according to certain rules.
- बान्यात, a. (from إشكار, known), known, revealed, apparent, clear, public.
- আৰ্ছিড, ad. (from আণ, an expression of surprise, and চৰ্, to move), suddenly, unexpectedly.
- আকৰ্ম, a. (from আ, prep. and sg. to move), marvellous, astonishing, miraculous, surprizing, supernatural, wonderful.
- আকর্যাজান, s. (from আকর্মা, astonishing, and জান, an idea), satonishment, surprize, a wonder.
- আন্তাৰ্ভ, s. (from আক্ৰা, marvellous, and বৃতি, an idea), astonishment, surprize, a wonder.
- আকর্যমোই, s. (from আকর্য্য, surprise, and বোই, knowledge), an idea of wonder or surprise, astonishment.
- बाह्यस्वादेव, a. (from बान्डर्स, surprise, and catan, indicating), indicating wonder, or surprise, making known wonder or surprise.
- আৰু, s. (from m), prep. and বুৰ, fatigue), a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state or condition of life, four of which are enumerated by Hindoo writers as the requisite conditions of men, vis. that of a student, a housholder, an accetic, or a mendicant.
- कानुबन्ध, a. (from कानुब, a hermitage, and नुब, fallen from),

- expelled from the hermitage for evil conduct, excommunicated, apost stized from one of the conditions of life.
- आनुवपुत्र, a. (from कान्य, a hermitage, and युत्र, connected with), pertaining to a hermitage, belonging to a religious community, connected with a state of life.
- আশুন্নযোগ্য, a. (from আপুন, a hermitage, and যোগ্য, worthy),
 worthy of a place in a religious retreat, suitable to a
 state of life.
- আলুবছাইড, a. (from আনুব, a state, and কৃছিড, destitute', desritute of the advantages of being in one of the four states prescribed in the Hindov laws; living in the neglect of a prescribed state.
- আপুনপ্ন, a. (from आभूत, a state, and भूता, empty), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.
- জাত্ৰহান, a. (from জাপুৰ, a state, and হান, destitute), destitute of the advantages of being in one of the four states prescribed by the Hudoo laws, living in the neglect of a prescribed state.
- আশুমী, a. 'from आभूभिन, belonging to a hermitage'), pertaining to a hermitage, belonging to a religious community.
- ung, s. (from un, prep. and n, to serve), an asylum, a refuge, that to which any one has recourse in time of danger, a shelter, a protection, a defence.
- चान्त्रशीष, d. (from का, prep. and जि., to serve), proper to take refuge in, fit to be resorted to or depended on.
- আপুরু হিন, a. (from আপুর, an asylum, and রহিন, bereft of), destitute of an asylum, defenceless, exposed.
- আनुश्रदीन, a. (from जानूब, an asylum, and शीन, destitute), destitute of an asylum, defenceless, exposed.
- बोर्नुश दिन, s. (from बानुष, un asylum, and अविन, connected with), secured, placed in salety, dependent.
- जाना s. (corrupted from जानूब, a rejuge), an asylum, a retuge, a shelter.
- আৰ্শিক, a. (from wi, prep. and শ্রি, to serve), secured, placed in safety, dependent.
- कान्तिकारां नाहे, s. (from कान्ति protected, कांग्र, shadow, and नाहे, s musical sound), the name of a particular mode of Hindoo music.
- witngs, e. (from जा, prep. and जि. to serve). proper to take refuge in, fit to be resorted to, worthy o. being dependent
- আরিখ, a. (from জা, prep. and রিখ, to embrace), embraced, hugged.

- আছো, s. (from का, prep. and जिन्, to embrace), an embrace, a hug.
- আপলিত, a. (from আ, prep. and আন. to respire', encourage ed, comforted, animated.
- আৰ্ছ, a. (from জা, prep. and খন্, to respire), encouraged, comforted, animated.
- অাশান, s. (from আ, prep. and খন, to respire), encourage yeut, hope, comfort, animation.
- আখানিত, a. (from আ, prop. and খ্ৰু, to respire), encouraged, comforted, animated.
- lar mursions), the name of one of the Hindoo itellar mursions), the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.
- আদিনবলৈ, s (from আপিন, September, and বৰল, mhite), a variety of rice, which ripens in September or October.
- with, s. (from withh, the name of a stellar mansion), the name of a month which contains part of June and part of July. It commences when the sun enters Gemini. This name is likewise given to two of the mansions in the Hindoo Zodiac. The stuff of a devotee made of Pullasha wood.
- আবাঢ়া, s. (from আ, prep. and লচ্, to bear;, the twentieth and twenty-first of the Hindee stellar mansions.
- আলানীপুলিয়া, s. (from আঘাচ: the wame of a month, and পুলিয়া, the full moon), the full moon which falls out in the month of Asharha.
- আৰু, s. (from অৰু, to throw), a bow. This word is also an interjection expressive of recollection, anger, pain, menace, or affliction, ah! oh! v. a. to come.
- আসক, a. (from আ, prep. and সজ, to be connected with), attached to, enamoured.
- আলভটিত, a. (from আলভ, attached to, and fis, the heart), attached with all the heart to an object, cuamoured.
- আৰ্লান্ড, s. (from wi, prep. and ৰজ, to be connected with), an attachment to an object, love, attachment,
- আসার, a. (from আ, prep. and সত্ত্ব, to be connected with), incessant, constant; ad. incessantly, constantly; s. society, fellowship.
- আস্তি, s. (from তা, prep. and অব, to go), an approach, so meeting, a junction, an intimate union, gain, profit, the acquirement of a thing.
- আলন, s. (from আন্. to sit., a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy, a sitting in some particular posture as is practised by devotees,

- a market stall, the name of a tree, (Pentaptera tomentosa.)
- জাসমণীর s. (from জাসন, u seat, and পাঁচ, a stool., in anatomy the name of a particular muscle, called (Sartorius) the taylor's muscle, because it is that which assists them in crossing their legs.
- ফালন হিলিখ, a. (from winn, a seat, and হিলিখ, porsessed of,,
 possessing a seat or carpet.
- জালন্তিহীল, a. (from আলন, a seat, and হৈছীল, destitute of), destitute of a seat or carpet.
- জান মুক্ত, a. (from আনন, a seat, and মুক্ত, connected with), connected with a seat, belonging to a seat.
- জানখঃ হৈত, a. (from জানন, a sent, and ক্লতিত, destitute of), destitute of a seat or curpet.
- থাকাৰ, a. (from আলম, a scat, and ঙা, le be situated), seated, placed or being on a seat or carpet.
- আসন্ধারী, a. (from আসন, a seat, and আছিন, remaining on), continuing on a seat or carpet, being on a seat.
- আসন্থিত, a. (from আসন, a seat, and বিত, situated), situated of on a seat or carpet.
- জালন্থীন, a. (from জালন, a seat, and খ্রীন, destitute of), destitute of a seat.
- আসনাকার, a. (from আসন, a seat, and আবার, a form), seatahaped, bed-shaped. The word is applied to the four small processes of the Os sphenoides which form the Sella turcica, (clinois ss.)
- ভাননাক্তি, a. (from জানন, a seat, and জাক্তি, a shape), seatshaped. The word is applied to the four clinoid processes of the Os sphenoides.
- কাসনাক্তিপুৰৰন, s. (from আসনাক্তি, seat-shaped, and পুৰৰন, a process), the name of the four small processes of the Os sphenoides which form the Sella turcica.
- আলণাহিত, a. (from আলণ, u seat, and অভিড, connected with), connected with or belonging to a seat or carpet.
- আক্লনাৰ্ছ, a. (from আক্লন, a seat, and আই, worthy), worthy
 of a seat.
- सामणी, s. (from जानन, sitting, and मा, to give), a small stool, a chair.
- खांगड, u. (from खा, prep. and बद, to move', approached, near, approaching.
- আসম্বৰ্গন, s. (from আসম, near, and কাল, time), the season of death.
- আসৰ, s. (from wit, prep. and ৰু to bring forth), rum, spicits distilled from sugaror molesses.
- खान्दाद, s. (from سبب, a cause), goods, chattels, baggage, furniture, an apparatus,

- कांग्रेस, s. (from موقر , a hurseman), a person who rides upon a horse or sehicle.
- জাসরারী, e. (from اموار, a horsemm), horsemanship, ridership.
- আপনাস, s. (from _____) by, the heavens, ু the sky), the sky, the atmosphere.
- জানবানী, a. (from المهالي, aky-hlue), azure, sky-blue.
- জানখানীরন্ধ. s. (from اسهائی, a colour), a blue colour, a sky colour; a. sky-blue, azute.
- कांनह, s. (from निद्धाः, to restrain or detain, pass, a company), an assembly, a company, a convention, a solemn assembly.
- जामन, s. (from Jod, an origin), an origin, an original.
- আসলতোর, a (from عسل هوب, liquorice), liquorice.
- আলা, s. (from as, a staff), a staff, a mace, a club.
- জানাবিত, a. (from আ, prep. and অনু, to move), obtained, gained.
- আলাইন, s. (from আ, prep. and লাই, to accomplish), the compleat accomplishment of an object.
- আকান, a. (from ানা, a facility), facility, a benefit, an advantage, a gain; a. ensy.
- আসানী, a. (from اسات, easy), facility, ease.
- আলাপ, s. (from অ, priv. and লাপ, a serpent), a toad.
- আলাবরমার, s. (from مص a staff, and المراقار, a bearer), a macebearer, one who carries a staff.
- জালাদরবারী, e. (from عسابر والر a mace-bearer), the office of a mace-bearer.
- আলাবাড়ি, ... (from loss, a staff, and atis, a staff), a
- আলানা, s. (from ১৮), a kāme, haml, a name), a client, a defendant.
- আলাহার, s. (from আলা, a coming, and অন্তিন্, at enmity), a mode of Hindoo music.
- আলিছ, a.'(from আ, prep. and লিই, to move), taken into custedy, placed under restraint, imprisoned.
- জাসুরা, a. (from ১৯ ১৯), filled), filled, satisfied with food.
- আসুর, s. (from অসুর, a damon), a damon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustaid; a. diabolical, applied to a marriage where the bride has been purchased.
- আসুর বিবাধ, s. from অসুর, a demon, and বিবাধ, a marriage), one of the modes of marriage recognized in Hindoo law. It takes place when the father or guardian gives his daughter or ward in marriage in consideration of a sum of money.
- আসুরিক, a (from অসুর. a dæmon), helonging to a dæmon; resembling the actions of a dæmon, diabolical, savage,

- purchased.
- আপুরিষ্টিকংগর, s. (from কাপুরিষ, barbarous, and চিকিৎসর, a physician), a surgeou, one who cures by cutting or cauterizing.
- चानुद्री, a. (from चन्द्र, a camon), barbarous, savage ; disbolicul.
- আসুরীচিবিৎসা, s. (from আসুরী, barbarous, and টিবিৎসা, medicine), surgery, the art of enting by cutting or cauterizing.
- कारमधा, s. (from खा, prep. and निहे. to move), a person who takes another into custody or who procures his being put into custody.
- আনেব, a. (from sa, prep. and সিই, to more, custody, confinement, restraint upon a person's liberty. The Hindoo legislators reckon four kinds of custody, or restraint, viz. confinement to a certain place, confinement for a stated time, confinement from the person's house, confinement or restraint from his work.
- আলেইক, a. (from আ, prep. and সিবু, to move), putting under restraint, committing to custody; a a person who commits another to custody.
- জালেইকাল, s. (from আলেই, custady, and কাল, time), the appointed time of confinement.
- ছাপেইনীয়, a. (from জা, prep. and নিই, to move), liable to an arrest, liable to confinement.
- আरमदेशायका, s. (from जारमदे, custody, and बाबाका, a law), the law of arrests, the law concerning custody or confinement.
- witनदें हि, a. (from witनदे, custody, and wife, the first), every kind of judicial process or law beginning with that of arrest or confinement.
- আলেক, a. (from জা, prep. and পিব, to more), liable to six arrest, liable to confinement.
- wits[€3, s. (from €1, prep. and €€, to move by leaps), one of the five paces of a horee, a gallop.
- क्षां क्षित्र क्षित्र हैं।, s. (from का, prep. क्, to overspread, and विका, a cake), a kind of pancake.
- with, s. (from wi, prep. and we, to overspread), a sort of pancake.
- with ". (from wi, prep. and we, to throw), whole, unbroken. wiere, s. (from stable), a stable.
- mistre, a. (from wis, thrown, and wis, distracted), distracted, hurried, troubled; full of anxiety.
- with, s. (from wil, prep. and w, to cover), the lining of a germent, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

- berberone, applied to a marriage where the holds is ii. wingreed, a (from wing, a thing spread out, and and, a sore of grass), a layer of koosha grass spread out on a sacrificial occasion.
 - siture, a (from ut, prep. and u, to sover), a carpet, a bed, the clothes of a bed.
 - कांचाबा s. (from चान, s place, corrupted into अंधिका), the threshold of a door, the place where a dovotes resides.
 - utfeu, a. (from ufe, it is), believing the being of a God, believing, trusting.
 - wifest, a (from wifes, believing), faith in the existence of a God, the sentiment of the existence of a God.
 - कांचिक्द, s. (from जांचिक, believing), faith in the existence of a God, the sentiment of the being of a God.
 - আখীৰ, s. (from erexul, a sleeve), a sleeve.
 - আधीर्न, a. (from जा, prep. and ज, to corer), spread out, laid out in an orderly manuer.
 - আৰুত, a. (from जा, prep. and क्, to cover), spread out, laid out in an orderly manner.
 - with, ad. (from Zamel, slowly), slowly, gently, faintly.
 - আছেলুছে, ad. (from আহত, slowly, and সুৰ, well), indolently, at ease, leisurely, slowly.
 - আৰা, s (from আ, prep. and si, to stand), confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an abiding, an effort, an exertion, respect, regard, an assembly.
 - जाराहे, s. (from जारा, steadiness), the key note in music.
 - আহিৰ, a. (from আহা, faith), believing, trusting, depending, laborious, attentive, firmi.
 - আছিকতা, s. (from আছিক, believing), the condition of a believer, dependance, faith, exertion, attention to an object, firmness.
 - আশিক্ত, a. (from আহিক, believing), faith, believership.
 - खांच्र, s. (from चा, prep. and नम्, to move), business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.
 - আह्ना, s. (from का, prep. and क्रव, to emulate), emulation. the daring of a person, self-exaltation, rivalry, ambition, arboast, a vaunt.
 - আন্তর্গান্তিৰ, a. (from আন্তর্বা, emulation, and আৰ্ডিড, connected with), full of emulation, self-important, ambitique, boasting, vaunting.
 - काक्रवादिनिय, s. (from कांत्रवी, emulation, and दिनिय, possessed of , full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.
 - আছেতা विशेष, a. (from आहर्जा, emulation, and विशेष, deetitule of), free from emulation, destitute of rivalry, free from ambition, free from boasting or vaunting.

- with), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.
- of), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.
- কাল্লখাহীৰ, a. (from আল্লখা, emulation, and হাঁৰ, destitute of), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.
- बाह्यांचर, a. (from को, prep. and क्षर, to emulate), emulated, aspired to, rivalled, boasted, vaunted.
- of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, a clapping, self-importance.
- miratiae, a. (from था, prep. and खन्, to move), flounced, flapped, clapped, suddenly disengaged.
- ping of one hand forcibly on the other arm 40 as to cause a loud sound. This is done by combatants, as a token of defiance; the name of two plants. (Jasminum Zambac, the wild sort, and Calotropis giguntes.)
- blowing of a flower, the sudden expansion or opening of a thing which was before closed.
- बारकारेनी, s. (from बा, prep. and ब्यूरे, to burst open), an augur, a gimlet, a drill.
- बाकावीन, s. (from बक्द, I), belong to us, of our party.
- बान्स, s. (from क्षाप, to throw), a face, a countenance, a viasge, the mouth, the first term in progression.
- minin, s. (from mt, prep. and m, to taste), a saver, a relish.
- बाजायन, s. (from जा; prep. and जा, to taste), the tasting of food, a relish, a savor.
- कांचांपनीय, a. (from ut, prep. and ut, to taste), fit to be tasted, agreeable to the taste.
- कांचावित्यां, a. (from कांचाव, a relish, and वित्यां, possessed of), well tasted, of an agreeable flavour, delicions.
- बारामकु, s. (from जानाम, s relieft, and कुन, joined to), well tasted, delicious, of an agreeable flavour.
- ভাষাই হিছ, a. (from আখান, a relish, and সুহিছ, destitute of), tasteless, insipid.
- काषावरीन, a. (from काषांत्र, a relish, and दीन, destitute of), taxteless, insipid.
- कांचारी, a. (from कांचार, a relish), well tasted, delicious.
- हाचार्, a. (from काचार, a relish), delicious, well tasted.

- जांचीरा, a. (from का, prep. and जा, to taste), fit to be thated, agreeable to the taste.
- wife, a. (from wit, ah !) an interjection implying order of command, also severity or reproof, ah ! ahu
- wite, a. (from wi, prep: and Eq. to smite), smitten, beaten, stricken, struct, hurt, injured, uttered falsely, new applied to clothes.)
- जारना, s. (from का, prep. and दन, to smile), the act of smiling, the act of hammering a piece of metal.
- खाइननीम, a. (from खा, prep. and हन्, to smite), malleuble, capable of being beaten or hammered out, vulnerable:
- witter, a. (from wi, prep. and wit, to smite), mallenble, capable of being beaten or hammered out, vulnerable.
- जरिय, s. (from जा, prep. and द, to effer), a sacrifice, war, a combut, an attack, a pustule or boil within the nose.
- mit नोंक, a (from wi, prep. and w, to offer), sacrificial, proper to be effered. This word is employed as the adjective of consecrated fire taken from the housholder's perpetual fire, and prepared for receiving oblations.
- stites, s. (from si, prep. and s, to steal), the collecting of things, the bringing of a thing, removal, elimination.
- আহ্নবর্তা, s. (from আহ্র4, a bringing together, und ৰত্, a doer), a person who collects or brings things.
- আহরণকারত, a. (from चार्डन, a bringing, and काउन, doing), bringing, collecting; s. a person who brings articles.
- चारत्रवाती, a. (from चारत्रव, a bringing, and चाहिन, doing), bringing, collecting.
- बोरहबचना, a. (from चारहब, a bringing, and चना, producia ble), producible by or arising from bringing things to a place.
- আহরণঅব্যে, ad. (loc. case of আহরণঅব্য), for the purpose of bringing to a person or place.
- আইন শিবিত a. (from আহন, a bringing, and िदिन, d cause), caused by or arising from bringing; ad. from or because of bringing.
- আহ্বৰণিষিতে, ad. (from জাহ্বৰ, a bringing, and পিৰিড, a cause), for the purpose of bringing.
- कार्यन्त्रक, त. (from कार्यन, a bringing, and प्रकृ, caused by), caused by or unsing from binging.
- चारहबदिना, ad. (from चारहब, a bringing, and दिना, without), without or beside bringing.
- আহর-থাৰিকৈ, a. (from আহর-, a bringing, and বাডিরিক, excepted), bringing or collecting excepted.
- আহরবহাজিয়েন, 4 (from आहरत, a bringing, and बाहिएतन, an exception), the exception of bringing or collecting.
- আহর-ব্যক্তিকে, a.l. loc. case of আহর-ব্যক্তিকে, with the axception of bringing, without or beside bringing.

- আহরবাধার, a. (from আহর।, a bringing, and বোরা, wonthy), worthy of being brought or collected together.
- witnessergy, a. (from witnes, a bringing, and even a cause), caused by or arising from bringing or collecting; ad. from or because of bringing.
- minerally, ad. (from कारहर, a bringing, and कर्य, an obfect), for the purpose of bringing.
- witzsatt, a. (from witzsa, a bringing, and wt, worthy), worthy of being brought.
- सार्क्रतेत्र, a. (from सा, prep. and स, to steal), proper to be collected or brought, requiring to be brought or collected together
- चार्चन, a. (from चा, prep. and च, to take), worthy of being brought, requiring to be brought or collected.
- . आंदरी, s. (from जा, prep. and ज, to take), one who brings things, one who eats.
- লাংগুৰুথ, s. (from আংড্, one who brings, and ৰুথ, an opening), in anatomy the name of the pabulous orifice.
- with, interf. (from wit, ah !), alas! ah!
- witig, s. (from wi, prep. and w, to take), food, a meal, a repast, diet.
- enteriar, a. (from ent, prep. and ent, to take), bringing, collecting together; s. a person who brings things to a place. In anatomy the name of the pabulous orifice.
- আহায়ৰণ্য, a. (from আহায়, a meal, and অণ্য, producible), producible by or arising from eating.
- wints सारा, ad. (loc. case of wints स्वा), for the sake of a meal, for the purpose of eating.
- चारांत्र हाति, ह. (from चारांत्र, food, and चाप्त, relinquishment), the relinquishment of food.
- আহারতারী, a. (from আহার, food, and তারিন, relinquishing), relinquishing food, disgusted with food, retiring from table.
- maintains others, a giver of food, one who provides the means of maintenance to others.
- wittenin, s. (from witts, food, and win, a giving), the giving of food.
- witts मा । क. (from witts, food, and संग्रक, giving), giving food, maintaining; s. a person who feeds or supports others.
- चाराज्ञपात्रों, a. (from चारांक, food, and पारित्, giving), giving food, maintaining.
- witts निविचन, a. (from witts, food, and निविच, a cause), caused by or arising from food; ad. from or because of food.

- micis निविष्ठ, ad. (from micis, food, and निविष्ठ, a cause), for the purpose of food, for the sake of food.
- আহারণথ, s. (from with, food, and गायिण, a read), the alimentary canal.
- काराजनसम्बद्धिः, a. (from काराज, food, and नताक्ष्यः, averse), averse to food, not eating food.
- আহারপুণালী, s. (from আহার, food, and পুণালী, s pipe or tube), the alimentary canal.
- আইারপুডিয়বর, a. (from আহার, food, and পুডিয়বর, opposed to, opposed to or hindering food.
- আহারপুষ্ক, a. (from আহার, food, and পুষ্ক, caused by))'
 caused by or arising from food; ad. from or because of
 food.
- আহারবর্তনা, s. (from আহার, food, and বর্তনা, disappointment), a disappointment respecting food.
- আহারবিউড, a. (from আহার, food, and বিউড, disappointed), disappointed respecting food.
- wittsदिना, a. (from wittin, food, and दिना, without), without food, beside food.
- আহার(ব্যেক্সা, s. (from আহার, food, and ব্যেক্সা, discrimination), the discriminating of food.
- काराजियोग, a. (from काराज, food, and विद्यान, destitute of), destitute of food, necessitous.
- আহারবাহিক, a. (from আহার, food, and ব্যাহিক, excepted), food excepted.
- witter () रहित है. (from witter, food, and बहित क, en exception), the exception of food.
- witisar(चाइत्क, ad. (loc. case of जांदाइवर(चाइक), with the exception of food, without or beside food.
- আহারবাধাত, a. (from আহার, food, and ariete, a hinderance), an hinderance or obstacle to food, a want of food.
- আহারব্যাখানত, a. (from আহার, food, and আহাখন, hindering), hindering or preventing food.
- আহারবারাভিলারী, a. (from আহার, food, বার, merely, and অভিলানিন, desiring, greedy, ravenous, selfishly voracious, desirous of nothing but food.
- witters (ev. a. (from witter, food, and rite, destitute of), destitute of food, necessitous.
- witive of food, necessitous.
- wittistइक, a. (from witis, food, and (स्कृ. a cause), caused by or arising from food; ad from or because of food.
- काराजाकी, s. (from काराज, food, and काराकी, desire), hunger, appetite, a desire for food.
- चारावाडी, a. (from चाराव, food, and ministra, desirous), hungry, desirous of food.

- witisignish, s. (from witis, food, and wquifte, following', proportioned to or arising from the quantity of food,
- witingeries, ad. (from witin, food, and whein, a following upon), according to food.
- আহারাছেব, s. (from আহার, food, and আছেব, s seeking), a seeking for food.
- witisticast, s. (from witis, food, and weest, search), search for food.
- wirigical, a. (from witin, food, and कारविष, secking , seeking for food,
- ভাষারকো, s. (from আহার, food, and অক্সা. contempt), a disgust. of food, a contempt of food, a nauses.
- আহারাভিনাত, s. (from আহার, food, and অভিনাত, desire), a desire for food.
- जाराज्ञास्त्राची. a. (from काराज, food, and कविमाविन्, desirous), desirous of food, hungry.
- witetatif, s. (from witeta, feed, and कार्यन, desirous), hungry, desirous of food.
- আহার . (from जा, prep. and ज, to take), feeding, gluttonous, feeding freely.
- withing, e. (from with, food, and thi, desire), hunger, a desire of food, appetite.
- ভাহাতের, a. (from ভাহাত, food, and ইছ, desirous), desirous of food, hungry.
- witteras, a. (from siters, f.od, and रेड्डू. desirous), desirous of food, hungry.
- winiciring, a. (from ভাষার food, and ভাষুত, proper), fit for food, estable.
- mittiff. a. (from 51, prep. and W. to take', fit to be brought, fit to be eaten, incidental, adventitious, accessary; s. the accessary parts of the drama, as dress and ornaments.
- জাহিত্যা, s. (from জহিত্যা, harmless), the name of a plant, (Solanum pubescens.)
- कारिक, a. (from का, prep. and का, to hold,, placed, deposited.
- wifevifi, s. (from wifev, placed, and wife, fire), a brahmun who has preserved a consecrated fire which was kept continually slive in his family.
- wifeet, a. (from wind, slow), slow.
- धाहिएक ad. (loc. case of खारिडा), slowly, leisurely.
- कारीहो, s. (from आकीर, a cow-kesper), a cowherd.
- wire, a. (from ut, prep. and प, to effer), offered, sacrificed.
- wive, s. (from जा, prep. and प, to offer) a burnt sacrifice.
- wixfonist, s. (from wixfs, a burnt sacrifice, and ning, a

- gloof), the person who makes or presents a burnt offer-
- আহতিনান, s. (from আহতি, a burnt sacrifice, and বান, a gising', the offering or presenting of a burnt sacrifice.
- আহাজিবাল, a. from আহতি, a burnt sacrifice, and মায়ত, giving), presenting or offering a burnt sacrifice; s. the person who presents or offers a burnt sacrifice.
- আহজিনারী: a. (from আছে, a burnt sacrifice, and হাতিব, giving), presenting or offering a burnt sucrifice.
- আছডিবুনাৰ, s. (from আছড়ি, a burnt sacrifice, and বুনাৰ, giving), the offering of a secrifice made by fire.
- wite, a. (from wi, prep. and a. to produce sound), called, invited, summoned.
- আৰ্জপুৰাৰ্থা, a. (from আৰ্ড, summoned, and পুৰলাছিৰ, fleeing), summoned but fleeing away, not answering a summons.
- মান্ত, a. (from আ, prep. and m, to take), taken, eaten, brought.
- खोरा, an interjection expressive of doubt, or of enquiry.
- আংশ্ৰেক্টিকা, s. (from আংহা, an expression-of doubt, and প্ৰক্ষ, a man), a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another, self-exaltation at the expense of another's reputation, military vaunting.
- আহিৰ, a. (from অৰ্গ, e day), daily, diurnal.
- ভাছিকৰৰ, s. (from ভাছিক daily, and ভৰ, a reality), the name of a book which treats of the daily ceremonies of .Hindeoism.
- wight, s. (from जा, prep. and क्रांत्, to rejoice), joy, mirth, exultation, festivity,
- আद्भाषकात्व, a. (from আद्भाष. joy, and कात, an instrument), arising.from joy, occasioned by joyfulness.
- আক্লাবর্তা, s. (from আক্লাব, joy, and কর্, a doer), a joyful man, one who rejoices.
- ভাষানকাচক, a. (from আমান, joy, and কাছক, causing), gladdening, caucing joy, occasioning exultation; s. a circumstance or thing which causes joy.
- আক্লাৰকারী, a. (from আক্লাম, joy, and কারিল, doing), causing joy, gladdening.
- আহ্লাবক্, a. (from আহ্লাব, foy, and ৰ. to d), causing joy, gladdening.
- আह्नापज, a. Ifrom जाह्नाम. joy, and जन्, to be produced), arising from joy, arising from mirth or gladyess.
- ciginane, a. (from wight, joy, and खाव, producing), causing joy or gladness, gladdening, occasioning triumph or rejoicing.

- साह्रांत्रज्ञा, s. (from स्रोहार, joy, and स्ता, producible)) producible by or arising from joy or gladness.
- काक्सांत्रज्ञात्त्र, ad. (loc. case of काक्सांत्रज्ञा), for the purpose of joy or gladness.
- আहात्रपांचा, s. (from जाहार, foy, and पांच, a giver), a person who gives joy or happiness.
- चाद्रापत्तान, s. (from चाद्राप, joy, and पान, s gf!), the conferring of joy or happiness.
- আক্রামনায়ৰ, a. (from আক্রাম, joy. and नाग्य, giving), giving joy or pleasure; s. one who gives joy or pleasure.
- चांद्रावनांगी, a. (from जाद्भाव, joy, and नांकिन, g.ving), giving joy or pleasure.
- erigin के जब, a. (from wight, joy, and के जब, destroying), appalling, mirth-destroying.
- আহ্লাদই সা, a. (from আহ্লাদ, joy, and ই সিন্, destroying), appalling, destroying joy or festivity.
- काङ्कामपानन, a. (from काङ्कान, joy, and नानन, destroying), appelling, destroying joy or festivity.
- আফুদ্দিবিষক, a. (from আফুদ্দ, joy, and বিশিষ, a cause), caused by or arising from joy or festivity, caused by joy; ad. from or because of joy or festivity.
- আহ্লাম্নিতিত, ad. 'from আহ্লান, joy, and নিবিত্ত, a cause'), for the sake of joy or happiness.
- wight बीब. a. (from wi, prep. and द्वाप, to r j ice), proper to be rejoiced at.
- wight forms, a. (from sight, joy, and पुष्कान, opposing , opposing or preventing joy or happiness.
- ed by or arising from joy or happiness; ad. fsom or occause of joy or gladness.
- wiginade, a. (from wigin, joy, and ade, increasing), causing an increase of joy or gladness.
- कांद्रावर्षन, s. (from कांद्राव, joy, and र्यान, an increasing). the increasing of joy or gladness.
- wight[स्वा, ad. (from wight, joy, and रिना, without), without or beside joy or gladness.
- wixin विभिन्न, s. (from wixin, joy, and विभिन्न, possessed of), joyful, glad, exulting.
- আক্লাহেবিহীন, a. (from আক্লাহ, jay, and বিহান, destitute of), joyless, gloomy, cheerless, melancholy.
- wighter s. (from wight, joy, and ब्रि, increase), an increase objoy or gladness.
- আফুবিব্যাডিভিন্স, a. (from আফুবি, joy, and ব্যাডিভিন্স, excepted), joy or gludness excepted.
- क्षंत्राहाराज्ञ, s. (from क्षांत्राप, joy, and वाजिएस, on exception), the exception of joy or gladness.
- कांद्रांदराविःइएक, ad. (lec. case of कांद्रांदराविःइक), with the ex-

- ception of joy or gladuess, without or beside joy or gladuess.
- कांद्रावराचार, s. (from कांद्राव, joy, and राजार, as obstacle), an obstacle to joy or gladness.
- আক্লানবাৰাৰক, s. (from আক্লান, joy, and ব্যাঘাতক, opposing);
 opposing or hindering joy or gladness.
- wightest, a. (from আহ্লাম, joy, and হয়, immersed), immersed ed in joy or happiness.
- wighter, a. (from wight, foy), made up of joy or gladuess, joyful, glad.
- আञ्चारमूझ, a. (from आञ्चार, joy, and यूझ, connected with), joyful, glad, festive, merry, exulting.
- stignicular, a. (from stigni, joy, and culti, worthy), worthy of being exulted in, proper to be rejoiced at.
- আফ্লাব্যহিত, a. (from আফ্লাব্, joy, and ইহিত, destitute of), joyeless, gloomy, cheerless, melancholy.
- আনুবাদ্না, a. (from আনুবাদ, joy, and শূব্য, empty), joyless, cheerless, gloomy, melancholy.
- আদ্লাদলাগর, s. (from আদ্লাদ, joy, and লাগর, an ocean), auocean of joy or pleasure.
- আক্লাবাল, a. (from আক্লাব, joy, and হীৰ, destitute of), joyless, gloomy, cheeriess, melancholy.
- আফ্লান্ছেব্ৰ, a. (from আফ্লান, joy, and হেন্তু, a cause), caused by or arising from joy or gladness; ad. from or because of joy or gladness.
- আক্লাদাৰিত, a. (from আক্লাদ. joy, and অধিত, connected with), joyful, glad, exulting, merry.
- আহান্তে, a. (from আ, prep. and হাছ, to refolce), pleased, made to rejoice, glad, merry, clated in mind.
- জাক্লানিখন, a. (from জা, prep. and ক্লান্, to rejoice), fit to be made a subject of joy or exultation
- আহ্লানী. a. (from আহ্লান joy , joyous, mirthful, festive, glad. আহ্লানীয়া, a. (from আহ্লান, jey), joyful, joyous, glad, mirthful, festive.
- আক্লাদাশনৰ, a. (from আক্লান, joy, and ধ্ৰণানৰ, producing), producing joy or gladness.
- অনুমানেশাত, a. (from আনুমান, foy, and ইশাত, foolish), distracted or foolish with joy.
- আহ্র, a. (from আ, prep. and (হ. to sound), an appellation, a name, a law suit arising from a dispute in games with animals, as cook-fighting, horse-racing, &cc.
- wigin, s. (from. 11, prep. and (3, to sound), a call, an mvitation, a summon.
- चाहानाध, s. (from चाहान, a summen, and चर्य, an object), for the purpose of a call or summon.
- wiginit, d. (from क:हान, a call, and कर्र, fil), proper to be called or summoned.

चांड्रांगीर, s from चा, prep. and (इ. to sound), proper to be called or summoned.

migim, s. (from أحوال, n condition), a state, a condition.

Ì

the third vowel in the Hindoo alphabet. It has the sound of the English in him. When compounded with a preceding consonant it assumes this form (f), and is placed on the left hand of the letter, though sounded after it; ad. even, indeed; this letter is also used as an emphatical particle.

n interjection expressive of anger, sorrow, distress, compassion, or calling.

हैक, s. (from देक, a reed), a sort of reed; a. solid, not hollow, not fistulous

ইক্ষা, s-(from আধা, a rat), the large bandicote rat, (Mus malabaricus,) also a sort of reed or grass.

ter & which expresses the sound of the English i in him.

देशहादि, a. (from देशह, the letter दे, and जादि, first), beginning with the letter दे, having an initial दे.

देशहाउ, a. (from देशह, the letter दे, and जाउ, an end), having a final दे, ending with the letter दे.

देख्न, s. (from sege, a louse), a louse.

देक, s. (from देव, to desire), a sugar-cane.

रेक्ट्रिंड, s. (from रेक्ट्र, a sugarcane, and व्यर, a gleet), a kind of gonorrhea or gleet in which the matter discharged has a sweetish tuste.

दक्षात, s. (from रेक्, a sugar-cane, and यत्र, a machine), a sugar-mill.

हेक्न्यम्, s. (from हैक, a sugar-cane, and नयम्, the sea), one of the seven imaginary seas of the Hindoos, which is supposed to be full of sugar-cane juice.

हैक्षित्र, s. (from ्रोट्रें= , controul), subjection, controul.

देशतान, e, (from மिंग्रेट), esteem), esteem, regard.

Effet, s. (from Et, to move), a nod, a signal, a wink.

देशिया, a. (from देशिय, a signal, and आ, to know), acquainted with the design of a person's node or signals.

देशिए, केर्त. (loc. case of देशिक), indirectly, by node or signals. देश्यी, s. (from देश, to go), the name of a plant or tree not yet ascertained.

pus integrifolm) which would not come to maturity if suffered to continue on the tree and therefore is enten in stews in its sunies state.

propensity, a bias, choice, an inclination, the demand or third term in the rule of proportion.

ইয়াৰটা, s. (from ইয়া, desire, and ৰ ৰ্ড্, a deer), one who wills or desires.

ইমাৰায়ৰ, a. (from ইমা, desire, and কায়ৰ, doing), willing, desiring, forming wishes or desires; s. a. person who wishes or desires.

रेक्राचाडी, a. (from रेक्स, desire, and काहिन, doing), willing, desiring, forming wishes or desires.

ইहाकरा, ud. (loc. case of देहा, desire, compounded with अव, a step', freely, spontaneously, at one's wish.

ইয়াজনক, a. 'from হয়', desire, and জনক, producing), exciting or stirring up desires or appetites.

ইয়াজন, a. from ইয়া, desire, and জন্য, producible), producible by wishes or desires, producible by the wish.

देशांजरना, ad. (lac. case of देशांजना), for the will or desire.

ইয়াব্যন, e. (from ইয়', desire, and হয়ন, a suppressing), the suppressing of desire or appethe.

ইমাইলৈ, a. (from ইয়া, the will, and অহীল, subject to), under the influence of inclination, subject to one's own will.

ইয়াবালক, a. (from ইয়া, desire, and বালক, destroying), destroying the desire or inclination for an object.

ইমানিবর্তন, a. (from ইমা, desire, and নিবর্তন, suppressing), suppressing the desires or appetites.

ইহানিবৰ্তন, a. (from ইহা, desire, and নিৰ্বল; the suppressing of a thing), the act of suppressing the desires or appetites.

ইমালিবারক, a. (from ইমা, the will, and বিষায়ক, preventing), opposing the desires, preventing the will from operating.

ইমানিবারন, s. 'from ইমা, desire, and নিবারন, a hindering), the preventing or hindering of the desires, the opposing of a person's desires.

ইমানিব্ডি, s. 'from ইমা, desire, and নিৰ্ভি, cossation), the suppression of desire or appetite.

Extintage, a. (from Ext, desire, and Intage, a cause); caused by or arising from will or desire; ad. from or because of will or desire.

ইমাণিবিতে, ad. (from ইমা, desire, and পিৰিত, a cause), for the will or desire.

ইমানুগৰ, a. (from ইমা, the will, and অনুগৰ, devoted to), devoted to the will of a person, attuched to or obedient to the will.

देशनूयांगी, a. (from देश, the will, and जनूबांगिन, following), agreeing with the desires, consound to of following upon the desire.

- things, a. (from this wal, and unter, corresponding), corresponding with the will, according to the desire.
- ইমানুনার, a. (from ইমা, the will, and আনুনার, a following), a following upon the wish or desire, a corresponding the wishes.
- ইমাপুলারে, ad. (los. enss of ইমাপুলীর), according to the desire, as much as you please, as you please, freely, spontaneously.
- ইয়াখিত, a. (from ইয়া, the will, and खरिত, possessed of ,, voluntary, wilful,
- Taines, a. (from Tai, the will, and ne, before), preceded by the will, voluntary; ad. voluntarily.
- देशभूवर्जन, a. (from देश), desire, and भूवर्जन, exciting), exciting desires, stimulating the desires or appetites.
- ইয়াপুর্যান, s. (from ইয়া, desire, and পুর্যান, an exciting), the exciting of an inclination or desire for an object.
- ইয়াপুৰ্তি, s. (from ইয়া, desire, and প্রবৃতি, excitation), the excitation of desire or appetite.
- ह्यानुबूक, a. from ह्या, desire, and नुबूक, caused by), caused by or arising from will or inclination; ad. from or because of will or inclination.
- क्रांचन, s. (from क्रां, desire, and चन, fruit), the fruit or consequence of will or desire. In arithmetic, the fourth term or thing required in the rule of proportion.
- ইहार्यक, a. (from देहा, the will, and वर्षक, increasing), increasing the desires, enlarging the wishes, stimulating.
- ইছাৰৰণ, s. (from ইছা, the will, and বৰণ, an increasing), an augmenting of the desires.
- इहारण, a. (from हैहा, the will, and रण, subjection), subject to the will or desire.
- ইহাৰছিভু's, a. (from ইহা, the will, and ৰহিভু's, without), without or not included in the will or desire.
- देहां बान, a. (from देहा, the will), voluntary, spontaneous.
- ইছাহিলা, ad. (from ইছা, will, and হিলা, wi hout), unwillingly, intentionally, involuntarily.
- ইমাজিক, ad. (from ইমা, will, and বিরহ, a wint), a want of will, a being destitute of inclination, indifference.
- ইমানিখি, a. (from ইম', the will, and (বিশিধ, possessed of), voluntary, wilful.
- देशांदिरीन, a. (from देश, the will, and दिशीन, destitute of), indifferent, destitute of will or desire.
- देहांबृद्धि, s. (from देहा, the will, and द्दि, incresse), the incresse of desire, the enlargement of the appetite.
- देशांक्रिक, e. (from देश, will, and वाविष्ठिक, excepted), will or inclination excepted.
- हेहांबाचित्रक, e. (from हेहा, will, and दावित्रक, an exception), the exception of will or inclination.

- ইমাব্যবিরেখে, ad. (loc. case of ইত্তাব্যবিরেখ), with the excep-, tion of will or desire, unwillingly, unintentionally.
- ইয়াভাৰ, s. (from ইয়া, desire, and অভাৰ, non-existence), the absence of will or desire.
- Refer a. (from Ent, the will, and av, a manner), corresponding with the desire.
- ইয়াৰংৰ, ad. (from ইয়া, desire, and মৰ, a manner), according to the will or desire.
- ইমাযুক, a. (from ইমা, the will, and যুক্ত, connected with), voluntary, free.
- ইমার दिन, a. (from ইমা, the will, and इहिन, destitute of), destitute of will, indifferent.
- ইমাপুত, a. (from ইয়া, the will, and পুতা, empty), void of desire, indifferent.
- रेकारीन, a. (from रेका., the will, and रीन, destitute of), destitute of will, indifferent.
- ইমাংহৰুৰ, a. (from ইম1, desire, and হেছু, a cause), caused by or arising from will or desire; ad, from or because of will or desire.
- रम्, a. (from देव, to desire), desirous, solicitous, willing, voluntary.
- रेड्ड, a. (from रेड, to desire), desirous, solicitous, willing, voluntary.
- ইড়লামৎসা, s. (from ইডাক, a shrimp, and মৎসা, a fish), a prawn, a shrimp.
- ইচ্লাবিৎন', s. (from ইকাক, a shrimp, and বৎন্য, a fish), a prawn, a shrimp.
- ward, (as in accounts.)
- ইজান, s. ('rom ১৯৯১), invention), invention, the inventing of a thing.
- ইসামে. a. (from শাঁৱি), addition), the construction of one noun with another, addition, an adjunct.
- (from الحاقة, addition, augmentation, fucrease, the junction of one thing with another, an attribute.
- ازار, s. (from زار, breeches), a pair of trowsers or pautaloons; also, (from إجاد, afarm), the farming of lands.
- اجار (from اجار, a farm, and ادار, holding), the farmer of a district.
- ইবারবারী, s. (from إجارة أ, a farmer), the office or condition of a person who farms a district and lets it out again to sub-tenants.
- عارة a farm), a farm. أجارة देवांड़ा, s. (from إجارة
- देखांड़ी, s. (from अ) का cloth), a sort of cloth.
- हरबह, s. 'from , lift, breaches), breeches, pantaloons.
- ইয়ৰ, .. (from ইর্. to mere, and অল, nater), the name of a tree, (Barringtonia acutangula;) also the name of a

fish, (Muræna serpens, Lin. Ophisuris rostralis, Buch. Mes.)

देखा, q. (from क्यू, to sacrifice), a sacrifice, a gift or oblation, worship, reverence.

ইজ্ঞানীল, a. (from ইজ্ঞা, sacrifice, and শীল, desire), inclined to sacrificial acts.

麦味味, s. (from え, the God of love, and be, to satisfy), a shrimp.

Them, s. (from Ευαγγελίον, the gospel, the gospel.

द्वह, s. (from इंग्रज), a brick;, a brick

ইউজুয়া, s (from ইপ্তৰ, a brick), the name of a species of dove, (Columba cuprea, Buch. Mss.)

ইউমোলা, s. (from देहे, a brick, and cutmi, a field), a field or place where bricks are made.

Bigg, s. (from Et, a beick, und ge, peuder), brick-dust.

\$334. (from \$3, a brack, and 319, an owner), a brick maker.

\$359, a. (from \$8, a brick , brick, made of bricks.

देश, v. a. (from देरे, a brick), to pelt with bricks.

श्रेम, s. (from देते, a brick), a b.ick.

ইইলান, s. (from देंडे, a brick), the pelting of any one with bricks.

201, s. (from 22, to go, the name of a fish, (Silurus acanthias, Buch. Mss.)

Rifer, s. (from Et, a brick, and fett, a house), a house and its appurtenances.

देशन, s. (from देश, a brick), a brick.

ইপ্লাৰ, a. (from ইউ, a brick), made of bricks, built of bricks, brick.

हैते. a (from इंचन, a brick), a brick.

\$\foats_1\$, s. (from \$\foats_2\$, to praise), the name of a supposed nerve on the left side which the Hindoos suppose to vibrate in unison with certain notes of the Gamut.

the letter with which it is joined in any of the increments is to be rejected.

द्विष्ठ, ad. (from देवन, this', bence, from this.

257, n. (from ₹, desire, and ₹, to pass over), other, another, different, low, mean.

क्रेड्यां. nd. (from देड्ड, another), otherwise

देशह्रादरलंबे, s. (from देशक, different, and दिरलंब, particular), a distinction, a disparity.

ইম্মনেজ, s. (from ইম, mean, and লোভ, a person), a low person, viz. a person considered as one of another species.

TELEPT, ad. (from Tele, another), on another day, on some other day.

देवली, e. (from ट्रिप्रेड), information', information, intelligence, manifestation, a declaration, knowledge.

ইবৰতঃ, ad. (from ইবৰ, hopes, and ৰবৰ, thense), hither and thither.

Total, s. (from Lall, to submit), subjection, obsequiousness, reverence, obedience, veneration, submission.

₹6, ad. (from ₹, to move), thus fic, thus, hitherto.

ইবিকর্থাতা, s. (from ইবিকর্থর), prop. r to be done in this case), that which is proper to be done in any given case.

ইডিফর্জানালন, s. (from ইডিফর্জান, thit which is proper to be done in a given case, and কমাল, a multitude), the whole of what ought to be done in a given case.

रेडिए। क. (from 3 Asi, equality), equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence, the happening of a thing.

हेडियादेर, ad. (from हैडि, this, and सदेर, a middle), during this, at this time, in the interior.

ইডিলা, s. 'from ু Mb', information), information, intelligence, manifestation, a declaration, scowiedge.

ইতিহ, s. (from ইতি, this, and হ, indicative of informati ne, traditional instruction, advice, an idea or legend propogated by communication from one to another.

ইভিহান, s. (from হ'ভিছ, tradition, und অনু. to be), a history, fabulous history.

ইংডামবেঁচ, ad. (from ইজ, hence, and মবেঁচ, the midst), during this, in the mean time.

ইপায়ুত্ৰ, a (from ইপাং, thus, and ভূত্ত, become), thus, such, like. ইতানুমানে, au. (from ইভি, this, and অনুমান, an inference), according to this interence or opinion.

ইতাসুলার, ad. (from ইs, this, and অসুলার, a following), according to this.

इंडावनाइ, ad. (from द्वेडि, thus, and खबनइ, leisure), at this opportunity, at that time, during this.

देव., ad. from देवन, this, this, that, the same.

देवानी, ad. (from देवम् this; now.

हेमानोक्य, a. (from हेमानोय, now), recent, modern, present.

इतांत, s. (from elail, a reward, a largess.

ইণামএকাম, s. (from p'Ri', a reward, and p. Si, favours), a reward, a largess, a gift.

Ela, pron. (from ta this), this (man.)

रेडिकांव, s. (from etis, to dispose), a regular arrangement, a proper disposition of things, order, regularity.

शिकार, s. (from jai, to took), expectation, a looking for.

ا تطاري , . (from إنظاري ا, espectation), expectation, the looking for something which is expected or hoped for. والكارا , an end), an end, the termination of an

- affair, a summit, a boundary, a limit; s. finished, compleated.
- देनात, s. (from अपू. s large well), a well, a large well or pit.
- देशीयह, s. (from देशिया, a name of Lakshmee, and यह. excellent), the name of an aquatic plant, (Nymphwa corrules; also Asparagus racemosus.)
- हैन्द्र s. (from अन्, to wel), the moon.
- देन्द्रका, s. (from देनू the moon, and कला, a portion), a digit of the moon.
- Inste, s. (from In. the moon, and wite, spien id), the name of a gem, a particular variety of quartz.
- देणूदश्या, s. (from देणू, the moon, and (इश्रा, a streak), a digit of the moon.
- इन्हरूको, s. (from इन्द्र, the moon, and त्वको, a mark or stroke), a digit of the moon. This name is also given to several plants, vis. Menispermum glabium, Asclepias acida, and Ligusticum Ajouan.
- Taga, e. (from &T, to wet), a rat, a mouse, (the generic name.)
- रेन्द्रकांनी, s. (from रेन्द्र, a rat, and कान. an car), the name of a plant, (Salvinia cucullata.) This name is also given to a species of grass.
- श्चिमुक्कानीभाता, s. (f. om र्युप्कानी, a species of plant, and भाषा, a leaf), the name of a plant, (Salvinia cucullata.)
- s. (from Ex. to presess supreme passes), the name of one of the Hindoo gods who presides over the atmosphere and is esteemed the sovereign of the gods. One of the demi-gods called Adity as, one of the yogas or divisions of a circle on the plane of the ecliptic, the human soul, the animal soul or that portion of the universal spirit which resides in any individual, night, an organ of sense, one of the nine divisions in Jamboo-dweepa or the continent of Asia, the name of two plants, viz. Wrighten antidisenterica, and a species of Ocymum. This word, when it is the last member of a compound adds the idea of excellence to the thing indicated by the first member.
- हमूतान, s. (from हम, the sovereign of the gods, and तीन a com-keeper), the name of an susect, (Coccinella of several species.)
- ইন্মুখান, c. (from ইন্ধু, an organ of sense, and জাল, a net) legerdemain, juggling, conjuring, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the lisadco festival of the Rasa.
- Emminfent, at (from Emmin, magic, and fant, schnee), ac-

- quainted with magic or the art of raising false images and appearances so as to make them seem real.
- ইপুজালবিদা, e. (from ইপুজাল, magic, and বিদা, science), the art of raising false images or appearances and making them appear real, the science of magic or legerdemain.
- ইলুমালিক, o. (from ইলুমান, mag.c.), magical, connected with legerdemain.
- ইৰুজালিকা, a. (from ইৰুজাল, the art of juggling), deceptive, juggling, illusive.
- ইন্ম. s. (from ইন্ম. the Hindso Jore), that species of deity or godhead which is supposed to belong to Indea.
- ইন্মুখানিপন, s. (from ইন্মুখ, the office of Indra, জানি, the jirst, and পন, an office), offices or stations beginning with that of Indra.
- रेन्द्रमाल, s. (from रेन्द्र Indra, and नील, blue), a sapphire, the name of a tritl or shake in music.
- ইন্সুসন, s . from ইন্সু, the Hindo: Jeve, and পদ, an office), the office of India. Indiaship.
- रेषुबास्त्री, s. (from रेषु, the sorcreign of the gods, and बस्त्र, the god of waters), the name of a kind of wild bitter cucumber, : Cucums colocynth's.)
- हेन्युयब. s. (from हेन्द्र, the sovereign of the gods, and यब, barley), the seed of an Indian shrub, (Wrighten antidysenterica.)
- ইবুলুই, a. (from ইবু. the sovereign of the gods, and জুই, concealed', movind baldness, the falling off of the hair.
- ইনুনা, s. (from ইনু, the Indian Jove), the consort of Indea, the rame of a shrub, (Vitex Negundo.)
- ইপুষ্টের, s. (from ইপু, the Indian Jove, and আয়ুই, a weapon), the rambow, the weapon of India.
- হন্দানন, s. (from ইন্ধু, the Indian Jove, and জনান, an eating), the tender tops of hemp, gathered and dried. This
 drug is much used by the Handro ascetics to produce
 intoxication, the gods are also said in their writings to
 make a very free use of it. This word is also the name
 of another plant the seeds of which are used as
 weights by jewellers and goldsmiths. (Abrus precator
 rius.)
- ইল্লাসন, s. (from ইলু, the Indian Jove, and আসন, a seat), the throne of India.
- ইপ্রিয়, s. (from ইপু. the soul), the organs of sensation and perception. The Hindoos reckou five of each; those of sense are, the hand, the foot, the voice, the organ of generation, and that of excretion; and those of perception are, the mind, the eye, the ear, the nose, the ton ue, and the skin.
- देश्विष्यंत्रन, s. (from देश्विष, an organ of sense, and तन, a g: nus)

the whole of the organs of sensation and perception.

- ইন্সিফারাক, a (from ইন্সিয়, ant ergan, and estica, an object,, present to the senses, perceptible.
- ইন্দিয়ন a. (from ইন্দিত, an organ, and হন, to destroy), debelitating, stupitying.
- ইন্থিংম্যন, s. (from ইণ্ডিয়, an organ, and ম্যন, suppression), the suppression of secondlity, self-denial.
- ইন্মিন্তন্ত্ৰকারক, a. chom ইন্মিন্তন্ত্ৰ, self-denial, and কারক, পাতing), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.
- ইন্থিদ্যন্ত্ৰায়ী, a , from ইন্থিদ্যন্ত্ৰান, self-denial, and কারিন, doing:, subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.
- इन्तित्रक्षांत्र, s. (from हिन्द्र्य, on organ, and आंत्र, a foult), an evil properaty, concupiscence
- ইল্ফিন্ডিছ, s. (from ইল্ফি, an organ, and লিগ্ৰছ, a chasti ement), self-denial, the subduing of the sensual appetites.
- ইন্ধিনিপুছিক, a. (from ইন্ধ্য়, an organ of sense, and নিপ্ৰাছক, maltreating), suppressing or mortifying the senses, selfdenying.
- ইন্ধিংসমূহ, s. (from ইন্ধি, an organ, and সমূহ, a multitude), the sum total of the organs of sensation and action.
- ইন্মিলাগাচর, a. (from ইন্মিন, an organ, and আগোচর, not perceptible), not perceptible to the senses.
- ইন্মিগার্ম, s (from ইন্মিড, an organ, and অর্থ, an object), an object of the senses.
- ইखन, s (from देख, to shine), fuel.
- ইন্দিলাল, s. (from Makil, an adjustment), a decision, the adjustment of any thing disputed, the termination of an affair, a settling, a division, a decision.
- ইন্দাহ, s. (from limit, a decision), the decision of a cause, right, justice, equity.
- हैद, a particle of speech indicating similarity or likeness, like, resembling.
- हैर हिंगा, s. (from المقدر, a commencement), the commencement of a work, a beginning, the exordium of a dis-
- ₹8, a. (from ₹, love, and 81, to shine), an elephant.
- ইমন্, s. /from ইমন্ this), in Hindeo music the concord of two notes.
- ইমন্তল্যাৰ, s. (t:om ইমন্, a concord, and জন্মৰ, a particular musical sound), in Handoo music an imperfect concord of two notes.
- ইমন্কোরা, s. (from ইমৰ, a concord, and কোরো, a particular musical sound), in Hindoo music a perfect concord of two notes.

- है धर्म, s. (from pay, to make stendy, ा, fai-h), fuith, belief, conscience, religion, stability.
- इशामपात्र, त. (from اليرا, faith, and ा , helding , faithful, possessing faith, believing; s believer.
- ইরানমারী, s. (from ایجانداد), a believer, the condition of a believer, the exercise of faith.
- ইম্ডিয়ান, s. (from াক্রিন্ত), to examine). au examination, proof, trial, an experiment, a temptation.
- ইশ্ডিহানী, a. (from আজনে), an examination, belonging to an examination.
- Faul, s. (from 5/3), to divide into breaks or parts, Xol, to manifest', orthography, a writing correctly, the compleating of a thing, a filling up
- देशक, a. 'irom देशम, this), so much, thus much.
- हरूजा, s. from हरू, thus much , an assigned quantity, definiteness.
- ইণুডাডাৰ, s. (from ইচ্ছা, a circumseribing within expressed b unds, and ভডাৰ, non-existence), unlimitedness.
- ইংবারছিড, a. (from ইংবা, an assigned quantity, and কৃষ্টিড, des'itute of), indefinite.
- हिद्दार, s. from לعقبار, frust), faith, confidence, belief, re-
- ইমাৎবার), a. (from اعتجار, fa.th), believing, trusting; s. a believer.
- इंग्रन, s. (from), a day, lele, days, a season, a time, weather.
- ইয়ামন্, s. (from ইয়ৎ, so much), a mixed kind of music composed of two other sorts, invented by Ameer Khosro.
- इंडमप, s. (from देश, water, and बन्, to rejoice), a flash of lightning, submarine fire.
- ইংদাল, s (from ارسال, to send), a mission, a sending, a deputation.
- इत, s. (from इ, to more), the goddess of speech; language, speech, the earth, ardent spirits; water.
- ইয়ানা, a. (from s./l, a desire), a desire, an inclination, a wish, a purpose, a design, an intention, a plan.
- ইলণা, s. (from ইণাণ, a particular fish), the name of a fish, (Clupca alosa)
- ইলাব্ডবর্ম, s. (from ইলা, the earth, আব্ত, covered, and বর্ব, a geographical division), 'the most central of the nine geographical divisions of the earth.
- ইলাল, s. (from ইল, to more, and ইলা, a chief), the name of a fish much esteemed for the table, (Clupea alosa, Lin.)
- ইলেক, s. (from লৈখা, to write), a line, a stroke, a dash with the pen, a streak.
- tus, . (from La, dirt), filth, dirt, ordure.
- tweetes, s. (from the, filih, and sile, a house), a privy.

हैश्वरी, a. (from علتي, filth), filthy, fætid, abominable. हैनोझ, s. (from أشارة, a sign), a nod or wink, a sign or to-

ইণ্ডিয়ে, e (from اشتهاد, a proclamation), a proclamation.

ইশ্ভিহারদাবা, s. (from সভুমনী, a proclamation, and sell, a writing), a written proclamation.

देन(उद्दानी, a. (from الشمار, a sale), belonging to a sale.

Re, s. (from Re, to go), the name of one of the Hindoo months, usually called Ushwina; it commences when the sun enters Virgo.

It contains part of September and part of October.

देवू, s. (from देव, to go), an arrow, a versed sine.

देवति, s. (from देव, an arrow, and दे1, to hold), a quiver.

ইমুমুল, s. (from অৰ্থনা, the name of a plant), the name of a plant, (Aristolochia indica.)

ইখ, a. (from ইম. to desire), desired, wished for, cherished, beloved, reverenced, respected, approved; also, (from মন্ত্ৰ to sacrifice), sacrificed to, worshipped.

ইখকর্ম, s. (from ইখ, desired, and কর্মন্, work), in arithmetic an operation with assumed numbers.

ইখলা, s. (from ইছ, to desire), a brick.

ইখনে, s. (from ইখ, worshipped, and নেৰ, a god), the particular god which is worshipped by any individual.

देशहरूडा, s. (from देश, worshipped, and ल्यडा, deity), the particular god which is worshipped by any person.

ইখ্যুলাংশভাতি, s. (from ইখ্যুল, the required root, জংল, a fraction, and আতি, reduction), in arithmetic the assimilation and reduction of the coefficient of the root with a fraction.

হিছে, s. (from ইম, to desire), volition, will, desire; also, (from মম, to sacrifice), a sacrifice, an oblation, a preceptor or spiritual guide.

रेन, an interjection expressive of pain, anger, or sorrow; s. surprize.

इडब, ad. (from देउन, from this), from this place.

ইতক্ষাগানি, ad. (from ইতক, from this, and ప্ৰাৰ্থ, a limit), from this place to that, inclusive.

हेडिजाबाब, a. (from المتجهال, to practise), daily practice, a custom, a habit.

ইভিষ্কারী, ad. (from استهراري, to continue), always, constantly, perpetually.

ইডিরাজ, s. (from LARAM), forgiveness), pardon, forgiveness. ইডি, s. (from ড্, to spread out), a smoothing iron.

راميلام, a particular drug), the seed of a particular plant not ascertained. It is burnt at marriages, and a few days after the birth of a child to prevent those calamities which are supposed to be caused by evil spirits.

ইল্পান্তন, s. (from اسمِ الله , a particular plant), the name of a plant, (Plantago Isphagula.)

ইছাত, s. (from espada, Port, steel.

रेण्दश्रम, s. (from बेक्ट्रेंड्रिंड), the name of a plant), the name of a plant used in medicine, (Plantago Isphagula.)

हिन्तुनदोज, s. (from الويس, a name, and لويس, a scriter), one who makes out a list of names, a muster-master:

ইস্থ্যবিদী, s. (from أسم ذويس , one who writes names), the office or business of one who writes lists of names, the making a list of names, or persons.

देर, pron. (from देवन, this), this, here.

ইংকাল, s. (from ইছ., this, and কাল, time), the present life, the present time.

ইংডিআ'ব, s. (from ভান্তন), necessity, neced, want, occasion.

abstinence), abstinence, the observing of a proper regimen, the abstaining from passion, the controlling of the passions.

ইহলোজ,'s. (from ইছ, this, and জোক, a world, this world, the present life.

ইংলাব, s. (from احسات , benevolence), benevolence; good actions, beneficence, favour, courtesy, kindness.

37.

w, the fourth vowel of the Indian alphabet. It is a long vowel resembling in sound the Euglish ee in reed. When compounded with a consonant, it is expressed by this symbol?

ক্ষার, s. (from the letter ল, and ক্ to do), the letter ল, or that character which expresses the sound of ee in reed.

লকারামি, a. (from আনার, the letter আ, and জানি, first), beginning with the letter u, having an initial u.

ক্ষারাত, a. (from ক্ষার, the letter ক, and অভ, an end), ending with the letter ক, having a final ক.

ৰজান, s. (from Sland, invention), the invention of a thing, invention; a. invented.

peasantry, of which Hindoo writers reckon six, viz. excessive rain, a defect of rain, tocusts, rats, birds, and a neighbouring king.

An, s. (from III), to appoint, Sao, a festival), a testival, a holy day, a religious solemnity.

त्राक्, ad. (from देवन, this, and मूण, to see), thus, such, resembling this,

- चित्र, ad. (from देख, this, and मूच, to see), thus, such, resembling this.
- किंदा, e. (from वर्षा, to eney), envy, spite.
- क्षिताचारण, a. (from चर्चा, spite, and चारण, making), venting spite or malice, malicious, spiteful, envious.
- মার্কারনত, a. (from মার্কা, spite, and আগত, producing), exciting envy, causing malice or ill will.
- কর্তাকো, a. (from কর্তা, spite, and ক্ষেত্ৰ, hating), abhorring malice or spite, hating envy or malevolence.
- কর্তানাপক, e. (from কর্তা, spite, and নাশক, destroying), destroying spite or envy, destroying hatred or ill will.
- ৰাহ্যান্তিত. a. (from ইন্যা, spite, and অন্তিত, connected with), spiteful, malicious, envious, malevolent.
- Mairiain, a. (from वर्षा, spite), q.iteful, envious. malicious malevolent.
- আৰ্গাৰিশিখ, a (from চন্দা, spite, and বিশিখ, possessed of), spiteful, malicious, envious, malevolent.
- শ্যাসন্, a. (from কর্মা, spite, spiteful, envious, maiicious, malevolent.
- क्र. त्राष्ट्र, n. (from क्रिक्ट) spite, and एक, connected uith), spiteful, massions, envious, malevolent.
- रेकोइरिंग, a. (from क्षेत्रा), spite, and क्षेत्र, destitute of), free from spite, free from malice, free from envy.
- ৰাণান্তৰ, a. (from ইবা), spite and সূত্ৰক, indicating , indicating spite or malice, indicating envy or ill will
- क्रियाशित, a. (from क्रिया, spris, and श्रीत, destitute of , free from spite, tree from malice, free from envy.
- 職所, a. (from 朝行), spite), spiteful, malicious, envious, malecoleut.
- names of Shiva, the supreme, the beam of a plough.
- Reimin (बाहा, s. (from केल. the beam of a plough, and क क्षेत्र, a plough), the name of a plant, Gioriosa superba.)
- क्षेत्र, s. (from क्षेत्र, a governor , the beam of a plough
- 陳明河, s. (from 聖寺, a lord), light, splendor, one of the names of Shiva; a. north-east.
- আপানজাৰ, a. recom পালান, Steen, and জোৰ, a corner), the north-east quarter.
- ষ্টাৰ, s. (from ছানু, to be grand), God, the supreme, a lord. ছাৰানি বি, s. (from ছানার, God, and নিজেই, prohibition), the c. ial of a God, attairm.
- ক্ষণার্ভিছ, a. (from ক্ষণত, God, and feet, establishment), firmly relying on God, established in the sevice of God.
- श्राचनकाष्ट्रन, a. from श्राचन God, and नकाइन, devoted to), devoted to God, carnestly engaged in the service of God.
- चर्न इक, a. (from चर्न, God, and नुबक, worshipping), wor-

- shipping God; e. a worshipper of God, a deveut person.
- रेपडन्या, s. (from संपड, God, and पूजा, morehip), the worship of God.
- सेचंद्र (त्रिवर, s. (from चेच्ह्र, God, and भूतियर, prehibition), the denial of a God, atheism.
- रिपंत्र डण, a. (from रिपंत्र, God, and पण, devoted to), devoted to God.
- লখনগাইক, a. (irom লখন, God, and লাইক, accomplishing), securing the favour of God, securing absorption in God.
- ইপাইন, s. (from ইপাৰ, God, and পাৰন, an accomplishing), a securing the favour of God, a securing absorption into God.
- ছথরসেরক, a. (from ছথঃ, God, and সেরক, serving), serving or worshipping God; s. a servaut or worshipper of God.
- क्षेत्रहाजरा, s. (from क्षेत्र, God, and ज्या, service), the service of God, the worship of God.
- ইপরাজা, s. (from ইপর, God, and আজা, a command), a command of God.
- ইপরাজানিত, a. (from ইপর, God, and আজানিত, commanded), commanded by God
- ষ্ট্রাক্তিল, a. (from ক্ষর, Gol, and অভিনিত, exceed.d), beside or more than God.
- চন্দাগুরিক, a (from ইন্দার, God, and জারাইক, acribipping), vorshipping God, praying to God; s. a person who prays to God,
- ষ্ট্ৰারাইণা, s. (trom ক্ষর, Ood, and আরাইণ, worship), the worship of God.
- ষ্ট্রার a. (from ক্ষা, God, and আৰু, worshipping), wotshipping God; s. a worshipper of God.
- केपनाई।, s. (from क्रिपड, God, and खई।, wership), the worship of God.
- वाचेंदो. s. from वान, to be grand, a goddess, a queen.
- ইব্রোপাসক, a. (from ইবর, Gol, and ধ্বাসক, serving), altending on God, serving God, waiting on God.
- মথরোপানদা, s. (from মবর, God, and এপানদা, attendance), attendance or waiting on God, the service of God.
- ইখনোপাননামানু, a (from ইখনোপাননা, the s roice of God, and আৰানু, desire), a desire for the service of Gol.
- সংবোগাননাথাট্টা, a. (from ইবংরাপাননা, the service of God, and আৰাট্টিন, desirous), desirous of the service of God.
- ইপায়েশাসগ্ৰহাৰ, a. (from ইপায়েশাসগ, the service of God, and ভাৰত, doing), performing the service of God, waiting on God; s. a person ,who attends on the service of God.

25.

Ξŧ.

- ন্ধান্তালানবাকারী, a. (from ইবারোগানবা, the service of God, and কারিব, doing, performing tire service of God, varing on God.
- केंद्र, s. (from केंद्र, to move, the beam of a plough.
- tras, ad. (from tra, to glean, a little somewhat.
- hann, a. from the, somewhat, and so, hot), lakewarm.
- Raywel, s. (from Rayw, lukew trm), lukewarmness.
- कद्वित, a. 'from केब., a little, and तडीह, deep), shallow.
- ইণমুখীরতোবা, s. (from ইণমুখীর, shallow, and তে.ৰ., a cavity), a shallow cavity, a slight depression.
- श्वमुन, s. (from श्वम, a little, and &s, a quality), slender abilities, a small or insignificant quality.
- বিষয়ুৰ্মুক, a. (from ক্ষয়ুৰ, a small quality, and মুক্ত, joined to), possessed of slight qualities or abilities.
- লম্পন, s. '(tom লব-, somewhat, and লপন, the sight of any thing), a glance, a slight view.
- हिस्सांगा, s. (from हिस्क, somewhat, and शंगा, laughter), a slight laugh, a smile.
- ইম্মান্ত্রন, a. (from ইম্মান, a slight laugh, and ক্ষন the face,, having a smiling countenance; s. a smiling countenance.
- ইম্ছজ. a. (from ইছে, a little, and হজ, crooked), somewhat crooked, bent, curved.
- ইংবলঙা, s (from ইংছল, somewhat crocked), the circumstance of heng somewhat bent or curved.
- But, s. (hom ku, t move, the beam of a plough.
- रा s. (from कर, to endeavour), study, a striving, an endeavour, an attempt.

ડ.

- 3, the fifth vowel in the Hindor alphabet. It has the sound of the English oo in good. When it follows a consonant in the same syllable, it is placed under the letter, and has this form, interj. Oh! expressive of pain.
- ওত্রীকুরী, n. (from জামা, rum, and কুলা, burnt in cooking), spoiled in the cooking.
- াই, s. (from Sক'লা, a uhite ant), a white ant, (Termes bellicosus.)
- 8, an interjection indicating a reply of assent, it also indicates anger, age! ha!
- st, an interjection expressing assent, surprize at the greatness or excellency of a thing, approbation, compression and anger.
 - v. a. from St. high), to stir up, to raise up a thing that is settled down so as to make it he hovely, to neck the

- thatch from a house as pigeons or other birds do, to throw the thatch from a house, to lift up, to ruse up the arm or a weepen.
- Fo, a. (from sy, high), high, lofty.
- উচকশাসীয়া, a. (from ইচ, high, and কণাল, the forehead), haveing an high forehead
- ৪৯ন, a. (from উত্. to stir up), term off as thatch from a house.
- ইচনীচা, a. (from ইচ, high, and নীচ, 'ow), high and low, rough, uneven.
- উচল, ভ a. (from Ss. prep. and tel. to more), to toss up as corn is tossed in a sieve in order to make the chaffrise to the top.
- STMM, a. (from 35 prep. and 5m, to more, shaken in a sieve or other vessel so that the chalf or other lighter parts are collected at the top; s the shaking of things in a sieve or other vessel to collect the lighter parts on the top.
- ইচলা, ত a. (from ইচল, to tost; to tost as corn is tossed in a sieve in order to make the chaff or other light substances rise to the top.
- Somth, a. (from \$5, prep. and 5m, to move), shaken in a sieve or other vessel so that the lighter parts are collected on the top, to bubble or boil over.
- ইচা, v. a. (from ১ঁচ, to stir up), to stir up, to raise up a thing that is settled down so as to make it fieldosely, to strip the thatch from a house, to raise up the arm or a weapon.
- ইচান, a. (trom ইচ্, to stir up), torn off as thatch from a
- Sot, n. a. (from Se., prep. and un, to go), to take up, to hit up the hand to sinke, to throw the thatch from a bouse.
- ইকাইনি, s. (from ইকা, to raise the hand to strike), a mulual or reciprocal attempt to strike, a mutual threatening to strike.
- উভাগ, s. (from উভা to raise the hand to strike), the taking up of a thing, a lifting up the hand to strike, a taking the thatch from a house.
- উজাবিলা, a. (Seom উজা, to raise the hand), lifting up the hand to strike, taking a thing up, taking the thatch from a liouse
- ইবিশোকা, a (from গদেহিক, the male termes, and পোকা, an insect), the male of the white ant (Termes bellicosus) when it has acquired its wings and takes flight.
- উচ, pron. (from অন্স্, he), that man, or woman, he, she.
 This pronoun is only used when a great degree of respect is intended.

- 32", a particle of refusal or denial, no.
- इन्, v. a. (from ४०, prep. and धन, to dig'. to rasp, to file.
- इस. s.'(from ३५, pr-p. and अन्, to dig), a rasp; also (from अनु;, a meteor), a meteor, a torch, a fire-brand, a wisp of straw which is set on fire; a. stray, strange, unknown, going at large, feeding at large.
- ধৰ্মি, s. (from ধন, prep and কচু, to shine), the name of a plant, (Ageratum cordifolium.)
- ধৰী, a. (from ৬৭ কট, disagreeable,, intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.
- season, going at large as cattle do in the hot season, ungovernable, unrestrained.
- meats with sugar or molasses so as to form a thin crust or inflorescence on the surface; applied to time, this verb means to pass away; applied to a paper kite, it means to break the string and get loose.
- শ্ৰহা, e. (from ১৬, prep. and ২২, to preserve), a skimmer, a ladle, a mark tattooed on the faces of Hindoo women immediately between the eyes.
- ভক্ষা, s. (from কুজুয়, a dog, and সদল, the mind), the name of a plant which dogs are foud of smelling to (Conyza diffusa.)
- wats, s. (from 8, and 2, to make), the letter 8, the character which expresses the sound of so in good.
- ৰঞ্জাহিতি, a. (Isom sets, the letter 3, and আহি. first), having an initial 3, beginning with the letter 3.
- swisis, a. (from swis, the letter s, and অত, an end , having a final s, ending with the letter s.
- awine, s. (from '), power, \$50, an embassy', an embassy, agency, a deputation.
- ক্ষাল্যনামা, s. (from ত্র্বা), an embassy, and mali, a writing), the credentials of an ambassador or other public agent.
- attentively at a thing, a straining to vomit. This word when compounded with ধই, to rise up, means to strain or retch in vomiting; when compounded with বাহ, to beat, it means to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.
- ৰভিষ্টন, s. (from হবি, a straining to vomit, and হঠন, the act of rising), the act of retching or straining to vomit.
- ১বিহুতি, s. (from s[a, a peep, and হুতি, the motion of the

- an attentive examination of a thing with the eye, the prying into a thing. This word compounded with ata, to best, means to peep, to pry, to examine or watch a thing closely.
- অভিনায়ৰ, s. (from ওফি, a peep, and নায়ৰ, the act of smiting), the act of peeping.
- aaja, s. (from לכל, power, אל en ambassage), an attorney, an umbassador, an agen*
- अवीमश्रद्ध, e. (from Jas, an attorney, and ह , expence), fees or other expences paid to an attorney.
- बर्गामधन्ना, s. (from اوكيل, an attorney, and هريط, expence), fees or other expences puil to an attorney.
- ঙৰালী, a (from ১৯১১ nn atturney), the business of an ambassador, the office of an atturney, a negociation.
- , s. (from &s.#4, a louse), a louse.
- डकूडिमा, s. (from डकू, a louse, and देला, a species of fish), the name of a species of fish, a species of Zeus or Centra-nodon).
- বকুরীয়ণোকা, s. (from ওকুর, a louse, und পোকা, an insect), a weevil.
- stera, ad. loc. case of sea). lousily.
- a hook of hamboo used by the Hindoos instead of a fork to separate the short straw and other refuse from the corn after threshing, or at the time of winnowing.
- ওয়নী, s. (from ১৯, prep. and ৰু, to throw, the name of a musical instrument, a kind of drum.
- ওয়লী, s. (fro.n ১২, prep. and কুল, to collect), the name of a musical instrument of the pulvatile kind, a sort of drum.
- धक, a. (from कर, to speak', spoken, mentioned, related, soid.
- কাৰুক, s. (from ওজ, spoken, and অৰুজ, not spoken), spoken en und not spoken.
- বিক, s. (from ৰচ, to speak), a word, a speech, an expression, a sentence, speech.
- ৪ছা, s. (from ওকৰ, a bull), a buil.
- ध्य, v. a. (from ४०, prep. and अनु, to dig), to rasp, to file.
- 84, s. (from 84, prep. and अन्, to dig), a rasp, a file.
- শ্বৰ্থ, v. a. (from জ্বৰ্ণ prep. and মাজ, molasses), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; to get loose, applied to a paper kite; to break loose, applied to time to pass away.
- sai, s. (from sa, to move), a rasp, a pot, a saucepan.
- ধ্বস্থা, s. (from ৪৭, prep. and ২৫, molasses), a sort of food made of parched rice and treacle.
- क्ये कृष्यकृत, a. (from 34 विक, toused. The last member of this

- word is only a rhyms to the first), dishevelled, entangled, toward, thrown into confusion.
- करोती. s. (from ६०., prep. and अन्, to separate), a skimmer, a ladle.
- exity, v. a. (from to, prep. and ata, molasses), to lift up, to raise; s. coarse sugar.
- est, v. n. (from to, prep, and st, to vomit, to expel from the stomach. The adverbial participle of this werb constructed with the, to eat, means to chew the cud.
- ested, s. (from &e, prep. and of, to vemit), the act of vomiting or casting any thing up from the stomach, any substance vomited from the stomach; a. vomited.
- State, a. (from str, to vomit), vomited.
- ধ্যায়িদামাত্র, s. (from ধ্যায়ৰ, to vomit, and Ation, to est), the act of chewing the cud.
- *af.'a. (from &5, to unite insepara bly), hot, peeviah, snappish, surly, violent, cross, passionate, pungent; s. one of the names of Shiva.
- ed; s. the name of a tree the flowers of which have a very powerful fragrance, (Michelia Champaca), also carraway, (Carum Carui.)
- sgfreet, a. (from sg. pungent, and গৰ. a scent), strong-scented; s. the name of a plant, (Acorus Calamus.)
- ধর্বা, s. (from ধর্, hot), heat, violence, pungency, peevishness, passionateness.
- জনু, s. (from ধনু, hot), heat, violence, pungency, peevishness, passionateness.
- sutse, s. (from se, prep. and w. to cover), the uncovering of a thing, the act of stripping off the clothes or any other covering.
- set, s. (from এন, an interjection, and জুন, to sound), a louse. আছাল, s. (from এন, an interjection indicating enquiry, and কুল to shine), the introduction of a topic, the beginning of a subject.
- 85, a. (from 85, high), high, tall.
- \$531, a. (from \$4., prep. and \$50, to give pain', unruly, headstrong, mischievous, bold, impudent, insolent.
- अञ्चा, a. (from ६६, prep. and ठक्, to return a blow, daring, headlong, mischievous, bold, impudent, insolent.
- S5नगरा, s. (from S5, high, and नगन, the eye), the name of a fish. Lutianus Polata, Bachanan's Mss.)
- 85ल, r. a. (from ४६, prep. and ठल्, to more), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances lie uppermost.
- अञ्चल, s. (from ६६, prep. and कल. to more, the tossing or

- agitating of corn or other things in a sieve that the chaff and other light substances may rise to the top.
- ৰষ্টনা, v. a. (from মাল, to toss), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances rise to the top.
- ওচলাৰ, s. (from se. prep. and চল, to move), agitated in a sieve or other vessel so that the chaff and other light substances are made to lie uppermost.
- জ্ঞাইন, s. (from ৰং, prep. and তট, to penetrate), the being in sadnes, the being gloomy or sullen.
- अठाडेनसना, त. (from उठाडेन, the heing gloomy, and सनम्, the mind), gloomy, sad, disconsolate, heavy-hearted.
- स्काडी, a. (from ४६, prep. and कहे, to peneticate;, inclined to gloominess or sullenness.
- ঙ্ডিড, a. (from ৰচ্, to speak), proper, fit, suitable, convenient ঙ্ডিডডা, s. (from ঋডিড, proper), propriety, fitness.
- sform, s. (from sfor, proper), propriety, fitness.
- und so, prep. and fore, a shrimp), a species of gryllus or cricket.
- উচুইাপোকা, s. (from ভচুহা, a shrimp, and পোকা, an insect), a species of gryllus or cricket.
- Stote, s. (from se. prep. and ve, to break), a trip, a stumble. This word constructed with at, to cat, means to trip, to stumble.
- St, a. (from Se, prop. and ft, to collect), high, lofty.
- a custom, an usage. The name of a species of garlic, also a species of grass, (Cypeius, species not determined.)
- Sie, a. (from se, prep. and se, to be angry), quick, hasty, expeditious
- Syst, s. (from Sy, high), beight, taliness.
- STY, & (from ST, high), height, taliness.
- अष्ट्रभप, r. (from sy, high, and भप, an office), a high office.
- ওয়পনাভিকাম, s. (from ওয়পন, a high office, and জভিনাম, desire), a desire for a high office.
- Sহুপদাভিলামী, a. (from Sহুপদ, a high office, and অভিলামিশ, desiring), desirous of a high office.
- জ্বদাভিতিক, a. (from জ্বলম, an high office, and অভিত্তিক, installed), anointed to a high office, installed into a high office.
- ওয়ভাষা, a (from sg high, and ভাষিন, epeaking \, noisy, speaking loudly, brawling, shouting.
- ধায়, a. from ১৯, prep. and শন্ত, to applaud,, droll, comical, jocose.
- জানিত, a. (from &s., prep. and চন্তু. to more, pronounced, uttered, expressed, said, spoken.

- *15,987, a. (from 88, prep. and 55, to more), fit to be pronounced, fit to be attered, fit to be mentioned.
- erian, s. (from 8%, prep. and ठहे, to penetrate, the being in sudness, the circumstance of being gloomy or sullen.
- ৰাধ্য, a. (from খন্ত, upper, and অবাত, low), uneven, high and low, various, multiform.
- *Sts, s. (from 34, prep. and 53, to more), pronunciation, utterance, excrement, filth, manue.
- अशहर, s. (from ६६, prep. and हड्, to move), pronunciation, utlerance.
- হয়বেশার্য, s. (from আর্থার), pronunciation, and আর্থ, an object),
 the cause or reason of easy or agreeable pronunciation;
 ad. for the sake of agreeable pronunciation.
- অংশবাদ, c. (from ১৭, prep. and তমু, to move,, fit to be pronounced, fit to be spaken, fit to be uttered.
- stiafeser, a. from se, prep. and চৰু, to more), fit to be expressed, capable of being pronounced.
- 411 (from 34, prep. and 54, to move), pronounced, uttered.
- श्राची, a. (from se, prep. and हत, to more', fit to be pronounced, fit to be uttered, fit to be speken.
- sytuate, a thom se, prep. and se, to move, proceeding from the mouth.
- 等係で、s. (from ತー, prop. and 情報, a shrimp , a species of gryllus or cricket.
- 40, s. (from sec. to reject, the name of a plant, 'Momordica muricata.)
- str, ad. from stra, on high, aloud, on high.
- সংগোদ, s. (from ইউন, aloud, and পৰ, a sound, a sound uttered with a loud voice.
- करि: भूदा. s. (from करियम, on high, and भूदम, an ear), high-eared, the name of India's horse fabled to have been produced at the churning of the sea; a. deaf.
- क्षेत. बड़, s. (from ६६४म, a'oud, and बड़, a sound), a sound uttered with a loud voice, a loud sound.
- ভয়ন্ত্ৰ, c. 'from ১৯, prep. and चर् to fail,, ruined, destroyed, subverted, lavi waste, stript of, relinquished.
- अक्षत्र , s. (from दक्षा, destroyed), perdition, ruin, desolation
- श्रह्मक, s. (from श्रह्म, destroyed), perdition, rum, desolation.
- ভদ্ধানৰি, s. lation হলে, stript of, and লাল, prace, a. peace procured by the surrender of the best of a prince's terntories.
- Eus, s. (from 84, prep. and fet, to sharpen,, the opposite leg of a triangle.
- *ছিড, a. (from ৪৭, prep. and fet, to charpen), opposed so as to meet at the top like the legs of a triangle.
- sfit, a (from 84, prep. and fag, to cut), cut off, ruined.

- Saret, s. (from San, cut off;, excision, ruin.
- ওয়িখ, a. (from ১৯, prep. und পিছ fo end), left, remaining, rejected after being tasted
- ও'ছিখান, s. (from হ'ছিখা, left La remnant, orts.
- ষ্ট্রেখনোলা, s. (from ষ্ট্রেখ, cris, and ভোল, an earer', a person who feeds on orts, a person who takes what another leaves, a mean person.
- ওছিখভোজন, s. (from sছিখ, orts, and ভোজন, an eating), the eating of orts, the taking what others reject, meanness.
- &িছাভানী, a. (from ওলিড়া, orts, and ভাজিন্, eating', eating orts, taking what others reject, mean.
- উদ্লিখনাপ্তৰ, s. (from উদ্লিখ, orts, and a প্ৰণ, a cleaning), the cleaning of a room after cating.
- SEAM, a. (from se, prep. and শ্রম, a chein), loose, unrestrained, irregular, confused, self-willed, perverse, licentions.
- জন্মণজা, s. (from জন্মল, irregular), irregularity, confusion, disorder, unrestrainedness, licentiousness.
- গ্রমুলৰ s. (from ভদ্ধল, trregular), irregularity, confusion, disorder, unrestrainedness, licentiomeness.
- SIRT s. (from 82, prep. and (RT, to cut), excision, ruin, destruction.
- ওয়েবৰ, s. (from 3s, prep, and fat, to cat), the ruining or devastating of a country or place.
- अदनतीय, a. (from Se. prep and for, to cut), capable of being cut off, requiring to be enadicated o. dispersed.
- Sta-1, a. (from Sa, prep. and faq. to cut , capable of being cut off, requiring to be eradicated or dispersed.
- Sহুড়, s. (from ১৯, p ep. and জি, to serve), a height, elevation, the height of an object.
- হাছে, a. (from se, prep. and feg, to serve), elevated, exalted. হাংদ, s. (from se, prep. and feg, to serve), a height, elevation, the height of an object.
- ধন্তি, a. (from ২১, prep and ব্লি, to serve), elevated, exalted, sprung up, boin, produced, increased, grown, prosperous.
- ৰজ্য, v. n. (from se, prep. and জ্যু, to vom t), to vomit, to expel any thing from the stomach.
- क्षक्रम, s. (from ३९, prop. and क्ष्म, 10 vomit , the act of vomiting.
- তম্পিরা, ন. (from তমিত, ruined), squandered away, spent, lost, scattered about.
- the stream to run towards the source as water by the flood tide, to swim or move up the stream.
- sa, a. (from sa, to be straight), straight, direct, sincere, honest, upright.

- Sail, a. (from Sa, to more up the streem', swam up the stream. This word is usually applied to fishes which have swam up the stream to reach a pond or lake, or which after a heavy rain leave the rivers to seek other places.
- say, s. (from sa, prep. and wit, a fibrous root), the tenring up or grubbing up of trees by the roots; v. s. to vomit or throw up from the stomach.
- बिभाग, त. (from 84, prep. and बारे, to collect), wasteful, spendthrift, ruinous, lavish.
- eur, s. (from en, prep. and E. fo more), contrary to the grain, in an opposite direction, against the grain,
- carffs, a. (from and, contrary to the grain), wandering out of its place. This adjective is only applied to those fishes which in heavy rains leave the rivers, and transport themselves by means of the water which is on the earth or in small water-courses, to ponds or other places.
- SEF, s. (from) &s, an excuse), an excuse, an apology:
- e. m. (from as, prop. and an, to cover), to be tossed, to be agitated like the waves of the sea.
- ধৰাৰ, s. (from ১৯, prep. and ৰাজ, to cover), the tossing or agitating of a thing; the dashing of a wave so as to come on the deck of a ship or to enter a hoat.
- santiam, ad. from sam, agitation, and rium, a sound which rhymes with the foregoing member), all in confusion, topsy-turvey.
- agitate as corn in a steve; also, s. (from &, prop. and Wa, to shine; splendor, brightness, a blazing up.
- হরণাৰ, s. (from'es, prep. and আন, to cover), the tossing of a thing, the putting a thing into a skipping motion.
- 331, a. (from 35, straight), straight, direct. sincere, upright, honest.
- #wiffs, ed. (from St. straight), straight and fair, fair and above board.
- SETS, s. (from Sz. prep. and Et, to collect), a wilderness, a deserted place.
- Suta, s. (from se, prep. and m, to more), the upper country, that part of the country from which the rivers and streams flow.
- 8[3, s thom 34, prep. and [3, to decede to), a common re-
- জ্জিন, e. from رُحْرُتُو, a minister, a minister, a counsellor of state.
- क्षांचरी, s. (ficin وزير, a minister of state.

- wandering from us, prop. and us, to attent on er serve, wandering from its proper place. This adjective is applied to those fishes which in heavy rains leave the rivers, and by means of the water which less on the ground transport themselves to other places.
- উন্তুট, s. (from ৪৭, prep. and আই. to collect), waste, ruined, desolate, desert.
- sys, s. (from se, prep. and with a fibrous root), the grubbing up of trees by their roots, eradication, destruction on room.
- \$337, s. (from \$2, prep. and 351, a fibrous root), the cradicating of a thing, the pulling or grubbing up of a trea by the roots.
- STATE, a. (from 3%, prep. and Et, to collect), wasteful, lavish, expensive, ruinous
- ষ্ট্ৰৰ, e. (from 3., prep. and ছব, to shine), a bluzing app.
 splendor, an illumination, brightness.
- श्चनका, s. (from अञ्चन, splendor,, luminousness, splendor,
- SEME, s. (from SEM, splender', luminousness, splender.
- sun, A (from se, prep. and चन् to bluse), the act of enkindling or of bluzing up:
- জন্ম s. (from se, prep. and মুত. to blow); a blaze, spieze dor, brightness.
- ওছুলিব, a. (from ৩৭, prep. and হল, to thine), kindled, caused at to blaze up, illuminated.
- একৈ, a. (from ওকা, to abandon), left, a Landoned, relinquished.
- 84, v. a. (from 88, to glean), to dry rice by the fire, after it has been souked to prepare it to being huked.
- 84. s. (from 85, to glean), a gleaning, the collecting of grains.
- ১৯ন, s, (from ১৯ছ, to glean, the act of gleaning; a. dried by the fire instead of the sur. This adjective is only applied to rice.
- ওমুখি, s. (from ১৯ glean ng, and খ্যে, a trade or calling), the business of gleaning, the garang of a livelihood by gleaning.
- earlist, a. (from sa, to glean, and লাগ, a disp. sition', inclined to glean or to pick up scraps which he scattered about the ground.
- as, v. m. (from se, prep. and st, to be situated, to rise up as earth when wetted, to beave, to scale off as senit from the body.
- કદે, s. (from કર્યું, a camel), a can:el.
- sरेक्बरंक, a. (from se, prep. देक, to hind, and क्, to do', foreign, unknown, vagrant. This adjective is only applied to vagrant persons whose family and connections are niknown.

- aban, s. (from se, prep. and sw, to bind), the name of a plant not yet ascertained: from its seed, it appears to be a species of Justicis.
- धोच, a. (from at, /hatch, and चन, to be produced), a hut of leaves, a thatched house.
- als, s. (from as, prep. and at, to be situated), the taking of goods on credit.
- डडेगा, s. (from se, prep. and si, to be situated), the taking of goods on credit.
- STRICES, s. (from STRI, the taking of goods on credit, and STR, expense), the expense of buying goods on credit.
- ধাৰ, e. s. (from ৰু, prep. and বিজ, to more), to search for. গাঁহৰ, s. (from ৰু, prep. and বিজ, to move), the act of seeking or searching for a thing.
- হাৰান, s. (from ২২, prep. and fsu, to move), the act of tracing out a thing, the searching for a thing.
- etwintitute, s. (from state, search. The last member of this word is only a rhyme to the first,, the tracing out of a thing, the searching for a thing.
- হাবালীয়া, a. (from ৩৭, prep. and হিন্দ, to move), searching, found, sought.
- উট্টো, e. (from ৩৭, prep. and বিহু, to move), straying, wandering.
- आफ, s. (from ६६, prep. and रेस् to bind), a clue, a guide.
- 数, v. a. (from 84, girep. and 81, to be situated;, to rise, to mount.
- 45, s. (from 44, prep. and 41, to be situated), a rising up, a mounting, elevation; a. risen.
- .334, s. (from 34, prep. and 31, to be situated), the act of rising or mounting, a court-yard.
- 35 (from 34, prep. and 31, to be situated), a rising up, a mounting, an arrival at a place.
- \$\$1, v. a. (from &, prep. and &1, to be situated), to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to eradicate, to remove a person from his situation or office.
- stiss, ad. (from st, to rise), repeatedly, importunately.
- ative, s. (from 34, prep. and 41, to be situated, the raising up of a thing, the causing of a thing to rise or mount, the causing a thing to ascend, the removing or effecing of a thing, a court-yard.
- ustनचाँडा, s. (from Esta, the raising up of a thing, and चाड, a wharf), a lauding place.
- 481(7, s. (from Se, prep. and 4), to be situated, a rising up, a mounting up an eminence, an arrival at a place.
- etien, s. (from st), a raising, and লয়, a fulling), a pitching about like a ship or a boat in rough water, a rising and falling.

- spa, a. (from so, prep. and si, to be situated), risen, mounted, spent.
- হাঁকি, s. (from ৯৯, prep. and শিক্তি, a station), a vent or sale
 .for goods, the breaking up of an assembly.
- u, v. n. (from u, prep. and n, to fly), to fly, to mount is the sir.
- হয়ৰা, s. (from 50, prep. and বা, to more), the handle of a saucepan or other culinary vessel; also (from আৰম, tattooing), the tattooing on the face or body of men or women.
- डक्कू, s. (from ६३, to fly, and क्य, a shere), the beginning and end, the end of a thing, the termination of an affair; ad, from beginning to end.
- दर्भकीए, त. (from ६३न, a Aying, and दशीए, dreadful), squandering, wasting, throwing away.
- धरून, s. (from ४६ prep. and दी, to fly), the act of flying.
- स्मृती, s. (from ६६, prep. and की, to fly, a sheet, the flowing outer garment worn by a Hindoo.
- अक्तिए, a. (from अक्, to fly), flying, taking flight, fledged.
- ঙ্কণকৰ, s. (from ওয়, to fly, and পদৰ, s fulling), a flying up and settling, or falling.
- when communicated by any way except the connection of the sexes, waste, the act of flying; v. a. to cause to fly.
- ধন্যৰ, s. (from se, prep and না, to fly), the causing of a bird to fly, the causing of dust, chaff, or any other light substance to fly, the expending of substance, the squandering or dissipating of a thing.
- ওড়ালচভাস, a. (from ওড়াল, a squandering, and চবাদ, angry), wasting, profuse, extravagant.
- अकृति, s. (from अ., prep. and की, to fly), waste, extravagance, the outward garment worn by a Hindoo.
- ধন্বাদীয়, a. (from ৪৭, prep. and বী, to fly), wasting, extravagant, squandering.
- spiris, s. (from spi, flying, and ris, the venereal disease), the venereal disease when communicated by any way except the connection of the sexes.
- ৰক্ষা, s. (from ধৰ, prep. and ক্ষা, to moce), wild, applied principally to wild rice which abounds in some places on the borders of lakes and swamps.
- এইবিগাৰ, s. (trom এই), wild, and কাৰ, diospyros), a species of tree, (Diospyros ramiflora.)
- এড়ীরান, s. (from ধড়ী, wild, and বান, rice), wild rice.
- ধর্বিন্য, s. (from ধর্বী, wild, and বিশ্বা, rice), wild rice.
- stellations in the moon's path.
- SEST. a. (from St, to fly), on the wing through eagerness

- or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.
- posed, alarmed, unsteady, agitated in mind, full of anniety.
- अपूर्ण, s. (from अप, prep. and की, to fly), fledged, able to fly. अपूर्ण, s. (from अपू. a constellation, and भा, to preserve), a raft, a float, the moon.
- হতুপতি, s. (from হতু, a constellation, and পণ্ডি; a lord), the moon.
- seque, s. (from see a constallation, and e, to skreen), a wild fig. (Ficus glomerata; the threshold of a house, copper, a sort of leprose with coppery apots.
- प्रकृति, a. (from 32, prep. and की, to fly), flighty, airy, light,
- धनुष्य, s. (from 8%, pren. an l की, to fly), the act of flying, the act of rising in the air.
- ब्यो: , . (from sa, prep. and की, to fly), a leap upwards, a bound.
- स्त्रीत्युत्रीत, s. (from 83), a leap, and पुर्वान, a searing), a skipping and bounding about, a jumping and trisking. अशोक्यान, a. (from 34, prep. and जी, to fly, flying.
- we, an inseparable preposition, which when prefixed to a verb or other/word conveys the idea of an upward direction of the act, or of a degree of elevation or andor.
- 43, s. (from 4314. heat), heat, fire; a. (from (a. to sew), sewed, weven; also, a vocative particle.
- अपूर, v. m. (from se, prop. and चू, to pass over), to arrive, to
- STI, s. (from STI, an answer), an answer.
- ATTAITS, s. (from ATE, to arrive, and sile, a house), un inn.
- SERGIAL &. (from SER, to arrive, and STRI, dry land, a baiting place.
- aust, s. (from 30, prep. and 5, to pass over), the arriving of a place.
- usu, r. n. (from sa, prep. and ya, to be full), to overflow, to rise above the boundaries in which a thing is contained, to boil over.
- ধ্যমণ, s. (from ৪৯, prep. and মুন্, to be full), the act of overtiowing, the rising of a liquid over the bounds in which it is confined; s. flowing over the banks, rising over the sides of the vessel in which it is contained.
- auarites, ad. (from see, an everylowing, and ettels, the mether regions), up and down; s. the raising up and throwing down of water; the stirring up of a liquid.
- and, s. (from 84, prep. and va, to be full, the overflowing

- of a river; u. distressed, anxious, agitated, touchy, passionate.
- ध्यात, s. (from 34, prop. and ज, to paiss over), a copy, a dup-
- satz:, s. from &, prep. and & to pass over), a copy.
- sains, s. (from se, prep. and sa, to be full), touche, passionate, anxious, perplexed, agitated.
- धज्ञ e. n. (from 8x, prep. and यून् to be full), to boil over, to overflow, to rise over any given boundaries.
- see, a. (from se. prep. and to, to sound), anxious, regret-
- sant, a. (from sa, prop., bad, troublesome, disagreeable, annoving, excessive, mad, furious, drank.
- ৪৯খা, s. (from ৪৯, prep. and হা; to regret), regret, vexation, sullenness, unessiness.
- থ্যকা, s. (from ৩৭, prep. and বই, to regret), regret, care, melancholy, sulleuness, vexation-
- ক্ষাবিশিষ্ক, a. (from এৎকা, regret, and বিশিষ্ক, possessed of), anxious, regretting, sullen, melancholy.
- হংস্কৃতির, a. from খন, prep. and আয় to regret), dejected, distressed, v-xed, sullen, melancholy.
- saufast, a. from saufast regretting), anxiously expecting. The word in the feminine gender is applied in the amatory writings of the Hindoos to a woman who sits anxiously expecting her husband or lover.
- sand, s. (from sa, prep. and क्र., to mark), excellence, abundance.
- ওৎক্ৰিকা, s. (from ৬৭, prep. and কল্, to send), thought, care... ওৎকুৰ, s. 'from ৬৭, prep. and কূৰ্, to sound), a louse.
- अ क्ष्रं, a. (from 30, prep. and क्ष्, /o mark), excellent, elcvated, good..
- પ્રવામાં કા. (from ઉપયુપ, good), goodness, excellence.
- अर्चेड, s. (from अर्चेड, good), goodness, excellence.
- sewatt, a. (from sewal, excellent, and set, right), capabit of improvement, improvemble.
- Servets, s. (from Se, prep. and कृष्ट. to sarised up), a bribe. Servet, s. (from Se, prep. and क्रम, to step), a leap, a bound, a jump, irregularity, a departure from method or or-
- samts, a.(from sa, grep. and बन्द, to step), leaped up, transgremed.
- Sacrate, s. (from Sa, prep. and The to sound), an eagle, (Falco Falco Ootkrosha, Carry.)
- sefet; a. (from sa, prep. and fer, to throw), tossed up, thrown up.
- sacture, s. (from ea, prop. and fart, to throw), a toss, a throwing upwards.

- s. a person who throws u, one who propels upwards.
- secwite, s. (from se, prep. and কিবু, to throw), the throwing of a thing up.
- ধন্ধ প্ৰায়, a. (from ৪১, prep. and ভিন, to throw), enpable of being thrown up or tossed.
- exaits, s (from se, prep. and etq. to dig), eradication, the rooting up of a thing, destruction, min.
- seatist, a. (from se, prep. and ate, to dig), destructive, subversive, ruinous.
- and and, heated, burnt up, scorched up.
- 233, s. (from 24, prep. and 33, the termination of the superlates degree), best, chief, excellent, good.
- डउमस्म, a (from डउम, excellent, and सर्भन्, a work, a good or excellent work.
- हरवाकरणोहक, s. (from धडवाकर्स, s good work, and काइक, doing), performing good actions; s. a person who does good actions.
- ভরমকর্মারের, a. (from ভরমকর্ম a good work, and কারিন, doing, performing good actions.
- Smust, s. from Esa, excellent), excellence, superiority.
- अववर्षात्रं त. (from अववर्ष, excellency, and पूर्व, obtained,,
- 3374, s. from 234, excellent), excellence, superiority.
- ম্বন্ধ, s. (from হাম, excellent, and প্ৰা, an office), an high
- ভরষণ্যৰ, a. (from ভরষণ্য, a high office, and til, to stand), occupying a high office or station.
- क्षत्रमर्व, s. (from अन्न, excellent, und वन, a loan), a creditor.
- ধ্যমনাহন, s. (from ধ্যম, chief, and নাহন, on outrage), a capital punishment. Of these the Hindoo legislators reckon five, viz, death, confiscation of property, exile, branding, and the excision of the offending limb.
- ঙকার, s. (from ভবন, chief, and আই, a member), the head.
- একার, a. (from ওচন, excellent, and আৰ্, capable), improveable, capable of melioration.
- . STR, c. n. (from &\, prop. and \, to passorer'), to arrive at a place, to alight from a horse or from a vehicle, to land from asship or boat.
- siss, a (from S., prep. and z, to pass over), subsequent, posterior, succeeding north; s. an answer, an apology, the north quarter, a thing which follows upon some present circumstance, a consequence, an arrival at a place, a remainder or difference.
- esses), s. (from ६३४, an answer, and कई, a doer), one who replies.

- डडरियांन, s. (from ७७७, succeeding, and वर्गन, time), a future state, future time.
- Sভয়জিয়া, s. (from Sভা, succeeding, and [প্রভা, a ceremony), functal obsequies.
- STRUGA, s. thom STS, an anter, and Alsa, the removal of a thing), a relatation, a rejoinder.
- 2314, s. (from 25, prep. and z. to pass over, the arriving at a place; the alighting from a horse or other vehicle, the landing from a strip or boat.
- হত্তৰম্বাদ, s. (from হত্ত্তৰ, an arriving, and মাদ, a place), a laiting place on the read, a place of refreshment, an inn.
- STFৰ্বাৰ, a. (from ex, prep. and ভ to cross over), capable of being got through, capable of being crossed over, capable of being arrived at.
- হাৰ্থত, s. from হার, behin l, and হত, a tooth, the furthest tooth in the mouth (Dens sapientia.)
- হত্তরদাতা, s. (from ওত্তর, an answer, and দাত্, giving), one who gives a reply.
- ध्यत्रमाहक, a. (from ध्यत्, an answer, and माइक, giving), answering, replying.
- अजनांको, a. (from अजन, an answer, and सांक्रिन्, gising), a swering, replying.
- SI দিল, s. from SIR. the north, and দিশ্ a point of the compass), the north quarter.
- ওকাদিক্ৰ, a. (from ওজাদিক, the north quarter, and জা, to st ind), situated in the north northern.
- अनुस्तर्ग, s. (from अनु, the north, and लग, a country), the north country.
- ওকাদেশৰ, a. (from থকাদেশ, the north country, and 11, to stand), situated in a northern country.
- অন্তর্মেশী, a. (from হত্তর্মেশ, the north country), belonging to a-northern country.
- . ওসরবেশীয়, a.'(from ওসরবেশ, the north country), belonging to the north country.
- অস্থান s. (from ওসর, last, and পদ, a deposition), a reply to an argument, the minor proposition in a syllogism.
- ওয়ালব, s. from ওয়ার, latter, and পান, a fort, the last member of a compound word.
- क्षत्रमुखाउड, s. (from धउड, an ensuer, and मुखाउड, a reply), a dialogue, the pleadings in a law suit, a dispute.
- একবুদ, a. (from এক, a reply, and বুদ, giting), deigning an answer, giving a reply.
- अत्रम्भूती, s. (from अत्र, latter, and क्यूनी, an asterism), the twelfth mansion in the Hindo, Zoojico.
- अत्रहरू, a. (from अन्त, a reply). resembling a reply. अन्तरामी, a. (from अन्त, a reply, and बाहिन, speaking), one

- who replies to an agreement or assertion, the defendant in a law suit.
- augusts, s. (from Say, north, and wist, a share), the northern part of a thing, the last share.
- ধারভার্পন, s. (from ধার, latter, and ভার্পন, a constellation),
 the twenty-sixth mansion in the Hindoo Zodiac.
- ওতঃখোলা, a. (from ওয়া, an answer, and খোলা, capable), deserving a reply, admitting of a reply, unawera-
- धारहर (इंच्यू o. (from धार, on answer, and इ. दिस, destitute of), incapable of giving an answer, destitute of any thing to reply, silenced.
- and and, s. (from and, a reply, and and, a mark), the mark or character of a true reply. In Hindoo law the essential requisites of a reply to a plaint are 1st, that it be applicable to the whole charge; 2d. such as is maintainable by law; 3d. not doubtful; 4th. consistent with itself, and 5th. clearly expressed.
- eভর্মজনমূহিত, a. (from ভত্তকের, the characterestic marks of a reply, and ক্লাভত, destitute), destitute of the characterestic marks of a just reply to a charge.
- ধ্যরণ বিষয়, a. (fr om ধ্যর, a reply, and লংক্তির, named), in Hinder Jurisprudence a witness whose testimony depends upon what be has heard from others.
- ওয়নাছী, a. (from ওত্তর, a reply, and লাভিন, giving witness), a witness whose testimony depends upon what he has heard from others.
- Sप्रमिदिय, s. (from धरा, an answer, and मादिय, one who accomplishes any thing, one who directs all the minutiæ of a religious ceremony, an umpire, an auxiliary, a prompter.
- ধন্তকাইকলা, s. (from ধন্তকাইক, an umpire), umpireship, directorship in religious ceremonies.
- ভারত্বান, s. (from sea, an orrwal, and তান, a place), a place of refreshment, an inn.
- ভারতীপ, a. (from ভারর, an answer, and খ্রাণ, destitute of), destitute of a reply, silenced.
- espieth, s. (from ওয়া, a reply, and আৰাহা, a desire), the desire of a reply.
- estrais), a. (from খন্তর, a reply, and আবাহিন, desirous), desirous of obtaining an answer.
- Conifaria, s. (from খড়া, posterior, and অধিকার, a possession), an inheritance.
- बजरादिकाहिका, a (from बजरादिकाहिन, an heir), heirship, proprietorship on the demise of angther person.
- eক্যারিকারিব, s. (from sক্যারিকারিব, sn heir), heirship, proprietorship on the demise of another person.

- austituist, a. (from austituis, on inheritance), un boir,
- everter, s. (from ever, a reply, and week, another), a reply which is inapplicable to the charge, another reply.
- अंद्राचान, s. (from अन्त्र, a reply, and आधान, a semblance, a prevariention; in jurisprudence, an apparent reply, the semblance of a reply to the matter of the suit.
- হত্যভাৰতা, s. (from হত্যভাৰ, the semblance of a reply), the circumstance of being only the semblance of a reply.
- ভারাভালৰ, s. (from ভারাভাল, the semblance of a reply), the circumstance of being only the semblance of a reply.
- STRIFT, s. (from STF, north, and STF, a road, the sun's path north of the equator.
- धरहाई, a. (from धरह, an answer, and जाई, wor thy of), worthy of a reply, deserving a reply.
- SUPPLIED, s. (from SUP, latter, and winty, the name of a constellation;, the twenty-first mansion in the Hindoo Zodiae.
- ভারানার, s. (from ভার, upper, and আনার, attachment), un outer garment.
- 434, s. (from \$34, upper), the outer garment of the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm; also abrahman's sacred thread when worn in the same manner.
- STITE, s. (from STE, upper), the outer flowing germent worn by the Handoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm.
- STEF, ad. (loc. case of STF), at last, afterwards.
- SUGA, ad. (from SUE, the north), northerly, northwarls, subsequently.
- SHERM!s, ad. (from SHE, subsequent), to-morrow, on a future day.
- डरहाराइ, ad. (from डरह, beyond), more and more, further and further.
- अञ्चल, s. (from डे॰, prep. and उर्ज. to threaten), a threatening, the dunning of a person.
- ১৯লন, s. (from ১৯, prep. and ছুল, to be full), the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.
- seria, s. (from ১৯, prep. and তাৰ, to aire ch,, having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.
- actravian ৰ a. from actraviant, supinator, and নীৰ্ব, long), in anatomy the name of a nuscle, (Supinator longue.)

- श्चरतकांद्री, त. (from श्चरत supine, and क्रोहिन, muking), laylug in a supine posture; s. in anatomy certain muscles which assist in putting any part into a supine posture, (supinatores.)
- ভাষ্ট্রকারগোল, s. from স্থাণ্ড্রকারর within a shallow socket, and crim, a glole, a particular articulation of the bones in which the round head of one is articulated into a shallow socket in another, (Arthrodia.)
- द्यांत्रचंत्र, a. (from द्यांत, having the face upwards, and चंत्र, reposing), lying with the face upwards; s. an infant.
- asid, s. (from sa, prep. and sd, to heat), heat, ardor, zeal,
- बहानन, s: from 3%, prep. and इन् to heat', the communicating of heat to any thing, the making of a thing hot.
- Sহাণাম, a. (from se, prep. and হণু, to heat), capable of being heated.
- अञ्चानामाताः न. (from अज्ञान, di tress, and (याता, wor thy), vorthy of woe or distress.
- ভঙ্গাল, a. (from ২বাণ, distress, and হার্, worthy), worthy of woe or distress.
- अवितिष्ठ, s. from se, p ep. and क्यू to heat), heated.
- uttre, s. (from us, prep. and u, to cross over), the causing of a person to arrive or alight.
- डरीर्ज, a. (from se, prep. and ज्, to pass over), arrived, got over a difficulty', delivered, rescued.
- arrant, e. (from st., prep. and fast. to sharpen), a furbishing, the polishing of a thing, a dunning.
- क्षण्यम:काही, a. (from अरण्यम:, a polishing, and काहिन, doing), polishing, furbishing; s. that which polishes or furbishes, a dunner
- straing up. In anatomy the name of certain muscles, (erectores)
- হ'ভানে, s. from ১৯, prep. and জুল, to weigh', the raising of a veight, the elevating of a thing, a boiling over, a rising over the boundaries, an overflowing.
- ও ডাল্বৰ্ড, s. (from অভালন, a raising up, and নত, a staff),
 n lever.
- st. स्माप्त, a. (from &s., prep. and जून, to weigh), requiring to be elevated, capable of being raised up or elevated.
- ধ্যানিত, a. (from ১৭, prep. and তুল, to weigh), elevated, raised up, made to boil over or to overflow.
- ভাসক, a. (from ১১, p ep. and মাজ, to abandon, rejected, abandoned, vexed, disgusted.
- ৰণা, a. (from ৩৭, prep. ২০০ ৬1, to stand), cising, standing creet, arising f om.

- ধর্মল্, e. ল. (from ৩৭, prep. and পান্, le mase,, to overflow, to boil over.
- জ্বন্য, s. (from ১৯, prep. and খন্ to more), the overflowing of a river, a boiling over.
- ধ্যনিত, a. (from ৩৭. nrep. and শন্, to move), overflown, boiled over.
- এখান, s. (from 34, prep. and 41, to stand), the raising up of a thing, the elevating of a thing.
- स्पोरिन वासनी, s. (from स्थान, a ruising up, and अवासनी, the eleventh lunar day of the moon), the eleventh lunar day of the increase of the moon, which sometimes falls in Katteks and sometimes in Ugrahayana, at which time Vishnoo is fabled to have risen from his sleep.
- sating, a. (from so, prep. and ti, to stand), elevating, raising up; a. a person who raises up or elevate. things, an instrument or machine to raise up or elevate bodies, an elevator.
- জন্মানন, s. (from ৯৭, pr.p. and ঝা, to stand), the act of elevating or raising a thing up, in arithmetic the producing of the answer or result.
- ওখাপনা, s. from ১৭, prep. and ১1, to stand, elevation, the raising up of any thing.
- ওখাপেলায়, a. (from ১৬, prep. and ১), to stand, capable of being raised up, requiring to be elevated.
- ওখাপটিচনা, a. (from ১৭, prep. un. 1 %), to s'a.ul), capable of being raised up, requiring to be clevated.
- satifies, a. (from &s., prop. and st, to stand, elevated, raised up.
- sখাপ্য, a. (crom ১২, prep. and ধা, to stand), capable of being raised up, requiring to be elevated.
- stas, a. 'from 84, prep. and &, to stand, tisen, exulted.
- ছমিটি, e. (from ৬৭, prep. and 51, to stand, erection, elevation, a using up.
- ধংশাস, s. from ১৯, prep. and শ৯, o full), a leaping up, a mounting.
- ১৬পার, s. from ১৬, prep. and পথ, to move, production, a production.
- ংগার, a. from ২৭, prep. and ক্লা, to more', produced, arisen from.
- ধংশল, s. (from %, prop. and পল, to move), a water-lify (Nymphies of several species)
- জন্দনিশী, s. (from জন্দন, a water-lily), a collection of water-lily,
- अर्थाहेन, a (from अर्, prep. and महे, fo move), the rooting up of a thing, the eradicating of a habit, eradication.
- क्ष्मादेग.वाता, a. (from क्ष्मादेग, eradication, and cutsit, cap:ble), fit to be rooted up, requiring eradication.

- ex-পারনীয়, a. (from এম., prep. and খা, to move), capable of service flows, a. (from এম. ruin, and দিন্তিত, a cause), being rooted up, requiring to be eradicated.
- ধ্পাইছিছবা, a. (from us, prep. and পই, to move), capable of being rooted up, requiring to be eradicated.
- धरनांतित a. (from se, prep. and नहे, to move), eradicated, rooted up.
- জনপাট্য, a. (from জন, prep. and পই, to move), capable of being rooted up, requiring to be eradicated.
- 34.414, s. (from 44, prep. and 44, to more), ruin, outrage, danger, tumult, violence, provocation, a portent, a disagreeable thing.
- হৎপাতকারক, a. (from হৎপাত, ruin, and কারক, making), causing confusion or ruin, ravaging, destroying.
- ধংশাৰকারী, a. (from ধংশাক, rmin, and কারিশ্. making), causing confusion or ruin, ravaging, destroying.
- ধ্বণাগনুত, a. (from ধ্বণাত, rain, and প্রত, involved in', involved in ruin or calamity, persecuted, suffering outrage or violence.
- হংপাতত, a. (from 'হংপাত, ruin, and তব্, to be produced), produced by confusion or ruin, arising from destruction or outrage.
- senta and a. (from senta, ruin, and and, producing), causing or producing confusion or ruin, causing or producing outrage or destruction.
- হৎপাতজানত, a. (from ১২পাত, ruin, and জানত, producel, produced by or arising from confusion or ruin, produced by or arising from outrage or destruction.
- 82-118 377, a. (from 32-118, ruin, and 371, producible), producible by or arising from ruin or confusion, producible by or arising from outrage or destruction.
- ৰৎপাৰজনো, ad (loc.case of জংশাস্ত্ৰস্য, for the purpose of ruin or confusion, for the purpose of devastation or destruction
- জ্পাৰস্কাৰ, a, (from জ্পাৰ, rain, and আৰ, produced), produced by or arising from ruin or confusion, produced by or arising from devastation or destruction.
- ৪২পাডনিবর্তক, a. (from ৪২পাড, ruin, and নিবর্তক, causing to cease), putting a stop to ruin or confusion, causing devastation or destruction to cease.
- ধংশাখনিবারক, a. (from ধংশাভ, ruin, and নিবারক, preventing), preventing ruin or confusion, preventing devastation or destruction.
- জ্ঞাত্তিবায়ৰ, s. (fro m ৰুপাত, ruin, and দিয়ারৰ, a preventing), the preventing of ruin or confusion, the preventing of devastation or destruction.
- ধংপাখনিত্তি, s. (from ধংপাখ, ruin, and পিত্তি, cessation), the cessation of ruin or confusion, the cessation of devastation or destruction.

- caused by or arising from ruin or devastation, caused by or arising from ruin or devastation, caused by or arising from a portent; ad. from or because of ruin or devastation, from or because of a portent or evil omen.
- ধ্বণাখনিবৈত, ad. (from ব্ৰংণাত, ruin, and লিবিত, a cause), for the purpose of ruin or devastation.
- ওংপালপুরিবার, a. (from ওৎপাত, ruin, and পুরিবার, opposing), opposing or preventing ruin or devastation.
- ওৎপাতনুমুক, a. (from ওৎপাত, Yuin, and পুমুক, caused by', caused by or arising from ruin or devastation, caused by or arising from a portent or evil omeu; ad. from or because of ruin or devastation, from or because of portents or evil omens.
- ত্ত্বাহ্বতি, a. (from ত্ত্বাহ, ruin, and হতে, increasing), increasing ruin or devastation, increasing ravages or desolution.
- জংশাত্রবন, s. (from জংশাত, ruin, and বর্তন, an increasing);
 the increasing of ruin or devastation, the promoting of
 ravage or desolation.
- sents (from sents, ruin, and বিশা, without), without ruin or devastation, without ravages or desolation.
- ধন্যকৃতি, s. (from জন্মাৰ, ruin, and বৃত্তি, increase', the increase of ruin or desolation, the increase of ravages or desolation.
- ওৎপা থব্য ডিক্লিক, a. (from ওৎপাক, rain, and ব্যক্তিক, exerpted), ruin or desolation excepted, desolation or ravages excepted.
- জনপাতকাতিরেজ, s. (from জনপাত, ruin, and কাতিরেজ, an exception), the exception of ruin or desolation, the exception of ravage or devastation.
- ধ্বাব্যাহিয়ে, ad. (loc. case of ধ্বাব্যাহিয়েক), with the exception of ruin or desolation, with the exception of ravage or devastation, without or beside ruin or desolation, without or beside ravage or devastation.
- ধংশাৰসূচৰ, a. (from ধংশাৰ, ruin, and সূচৰ, indicating), indicating ruin or desolation indicating ravage or desolation.
- same, a. (from same, destruction, and seq, a cause), caused by or arising from ruin or desolation, caused by or arising from ravage or desolation; ad. from or because of rum or desolation, from or because of ravage or devastation.
- জন্যাংখানপাৰত, a. (from জন্যত, destruction, and জন্যতে, producing), producing ruin or desolution, producing ravage or desolution.

- exciting, occasioning.
- ex नीरन, e. 'from ex, prep and नत् to move'), the producing of a thing, the creating of a thing.
- ex-পांक्यरवाता, a (from ex-पांचय, production, and खाता, morthg), worthy of being produced.
- ৰৎশাদশ্যৰ, a. (from ৰৎশাদশ, production, and অহ', fit), fit to 'be produced, worthy to be produced.
- ধ্বপাদনীয়, a. (from ৪৭, prep. and পন্. to move), capable of being produced, producible.
- ৰৎপাৰ্টিকৰা, a. (from ৪১, prep. and পৰ্, to move), capable of being produced, producible.
- ধ্বপার, a. from জ, prop and পার, to more), capable of being produced, producible.
- ६९भोदानान, s (from ६९, prep. and लाइ, to move), coming into existence.
- ৰংলুৰা, s 'from ৰং, prep. বু, prep. and বিশ্ব, to see), a simile, a resemblance, a metaphor, an illustration.
- Sam, s. (from sa, prep. and st. to jump), a jump, a leap, a bound.
- a.jumping, the act of bounding.
- easts, a. (from sa, prep. and to jump), leaped, leaped up, bounded, sprung up.
- क्ष्मा, a. (from se, prep. and मूझ, to expand;, expanded, blown, gladdened, brightened up.
- ৰংশ, s. (from ৰশ, to met,, a spring, a fountain.
- ৪৯ সাম, s. (from ৪৯, prep. and সজ, to be connected), the lap, the hips.
- ৰংসৰ, s. (from %, p ep. and w., to bring forth), a featival, feativity.
- অসহবর্তা, s. (from ২৭ সর, a festical, and বর্তু, a d er), one who institutes a festival, one who keeps a festival.
- ক্ষেত্রকারত, a. (from ওৎসর, a festion), and ভারত, doing), keeping a festival; a. a person who keeps a festival.
- स्भवकांत्री, a. (from अभ्यद, a. fretical, and कांत्रिम्, doing), keeping a festival.
- ধংলবজ্ঞান, a. (from ধংলত, a festival, and জনত, producing), producing festivity; s. one who institutes a featival.
- উৎসহস্থেতি, a. (from উৎসহ, a festival, and অণিড, produced), occasioned by a festival, arising from festivity.
- engemen, a. (from ওনসং, a feetival, and অব্য, producible), producible by or arising from a featival.
- ধ্নতজ্ঞা, ad. (loc. case of ধ্নতজ্ঞা), for the purpose of a
- enfacts, a. (from জনসং, a feetival, and আৰ, produced), produced by or arising from a festival.

- ভাসীৰ্দিয়ৰ্ভক, a. (from জনসৰ, a feelleal, and দিয়ৰ্ভক, causing to cease), putting a stop to festivity, causing a feetival to cease.
- ওৎস্থানিয়ার, a. (from ওৎস্থ, a festion), and দিবারৰ, preventaing), preventing a festival, hindering festivities.
- ত্তৎসাহায়ৰ, s. (from ওৎসৱ, a festival, and শিষাৰৰ, a prerenting), the preventing of a festival, the preventing of festivities.
- ধৎসবলিব্ডি, s. (from ধৎসব, a festival, and নিৰ্ভি, cessation), the cessation of a festival, the cessation of festivaties.
- জনসংগ্রিক্ত, a. (from জনসং, a fastival, and পিবিত, a cause), caused by or arising from a festival; ad. from or because of a festival.
- ধৎসাৰশিক্ষিতে, ad (from ধৎসাৰ, a festival, and from severe),
 for the purpose of a festival, for the purpose of festivities
- ওৎসবশুভিৰত্তক, a. (from ওৎসৰ, a festival, and পুভিৰত্তক, opposing), bindering or preventing a festival.
- sent नुष्क, a. (from sent, a feetiral, and नुष्क, coused by), caused by or arising from a feetival; ad. from or because of a feetival.
- জ্পরবাধার, s. (from জংগর, a festival, and কাথার, a hinderance), an obstruction or hinderance to a festival.
- ওৎসহবাঘাতৰ, a. (from ওৎসৰ, a feetival, an i ব্যাহাণত, hindering', obstructing or hindering a feetival.
- ওৎসৰভুত্ত, a. (from ওৎসৰ, a festivity, and ভুত্ত, fullen from), bereft of festivity, fallen from the enjoyment of festivals.
- ধৎসববার, a. (from ধৎসব, a festical, and বার, sunk,, immersed in festive enjoyments.
- ধ্নবযুত, a. (from sens a festival, and যুত, connected with), connected with festivities, convivial.
- ঙ্গলহাছিত, a. (from ধ্বলহ, a feetival, and হাছিত, destitute), gloomy, not cheered by festivity.
- উৎসবস্তর, a. (from ৬ৎসর, a festival, and সৃত্ত, indicating), indicating festivity.
- ঙংলবহীৰ, a. (from ৬১লব, a festival, and হীৰ, destitute), gloomy, destitute of festivities.
- থেপ্ৰাহেৰুত্ৰ. a. (from ১৭সহ, a festival, and হেৰু, a cause), caused by or arising from a festival; ad. from or because of a festival.
- ধৎসবাহায়া, e. (from ধৎসব, a festival, and আজায়া, desire), an inclination to festivity, a desire for a festival.
- वर्णवांचाहित, क (from वर्णव, a feetival, and वांचाहित, desir-- cd), eager for festivities.
- environs of festival, and wivilly, decir-

- ত্রনাহাতির, a. (from ত্র্নাহার, a 'festival', and অভিত, connected soith), joined with festivities, convivial.
- enactionia, s. (from dama, a feelines, and mionia, desire), a desire for a festival, a delight in festivities.
- উৎপৰাতিশাৰী, s. (from উৎপৰ, a festival, and অভিনাহিত্, desirous), fond of festivals, desirous of festivities.
- ঙ্গের হয়ে, s. (from ভগ্নার, s festival, and ইয়া, desire), a desire for a festival, an inclination for festivities.
- ध-मरस् , a. (from ध-मस, a festival, and रेडू., desirous), desirous of a festival, desirous of festivities.
- থ-সংবহুত, a. (from খনন, a festival, and ইছু, desirous), to id of festivity.
- ধংসারোম্বর, a. (from ধংসর, a feetival, and ধ্বরর, mad), mad upon pleasure or feasting.
- ৰৎসৰ্ম, s. (from ৰৎ, prep. and পৃত্ত, to creats), the offering of an oblation, the delivering up an oblation at the time of offering, a gift, an oblation.
- ৰৎসৰ্বা, s (from ৰৎ, prip. and পৃত্, to create), the presenting of an offering, the offering of an oblation.
- ধ্বপর্কীর, a. (from ধ্ব., prep. and প্রু, to create), proper to be offered, fit for an oblistion.
- entt, s. (from se, prep. and जर् to endure), promptness, confidence, engerness to engage in an undertaking, energy or effort, strenuous exertion, perseverance, enterprize.
- ভংগাহৰৰ, s. (from ভংগাহ, zeal, and কৰ্, a duer), a zealous person, one who uses persevering and zealous exertions, an enterprizing person.
- entertia, s. (from sente, seal, and কারক, doing), zealous, enterprizing, using persevering and zealous exertions; s. a zealous person.
- ধৎসাহকারী, a. (from ধৎসাহ, zeal, and কারিল, doing), zealous, using persevering and zealous exertions, enterprising.
- ধংসাহরণক, a. (from ধংসাহ, zeal, and অপক, producing), producing strenuous and continual exertion, occasioning zeal, causing perseverance.
- ৰৎসাহস্থাৰ, a. (from ৰৎসাহ, seal, and আনিৰ, produced), produced by or arising from zeulous or persevering exertions, produced by or arising from enterprise.
- ducible-by or arising from scalous or persevering exertions, produced by or arising from enterprise.
- ৰৎসাহস্কান্য, ad. (loc. case of ওৎসাহস্কান্য), for the purpose of scalous or persevering efforts.
- auniहनान, s. (from auniह, zeal, and गांन, destruction), the luss of ardor, the loss of zeal and perseverance, the cooling or destruction of enterprize.

- জন্মানান, ন (from জন্মার, zeal, and লাখন, deatroctive, destructive to zeal or to persevering effort, destructive to enterprize.
- ৰৎসাহৰিত্বৰ, a. (from ৬২লাহ, zeal, and বিষয় causing lorease), quenching seal, causing sealous efforts to cease, putting a stop to enterprise.
- জ্জাহদিবারক, a. (from জ্জাহ, seal, and fraism, proventing), preventing or opposing sealous or persevering cfforts, preventing enterprise.
- क्ष्मार्शनदात्र, s. (from क्ष्मार, seal, and नियादन, a presenting), the preventing or opposing of sealous or persevering efforts, the preventing of enterprize.
- ৰৎলাইনিষ্টি, s. (from ৰৎলাই, seal, and বিষ্টি, cessation), the cessation of zestous and persevering efforts, the cessation of enterprize.
- ধৎসাহনিবিডভ, a. (from ধৎসাহ, zeal, and লিকিড, a cause), caused by or arising from zealous and persevering efforts, caused by or arising from enterprize; ad. from or because of zealous or persevering efforts, from or because of enterprize.
- ধ্বনাহনিবিত, ad. (from ধ্বনাহ, zeal, and নিবিত, a cause), for the purpose of zealous or persevering efforts, for the sake of enterprise.
- ধ্নাংন্যুক, a. (from ধ্নাং, zeal, and ন্যুক, caused by), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; ad. from or because of zealous or persevering efforts, from or because of enterprize.
- ধৎসাহৰ্থক, a. (from ধৎসাই, zeal, and হৰ্থক, increasing), increasing or promoting streamous exertion, increasing zeal, promoting enterprise.
- হৎ সাহ্যজন, s. (from জনসাহ, seal, and হৰ্তন, an increasing), the increasing of seal or perseverance, the increasing of sealous or persevering efforts, the promoting of enterprise.
- अभारतिमां, ad. (from अभार, zeal, and दिमां, without), without out or heside zealous or persevering efforts, without enterprize.
- semit বিধান, a. (from semit, seal, and বিধান, destitute of), lukewarm, destitute of sealous or persevering efforts, destitute of enterprize, unenterprizing.
- ওৎসাহমূদি, s. (from ধৎসাহ, seal, and বৃথি, increase), the increase of an ardent or persevering zeal, the promoting of enterprize.
- anteristia, a. (from anterist, seal, and बार्डिक, excepted), zeal excepted, urdent uttempts excepted, persenverance excepted, enterprise excepted.

- स्थलारकाश्यक्त s. (from अथलार, अली, and काजिएक, an esception), the exception of zealous or persevering efforts.
- ধ্নাছ্যাভিয়েক, ad. (log. case of ধ্নাছ্যাভিয়েক), with the exception of zealous or persevering efforts, without or beside zealous or persevering efforts, without using exertion, without enterprize.
- semitum, a. (from semit, zeal, and um, joined to), connected with persevering zeal, councited with strenuous exection, zealous, using exertions, persevering, enterprizing.
- *** nits[[3], a. (from 4. nit, persevering zeal, and s[[4], destitute), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprizing.
- er,, that power of a governor or king which consists in persevering or zealous effort, an ability for enterprize.
- শ্ৰমান্ত্ৰীল, a. (from খননাত, promptness, and লীল, a disposition), active, prompt, zewlous, ardent, exger, confident, sanguine, enterprizing.
- auntenge, a. (from unnter, persevering zeal, and সূচক, indicating), indicating zealous or persevering effort, indicating enterprise.
- annietin, a. (from annie, persevering zeal, and दोन, destitute), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unon'erprizing.
- entereque, a. (from अव्याद, zeal, and एक a cause), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; ad. from or because of zealous or persevering efforts, for or because of enterprize.
- ध्यम् a. (from ६६, prep. and मू. to bring forth), zealous fur a beloved object, using zealous exertion to accomplish a favourite plan, eager, regretting, penilent.
- ধনস্মা, a. (from ৪৯, prep. und প্র, to create), proper to be offered in sacrifice, designed to be made un oblation.
- ধংস্থ, a. (from ১৯, prep. and সূত্ৰ to create), offered in sacrifice, given.
- thing), a throwing of water upwards, the spouting or throwing of water upwards, the spouting or throwing of water upon an elevated object.
- en, s. (from en, to wet), an otter, water.
- SAW, s. (from se, prep. and wis_, to move), the north.
- क्षत्व, s. (from क्षत्र, to wel), water.
- धर्मकिया, a. (from धरण, stater, and किया, an action), an offering of water to the manes.
- জ্যান, a. (from এনক, water, and না, to give), giving water. এব্যাহা, s. (from এনক, water, and নাযু, a giver), a person

- who Lestows water, a person who offers water to departed uncestors.
- अरक्तान, s. (from अरक, maler, and पान, a giving, the bastowing of water, the offering of water to the manes.
- ধ্যক্ষাকা, a. (from ওমৰ, water, and মাক্ষিপ, giving), bestowing water, offering water to departed ancestors.
- ধন্তাবার, s. (from ধন্ত, water, and আবার, a receptacle), a receptacle of water.
- থ্যকার্য), a. (from ব্যক্ত, mater, and আর্থিন্, desirons), thirsty, desirous of water.
- sag, a. (from sa, prep. and sag, a point), pointing upwards, high, tall; also, (fronically,) dwarf.
- suft, s. (from su, water, and ti, to contain), the sea.
- अवन्ता, e. (from अवस, water), thirst.
- अन्या, s. (from ध्यान, water), the ocean.
- अन्तान, s. (from अनं, water, and नान, the act of drinking); a well, a place where water is drank.
- ধ্যম, a. (from ক্ষাম, unrestrained), free from controul, unrestrained, open, free.
- ধ্যামা, s. (from se, prep. and লম্, to rejoice), sincere, unsuspecting, cheerful, docile, destitute of reflection, thou-hiless, simple, uninvestigating, doing things without reflection.
- 837, s. from sa, prep. and T, to more), a rising into view, the coming of a thing into vogue, the rising of the heaventy bodies.
- squate, s. (from squ, the rising of a luminary, and win, time, the time of sun rising, the name of a small serpent which is accounted venomous. The Hindres superstinously suppose that the person bitten by this serpent will assuredly die when the sun next rises.
- থব্যবিত্তি, e. throm খন্দ, the rising of the sun, and বিন্তি, a mountain), the eastern chain of mountains.
- unvises, s. (from term, the rising of the sun, and ween, a mountain), the eastern mountains.
- सम्माहरूम्, a. (from अम्माहरू, the eastern mountains, and धा, to be situated), situated on the eastern mountains.
- ৰম্যালেখিত, a. (from অন্যাচল, the eastern mountains, and বিভ, situated), situated on the eastern mountains.
- say, s. (from &c, prep. and &, to more), the belly, the enlargement of the belly by dropsy or by flatulency.
- ধ্যমুগাড়ী, s. (from ধ্যম, the belly, and গাড়ী, s tubs), an entrail, a gut.
- धरहरीका, s. (from धरह, the belly, and नीका, psin), a dysentery, a diarrhom.
- बसहरद्यमा, a. (from इन्ह, the belly, and (बन्ना, psin), a griping of the bowels, the choic.

- snown, s. (from war, the beliy, and wa, a breaking), a diarrhoun, a dysentery.
- ध्यक्षत्रि, e. (from ध्यम, the helly, and च्, to nourish), se'fishly vocacious, gluttonous, voluptuous.
- anses, s. (from ans, the belly, and was, juice), the gastric fluid.
- ধ্যকসহল, s. (from ধ্যুদ, the bal'y, and সহল, straight), the name of a particular muscle (Rectus abdominus.)
- suprise a. (from আৰ, the belly, and সহল, the whole), making a god of the belly, voluptuous, gluftonous; s. an epicure, the making a god of the belly.
- अन्तर, a. (from अन्त, the brily, and 51, to be situa'ed), situated in the belly, contained in the stomach.
- ধ্যর ব্যবহ, a. (from খন্তব্য, situated in the belly, and বলহ, a ring), in anatomy the abdominal ring.
- सन्ध्यम् कृत्यां विषयः, a. (from अन्यः, situated in the belly, प्रकृतः, connected with the liver, and कृत्यां विषयः, the small omentum, (Omentum parvam hepatico-gastricum.)
- ध्यक्ष्यसम्बद्धान्त्री, s. (from ध्यम्ब, situated in the belly, सम्बद्धान्त्र, carrying liquor, and गांडी, a tube), in anatomy the gastric exteries.
- धरहचाही, a. (from धरह, the belly, and चाहिन, continuing), continuing in the stomach, staying on the stomach.
- दरहरिङ, a. (from दरह, the belly, and दिज, situated), situated in the bowels, contained in the stomach.
- धम्द्रारिकेश्चन, e. (from धम्ह, the belly, and व्यवश्यन, the tower part), the abdomen, the hypogastric region.
- धाइ । शिक्षणां चित्र, s. (from धाइ। शिक्षणां, the abdomen, and लाचचित्र, two sides), the two flanks, the inguina.
- enging, s. (from say, the belly, and wing, d sense), a dysentery, a diarrhoss.
- ध्यही, a. (from ध्रहिन, corpulent), abdominous, corpulent, dropsical.
- ance, s. al. (loc. caes of see), inclusively, inwardly.
- बहार मंच र न, s. (from बहा, the belly, and बचारान, the upper part), the epigastric region.
- हमर्च, s. (from a., prep. and बह to pr ise), a remote consequence, future time, the name of a shrub, (Vangueria spinosa): profit, advantage.
- units, s. (from se, prep. and ses, to breathe), one of the five airs which the Handoos suppose to be in every animal, it is said to rise up the throat and pass into the head.
- cent, generous, noble, grand, gentle, not perplexed.
- artes, s. (from arts, munifice.s), munificence, liberality, grandeur.

- 44.84, s. (from 44.14, munificent,, munificence, liberality, grandeur.
- antismus, a. (Iron arts, munificent, and must, a neme), ambiguous, having a double meaning, speaking so us to indicate a thing different from what is expressed.
- until, s. (from uns, the belly), the deepest notes in Hindoo music, which are produced from the region of the stanuch.
- suistat, a. (from suis, munificent, and with, a name), umbiquous, having a double meaning, expressing one thing and meaning another.
- ধাল, s. (from &, prep. জা, prep. and তত্ত্ব, to be), solitude, unconnectedness, misanthropy, anxiety, regret.
- জ্যাসতিত, a. from ওদাস, solitude, and ভিত্ত, the hear', inclined to solitude, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.
- अरामी, a (.ro.n अराम, solitude), lonely, retired, unconnected, cyuical, misanthropic, regretting, anxious.
- জ্মানীন, a. 'from জ্বান, solitude'), unconnected with others; wandering, destitute of house or home; s. a religious mendicant, a cynic, a misanthrope.
- ও মালীনতা, s. (from ওমালীন a religious mendicant', religious mendicity, unconnectedness with others, misanthropy.
- ধ্যাসীপত্ম, s. (f.om ও্যাসীপ, a religious mendicant), religious mendicity, unconnectedness with others, misanthropy.
- STIERs, s. (from Ss., prep. St., prep. and II, to take auay), an example to likustrate a rule.
- अवश्यित a. (from &., mrep. जा, prep. and जा, to take away), capable of being illustrated by an example, requiring an example by way of illustration.
- sate जिल्ला, a. (from sa, prep. sa, prep. and sa, to take), capable of being illustrated by an example, requiring au example by way of illustration.
- अराहर्शन, ø. (from ७६, prep. जा, prep. and ज. to lake, cap2ble of being illustrated by an example, requiring an example by way of illustration.
- satus, a. (from sa, prop. wi, prop. and w, to take away), adduced as an example, illustrated by an example, famed, named, mentioned, spoken.
- ধৰিৰ, a. (from ৰং, prep. and ই, to more), risen into view, risen as any of the heavenly bodies, come into notice or fushion; also (from ৰা, to speak), spoken, expressed, bound, tied,
- ধৰিকল, s. (from ধৰিত, risen, and কাল, time), the time of sunrise, the time of any luminary's rising above the horizon.
- स्तिय. s. (from 34, prep. and दे, to move, the name of a particular strain of eight notes in Hindoo music,

- eff. s. (from es, prep. and ang to move), the north quarter,
- करीहोत, s. (from अरीही, the north), northern.
- क्रोडा, s. (from क्रांडो, the north), the north-west, the north country, the country north and west of the river Suru-awattee.
- anific, a. (from sa, prep. and an, to move), spoken, said, uttered, announced.
- ৰমুখাতি, s. (from ধন, water, and খাতি, Barleria), the name of a plant, Justicia Echolium.)
- क्ष्म् हेना, त. (from क्ष्म, unrestrained, and क्ष्म, heavy), rostic, inactive and corpulent, abdominous and ignorant.
- exer, s. (from Sy, a constellution, and sy, to skreen), a species of fig tree, (Ficus glomerata)
- en morter used chiefly for the purpose of cleaning rice from its husk.
- बहुद, a. (from ६६, prep. and तन्, to go), secended, gone up, risen, vomited.
- ब्राइसंस, s. (from आउ oscended, and बांस, steam), effluvia, nacending steam.
- दान, s. (from ४६, prep. and तन् to go', ascension, a going upwards, the mounting upon a thing, knowledge, an idea.
- 8ह्मन, s. (from अ८, prep. and तम्, to go), the ascending of a body, the mounting upon a thing.
- आयुनीह, a. (from 3. prap. and शब्, to go', capable of being ascended, capable of being mounted on.
- egivi, s (from we prep. and tsi, to emg), one who recites or chants the Sama vedo, a chanter.
- জ্বাদ, s. (from ৪৭, prep. und গু. to swallow), a vomiting.
- Sates, s. (from Se, prep. and Sf, to vonit), the act of vomiting or of passing any thing upwards through the throat.
- ৰশ্বীয়, s. (from ৰু prep. and ইন, to sing), a portion of the Sama veda, the expression of the triliteral name উন্
- and, a. (from a., prep. and st, to vomit), vomited, cast up from the stomach.
- ब्यूर्न, a. (from अ., prep. and जूड, to exert), exerted, engaged in action, stirred up, stimulated.
- बारन, s. (from se, prep. and बुद, to strunge), the building up of u wall, edification.
- may be accomplished by the practice of religious or other acts.
- 8ξη, ε. (from ¼, prep. and ξη, to smits), a chopping block, a carpenter's work-bench.
- system, s. (from se, prep. and we, to cet), the rope and

- blicket of a well, a leathern bucket used for drawing water.
- ध्यान्त्र, s. (from क्, prep. and स्था, to bite), a gad-fly, a mu:quito.
- away, s. (from an, prop. and wa, a tooth), large-toothed, tusked, formidable, tall.
- ধনাৰ, a. (from &, prep. and মৃষ্, to subdue), unrestrained, free, unconfined.
- জমিন, a. (from ৪৯, prep. and মিশু. to know), regarded, respected, done with respect to a thing.
- ধৰণিক, c. (from se, prep. and বানু, to shine), luminous, glowing, splendid, illustrious.
- জ্বলৈদ, s. (from ৰু, prep. and দীশু, to shine), a blazing up, a glowing, the shining of a luminous body.
- খনীউ, a. (from 🌤, prep. and বীশু, to shine), illuminated, made to shine.
- ওলেপ, s. (from % prep. and ছিন্দু, to know), a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.
- series, a. (from se, prep. and Rei, to know), doing a thing from a motive, acting with regard to some object; s. one who acts from motive, one who acts with regard to some object.
- থাৰ পৰৰ্তা, s. (from হৰেন, s-metice, and বৰ্ত্তু, s doer), one who acts with regard to some object,
- জালপনাৰ, s. (from আলপ, a scope, and নাৰ, mere), a mere scope or object, merely that which secentains a fact.
- ওৰেলাপুলারে, ad. (from ধৰেৰ, aecope, and অনুসায়, a following), according to the object or scope.
- stmal, a. 'from se, prep. and বিৰ্. to know', recognizable,
 worthy of being made the scope of an action, deserving to be traced out.
- ধ্যকাতা, s. (from জ্যকা, recognizable), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.
- ধ্যালার, s. (from ধ্যালা, recognisable), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.
- হাৰ্মা, s. (from ৰু.. prep. and হিনা, to know), a person who does an action with a certain scope or design.
- 445, a. (from \$4, prep. and E7, to smite), ill-behaved, audacious, mischievous, self-important; s. a king's wrestler.
- 44416, e. (from 844, audacious), audacity, effrontery, illbehaviour, mischievousness.
- aura, s. (from an, prep. and &, to hold), the act of extricut-

- ing a thing, the act of delivering a person from a calumity.
- augily, a. (from the prep. and the hold), extricable, capable of being rescued or delivered.
- aufit, a. (from at, prep. and a, to hold), extricable, capable of being rescued or delivered.
- suit, s. (from sa, prep. and \$, to holl), deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book, a surplus given by the Hindso law to the eldest son beyond the shares of the younger ones.
- Stinessers, s. (from Suigers, the taking a part from an estate as an excess of portion for an eldest son, and পত্ৰ, a letter), a writing authorizing the taking a certain proportion from an estate to increase the portion of the eldest son.
- , ওখারতর্বা, s. (from ওখার, rescue, and বর্ত্ত, a doer), a person who delivers or rescues, a person who extricates from difficulties, a person who extracts passages from books.
- entrates, a. (from sats, rescue, and atsa, doing), delivering, rescuing. extricating, extracting passages from writings; s. a deliverer, one who rescues or extricates, a person who makes extracts.
- ধ্বারকারী, a. (from sais, rescue, and কারিন, doing), delivering, rescuing, extricating, making extracts.
- suifes, a. (from se, prep. and \$, to hold;, drawn forth, extracted from a thing.
- अवार्ज, a. (from ४६, prep. and द्, to hold), extricable, capable of being rescued or delivered.
- ষ্ট্র, a. from ৬২, prep. and হু, to tremble), tossed up, cast
- sus, a. (from se, prep. and t, to tremble), tossed up, cast
- Sus, a. (from s., prop. and t. to hold), delivered, extricated, rescued, extracted.
- squater, n. (from sqs, taken from, and sqis, the part of an estate given to augment the portion of the eldest son), having the part deducted which is taken from the estate to augment the portion of the eldest son.
- ste. a. (from se, prep. and ve, to bind;, bung, tied up to some thing.
- स्यान, s. (from to, prep. and रण, to bind), the act of hanging an animal, the hanging of a criminal.
- अर्थानम्ह, a. (from अर्थन, the hanging of a person, and न्द, dead), dead by hanging.
- अक्षर, s. (from &, prep. and दर, to more), the act of casting any thing up from the stomach.

- ave, s. (from a, prop. and w, to be), a remainder, an overplus; a. remaining, left.
- algebra, a quantity assumed for the purpose of an operation.
- মহাজ্য, s. (from ৰং., prep. and ২ং., to be), the circumstance of abounding or of being more than enough.
- अपनित्त a. (from ६०, prep. and रू०, to bo), left as a remainder or overplus.
- sets, s. (from se, prep. and se, to obtain), a marriage.
- SEIE(यांता, a. (from SEIE, marriage, and (सांता, fil), marriageable.
- suitit, a. (from suit, marriage, and आ, fit), fit for marriage, marriageable.
- अवारतान पूक, a. (from sate, marriage, and अन्यक, proper), fit for marriage, marriageable.
- ধবির, o. (from es, prep. and বিজ, to fear), perplexed, dejected, anxious, troubled, filled with thought.
- station, a. (from sta, perplexed, and for, the heart); troubled in mind, anxious, perplexed, doubting, heartaing.
- ধ্বিমনা, a. (from ছব্বি, perplexed, and মনস্, the mind), troubled in mind, auxious, agitated in mind, perplexed, doubting, heritating.
- ডাছড়াল, s. (from se, prep. and বিড়াল, a cat), an otter.
- 3ξ, a. (from 3, prep. and ξ, to be), left as a surplus or remainder.
- stest, s. (from এ৭, prep. and বিজ, to fear), perplexity. dejection, anxiety, care, the hetel nut, (Areca Catechu.)
- ধাহ্যকর, a. (from ধাহ্য, anxiety, and ৰ, to make,, causing anxiety or care.
- ওয়েরকারক, -a. (from ওয়ের, perplexity, and কারক, doing); causing perplexity, causing trouble or agitation of mind, occasioning doubt or hesitation.
- ভাষেকায় ভিষা, s. (from ওখো, perp'exity, and কার্টিযু, s cause), that which causes perplexity or hesitation, that which occasions agitation of mind or anxiety.
- श्रद्याकांत्रों, a. (from श्रद्यां, anxiety, and कांत्रिम्, making), causing auxiety or care.
- steriums, a. (from steri, perplexity, and una, producing), producing trouble of mind, occasioning anxiety, causing perplexity.
- হাছোমনা, a. (from হাছো, perplexity, and আন, producible), arising from perplex ty, occasioned by trouble of mind or anxiety, arising from doubt or hesitation.
- stunisten, ad. (loc. case of stunism), for the purpose of care or suxiety.

- sittint's, s. (from sittif, anxioly, and nity, o.giver), a person who causes suxicity or care.
- straining, a. (from strain perplease, and size, giving), giving trouble to the mind, occusioning sadness or anx cty.
- स्यतंत्राणी, a. (from stan, anxiety, and बांधिन, giving), causing care or anxiety.
- suggested, a. (from sugg, anxiety, and wim, destruction), the destruction or removal of care or unkiety.
- প্রবেশাস, a. (from আরে, perplexity, and পাপস, destroyi..g), removing perplexity, destroying doubt and anxiety.
- ধ্যেদিমর্থক, a. (from ওয়ের, anxiety, and fluxes, causing to ase), putting a stop to perplexity or anxiety.
- अर्थानियाहक, a. (from अर्था, anxiety, and नियाहक, preventing , preventing anxiety or perplexity.
- बारतिवाहन, s. (from अरहत, anxiety, and निवाहन, a preventing), the preventing of anxiety or perplexity.
- ভাষোপিত্তি, s. (from ভাষো, anxiety, and নিৰ্ভি, cessation), the cessation of anxiety or perplexity
- sাহ্যানিবিষয়, a. (from sixt), anxiety, and নিষিষ, a cause), crused by or arising from anxiety or perplexity;, ad. from or because of anxiety or perplexity.
- stungam, a. (from stun, perplexity, and व्यक, emused by), caused by or arising from perplexity or anxiety; ad. from or because of perplexity or anxiety.
- SITIZES, a. (from SITS, perplexity, and ITS, increasing), increasing perplexity or anxiety.
- आयाजन, s. (from आया, perplexity, and यान, an increasing', the increasing of perplexity or anxiety.
- ধ্যেবারিশিন্ত, a. (from ও বর, perpiexity, and বিশিন্ত, possessed of), perplexed, anxious, thoughtful, troubled in mind.
- ধ্যের বৃদ্ধি, s. (from উত্তো, perplexity, and বৃদ্ধি, increwe,, an increase of perplexity or anxiety.
- erestys, a. (from stest, perplexity, and us, joined to), perplexed, anxious, thoughtful, troubled in mind.
- statists, a. (from stat, perplexity, and stat, destitute of), free from perplexity, free from anxiety, free from agitation of mind or hesitation.
- बाह्य भोजी, a. (from बाह्य, perplexity), doubting, inclined to be perplexed or auxious, hesitating.
- sussingn, a. (from sussi, perplexity, and man, empty), free from perplexity or agitation of mind, free from anxicty or doubt.
- ध्यस्ति, a. (from ध्यस्त, perplexity, and शीन, destitute of), free from perplexity or agitation of mind, free from unxiety or doubt.

- scritter, a. (from scri, perplanity, and cey, a cause), caused by or arising from perplanity or anxiety; addition or because of perplanity or anxiety.
- stentfee, a. (from sten, proplexity, and वरिष, following on), perplexed, distressed, ngitated.
- करवती, a. (from ४६, prep. and दिन् to fear), perplexed, anxious, perturbed, agitated.
- ভাষােশ্যক, a. (from ভাষা, perplesity, and অন্যায়ত, producing, producing perplexity or englety.
- s:दारे, s. (from क. prep. and दूरे to understand), the recognizing of a thing, a sentiment arising in the mind.
- सदादिय, a. (from ४६, prep. and द्व. to understand), putting in mind, calling to remembrance, admonishing; a a remembrancer, a monitor, a prompter.
- सहादेग, s. (trem 44, prep. and यूरे, to understand), the act of recognizing a thing, the conceiving of a thing in the mind.
- current, well known, currently used, renowned, excellent, magnanimous; s. a tertoise, the sun.
- अञ्चर, s. (from se, prep. and चू. to be), a coming into existence, the production of a thing.
- অন্তব্যাল; s. (from অন্তব, production, and কাল, time), the time of the birth or production of a thing.
- अञ्चार, s. (from अ., prep. and चार, a circumstance), a thing which tends upwards, heat, steam.
- ধল্লিম্, a. (from ৬६, prep and ভিন্, to cut), spouting, germinating.
- ষদ্ভিদিনা, s. (from উদ্ভিদ্, a plant, and বিদ্যা, science), the science of botany.
- ডান্তব্য, a. (from ৬৭, prep. and ভিন্, to cut), perforated, split, opened apwards.
- SIT. a. (from St., prep and T. to be), brought into existence, produced, arisen from.
- ধ্যাত, a. (from ৪৭, prep. and মহ, to cerse), prepared to de an act, shout to do a thing, ready.
- জনাৰ, s. (from জং, prep. and অব্. to cease), readiness for action, preparedness, exertion.
- ধ্বান্দাক, s. (from ধ্যাস, exertion, and দাৰু, a giver), one who excites to a thing.
- জন্মতন, s. (from জন্ম, exertion, and ভন্ন, the breaking of any thing), the act of dissuading a person from an undertaking, discouragement.
- জ্যানী, a. (fromess, prep. and আৰু, to cease), active, busy, prompt, ready for action.
- धरान, s. (from ६६, prep. and घा, to go), a garden, a pleasure ground, a park, a grove.

- दरानचारण, s. (from ध्यान, a garden, and चांग्रच, a deer), one who makes a garden, one who plants a grove or park.
- क्यांत्रनाम, s. 'from क्यांन, a garden, and नाम, a keeper'), a gardener, the ranger of a forest.
- करोगपाक्ष, s. (from करांग, a garden, and भांकर, a keeper), a gardener, the ranger of a forest.
- स्पानकेषण, s. (from स्पान, a garden, and कृषण, a keeper., a gardener, the ranger of a forest.
- ध्यानिष, e. (from ६६, prep. and पा, to go), the accomplishing of a thing, the performance of a vow or other engagement.
- ধনুজ, a. (from 84, prep. and ব্ৰু, to come in contact), engaged in a thing, on the point of doing a thing, prepared for action.
- ৰপালা, s. (from un, prep. and un, to come in contact, endeavour, exertion, enterprise, an attempt, industry, neal, fervor, readiness for action.
- উটোরিবা, e. (from Statis, exertion, and বৰ্, a doer), one who endeavours, an active and enterprizing man, an industrious person.
- ধান্যাগাকারক, s. from ধান্যাগা, sxertion, and বারক, doing), an active man, one who endeavours, a person of a prompt and active mind, an industrious man.
- ৰব্যোগৰাণী, a. (Irom ধ্যোগ, exertion, and ৰান্ধিন্, doing), usin : exertions, endeavouring.
- दाराशिकण्ड. (from starts), exertion, and खन्थ, producing, atimulating to exertion, causing activity, causing dingent and atrenuous exertion.
- অঘোৰ ত্ৰন্য, a. (from ওয়োধা, exertion, and অন্য, producible), producible by or arising from exertion or zeal.
- ওয়োধারণো, ad. (lec. case of ওয়োধারণা), for the purpose of exertion or zealous endeavour.
- ওয়োরনাল, s. (from ওয়োর, exertion, and নাল, destruction), the discouragement of exertion, the making of exertions ineffectual.
- ধ্যোগনাশক, a. (from ধ্যোগ, exertion, and নাগক, destroying), destroying exection, discouraging.
- eurita(नवर्गन, a. (from ध्याप्त, exertion, and निवर्गन, causing to cease), the discouragement of exertions, the putting a stop to exertions or enterprize.
- stantafastes, a. (from starts, exertion, and fastes, pre-
- emrisifferize, s. (from started, exerction, and fertae, a preventing), the obstructing or preventing of exertions.
- জ্যোগদিব্ভি. e: (from জ্বোগ erertion, and দিব্ভি, cessatien), the cessation of exertion or enterprise.

- caused by or arising from exertion or enterprize; adfrom or because of exertion or enterprize;
- Startsfrate, ad. (from Starts, exertion, and frate, a cause), for the purpose of exertion or enterprize.
- ওয়োরপুরুত, a. (from ওয়োর, exertion, and পুরুত, caused by), caused by or arising from exertion or enterprise.
- utfirsten, ad. (from अध्यात, exertion, and दिना, methous), without or beside exertion or enterprize.
- अध्यानिका, a. (from अध्यान, exertion, and दिनिका, pesseserd of), zealous, active, laborious, industrious.
- ধ্যোগাৰা ভিত্তিক, a. (from ধ্যোগা, exertion, und বাভিত্তিক, excepted), exertion or enterprise excepted.
- कारप्रातिका क्रिक्क, s. (from अरमाध्य, exertion, and का विश्वक, an exception), the exception of enterprize or exertion.
- অন্যোগরাভিয়েক, ad. cloc. case of আন্যোগরাভারক, with the exception of enterprize or exertion, without or beside enterprize or exertion.
- statister, s. (from statist, exertion, and ex, a breach), a discouragement of exertion, the desisting from an attempt.
- ওয়োরমুক্ত, a. (from ওয়োরে, exertion, and মুক্ত joined to), genlous, energetic, active, laborious, industrious.
- ধায়ারকৃত্বি, a. (from ঝানাার, exertion, and কৃত্বি, dratifute of), destitute of endeavour os exertion, spiritless, iusctive, inert.
- अस्पारंजनीकी, a. (from अस्पारंज, exertion), active, zealous, inclined to exertions, prompt,
- ওয়েশ্যপুৰ্য. a. (from ওয়োগা, exertion, and প্ৰা, empty), destitute of energy, destitute of exertion, inactive.
- ওলোগাছীৰ, a. (from ওলোগা, exertion, and ছীৰ, destitute of p. destitute of energy, destitute of exertion, inactive.
- अस्त्रातास्त्रक, a. (from अस्त्रात exert.on, and त्रज्, a cause), caused by or arising from exertion or enterprize; ad. from or because of enterprize or exertion.
- अप्राताधिक, a. (from अप्रात्ति; exertion, and ज्ञिन, following upon), active, zealous, energetic, fervent, industrious, prompt.
- stratul, a. from St., prep. and T. to come in certact), active, industrious, ready for exertion.
- SK. s. (from SW, to wet,, an offer.
- आयुज, s. (from ८६, prep. an l किंत्, to flow), an appearance, the beginning of an action, an attempt, a perception.
- stমুক্তর, s. (from stমুক, the beginning of an action, and তথ, the breaking of a thing), disappointment, the stifling of a thing at its commencement, the discouragin; of an attempt.

- ergel, a. (from se, prep. and Rg., lo flow), coming into view, gaining ground.
- कदेल, s. (from बह, to beer), the udder of a cow.
- stir, s. (from se, prep. and t. to hold), a loan, a debt.
- ঙ্গু, v. n. (from ৪৭, to be deficient), to melt, to dissolve.
- ধনন, s. (from খন, to dissolve), s melting, a dissolving; also, (from খনন, a furnace, a furnace, a hearth, a portable hearth, a portable furnace; a. melted, dissolved.
- ভাগান, a. (from ধন্ to dissolve), melted, dissolved; also, (from ধনান, a furnace), a furnace, a hearth, a portable hearth or furnace.
- মনি, pron. (from আন্ত্ৰ, he), he, that person. This pronoun is only used in an honorific sense when the person is present and pointed to.
- अन्हे, s. (from अवन, a fountain), a fountain, a spring.
- ভাৰুত্ব, s. (from হ'ল, to wel, and ইলি, a voice), a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession, the pomp and noise attendant on an Eastern monarch.
- धन्त, s. (from धन्त, to wet , a rat, a mouse.
- ध्यार, s. (from अप, to wet), a rat, a mouse.
- अ(चानां . . (from अवहिंचा, a white ant, and chiat, ewinsect), the male termes or white ant when he takes flight.
- ett, a. (from se, prep. and नम्, to bond), increased, exalted, elevated, arisen, ascended.
- ध्यजनांकि, a. (from ध्यज, elevated, and नांकि, the navel), having an elevated navel
- eষ্যত্তৰ, s. (from গ্ৰহণ, elevatad, and ত্বৰ, a breast), the nipple like protuberances called by anatomists eminentiae mamil'ares.
- STUTES, a. (from STS, ascended, and Stee decended), risen and fallen, elevated and depressed.
- ধ্যতাবসত, a. (from ভ্ৰমত, elevated, and অবসত, depressed), rising and falling like the branches of a tree when blown with the wind, risen and again depressed.
- ধ্বকি, s. from ৪৯, prep. and বৰ, to descend), increase, exaltation, prosperity, advancement.
- awaw, s. (from se, prep. and d, to obtain), the lifting up of a thing, the elevating of a thing, deliberation, discussion, reasoning, logic.
- witz, sp.from &c, prep. and J, to praise), the name of a medicinal drug; it appears to be the sliced root of some plant, and has a strong but agreeable scent.
- তথাৰন, s. (fro.n ৪৭, prep. and বৰ, to descend), the elevating of a thing.
- sৰs, a. (from ১৭, prep. and ৰহ, to be joy/ul), deranged, mad, cruzy, intoxicated.

- श्याननी, s. (from ध्यान, mad , madness, intoxication , eathus sissm.
- अवाच, s. (from धवार, mad), madness, delirium, enthusiasm.
- ধ্যতভূপাপ, s. (from ধ্যাস, mad, and প্রাথা, nousensical speceh), the ravings or incoherent language of a delizious or mad person, enthusiastic talk.
- থক্ষাইকু, a. (from Se, prep. and ar, to be joyful), mad, insaue, intoxicated.
- থমণ, s. (from ১৯, prep. and বদন, the mind), thoughtful, agitated, regretting, distressed at the loss of a beloved friend or relative.
- STAIN, s. (from S., ; rep. and TE , to agitate), a suare, a trap.
- জন্মান, s. (from ৩৭, prep. and অন্. to rejoice', madness, manis, folly, extravagance; a. mad, extravagant.
- ধনাবৰ, a. (from ৪৭, prep. and বহু, to rejoice), occasioning mania, causing extravagance, intoxicating.
- হন্দাবক, a. (from sair, fully, and হু. to do', making mad or delirious, making enthusiastic or foolish.
- থমান্ডেম, s. (from থমান, madness, and ভেম, a field), a maniac, a mad person, viz. the subject in whom madness exists.
- ওলাগৰ, s. (from ৩৭, prep. and আৰু to rejoice), a being mad or extravagant, a being intoxicuted.
- ওসাঘ্যান্, σ. (from ওসাদ, madness), mad, full of extrava⇒ gance, intoxicated.
- श्यांची, a. (from अवाप, madness), mad, maniacel, extravagant, intoxicated.
- থকাৰ, s. (from ৩৭, prep. and ৰা, to measure), the weighing of articles, measure, value.
- জমান বিষয়ক, s. (from ঋশান, weighing, and বিষয়, sn object), atatical, relating to weights and measures.
- ধৰিতি, s. (from ৬৭, prep. and না; to measure), a weighing; weight, measure, value.
- ধৰিবিৰ, a. (from ১৯, prep. and বিৰ, to aprimite), opened as the eyes, blown as a flower, expanded.
- ধনীলগ, s. (from ৪৭, prep. and বীল, to wink), the opening of the eyes.
- থকালিও, s. (from ৩০, prep. and মানু, to wink), opened, und closed. This word is only applied to the eyes.
- and, a. (from %, prep. and not face), looking upwards, pointing upwards, engaged in an action; s. an effort, an exertion, an attempt, a proceeding.
- থম্মৰ, a. (from se, prep. and মুখ, to plant), eradicating; s. one who pulls up by the roots, one who eradicates
- क्यूबन, s. (from the prop. and मुख, (o plant), the pulling of

- a thing up by the roots, the eradication of a custom or habit.
- eagles, a. (from se, prep. and ब्ल, to plant), eradicated, rooted up.
- etax, s. (from so prep. and sq. to water), a discovery, a perception, a fensation.
- en, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.
- erratt, s. (from 84, prep. and আন, s. worth), tittle tattle, a story, a tale.
- ৰণক্ষৰ, s. from 34, prep. and ৰ, to do), any thing superadded to perfect a thing, as vegetables or source to meat, a desert after a meal, &c.; a supplemental oblation, a meat-offering.
- ত্তিবাদ্ধৰাক, o. (from গণকাৰ, a meal-offering, and ছোৱা, worthy), fit for a supplementary oblation, proper for a meat offering, fit to be used as a supplementary atticle.
- ওপক্রবাকার্য্য, a. (from ওপক্রব, a meal-offering, and আকার্য়ণ, desirous), desirous of a supplementary offering, waiting for a desert after a me al. desiring sauce to meat.
- emeraticume, s. (from ওপজ্যুৰ, a meat-offering, and আছেব, search', search or enquiry after the supplementary articles of a sacrifice or of a meal.
- ensistical), a. (from হণকাৰ, a meat-offering, and আছেবিণ্, seeking), seeking for a supplementary or meat-offering, seeking for vegetables or sauce to meat, seeking for supplementary articles.
- &পৰয়ধানী, a. (from ডাৰ্যৰ, a meal-offering, and আনি, secking), desirous of or seeking for a supplementary iffering, seeking or desiring sauce or vegetables at a meal.
- sभकानार, a. (from भाकान, a meat-offering, and कार, fit), fit for a supplementary oblation, proper for a meatoffering projer to be used as a supplementary atticle.
- ্রপক্রনীয়, a. (from ওপ, prep. and হ, to do), capable of being superadded, capable of being added to sasist or to make other things effectual.
- aneat-offering, a. (from ওপৰ্যন, a meat-offering, and ওপযুত্ত,
 fit, proper for a supplementary oblation, fit for a meatoffering, fit to be used as a supplementary article.
- &প্রবিভাগুছি. s. (from ওপত্তিকা, neur the ear, and গুছি, s knot), the paroitid gland.
- হণকার, a. (from ধণ, prep. and ৰ্. to do), assistance, help, benefit, advantage.
- क्ष्महरू, a. (from क्ष्म, prep. and क्, to do), assisting, belping, promoting the advantage of a person.
- क्षावास्त्रवी, s. (from क्षावास, assistance; and वर्ष, a down), an assistant, a belper-

- হণকারতারত, a. (from হণকার, assistance, and কারত; cloinging giving help or assistance, assisting, helping; a. a helper, an assistant.
- ক্ৰাক্তাক), a. (from ক্ৰাকার, assistance, and কান্তিন্, doing), giving help or assistance, assisting, belping.
- ওপকারতেখন, a. (from অপকার, assistance, and তেখন, seeking), seeking for assistance, labouring for help.
- হৰ্ণকাৰ্ডেই, e. (from এপকার, help, and ডেইা, endeavour), an endeavour to-assist a person or to obtain assistance.
- ধণকাঃজ, a. (from ওপকার, desistance, and জন্, to be born);
 econsisted by or arrising from assistance.
- গ্ৰাকারব্যক; c. (from গ্ৰাকার, assistance, and আনত, producing), causing help or assistance.
- হাকায় অন্য; s. (from ইশকায়, assistance, and আন্য, producible', arising from assistance, springing from help or assistance.
- এশকারআগ্য, ad. cloc. case of হণকারআগ্য', for the sake of help or assistance.
- ওপকারজ, a. (from ওপকার, assistance, and জা, to know), grateful, mindful of benefits received.
- ওাকারতা, s. (from ওণকারতা, grateful), gfatitude, the remembrance of a b enefit.
- থৰবারজন, s. (from এপকারজ, grateful), gratitude, the remembrance of a benefit.
- হাৰায়জাণৰ, a. (from হণকার, help, and জাণৰ, informing), giving information of help or assistance.
- হাৰায়ভাগৰ, s. from হাৰায়, help, and ভাগৰ, a making known', the giving information of help or assistance.
- হলকার্ক্তাস, s. (from হণকার, help, and ইংল, des'ruction), the frustra ing of help or assistance, ingratitude.
- গ্রপার ইংসক, a. (from গ্রপার হৈ assistance, and ইংসক, destroying, making assistance ineffectual, preventing assistance, ingrateful.
- জাৰাকছপৌ, a. (from ওপকাৰ, assistance, and ই- লিন্, destroying), preventing assistance, making assistance meffectual, ingrateful.
- ওপজারণাপ, s. (from ংপজার, help, and দাপ, destruction), the frustrating of help or assistance, ingratitude.
- ধনকার নাপক, a. (from ওপকার, assistance, and নাপক, des'roying), preventing assistance, making assistance ineffectual, ingrateful.
- sপকার্নিবর্তক, a. (from হপকার, Acip, and শিবর্তক, cousing to cerse, putting a stop to help or assistance.
- selwis feet, w, a. (from selwis, help, and feetsw, procent-
- ভাকারনিয়ারৰ, s. (from ভাকার, help, and নিয়ারৰ, prevention), the preventing of help or assistance.

- উপাকার্টিব্টি, s. (from উপায়ায়, &rip, and শিব্টি, cossation), the cossation of help or assistance.
- caused by or arising from help or assistance; ad. from or because of help or assistance.
- ধাতাঃ দিবিত, ad. (from ধাতাঃ, help, and দিবিত, a এবলঃs), for the sake of help or assistance.
- ধাৰাঃপুরুত, a. (from ধাৰার, Arlp, and পুর, before), preceded by or exising from help or assistance; ad. by or through help or assistance.
- কাকামপুনিবৰম, a. (from কাকায়, help, and পুনিবৰ, opposed to or obstructing help or assistance.
- entinge, a. (from entit, help, and num, caused by), caused by or arising from help or assistance; ad. from or because of help or assistance.
- ওপ্রায়রিশা, ad. (from ওপজার, help. and বিশা, without, without or beside help or assistance.
- ধশকার হিশিষ্ট, a. (from খশকার, assistance, and বিশিষ্ট, possessed of), furnished with assistance or help.
- ধ্যকার হাডিরিক, a. (from ওপকার, help, and ব্যতিরিক, except-
- क्षावाहराहरू, s. (from क्षावाह, help, and वाहरत्व, an exception, the exception of help or assistance.
- ধশকারব্যাভারতে, ad. .lec. case of ধশকারব্যাভারতা, with the exception of help or assistance, without or beside help or assistance.
- হণ্ডাহোতাহ, s. (from ওপতার, help, and ব্যাহাত, an obstacle), an obstacle to help or assistance.
- ধশক!রত্রাছাতক, a. (from ওপকার, help, and ব্যাছাতক, obstructing, hindering or obstructing help or assistance.
- . গ্ৰেষ্ট্ৰনা, a. (from গ্ৰেষ্ট্ৰায়, assistance, and বনল্, the mind), grateful, mindful of past favours.
- ধশকারমূলক, a. (from ওপকার, help, and মূল, a root), originating from help or a sistance.
- খাকাষ্ট, a. (from খাকার, assistance, and মুক্ত, joined to),
 possessed of or furnished with assistance or help.
- হলকার্যোল্য, a. (from ওপকার, assistance, and যোল্য, worthy.of), worthy of assistance, deserving assistance.
- হলভারত, a. (from হলভার, assistance, and মুখ, devoted to), beneficent, delighting in giving assistance.
- ধশকারকৃষ্টিত, ত. (from eriots, assistance, and কৃষ্টিত, destitute of), forlorn, helpless, destitute of assistance.
- হম্পানী, s. 'from হস্পান, assistance', beneficent, inclined to do good to others, benevolent,
- হাৰাঃস্চৰ, a. (from হাৰাঃ, help, and সূহৰ, indicating), indicating help or assistance.

- ধপৰীয়জ্বৰ, s. (from ধণভায়, assistance, and আৰ, recollectia on), the recollection of a benefit, graticude.
- ing to mind), causing a remembrance of benefits, promoting gratitude.
- ধাৰারহানি, s. (from থাকার, assistance, and হানি, loss), the loss of expected assistance, disappointment, a preventing the advantage of a benevolent action, ingratitude.
- প্রকারতীন, a. (from ওপকার, assistance, and হীন, destituts) j forlorn, destitute of help.
- ed by or arising from help, and 'ce access, cause ed by or arising from help or assistance; from or because of help or assistance.
- ওপকার কার্যা, e. (from ওপকার, distitance, and আকার্যা, desire), a desire of giving or receiving assistance, beneficence.
- ধ্যকার বিশ্বী, a. (from খলকার, assistance, and আৰাষ্ট্রিন, desirous), desirous of giving or receiving assistance, benevolent.
- থাকার ক্ষম্, a. (from ওপজার, help, and আগম্, fit), unworthy of help or assistance.
- ধণকারণ্ড্যন, s. (from ধণকার, assistance, and আহ্বন, a searching), the seeking for assistance.
- ওপৰায়াছের, a. (from ওপৰার, assistance, and আছেবিদ, secking, seeking for assistance, desirous of help.
- ওপকারাছিলাল, s. (from ওপকার, assistance, and অভিনাল, d.sire), a desire of giving or receiving assistance
- ওপকারাজিলানী, a. (from ওপকার, assistance, and অভিগাহিদ, desirous), desirous of giving or receiving assistance, benevolent.
- থাকারাযোগে, a. (from ওপকার, help, and অযোগ্য, unworthy), unworthy of help or assistance.
- ধশকারাধ, s. (from ধশকার, assistance, and আৰ্থ, an object, a regarding the assistance of others as an object worthy of pursuit, benevolence, a wish for assistance.
- ওপজারানী, a. (from ওপজার, assistance, and অ(uব, desiring), desiring the assistance of others, benevolent, desirous of assistance.
- scratgif, e. (from scratg, assistance, and जर, fit), worthy of assistance, deserving help.
- প্ৰকারি বিরা, s. '(from প্ৰকালিৰ, assisting, and বিরা, a nerve', in anatomy the name of certain nerves, (Nervæ accessories.
- ওপকারী, a. (from ওপ, prep. and খ্, to do), helping, ussisting, promoting the advantage of others.
- desire to receive assistance, a wish to give assistance, benevolence.

- sepairs, a. (from ধন্তার, assistance, and ইয়, derirous), willing or desirous of receiving assistance, willing or desirous of conferring benefits, benevolent.
- হণজাণ্ডেছ, a. (from হণভার, assistance, and ইছু, desirous), desirous of receiving assistance, willing to confer a be-' nefit, benevolent.
- अवनारहादाय. a. (from अनेकाह, help, and अवाय, engaged in), ready to holp, engaged in giving assistance.
- অপকারেয়াজ, a. (from অপকার, assistance, and অয়ত, engagedin, re dy to give assistance, engaged in other's help-
- Sপাকারোগোর্যা, a. (from ওপাতাই, assistance, and ওবোগোরিস্, active), active in conferring benefits, active and rendy togive assistance, benevolent.
- emaitsinger, a. (from ধণৰায়, auditance, and ধণমুক্ত, proper, fit to receive assistance, worthy of receiving assistance.
- ধন্দ্ৰ, a. (from খণ, prep. and ছ, to do), holpen, assisted.
- ধ্পক্তি, s. (from এণ, prop. and অ. to dv), ussistance, help, benefit, advantage.
- ওপতেবাৰ, s. 'from ওপ, prop. and কোৰ a-receptacle), in anatomy the capsular membrane.
- ৪পালন, s. (from ৬শ. prep. and জন্, to slep), a commencement, an attempt.
- श्चित्रं त. (from उन, prep. and क्य, to skp), commenced, attempted.
- etsis, o. (from ser, prep. and গ্রহ, to go), approached, at-
- হণার, s. (from হণ, prep. and গম to go), an approach, the approach of the sexes.
- star, s. (from sq, prep. and sw, a preceptor), an inferior preceptor, appointed by the spiritual guide who gives the muntra of a god, to give instruction in all the duties of religion.
- পার্ছ, s. (from ৬ণ, prep. and গুছি, a knot), in anatomy the name of a continuation of the tubes which constitute the testicles, (Epididymis)
- sengence, e. (from seign, a taking what is near, and নতি,
 peace), a peace made by the surrender of every thing
 to preserve life.
- হণত্ব, v. a. (from হণ, prep. and fb, to collect), to overflow, to boil over, to rise above the bounds, to run over.
- জণ্ডন, s. (from set, prep. and চি, to collect), run over, boilad over, overflowed; s. an overflowing, a boiling over, a running over.
- 4753, s. (from 47, prep. and 58, to collect), the circumstance of abounding or being plentiful, plenty, abundance.
- 87817, a. (irom 87, prep. aud fb, to collect), overflowed,

- -boiled over, risen over the banks, an overflowing, a boiling over.
- वनहाइ, s. (from अन, prep. and हत्. to more), service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.
- artiss, a. (from an, prisp. and is, to collect), collected, increased, improved.
- अन्य, v. n. (from अन, prep. and जन्, to be produced), to acquire, to accrue, to come into being, to occur, to be produced.
- ধণাজন, a. (from ধণ, prop. and জন, to be produced), produced, become, come into existence, acquired, accrued, occurred.
- ধণজিল্পা, s. (from খণ, prep. and ভিল্পা (he tongue), in anatomy the epiglottis.
- ধাৰাহিতা, s. (from ওপ, prep. and তাহ, to live), à livelihood, a trade, the means of gaining a livelihood,
- sersal a. (from set, prep. and আহ, to live), living upon, dependent on any thing for a livelihood.
- ড়ণজীবা, a. (from এণ, prep. and জীব, to live), producing a livelihood, supplying the means of maintenance.
- ধৰ্মজা, s. (from ওপ, prep. and জা, to know;, intuitive knowledge, the first idea or sentiment of a thing.
- ধৰত, r. a. from ৪৭, prep. and ৰট, to move), to root up a tree or plant, to eradicate an evil habit, to eradicate.
- ধশ্যন, s. (from ৪৭, prep. and পট, to move), the act of pulling up a thing by the roots, the act of eradicating a thing.
- প্ৰপাষ্ট ক. (from se, prep. and পাই, to more', the act of extirpating or eradicating a thing; a. eradicated, extirpated.
- ধণটোকন, s. (from ধণ, prep. and টোক, to move), a present to a auperior, a present of ceremony.
- হণডড, s. (from হণ, prep. and ডড, a thread), a small fibre, a fibrilla,
- হণতা, a. (from হণ, prep. and হণ, to be hot), heated, distressed, anxious, diseased, afflicted.
- ধণতাল, s. (from ওপ, prep. and ডপু, to be kot), heat, pain, distress, misfortune, hurry, disease.
- হণতাপিত, a. (from হণ, prep. and হণ, ta, be had), put in pain, distressed, placed in distressing circumstances.
- হণভারা, s. (from হণ, prep. and ভারা, a star), the iris of the eye.
- হণকাৰ, s. (from হণ, prep.) land at the foot of a hill, a valley.
- থপাংশ, s. (from এণ, prep. and মন্ত্র. to bits), the venercal disease.

- ভাগত পাদ, z. (trom ভাগ, prep. and মস্ত্ৰ, to bite), the venereal disease.
- धनमा, e. (from अन, prep. and मान, to divide;, the only m of a flower.
- emfies, a. (from en, prep. and fied, to know), instructed, saught. This word is particularly applied to one who has received the nuntra or religious formula from his spiritual preceptor.
- উণায়ৰভা, s. (from 81, prop. and ধ্যেতা, a god), a phantom, a demi-god an apparition.
- धनारान, s. (from ६न, prep. and दिन्त्, to know), instruction.
- धनराज्य, a. (from धन, prep. and विज्ञा to know), giving instruction, instructive; s. an instructor, a spritual teach er, a preacher, a school-master, one who gives instruction in any art or science.
- ধানেশকর্যা, s. (from street, instruction, and কর্ , a doer), an instructor, a spiritual preceptor, a prescuer, one who gives instruction or advice, a school-master, one who gives instruction in any art or science.
- প্রপাদশকারক, a. (from ওপাদেশ, instruction, and কারক, doing), giving instruction or advice; s. an instructor.
- ধ্বংঘণভাৱী, a. (from ওগদেশ, instruction, and ভারিণ, dving), giving instruction or advice.
- ধণানেশালনক, a. (from ধণানেশ, instruction, and আনক, causing, causing instruction to be given, occasioning good advice or counsel; s. one who occasions instruction to be communicated.
- ষ্ঠানেশঅনিত, a. (from ওপনেশ, instruction, and অনিত, produced), produced by or arising from instruction or advice.
- ওপানেশজন্য, a. (from ওপানেশ, instruction, and অন্য, producible), arising from instruction, occasioned by instruction or good advice.
- ধণদেশভালে, ad. (loc. case of খণদেশভাল), for the purpose of instruction or advice.
- ৰপদেশাবা, a. (from ৰপদেশ, instruction, und মাত্, a giver), one who gives instruction, an instructor, a teacher, a preacher, a school-master.
- emunities, a. (from ওপানেণ, instruction, and নায়ক, giving),
 giving instruction; s. an instructor, a teacher, a preacher, one who gives instruction in any art or science, a
 school-master.
- क्लासम्बंधि, a. (from क्लासम, instruction, and बाहिन, giving), giving instruction or advice.
- ধণ্যেশাশ, s. (from ধণ্যেশ, instruction, and নাখ, destruction), the frustrating of instruction or advice, the loss of instruction or advice.
- इलार्चनांचंक, a. (from अलार्च, instruction, and नांचंक, destroy-

- fig', defeating the ends of instruction, rendering instruction ineffectual; s. a person or thing which makes instruction ineffectual.
- ধন্মপ্ৰিয়ক, a. (from কামেপ্, instruction, and নিষ্, a cause), occasioned by instruction, springing from instruction as its cause; ad. from or because of instruction or advice.
- ধ্ৰণামশ্ৰিমিত, ad. (from উপায়শ, instruction, and নিমিত, a cause,, for the purpose of instruction or advice.
- জনমেশনীয়, a. (from ফল, prep. and মিশু, to know), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or rermon.
- হলমেলপুরন, a. (from হলমেল, instruction, and পুর, before), preceded by or arising from instruction; ad. by or through instruction.
- ধ্বংল-প্ৰায় a. (from ওপৰেণ, instruction, and পুষুত্ৰ, caused by or assising from instruction or counsel.
- ধ্পন্থপ্রিনা, ad. (from হপদেন, instruction, and বিনা, without), without or beside instruction or advice.
- ওপদেশ্যিপি, a. (from ওপদেশ, instruction, and বিশিষ, possessed of), acquainted with or possessed of good advice or instruction, connected with instruction.
- ওপদেশব্যভিত্তিক, a. (from ওপদেশ, instruction, and ব্যভিত্তিক, excepted h. instruction or advice excepted.
- sert প্রাভিয়েক, s. (from ওপদেশ, instruction, and ব্যভিয়েক, an exception), the exception of instruction or advice.
- ওণামেশব্যভিরেকে, ad. (loc. case of ওণামেশব্যভিরেক), with the exception of instruction or advice, without or beside instruction or advice.
- ওপদেশ্যুক, a. (from ওপদেশ, instruction, and ফুক, joined to), connected with instruction or advice, connected with preaching.
- अनाराणावांता, a. (from अनाराण, instruction, and caisir, fit a worthy of instruction, fit to be instructed, proper to receive instruction.
- ওপদেশর হৈড, a. (from ওপদেশ, instruction, and রহিড, destitute of), destitute of instruction, destitute of advice or information.
- ঙপদেশপানী, a. (from ওপদেশ, instruction), tending to instruction, desirous of giving or receiving instruction.
- sলমেশস্থা, a. (from ওপমেশ, instruction, and শ্বা, empty), void of instruction, destitute of instruction.
- ধনমেশহীন, a. (from ধলামণ, instruction, and ছীন, destitute of instruction, destitute of information or advice upon any subject,
- ধপদেশহের্ক, a. (from ধপদেশ, instruction, and হেল, a couse),

- caused by or arising from instruction or advice? ad. | from or because of instruction or advice.
- ধন্দেশাকায়, s. (from ভণ্দেশ, instruction, and আভায়, desire), a desire of instruction, a wish to obtain information or advice.
- জ্পাদশাসাম্ভ্রী, a. (from ওপদেশ, instruction, and আকার্যানুল, desirous), desirous of instruction, desirous of obtaining information or direction.
- अभारतीनह, a. (from क्यारत, instruction, and क्यार, aufit), unfit for or unworthy of instruction or advice.
- ওপারকাশুমানী, a. (from ওপারকা, instruction, and অনুমারিল, following), according with instruction or advice-
- ৰণবেশাপুলারী, a. (from ওপবেশ, instruction, and অপুলারিণ্, following), corresponding with or following upon instruction or advice.
- ধ্পনেশাপুলারে, ad. (loc. case of অপনেশাপুলার), according to instruction or advice.
- ধ্ববিশাহিত, a. (from ধ্ববেল, instruction, and আহিত, connected with), connected with instruction, following upon instruction.
- ওপদেশংক্রান, s. (from ওপদেশ, instruction, and আছোন, search), search after instruction, an enquiry after instruction or information.
- ওপদেশাবেষী, a. (from ওপদেশ, instruction, and আছেছিন্, searching), enquiring after instruction or information, seeking instruction or direction.
- জাংশোদক, a. (from জাংশো, instruction, and আগেছৰ, expecting), waiting for instruction, expecting instruction, wanting instruction, one who waits for instruction.
- হণবেশাপেছা, s. (from হণবেশ, instruction, and অপেছা, an expectation), an expectation of instruction, a want or deficiency of instruction.
- ধণাদেশীলেকী a. (from ডশদেশ, instruction, and অপেটিশ্, waiteing for), waiting for instruction, expecting instruction, wanting instruction.
- ধণাৰ্শাৰজা, s. (from ওপাৰ্শ, instruction, and অৰজা, contempt', a contempt of instruction, a disregard or neglect of instruction.
- ধ্বপাদেশায়ের, a. (from ওপাদেশ, instruction, and আহোৱা, unworthy), unworthy of instruction or advice.
- ভাবেশার্থ, a. (from ওপারেশ, instruction, and আর্থ, fit), worthy of instruction, deserving instruction, fit to receive instruction.
- emund, s. (from set, prop. and Red to know), giving instruction, instructive, edifying.
- ধনার্গোগরুক, a. (from ধন্যে, instruction, and ধন্ত, proper), worthy of instruction, fit to receive instruction.

- atruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.
- হশবৈশ্বৰ, a. (from হণ, prep. and হিন্দু, to know), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.
- ব্যান্তা, s. (from কণ্যেন্), an instructor), a (eacher, a precept tor, an instructor.
- ৰণাৰ, s. (from ৩৭, prep. and ২৮, to move', a calamity, the ravage of a country, ruin, an injury, oppression, tyrans ny, a portent, a natural calamity.
- ধানুহারশিষ, a. (from ধানুহ, a calamity, and বিশিষ, possessà ed of), calamitous, tyrannical, oppressive, destructive, disastrous, ruinous, portentous.
- अभूरबूक, a. (from अभूर, a calamity, and यूक, connected कां है), calamitous, oppressive, tyranuical, destructive, disastrous, ruinous, portentous.
- ভাৰুৰছাইৰ, a. (from ভাৰুৰ, a calamity, and হাইৰ, des illute of), free from culamity, free from oppression, secure.
- উপায়ৰপূচা, a. (from উপায়ুৰ, a calamity, and পূচা, empty), flee from calamity, free from oppression, secure.
- জগুৰহান, a. (from জগুৰ, a calamity, and হান, destitute ef),
 free from culumity, free from oppression, secure.
- अनेपूर्वाचित्र, a. (from अनेपूर, a calamity, and खरित्र, connected with), calamitous, destructive, ruinous, disastrous, tyrrannical, portentous.
- গন্তী, a. (from গ্ৰন, prep. and ক, to more), oppressive, tyq. rannical, ruinous, calamitous, disastrous, portentous.
- হণ্যাভা, e. (from হণ, prep. and মুখো, a grape), in anatomy.
- ধাৰ্যকাৰ্ত্যাল, s. (from ওপাছাৰ্ত্ত, joined to the usu!a, and
 যুৱৰ, a pair), in anatomy, the name of a pair of muscles.
 (Azygus uvulæ.)
- থপাত, a. (from এপ, prep. and w, to move), oppressed, injured, hurt, tyrannized over, ruined, ravaged.
- ঙলমীপ, s. (from ৬৭, prep. and ছাল, a continent), an island.
- sপথাৰ, s. (from sa, prep. and হা, to hold, a bolster, a pillow.
- হণ্ডি, s. (from হণ, prep. and হা, to hold, fear, dread, terror, fraud, circumvention, a wheel.
- કાર્યવા, s. (from કર, prep. and ની, to take, the investiture of a brahmun with the sacrificial thread.
- अनेनमन(माता, a. (from अनेनमन, investiture with the brahminicel the d, and (माता, worthy), fit to be invested with the brahminical thread.
- sপায়দাকাত্রী, a. (from ১পায়দ, investiture, and আকাত্রিন, desirous, desirous of being invested with the brahminical thread.

- क्ष्याहमाहिष्यांनी, a. (from क्ष्याहम, insestiture with the brahminical thread, and क्षयादियों, desirous), desirous of being invested with the brahminical thread.
- क्षेत्रकार, a. (from बनावन, investiture with the brahminical thread, and बार्, fit), fit to be invested with the brahminical thread.
- emathings, a. (from খাগ্যস, favestiture with the brahminical thread, and খাগুড়, fit), proper to be invested with the brahminical thread.
- erinin, s. (from 44, prep. and wit, s name); a surname, s nick-name.
- artificari, s. (from 41, prep. ft, prep. and fter, to throw), a deposit of goods or valuables with another person.
- deposit of articles undescribed and scaled or otherwise secured in a box or other receptacle.
- .eximus, c. (from ext. prep. fix, prep. and us, to go), the philosophical part of the Veda; there are ten writings filled with saystical sentences, which properly go under this name, these lay the foundation of the philosophical opinions of the Hindoes about matter and spirit. Fifty-two other short treatises included in the Veda are also called by the same name; truth as an attribute of God, the doctrine of matter and spirit, the doctrine of the true end of human existence.
- erifice, a. (from 34, prep. [4, prep. and 31, to hold), deposited without any description of the articles.
- क्ष्मिर, a. (from 84, prep. and 4, to take), invested with the brahminical thread.
- কাৰ্যান, s. (from ৰণ, prep. বি, prep. and অলু, to throw), the exordium of a discourse, a prologue, a tale or story, an entertaining story.
- enginess, s. (from servine, a story, and হত্, a speaker), one who delivers a prologue, one who delivers the exordium of a discourse, a story-teller.
- eriningisi, s. (from অপনাস, a story, and লোড়, a keerer), one who hears a prologue, one who hears an exordium, one who listens to stories.
- entrimiterial, a. (from জালাল, a story, and আফারিন, desirous), desirous of an epilogue, desirous of an exordium, desirous of hearing stories.
- ৰপাৰ্থ, s. (from ৰপ, prep. and প্ৰি. a husband), a paramour, a gallant.
- errite, s. (from 44, prep. and 45, to move), provision, maintainance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

- south, s. (from 84, prep. and ex, an inflected word), words used adverbially instead of nouns in any given case.
- बनाम, त. (from बन, prep. and नर, to more), supplied, provided for, accomplished, compleated.
- ৰণাৰ্থকা, s. (from খণ, prep. and পাৰ্থকা, a rib), the false ribs, ধাণাৰ্থক, s. (from খণ, prep. and পাৰ্থক, a crime), a crime of inferior magnitude or of the third degree of guilt : among these are reckoned the accidental destruction of the life of inferior animals, a venial crime,
- বশাবৰা, a. (from প্ৰশাহৰ, a senial orims), guilty of smaller crimes, guilty of venial sine.
- ষণামন, s. (from st, prep. and th, to mere), the accomplishing of an object, the proving or establishing of a
 proposition or theme by reason or argument.
- बनवारनीय, a. (from बन, prop. and नम्, to move), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by argument.
- वननारहिण्या, a. (from अन, prep. and नत्, to more', capable of heing accomplished, requiring to be established by proof or argument, capable of being established or proved by reason or argument.
- বৰণাবিত, s. (from বৰ, prep. and বৰ, to more), proved or established by reason or argument, accomplished.
- ধাণায়ৰ, a. (from খণ, prep. and পায়, to more), capable of being established by reason or argument, requiring to be established by reason or argument, capable of being established.
- বশাস, s. (from ৪৭, prep. and পাপ, a crime), a crime of inferior magnitude, a venial sin.
- and a. (from an, prep. and at, to jump), a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an eclipse, an affray or assault without weapons.
- setter. a. (from set, prep. and to jump), eclipsed, immersed in an eclipse, brought into view or seen as a portent.
- ধাৰণ, s. (from ৪ণ, prep. and ২ণ, a forest), a garden, an artificial wilderness.
- ধণবাদ, s. (from ধণ, prep. and বন্, to dwell), a religious fast, a voluntary fast.
- হণবালকর্তা, s. (from হণবাল, s fast, and ক্র্', a doer), one who fasts as a matter of religion, abstemions.
- बनदोनकांद्रक, a. (from बनदोन, a fast, and कोहक, making), keeping a fast, fusting as a religious act.
- জনবালকারী, s. (from ধনবাস, a fest, and কারিল, making), keeping a fast, fasting as a religious act.

- অথবাৰত্বাৰ, a. (from ওপানান, a fast, and আনৰ, preducing), occasioning a fast, giving rise to a religious fast.
- दशरानसना, a. (from दशरान, a fast, and सना, producible), arising from a religious fast.
- ভাষানত্তন্য, ad. (io.: case of খণ্যাপ্ৰণ্য), for the sake of a religious fast.
- ভণবালগাৰ, s. (from ভণবাল, s fast, and গাল, destruction), the interrupting or nullifying of a religious fast.
- ধাবাদগাৰ, a. (from ধাবাদ, a fast, and গাৰণ, destroying), interrupting or preventing a religious fast, making a religious fast ineffectual.
- ৰপৰালনিবিষয়, a. (from খণবাস, a fast, and নিবিষ, a cause), caused by or arising from a religious fast; ad. from or :because of a religious fast.
- উপযাসনিবিতে, a. (from ওপযাস, a first, and নিমিত, a cause), for the purpose of a religious fast.
- ধণবাসপুরিয়ন্ত্রয়, a. (from ধ্বহাস, a fast, and পুরিয়ন্ত্রয়, opposing or obstructing a religious fast.
- শিবালনুক, a. (from খণবাৰ, a fast, and পুষুক, caused by), caused by or arising from a religious fast; ad. from or because of a religious fast.
- শানাসহিনিখ, a. (from ধাহাল, a fast, and হিনিখ, b.longing to), connected with a religious fast, observing religious fasts, abstemious.
- 'ওপনানহাবাৰ, s. (from ওপনান, a fast, and ব্যাহাৰ, an obstacle), an obstacle to a religious fast,
- ধণবাদবাৰৰ, a. (from ধনবাদ, a fast, and হ্যাহাৰৰ, obstructing), obstructing or opposing a religious fast.
- জনবাসমুক, a. (from জনবাস, a fast, and বুক, connected with), connected with a religious fast, abstenious.
- শেষাক্ষোধা, a. (from জাহান, a fast, and বোধা, worlky), fit or proper to be observed by religious fasting.
- erainলাকৈ, a. (from অগ্ৰাণ, a fast, and হাছৈ, destitute of), destitute of religious fasts, not observing religious fasts.
- বীষানহীন, a. (from ভগৰান, a fast, and হীন, destitute of), destitute of religious fasts, not observing religious fasts.
- ধাহাগ্যেত্ব, a. (from এগৰাস, a fast, and হেছু, a cause), caused by or arising from a religious fast; ud. from or because of a religious fast.
- জনবাসায়ন্ত্ৰ), s. (from ভাৰণাত, s fast, and আৰক্ষ্যা, ss desire), 'a desire of seligiously fasting.
- ধনবালায়ার. a. (from ধনবাদ, a fast, and আৰান্তিৰ, desirous), desirous of religious fasts.
- अन्यानिक, a. (from अन्यान, a fast, and जीवन, connected with), connected with religious fasts.
- ক্রণবাসাভিনান, e. (from এগবাস, e feet, and আভিনান, desire), a desire for a religiods fast.

- ভগৰালাটিনাৰী, a. (from উপৰাল, a fust, and অভিনাটিণ, desira
- ভাষালার্য, s. (from ভাষাৰ, a fast, and আর, an object), the end for which a fast is observed, fasting considered as an object of desire.
- ৰণৰালাথী, a. (from ৰণৰাল, a fast, and আৰ্থিন, desirous), desirous of religious fasting, having a religious fast for its object.
- ভগৰালাহ, a. (from ভগৰাল, a fast, and আহ, fit), proper to be observed with religious fasting.
- अनवांनी, a. (from अन, prop. and बज्, to dwell), fasting, praptising voluntary fastings.
- ভাৰালেয়া, s. (from ভাৰাল, s fmt, and ইয়া, a decirs), a de--
- enaires, a. (from ৰণবাল, a fast, and ইছু, desirous), desirous of observing religious fasts.
- উপবালেমুড, a. (from উপবাল, ত fest, and ইছু. desirous), desirous of observing religious fasts,
- ষণবাংলাণযুক্ত, a. (from বণবাল, a fast, and উপযুক্ত, fit), proper to be observed by religious fasting.
- ধ্যবিষ্য, a. (from ধ্ববিষ্যা, an inferior science), acquainted with inferior sciences.
- ভাবিতা, s. (from ৩৭, prep. and বিদ্যা, science), an inferior science, such as painting, legerdemain, dancing and the like.
- ধাৰিখ, a. (from গো, prep. and বিশ্ , to enter), seated, seated near to a person or thing.
- ধণৰীৰ, s. (from ৰণ, prop. and ৰী, to shine), the sacred thread worn by the brahmens and some of the other most esteemed classes of Hindoos; it is passed over the left shoulder, and falls on the hip under the right arm.
- জণবাৰী, a. (from জণবাৰ, the sacred thread), wearing a sacred thread.
- উপবেশন, a. (from বৰ্ণ, prep. and বিশ্ to en'er), sitting ; J. a. person who sits.
- डनंदरनंत, s. (from अन, prop. and दिन्त, to enter), the act of sitting, the sitting near to a person.
- উণবেশনভাৰ্যা, s. (from ওপ্ৰেশন, a sitting, and ভাৰ্যু, a door), a person who sits.
- ধ্যবেশন ভারত, d. (from ওপবেশন, a sitting, and ভারত, doing), sitting; e. a person who sits.
- ধণবেশনকারী, a. (from ধণবেশন, a sitting, and কারিণ্. doing).
 sitting, sitting near.
- ৰণভূত, a. (from ৰণ, prep. and ভূত্ৰ, to eat), enjoyed, possessed ৰণবোজা, s. (from ৰণ, prep. and ভূত্ৰ, to eat, a person who enjoys the usu-fruct of an estate, a person who enjoys property.

- entification.

 entification.
- কাভোগালন, a. (from ডপভোগা, enjoyment, and ফল, fruit), attended by the usu-fruct; s. usu-fruct.
- ৰণাডে'ন্য, s. (from ধণ, prep. and বুল, to eat), proper to be enjoyed.
- জ্ঞা, s. (from ৪৭, prep. and হা, to measure), a comparison, a simile, a likeness, a resemblance.
- জনাকর্জ, s. (from ইপনা, a resemblance. and কর্, a dosr), one who uses similitudes or resemblances, one who uses comparisons or similies.
- হপ্রাক্তা, a. (from হপ, prep. and হা, to measure), capable of being compared with, comparable, capable of being illustrated by comparisons or similitudes.
- ইপামান্তা, s. (from খণ, prep. and মান্ত্, a mother), a wet-nurse, a nurse; also (from খণ, prep. and মানু to measure), one who invents or uses similitudes or comparisons, one who compares one thing with another.
- উপমান, s. (from ১ণ, prep. and না, to measure), a resemblance, a comparison, a simile, a metaphor.
- জাবানকর্তা, s. (from খণবান, a similitude, and কর্', a doer), one who invents or uses similitudes, one who compares things.
- ওপনাবার্ত, a. (from ওপনাব, a similitude, and আর্থ, fit), fitto be used as a simile or comparison.
- sলবাহিলিও, a. (from seint, a similitude, and হিলিও, belonging to), abounding with similitudes or comparisons, metaphorical, figurative.
- ধ্নামুক, a. (from জন্ম, a similitude, and মুক, connected with), abounding with similitudes or comparisons, metaphorical, figurative.
- ধাৰাঘোৱা, a. (from ধাৰা, a similitude, and ঘোৱা, worthy),
 fit to be used as a similitude or comparison, worthy of
 being illustrated by a comparison.
- ওপনাছছিত, a (from ১পনা, a similitude, and ছছিত, destitute of), destitute of similitudes or comparisons.
- ামার, a. (from খামা, a similitude, and ফর্ল, fit), fit to be used as a similitude or comparison, worthy of being illustrated by a similitude or companison.
- ভাষাপুৰা, a. (from খণনা, a resemblance, and পুৰা, empty),
 destitute of comparisons or similes.
- কলমাছান? a. (from ওপনা, a resemblance, and ছান, destitute of), destitute of similitudes or comparisons.
- an कि a. (from अन, prop. and मा, to measure;, compared, illustrated by comparisons or similes.

- প্রতি, n. (from হপ, prep. and না, to measure), a similitude, a comparison, a resemblance, a metaphor.
- হণ্যেত, a (from sepsi, a similitude, and ইত, gone), ecompared with; s. the name of a tree, (Shorea robusta).
- serras, a. (from হণ; prep. and হা, to measure, capable of being compared with, comparable, capable of being illustrated by similitudes or comparisons.
- ঙশ্যেষ্টা, s. from চপ্ৰেয়, comparable), comparableness.
- ঙপ্ৰেয়ৰ, s. (from ওপৰেয়, comparable), comparableness.
- डलपम, s. from डल, prep. and मम्, to cease), marriage.
- antiers, a. (from an, prep. and wie, to request), requesting, petitioning; s one who requests a thing, one who begs another to accept a thing, a petitioner.
- ধনমাচিত, a. (from ধন, prep. and মাচ্, to request), requested, prayed to, prayed for, offered to propitiate the gods.
- ধশমুক, a. (from ধশ, prep. and যুক্ত, to be in contact), suited to, fit, proper.
- ধনমুক্তরা, s. (from ওপমুক্ত, fit), fitness, suitableness to an occasion.
- ধন্মতা s. (from ওপমুক্ত, fit), fitness, suitableness to an oc-
- ওপায়োর, s. (from ওব, prep and মুজ্ to be in contact), suitableness to a want, food, any thing suited to a person's wants.
- ওপযোগিতা, s. (from ওপরৈছালিন্, useful), utility, suitability, fitness.
- ষ্ঠানিত, s. (from ভপযোগিল, useful), utility, suitability, fit-
- ওপালোরী, a. (from ৪৭, prep. and যুদ্ধ, to be in contact), useful, suitable, fit.
- arm, s. (from arfs, above), the top of a thing, the upper part of a thing, the space over a thing, height; ad. upon, over.
- अन्तर, o. (from अन, prep. and रख., to colour), pained; afflicted, seized by a calamity, eclipsed; s. the ascending node called Rahoo in Hindoo mythology.
- धनकर, a. (from धन, prep. and क्रम, to enjoy), ceased, stopped.
- ধণরভন্ত, a. (from ওপরত, ceased, and মুখা, desire), having all desire of worldly things subdued, indifferent.
- থপাটে, s. (from খণ, prep. and রন, to enjoy), cessation, a stopping, exquisite enjoyment, pleasure.
- sets state, s. (from अन्तर, the part above, and जात, a part), the upper part of a thing.
- হণর হণ কি ad. 'from হণরি, upon), in succession, succeeding to each other.
- unists, s. (from un, pr. p. and suc, to colour), the immersion of a planet when eclipsed.

- ৰপদ্ধাৰ, s. 'from হপ, prep. and কুৰ্, to enfoy), cessation, a stopping, an end, a breaking off.
- erifs, ad. (from ert, prep. and a, to more), above, upon ; also, a. (from wrs. another), another, other. This word is very commonly used as a substantive to signify a had, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.
- enfraces. e. (from arife, abore, and উ , espence), extra expences.
- ধণরিন্থি, s. (from ধণায়, a god or spirit, and ৰ্থি, a view), the looking of actial spirits, particularly mulignant ones, upon a person. The Hindres attribute most of their calamities to this cause.
- ওপঢ়িংদৰভা, s. (from জপট়, above, and দেৰতা, a god), an aerial spirit, a malignant spirit supposed to reside in the atmosphere.
- ধ্বারিন্দলি, a. (from গ্রন্থার, a ore. The last member of this word is merely a rhyme to the first), other, another.
- ভণাৱভাপ, s. (from খণারৈ, above, and ভাগ, a part), the upper part.
- seারিয়াৎ, ad. (from self, above), from above, above, up.
- eপরিত্ব, a. (from ওপরি, above, and w, to be situate), situated above.
- ধ্বত্ত, a. (from 84, prepr and তহ, to obstruct), skreened, protected, supported by partial fondness, defended.
- ৰণায়াই, s. (from ৬৭, prep. and কই. to obstruct), partiality in favour of a person, protection, support, defence, favoured, kindness, the fulfilling the wishes of a favoured person.
- কারেংক, a. (from খণ, prep. and কই, to obstruct), defensible, capable of being skreened, deserving of protection or favour.
- sequiffe, ad. (from seff, above), higher and higher, in an sacending series.
- डनल, s. (from डन, prep. and ला, to take), a stone.
- SMMW. s. (from SM, prop. and MW, to mark, a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.
- ভালম্ব, s. (from ভণ, prep. and কম্বন, to mark), a synecdoche of a part for the whole or of a quality from that in which it resides, an inferring of the whole from a part or of an affair from some circumstances.
- ভালস্থাৰ, a. (from হণৰ্থৰ, a synerdocke, and আৰ্, an object), having the inference of a whole from a part as its object.
- খান্ত্ৰাৰ্থ্য, s. (from ওপৰ্যবাৰ্থ, having an inference of the

- ushole from a rart as its object, the circumstance of having for an object the interence of the whole from a part.
- seinsetics, s. from seinsetic, having the inference of the whole from a part as its object), the circumstance of having for an object the inference of the whole from a part.
- ধাল্ডিড, a. (from ধণ, prep. and লড় to mark), inferred from some circumstance, deduced.
- উপজন্তা, a. (from \$4, prep. and জন্ত, to mark), inferrible from some circumstance, deducable.
- ধনাত, a. (from হণ, prep. and গড়, to desire), guessed, understood.
- ধণনাই, s. (from ১৭, prep. and লভ, to obtain), perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.
- ওপান s. (from 39, prop. and পান, to le quiet), an alleviation, the abatement of pain or distress, relief.
- ধশলক, a. (from ৪ন, prep. and শহ, to be quiet), alleviating, relieving, tranquillizing.
- ওপলামকায়ক, a. (from ওপলাম, an alleviation, and কায়ক, doing), alleviating, tranquallizing, appearing, mollifying; s. a person who alleviates or tranquallizes.
- ওপশমকারী, a. (from ওপশম, an alleviation, and কারি শ্. doing), alleviating, tranquillizing, appeasing, mollifying.
- ধশন্ত্ৰনক, a. 'from ধশন্ত, an alleriation, and আৰক, producing', producing alleviation or tranquillity, appeasing, mollifying.
- serma (বিশা, ad. (from serma, an alleviation, and (বিশা, without), without or beside alleviation or tranquillity, without or beside appeasing or mollifying.
- service, s. (from set. pr.:p. and শন্. to tranquillize', alleviation, tranquillity, a mollifying, an appeasing.
- ওপায়, s. (from খন্ prip. খন্তু, to fix), á commencement, a beginning.
- ধণক আৰ, s. (from উণ, prep. কণ, prep. and আ, to cover), a lower garment.
- ধানাছার, s. (from set, prep. m, prep. and আ, to take, destruction, un end, the finishing of a thing.
- ষ্টপাৰ্য, s. (from খণ, prep. and স্থা, to create), an inseption ble preposition, a symptom of a disease, a change occasioned by a disease, a portent; any ching which indicates evil.
- ঙ্গনর্গারেশা, ad. (from ধ্বনর্গ, a symptom, and বিলা. a.i hout', without symptoms, without a change of symptom, wali-out a preposition.
- ধাসগাঁহেশিন্ধ, a. from খাসগাঁ, a symptom, and হিশিন্ধ, possissed of , attended by symptoms, attended by a change of symptoms, connected with a preposition.

- ধণসর্গাযুক্ত, a. (from ধণসর্গ, a symptom, and যুক্ত, joined to), sitended by symptom, attended by a change of symptoms, connected with a preposition.
- whister, a. (from what, a symptom, and ster, destitute), destitute of symptoms, destitute of a change of symptoms, described of a preposition.
- শেসগ্রন্থা, a. (from ধ্রাসর্গ, a symptom, and শ্রা, empty), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- Sপ্লাহীৰ, a. (from sপ্ৰপৰ্ম, a symptom, and তীৰ, destitute, cestitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- ধণসর্গ, a. (from ৩৭, prep. and সূত্ৰ, to create), secondary, subordinate; s. something secondary or subordinate.
- ওপার্ম, s. (from ওপ, prep. and সূপ, to more), un approach, sc-
- উপাদৰ্গত . a. (from 34, prep. and ল্প. to move), approximating; s. a favourite.
- ধশলী, a (from ধশ, prep. and জী, a woman), a con cubine.
- som, s. (from 34, prep. and 31, to be situate), the organs of generation either male or female, the hip, the arms; a. near, proximate.
- গ্রামান s. (from ওপুৰ, the privities, and পাৰত, depressing), in anatomy the name of a particular muscle (Pectinalis.)
- ধনিশিল্প, s (from ওপৰ, the parts of generation, and পিনুষ্, mul-!reatment), continence, the restraint of sensual appetice.
- উপ্তাৰি, s. (from খণৰ, the privities, and অবি; a:bons), the name of one of the bones, (Os pubis.)
- হণৰা(ৰহণ, s (from হণৰ, the privities, অবি, a b. ne, and gr, a cavity), the name of one of the bones of the b
- serenteen, s. 'from serentee, the Os pubis, and জৰি, a joining, the name of a particular junction of the bones, (cymphysis)
- standing near, present, occurred, arrived, ready.
- হণ্ডিরেজা, s. (ficm ওপরিজ, present, and বজ, a speaker),
 u fluent person, an eloquent man, a ready speaker.
- server, s. (from 34, prep. and 44, proprietorship), profit, gain on an undertaking or speculation, the produce of the soil, the proceeds of a mercantile engagement.
- প্রসংগ, a. (from ধন, prep. and মন, to kill), smitten, struck. গ্রেহাস্থ, a. (from ধন, prep. and মন, to laugh), laughed at, বহুনে, d with laughter, smiled at.

- গ্রাহার, c. (from ৪৭, prep. and ড়, to take away), a present to a superior, a complimentary gift.
- ল্ডাল, s. (from খন, prep. and হসু, to laugh), a smile, ridicule, a jest.
- হণানেক, s. (from set, prep. and হল, to laugh), a jester, one who entertains himself at another's expence.
- গ্ৰহানকায়ক, a. (from ওপহান, a smile, and কারক, doing), smiling, laughing, mecking, ridiculing, jesting; s. a person who ridicules or jests.
- ওণহাসকার), a (from জাহাস, a smile, and কারিণ, doing), smiling, laughung, mocking, ridiculing, jesting.
- এপহালবস, a. (from ধ্বহাল, a smile, and বন্য, producible), producible by or arising from a smile or laugh, producible by or arising from ridicule or jest.
- ধ্বনামন্ত্ৰ, ad (loc. case of ধ্বনামন্ত্ৰ), for the purpose of smiling or laughing, for the purpose of jest or ridicule.
- এপহাসনিবিষয়, a. (from এপ্যাস, a.smile, and নিবিষ, a cause), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; ad. from or because of smiling, or laughing, from or because of jest or ridicule.
- systemistry, ad. (from system, a smile, and felas, a cause), for the purpose of laughing or smiling, for the purpose, of jest, or ridicule.
- াদাসপুৰু, a. (from ওপহাজ, a smile, and পুৰুজ, occused by), cused by or arising from smiling or laughing, caused by or arising from jest or ridicule; ad. for or because of smiling or laughing, from, or because of jest or ridicule
- sets to (देन), ad. (from अन्दास, a smile, and दिना, without); without or beside smiling or laughing, without or beside jesting or ridicule.
- ধণহালয়েজ, a. (from এণহাল, a smile, and আছিলৈ, excepted), smiling or laughing excepted, jest or ridicule excepted.
- ভণ্যাসমা(বিষয়, s. (from খণ্যাস, a smile, and আধিয়েন, an exception), the exception of smiling or laughing, the exception of jest or ridicule.
- श्राप्तिकारिकारण, ad. (los. case of कार्याकारिकाण), with the exception of smiling or laughing, with the exception of jest or ridicule, without or beside smiling or laughing, without or beside jesting or ridicule.
- क्षाहाजरपाता, a. (from अवशंज, ridicule, and cuter, worthy), ridiculous, laughable, deserving to be laughed at or ridiculed.
- अन्तिमन्त्र, s. (from अन्तिम, a emile, and चन, s place). the object of laughter or ridicule.

- धाराज पान, s. (from States; a smile; and पान, a place), the object of laughter or ridicule.
- বশ্বালায়েক, a. (from ভাষাল, a smile, and ছেছু, a cause), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; ad. from or because of smiling or laughter, from or because of jest or ridicule.
- ढनरानाई, a. (from डनरान, ridicule, and कर, fit), ridiculous, laughable, deserving to be laughed at or ridiculed.
- ভাহালাল্ল, s. (from ভাহাল, a smile, and আছৰ, a place), the object of laughter or ridicule.
- sughable, deserving to be laughed at or ridiculed.
- জনাঝাৰ, s. (from ডা, prep. আ, prep. and ঝা, to speak), a tale, a story, a marration.
- erita, s. (from 84, prep. and ma, a limb), a subordinate part, a subdivision, a part or member belonging to a subdivision.
- ette, a. (from হণ, prep. আ, prep. and মা, to give), admitted, allowed in argument, acknowledged.
- straction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing as distinguished from the material one.
- erintrated, s. (from খণামান, a proximate cause, and কারৰ, u cause), a proximate or immediate cause.
- setter, a. (from 34, prep. 31, prep. and 11, to give), excellent, fit to be presented to or set before a person, fit to be enjoined or recommended, admissible.
- sপাষেত্ৰণ, s. (from ওপামেত্ৰ, admissible), admissibility, excellency.
- ৰণাবেছৰ, s. (from হণাবেছ, admissible), admissibility excellency.
- জনারাদ, s. (from set, prep. জা, prep. and বা, to hold), a cushion, a pillow.
- Srift, s. (from Sr, prop. Wi, prop. and Ti, to held), a title, an attribute, that with which any thing is invested or united.
- জনায়ায়, s. (from জন, prep. অহি, prep. and ই, to read), an instructor. a tutor.
- বশাইসায়তা, s. (from এপাইসাত্ত, a tutor), tutorship, the state or office of an instructor.
- shoe, a slipper.
- setts, a. (from set, prep. and we, an end), near, proximate. setts, s. (from set, prep. wi, prep. and \$7, to more), an expe-

- dient, a remedy, a strikagem, a method, the means of accomplishing a purpose, an expedient to ensure success in war, of these the Hindoo writers reckon four, viz. sowing dissension, chastisement, conciliation, and gifts; the acquisition of wealth.
- ওশীয়ৰ্কা, s. (from ওপায়, an expedient, and কর্ত্ত, a doer), a person who uses expedients or means, a person who forms expedients.
- S'inaisa, a. (from S'ita, an expedient, and কারক, doing), forming or using expedients or means of success.
- ওপায়কারা; a. (from ওপায়, an expedien', and কারিন, doing), forming or using expedients or means of success.
- ধণায়ক্তম, a. (from প্ৰণায়, the acquisition of property, and ক্তম,
 able), able to contrive means,
- ওপীয়জনতা, s. (from ওপীয়জন, able to acquire property, an ability to acquire property, an ability to contrive means.
- ওপারজ্ঞান, s. (from ওপায়েজ্ঞা, capable of using expedients', an ability to form or use expedients or means of success,
- ওপায়তিতক, a. (from ওপায়, an expedient, and ভিতক, thinking), meditating expedients, meditating means of success, meditating stratagems.
- ওপায় চিচা, s. (from ওপায়, a method, and চিনা, thought), a contrivance, the forming of expedients.
- হপায়তেখন, a. (from ওপায়, an expedient, and তেখন, seeking), seeking for means of success, employing stratagems.
- ওপায়তেখা, s. (from ১পাছ, an expedient, and তেখা, a seeking), a seeking or endeavouring to find an expedient, the labbring after a stratugem.
- ঙপায় দক, a. (from ওপায়, an expedient, and অনক, producing), producing expedients or stratagems.
- selium, a. (from self, an expedient, and অস, producible, arising from means, arising from expedients or stratagems.
- 'উপায়জন্য, ad. (loc. case of উপায়জন্য), for the purpose of an expedient or straingom.
- ওপায়জাপক, a. (from ওপায়, an expedient, and আপক, informaing), making known expedients or stratagems,
- sering ind sering, an expedient, and অপন, a making known), an indicating or making known expedients or strategems.
- ওপায়ন্ত্র, a. (from 8পায়, an expedient, and ন্ত্র, shewing),
 pointing out expedients or stratagems, shewing methods
 of success.
- ষণামূলী, a. (from খণায়, an expedient, and দ্ৰিন্, a secing), perceiving expedients or means of success.
- serian, s. (from set, prep. and অয়, to go), a present to a superior, a present of ceremony.

- arite filter, s. (from arts, an expedient, and filts, a cause), caused by or arising from expedients or means of success; ad. from or because of expedients or means of success.
- entriffacts, ad. (from entry, an expedient, and facts, a cause), for the purpose of an expedient or means of success, for the purpose of a stratagem.
- erito न्यूक्त, a. (from धनाइ, an expedient, and न्यूक्त, caused by), caused by or arising from an expedient or stratagem, for or because of an expedient or means of success.
- a person who speaks of expedient, and T., a speaker), a person who speaks of expedients or means of success.
- 'क्नांग्रहाती, a. (from क्ष्मांग्न, an espedient, and बाहिन्, speaking), declaring or speaking of expedients or means of success.
- eristant, ed. (from erity, on expedient, and tant, without), without expedients or means of success, without strutagens.
- unitefelfel, a. (from setts an expedient, and दिलिन, belonging to), connected with means of success or with stratagems.
- eritarielle, s. (from setts, an expedient, and বাড়িরিক, excepted), expedients or means excepted, stratagems excepted.
- প্রশাসবাধিকে, s. (from এপান, an expedient, and বাধিকে, an exception, the exception of expedients or methods of success, the exception of stratagems.
- स्नाग्रपावित्रत्य, ad. (loc. case of अनाग्रपावित्रक), with the exception of expedients or means, with the exception of stratagems, without or beside expedients or stratugems.
- eriffugs, a. (from খপায়, an expedient, and মুক্ত, connected with expedients, connected with means.
- stingles, a. (from stin, an expedient, and ples, destitute of it, destitute of means or expedients, free from stratugeus, frank, direct.
- धनोग्रनामी. a. from भनाइ. an expedient), inclined to stratugems, resorting to expedients, circumventing.
- জনায়শুনা, a. (from ১পায়, an expedient, and খুনা, empty), destitute of means or expedients, free from stratugems, frank, direct.
- ধাৰত্যক, a. (from setts, an expedient, and সূত্ৰ, indicating), indicating an expedient or strategem.
- ત્રવાપ્રકૃત, a. (from કેલાંજ, an expedient, und દીજ, destitute

- of), destitute of means or expedients, free from stratagems, frank, direct.
- eristing, a. (from eris, an expedient, and (to, a cente), caused by or arising from expedients or atratagems; ad. from or because of expedients or stratagems.
- artistati, s. (from artis, an expedient, and uturist, desire), a desire of resorting to expedients or stratagems.
- বৰ্ণায়াকাট্ৰী, a. (from বৰ্ণায়, an expedient, and আকাট্রিন, desirous), desirous of resorting to expedients or stratagems.
- ওপায়াকৰ, a. (from ওপায়, an expedient, and অক্তৰ, unable), unable to device or use expedients or means of success.
- empinyment, s. (from erits, on expedient, and অনুসৰাণ, a searching out), the searching out of a stratugem or plot, the searching out and developing of expedients.
- ভণায়াৰূপৰানী. a. (from ভণায়, am'expedient, and অনুস্থানিন, searching), searching after expedients or means of success.
- setting and an expedient, and অনুস্থায়িন, searching out expedients or means of success.
- Stipicula, a. (from 2118, an expedient, and utule, seeking), seeking for expedients or means of success.
- ধৰণায়াছেৰৰ, s. (from ধৰায়, an expedient, and ছাছেৰৰ, search,, a seeking ufter expedients or stratagems.
- settutes); a. from setu, an expedient, and আছেছিল, searching out;, seeking for expedients or stratagems.
- striptionia, s (from 4413, an expedient, and within desire), a desire of resorting to expedients or stratagens.
- ওপায়াভিনামী, a. (from ওপায়, an expedient, and অভিনাহিন, desirous, desirous of resurting to expedients or strutu-
- expedient or stratagem considered as an object of persuit.
- अभागी, त. (from अभाग, an expedient, resorting to stratagems, making use of expedients, using means.
- unite, o. (from un, prep and un, to gain), grining, acquiring, procuring, accumulating.
- শাস্থ্য, s. (from ধন, prep. and আৰু to accumulate), an accumulation of property, an acquisition, gain, carnings savings.
- sপার্থনতা, s. (from sপার্থন, a precuring, and অবৃ, a dier), a person who acquires or procures.
- डनोर्डनकारक, a. (from बनाइन, an acquiring, and कारक, doing), acquiring, procuring, laying up.

- evisively, a. (from evitive, an acquiring, and wife, No-ing), sequiring, procuring, laying up.
- evitines, a. (from evitin, an acquiring, and we, able), able to acquire er procure, capable of making acquisitions.
- duced, produced by or arising from an acquiring or produced.
- ক্ষাপ্তনাৰন্য, s. (from হণাপ্তন, an acquiring, and অন্য, producible), producible by or arising from acquiring of proouring.
- ভার্থিকান, ed. (los. case of খণার্থিকান), for the sake of acquiring or procuring.
- ধণাপ্রনিধিবৰত, s. (from ধণাপ্রন, an acquiring, and নিমিত, a cause), caused by or arising from acquiring or procuring; ad. from or because of acquiring or procuring.
- eritanelate, ad. (from serian, an acquiring, and দিনিত a cause), for the purpose of acquiring or procuring.
- ধ্যাপ্তন্ত্ৰ, a. (from খ্যাপ্তন, an acquiring, and পুর, before, preceded by or axising from acquiring or procuring; ad. by or through acquiring or procuring.
- ৰণ প্ৰশাসিক হ'ব, u. ifrom ওণাপ্ৰৰ, an acquiring, and প্ৰকিষ্ট্ৰ, opposing), obstructing or hindering acquisition or procuring.
- ভারেন্যুক, a. (from ওপার্থা, an acquiring, and পুষুক, caused by), caused by or unsing from acquisition or procuring; ad from or because of acquiring or procuring.
- अभाजनिवना, ad. (from अभाजन, an acquiring, and दिना, without), without or beside acquiring or procuring.
- ৰপাৰ্থবাদ্ধিক, a. (from খণাৰ্থণ, an ocquiring, and বাছিকৈ, excepted), acquisition or accumulation excepted.
- ধণাপ্রকারিকে, s. (from ওণাপ্রন, an acquiring, and ব্যবিক্তেন, an exception), the exception of procuring or acquiring.
- क्ष्माञ्चलाहरूम, ad. (loc. case of क्ष्माञ्चलाहरूम, with the exception of acquiring or procuring, without or beside acquiring or procuring.
- setigration, s. (from setigr, an acquiring, and antele, an obstacle), an obstacle to acquiring or procuring.
- Aindering, a. (from 84 gr, an acquiring, and Theta, Aindering, obstructing or hindering the acquiring or procuring of things.
- ওপার্ছনযোগ্য, a. (from ওপার্ছন, an acquiring, and লোগ্য, worthy), worthy of acquisition or accumulation.
- उनोच्चित्रम्म, a. (from उनोच्च, an acquiring, and त्रमू, a cause), caused by or arising from acquiring or procuring; ad. from or because of acquiring or procuring.
- artisting, a. (from artist, an acquiring, and utail, desire), a desire to acquire or procure.

- eritainell, a. (from erita, an acquiring, and withly, destrous), desirous of acquiring or procuring.
- erigines, a. (from erige. an acquiring, and was, incapable), incapable of acquiring or procuring.
- ধণার্থণার্থনার, s. (from ধণার্থণ, an acquiring, and আভিনাধ, desire), a desire to acquire or procure.
- ধণার্থণাতিলাখী, a. (from ধণার্থণ, an acquiring, and অভিনাহিণ্, desirous), desirous of acquiring or procuring.
- बनाइंबीर, a. (from का, prep. and चर्च, to accumulate), fit to be acquired or laid up, fit to be accumulated, acquirable,
- ধণার্ছদেয়া, s. (from গ্রণার্ছদ, an sequiring, and ইয়া, desire), a desire to procure or acquire.
- ওণার্থান্ত, a. (from ওণার্থা, an acquiring, and ইছু, desirous); desirous of acquiring or procuring.
- ওণার্ডলমুড, a. (from ওণার্ডল, an acquiring, and ইমু, desirous); desirous of acquiring or procuring.
- ওণার্থিকার, a. (from ওণার্থি, an acquiring, and ওয়াত, prepared for), ready or prepared to acquire or gain.
- ধণাপুলেক্ত, a. (from খণাপুন, an acquiring, and খযুক, en.
- ওপার্থনিয়োগ s. from ওপার্থন, an acquiring, and অন্যোগ, endeavour), an endeavour or exertion to acquire or procure.
- জ্পান্তবেশব্যাপী, a. (from ওপার্থন, an acquiring, and অন্যোলিন, exerting), zealously using exertions to acquire or procure.
- জনার্গেন্ত, a. (from ওপার্থ, an acquiring, and ধণমুক, proper), proper or fit to be acquired or procured.
- ediffs, a. (from ধন, prep. and অৰ্f, to accumulate), acquired, accumulated, laid ur
- ষণাস, s. (from ষণ, prep. and ৰস্. to dwell-, a voluntary fast : ষণাসক, a. (from ষণ, prep. আ, prep. and অস্. to throw), assiduously attending upon a person or undertaking, propitiary, supplicatory.
- এপালন, s. (from ৪৭, prep. আ, prep. and অস, to throw), the act of serving or attending assiduously on a person, supplication, prayer, intercession.
- seriem, s. (from set, prep. জা. prep. and অস্, to throw), service, attendance on a superior, sedulity, assiduity, supplication, prayer, intercession.
- ধণাসনামর্থা. e. (from ধণাসনা, service, and অৰ্, a doer), one who sedulously attends on a superior, a petitioner.
- ধশাসনাভাষ্ট্ৰা, s. (from ওণাসনা, service, and আভাষ্ট্ৰা, desire), a desire of attendance, a desire of sedulous attention.
- ওপালনাতাট্রী, a. (from ওপালনা, service, and আভাট্রিন, desirous), desirous of attendance, desirous of sedulous attention.

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- হল্পাবাফারুক, a. (from ওপানবা, elsequious attention, and অধ্যে, claim p., paying consequious attention to a person.
- ফালবাকারী, a thom উপাদনা, service, and কাছিল, doing), paying solubous attention to an affair, attending assidionally on a perion.
- \$5.5.7 (For. a. chom & chast, obsequious attendance, and \$37, predictible, productible by or arising from obsequious attenuance on a person.
- aminatates, ad for case of animatans, for the purpose of cit against attendance.
- জ্যাসনানি (মতক, ক. (Iron service, and দিকিত a cause), arising from sedulous attention, originating from assiduously attenting on a person.
- ২প.সগদিমিতে, ad. (from ওপাসনা, obsequious attendance, and পিমিত, a c (use), for the purpose of obsequious attendance.
- self স্বাহিত, a. (from self rat, service, and জাৰত, following ipon), connected with sedulous attention, connected with assiduously attending on a person.
- ঙপালনাপুমুক, a. (from serient, obsequious attendance, and ভ্ৰুক্ত, caused by , caused by or arising from obsequious attendance; ad. from or because or obsequious attendance.
- প্রপাসনারিনা, ad (from ওপাসনা, obsequious attendance, and বিনা, with ut), without or beside obsequious attendance.
- ed of , connected with sedulous attention, connected with assiduously attending on a person
- ধণালনাৰ)ভিত্তিক, a. (from খণালনা, obsequious attendance, and ব্যভিত্তিক, excepted). obsequious attendance excepted.
- ওপাসনাক (উরেক, s. from ওপাসন', obsequious attendance, and হ্য,ডরেক, un except on , the exception of obsequious attendance
- প্রপাসসংখ্য ডিরেকে, a l. ('oc. case of ওপ'লদগৰাভিরেক), with the exception of obsequious attendance, without or beside obsequious attendance
- হলাসনাভিনাৰ, s. (from ১৯/মেনা, obsequious attendance, and ক্তিলাৰ, decire), a desire to pay or receive obsequious attendance.
- গ্ৰাসনাজিলামী, r. (from ওপাসনা, service, and অভিনামিন, desirous, desirous of sedulous attention, desirous of attendance or service.
- ষ্টপালবায়ুক্ত, a. (from চপালবা, service, and যুক্ত, joined to), connected with sedulous attention, connected with assiduour attendance.

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- ওপালনায়ের, a. (from ওপালনা, service, and যোৱা, werthy),
 worthy of sessiduous attendance, deserving sedulous
 attention, worthy of service.
- erinanafie, a. (from erinan, sorvier, and কুৰিৰ, destitute of , destitute of service or attendance.
- ধনাসনাম, s. (from ধনাসনা, service, and আর্ম, an object), sedulous attendance on a superior considered as an important object.
- ওপাসনাম, a. (from ধ্পাসনা, service, and আৰ্ফ্রি, desirous), considering sodulous attent on to a thing or assiduous attendance on a person as an important object, desirous of service or attendance.
- ধণাসনাপ্ন্য, a. (from ওণাসনা, service and প্না, empty), destitute of attendance or service.
- ওপালনাহীন, a. (from ওপালন), scroice, and ছীন, destitute of), destitute of attendance or service.
- ঙপালনাহেৰুক, a. (from ওপালনা, obsequious attendence, and ছেতু, a cause), causéd by or arising from obsequious attendance.
- sett লানীয়, a. (from ঙপ, prep. আ, prep. and অপ্. to throw), proper to be sedulously attended to, deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.
- ওপারিত, a. (from হণ, prep. ছা, prep. and ছল, to throw), sedulously affeuded to, assiduously served or affended.
- self সিরবা, a. (from set, prep. and new, to throw), worthy of being sedulously attended to, worthy of assiduous service or attention, placable, capable of being wrought on by assiduous service.
- setten, a. (from set, prep. wt, prep. and অল্, to throw), placable, capable of being wrought on by assiduous service, worthy of being sedulously attended 10, worthy of assidious service or attention.
- ঙপালাডা, s. (from খণালা, requiring obsequious attendance), the circumstance of requiring or deserving obsequious attendance, placebility.
- ওপাসাত্ম.e. (from ওপাসা, requiring obsequious attendance), the circumstance of requiring or deserving obsequious attendance, placability.
- ধণান্যখনির কৈয়ন, s. (from ধণান্যখ, a requiring obsequious attendance, and নিরাক্যন, a driving away', the repelling of an obligation to give obsequious attendance, the repelling of placability.
- attendance, and wets, non-existence), the non-existence of an obligation to obsequious attendance, the want of placability.

- serimulation for obsequious attendance, and প্ৰশোধনত of obligation to obsequious attendance, and প্ৰশোধন, producing), producing or proving the non-existence of obligation to obsequious attendance, proving the want of placability.
- প্রণাদাবারশ্রিণাদন, a (from ধ্বানার হার, the nen-existence of obligation to obsequious attendance, and প্রিণাদন, an establishing by proof), the proving of the non-existence of obligation to obsequious attendance, proving the want of placability.
- ওপাল্যমান, a. (from ওপ, prep. আ, prep and অন্, to throw', receiving assiduous attendance, receiving service or sedulous attention.
- ওপান্দি, s. (from ওপ, prep. and জন্দি, a bone', a cartilage?
- ঙপাছিক, a. (from sপাৰি. a cartilage', cart laginous.
- ধণাভিৰন্ত্ৰাবিশিশ্বৎলা, s. (from ওণাভিৰন্তাবিশিশ্ব, postessed of a cartilaginous substance, and মৎলা, a fish), a cartilaginous fish.
- ert হিল আ, a. (from sett a, a cartilage, and স্থা, a joining), in anatomy a particular kind of joining of the bones by means of a cartilaginous substance, (Synarthrosis.)
- धनुष्क, a. (from ४६, prep. and नहे, to more), prostrate, reversed.
- Sপেষ্কক, a. (from &শ, prep. and ইফ্, to see), disregarding, p ssing over a thing without notice, slightly noticing a thing.
- ওপেডৰ, s. (from ওপ, prep. and জফ, to see', the act of comparatively disregarding a thing, the slightly noticing of a thing.
- ওপেফনীয়, a. (from ওপ, prep, and আছ্, to see, deserving of neglect or disregard.
- SCH #1, s. (from %প. prep. and গাছ, ro see), neglect, disregard, contemptuous neglect, supercilions contempt.
- উপেছাজানসম্ভ a. (from ওপেছাজান, an idea of unworth ness to be regarded, and সম, ruined), ruined by neglect, ruined by an idea that things are not worth notice.
- হাৰত, a. from 34, prep and ই, to go), approached, come near, connected with, joined with.
- stern, s. from 34 prep. and हम, the king of the gods), one of the names of Krishno, indicating that he was Born after, and is interior to India.
- serias, s. (non sr, prep, and sa, to burn), a religious fast, a fast.
- strikets a. from set, prep. and set, to burn), fasted, observed as a religious fast.

- ST. v. n. (from St., prop. and Tt, to more', to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.
- SEE, v. n. (from Se, prep. and E, to serve', to be plentiful, to abound, to superabound, to go to stool.
- ST34. s. (from Sa, prep. and T, to serve), the circumstance of abounding or of being plentiful; a. abundant, plentiful.
- अब्हा, v. a. (from १६, prep. and द्, to serve), to make abundant or plenteous; s. abundance, plenty, a superabundance; a abundant, plentiful.
- Saits, a. (from se, prep. and 3, to serve), abundant, plentiful, superabundant.
- ওবল, s. (from ১६, prep. and বল, to spread out), the swell of a liquid in boiling, search, enquiry, a vestige.
- ওংকল, s. (from ১৯, prep. and ৰজ, to spread out, the circumstance of boiling or of swelling in boiling, the seeking for a thing.
- state, a. (from se, prep. and to, to spread out), made to boil over, made to swell in boiling, sought out, ascertained.
- জৰী, a. (from Ss., prep. and ৰী, to move), erect, high, exalted, elevated,
- ST. a. (from 80, prep. and T), to move) erect, high.
- 845, a. (from 82, prep and 96, to move), prostrate, reversed.
- 38, a. (from \$3, to fill), high, erect; pron both; s. height. 389, mm (from \$5, both, and \$1, to obtain), both.
- 8533; ad. (from 834, both, in both respects, on both accounts, between themselves, on both sides.
- ৪৪৭র, al. (from ৪৪7, both, in both places.
- ৪জ্জপার্ম্ম, a. (from ১৯ল্পান, both sides, and হা, to stand), situated on both sides.
- Supridantifi, s. (from Suprima simulated on both sides, and জগৰ, the skull), in anatomy the name of the parietal bones of the skull.
- ওত্তমূপাশ্লিম, a. (from ১ত্তম্প.শ. both sides, belonging to both sides.
- ওচ্যপানীয়কপাল, s. 'from ওত্যপানায়, situated on both sides, and কণাল, the skull, in anatomy the periotal bones of the skull.
- डडहिका, a. (from डडग्रिका), both s iences), acquainted with both religion and worldly concerns.
- SEP[4911, s (from 587, both, and fann, science), the science of theology and worldly affairs.
- ওড়াৰুলত a. (from ৬5), both, and অসুনত, permitted), altowed or acknowledged on both sides.

ST1.

- ami.
- धरान, s. (from se, prep. and च, to nourish), the unlading of || धर्, v. n. (from चर, to rain), to admit the rain, as a roof a boat or ship.
- STRIR, ad. (from ST, both, and TR, to sound), with a loud voice, with vociferation.
- 44, an interjection indicating anger, interrogation, assent, or cordiality; also, a. (from sw, hot), hot.
- হমুদা, a. (from sage, rich), rich, prosperous, opulent; s. a grandee.
- রময়া, s. (from 1 , a), a grandee), an opulent man.
- sauth, a (from 1,4), a grandee), grandeur, nobility, opulence.
- SAI, s. (from S, an exclamatory particle, and M, a prohibitory particle, one of the names of Doorga or Parvutee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.
- মাদ, e. (from 8, an exclamatory particle, and ৰা, to measure), the sounding of a depth, the measuring of a
- estete, s. (from sut, Coma or Parvutee, and effe, a lord,, Shiva, the husband of Ooma.
- अभी. त. (from , , , stupid), stupid, ignorant, clownish, awkward.
- करमार, s. (from Sast, hope), hope, expectation.
- अस्याचार, a. (from اميدة, hope), hoping, expecting; s. an expectant.
- अस्मादाही, a. (from محدوار, hoping), the condition of one who is waiting in expectation of a situation or employment.
- STI, s. (from STA, the breast), the breast, the bosom.
- ভারা, a. (from এইল, the breast, and বাৰ, to move), crawling, creeping; s. a terpent, a worm.
- ध्याचान, s. (from Spy, the breast, and ज्ञन, to cover), a piece of armor for the breast, a breastplate, a coat of mail.
- অয়ানুখাই, s. this word should be written ওড়ানুখাই, (from कृतन, a flying, and चा, a stroke), an evasion, au excuse, 84, a. (from & f, to cover), great, ample.
- क्या, s. (from डक, great, and या, to go), the name of a fish, (Silurus acutus.)
- staistal, a. (trom ध्रम, the breast, and sit बिन, going), creeping, going bu the belly.
- दर्बनांड, s. (from डब, wool, and नांडि, the navel), a spider.
- હતી, s. (from \$1', to cover), wool, fur.
- stat, a. (from se, great, and e, to go), fertile; & a rich soil.
- बर्द-१, s. (from धय, great, and दन, to subject), the name of one of the celestial courtezans in the Hindoo my thology.
- 37, s. (from 37, great), the earth.

- when out of repair, to rain through, to leak.
- safers, c. (from an, to rain), lenky, admitting rain through the roof.
- 34, v. a. (from \$1, prep. and \$1, to take), to set a thing down, to put a thirg on the ground, to descend.
- अलक्ष, a. (from ६६, prep. and नज्, to be ashamed), naked.
- उन्हेच।, s. (from धनक, naked), nakedness.
- ধলম্ব, s. (from ওলম, naked), nakedness.
- ওলামিনী, s. (from ওলম, naked), a naked woman.
- smi, v. w. (from se, prep. and with, to roll about), to turn bottom upwards, to be turned upside down, to be reversed.
- धनदेश्यम, s. (from धनदे, to be reversed, and क्यम, a blanket), the name of a plant, (Abroma augusta)
- धनकुष्टकान, s. (from धनके, to be reversed, and pute, an oulcust), the name of a plant, (Gloriosa superba.)
- धनहेनांनहे, s. (from धनहे. reversed, and नानहे, a sound of no meaning which rhymes with the first member of the word; disorder, confusion.
- डन्, s. (from क्य, to be strong), the name of a species of grass, (Saccharum cylindricum.)
- ধনুধন, ad. (from খলখন, the shout of women), easily, lightly, without any effect, done by the mere shout of a woman; also, s. a shout often uttered by women on joyful occasions, nearly descended or set down.
- জনুত, s. (from ৰল, to be strong), an owl, (Strix ulula?)
- ওলুকাৰাত, a. ..rom ওলুক, an ow!, and ৰাত, a fish), the name of a fish, a species of Sparus.
- ওলথড়, s. (from ওলু, a tort of grass, and এড়, straw), a species of strong grass (Saccharum cylindricum), which is used as an excellent material for thatch.
- থকা, s. (from ধলু, to burn), a torch, a meteor.
- ডভাৰারী, s. (from এডা, a torch, and বারিশু, holding), a link
- stiffs, s. (from st, a meleor, and fit, a fall, the falling of a meteor.
- धर्मान्धी, s. (from धरा, a fire brand, and बर्ध, the face), a fox.
- হতি. s. (from অনু, to burn), a sort of tattowing practised by Hindoo women on the chin between the eyes and out each side of the nose.
- swi, v. a. (from &, prep and wit, to roll about), to turn upside down, to reverse,
- জা a. (from se, prep. and মুট, to roll about), upside downwards, contrary, reverse.
- swith, s. (from sa, prep. and mt, to roll about), the turning

- of a thing upside downwards, the reversing of a thing;
 o. turned, topsy turvey, reversed.
- aninetialia, a. (from anietist, topsy turney, turned upside downwards, reversed.
- swithini, ad. (from swi, reversed, and timi, a word of no meaning which rhymes with the foregoing member), topsy turvey, confusedly, upside downwards.
- ওলাপালামি, s. (from ওলাপালা, upside downwards), perversion, inversion, confusion.
- and বুৰি, intellect), a perverted mind, a misconception, misconstruction; a. misinterpreting, misunderstanding, blundering in judgment.
- swam, ad. an imitative sound meaning burlyburly, confusion; ad. confusedly.
- ভন্ম, s. (from SE, to burn, and মুখ, a face), a torch, a meteor.
- ওল্ল্ৰিড, a. (from es, prep, and লখ্, to pass over), transgressing, overstepping a boundary; s. transgression.
- sman, s. (from se, prep. and जन, to pass over), the transgressing of a rule or custom, the overstepping of prescribed bounds.
- Smanatra, a. (from sman, a transgressing, and কায়ক, doing), transgressing, overstepping or passing a boundary; s. a transgression, one who oversteps or passes beyond a boundary.
- ধন্ত্ৰ কৰাৰী, a. (from ধন্ত্ৰণ, a transgression, and কারিণ, doing), transgressing, stepping over or passing beyond a boundary.
- smann, a. (from sman, a transgressing, and আল, producible, producible by or arising from stepping over or passing beyond a boundary, producible by or arising from transgressing.
- আনুসন্ধান, ad. (loc. case of আনুসন্ধান), for the purpose of transgression, for the purpose of stepping over or passing beyond a boundary.
- supinface, a. (from supin, a transgressing, and face, a cause, caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; ad. from or because of transgressing, from or because of overleaping or passing beyond a boundary.
- ভাষুণ্যিতে, ad. (from আনুণ, a transgressing, and নিনিত, a cruse), for the purpose of transgressing, for the purpose of overleaping or passing beyond a boundary.
- fore, preceded by or arising from transgressing, preceded by or arising from overleaping or passing be-

- youd a boundary; a. by or through transgressing, by or through overleaping or passing beyond a boundary.
- caused by), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; ad. from or because of transgressing, from or because of overleaping or passing beyond a boundary.
- ওলন্বিশা, a. (from ওলন্বিশ, a transgressing, and বিশা, without, without or beside transgressing, without or beside
 overleaping or passing beyond a boundary.
- ভদ্ধন্যভিত্তি, a. (from ওল্পুন, a transgressing, and আডিটিভ, excepted', transgressing excepted, the overleaping or passing beyond a boundary excepted.
- ওল্ল গ্ৰন্থ ক. (from ওল্লগুৰ, a transgressing, and aাছিছেৰ, an exception), the exception of transgressing, the exception of overleaping or passing beyond a boundary.
- ওলাইন বাজিরকে, ad. (loc. case of ওলাইনবাজিরেক), with the exception of transgressing, with the exception of overleaping or passing a boundary, without or beside transgressing, without or beside overleaping or passing a boundary.
- ইমাইগছেক, a. (from গ্ৰন্থন, a transgressing, and ছেডু, a caused by or arising from transgressing, caused by or arising from overleaping or passing a boundary; ad. from or because of transgressing, from or because of overleaping or passing a boundary.
- ধল্লনীয়, at (from ৬4, prep. and জন্ত, to pass over), transgressible, fit to be transgressed, deserving to be transgressed.
- ধন্ত্ব), s. (from %, prep. and লড় to transgress), a transgression, the transgressing of a rule or custom.
- ওল্লান্তিত, a. from ওং., prep. and কল্, to step over), transgressed, exceeded, passed over.
- ধন্ধ, a. (from ৩১, prep. and লবু, to overpass), transgressible, requiring to be overleaped or passed.
- ওল্পন্ত, s. (from ১৯, prep and জন্ত, to jump, a jump, a leap, হলমন্ত্ৰেন্দ্ৰ, s. (from ডল্পন্ত, a jump, and ্যোলন্ত, a leap), a leaping and jumping, a skipping about.
- ওল্লাজ, a. (from ও৲: prep. and লল্, to play), elated with joyቃ glad, enraptured.
- ওল্লভিষ্য, e. (from ৩৭, prep. and মস্, to play), capable of being elated with joy, capable of being enraptured.
- মন্ত্রাস, s. (from ১৭, prep. and জন, to play), joy, exultation, vivacity.
- ওল্লান্ড, a. (from ১৭, prep, and নন, to play), exciting joy, elating the mind, producing mitth.

- হলাসভর্জা, s. (from হলাস, a transport of joy, and হর্, a doer), a person who is in a transport of joy.
- अञ्चानकाहक, a. (from अञ्चान, a transport of joy, and काहक, making), transporting, gladdening.
- ब्रह्मानकारी, a. (from ब्रह्मान, a transport of foy, and क्रांडिन, doing), transporting, gladdening.
- ওলালত, a. (from sgin, joy, and ত্রন, to be produced), sprung from mirth, arising from gladness.
- ভন্নাসভাক, a. (from smin, joy, and জাক, producing), causing joy or mirth, producing rapt urous joy
- হল্লাসম্ভনিত, a. (from হল্লাস, a transport of joy, and অণিত, produced), produced by a transport of joy.
- sল্লানছন্য, a. (from sata. joy, and জন্য, producible), producible by or arising from joy or mirth, springing from joy or rapture.
- ষদ্ধৰ মান্য, ad. (loc. case of ষদ্ধানজন্য), for the purpose of a transport of joy.
- এলুলিই নক, a. (from ওল্লান, juy, and ই নক, destroying), appaling, destructive to joy or mirth.
- উল্লাসই॰ লন, s. (from জন্মান, joy, and ই॰ লন, destruction), the destruction of joy or mirth.
- ওল্লালই লী, a. (from ওল্লাল, joy, and ইংলিন, destroying), appaling, destructive to joy or mirth.
- উল্লাখনাল, s. (from উন্নাম, joy, and নাল, destruction), the destruction of joy or muth.
- स्त्रांत्रगांत्रक, a. (from स्त्रांत्र, jey, and तांत्रक, destructive), destructive to joy or muth, appaling.
- উদ্লাস্পিয়র্ভন, a. (from উদ্লাস, a transport of joy, and ্নিয়র্ভন, causing to cease), putting a stop to merriment or transports of joy.
- উল্লান্তিবাচন, a. (from গুলান, a transport of joy, and নিবায়ক, preventing), preventing or obstructing gladness or transports of juy.
- अञ्चाननिवाहन, s. (from अञ्चान, a trunsport of joy, and निवाहन, a precenting), the preventing or obstructing of gladness or transports of joy.
- ধ্দ্রালিব্ভি, s. (from ধ্রাল, a transport of joy, and নিৰ্ভি, cessation), the cessation of gladuess or transports of joy.
- চন্ত্ৰাসনিষিত্তক, a. (from ওল্লাস, joy, and নিষিত্ত, a cause, caused by or arising from joy or mirth; ac. from or because of joy or mirth.
-)रेज्ञा, a. from अञ्चरम, atrumport of joy, and नव, eminent), full of gladuess, transported with joy.
- ৈ সিশুডিএঅভ, n. (from ১ম্বাস, a transport of joy, and প্রথমত, opposed to, opposed to gladuess, obstructing trans-
- হ ক্ষুক্, a. (from smin, a transport of joy, and পুৰুক, caus- | smal, s. (from se, prep. and বিষ, to write), a scratching of

- ed by), caused by or arising from gladness or transports of joy; ad. from or because of gladness or transports of joy.
- Sgintee, a. (from sgin, joy, and रवंड, increasing), promoting joy or mirth, promoting festivity.
- ওলাসবৰণ, s. (from spin, joy, and বৰণ, an increase), the promoting of joy or mirth.
- sminfers, ad. (from smin, a transport of joy, and fers, without), without or beside gladness or transports of joy.
- धमानिविष्यं, a. (from धन्नान, joy, and विविधं, possessed of), joyful, merry, elated with pleasure.
- ওল্লানবৃথি, s. (from ওল্লান, joy, and বৃথি, increase), the promotion of mirth or joy, the increase of joy or festivity.
- ওল্লাসব্যভিত্তিক, a. (from ওল্লাক, a transport of joy, and ব্যভিত্তিক, excepted), gladness or transports of joy excepted.
- ওল্লালব্যতিয়েক, s. (from ওল্লাল, a transport of joy, and ব্যবিষ্কে, an exception), the exception of gladness or transports of joy,
- ওল্লানৰ)ডিয়েকে, ad. (loc. case of ওল্লানৰ)ডিয়েক), with the exception of gladness or transports of joy, without or beside transports of joy.
- ঙল্লান্তৰ, a. (from sল্লান, jay, and ৰভ, inebriated), drunk with joy, absorbed in mirth.
- ওল্লেরড়, a. (from ওল্লাস, joy), full of joy or extacy.
- ওল্লানফুৰ, a. (from ওল্লান, joy, and rুৰ, connected with), connected with joy or mirth, mirthful, joyful.
- ওল্লালর (হ'ড, a. from ওল্লাল, j.v.), and কৃষ্টিড, destitute of), cheerless, gloomy, destitute of joy or mirth, melaucholy.
- \$লাসলুৰ্য, a. (from ইলান, joy, and লাব্য, empty), cheerless, gloomy, melancholy, descitute of mirth.
- ওল্লালরাৰ, a. from ওল্লাল, jry, and হান, destitu'e of), cheerless; gloomy, melancholy, destitute of joy or muth.
- ওল্লালংহতক, a. (from ওল্লাল, a transport of joy, and হেছু, a cruse), caused by or arising from gladuess or transports of jay; ad. from or because of gladness or transports of joy.
- ওল্লাসাৰিত, a. (from ওল্লাস, joy, and অবিত, connected with), joyful, merry, connected, with joy or mirth.
- ধল্লাবিত, a. (from ৪৭, prep. and লফ্, to rejoice), excited to mirch, made joyfui, elaced with mirth.
- প্রস্থাত a. (from এছ, prep. and লিন্দু, to write), uttered, enunciated, thro in up, tossed, pared, made thin, painted, delin-sted, do cribed.
- श्रक्त, s (f.om रल, 10 testrong), un owl, (Strix Ulula ?) a name of Innra.

- the ground, a digging, the enunciation of a thing annunciation, utterance, expression,
- बरहारन, s. from ६६, prep. and जिथ to write), a scratching or digging the ground, enunciation, expression, utterance, annunciation.
- stein, a. (from ste, prep. and st. to j in), apparent, evident, clear; s. in Hindoo medical science, an excess of either of the principles of health, viz. bile, rheum, and phlegm, a symptom.
- ওপাৰ্কের s. (from ওপাৰ, an excess, and ক্ষেত্ৰ, a field, the body when considered as the seat of disease.
- ধন্ত, r. n. (from ২, prep. and জন, to rejoice), to be elated, to be full of joy. The adverbial participle of this verb is frequently compounded with ২8, to rise, but the meaning is the same as the simple verb.
- धनना, s. (from बन, to desire), one of the names of Shookra, the preceptor of the internals and regent of the planet Venus
- SMR, s. (from AM. to desire', the root of a species of grass, (Andropogon muricatum.) The root of this grass being fragrant, is used in Bengal to make those light skreens called tatties, which being in the hot season, placed before the doors and windows and watered, cool the rooms, and render them agreeable.
- auswin, s. (from ওয়সু. the dawn, and কাল, time), the morning, the dawn.
- 874, s. (from 87, to burn), pepper.
- ৪মল, s. (from ডম্. to burn), the dawn of day, the morning. ৪মা, s (from ডম্. to burn), the dawn of day, the morning. In Hindeo Mythology, this is also the name of the daughter of king Vana, and wife of Unitooddha.
- ওয়াকাল, s. (from ওয়া, the dawn, and কাল, time), the dawn of day, the morning.
- হয়াশনি, s. (from হয়, the daughter of Vana, and শনি, a lord), in Mythology, a name of Unirooddha the son of Kamu and husband of Oosna.
- স্থানিক, s. (from জন, to burn, and পিন, to grind), an uneasy sensation causing a person to be frequently moving, the fidgets, a restless uneasiness respecting any business.
- ধার, s. (from বস্, to desire,, the fragrant r out of a species of grass, (Andropogon muricatum.)
- the pieces of half burnt wood together that they may burn better, to raise up the wick of a lamp in order to make it burn better, to stir up an old quarrel, to enflame the minds of parties who had ceased from hostilities. The adverbial participle of this verb is often com-

- pounded with wi, to give, but the meaning is the same as in the simple verb.
- 434, s. (from 43, to repair a fire), the repairing or stirring up of a fire, the trimming or cleansing the wick of a lamp or cendle.
- ste, s. (from sa, to burn), the repairing of a fire to make it burn better, the repairing the light of a lamp or candle, the stirring up of an old quarrel.
- ssi, v. a. (from ss, to repair a fire, the ordering or causing a person to repair a fire or to clan and open the wick of a lump.
- stid, s. (from Sti, to order a fire to be repaired), the order ing or causing a person to repair a fire or to cleanse and open the wick of a lamp; a. repaired or stirred up, made to burn bright.
- stifati, a. (from sti, to order a fire to be repaired), ordering or causing a person to repair a fire or to cleanse
 and open the wick of a candle.
- ম্বু s. (from sa, to burn), a camel.
- ড্ৰন্থ : a. (from ওখু. a camel, and আৰক, mounted on), riding on a camel; s. a camel rider.
- 82, a. (from 82, to burn), hot, sultry, warm, passionate.
- ওছকাল, s. (from ওছ, hot, and কাল, time), Lot weather, summer, the hot season.
- \$331, s. (from \$3, hot), heat, sultriness, fervor, ardor, pussion, warmth.
- swq, s. (from sw, hot, heat, sultriness, fervor, ardor, passion: warmth.
- ওক্ত সময়, s. (from ওক, Lot, and সময়, time), the hot season, hot weather.
- হছৰভাৰ, a. (from ৪ফ, hot, and ৰভাৰ, nature), passionate, hasty.
- which has been boiled to assist in separating it from the husk.
- sফাৰ্ফ, a. (from sফ, hot, and জনুঞ, not hot), hot or cold.
- ওফানুজন, s. (from ওফানুজ, hot or cold), the temperament of a person or place, heat or cold.
- ওয়াছিত, a. (from ওয়া, raze, and অভিত, connected with),
 passionate, furious, angry, fiery.
- হাভিত্, s. (from হাভিত্, a kind of metre), h'kind of verse consisting of four lives of seven syllables each.
- জ্ঞিব, s. (from ওব, to burn), angry, passionate, provoked to rage.
- अक्रोम, s. (from Sm, heat, and देव, to oppose), a turban.
- swi, s. (from अम्, to burn), heat, ardor, warmth, rage, anger, choler.

- ওলাখিত, a. (from ওলা, heat, and অভিত, connected with), hot, engry, fervent.
- ওয়াবিশ্যে, a. (from sui, heat, and বিশিয়, possessed of), hot, angry, fervent.
- डमांदिरीन, a. (from swi, heat, and दिशीन, destilute), destitute of heat, cool..
- ewige, a. (from अस, heat, and मूक, joined to), connected with heat, hot, angry, fervent.
- Suisfts, a. (from sur, heat, and রাছs, destitute of), destitute of heat, cool.
- ওয়াসুন, a. (from swi, heat, and সুনা, empty), destitute of heat, cool.
- Suisin, a. (from Sui, heat, and दोन, destitute), destitute of heat, cool.
- em, v. a. (from an, to throw), to serve the hopper of a mill with corn or any other substance which is to be ground, to serve the pedal or the mortar with rice in order that it may be beaten to divest it of its husk, to serve a mortar or pedal with any substance which is to be pounded; this word is also an interjection, expressive of pain or disappointment.
- estimes, a. (from est, mal-'reated, and we, a word which rhymes with the foregoing member,, mal-treated, expelled with ignominy and evil treatment. This word is usually applied to that ill treatment which is too frequently practised by self-important and unprincipled persons towards those who are simple and unoffending.
- 8514, s. (from Mini, an instructor), a teacher, a preceptor.
- कारी, s. (from अप्ता, an instructor), the profession of a teacher, a professor-hip.
- ভস্মাল, s. (from 🛩 , a doubt), a doubt, hesitation.
- धन्द्रानी, a. (from जिल्ला, doubting, hesitating.
- धरांत्र, s. (from यह to carry, and जड़, to occupy space), a ease, a cover.
- ডাৰ, an interjection, expressive of pain, Oh! Alas! ডাৰেডা, an interjection, expressive of pain, Oh! Alas!

to

- 3, the sixth vowel in the Hindoo alphabet; it has the sound of oo in food.
- 41, an interjection used to express sudden pain or distress, Oh I
- **, c. (from & , high, high, elevated; ad. on high.
- 6°41€, ad. (from 6€, high), on high ; a. high, elevated.
- ests, s. (from the letter &, and क्, to do), the letter &, or that character which indicates the sound of oo.

- eathি, a (from Sets, the letter 3, and আধি, firet), having an initial 6, beginning with the letter 6.
- entstu, a. (from ents, the letter e, and অভ, an end), ending with the letter e, having a final e.
- eaff, s. (from exter a marter), a large wooden mortar used chiefly to divest rice of its lask by pounding.
- Sp:, a. (from Et, to obtain), married; s. a married woman.
- \$1, a. (from (T, to mease), woven; a. cloth.
- ♣41, s. (from ♣4, high), the souring or mounting of a thing in the air; a. high, lofty.
- an, a. (from an, to be deficient), less. This word prefixed to any numeral meaning even tens, denotes one less than the even ten.
- ৰ্ভন্তব্যক্তিল, a. (from desatifeene, thirty-nink), the thirtyninth.
- এণচন্দ্রিশেন, a. (from €1, to be deficient, and চন্দ্রারিশেন, forty), thirty-nine.
- প্রক্রান্তিশ্বস, a. (from অন্তব্যন্তিশ্ব, thirty-nine), the thirty-ninth.
- 845 ब्रिन, a. (from 84, less, and s ब्रिन forty). thirty-nine.
- ৰণচল্লিপাৰ, a. efcom ৰণচল্লিপ, therey-nene, and set, a quality), thirty-nine-fold.
- উভিনিৰায়, a (from উৰচন্ত্ৰিৰ, thirty-nine, and বায়, a time), thirty-u.ne times repeated.
- এব[রংশ, a. (from ধন্রেংশৎ, twenty-nine), the twenty-ninth.
- এনজিংশৎ, a. (from &1, to be deficient, and জিংশৎ, thirty), twenty-nine,
- ৰ্ণাক্তিল পত্ৰ, a. (from ৰণ্ডিশেৎ, twenty-nint), the twentyninth.
- উণ্ডিৰ, a. (from ওব, less, and বিৰ, thirty), twenty-nine.
- ওণজিপন্তৰ, a. (from উদলিশ, twenty-nine, and ভাৰ, a quality), twenty-nine-fold.
- উন্তিশ্বার, a. (from উন্তিশ, twenty-nine, and বায়, a time', twenty-nine times repeated.
- উন্তিশা, a. (from উন্তিশ, twente-nine), the twenty-ninth.
- Sang, a. (from अन, deficient, and नह, ninety), eighty-nine.
- ওক্ষরতি, a. (from ওদ, to be defective, and দ্বভি, ninety), cighty-nine.
- ওননহতিত্ব, a. (from ওননহতি, eigh'y-nine), the eighty-ninth.
- बर्नेष्ठरे, a. from बन, less, and नष्टरे, ninety), eighty-nine.
- बननहरूसन, a. (from बननहरू, eighty-nine, and सन, a quality), eighty-nine-föld.
- ৰণগছইৰায়, a. (from ৰণগছই, eighty-nine, and ৰায়, a time), eighty-nine times repeated.
- কলাকাশ, a. (from উন, less, and পাকাল, fifty), forty-nine.
- উন্পর্কাপন্তর, a. (from উন্পর্কাপ, forty-nine, and ভার, a quality), forty-nine-fold.

- ৪লপকাশ্যন, α. (from উপপকাশ্ব, forty-nine), the forty-ninth. উপপকাশ্যায়, α. (from উপপকাশ, forty-nine, and আর, a time, forty-nine times repeated.
- diffusts, a. (from 64, to be defective, and 1945, a rib), having a rib fewer than the usual number, or smaller than the usual size.
- এন্থি-শ, a. (from উপ্থি-শ্রি, nineteen), the nineteenth:
- এন্থি-পতি, a. (from এন, to be deficient, and বিশ্পতি, tibenty),
- ক্রিপ্রিডন, a. (from ক্রিপ্রিড, nineteen), the nineteenth.
- পাৰুকা, a. (from dn, less, and মুক, the breast), spiritless, destitute of energy.
- entelise, a. (from \$1, deficient, and (vites, sixten), fifteen.
- किवर, a. (from क्रियां, fifty-nine), the fifty-ninth.
- वैनवि, a. from वन, to be deficient, and वि, six'y), fifty-nine.
- ব্যাপ্তরত্ব, d. (from ব্যাপ্তি, fifty-nine), the fifty-ninth.
- GautEt, a. (from अन, lees, und माइंड, sixty), fifty-nine.
- ৰ্বনাইইপ্তৰ, a. efrom ৰ্বনাইই, fifty-nine, and অৰ, a quality , fifty-nine-fold.
- Gnatgeata, a. (from Anathb, Afty-nine, and ats, a time), fifty-nine times repeated.
- Bनगड़, a. (from 34, less, und जाउत, serenty), sixtyanine.
- SINGER, a. (from Singer, sixty-nine, and Sa, a quality, sixty-nine-fold.
- উল্লেখ্য a. (from উল্লেখ্য, sixly-nine, and ৰাম, a time), sixty-nine times repeated.
- উব্দর্ভ, a. (from উব্দর্ভি, sixty-nine), the sixty-ninth.
- ক্ষমপর্ভি, a. (from Sn, to be deficient, and লক্ষ্যি, seventy), sixty-nine.
- উণসত্তিকৰ, a. (from উণস্কতি, sixty-nine), the sixty-ninth.
- উণালী, a. (from উন, less, and আপৌ, eighty), seventy-nine.
- Satulles, a. (from Satul, seventy-nine, and Sa, a quality), seventy-nine-fold.
- ওবালীত, a. (from উপাশীজি, seventy-nine), the seventy-ninth.
- sainfis, a. (from তা, to be deficient, and অপাতি, eighty), seventy-nine,
- dnimits কৰ, a. (from dnimits, seventy-nine), the seventy-ninth.
- Spinitiff, a. (from Saint) ecronity-nine, and air, a time), seventy-nine times represed.
- ইলৈৰ, a. from উৰ, to be deficient, and বিশ, ticenty), nineteen.
- ৰিপাৰৰ, a. (from উনিশা, nineteen, and অন, a quality), nine-
- बिलियाइ, ad. (from बिल्ल, nineteen, and बाह, a time), nine-
- ইবিশা, a. (from ইবিশ, ninoteen), the nineteenth.

- ৰী, s. (from ৰীকা, a white ant), a white ant, (Termes belo licosus.)
- ৰাণিকা, s. (from ৰচা, a white ant, and পোৰা, an insect), a white ant, (Termes bellicosus.)
- Sa, s. (from & , to cover), the thigh.
- উজ্যানী, a. fem. (from ভিড; a thigh, and গামিল going); crural; ভঙ্জ, s. (from ভঙ্গ, the thigh), the thigh.
- from \$2, the thigh, and \$3, a pillar), a tumor in the thigh, which is exceedingly painful, and frequentally occasions death.
- উক্তোভাষতাৰক, a. (from উফ্তোভাষ, engina femoris, and অয়তাৰক, drawing), in anatomy the name of a certain mus⊷ cle (tensor vaginæ femoris).
- ক্তম্ভবরোধ, s. (from ওক্তম, s.tuated on the thigh, and ভবুরোধ, square), in anatomy the name of a certain muscle, (quadratus femoris.)
- উভন্শভন্তি, a. (from উক্ত, situated on the thigh, পুৰ্বত, wille, and বহিল, without, in anatomy the name of a particular muscle (vastus externus.)
- উক্তপুশ্বতির, a (from উত্তব, situated on the thigh, পুশ্ব, wide, and ভত্তর, within), in anatomy the name of a particular muscle (vastus internus.)
- কৰ্মবাহিঃমাৰয়ে বৈত্ৰ, a. (from কছম, situated on the thigh, মহিঃম, external, and অবয়েইম, hindering), in anatomy the name of a particular muscle (obturator externus.)
- উক্তরকারাত্রণাড়া, s. (from উক্তর, situated on the thigh, and কুডারাত্রণাড়া, an artery), in anatomy the crural artery.
- উফ্ৰনয়সদাৰত, s. (from Goe, situated on the thigh, লয়ল, straight, and দাৰণ, a name), in anatomy the name of one of the muscles of the thigh, (rectus.)
- উক্তব্যুক্তাৰৰ, s. (from উক্ত, situated on the thigh, সূত্ৰ, delicate, and সামন্, a name), in anatomy the name of one of the muscles of the thigh, (gracilis.)
- উত্তৰত বাৰয়ে বিষ, a (from উক্ৰ, rituated on the thigh, আহতে, internal, and অব্যোহন, hindering), in anatomy the name of one of the muscles of the thigh, (obturator internus.)
- উক্তমানিকর্যকার্য, a. (from উক্তম, situated on the thigh, আভিকর্যক, drawing towards, and দার্য, long), in anatomy the name of a particular muscle, (adductor longus feworis.)
- क्षेत्र किंद्र a. (from किंद्र, situated on the thigh, क्षित्र के, drawing towards, and रूट्, great), in anatomy the name of a muscle, (udductor magnus femoris.)
- ভিত্যভিত্ত a. (from উক্ৰ, situated on the thigh, অভিনয়ত, drawing towards, and ত্ৰ. short, in anatomy the name of a muscle, (adductor brevis femoris.)

- Mate, s. (from &4, wool, and atfe, the navel), a spider.
- 🚮, s. (from 🖋, to cover, wool.
- e. (from 30,), connected with the army), belonging to the royal army.
- לבנים, s. (from ל.), an army, and בל.), a language), the court language. This word is usually applied to that dialect of the Hindee which is spoken by the higher Musulmans, in which there is a large proportion of Arabic and Persian words.
- स्वाजात, s. (from اردو, an army, and ارزر, a market), a market which attends an Eastern monarch wherever he goes, to supply his troops and attendants with provisions, a market which attends an army.
- र्क, a. (from कर, substituted for the preposition कर, and हा, to relinguish), high, lofty, elevated.
- et, s. (from ex, substituted for the preposition se, and ti, to abandon, high, lofty, elevated.
- generally applied to flatulency in the stomach which occasions pain and giddiness of the head.
- উল্ভিটকাক্তিশুৰখনন লয়ে a. (from উত্তৰতিন্তিশুৰখন, supra spinatus, and সংল্ঞান, connected with), in anatomy the name of a muscle, 'supra spinatus.)
- উল্লি, a. (from 34, high, und গৰ, to go, ascending, moving upwards.
- তর্বা, a. (from ওর, high, and গৰ, gone), elevated, gone up, ascended.
- উল্লাভ, s. (from ভল, high, and গড়ৈ, motion), an sacent, elevation.
- উল্লেখন, s. (from উর্জ, height, and গ্রহন, motion), the ascent of a thing, ascension, upward motion.
- উর্বাফিন্ত শুরাহকণাড়ী, s. (from উর্বাহিন, ascending, and জ্মুসপুরাহকণাড়ী, the aorta), in anatomy the aorta adsenders.
- ইন্টা: বিশ্বক্র কার্যনারী, s. (from ইন্টাবিদ, ascending, and শ্রকারাইক্সাড়ী, the aorta), in anatomy the norta descendens.
- Ogitial, a. (from Oci, height, and शीविन, moving), ascending.
- ed, thick-kneed. This word is generally employed as the adjective of a man whose knees are raised higher than his bead when he sits on the ground in the Eastern manner.
- thick-kneed. This word is generally used as the adjective of a man whose knees are raised higher than

- his head when he sits on the ground in the Hinder manner.
- Infan, a. (from 34, high), heighth, elevation.
- अचन्ति, s. (from 0चं, height, and नृषि, sight); the act of looking upward:
- Serve, a. (from Se, high, and Tit, the hand), having the hands held up. The word is usually applied to those devotees who hold up the hand and aim above the head for several years together.
- উল্লেখা, n. (from উল্ল, high, and কেড্ৰু, sperm), expelling the sperm by the mouth; this is a term applied to those devotees who are supposed to have subdued all their passions.
- ভর্তাল, s. (from ভর্, high, and খাল, breath); expiration, the emission of the breath in respiration; a. breathing with difficulty like an asthmatical person.
- উৰ্জ্ব, a. from উৰ্জ, above, and 61, to stand), superior, above, upper.
- किंद्रश्यादिक्य, s. (from अर्थ, upper, नमादिंग, hinder, and ज्ञान, a saw), in anatomy the name of a muscle; (serratus superior posticus.)
- ক্রমা), a. (from জ্ব, abore, and আ্বিন, staying), superior, upper, continuing above.
- Sৰ্দ্ধিত a. (from Sef, above, and বিভ, situated), situated above, superior, upper.
- Sম্বিন, s. from Su, above, and আনা, a share), in anatomy the fundus uteri.
- saing, a. (from sai, abore, and sai, a point), in anatomy the name of the uppermost or first vertebra of the neck which supports the head (atlantal.)
- উল্বিয়ার পর্যান্তমালার, s. (from উল্বিয়ার পর্যান, from the top to the bottom, and সাকার, middle), a vertical section of a thing:
- Sife, s. (from Sa, the thigh, and sife, a bone), the thigh bone (os femoris.)
- ওঃবিদ্যুপ্তাৰ, s. (from উইবিদ, situated on the thigh bone; and কুমুনুবৰিন, a small process), in anatomy the name of one of the processes of the thigh bone, (Trochanter minor.)
- ইংবিষয়খনুষ্থন, s. (from ইংবিষ, situated on the thigh bone, and ব্যাব্যান, a large process), in anatomy the name of one of the processes of the thigh bone, (Trochanter major.)
- All, s. (from #, to go), a wave.
- ক্ষিত্ৰ, a. (from ক্ষিত্ৰে source), undutated, wavy, plicated, convoluted.
- ্রিম্মার, s. (from **ার্মিন**, many), an undulation, waviness] plicatedness; a. convolution.

- উথিবিভালপারি, s. (from উথিবিভা, undulation, কণ, a manner, and stfs, motion), an undulating motion, a folding, a convoluted motion.
- Sup, a. (from St. to burn), saline, salt. This word is usually employed as the adjective of land; s. saline earth, a salt and barren soil.
- 431, s. (from \$1, to be diseased, the morning twilight, the dawn.
- ett, s. (from er, to investigate), investigation, reasoning, the supplying of an ellipsis
- September, s. (from Se, to investigate, and exist, thorough investigation), the compleat investigation of a thing, the examining of a thing on all sides.
- 957. a. (from €5, to investigate), requiring to be supplied, elliptic≠l.

ď.

- *, is the seventh vowel in the Hindoo alphabet, and has the sound of ri in rill; when combined with a preceding consonant in the same syllable it is written under the letter in this form ().
- ₹₹, s. (from ₹5, a sentence of the Rig-reda), the name of one of the vedas, a bear.
- क्षराह, s. (from क, the letter क, and क, to do), the letter. क, viz the character which expresses the sound of क.
- awigifi, a. (from ककाड, the letter के and wifi, first,, having an initial a, beginning with the letter क.
- anists, a. (from anis, the letter &, and we, on end), having a final a, ending with the letter &.
- कर, s. (from क्यू to move, a bear, the constellation Ursa
- बरधन, s. (from बक्, a test of the reda, and रबन, the reda), one of the four great civisions of the veda, which contains those formulas called Rich.
- হয়েন, a..(from হয়েন, the Rig-vela), professing the Rig-vela, living according to the Rig-vela.
- εξ, ε. (from εξ, to praise), a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-vede.
- इड, a. (from दब् to move), straight, sincere, honest.
- মযুতা, s. (from হযু, straight), straightness, rectitude, sincerity, honesty.
- हजूप, s. (from हजू, straight), straightness, rectitude, sincerity. honesty.
- क्ष्यकार, a. (from क्ष्यू, straight, and पकार, nature), honest, sincere, upright?

- 24, c. (from 2, 20 move', a loan, a debt. In algebra a aggative quantity, minus.
- स्नतुष, a. (from सन, debt, and तुष, involved in), involved in debt.
- Regret. s. (from Ret, a loan, and gret, a receiving, the receiving of a loan, the borrowing of money.
- etgite, a. (from et, a loan, and gite, receive), receive ing a loan, borrowing money; s. a person who receives a loan, a borrower.
- হালুটা, a. (from হব, a loan, and লাছিল, receiving), receiving a loan, borrowing money.
- হৰজনত, a. (from হৰ, a loan, and আনত, producing), producing a loan, producing a debt.
- হংবাস, a. (from হং, à loan, and বাস, producible), producible by or arising from a debt or loau.
- হৰজান, ad. (loc. case of হৰজন), for the purpose of a loan, for the purpose of a debt.
- 248, a. (from &f, a loan, and 81, to give), giving loans, lending money or other goods.
- स्थमां घा, e. (from स्थ, a loan, and मांच, a giver), a lender, a creditor.
- स्थान, s. (from se, s loan, and uts, s giving), the giving of a loan, the lending of money or other property.
- स्थापक, a. (from स्थ, a loan, and गांक्च, giving), leading;
- धनमधी, n. (from बन, a loan. and माहिन, giving), lending.
- হৰ্নিফিক, a. (from হৰ, a loan, and দিখিৰ, a cause), caused by or arising from a loan or debt; ad. from or because of a loan or debt.
- स्वतिविष्य, ad. (from अ4. a loan, and िविष, a cause), for the purpose of a loan or debt.
- स्वन[त्राणां के, s. (from स्व, a loan, and निहरनां के, a paying off), the clearing off a loan or debt.
- হনপরিপোইক, a. from হন, a loan, and পরিপোইক, clearing off), clearing off a loan or debt; s. a person who clears off a loan or debt.
- ক্ষণাভিশোৰৰ, s. (from হৰ, a lonn, and পাছপোৰৰ, a clearing off, the clearing off a lean or debt.
- হলমুক্ত, a. (from হন, a loan, and শুমুক্ত, caused by), caused by or arising from a loan or debt; ad. from or hecause of a loan or debt.
- सनवर्षन, त. (from स्थ, a toan, and व्याप, an increasing), increasing a lo-n or debt.
- हबर्दन, s. (from क्व, a loan, and र्चन, en increasing), the increasing of a loan or debt.
- Beats, o. (frem 84, a loan,, inch bied.
- स्वित्ता, ad. (trom स्व. a lean, and दिना, methout), without or beside loan or debt.

- ब्रह्मिन त. (from 24, a luan and दिवान, possessed of), loaded with debts, indebted.
- अवाधिकि, a. (from 24, a lean, and वाधिक, excepted), debis or loans excepted.
- क्ष्याहित्स्य, e. (from क्ष्य, a loan, and वाहित्य, un exception), the exception of debts or loans.
- स्वदाचित्राच, ad. (loc. case of स्वदाचित्रच), with the exception of debts or loans, without or beside debts or loans.
- 2435, a. (from 24, a toan), performed wholly on credit, purchased wholly on credit, sold entirely on credit.
- হৰমুক, a. (from হৰ, a debt, and মুক, freed), clear from debt, released from debt.
- হাবেচিত, a. (from হন, a loan, and বেচিত, liberating), liberating from loans or debts; a. a person who liberates from
 loans or debts.
- स्थाताहन, s. (from स्थ, a debt, and (वांहन, a clearing off), the payment of a debt.
- सन्दूष, a. (from सन, a loan, and पूक, joined to), connected with a loan or debt, indebted.
- sastes, a. (from 24, a debt, and stee, destitute of), free from debt.
- श्रवपूरा, a. (from द्य, a loan, and जूना, empty), free from debts,
- द्यस्पारे, s. (from द्य, a debt, and (पार, clearing off), the payment of a debt.
- মধ্যাইক, a. (from ২4, a loan, and পৌৰিক, clearing off), clearing off loans or debts; a. a person who rays debts.
- হৰপেটাৰ, s. (from হৰ, a debt, and পোইৰ, a clearing off), the clearing off a debt.
- क्ष्यरीय, a. (from क्ष्य, a loan, and द्रांग, destitute), free from debts, clear,
- क्षतरकृत, a. (from इन, a loan, and (एकू, cause), caused by or urising from loans or debts; ad. from or because of loans or debts.
- actati, s. (from ad, a loan, and atatit, desire), a desire for a loan.
- estaig, a. (from es, a loan, and আকান্তিন, desirous), desirous of borrowing.
- अशापान, s. (from सनी a loan, and काषान, a receiving), the receiving of a loan.
- aitनलाइन, s. (from ai, a debt, and जनरायन, the removing of a thing), the clearing off a debt.
- ফাণারিলোইন, s. (from হব, g loan, and অপরিলোইন, a not clearing off), the not clearing off a debt or loan.
- स्थानास्त्रम्, s. (from स्थ, a loan, and चनास्त्रम्, a removing), the getting clear of a loan or debt.

- estivate, s. (from es, s loss, and estate, desire), a desire for a loss.
- कारियांदी, a. (from 24, a loan; and व्यव्यादिय, desirous), desirous of borrowing,
- वनी, a. (from क्ल, a debt), indebted; s. a debtor.
- स्पर्, a. (from स्प, a loan, and रेसू desirone), desirous of borrowing.
- श्राह्म, a. (from 84, a loan, and हैड्,, desirous), desirous of borrowing.
- seasons each of which continues two months), the meastrunt flux.
- exate, s. (from ex. a season, and win, time), the season in which the Hindoes believes the intercourse of the sexes to be productive. It continues eighteen days including the time of menstruation, during which sexual intercourse is forbidden for three days, and religious actions for four days.
- बजुकांनीन, a. (from बजुकांन, the time of menstruction), belonging to or occurring at the time of menstruction.
- क्ष्यमी, a. (from क्ष्यू. the menstrual flux), menstruous.
- august, s. (from au season, and aut, preservation), the commerce of married persons on the fourth day after the appearance of the menstrual flux, a duty expressly enjoined by the shartra.
- स्वताचा s. (from स्यू. a season, and द्रांचन, a king), the spring, स्यूचाचा, a. (from स्यू., the menstrual flus, and चांत्र, bathed),. bathed after the menstrual discharge.
- হতুহান, s. (from হতু the menstrual flux, and স্থান, ablation), the ablation which a woman performs on the fourthday after the menses appear.
- MT, ad. (from 24. lo except), except, besides.
- হছিত, s. (from হছিত্ৰ, a sacrificial priest), a sacrificial priest; a family priest, or one who performs the sacrificial act.
- eta, s. (from any a season, and any to worship), a sacrificial priest; the Handoos have three kinds of priests who attend sacrifices, viz. the wister, or superintending priests who repeats and explains the maintres or incantations. The matter, or he who consults the laws of the sacrifice and directs in what manner the ceremony should be performed, and the eta, or eta, who performs the act of sacrifice. There are also other orders of priests who have distinct offices on particular occasions; a domestic priest.
- ৰাৰ, s. (from হব, to grow), increase, riohes, store, wealth, opulence, prosperity, the name of a medicinal plant.
- and, s. (from at, to more), a buil, the chief of the lines.

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so: .i., a medical plant, the second of the seven notes in the Hindos Gamut; s. when this word is the last member of a compound it signifies excellent, eminent, great-

e[a, s. (from en, to move), a sage. There are, in the fabulous history of the Hindoos seven of these sages, all of whom were sons of Bruhms, these in astronomy are the seven stars in the greater bear. In Hindoo mythology, a sage of a particular order; there are four orders of them, viz. Devurshis, or divine sages, Bruhmurshis, (sacred sages), Muhurshis, (great sages), and Rajurshis, (royal sages); the name of a fish, (Cyprinus Rishi, Buchanan's Mss.)

হৰিকান, s. (from হৰি, a sage, and কানা, a daug hter), the daughter of a sage.

হৰিছল, s. (from হৰি, a sage, and ছল, a family), the race or family of a sage.

ষ্থিবাৰ, s. (from হৰি, a :age, and গাৰ, a genus), a body of sages.

হবিস্মুত, e. (from হয়ি, a sage, and সমূত, a multitude,, an assembly or multitude of sages.

হয়নুত, s. (from হয়, a species of deer, and মুক, dumb), the name of a mountain famed for having been the residence of Soogreeva the sovereign of the monkeys and ally of Rama. This word is often figuratively used to signify any place replete with danger.

হয়াপুর, s. (from হয়, a species of deer, and পুর, a horn), the name of a sage noted in Hindoo romance who had the horns of a deer on his head.

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#, the sighth vowel in the Hindoonlphabet; it has the sound of ree in reed; when combined in the same syllable with a preceding consonant, it is expressed by this mark () placed beneath the letter. There are but three or four words beginning with this letter.

wit, s. (from e, the letter e, and e, to do), the letter e, or that character which indicates the sound of e.

समात्राहि, a. (from समात, the letter स, and काहि, q beginning), having an initial &, beginning with the letter &

ariats, a. (from tris, the letter &, and sis, an end), having a final & ending with the letter &

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the ninth vowel in the Hindoo alphabet. It has the sound of him lid. , It is seldom used either as the initial or final of a word.

44.

sate. s. from s, the letter s, and s, to do), the letter s, viz the character which is used to express that sound.
satisfix, a. (from sais, the letter s, and affix, a beginning), having an initial s, beginning with the letter s.

ng a final a, ending with the letter a.

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5, the tenth vowel in the Hindoo alphabet. It has the sound of lee in leek. This letter merely occupies a place in the alphabet, being scarcely ever used.

gats, s. (from gats, the letter 2, and कृ to do), the letter 2, viz. the character which expresses the sound of 2.

ইবারামি, a. from puts, the letter 3, and আমি, beginning),.
having an initial 2, beginning with the letter 2.

श्चित्रक, a. (from श्चित्र, the letter 2, and कह, an end), haveing a final 2, ending with the letter 2.

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2, the eleventh vowel in the Hindos alphabet. It has the sound of the English a in name; when combined withs a preceding consonant so as to form a syllable it is expressed by the mark (c), placed on the left side of the letter; pron. (from 養麻丸, this, this (person or thing.)

अजब्दि, ad. (from a, this, and जब्दि, a limit), henceforth.

48, pron. from 4, this, and 8, an emphatic particle), even this; N. B. the 8, in this and all similar instances is a distinct word.

Sta, a. (from Ex, to injure), this word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the month of cattle.

র্থেষ্টা, s. (from উলে, hurtful, and चा, a woun! . an ulcer between the hoofs of black cattle, an uter in the montuof cattle.

44, a. (from 77%, one, 44, one), one.

একআড়া a. (from এক, one, and আৰ্ড্ড width), being of the same a ze.

sexis, a. (from এক, one, and অৰ্থ, half), half, literally the half of one.

একই, pron. (from এক, one, and ই, indeed), the same, the self-same.

একট্ৰ, a. (from এক, one, and হিল, twenty), twenty-one. একএক, ad. (from এক, one, severally, one by one, every one,

- 444, a. (from 45, ene), one, single, alone.
- এককা, s. (from अक, one, and कका, coury), a single cowry.
- hereat; s. one word, the same thing.
- .444 (41, a. from 44, one, and with, the style of a flower), monogynous.
- এক কৰিব ক্লে, a. (from এক, one, কম্ম্, a work, and কাৰক, doing), doing the same business, engaged in the same profession; . a competitor.
- একখনকোরা, a. (from এক, one, কৰ্মণ্, a work, and কারিণ্, doing), doing the same work, engaged in the same profession.
- এছকর্মা(ভাগার), a. (from এক, one, কর্মন্, work, and জালান হিন্,
 destring), seeking to engage in the same business, desirous of doing only one thing; s. a competitor.
- এককম্মী, a (from এক, one, and কাছিল, performing), doing the same work, engaged in the same profession.
- এছকানীন, a. (from এক, one, and কাল, time, coeval, belonging to the same period, existing at the same season, coeval, simultaneous.
- এককালে, ad. (from এক, one, and কান, lime), at the same time, at once, simultaneously.
- কাৰণার, a. (from an, one, and বেশার, a filument, monand-
- একথাপ, a. (from এক, one, and থান, a piece), one, one piece. একনৰ, a. 'from এক, one, and পাৰ্ক, the womb, having a seed vessel without any divisions, uniloculer.
- ক্ষর্যাইয়া, a. (from এক, one, and বাঁt, a rillage, belonging to the same village.
- assis, a. (from as, one, and sita, a free, single, (applied to cords, hair, and other things which have a finerous appearance.)
- 43415, ad. (from 43, one, and fits, a hole, in the same condition, in the same fault or punishment.
- গৰাধীয়া, a. (from এক, one, and আগ্নী, knowing), self-willed, obstinate, headstrong, perverse.
- একগুলিকানী, a. (from একগুলি, the same village, and বালিন্, residing), residing in the same village.
- angine, a. (from antita, the same village, and का, to stand), situated or Tesicing in the same village.
- Aব্যারিকা, a. (from 44, one, and মার, a house), unsocial, recluse, secluded.
- একচমুগ, a. (from এক, one, and চমুল, an eyo), blind of one eye, one-ryed.
- কত্যারি প, a. (from একচয়ারি পাৎ, forty-one), the forty-first. একচয়ারি পাৎ, a. (from এক, one, and ভয়ারি পাৎ, forty), forty-one.

- একচারিশারম, a. (from একচার্যায়ণ লাম, forty-one), the forty-first. একচারিশ, a. (from এক, one, and ভাষিশ, forty), forty-one.
- একচলিপাওন, ad (from একচলিপ, forty-one, and ধ্বন, a quality), forty-one-fold.
- একচল্লিলহার, ad. (from একচল্লিল, forty-one, and হায়, a time), forty-one times repeated.
- assist. a. (from as, one, and sta, the roof of a house), having only one side of a roof; a. a shed.
- 43 [53, a. (from 43, one, and f53, the mind), unanimous, attentive, engaged with all the heart in the pursuit of an object.
- এবচেডিয়া, a. (from এক, one, and চেডা, an action), monopolized.
- একচেটিয়াব্যবস্থায়, s. (from একচেটিয়া, monopolierd, and ব্যবস্থায়, prefersion), a monopoly.
- একাচেখা, a. (from এক, one, and তেখা, a pursuit), having the same object, pursuing the same thing, pursuing one only object.
- একচেখন, a. (from এক, one, and তেখন, engaged in a thing), pursuing one grand object.
- একমায়াল্ডিড, a. (from একমায়া, one shadow, and আল্ডিড, refuged), piaced under equal obligations. 'The word is chiefly applied to joint bondsmen.
- একত্তিয়া, o. (from এক, one, and suit , a single garment.
- ক্তমাই, ad from as, one, and অৱসু, alwage;, repeatedly, trequently, incessantiv.
- একটা, a. (irom এক, one, and bi, a syllable indicating integrity), one, an entire one.
- একটাণা, s. (from এক, one, und ইালা, a line), u single line ; a. extended ; ad. in a right line.
- একটা, a. (from এক, one, and টা, a particle of diminution), one, merely one, only one.
- নকটু, a. (from এক, one, und টু, a paeticle indicating diminution), one, u little, small.
- একাক, a. (from এক, ene, and টুক, a little), one, a little, very
- একটুকি, a. (from এক, one, and টুলি, a little), one, a little, tanll. একটুমানি, s. (from একটু, a little, and ধান, a piece), a morsel, a small piece, a bit.
- এবডালিয়া, a. (from এক, one, and ডাল, a branch), having ouly a single branch; s. the mate organ of generation.
- একটোল, a. (from এক, one, and ভৌল, a form), uniform, baring the same form.
- এবচল, ad. (from এক, one, and ফল, society), together, in one body, associatedly.
- একাৰ, a. (from এক, one, and চাৰ, a stanting surface), haring an equal descent, having a regular stant,

- away a. from aw, one; and we, reality), having the same object, rival.
- 'ন্যকা, a, (from an, one and nn, a thread), having one string, subject to one lord.
- এক চহ, a. (from এক, one), one of the many
- একডার, a. (from এক, one), either, one of the two.
- م علاقة من (from علا , one, and فروف , asu's), on the same side. علامة, s. (from علا , one), oneness, sameness, the concurrence of several things.
- একড:লা, a. (from এক, one, and ডালা; a fiver), having only one floor or story ; s. a single lock.
- একটার, s. (from এক, one, and কার, an arrow), the name of a small cryptogamous plant, (Ophioglossum cordifolium.)
- अक्पूरी, a. (from अक, one, and च्यी; a gourd), having a single shell of a gourd. This word is used as the adjective of some kinds of musical instruments, as lutes, &c.
- একম, ad. (from এক, one), in one place, collectedly, toge-
- একলি প. e. (from একলিপাৎ, thirry-one), the thirty-tirst:
- এক জিম্মান, it. 'from এক, one, and জিম্মান, thirty-one.
- এক্রিপার্য, a. (from এক্রিপার, thirty-one), the thirty-first.
- একলিল, a. (from এক, one, and লিখ, thirty), thirty-one
- রক্ষিণভাৰ, ad. (from এক্ষিণ, thirty-one, and প্ৰৰ, a quality), thirty-one-fold.
- e ক্রেম্বার, ail. from সক্ষিত্র, thirty-one, and হার, a time,, thirty-one times repeated.
- এক[মলা, a. (from একমিল, thirty-one', the thirty-first.
- ave, s. (from 40, one), oneners, sameness.
- একার, s. (from এক, one, and মত; a tooth), an appellation of Gunesha, who is represented as having the head of an elephant with only a single tooth.
- একমা, al. (from এক. one), once, at once.
- as মিত, s. (from এত, one, und মিশ্, a point of the computa);
 having the same tendency or direction.
- astr-), a. (from aw, one, and (am, a country), a particular part of any thing, a province, the same country.
- একার পরিকারিক, a. (from একারণ, one place, and বিকারিক, conpicied), convicted on one count, convicted in one respect.
- aक्स्मिदिकारिकारिक, s. (from अक्स्मिदिक, convicted upon one charge, and नगर, right, u judgment or decision founded upon one charge having been proved agy st the accused.
- a attives, a. (from वकारण, the same country, and का, to etand,, situated in or belonging to the same place or country.
- ्रवार्यवाही, c. (from अवस्थि, the same country, and चांहिन,

- staying), staying or continuing in the same place or country.
- একদেশিক, s. (from একদেশ, the same country, and বিজ, situated), situated in the same place or country.
- award, a. (from aw, one, and alfa, belonging to a country), belonging to the same country, belonging to the same province.
- এক্ষালীক, a. (from একমেন, the same country), belonging to the same country or province.
- এৰ বিদ্যা, a. (from এক, on., and বৰ্মা, duty), having the same use, observing the same customs, professing the same religion, analogous; s. the same religion, the same rule of duty, the same office:
- একইমাকাত, a. (from একইর্ল, the same religion, and আকাত, '
 held), professing the same religion, observing the same'
 duties, under the same obligation, analogous.
- একইম্বিল্মী, u. (from একইম্ল, the same religion, and manfing, depending on), possessing the same religion:
- একটমানি, a. 'isom এফ, one, and ইংখিনি, religious', professing, the same religion, observing the same duties, having the same office or use, under the same obligation, manlogous.
- একবা, a. (from এক, one,, single, simple.
- একলা, a. (from aw, ene, and win, a channel), running in the same channel. This word is usually applied to persons so diseased with diarrheat that the faces and urine when discharged run together in one stream. It is also applied to variolous and other couplive diseases of the confluent kind, in which the pus discharges itself, and flows in-small streams.
- একদামা, a. (from এক, one, and দামৰ্, a name), having the same name; s. a name-sake.
- নৰশ; s. (from এক, one, and পাৰ, a foo'), a fourth part, a quarter.
- একপঝাল, a. (from এখপঝালং, fifty-ore), the fifty-first.
- মত্তপর্কাশৎ, a. (from as, one, and পর্কাশৎ, fifty), fifty-one.
- একপঙাশবদ, a. (from একপঙাশৎ. fifty-one, the fifty-first.
- নৰ্থান, s. (from av, one, and শন, a leaf), a simple leaf, a single leaf; s. having simple leaves.
- ৰক্ষানি a. (from 44, one, and শা, a foet), sustaining a single office, employed in or bearing the same office, following the same profession.
- বৰণাধাৰ, a. (from এৰ, one, and পদ্ধাৰ, the pollen of a flower), monandrous.
- একারামর্ব, s. (from -এক, one, and প্রাক্তর, an opinion), the same sentiment, the same opinion; s. holding the same opinion, unanimous,

- একণ্যবৈশিষ্ক, s. (from হয়, ens., and পরাবর্ণ, an opinion), agreeing in the same opinion, giving the same advice, unanimous.
- अध्यक्षकारी, a. (from an one, and यह कार्यक, advising), helding the same opinion, giving the same advice unanimous.
- ৰক্ষণাই(r.a. (from এক, ene, and কা, eloth), made with a single breadth of the cloth.
- क्षण्या, s. (from अल, one, and चांप, s foot), a quarter, the fourth part of a thing.
- ৰখণাপ, s. (from aw, one, and পাৰ্; s side), occupying one side, inclined to one side, aslant; ad. on one side.
- ৰক্ষণাদীয়া, a. (from এক, osse, and পাৰ্থ, a side), occupying one side, leaning to one side, aslaut; ad. on one side, towards or e side.
- अञ्चलितिया, s. (from अञ्चलित, a single screw), turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.
- करानडे, o. (from क्य, one, and त्नडे, the belly), united in the 'same plan of collusion or deception.
- একপুঞার, a. (from এক, one, und প্রধার, a sort), uniform.
- নভাৰুত, a. (from aভাৰু, one lord), monarchical, subject to one lord.
- একপুৰুৰ, s. (from একপুৰু, one lord), a monarchy.
- and in a time, simultaneous, coeval.
- अवद्यंत्र, a. (from ae, wee, and ्रेड्न, the armpit), occupying one side, inclined to one side; ad. on one side.
- विषयान, s. (from कर, one, and कान, s word), (in grammer) the singular number.
- अवदश्नीश, q. (from aw, one, and दहन, age); seed alike.
- ब्यानिकान, s. (from auto), one letter, and नवीकान, a making equal), an uniliteral equation or that which involves a single unknown quantity, an equation involving one which is unknown or where a single unknown quantity designated by a letter being premised two sides are equated.
- ब्याराज, s. (from क्य, one, and राजा, a word), the same sentiment; a. holding the same sentiment, unahimous.
- ৰক্ষাকাৰ, s. (from এক, one, and ates, a word), a concurrence in opinion, agreement, unity of sentiment.
- বছরান্তিয়া, e. (from এক, one, and বাক, a word), tenacious, dogmatical, pertinacious, obstinate, firm to what has heen spoken; also, (from একভাগ, one part), belonging to one part or side; ed. on one side, in one part.
- ৰভাষান, ed. (loc. case of এভাগা, a share), in part, partly. এভয়ায়, ed. (from এভ, en., and হায় a time), once. ক্ষুবায়নী, ad. (from এভয়ায়, enge), at once, suddenly.

- अकरीन, s. (from र्राष्ट्री, a word), a total sum, the collecting of particulars into one head.
- একবিশ্ল, a. (from একবিশ্লিড, twenty-one), the twenty-first.
- এক্ষি-পৃত্তি, a. (from এক, one, and বিশ্বতি, twenty), twenty-
- একবিম্পতিত্য, a. (from একবিম্পতি, twenty-one), the twentyfirst.
- একবিশু. s. (from এক, one, and বিশু. a drop), a single drop, a short space of time
- अविषयो, a. (from as, one, and विषय, an object), having the same object, rival.
- এক্টার, s. (from এক, one, and বীর, a hero), the name of a plant of the cryptogamous kind, (Osmunda zeylanica.)
- একবাৰলাগী, a. (from একবাৰলাগিন্, following one prifession), following the same trade or profession.
- ass, a. (from as, one, and ss, cooked food), making but one meal in the twenty-four hours.
- -এবৰজাৰ, s. (from একভাজ, a single meal, and বুড, a cow), a vow of eating only one meal in the twenty-four hours.
- একডকবুৰী, a. (from একডক, a single meal, and বুলিন, vowing), performing the vow of not eating more than a single meal in the day and night
- aweix, a. (from av, one, and ett, a design), intimate, engage ed in the same design.
- একমনা, s. (from এক, one, and মনজ, the mind), unanimous, of one accord.
- একস্বৰা, s. (from এক, one, and বছৰা, counsel), the same opinion.
- ক্ষমাটিয়া, a. (from এক, one, and মাটি, earth), once plastered over with earth. This adjective is generally applied to Hindoo idols when they are in the hand of the maker and have received only one coat of earth.
- क्यूकि, s. (from as, one, and पूकि, a decision), the same judgment or opinion; a. deciding in the same manner, of the same opinior.
- এক্ষােই, s. (from এক, one, and খোঁই, a hody of persons), a body of persons connected by the same communitie.
- ARTIN, a. (form 49, one, and Ciff, pudendum muliebre), born of the same mother, derived from the same source.
- ANTE, s. (from 40, one, and see, a seed of abrus precatorius used as a weight), a grain, a very small quantity.
- 4887, a. (from 48, one, and 87, a form), like, similar, same, sembling.
- Autorit, a. (from 44, ene, and 44, anger), obstinate, blindly and obstinately following a paroxyem or in a des of rage.
- ATT, a. (from 47, one), alone, solitary, single,

হয়, বহা,

- হৈলপীড়িয়া, a. (from একল, alone, and খত, a bull), loving solitude, recluse, of a solitary disposition.
- একলা, a. (from এক, one), alone, solitary, single.
- একলাই, s. (from একল, alone), a single border round the edge of cloth or of garments; a. alone, solitary, single.
- একলামুকলা, ad. (from একলা, alone, and মুকলা, two together, one or two together.
- এক্সিয়া, s. (from এক, one, and শিয়া, a nerve), the name of a disease which consists in an enlargement of one of the testicles, a swelled testicle.
- হৰণেয়, a. (from এছ, one, and পোছ, an end), having the same termination, having the same issue; s. in grammar, a species of compound word, in which all the members except one are rejected.
- একছায়ি, a (from একছাখি, sixty-one), sixty-one.
- এক্যারিভা, a. from এক্যায়, sixty-one, and ভাৰ, a quality), sixty-one-fold.
- একছায়িবার, a. (from একছায়, sixty-one, and বায়, a time), sixty-one times (repeated.)
- একময়, a. (from একম্মি, sixty-one), the sixty-first.
- একাখি, a. (from ৰক, one, and ছবি, sixty), sixty-one.
- একম্বিত্র, a. (from একম্বি, sixtu-one), the sixty-first.
- একসন্ধী, a. (from এক, one, and লারিল্ associated), united, collected, keeping company together, compact.
- এছসভা, a. (from এক, one, and সভাই, seventy), seventy-one.
- এক সমাৰ, a. (from ae. ouc, and সনাৰ, level), uniform, level, even, smooth.
- প্ৰকাষিক, a. (from এক, one, and আধিন, a lord), having the same lord or master.
- aæftat, a. (trom a€, one, and E, to take), single.
- একা, a. (from এক, one), alone.
- একাকার, a. (from এক, one, and আকার, a form), alike, uniform, having the same form.
- অভাৰী, a. (from একাবিৰ, alone), a'one, solitary, single.
- একাক্তি, e. (from এক, one, and আক্তি, a form, having the same shape, having the same form, similar, resembling.
- একাপু, a. (from 4ক, enc., and জন্ম, a point), devoted to one pursuit; s. the whole of a long line which is subdivided.
- একারুরা, s. (from একারু pursuing one vaject), the pursuit of one sole object.
- একাবুৰাগন, n. (from একাবুৰা, the pursuit of one sole abject and আপন, struct by,, engaged in the pursual in one sole object.
- একারণজা, a. from এক, en-, and জাতপজ, an umbrella., governing the whole world, holding dominion over the earth.

- একারদ, a. (from এক, one, and সরদ, secenty), seventy-one. একারদ্বার, a. (from একারদ, secenty-one, and ভাব, a quality), seventy-one-fold.
- astessis, a. (from astes, seventy-ane, and ats, a time), seventy-one times (repeated.)
- একাজতা, s (from একাজনু, one only spirit), the being of one only spirit.
- একাজনার, s. (from একাজন, one only spirit, and যায়, a word); the sentiment or doctrine that there is one only spirit.
- একাঅবাদ্ধানদ, s. (from একাঅবাদ, the sentiment of one only spirit, and একে, a removing), a confuting of the doctrine of one only spirit.
- একাঅবাদ্ধান ক', a. (from একাঅবাদ্ধান a confuting of the doctrine of one only spirit, and ুৰ্, before), preceded by or arising from confuting the doctrine of one only spirit; ad. by or through the confuting of the doctrine of one only spirit.
- একাঅবাদী, a. (from একাঅন্, one spirit, and বাহিন্, speaking), asserting or maintaining the doctrine of one only spirit.
- একাদেশ, n. (from এক, one, and দশন্, ten), eleven.
- একাদশক্ৰিয়, a. (from একাদশ, eleven, and অধিকা the style of a flower), enneagynous.
- একামশকেশর, a (from একামশ, eleven, and কেশর, the filament of a flower), enneandrous.
- একামপার, a. (from একামপ, eleven, and ste, the womb), having eleven divisions of the seed vessel.
- একাদপ্তৰ, a. (from একাদপ্, eleven, and ভৰ, a quality), eleven fold.
- একামপাইা, ad. 'from একামপা, eleren), of eleven sorts or kinds.
- একামপালুকার, a. (from একামপ, eleven, and প্রকার, a sort), consisting of eleven sorts, eleven kinds.
- একাদশবার, a./(from একাদশন্, eleven, and বার, a time), eleventimes (repeated.)
- একাদশ্বিক, a. (from একাদশ, eleven, and (বৰ, a sort), consisting of eleven sorts, eleven kinds.
- একাদলরাপিকা, s. (fro u একাদল, eleven, and রাপি, a term in the rule of proportion., the tule of proportion of eleven terms.
- একাণণাসু, s. (from একাশণ, eleccu, and অসু, a corner), a polygon with eleven angles.
- একাদলী, a. (from একাদল, e'even', the eleventh (lunar day.) একাদিকৰ, a. (from এক, one, আদি, the first, and কাৰ, a step), successive, uninterrupted, making a regular series from the beginning.
- একামিক্সে, ad. (loc. case of একামিক্স), successively, regularly, uninterruptedly.

- aছায়োকা, a. (from একা, alone, and মোকা, two together). one or two; ad. merely one or two persons together.
- evitis, s. (from এব, one, and ভাইার, a receptacie, the same receptacle, a having one common receptacle.
- autlessed, a. (from এব, one, and অধিবয়ৰ, location), having the same location or relation, contained in the same receptacle or place, being in the same predicament; s. the same place or receptacle, the same predicament.
- autবিশি, s. (from এড, one, and অবিশতি, a lord), a sovereign, a monarch.
- একারিব্যা, a. (from এক, one, and আহি পথ্য, sourreignty), the same sovereignty, the same jurisdiction, a monarchy.
- এতাৰই, a. (from এড, one, and নই, ninety), ninety-one.
- একানইওন, a. (from একানই, ninety-one, and ৪৭, a quality), ninety-one-fold.
- একান্ট্ৰার a. (from একান্ট, ninety-one, and বার, a quality), ninety-one times (repeated.)
- authet, a. (from 44, one, and 482, ninety), ninety-one.
- এখানহাইন, a. (from এখানহাই, ninety-one, and নৰ, a qualicy), ninety-one-fold.
- এফালছাইবার, a. (from একালছাই, ninely-one, and বার, a time), ninely-one times (repeated.)
- 471/471, a. (from an one, and well, a family), only, single. 4716, a. from an, one, and we, an end), effectual, leading to one result, excessive, private.
- ewiss, a. (from এক, one, and অভ্যা, between), eating one meal every other day, i. e. only one meal in the intermediate day between two fasting days.
- একার্যাব্র, s. (from একার্যা, eating once in two days, and বুর, a vow), a religious observance consisting of eating only one meal in two days.
- ৰমান্ত্ৰী, a. (from একাড্ডা, esting once in two days, and বুটিৰ, vowing), under a vow to fast one day and eat only a single meal on the succeeding one for a given time.
- ক্ষাৰ, s. (from এক, one, and অন, food), the same food; a. messing together, living on the same food; a. (from এফ প্রধান, ক্রিণ্ড-one), fifty-one.
- entered, a. (from ante, fifty-one, and set, a quality), fifty-one-fold.
- কৰাৰহার, a. (from কাল fifty-one, and হার, a time), fiftyone-times (repeated.)
- ৰাষ্ট্, a. (from acts, the same food, and চুল, enting), eating the same food, messing together; s. a messmate.
- কাৰতো হা, a. (from এব, one, অর, food, and তো ক, an eater), living on the same food, messing together; s. a messmate.
- क्वारहर, a. (from an, one, and mage, a constituent part),

- made of the same members or constituent parts, alike, similar, resembling, uniform.
- একাতিলাধী, a. (from এক, one, and অভিনাবিদ, a desire), desiring the same thing, pursuing the same object, rival.
- এখার, s. (from a, the vowel, and খ্, to make), the vowel a or that character which expresses the sound of a.
- একারানি, a. 'from একার, the letter এ, and আনি, a beginning's beginning with the letter এ, having an initial এ.
- একারত, a (from একার, the letter A, and অত, an end), have ing a final A.
- একাৰ্ক, s. (from এক, one, and অৰ্থক, the ocean), an undisting guished multitude, a number of persons cating or acting together without distinction of rank or class, a general inundation.
- aetu, a. (from ae, one, and जर्थ, a scope), having the same intent or scope, of the same meaning.
- একশিং বিলা, a. (from একা, alone, and শত. a bull), loving solitude, lonely, recluse, unsocial.
- একাশী, a. (from এক, one, and আশা, eighty), eighty-one.
- একাশীপ্তৰ, a. (from একাশী, eighty-one, and গুৰ, a quality),
 eighty-one-fold.
- একালীবার, a. (from একালী, eighty-one, and ais, a time),
 eighty-one times (repeated.)
- একালীয়া, a. (from এক, one, and লাখা, a side), leaning to one side, occupying one side, inclining to one side, aslant,
- একাং, a. (from এক, one, and অংশ, a day). continuing but a single day; s. a single day.
- একারার, s. (from এক, one, and আহার, food), a single meal in the day.
- একাছারী, a. (from এক, one, and আছারিব, cating), taking a single meal in the twenty-four hours, living on the same food.
- Ala, a. (from au, one), alike, same.
- একিন), s. (from ১৯৯৯, faith), faith, belief, trust, confidence, একান, a. (from প্রকৃত্যু, certain), certain, exact, sure.
- বস্থুসা, a. (from এক, one, and অড, to occupy space,, solitary, unsocial, loving to be alone, odd, single.
- একুটাসজন, s. (from একুটা, single, and logm, trade), a monopoly.
- अप्रव, s. (from वक, one), a sum, a total.
- একুন, ad. (loc. case of একুন, tut il), in the whole, altogether.
- একুৰ, a. (from এক, one, and বীৰ, twenty), twenty-one.
- একুৰাউণ, a. (from একুৰ, twenty-one, and গুণ, a quality), twenty-one-fold.
- এমুপ্রায়, a. (from এমুপ, twenty-one, and ব্যয়, a time), twenty-one times (repeated.)
- এছবিলা, a. (from aছৰ, twenty-one), the twenty-first:

- meate, ad. (from av, one), one by one.
- এষেলা, a. (from এক, one), alone, single, solitary.
- ক্ষমান, a. (from নক, one, and ইমার, a god), alone, depending on one's self alone.
- an object), performed with the same views, performed with regard to the same object.
- ৰাষ্ট্ৰেছিখপুৰ, s. (from atatfind, performed with regard to the same object, and পুৰ, a correfice to departed ancestors), funeral obsequies performed at stated periods for the same person.
- interfruit, s. (from AT, one, and \$7, to be deficient), the name of a species of lark, (Alauda Ekoniva, Buchanan's Mss.)
- aretra, a. (from এক, one, and ওপনা, a resemblance), having the same resemblance, similar.
- बद्धांत, s. (from) ं , an acknowledgment), an acknowledgment, a promise, an agreement, on engagment, an assurance, an attestation.
- विष्कृतिकार्या. s. (from) हैं। . en acknowledgment. and कार्का, स्व uriting ; a written engagement, a promissory note, a written agreement, an ind enture. a bond, a contract.
- এখন, ad. (from a, this, and হ্লব, an instant), now, instantly.
- ately.
- कर्शन, ad. (from a श्रन, now, and के, eren), now, immediately.
- Auta, s (from a, this and ate, a piece), this place.
- datica, ad. (loc. case of astia), here.
- এখুডিয়ার, s. (from اختمار, authority, power, will. choice, election, controul.
- क्रांशि s. (from الحقيار, authority), authority, power, will, controul; a. subject to one's controul.
- antim, a. (from aits, kindred, single, sole, peerless, incomparable, singular, agreed, unanimous.
- क्यान्ती, a. (from अंधि, singularity), singularity, excellence, concord, unanimity.
- astir, a. (from क्यांम्म, eleven), eleven.
- अत्राहस्य, a. (from अत्रोह, eleven, and स्व, a quality', eleven-
- একার্ক, a. (from এরার, eleven), the eleventh.
- astinata, a. (from astia. eleven, and ata, a time), eleven times (repeated.)
- এমানেমা, a. (from আই, a limb, and ওপাম, a 'inferior limb', miscellaneous, mixed in a disorderly manner like children at play.
- genter, ad. (from a, this, and war, producible), hence. wherefore, therefore.

- এজুহাদ, s. (from ১৫ট, display), a display, an exhibition, a manifestation, a discovery.
- এইপের, s. (from আনঃ, tight, and প্রিচ, beloved;, the name of a fish, (Cyprinus Lacokoolee, Buchanan's Mss.)
- abone, is, the name of a fish, (Zeus insidiatus.)
- ats, s. (from the stone of a fruit), the thick root of the plantam tree.
- बह, v. a. (from हैन, to throw), to cast as a fisherman does has not to release, to relinquish, to loosen, to unloose. The participle of this verb is frequently compounded with सा, to give, it then means to release, to relinquish.
- এইন, s. (f:nm এই, to release), the act of flying off, the act of escaping.
- এইমূৰ, a. (from এছ, deaf, and মূক, dumb), deaf and dumb
- এয়া, a. (from এছ. to relinquish), relinquished, left, rejected i liberated.
- একাকাৰি, s. (from আছ, athwart, and শাৰ, the ear), a turning away the ear as a refusal or disapprobation of a thing.
- এড়াটিয়া, s. (from এড়, to relinquish), filthy, loathsome, abominutie, teprobate.
- একাৰ, r. (from এক, to relinquish), the relinquishing of a thing, the setting a person or animal at liberty; a. liberated, relinquished.
- এড়ালি, a. (from এড়, to relinquish), relinquished, rejected; this word is generally used as the adjective of the foul water in which pots and dishes have been washed.
- a4, s. (from €, to go), a deer.
- এড, pron. (from ইম্ম, this), so much, so long, so many.
- এংহতুখাৰত, a. (from একাতুখ্য, these four, and আছব্, self); consisting of these four parts.
- এডারখাবার, a. (from এডারখার, these four, and ভাষার, a constituent part), consisting of these four parts.
- এডরৰ, s. (from এডদ্. this, and চরৰ, a foot, this foot, his foot, this metrical toot.
- এউয়েৰ বিশ্বি, s. (from এউয়েৰ, this foot, and আৰগ্ধা, a wish), a desire for this foot, a desire for the protection of this person.
- এবছরবামান্ত্রী, a. (from এস্কার, this foot, and আকান্ত্রিন, desires out), desirous of this foot, desirous or the protection of this person.
- এবস্তুত্ত বাছিল লৈ, s. (from এবজ্বৰ, this foot, and আছিললৈ, desire's a desire for this foot, a desire for the protection of this person.
- এতঃরবাজিলামী, a. (from এতঃরব, this foot, and অভিনাধিন, desirous), desirous of this foot, i. e. desirous of this protection, desirous of the protection of this person.

- aussats (बन. e. (from अवस्था, this foot, and अवस्था, a lotus), this lotus foot, viz. this excelent foot, the lotus (excellent, foot of this person.
- aussetti, s. (from ausse, this foot, and with, hope), a hope in this foot, a hope in the protection of this person.
- Aষ্ট্রধাসত, a. (from Augus, this foot und আকত, attached to, attached to this foot, attached to this person's foot (protection.)
- এষপ্লের, s. (from এবৰ্, this, and চরিত্র, a history, a disposition), this history or description, this disposition.
- এখার্, s. (from এখার, this, and হার, reflection), this thought, this reflection, this anxiety or concern.
- এক্যুগ্ৰাহ্ম, s. (from aver this reflection, and আৰহ্ম), a desire), a desire for this engagement or reflection.
- এফা বিষয়ে, a. (from এডার), this reflection, and আঝাবুল, desirous), desirous of engaging the mind in this thing.
- auffate, a. (from suff), this reflection, and atta, doing .
 reflecting upon this, engaging the mind on this; s. one
 who engages his mind or meddles with what belongs to
 this person.
- Aचार्राकांती, a. (from aचार्रा, this reflection, and काहिन, doing), reflecting upon this, engaging the mind upon this person or thing.
- এডার্ডাবিদা, ad. (from ভডারা, this reflection, and বিদা, without), without engaging the mind on this topic.
- এত্যপ্রিক্তি, a. (from এডার্রা, this reflection, and ব্যক্তিক, excepted), this thought or reflection excepted.
- এবার বিষ্কৃতি হয় e. (from এবারণ, this reflection, and কাণি হয় en exception), the exception of this thought o reflection.
- একঃপ্রতিকাম, s. (from একঃগ, this reflection, and জ তিলাম, cesire), a desire to engage the mind on this object.
- এডঃগৈতিল মী, a. (from এডার'i, this reflection, and অভিলাখিন, desirous;, desirous of applying the mind to this object.
- একছর s (from এবৎ, this, and চর্মন্, a skin), this skin, this person's skin.
- এডার্মজ, a. (from এডার্ম, this skin, and জন, to be produced), produced from this skin or leather, produced from this person's skin.
- ক্ষাৰ্থজনত, a. (from এডার্জ, this tkin, and জনত, producing), producing this skin or leather.
- এডার্মজ্ঞিত, o. (from এডার্ম, this skin, and তানিত, produced), produced from this skin or leather, produced in this person's skin.
- ব্যাহর্তিনা, a. (from এডার্ম, this skin, and জন্য, producible;, producible or produced from this skin or leather, producible in this person's skin.
- अवस्थात्रा क, c. (from अवस्था, this skin, and जाक, produced, pro-

- duced from this skin or leather, produced in this person's rkin.
- এত্যর্থাতা, s. (from এত্যর্থা, this skin, and হাতু, a giver), the giver of this skin or leather.
- এডার্যাইনন, s. (from এডার্ম, this skin, and ইনন, destruction, the destruction of this skin or leather, the destruction of this person's skin.
- Aতহ্মইংসক, a. 'from এতহম, this skin, and ইংসক, destructice), destructive to this skin or leather, destructive to this person's skin.
- এডমুন্দ্রিংজী, a. (from এইমুর্ল, this skin, and ক্রংলিল, destructive), destructive to this person's skin.
- এডার্থনাল, s. (from এডার্থ, this skin, and লাল, destruction), the destruction of this skin or leather, the destruction of this person's skin.
- এডার্মনাশক, a. (from এডার্ম this skin, and দাপক, destructive), destructive to this-skin or leather, destructive to this person's skin.
- এডায়র্থিনা, ad. (from এডার্থা, this skin, and বিদা, without), without this skin or leather.
- এডার্মবিশাপ, s. (from এডার্ম, this skin, and বিদাপ, destruction), the destruction of this skin or leather, the destruction of this person's skin.
- এডার্মাবিশান্ত, a. (from এডার্ম, this skin, and বিশাপন, destructive), destructive to this skin or leather, destructive to this person's skin.
- এবছ অবিশিষ্ধ, a. (from এবছর্ম, this skin, and বিশিষ্ধ, possessed of this skin or leather.
- এডার্কবিহীন, a. 'from এডার্ল, this skin, and বিহীন, destitute of), destitute of this skin or leather.
- এতানবাড়িকৈ, a. (from এতান, this skin, and বাড়িকিক, excepted', this skin or leather excepted.
- এত্যর্মরাভিয়েক, s. (from এত্যুম্ম this skin, and বাভিয়েক, an exception), the exception of this skin or leather.
- একস্থাৰ্ক, a. (from একার, this skin, and যুক্ত, joined to), connected with this skin or leather, connected with this person's skin.
- Aস্থান্তক, a. (from একার্ম, this skin, and নকণ, keeping), keeping or guarding this skin or leather; s. one who guards this skin or leather.
- এত্যৰ্মাঞ্ছৰ, s. (from এত্যৰ্ম, this skin, and হছৰ, a preserving), the guarding or preserving of this skin or leather.
- এডার্মারকা, s. (from এডার্মা, this skin, and কলা, preservation), the preservation or guarding of this skin or leather.
- এড মুম্মার ছিড, a. (from এডার্জ, this skin, and ৰু ছিড, destitute), des_ titute of this skin or leather,

- कार्यान्त, a. (from अवस्थ, this skin, and जूना, empty), destitute of this skin or leather.
- এডার্মহীন, a. (from এডার্ম, this skin, and ছীন, destitute), destitute of this skin or leather.
- এডার্ম(হবুর, a. from এডার্ম, this skin, and হেবু, a cause), caused by or arising from this skin or leather; ad. from or because of this skin or leather.
- এক্যকারে (from এক্যকা, this skin, and আকারু , desire), a' desire for this skin or leather.
- এডার্থবৈশ্লী, a. (from এডার্থ, this skin, and ভাষাব্লিন, desirous), desirous of this skin or leather.
- এডার(পেন্ডা, s. (from এডারর, this skin, and অপেন্ডা, expectation), an expectation or waiting for this skin or leather.
- এডার্মাপেন্স), a. (from এডার্মা, this skin, and আপেছিল, expecting), expecting or waiting for this skin or leather.
- এডার্মাহেন, s. (from এডার্ম, this skin, and আহরন, a skreen), a skreen or shelter for this skin or leather, a skreen or covering made of this skin or leather.
- এডার্থাব্ড, a. (from এডার্ম, this skin, and আৰ্ড, covered), covered with this skin or leather.
- এডায়র্বাভিলাত, s. (from এডার্জ, this skin, and অভিলাত, desire), a desire for this skin or leather.
- এড্রন্মাডিলামী, a. (from এড্রন্মা, this skin, and অভিলাজিন, desirous), destrous of this skin or leather.
- এড্যেস্ক্রা, s. (from এড্যের, this skin, and ইন্ধা, d.sire), a desire for this skin or leather.
- এডারেছ, a. (from এডারে, this skin, and ইছ. desirous), desirous of this skin or leather.
- এডার্মেছুক, a. (from এডার্মা, this skin, and ইছু, desirous', desirous of this skin or leather.
- এডছাকোপাযুক্ত, a. (from এডছর্ম, this skin, and এপযুক্ত, fit); fit or proper for this skin or leather, proper for this person's skin
- এড্ডির, s (from এডদ্, this, and fse, the heart), this mind or propensity, this person's mind or inclination.
- এডাটিডাই), a. (from এডটিড, this heart, and হাটিল, steeling), steeling away this person's heart.
- এবাট্ডবৰ, a. (from এবদ, this, and (চতক, thinking), thinking on this particular thing.
- কাট্ডিল, s. (from একন্, this, and টিডল, a thinking), a thinking on this subject.
- अविष्यः, s. (from अवन्, this, and दिवा, thought), this thought or care, this person's anxiety.
- अविशिष्ठाक्षक, a. (from aविश्व), this thought and व्यवस्था making), thinking this thought, pondering upon this subject, producing this thought.
- এণ্ডিবাৰার), a. (from এছাডো, this thought, and কাছিল, daing), thinking this thought, thinking upon this subject.

- এইটিবাজনক, a. (from এইটিবা, this thought, and আসক, producing), producing oregiving rise to this thought, producing anxiety or care in this person's mind
- একমির জিলিড, a. (from একমিড), this thought, and জিলিড, proauced', sprung from this thought, caused by this thought, caused by this person's anxiety.
- এড়ি তেনা, a. (trom এড়াটিড়া, this thought, and ডনা, produile), producible from this thought, arising from this i ought, arising from this persons care or anxiety.
- as, To issts, u. (from as feet, this thought, and sits, born), any from this thought, arisen from this thought, aused by or arising from this person's anxiety.
- একটি প্রায়ার, s. (from এই টিডা, this thought, and ভাগো, abanil nment), the relinquishing of this particular thought.
- এত্তিবরোগার, a. (from এত্তিকা, this thought, and আর্থিন, relinquishing), relinquishing this particular thought,
- এষ্টিভাবায়ক, u. (from এষ্টিগ্রা, this thought, and বাংক, giring), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.
- এডিয়েগালায়ী, a. (from এডিয়েগা, this thought, and মানিৰ, givaing), giving rise to these reflections or thoughts, givaing rise to this person's care or anxiety.
- একছিতাই স, s. (from এডছিতা, this thought, and ই স, destruction, the destruction or removal of this particular thought, the removal of this person's care or anxiety.
- এডট্টিডাইডসভ, a. (from এডট্টিডা, this thought, and ইংসভ, destructive), destructive to or removing this care or thought, dissipating this person's care or anxiety.
- এইছিডাইছেনী, a. (from এইছিডা, this thought, and ইংসিন, destructive), destructive to or removing this care or thought, dissipating this person's care or auxiety.
- কার্ডানাল, s. (from এডাডো, this thought, and নাল, destruction), the destruction or removal of this care or thought, the removal of this person's care or anxiety.
- এড ভিতাবাশক, a. (from এড ভিডা, this thought, and দাশক, d:s'ructive), destructive to or dissipating this thought or
 care, dissipating this person's care or anxiety.
- এডান্ত্রানির্মান, a. (from এডান্তির), this thought, and নির্মান, thindering), hindering or putting a stop to this care or thought, causing this person's auxiety or care to cease.
- এডাইডানিমারক, a. (from এডাইডা, this thought, and পিয়াক, preventing), preventing this particular thought, preventing this person's care or auxiety
- এড[হুবাবিষারৰ, s. (from এড[হুডা, this thought, and বিষারৰ, precention), the prevention of this thought, the prevention of this person's care or anxiety.
- এড ভিতালিক্তি, s. (from এড fe si, this thought, and পিত্ৰ, cer-

- sath. n'., the cresation of this particular thought or care, the cresation of this person's care or anxiety
- 4e বিধানিকিক, a. (from এডাইডা, this thought, and নিবিত, a cause), caused by or arising from this thought or anxiety: ad. from or because of this anxiety.
- একছিল(বিজ, a. (from এডটিভা, this thought, and ভানিত, connected with,, anxious or thoughtful on this particular anhiect.
- etist ন্ম ক. a. (f om স্থিতা, this thought, and পুমুক, caused by or arising from this thought or anxiety; ad. from or because of this anxiety.
- as বিভারতক. a. (from এব বিভা, this thought, and বৰ্থক, increasing), increasing this care or anxiety, increasing this person's care or anxiety.
- क्षाहितावर्षन, s. (from autes), this thought, and वर्षन, an increassing, the increasing of this particular anxiety or care, the increasing of this person's care or anxiety.
- aufforting, a. (from auffo1, this thought), filled with this particular thought, filled with this auxiety.
- asfiste বিখ, a. (from asfis), this thought, and বিশিষ, pqssessed of), possessed of this thought, invaded by this care or anxiety.
- জন্মভাৰত জিল্প. a. (from এন্তান্তি), this thought, and কান্তিকৈ, excepted), this thought or anxiety excepted.
- बनहिनां राजिएक, s. (from अवहिना, this thought, and दाविएक, an exception), the exception of this particular anxiety or care.
- ৰছাতিবুক, a. (from এছটিতা, this though!, and যুক্ত, joined to), possessed of this thought, anxious on this account.
- in first, a. (from as first, this thought, and after, destitute of), free from this care or anxiety, free from this thought.
- ৰভত্তিভাশ্না, a. (from এডটিডা, this thought, and শ্না, empty), free from this care or anxiety, free from this thought.
- কেছিলাবান, a. (from এছিল), this thought, and খীন, destitu'e),
 free from this care or anxiety, free from this thought,
- अविदेशियां कृत, a. (from अविदिश्त, this thought, and (स्कू, a cause), caused by this thought, arising from this thought or care; ad. from or because of this care or anxiety.
- ত্রত্যেশ্বর, a. (from এছা, this, and তেখক, labouring , labouring for or seeking this particular thing,
- काराधी, s. (from कार, this, and (हथा, exertion), this exertion, this person's exertion.
- autraliata, s. (from autral, this exertion, and utatat, desire), a desire to make this particular exertion.
- একরেডারারি, a. (from এতারখা, this exertion, and আকারিণ, degirous), desirous of making this exertion.

- এজালার করে (from এজান), this exertion, and আরম, making), making this exertion, seeking this particular thing, causing this person's exertion.
- এতায়েখাকারী, a. (from এতায়খা, this exertion, and কারিব, making), making this exertion, seeking this particular thing, exciting this person to exertion.
- autyrifiacia, a. (from autyri, this exertion, and বিষয়ত,
 putting a stop to), putting a stop to this particular exertion or search, causing this person's exertion to
 cesse.
- এডাছেখানিব হৈক, a. (from এডাছেখা, this exertion, and নিবাহক, presenting), preventing this exertion, preventing this person's exertion.
- ANTENSITION , s (from ANTENS), this exercionpand fraise),
 presention, the prevention of this particular exertion
 or labour, the preventing of this person's exertions.
- এডায়েখানির্ভি, s. (from এডায়েখা, this exertion, and নিৰ্ভি, crssation), the cessation of this particular exertion or la-Lour, the cessation of this person's exertions.
- এবাছখাদিবিত্তক, a. efrom এবাছখা, this exertion, and দিবিত, a cause), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions.
- এবায়খাছিত, a. (from এতায়খা, thus exertion, and অছিত, connected with), connected with this particular exertion or lab our.
- এডায়েখাপুনুক, a. from একায়েখা, this exertion, and প্রকৃত, caused by or a ising from this particular exestion or labour, caused by or arising from this person's exertion; ad. from or because of this exertion.
- এডারখাবিশিন, a. (from এডারখা, this exertion, and বিশিন্ধ, possessed of), connected with this particular exertion or labour, using exection in this particular way.
- এডারছারাডিরিজ, a. (from একারছা, this exertion, and বাঙিরিজ, excepted), this particular labour or exertion excepted, his or her exertion excepted.
- বৰষ্টেশ্ব (Signa, s. (from একছেন্দ্ৰ), this exertion, and ক্লাভিক্লে, an exception), an exception to this particular labour or exertion.
- এবাৰুপাতিকাৰ, s (from এবাৰুখা, this exertion, and অভিনাৰ, a desire for this particular exertion or labour.
- একায়খনিকামী, a. (from একায়খন, this exertion, and আনিকামিন, .
 desirous), desirous of this particular exertion or labour.
- এবারখামুক, c. (from এবারখা, this exertion, and মুক, joined to), connected with this particular exertion or labour, connected with this person's exertions.
- একটেখার (ইম, a. (from একটেখা, this exertion, and স্কাটেখা, destitute of), destitute of this particular exertion or labour.

- करायोग्न, a. (from कार्या, this exertion, and चून, emply), destitute of this particular exertion or labour.
- कराचारीन, a (from अवराची, this exertion, and दीन, destitate of), destitute of this particular exertion or labour.
- caused by or arising from this particular exertion; or bour, caused by or arising from this particular exertion or bour, caused by or arising from this person's exertion; ad, from or because of this exertion.
- auxiu, s. (from aux, this, and uie, power), this power, this person's power.
- dationism, a. (from action, this power, and wism. making), causing this power or force, producing this power,
 er, exerting this power, causing this person's power; s.
 a person or thing who exuses or exerts this power or
 force.
- causing this power or force, producing this power, causing this power or force, producing this power, causing this person's power, exerting this power.
- ed), arising from or caused by this power or force, arising from this person's power.
- ing), producing or causing this power or force, producing this power or force, producing this person's power.
- duced), produced by this power, and wine, produced), produced by this power or force, produced by this person's power.
- auxioun, a. (from auxio, this power, and an, producible), producible by this power or force, arising from this power, producible by this person's power.
- eaglosis, a. (from asgle, this power, and wis, produced), produced by this power or force, arising from this person's power.
- বহুছিন, a. (from একছি, this power, and বা, to give), communicating this power or force, conferring power on this person.
- a person or thing which communicates this force or power, a person or thing which communicates power to this person.
- auximites, a. (from auxim, this power, and utge, giving), communicating this force or power, communicating power to this person.
- এতম্ভিনার), a. (from এতম্ভি, this power, and নাছিন, giving), communicating this force or power, communicating power to this person.
- aug(Fa.w. e. (from augfe, this power, and g.n. destruction),

- the destruction of this power or force, the destruction of this person's power.
- একট্রিকাল, c. (from একট্রে, this power, and ইংলফ, destructive), destructive to this power or force, destruclive to this person's power.
- একটিছিপৌ, a. (from এমছড়ি, this power, and ইংলিন্, des structive), destructive to this power or force, destructive to this person's power.
- এমজিনাল, s. (from এডম্ভি, this power, and গাল destruction on, the destruction of this force or power. the destruction of this person's power.
- বজাকিশবজ, a. (from এতছাজি, this power, and নাৰ্যন destructive), destructive to this force or power, destructive to this person's power.
- authorized, e. (from author, this power, and faring, preventing), preventing this force or power, preventing this person's power, resisting this force or power, resisting this person's power.
- ATRISFICATION. (from ATRIS, this power, and factor, a pretenting), the preventing of this force or power, the preventing of this person's power, the resisting of this power or force, the resisting of this person's power.
- নহাতিনিবৃতি, s. (from একাজি, this power, and নিবৃত্তি, cessation on), the cessation of this force or power, the cessation of this person's power.
- এড়াজিনিবিজন, a. (from এড়াজি, this power, and নিবিজ, a .eause), caused by or arising from this power or force; caused by or arising from this person's power.
- এমছিলুমুক, a. (from এমছিল, thus power, and পুছুক, caused by), caused by or arising from this power or force, caused by this person's power; ad. from or because of this force of power.
- এডমুজিমর্জ, a. (from এডমুজি, this power, and বর্জন, increasing this force or power, increasing this pergon's power.
- এম(ক্রব্ন, s. (from এমাজি, this power, and বৰ্ণন, an increasing), the increasing of this force or power, the increasing of this person's power.
- এড কিবিনা, ad. (from এড কি, this power, and বিনা, without), without this power or force, without this person's power.
- এডম্কিবিশাল, s. (from এডম্কি, this power, and বিশাল, destruction), the destruction of this force or power, the destruction of this person's power.
- এবছজিবিশানত. a. (from একছজি, this power, and বিশাপক, destructive), destructive to this force or power, destructive to this person's power.

- ara किटिनियं, a. (from अवस्ति, this power, and दिनियं, pos-
- auximizely, a. (from aux a, this power, and lette, desti-
- sea (अवृति, c. (from sea (b. this power, क्ष्मी जुनि, season), the increase of this force or power the increase of this person's power.
- aux[क्यूक, a. (from अव्यक्ति, this power, and यूक, jained (०), connected with this force or power, connected with the person's power.
- arafferfte, a. (from Apafe, this power, and क्षरिक, destitute of), destitute of this force in power.
- auximent, a. (from auxie, this power, and men, emply), destitute of this force or power,
- AURIOUS, s. (from AURIO, this power, and Eq. one who kills), a person or thing which destroys this force or power, that which destroys this person's power.
- AURISTIA, s. (from AURIS, this power, and Etfa, loss, the loss or diminution of this power or force, the diminution or loss of this person's power.
- अवस्थिति, a. (from Aवस्थि, this power, and दीन, destitute of), destitute of this power or força.
- caused by or arising from this power, and every a similarly caused by or arising from this power or force, caused by or arising from this person's power; ad. from or because of this force or power.
- ৰ্ভমুখ, s. (from এখন, this, and জন, an umbrella), this umbrella, this person's umbrella.
- हण्ड्यक्ष्म् . (from अव्यय, this umbrella, and कांद्रक, making), making this umbrella; s. the maker of this umbrella, the maker of this person's umbrella.
- in unaufile, a. (from page, this umbrelle, and ufer, produced), produced by this umbrelle, produced by this person's umbrelle
- LANGUAGE, a. (from ANGE, this umbrells, and MAS, producible), producible by or arising from this umbrells, producible by or arising from this person's umbrells.
- esgants, a. (from अवह्य, this umbrells, and कांड, preduced), produced by this umbrells, arising ्रिक्स this person's umbrells.
- 'कण्यात, पा. (from अण्यात, this ambaolie, and सा, to gine), bestowing this umbrella.
- विकासिका, s (from अवस्य; this/umbrells, and मांच् one who gives), one who bestows this umbrells.
- ृष्ट्यानिक, e. (from अवस्य, this umbrella, and पाइक, gistag), giving this umbrella; s. one who gives this umbrells,

- अवस्त्र ज, s. (from अवस्त्र, this umbrells, and के भी distructim), the destruction of this umbrells, the destruction of this person's umbrells.
- এ ক্ষেত্র নাম, s. (from এক্ষেত্র, this umbrella, and ই কার্ত, despring), destructive to this umbrella, destructive to the person's numbrella.
- ্রসুমাই স], a. (from এতান, this ambrella, and ইণু সিনু, da, structive), destructive to this umbrella, destructive to this person's umbrella.
- angurid, s. (from angu, this umbrella, and वार्च, destruction), the destruction of this umbrella, the destruction distributes person's ambrella.
- বৰ্মনাৰ্ক, a. (from বৰ্মৰ, this umbrella, and বাৰত, destructive), destructive to this umbrella, destructive to this person's umbrella
- একম্মনিবারক, a. (from এক্সের, this gliabrella, and দিয়াইক, preventing), preventing a person's obtaining this umbrella.
- এবছস্পিবারন, s. (from এবছন, this umbrella, and পিয়ারন, s preventing), the preventing a person from taking this umbrella.
- Average, a. (from Avera, this umbrella, and fifty, a cause), caused by or arising from this person's umbrella; ad from or because of this umbrella.
- AREA (from AREA, this umbrella, and faces, prohibition), the prohibition of this umbrella, a prohibiting the use of this person's umbrella.
- augustica au, a. (from augus, this umbrella, and status, opposing), opposing the use of this membrella, opposing the use of this person's umbrella.
- and any of this unbrella; and area, squeed by caused by or arising from this person's unbrella; ad from or because of this unbrella.
- अवस्त्रादिन।, ad. (from अवस्त्र, this umbrella, and दिना, without this umbrella, without this person's ambrella.
- এত্যাবিশাপ, s. (from এডায় this ambrella, and কিশাপ, destruction), the destruction of this umbrella, the destruction of this person's umbrella.
- ৰ্ক্ষ্মহিশাপৰ, a. (from এডছম, this umbrells, and হিণাপক, destructive), destructive to this umbrella, destructive to this person's umbrella.
- নম্মনিশিখ, a. (from এছম, this umbrella, and বিশিষ্ট, possessed of this umbrella, possessed of this person's ambrella.
- এতম্ব্রিংশিন, a. (from এতম্ব, this umbrella, and বিহান, destitute), destitute of this umbrella, destitute of this pecsou's umbrella.

- अन्दरमाधिविक, a. (from अन्दर, this embrelle, and दाविदिक, ! excepted, this umbrella excepted, this person's umbrella excepted.
- এডহ্বর) ভারক, s. (from একচ্ব, this umbrelle. and काजिएक, an exception), the exception or inis umbrella, the exception of this person's umbrella.
- ारहाएक, त. from augn, this umbrella, and पक, joined to), connected with this unprelia, connected with this per-
- AVESCUTATE, a. (from ASEX, this umbretta, and cutso, fit), worth; of this umbrella, worthy of this person's umpicl-
- अवस्त्रहरू, a. (from अवस्त्र, his umb-ella, and अवस् keeping, guarding this unintella, guarding or preserving this person's umbrella.
- এডমুম্মুম্বৰ, s. (from এডমুম্ব, this ambrella, and ক্রম্বৰ, a preserveing), the guarding of this umbrella the guarding or preserving of this person a umbrella.
- এবছসমুখ্য, s. (from একটা, this umm elfa, and কৃষ্ণা, preserveion, the preservation or guarding of this umbrella, the preservation or guarding of this person a unipresia.
- এতহ্বর বিভ, a. (from এছম, this umbrella, and রাছম, destitute), destitute of this umprelia. destitute of this persou's umbrella
- askama, a. (from aska, this embrella, and ma, coveled) desirous of this umbrella, desirous of this person a unbreim.
- अण्डाजानी, a. (from अण्डाज, time unibretta, and emifen, desirous;, desirous of this umprelia. desirous of this persons umbrella.
- ankanish, a. (from auka, this umbrelly), nouncesed of this umbrella, possessed of this person's umbecila.
- austamat, v. (150m av sa, this umbreisu, aug mar, empty), destitute of this umbrella, destitute of this person's umbrella.
- अवस्थिता, s. (from अवस्थ, this umbrilla, and एक, a destroyer), one was destroys this umprette a destroyer of this person's umbrella.
- बन्दबद्द्रक. a. (from कुकान, this umbrellu, and (द्र्, a sques, caused by or arising from this umprella, caused by or arising from this person's umbretta + ad, trom or be cause of this umore.
- argainist, s. (irom-usus this umbrelle, and wintel, desuch a desire for this amountly a desire for numapersou's umbrella.
- अन्द्रवाचाद्वी, a. (tram वरहत, this umbrella, and wintige, de- । वरहवृताच, se (trom वरहवृ: this enemu. and ताच, destruction).

- sirous) desirous of this umbrella, desirous of this per! son's umbretta.
- এইছবাৰ দ্বাৰ, s. (from এতছব, this umbrelle, and অসমভাস, search for), a search for this umbrells, a search after this person's umbrella.
- अवहत्वानुम्बानी, a. ..rom अवहत्व, this umbrella, and बनुम्बा-াৰণ: searching for), scatching for this unbrella, searching for this person's umbrella.
- क्षब्रहान्त्रवाही, a. choin १४६६, this wearells, and जन्त्रवा-बिन्, searching for), searching for this umbrella, searching for this person's umbrella.
- AURAITEEN, a. (from AURA, this umbrella, and Mitte, seeking), seeking this unibiella, seeking this person's umbrella
- augultura, s. (from augu, this umbrella, and utura, a secretary, a searchiez or this umbrella, a seeking for tins person's umbretis.
- এডমুখ্যারেরী, a (from এডমুখ্য this umbrelle, and অংক্তিণ, seeking, seeking this umbrella, seeking this person's umbiella.
- এতছমাপেছা..s. (from এতছম this umbreller, and অপেছা, cxpectation, an expectation of this umbrelly, an expectation of this person a numbrelia.
- এচপ্রতার্শেকা, a. (from এডব্রুর, this umbrella, and আলেঞ্জির, expecting), expecting this umbrella, expecting this person a umpretia.
- ভত্তব্যক্তিলার,'s 'from এতত্ত্ব, this'umbrella, and অভিনাধ, desere, a desire for this umbrella, a desire for this person s umbrella
- ASES+(Sental, a. (from ASES: this umbrella, and wisetism. desirous), desirous of this ambrella, desirous of this person's umbrella
- १७द्रभावत,'s. (from এकद्रत, this umbrethe and आहत, e beginmng, a perunning to make this umbrella, the beginning to make this per on's umbrella.
- sakij s. from এবদ, this, und পাত্ৰ an enemy), this enemy, this person a event.
- ाबह्यहरून, स. trom क्यापु (his enemy; and क्रेज्य, des'ruction) the destruction of this enemy, the destruction of this person a chemy
- একমুম পঞ্ o. Ifrom এবছমু, this enemy, and হণপত, destruc-Men designative to this enemy, destructive to this person's enemy
- बंबहरूकार on from बहरू, this enemy, and क्वांत्रम, destrucfine distructive to this enemy, destructive to this per-SPR'S PROMY.

as.
the destruction of this enemy, the destruction of this

freed from this enemy, freed from this person's enel my.

48.

- person's enemy. এংশ্যুদাশক, a. (from একছমু, this enemy, and দাশক, destructive), destructive to this enemy, destructive to this
- person's enemy.

 auxaffiatx, a. (from auxa. this enemy, and fixtire, pre-
- penting), resisting this enemy, resisting this person's enemy.
- everyferize, s. (from engry, this enemy, and ferize, a precerting), the resisting of this enemy, the resisting of this person's enemy.
- auxaftase, a. (from এডায়, this enemy, and বিশিষ, a cause', caused by or arising from this enemy, caused by or arising from this person's enemy; ad. from or because of this enemy.
- angumality, ail. (from 47 मन, this enemy, and विविध, a cruss); for this enemy.
- अवस्त्रभूष्क, a. (from अवस्त्र, this enemy, and भूष्क, caused by), caused by or arising from this enemy, caused by or arising from this person's enemy; ad. from or because of this enemy.
- autical, ad. (from autic this enemy, and Aut, without, without this enemy, without this person's enemy.
- এজনুত্রিবাপ, is. (from এজনুত্র, this enemy, and বিৰাপ, destruction), the destruction of this enemy, the destruction of this person's enemy.
- अवस्त्र विभानिक, as (from अवस्त्र, this enemy, and देशांचक, des ructive : destructive to this enemy, destructive to this person's enemy.
- এতা, বিহাস; a. (from এডার্কু, this enemy, and বিহাস, destitute of it freed from this enemy, freed from this person's enemy.
- ant affet, a (from ant a this enemy, and sets, destitute of), freed from this enemy, treed from this persons enemy.
- aska नग, a. (from aska, this enemy, and न्तर, empty) freed from this enemy, freed from this person's enemy
- Autanto, s. from autant Ahis enemy, and स्त् one. mho kills), one who kills this enemy, one who kills this person's enemy.
- estaffe जन, a. (from अवस्था this enemy, and दिल्लाक, injurious to this enemy, injurious to this person's enemy.
- ক্ষমুহিৎলা, s. (from বসময়, this enemy, and হিংলা, injury), the injuring of this enemy, an injury done to this person's enemy.
- बन्द्रवृश्चित, a. (from बन्द्रक, this enemy, and श्चित, destitute of,,

- askmetas, a. (from Auka, this enemy, and (und. a cruse), arising from or caused by this enemy, arising from or caused by this person's enemy; ad. from or because of this enemy.
- ABEN, s. (from ABN, this, and अस, quietness), the quietness or tranquillity of this thing, this quietness or tranquillity. Constructed with स्. to do, this word means to tranquillize this, to moltify this.
- A चहुकत, s. (from Aचत्, this, and चंग्न, a reposing), this quiet or repose, this person's quiet or repose.
- নতমুখনজন, s. (from 4৬ম্বেন, this represe, and আন, productcible), arising from this quiet or repose, arising from this person's quiet or repose.
- अवस्थानखरमा, ed. (bec. case of अवस्थानखना), for this repose.
- बरुद्दिन के (from 4र्ड्डिन, this repose, and के ल, destruction), the destruction of this person's quiet or repose, the destruction of this quiet or repose.
- augung ं जब, a. (from augun, this repose, and क्षेत्रक, destructive), destructive to this person's quiet or repose, destructive to this quiet or repose.
- august भी, a from augus, this repose, and दे जिल्, dehtructive), destructive to this person's quiet or repose, destructive to this quiet or repose.
- बंबहरनगरने, क (from avers, this repose, and नरने, destruction), the destruction of this person's quiet or repose, the destruction of this quiet or repose.
- augumina, a. (from augum, this repose, and मानेक, ele* struction, destructive to this person's quiet or repose,
 destructive to this quiet or repose.
- নতমুখনিবৈশ্বত, a. (from এতমুখন, this repose, and নির্বত, putting a stop to), putting an end to this person's quiet or repose outting an end to this quiet or repose.
- sectofizates, a. (from assum, this repose, and fratas, prevehting), preventing this person's quiet or repose, preventing this quiet or repose.
- dongs fing the constant of this person's quiet or repose, the cessation of this quiet or repose.
- AURENTHESE, a. (from AUREN, this repose, and files, a county caused by or arising from this person's quiet or repose; an from the price of this quiet or repose;
- auxunfuface, ad (trom auxun, this repose, and fifes, a cause), for this repose.
- sound the first and the series and see course

- bn, caused by this quiet or repose, caused by this person's quiet or repose; ad. from or because of this quiet or repose.
- अन्यास्ति ।, ad. .from अवस्थन, this repose, and दिना, without), without this quiet or repose, without this person's quiet or repose.
- েন্দ্রস্থিনাল, s. (from এডর্ডন, this represe, and হিনাপ, destruction), the destruction of this quiet or repose, the destruction of this person's quiet or repose.
- এভয়স (বিশাসক, a. (from এডয়েস, this repose, and বিশাসক, destructive), destructive to this person's quiet or repose, destructive to this quiet or repose.
- এইটোক্রি, a. (from এডছেল, this r. pese, and ? ছিড, destitute of , destitute of this quiet or repose, destitute of this person's quiet or repose.
- এই হালাগতি s. (from এজন্তন, this repes-, and হালি, loss, an injury to or a diminution of this person's quiet or re-
- caused by or arising from this person's quiet or repose, cause the or arising from this person's quiet or repose, cause the or arising from this quiet or repose; addition or because of this quiet or repose.
- একম্মনকোঠা, s. (from এতম্যন, this repose, and আফাঠা, desire), a desire of this person's quiet or repose, a desire for this quiet or repose.
- এতহ্মনাকারী, s. from এতহ্মন, this repese, and আকারিন, desirons, desirous of this person's quiet or repose, desirous of this quiet or re; ose.
- ক্রম্পাণেক্ত, a. (from এড্রেস, this repose, and আপ্তত, expecting this person's quiet or repose, ex-
- এমজেনা পঞ্জা, s. (from এমজন, this repose, and আপেদা, expectation), an expectation of this person's quiet or repose, un expectation of this quiet or repose.
- ateunitem?, a. from ateun, this repose, and कालींगल, expecting), expecting this person's quiet or repose, expecting this quiet or repose.
- auguntsente s (from 4000, this repose, and wiente, des re, a desire for this persou's quiet or repose, a desire for this quiet or repose.
- এতহংখাতিকাৰী, ভ. (from এতহংগ, this repose, and অভিনাৰিণ্, desirous, desirous of this person's quiet or repose, desirous of this quiet or repose.
- এই মুগুৰালাক, a. (from একম্বৰণ, this repose, and aire, attached to), fund of this person's quiet or repose, fond of this quiet or repose,
- ATRUCTS, s. (from ATRIT, this repose, and Ext, a desire),

- a desire for this person's quict or repose, a desire roi this quiet or repose.
- একম্পন্ম, a. (from একম্পন, this repose, and ইছ, d. sireus', desirous of this person's quie' or repose, desirous of this quiet or repose.
- এতহাদেহ্য, a. (from এতহরণ, this repose, and ইনু, desirous).

 desirous of this person's quiet or repose, desirous of
 this quiet or repose.
- এতহাঁত, s. (from এহন্, this, and শরীর, the body), this body, this person's body.
- এতহায়ত, a. (from এতহায়, this body, and তান, to be produced od), produced from this body, born of or produced from this person's body.
- এবছাৰত্বিত, a. 'from এবছাৰ, this body, and অসত, produced:, produced from this person's body, produced in this body.
- এতমনীর জনা, a. (from এতমনীর, this body, and জনা, producible, producible from this body, produced from this person's body.
- अब्दरीहजाता, ad. (I c. case of अब्दरीहजाता), for this body.
- এইছেইডআৰ, a. (from এবছেছাৰ, this body, and আৰ, born), born of this person's body, produced by this body.
- এতহার ইংল, s. (from এতহার, this body, and ইংল, destruction, the destruction of this body, the destruction of this person's body
- একছানইপ্ৰকৃষ্ণ, a. (from একছাৰ, this body, and ইপ্ৰকৃষ্ণ, destructive to this person's body, destructive to this body.
- এডম্বারই-সী, a. 'from এডম্বার, this body, and ইণ্ডাস্, destructize), destructive to this person's body, destructive to this body
- এজনীয়নাৰ, s. (from এজনীয় thus body, and নাৰ, desirustion), the destruction of this person's body, the destruction of this body.
- এতারী দাপক, a. from এতারীয়, this body, and দাপক, destructue., destructive to this person's body, destructive to this body.
- এডম্ম্রীর নিজত, a. (from এডম্বের, this body, and নিজত, reproaching , reproaching this person's body, reproaching this body.
- একারীর্বিশা, s. (from একারীর, this body, and শিশা, reprouch), a reproach of this person's body, a reproach of this body.
- এবহাটানিবিত্ত, a. (from এবহাটার, this body, and শিবিত, s cause), caused by this person's body, arising from this body.
- auxilifica, ad. (from auxili, this body, and files, a cause), for this body.

নাম্যার্থক, a (from একম্যার, this body, and বর্ণক, increasing), crusing this person's hody to grow, causing this body to grow.

Z:

- এমহার্থন, s. from এমহার, this body, and বর্থন, increase), an increase of this body, the increase of this person's body
- এই মুখীনাৰণা, ad. (from এডম্বার this body, and বিশা, without), without this body.
- এডহাটার্থিশাল, ও (tream এডহাটার, this body, and বিশাল, destruction), the destruction of this person's body, the destruction of this body.
- aughsianima, a errom এডজ্ঞান, this body, and বিশাশক, dearractice,, destructive to this person's body, destructive to this body.
- ADERITATION, a. (from ADERIX, this body, and fairly, possessed of this body.
- अध्यानिक्यान, a. (from अध्यानिः, fhis body, and वियोग, destieuts of a free from this body, destitute of this body.
- এই মার বৃদ্ধে s. (from এই মার this body, and বৃদ্ধি, increase)
 the increase or growth of this person's body, the growth
 or increase of this body.
- STREET, a. (from STR '(s, this body, and To, joined to), connected with this person's body, joined to this body.
- ৰহম্বার্থেগার, a. (trom এইমার, this body, and যোগা, capable), worthy of this body
- এজংগ্রেছক, (from এডার্ডার, this body, and রক্তন, preserva-গ্রেণ, preserving this person's body, preserving or guarding this body.
- এই মস্থান কৰিব s.'from এই মনীয়, this body, and কৰন, a preserums ,the preserving or guarding of this person's body, the preserving or guarding of this body.
- এডারেরজন, s. thom এডমনীৰ, this body, and রজা, preservation,, the preservation of this person's body, the guarding of this person's body.
- এডছোরপানা, a. (from এডছোর, this body, and প্ৰা, empty), destruite of this booy, free from this body.
- Aरह्महोहरूया, s. from अवहरीक, this body, and स्तु, ene who kills, one who destroys this person's oods, the destroy- er of this hody.
- এবছোরহালি, s. (from এবছাছে, this body, and হালি, loss , the detriment of this person's body, the detriment of this body
- নাজ্যার হৈছে, a. (from এডার)র, this body, and হেছ্, a cause), caused by or arising from this person's body, caused by his body; ad. from or because of this body.
- दबद्धिकांक्षी, s. 'tiom दबद्धांद, this body and व्यक्तिक्षी, desire, a usure ion uns person's body, a desire for this body.

- একম্বীরাকান্ত্রী, a. from একম্বীর, this body, and আক্রান্ত্রবু desirous), desirous of this person's body, desirous of this body.
- এমহান্ত্ৰাকার, s. (from একহার, this body, and আখার, a form), the form of this person's body, the form of this body; σ rormed like this body.
- এতহারি বৈটা, a (from এতহার, this body, and আকৃতি, a form); the form of this person's body, the form of this body; a. formed like this body.
- এউম্প্রিকাম্বর, a. (from এডম্মের, this body, and আমান্ত্র, corering), covering this necson's body, covering this body.
- একম্বারাম্পেন. s. (from একম্বার, this body, and আমান্দ, u cocering), the covering of this person's body, the covering of this body.
- এজনান্তাশেকত, a. (from এজনান, th's body, and আপকল, expe ting', expecting or waiting for this body, expecting this person's hody.
- নৰম্বারেশেকা, s. (from এক্ষরীয়, this body and আপকা, expectation), an expectation of or waiting for this person's body, an expectation of this body.
- এউমনীরোপেমা. a. (trom এউমন্ত, inis body, and অপেক্ষিন, e2pectury), expecting or waiting for this person's body, expecting this body
- এবছাপ্লাবারক, a, (from এতদলি this bedu. and আবরক, coverang). aktreening or covering this person's body, aktreening or covering this body.
- এডিবাৰাৰৰ, s. (from এডিছোর, this body, and আইবুৰ, a tkreen a skreen or covering for this person's body, a skreen at covering for this body.
- Aভারে ভিত্তার s. (from Aভারের, this body, and জাভিলার, d = arre), a desire for this person's body, a desire for the body
- এইছারীরাভিদাদী, a. 'from এইছার, this body, and অভিদাদি, de-irous), desirous of this body, desirous of this pe son's body.
- একেইবিজয়, s. (trom একজ্বীৰ, this body, and ইছা, desire), desire for this person a body, a desire for this body.
- একম্বালিক , a. (troin একম্বার, this body, and ইমু. deenous), desirous of this person's body, desirous of this body.
- একম্পুরেছ ক. a from একম্বার, this body, and ইচুক, destrous), destrous of this merson's body, desirous of this body.
- अवस्त्राहरू । (from अवस्त्रीत, this body, and अवस्त्र excitionce the excellence of this body, the goodness of this person's body.
- একম্পিরাৎপার, s. from একম্বার, this bedy, and ধ্বপ্রি, production, the production of this person's Body, the production of this body.

- নাম্ভিশিনিক, a. (from এডমেশ্র. this hody. and ওৎপান্ত, producing), producing this person's body, producing this body.
- अव्यक्तिरार्थित, s. (from . अव्यक्ति, this better and व्यवस्थान, production), the producing of this person's body, the producing of this body.
- এইনেরিংরাপনুত্র, r (from এক্সেরার, this body, and কাল্যত্র, turanny, the ill-treating of this person's body, the ill-treating of this body.
- এবছর, e. (from এবন্, this, and পর, a weapon), this weapon. এবছরবার, a. 'from এবছর, this weapon, and সুন্য, producible). producible by or arising from this weapon.
- বাহমুখানা, ad. (bc. ease of এবছখানা), for the sake of this weapon.
- अपत्यादांत्र', ad. (from अपत्या, this weapon, and चाँड, a door;, through or by this weapon
- বৰ্মজ্ঞানিক, s. (from এবছন, this weapon, and ইারক, sustaining), bearing these arms.
- ৰম্মন্ত্ৰীয়ৰ, s. 'from এম্মন, this weapon, and ইায়ৰ, a sustaining), the bearing of these arm.
- একল্ডবারী, ed (from একল, this weapon, and বাছিন, sustaining', bearing these arms.
- Aসম্মানি হর্তা, a. (from এডম্ম, this weapon, and furdis, causing to cease), spadering this weapon ineffectual.
- এতম অণিবারক, a. (from এতমজ, this treapon, and ভিত্তারক, resisting), resisting this weapon.
- AVERTURES, s. (from AVER, this weapon, and wasse, a resisting), the resisting of this weapon
- একমন্ত্ৰি, s. (from একমন্ধ, this weapon, and প্ৰায়, cessation), the cessation of the use of this weapon, the laying aside of this weapon
- अवस्थानिक्षित a. (from अवस्था, this wearon, and ानायण, a cause), caused by or arising from this weapon.
- একমন্ত্ৰিক, ad. (from একম্ব, this weapon, and দিখিত, a cauca', for the sake of this weapon.
- वण्डानुष्य, a. (from avera, this weapon, and लाल, caused by), caused by or arising from this weapon; ad. from or because of this weapon.
- এতম্বাহিণা, ed. from এতম্ব, this weapon, and বিদা, without), without this weapon.
- ক্ষমতাতি হিন্দু a. (from একার, this neuron, and ব্যক্তিরিত, excepted), this weapon excepted.
- अण्डल राणिहरू, s. (from अञ्चल, this weapon, and राणिहरू, an exception), the exception of this weapon
- ৰক্ষাবার্থিকার, ad. (loc. case of এক্ষাবারিকার), with the exception of this weapon, without or healds this weapon. এক্ষাবার্থক, a (frod এক্ষাব্র), this meapon, and বেছ, a same),

- emised by or artsing from this weapon; ad. from or because of this weapon
- 40 mt/s. s. (from 434, this, and s.(s, tranquillity), this tranquality, this person's tranquality.
- ASELIS कर a. from ASELIS, this tranquillity, and कृ to do', producing this tranquillity or quietness, producing this person's tranquillity, calming this.
- causing), causing this tranquillary or quietness, causing this person's tranquillity; s. a circumstance or person who causes this tranquillity.
- একহাতিকারী, a. (from একহাতি, this tranquillity, and কালি, causing), causing or execting this tranquillity or questness, causing this person's tranquillity.
- শ্বাভিটিডৰ a. (from এডাড়ি, this tranquillity, and চৈচক, thinking), thinking or this tranquillity, careful for this persons peace or tranquillity; s. one who cares for this tranquillty, one who cares for this person's peace or tranquillity
- একা ডিভিডা, s. (from এডয়াতি, this tranquillity, and ভিনা, thought), care or thought about this person's peace or transmidity, care or thought about this tranquillity
- একরাভিতেম্বক, a. (from একরাজি, this tranquistry, and চেপ্তক, exercing), exerting himself for this quietness or tranquillity, exerting himself to produce this person's quietness or tranquillity.
- auxifectule, s. (from auxife, this tranquility, and coul, exertion, an exertion for the purpose of this peace or tranquility, an exertion to produce this person's peace or tranquility.
- श्रद्धारिजन, a. (from दश्दिति, this tranquality, and जनह, producing), producing this tranquality or quietness, producing this person's transmillity.
- ৰহাতিজনিত, a. (from এতহাতি this tranquility. and জনিত, produced, produced by this resinquility or quietness, produced by this person's tranquility
- producible', producible or arising from this tranquility, producible by or arising from this person's tranquility.
- এবছাভিআব্য, ad. (loc. case of এবছাভিআব্য:_for the sake of this tranquillity
- augifects, a. (from augife, this tranquility, and ute, produced, produced by this tranquility, arising from this person's tranquility.
- TRICOR. a. (from 2071's, this tranquillity, and 41, to gire), bestowing this quietness or tranquillity, conferring peace , r tranquillity on this person.

- entifering, a: (from autifu, tale tranquility and unestime, giving), bestowing this quietness or transmitty. Destowing quietness or tranquility on this person; a. one who confers this peace or quietness.
- वनमाहिनांगी, a. (from अवसाहि, this tranquillity, and वादिन, giveng), giving this quictoess or tranquillity, tranquillizing this person.
- Adultosen, s. (from Applie, this tranquillity, and Am, destruction), the detruction of this peace on tranquillity, the destruction of this person's peace or tranquility.
- ASKIGETAS, a. (from ASKIG, this tranquilly, and Even, destructive) destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.
- aunites at, a. (trom aunite, this tranquillity; and a fun, destructive, destructive to this peace or tranquillity, measure to this nerson's peace or tranquillity.
- augitarist, s. (from augits, this tranquility, an ais, deser action), the destruction of this peace or tranquility the destruction of this person's peace or tranquility
- এজারিদাশক, a. (from এজারি, this tranquillity, and দাশক, destruction neutructive to this peace or tranquillity, destructive to this person's peace or tranquillity
- auxt shads, a (from squife, this tranquility, and frads putting a stop to.), putting a stop to this person a peace or tranquility.
- manifeletze, a. (from auxife, this transmitty, and fraige, precenting), preventing this quietness or tranquility preventing this person a peace or tranquility.
- augifalities is (from augifa, this transmillity, and fixige, prevention), a preventing of this quietness or tranquillity, a preventing of this person's tranquility
- ABELICATES, s. (from ABELIS, this transmillity and facts, resertion), the cessation of this peace or quietness, file reseation of this person's transquillit
- a extended, a. (from anxies, this tranquilitie, and निविध arcuse), caused by or wrising from this person's tranquility; ad, from or because of this quicties or tranquility.
- registalized. (from sugges, this tranquility, and falue a cause), for the purpose of this person's case or tranquility, for the purpose of this tranquility.
- কমাতিনা, a (from একমাতি, this tranquetett, and শ্ব, giving), bestowing this quietness or tranquillity, giving peace or tranquillity to this person
- augifulge, a. (from auxife, the tranquility, and eigh, caused by), caused by this quickess or tranquility.

- caused by or arising from this person's peace or tranquillity; ad. from or because of this peace or tranquillity.

 AUXIGNUE; a. (from AUXIG, this tranquillity, and UV, increasing), promoting this quietness or tranquillity, causing, the increase of this person's tranquillity.
- estification, s. (from seniffs, this tranquility, and sen, increase), the increasing of this quietness or tranquility, the increasing of this person's tranquility.
- এজহাতিবিশা, ad. (trom এজহাতি, this tranquility, and বিশা, without), without this peace or tranquillity, without this person's quietness or tranquillity.
- নতুমারিহিনাল, s. (from এতহাতি, this tranquillity, and বিনাল, destruction), the destruction of this peace or quietness, the destruction of this person's peace or tranquillity.
 - দ্ধতিবিশাপুৰ, a. (from একহাতি, this tranquality, and বিশাপুৰ, destructive), destructive to this person's tranquillity, destructive to this person tranquillity.
- APRICATION, a. (from APRICA, this tranquility, and বিশিল,
 possessed of), possessed of this peace or tranquillity,
 connected with this person's tranquillity.
- একমাট্টিবিধীৰ, a. (from একমাতি, this tranquillity, and বিধীৰ, destitute or destitute of this peace or quietness, destitute of this nerson's tranquillity.
- একমান্ত্রপ্ৰজ্ব a. (from একমান্তি this tranquillity, and মুল, root), originating from this neace or quietness, origina mg from this person's tranquillity
- Augifore, a: (from augifo, this tranquility, and age, con nected with), connected with this peace or quietness, connected with this person s tranquillity.
- একমাজিয়াহত, g. (from Auxis, this tranquility, and शहर, destitute of), destitute of this peace or quietness, destitute of this person's tranquility.
- এজাজিলা, a. (from একছাতি, thus tranquillity, and পুনা, empty), destitute of this peace or quietness, destitute of this person's tranquillity.
- এতহাতিবলৈ, a. (from এতহাতি, this tranquility, and ধীন, destitute), destitute of this peace or quetuess, destitute of this person's tranquility
- assisting, a. (from Assis, this tranquillity, and ey, a cause, caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; ad. from or because of this tranquillity.
- AURITI, s. (from AUR this, and MIN. a shadow, this shadow, this person's shadow.
- Augustungs, s. (from quality, this shadow, and whatth draste), a desire of this slundow.
- regretately, a. (from August, this shadow, and widtling, desirous, desirous of this shadow.

- अब्होडांचरिक, s. (from अब्होडां, this shadow, and जागड, produced), produced from this shado.
- auxistum, a. (from auxist, this shadow, and um, producible by or arising from this snadow, producible by or arising from this person's shadow.
- Augustate, s. (from august, this shadow, and utt, produced), produced from this shadow, produced by this person's shadow.
- augistativa, a. (from augist, this shadow, and Etsu, giving affording this shadow.
- नवहाराष्ट्रभा, s. (from अवहारा, this shumon and क्रम, destruction , the destruction of this shudow.
- augisia wa, a. (from augist, this shadow, and and, destructive), destructive to this shadow.
- এবছায়াই জী, a. (from এসহায়া, this shadow, and ই-লিনু, destructive), destructive to this shadow.
- बढहाइनाच, s. (from अवहारा, this shadow, and नाच, destruction), the destruction of this shadow.
- auxistinide, a. (from surfie), thi. shadow, and नाचव, destructive), destructive to this shadow.
- auxivificate, a. (from auxivi, this shadow, and fixed, putting a stop to;, causing this shadow to cease
- अञ्चाता विचारण, a. (from 49द्वांता, this shadow, and विचारण, preventing), prevening or intercepting this shadow.
- অভ্যান্তিবারৰ, s. (from এডারার, this shadow, and বিৰায়ৰ, prevention), the prevention of this shadow.
- augistfactes, s (from augist, this shadow, and factes, a residence), a residence under this shade, a residence under this person's shadow or protection.
- এজায়াদিবানী, a. (from এজায়া, this shadow, and দিবালিন, residing), residing under this shadow, residing under this person's shadow or protection.
- একছাকানিব্ভি, s. (from Augiat, this shadow, and পিব্ভি, ccesation), the cessation of this shadow
- এডমায়াদিবিষয়, ক (from এডমায়া, this shadow, and দিবিষ, a cause), caused by or arising from this shadow; ad. from or because of this shadow.
 - একছায়ানিছিল, ad. (from এবছায়া, this shadow, and নিমিত, a cause), for the sake of this shadow.
- AURIPICHES, a. (from AURIPI, this shadow, and seems), expectation), an expectation or waiting for this shadow.
- এছমাহালেছা, a. (from এডমাছ, this shadow, and আলছিল, expecting), expecting or waiting for this chadow.
- argistyferau, a. (from arkipt, this shadow, and yferau, opposing), intercepting or obstructing this shadow.
- augipting, u. from takipt, this shadow, and gue, coused

- by), caused by or wrising from this shadow; ad. from or because of this snadow.
- Augistice, s. (from augist, this seadow, and ave, increasing', causing the increase of this shade.
- Abaint [271, ad. (from Abaten, this shadow, and fant, without), without this shadow.
- এতহায়াহিনাল, s. trous এতহায়া, this suadow, and হিনাল, destruction), the destruction of the shadow.
- AURITHETIAN, a. (from AURITI, this shodow, and ferial, destruction, destructive to this sundow.
- এতহাহাবিশিত, a.tfrom এতহায়া, this shadow, and বিশিত্ব, possessed of), possessed of this snaguw.
- AURTHITETA, a. (from AURTH), this shadow, and fatta, destitute o destitute of this shade.
- এতহারাইছি, ১. (from এতহারা, this snadow, and বৃতি, increase), an increase of this snadow
- अवह भगवाकितिक, a. (from अवहांगा, this shadow, and बार्बहिक, exempted), this shade excepted.
- একছায়াবা(বার্থে, s. (from এত্রায়া, this shadow, and ব্যক্তিরেক, an exception), the exception of this shadow.
- তহাদাভিদাত, s. (from এড্রায়া, this shadow, and অভিনাত, desire), a desire for this shadow, a desire for this person's shadow or protection.
- একছায়াভিনা বা, a. crom এতছায়া, th's shidow, and আভিনাখিন, desirous), desirous or this shadow, desirous of this person's shadow or protection.
- এনহান্ত্ৰত, a. (trom এতহায়া. this shadow; and ৰ্ল, a reot), originating from this shadow
- AURITIAN, a (from AURITA, this shauore, and AN, joined to), connected with this shade.
- নত প্রায়ার্থক, a. (from একটারা, this shadow, and রাখিত, destitute), destitute of this shade, destitute of this person's shadow or protection.
- এতহায়ালুন, a. (from এতহায়া, this shadow, and লুনা, emply), destitute of this shade, destitute of this person's shadow or protection.
- ANRICENT, a. (from ANRIUS, this thade, and स्था, desirous, desirous of this shade, desirous of fifts person's shadow or protection.
- ाष्ट्रारहण्य, a. 'from अवडांग' this shade, and हेड्, dezirous desirous of this shade, desirous of this person's shadow or protection.
- এতহাংহাণমুক্ত, a. (from এতহাত্বা, this shade, and এণালক, fit , fit or proper for this shade
- AURITY THE, a. (from AURITY, this shadore, and MANITY, producing), producing this shade.

- ৰ 'মাংগ্ৰাপ্তৰ, s. (from এতমাজ, this shide and এপজৰ, an attempt), an attempt to product this shade.
- এডাংগন, s. (from এজা, this, and ভালন discipline), this discipline, this management or government, this exercise of government, the disciplining or governing of this person.
- এডাং নেৰভৰ্জা, s. (from এডাব্, this, and পালনভৰ্জা, s governor), this governor, the person's governor.
- এতহাসন্দায়ৰ, a. (from এছহাসন, this discipline, and আৰু, making, exercising this discipline, exercising authority or discipline over this person.
- এজনাসকার, a. (from এজনাসক, this discipline, and আহিন, duing , exercising this discipline, exercising authority or discipline over this person.
- নহালনতিক, a. (train এছানেল, this discipline, and ভিতৰ, thaking, thinking of this discipline, thinking of exercising authority or discipline over this person.
- এতহাসদ্ভিতা, s. (from এতহাসদ, this discipline, and ভিতা, thought), care or arxiety about this discipline, care or anxiety about governing this person.
- এইছালনটোও, a. (from এছালন, this discipline, and ভোড, exerting), exerting himself or labouring to enforce this discipline, labouring to exercise discipline over this person.
- এডনালনচেপ্তা, s. (from এডমালন, this discipline, and চেখা, exertion), an exertion to enforce this discipline, an exertion to govern this person.
- এবহালগন্ধনির, µ (from এবহালন, this discipline, and আণিত, produced), produced from this discipline, produced by or arising from governing or disciplining this person.
- এড্রান্সলা, n. (from এড্রান্সন, this discipline, and আলা, producible, producible by or arising from this discipline, missing from or producible by governing the person.
- ৰতম্পন্তবেদ, ad. (loc case of 4ডমানন্তবেদ), for the seke of this discipline.
- 40ছালসভাত, u. (from এতছালদ, this discipline, and আত, produced), produced by or arming from this discipline, srising from governing this person.
- बरहाननकेन, s. (from अस्त्रानन, this discipline, and केन्न, destruction), u... destruction or zuin of this discipline, the destruction of authority over this person.
- এজনানাই অত. a. (from এজনানা, this discipline, and ইংনাছ, costructive), destructive to this discipline, destructive to authority over this person.
- ধ্যমানৰ ইংলা, a. (from একমানৰ, this discipline, and ইংলিল্, destructive; destructive to this discipline, destructive to authority over this person.

- এজনাসন্ধান, s. (from এজনাসন, this discipline, and বাৰ, destraction), the destruction of this discipline, the destruction of authority over this person.
- এছালেনাপাল্ড, a. (from এ: হালণ, this discipline, and নাৰণ, destructive), destructive to this discipline, destructive to authority over this person.
- এবমাসন ি হাজ, a. (from এত্যাসন, this discipline, and নিহাজ, putting a stop to), causing this discipline to cease, causing authority over this person to cease.
- Auginn fraise, a. (from এতহা লগ, this discipline, and fraise, preventing , preventing or resisting this discipline, preventing or resisting authority over this person.
- এডহালন দিবারৰ, a. from এডহালন, this discipline, and নিয়ারৰ, a procenting), a preventing or resisting of this discipline, a preventing or resisting the exercise of authority over this person.
- এতহালগদিৰ্ভি, s. from এতহালগ, this discipline, and শিৰ্ভি, cessition , the cessation of this discipline or authority, the cessation of this person's exercise of authority.
- এবহাসগণিত্যিক, a. (from এছাসন, this discipline, and দিনিক, a c.mac), caused by or arising from this discipline, occasioned by the exercise of authority over this person; ad. from or because of this discipline.
- এতহাৰণাণিবিতে, ad. (from এতহাৰণ, this discipline, and শিকিন, a cause), for the sake of this discipline.
- একালেল্যুক, a. (from একালেন, this discipline, and পুৰুত্ব, caused by or arising from this discipline, caused by or arising from the exercise of authority over this person; ad. from or because of this discipline.
- একহালন্ত্ৰ, a. (from একহালন, this discipline, and বৰ্থৰ, increasing), increasing or improving this discipline, iucreasing the exercise of authority over this person.
- এজনুসরবর্গ, s. (from এজনুসন, this discipline, and বর্থা, an increasing), the increasing or improving of this discipline, the increasing of the exercise of authority over this person.
- এড্যাসন্থিনা, ad. (from এড্যাসন, this discipline, and থিনা, without), without this ducipline, without the exercise of authority over this person.
- এইছালগহিণাপা. s. (from এইছালগ, this discipline, and হিণাপ, destruction., the destruction of this discipline, the destruction of the exercise of authority over this person.
- এডমানন্দিনাৰ, a. (from এডমানন, this discipline, and বিশাপত, destructive), destructive to this discipline, destructive to the exercise of authority over this person,
- Lauran(afries, a. (from augram, this discipline, and विनिध, passessed of), possessed of this discipline, possessed of the exercise of authority over this person.

- र्वेडद्रांजिक्ड, &. (from अवद्रांजिय, this disci pline, and युक्, join-, ed to), connected with this discipline, connected with the exercise of authority over this person.
- Austration, a. (from Austra, this discipline, and cutst. worthy), fit to exercise this discipline, worthy of exercising authority over this person.
- अध्यानगरहित, a. (from अध्यानग, this discipline, and हरिय, destitute of), destitute of this discipline, destitute of the exercise of authority over this person.
- अञ्चाननश्चि, s. (from aucine, this discipline, and श्वाचि, an injury), an injury to this discipline, a detriment to the exercise of authority over this person.
- अवद्यानगराष्ट्रक, a. (from वैवद्धानग, this discipline, and राष्ट्र, a cause), caused by this discipline, caused by or arising from the exercise of authority over this person; ad. from or because of this discipline.
- 'पद्राननाकार्द्रा, s. (from अवद्रानन, this discipline, and का कार्द्रा, desire), a desire for this discipline, a desire to exercise authority over this person.
- अवहोत्रनाकाद्वी, a. (from अवहोत्रन, this discipline, and छोकादिन, desirous, desirous of this discipline, desirous of exercising authority over this person.
- এতহালানংপেছত, a. (from এতহালন, this discipline, and অপেছত, expecting', expecting this discipline, expecting or waiting for the exercise of authority over this person.
- এতহাসবাপেকা, s. (from এতহাসদ, this discipline, and অপেগা, expectation), the expectation of this discipline, an expectation of the exercise of authority over this person.
- এডছাসনাপেক্ষী, s. (from এডছাসন, this discipline, and আপেছিন; expecting), expecting this discipline, expecting the exercise of authority over this person.
- এতহাসনাভিনাত, r. (from এতহাসন, this discipline, and অভিনায়, desire), a desire for this discipline, a desire for the exercise of anthority over this person.
- এতহ্বালনাভিলামী, a. (from ২তহালন, this discipline, and অভি ला दिन, desirous', desirous of this discipline, desirous of exercising authority over this person.
- এডমান লেমা, s. (from এডমানন, this discipline, and ইয়া, deeire), a desire for this discipline, a wish to exercise authority over this person.
- अवहांगानह् ,-त. (from अवहांनन, this discipline, and इस , desirous, desirous of this discipline, desirous of exercising authority over this person.
- अब्हानाः हुन, a. (from 'Asgins, this discipline, and हेह, desirous), de frous of this discipline, desirous of exercising authority over this person.
- এডমারা, s. (from এবর, this, and পার্, one who caere'ses an- 🍴 এডম বিলিখিডক, a. (from ভর্মতি, this punishment, and ি, বিষ,

- thority), a person who exercises this authority, one who exercises authority over this person.
- availe, & (from ave, this, and wife punishment), this punishment, this person's punishment.
- এতহাভিত্রতা, s. (from এতহাভি, this punishment, and কর্তু, a doer), he who executes this punishment, one who punishes this person.
- Augifering, a. (from Augife, this plinishment, and wind, doing), executing this punishment, punishing this person: s one who inflicts this punishment, one who me flic to punishment on this person.
- এতহাতিকারী, a. (from এতহাতি, this punishment, and কাৰিণ্, doing), inflicting this punishment, punishing this per-
- AURITUE [43, a. (from Aurite, this quaishment, and Infer. produced), produced by or arising from this punishment, produced by or arising from the inflicting of punisher ment on this person.
- এডছ.ভিজন্য, a. (from এডছাভি, this punishment, and অন্য, produ ible, producible by or mising from this punishment, producible by or arising from punishing this person?
- এতহাতি অংশ, ad. (loc. case of এতহাতি অন্য), for the purpose of this punishment, for the punishment of this person.
- এতহাতি লাত, a. (from এতহাতি, this punishment, and তাত, produced), produced by or arising from this punishment, produced by or arising from the infliction of punishment on this person.
- ABRIfcatot, s. (from ABRiff, this punishment, and ate a giver, one who inflicts this punishment, he who inflicts punishment on this person.
- अबद्रावित्रक, a. (from अवद्रावि, this punishment, and माएक, giving), inflicting this punishment, inflicting punishment on this person; s. he who inflicts this .punishment, he who inflicts punishment bn this per- in.
- এডপ্লাভিবালী, a. (from এডমাভি, this punishmen', and দায়িব, giving), inflicting this punishment, inflicting punishment on this person.
- LUR! [Bfat'sa, a. (from Aurtfu; this punishment, and fat fa, pulting un end to), causing this promouncut to cease, putting a stop to this person's punishment.
- अवदा वितिवासक, s. ' from satific, this punishment, and निवासक, precenting), preventing this jumshment, preventing this person's punishment.
- এডয়াতিবিৰায়ৰ, s. (from এডয়াড, this punishment and বিৰালন, a preventing), the preventing of this punishment, the preventing of this person's punishment.

- ecence, caused by or arising from this punishment; and from on Secuse of this punishment.
- course, for this punishment, for this person's punishment.
- 432 (3346, a. (from 23216, this punishment, and 246, increasing), increasing this punishment, increasing this person's punishment
- এক: বিধি শিষ্ট, a. (from ও হাছি, this punishment, and বিশিষ্ট, passessed of), connected with this punishment, connected with this person', punishment.
- are for the increase of this punishment, and বৃদ্ধি increase), the increase of this punishment, the increase of this person's punishment.
- बरुद्राधिष्ठ हिंड, a. (from এडद्राष्ट्रि this punishment, and कृष्टिड, distitue of), free from this punishment, free from this person's punishment.
- একহাভিছেকুক, a. (from এডহাভি, this punishment, and তেডু, a conse), caused by or arising from this punishment, caused by or arising from this person's punishment; ad. from or because of this punishment.
- এডছোজ, s. (from এজ্ this, and শাস্ত্র, a law), this law, this science, this book.
- ক্রেছেক্সা, s. (from angles, this law, and হর্, doing), the maker of this law or book.
- এজাত্রকারক, a. (from এডালে, this law, and কারক making), poking this law or book; s. the maker of this law or beek.
- anglamn, a. (from angin, this law, and un, producible), producible by or arising from this law or book, producible by or arising from this science.
- erstian, a. (from avein, this law, and un, to know), acquanted with this law or science.
- ক্রেপ্রাপ্ত a. from এছেলে, this law, and জালিব, wise). learned in this law or science.
- ক্রমান্ত্রপতি, a. (trom একছাত, this rule, and ছপতি, shewing), shewing or exhibiting this law or these rules of science.
- এংছাত্রপণ, s. (from এডছাজ this law, and দর্পন, a shewing), a shewing or exhibiting of this law or of these rules of science.
- बडहाएमणी, a. (from बडहांच, this law, and दर्भिन, seeing), seeing or examining this law or scientific rule
- এং আইংল, s. (from এডছাজ, this law, and ইংল, destruction of this law or science, the destruction of this law or science, the destruction of this book.
- একমান্তইংসক, o. (from এজমান্ত, this law, and ইংসক, destrucfact, destructive to this law or science, des ructive to these writings.

- এজনাত্রইংসী. e. (from ১৬নাজ, this law, and ইংলিন্ destructive to this law or science, destructive to these writings.
- এমবাজনাল, s. (from এজাল, this law, and নাল, destruction), the destruction of this law or science, the destruction of these writings.
- এতহাজনাপাৰ, a. (from এতহাজ this law, and দাপাৰ, destructive), destructive to this law or science, destructive to this book, destructive to these writings.
- Aबहाक नुबुक, a. (from अबहाज, this law, and नुबुक, cancel by), caused by or arising from this science or law, caused by or arising from these writings.
- askingami, e. (from askin, this law, and वासू a speaker), one who speaks of or declares this science of law.
- এড্ডাম্বাৰিন, a. (from এডমাল, th slaw, and বিদ্, th know), acquainted with this law or science.
- একচাক্তিনা, ad. (from একচাক, this less, and কি'1, without), without this science or law, without these writings.
- এডাম স্থানিক, c. (from এডমাজ, this law, and বিশাপ, destruction), the destruction of this science or law, the destruction of these writings.
- এজ জানিবাৰক, a. (from এজানে, this law, and বিবাধক, distructive; destructive to this science or law, destructive to these writings.
- একরাছারিকৰ, a. from একরাছা, this law, and বিকৰ, opposed to, poppesed to this law or science.
- এতপ্রজন্তি ভা, a. (from এওপ্রাক্ত, this law, and বিশিষ, possessed of this law or science.
- এতহাজ্যিত্বিদ, a. (from এতহাজ, this law, and বিহীদ, destitute), destitute of this law or science, destitute of these writings.
- এছা ভাষে কা, s. (from একছাল, this law, and কেনু, one who knows, one who is acquainted with this law or science,
- একছাকার ভিক্তৰ, s. (from একছাক, this law, and কাবিক্তৰ, a transgression, the transgression of this law or rule, a transgression against these writings which are reputed to be of divine authority.
- এচছান্ত্ৰব্যক্তিক, e. (from এচছান্ত, this law, and কাৰিছিক, exceptel), this law or rule excepted.
- একছাজ্য।ভিয়েক, s. (from একছাজ, this law, and ব্যক্তিয়েদ, en exception;, the exception of this law or rule.
- এতহাত্ত্বা, a. (from এতহাত্ত্ব, this law, and কৃত্ত্বি, destitute of the or science, destitute of these writings.
- agreein; with or approved by this law or acientific rule.

- destitute of this law or science, destitute of these writines.
- caused by or arising from this law or science; ad from or because of this law or science.
- aveliately, s. (from avelia, this law, and wieth, desire), a desire for this law or science, a desire for these writings.
- ৰতমাজাজান্তী, a. (from একাজ, this law, and আলান্তিন, desirous); desirous of this law or science, desirous of obtaining these writings.
- এত ছাত্ৰাহাৰ্যক, a. (from এত ছাত্ৰ, this law, and অইণাণত, teaching, teaching this law or these rules of science.
- ক্রান্থাইটাটা, a. (from ক্রান্ত, this law, and অইচাচুল, studying), studying this law or these rules of science.
- ক্ষমান্যান, s. (from এডাল, this law, and অনুমান, a quotation), a quotation from this law or from these actentific rules, a repetition of these scientific rules.
- এবছান্ধাপুৰাবী. a. (from এবছান, this law, and অপুৰাদিৰ, quo!ing), quoting this law or these scientific rules, repeating these rules after another person.
- এতহান্ত্ৰাকে, ad. (from এতহান, this law, and তবুলার, a following, according to this law or science.
- aughstrate, a. (from aughs, this law, and uters, seeking), seeking for this law or science, seeking for these writings.
- এচহাজাবেছৰ, s. (from এচহাজ, this law, and আছেৰ, a seeking), a seeking for this law or science, a seeking for
 these writings.
- হৈছাবাৰেন, a. (from এছাব, this law, and আবহিন, seeking), seeking for this law or science, seeking for these writings.
- auginitem, s. (from augin, this law, and তালেলা, expectation), the expectation of this law or science, a looking for these writings.
- auximitrial, a. (from auxim, this law, and অংশকিন্, expecting), expecting this law or science, expecting these writings.
- aeছাজাভিনাৰ,s. (from এডছাজ, this law, and অভিনাৰ, desire), a desire for this law or science, a desire for these writings:
- এত দ্বাজাতিকারী, a. (from এতদার, this law, and অভিলাছিন, desirous), desirous of this law or science, desirous of these writings.
- augicituits, s. (from augica, this law, and worth, a committing to memory), the committing of this law or these writings to memory.

- auxiniti, s. (from auxing, this law, and mivit, hope), a hope of obtaining this law or science,
- এবছালালত, a. (from এবছাল, this law, and আনত, attach: d to), attached to this law or science.
- একলাজেনা, s. (from একলাজ, this law, and ইনা, a desire, a desire after this law or science, a desire for these writings.
- এডাংলয়ু, a. (from এডাংজ, this iaw, and ইছু, desirous), desirous of this law or science, desirous of there writings,
- এডমাজেনুত, a. (from এডমাজ, this law, and ইছু desirous), destrous of this law or science, desirous of these writings.
- এডমাৰাজ, a. (from এডমার, this law, and ৪জ, spoken), meationed in this law or writing.
- এডছাজোলোলা, s. (from এডছাজ, this law, and উলোলা, exertion on), exertion in the study of this law or or these writings.
- এতহাজোলোগা, a. (from এতহাজ, this law, and এলোগান, everting), labouring in the study of this law, or of these writings.
- একছাকোণকৰ, s. (from একছাক, this law, and ওপকৰ, a commencement,, the commencement of studying this law or s- ience
- এবছাকোপ্রেম, a. (from এবছার, this law, and ওপ্রেম, taught), taught in this law, or in these writings of authority.
- এতহাজোপদেশ, s. (from এতহাজ, this law, and ওপদেশ, instruction), instruction in this law or crience.
- এডছাংজাশদেশক, a. (from এডছাজ, this law, and ওপাংশক, giring instruction), giving instruction in this law or science.
- এতহাজোলমুক, a. (from এতহাজ, this law, and ওপমুক, proper);
 proper or suited to this law or science.
- এড্রাকোণ্যক, a (from এড্রাক্র. this law, and ওপাসক, allending upon), attending lectures on this law or science.
- এডহাজোল্পুন, s. (from এডহাজ, this law, and ওল্পুন, a transgression), a transgression of this law or of these rules of science.
- এডমিড, s. (from এবদ্, this, and শিক, a child), this child, this person's child.
- এডাইডেল, s. (from এডাইডের, this child, and ইং-ল, destruction), the destruction of this child, the destruction of this person's child.
- এড্রেলিবাপক, a. (from এড্রিল, this child and সংগক, destructire), destructive to this child, destructive to this person's child.
- এক্তিবাৰক, a. (from এক্তিক, this child, and বালক nourishing), maintaining or nourishing this child, maintaining or nourishing this person's child.

- এড়াই ব্যস্ততি, a. (from এডছিড), this child, and বৰ্জ, increasing), cousing this child to grow, educating or bringing up this child, educating or bringing up this person's child.
- এচড়িত্তৰৰা,' s. (from এড্ডিড, this child, and বৰ্জা, an increasing, the bringing up or educating of this child, the bringing up or educating of this person's child.
- এডিডের বৈশাশ, s. (from এডছিড, this child, and বিশাল, destruction), the destruction of this child, the destruction of this person's child.
- এড'হেববিধাশক, a. (from এডছিড, this child, and বিশাশক, destructive), destructive to this child, destructive to this person's child.
- এঃ প্রিনিখ, a. (from এডমিড, this child, and বিশিষ, possessed of this child, possessed of this person's child.
- এডব্রিকবিশা, a. (from এডব্লিক, this child, and বিহাল, destitute af), baseft of this child, bereft of this person's child.
- এড্ডিপ্ৰাস, a. (from as[ছঙ, this child, and মুক, joined to), connected with this child, possessing or having this nerson, child.
- এঃ িশুরুক, a. toom এড়াছেও, this child, and বছৰ, preserving or guarding this child, preserving this person's child.
- এখন্তিৰ হাৰ, s (from এডছিব, this child, and কাৰ, preserving), the preserving of the child, the preserving of this pery's child.
- এং লিংকার, s. from এডড়িউ, this child, and কথা, prof evaliea), the preservation of this child, the preservation of this person's child.
- এগুরিখনছিত, a. (from এডছিড, this child, and মছিত, destitute), destitute or bereaved of this child, destitute or bereft ci this person's child.
- এত ত্রিপ্রপূন:, a. (from এড ডিপ্র, this child, and পুন্য, empty), des-
- ad [इन्हजा, s. (from अविद्यंत, this child, and इंडा), murder', the murder of this child, the murder of this person's child.
- এণ, হৈপছতা, s. (from একছিব, this child, and ছত্, one who kills), the murderer of this child, the murderer of this person's child.
- এও হৈপুদিন সভ্ত, a. (from এডাছেড, this child, and হিৎপাৰ, injureces), injurious to this child, injurious to this person's child.
- কাহিত্যিক, a (from এড ডিব), this child, and তি লা, injury, en injury to this child, an injury to this person's child.
- নও, হ্ৰত্ত্ত্ৰ, a. (from একছিছ, this child, and ছেছু, a cause), caused - y or arising from this child, caused by or aris-

- ing from this person's child; ad from or because of this child, from or because of this person's child.
- अवह्रिया, s. (from अवम्, this, and विका, disciple, this disciple or pupil, this person's disciple or pupil.
- এবাছেব, s. (from এবৰ্, this, and পোৰ, an end), this end, this remnant, this scope, the end of this, the scope of this.
- এডাছেবকারত, a. (from একছেব, the end of this, and আহত, making), making an end of this, bringing to this termination.
- এডাছেবলারী, a. (from একাছেব, the end of this, and কায়িব," making), making an end of this, bringing to this termination.
- এবছেম বিদ, s. (from এবছেম this end, and অণিক, preduced).

 produced from this remunit or from this termination of a business.
- ASSESSAT, u. (from ASSES, this end, and SAI, producible), producible by or arising from this remnant, producible by or arising from this termination of a business.
- produced by or arising from this end or termination of an affair, produced by or arising from the termination of this business.
- একাছ্মইণল, s. (from একাছ্ম, this end, and ইণল, destruction), the destruction of this remnant.
- এডাছেই সক, a. (from এডাছেই, this end, and ই-সক, destructive), destructive to this remnant.
- এবছেছই সা, c. from একছেন, this end, and ইংলিন্, destructice), destructive to this remnant
- এতামেলাল, s. (from এতামেল, this end, and লাল, destruction); the destruction of this remnant.
- এতাত্ত্ৰণাশক, a. (from এতাত্ত্ৰ, this end, and নাণক; destructire), destructive to this remnant.
- এডাছেম্পির্যাক, a. (from এডাছেম, this end, and পির্যাক, putting a stop to this remnant, preventing the termination of this affair.
- এডাছেবলিবাৰক, a. (from এডাছেব, this end, and নিৰায়ক, preventaing., preventing this termination, preventing the termination of this affair.
- এডাছেন্দিৰায়ৰ, s. (from এডাছেন, this end and দিবারৰ, preventation), the prevention of this termination, a preventing of the termination of this affair.
- এতমেশিবৃতি, s. (from এতামত, this end, and শিবৃতি, cossetion), the cessation of this remnant.
- ATERICATE, a. ofrom ATER, this end, and fafte, a cause), caused by or arising from this remnant, caused by or arising from the termination, caused by or arising from the termination of this business; ad. from or because

- of this termination, from or because of the termination of this uffair.
- ASIGNATION, od. (from ASIGN, this end, and PANS, a cause), for this end, for this remnant, for this termination.
- AREA [6244, a. (from Area, this end, and grade, opposing), obstructing the termination of this business, bindering this termination.
- auged by or arising from this remnant, caused by or arising from this remnant, caused by or arising from the termination of this affair; ad, from or because of this termination, from or because of this affair.
- promoting this termination, promoting the termination of this affair, promoting this object or end.
- suggesting, s. (from suggest, this end, and sur, an increasing), the promoting of this termination, the promoting of the termination of this affair, the promoting of this end.
- এবছেছিনা, ad. (from এডছেছ, this end, and হিনা, without), without this end or termination.
- একছেম্বিশাল, s. (from এক্ছেম, this end, and হিনাপ, destruction), the destruction of this remeant.
- এতাহে বিদাপক, a. from এতাহেত this end, and বিদাপক, destructive), destructive to this remnant.
- বৰহোষা, s. (from এবন, this, and পোৱা, boauty), this beauty, this elegance, this person's beauty or elegance.
- Aসহাৰিক, a. (from As হাৰা, this beauty, and ক্, to de), adorning or making this person beautiful, producing this beauty or elegance.
- এবছোভাৰাট্ৰ', s. (from এবছোভা, this beauty, and আৰ ট্ৰ'i, deaire), a desire for this beauty or elegance, a desire for this proper arrangement of parts.
- ইঅহাতাৰাট্ৰী, a. (from aurgiet, this beauty, and আকাত্মিন, desirous), desirous of this beauty or elegance, desirous of this proper arrangement of parts.
- ing), causing this beauty or elegance, causing this person's beauty or elegance.
- authorist, a. (from author, this beauty, and ফারিন, doing, making this beauty or elegance, causing this perron's beauty or elegance.
- astgistane, e. from astgist, this beauty and कृष्ण, producing, producing this beauty or elegance, producing this person's beauty or elegance.
- Authiters fes, a. (from authit), this heanty, and wific, pro-

- duced), produced by this beauty or elegance, produced by this person's beauty or elegance.
- अवस्थित . a. (from अवस्थित this brouty, and समा, produccible), producible by or arising from this beauty or pleagrace, producible by or arising from this person's brousty or elegance.
- এবাছাখালাল, ed.(lec. case of এবাছাখালা), for the sake of this beauty or elegance.
- ANEXISTA, a. (from ASISTA, this beauty, and Sits, produced), arising from this beauty or elegance, arising from this person's beauty or elegance.
- अवस्थावामायक, त. (from अवस्थावा, this beauty, and वायक, giring), hestowing this beauty or elegance, conferring this person's beauty or elegance.
- এক হোকাৰানী, a. (from এক হোকাৰ, this beauty, and নায়িন্, প্ৰতিing), bestowing this beauty or elegance, bestowing the person's beauty or elegance.
- এডাছোইংল, s. (from এডাছোডা, this beauty and ইংল, destruction), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.
- এডাছোডাইম্সক, a. (from এডাছোডা, this beauty, and ইম্সক, destructive), destructive to this beauty or elegance, destructive to this person's beauty or elegance.
- একছোপাইনেটা, r. (from একছোপ), this beauty, and ই' নিন্, destructive', destructive to this beauty or elegance, destructive to this person's beauty or elegance.
- এডাছোড'লাণ, s. (from এডাছাডা, this beauty, and লাণ, d পাদেনে tion), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.
- এজহোষানাশক, a. (from এডহোডা, this beauty, and গাপক, dostructive), destructive to this beauty or elegance, uestructive to this person's beauty or elegance.
- এত ছাড়ানিমর্থক, a. (from এডাছোডা, this beauty, and নিমর্থক, putting a stop to), causing this beauty or elegance to cease, causing this person's beauty or elegance to cease.
- এডাছাডানিমারত, a (from এডাছাডা, this beauty, and feetso, preventing), preventing this beauty or elegance, preventing this person's heauty or elegance.
- একাছাড়ানিবারে, c. from একাছাতা, the beauty, and নিবার I, a preventing), the preventing of this beauty or elegance, the preventing of this person's beauty or elegance.
- এবাছাডানিব্জি, s. (from এডাই ডা, this beauty, and নিব্জি, cessation), the cessation of this beauty or elegance, the cessation of this person's beauty or elegance.
- arthisffffan, a. throm asintest, this beauty, and (१६४७, क cause), caused by or arising from this beauty or ca-

- gance, caused by or arising from this person's beauty or elegance.
- anteinfifere, od. (from antein, this beauty, and fife, a couse), for the sake of this beauty or elegence.
- authorities, a. (from authori, this beauty, and wites, pos-
- ক্তাহোতাপুতি হ'বাক, a. (from action, this beauty, and পুতি হ'বাক,
 opposed to, opposed to or obstructing this person's
 beauty or elegances
- ৰহায়াবাল্যক, a. (from এমহায়া, this beauty, and পুৰুত্ব, caused by or arising from this beauty or elegance, caused by or produced from this person's beauty or elegance; ad. from or because of this beauty or elegance, from or because of this person's beauty or elegance.
- artistate, a. (from artists, this beauty, and arts, ingreating), improving this beauty or elegance, improving this person's beauty or elegance.
- creating, the improving of this beauty, and sun, an increasing, the improving of this beauty or elegance, the improving of this person's beauty or elegance.
- এডাছোডাহিশা, ad. (from এডাছোডা, this beauty, and হিশা, without), without this beauty or elegance.
- এবাছালিবাল, s. (from এবাছালা, this beauty, and বিনাল, destruction', the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.
- এতাক্স 'প্ৰিনাশক, a. (from এড ছাডা, this beauty, and বিশাসক, destructive), destructive to this beauty or elegance, destructive to this person's beauty or elegance.
- একার্কারিশিক, a. (from একার্কাতা, this beauty, and বিশিক্ত, possessed of this beauty or elegance.
- এড ছোড়াবিতীৰ, a. (from এক ছাজা, this beauty, and বিত্তীৰ, desitute of), destitute of this beauty or elegance.
- এইছোটাৰ্ছি. a. (from এইছোটা, this b.auty, and ছুড, increase), the improvement of this beauty or elegance, the improvement of this person's beauty or elegance.
- গ্ৰহামোভাষাভিক্ষৰ, s. (from এবামোভা, this beauty, and বাভিক্ষত, trunsgression), the violating of this beautiful or elegant urrangement of parts.
- এডামাভারাভিরিক, ' 'em এডামাভা, this beauty, and বাভিরিক, excepted), this beauty or elegance excepted, this person's beauty excepted.
- authorizifeten, a. (from author, this beauty, and ar feren, an exception), the exception of this beauty or elegance, the exception of this person's beauty or elegance.
- .utetufonia, s. tirom avietut, this beauty, and wiesita, desire), a desire for this beauty or elegance.

- কর্মনারিদামী, a. (from antein, this beauty, and জবিদানিত্য desirous), desirous of this beauty or eleganoe.
- originating from this beauty or elegance, originating from this beauty or elegance, originating from this person's beauty or elegance.
- ed with), connected with or possessed of this beauty or elegance.
- antimitation, a. (from antition, this beauty, and cation, work thy), worthy of this beauty or elegance, worthy of this person's beauty or elegance.
- authoraws, a. (from author, this beauty, and awe, preserving), preserving this beauty or elegance, preserving this person's beauty or elegance.
- serving), the preserving of this person's beauty or elegance.
- নবালোকা, s. (from এবাছোডা, this benuty, and বুলা, preserration', the preservation of this person's beauty or elegance.
- ANIESTS (E. a. (from ANIEST), this beauty, and MY, destitute) destitute of this beauty or elegance, bereit of this person's beauty or elegance.
- এডাডোল্যা, a. (from এডাডোডা, this beauty, and শুবা, empiy), destitute of this beauty or elegance.
- AUTE 18 18 | (from AUTE 151, this beauty, and Eq., he who kills), that which destroys this person's beauty or elegance.
- authorite, a. (from author, this beauty, and Etfe, a loss), a detriment to this person's beauty or elegance.
- এবছোবাহিৎ সক, a. (from এবছোবা, this beauty, and হিৎপক, injurious), injurious to this person's beauty or elegance.
- এতাহোতা হিন্দা, e. (from actered, this beauty, and হিন্দা, an injury), an injury to this person's beauty or elegance.
- এবাছাবেৰুৰ, a. (from এবাছাৰ). this beauty, and বেৰু, secuse), caused by or arising from this beauty or elegance, caused by or arising from this person's beauty or elegance; ad. from or because of this beauty or elegance, from or because of this person's beauty or elegance.
- AUCEICAEI, s. from AV Etvi, this beauty, and Eti, a desire), a desire for this beauty or elegance.
- AUERICUE, a. (from AUERIU, this beauty, and EE, dosirous), desirous of this beauty or elegance.
- augicus, a. (film august, this beauty, and Eg, desirous), desirous of this beauty or elegance.
- ्रवर्ष्णादन, s. (from क्षत्र, this, and भूदन, a hearing), this hearing, this person's hearing, the hearing of this thing.

- augustath, s. (from 42324, the hearing of this, and writh, desire), a desire to hear this thing.
- aufactuil, a. (from aufac, the hearing of this, and within, desirous), desirous of hearing this thing.
- এচারবানুসভাদ, s. (from augres, the hearing of this, and আনুসভাদ, search), a secking after the hearing of this thing.
- এড্রুবেণাসুল্বাদী, a. (from এড্রুবেৰ, the hearing of this, and অসুস্থাদিন, scarching), seeking after the hearing of this thing.
- এড়ুহৰ/বৈষয়, a. (from এড়ুহৰ, the hearing of this, and আছেছৰ, secking), seeking after the hearing of this thing.
- astgattune, s. (from source, the hearing of this, and wente, a seeking), a seeking after the hearing of this thing.
- अव्यासका, a. (from अव्यादन, the hearing of this, and metale, seeking), seeking after the hearing of this thing.
- এড়ুব্বাণেছৰ, a. (from এড়ুব্ব, the hearing of this, and আণ্ডৰ, expecting), waiting or expecting to hear this thing.
- এক চুৰবাপেনা, s. (from এই চুৰ্ব, the hearing of this, and অপেনা, an expectation), the expectation of hearing this thing.
- augrentered, a. (from এডছুৰৰ, the hearing of this, and আপেৰিণ, expecting), expecting or waiting to hear this thing.
- এডারবাজিনাম, s. (from এডারবা, the hearing of this, and মহিলাম, desire), a desire of hearing this thing.
- अज्ञुदर्शास्त्राके, a. (from अज्ञुदर, the hearing of this, and अधिनांतिम् desirons), desirous of hearing this thing.
- अक्टूबर्गमा, s. (from अक्टूबर, the hearing of this, and काला, hope), a hope of hearing this thing.
- augaedin), engaged in the hearing of this, and आंत्रक, engaged in), engaged in the hearing of this subject.
- as garest, s. (from as gas, the hearing of this, and देश, desire), a desire to hear this thing.
- अञ्चलका, a. (from अञ्चलका, the hearing of this, and हेडू. desirous), desirous of hearing this thing.
- अक्ट्रारवसून, a. (from अक्ट्रारव, the hearing of this, and देह. desirous), desirous of hearing this thing.
- अक्टूबरवारणून, a. (from अक्टूबर, the hearing of this, and अरमून, eager), eager to hear this.
- রয়ুক, a. (from এখা, this, and পুর, lubeur), this labour, this fatigue, this person's fatigue.
- av द्वारण, a. (from वर्ष्ट्रण, this fatigue, and चर्त्रण, eausing), producing this fatigue, fatiguing this person.
- কড়ুবৰারী, a. (from এড়ুক, this fatigue, and কাহিন, doing),
 producing this fatigue, producing this person's fatigue.
- अबहुबज, a. (from अबहुब, this fatigue, and चन्, to be produc-

- ed), arising from this fatigue, arising from this person's fatigue.
- क्ष्मित्रकार, s. (from क्षमुद्ध, this fatigue, and समय, preducing), fatiguing this person.
- এড চুৰবানিত, a. (from এড চুৰ, this fatigue, and আনিত, produced ed), produced by or arising from this fatigue, produced by or arising from this person's fatigue.
- producible by or arising from this fatigue, producible by or arising from this fatigue, producible by or arising from this person's fatigue.
- এড্রুমঝান্য, ad. (loc. case of এড্রুমঝান্য), for the purpose of this fatigue.
- produced by or arising from this fatigue, and utu, produced by or arising from this fatigue, produced by or arising from this person's fatigue.
- as हुन्याहरू, a. (from av हुन, this fatigue, and योहरू, giving). causing this person's fatigue, producing this fatigue.
- अक्टूबरागी, a. (from अक्टूब, this fatigue, and बाहिन्, giving), causing this person's fatigue, producing this fatigue.
- এড়ুৰ্থই-ল, a. (from এড়ুৰ, this fatigue, and ই-ল, destruction), the removal of this person's fatigue, the removal of this fatigue.
- এবচুৰই নত, a. (from এবচুৰ, this fatigue, and ই নত, destructive), removing this person's fatigue, removing this fatique.
- এডা, a. (from এডা, this fatigue, and ই-ভিন, destructive), removing this person's fatigue, removing this fatigue.
- এড ব্লুখনাল, s. (from এড চুখ, this fatigue, and নাল, destruction), the removal of this person's fatigue, the removal of this fatigue.
- রভারনালক, a. (from এভার, this fatigue, and দাৰক, destructive', removing this person's fatigue, removing this fatione.
- এডচুৰণিয়ৰ্থক, a. (from এডচুৰ, this fatigue, and নিয়ৰ্থক, cousing to cease, removing this person's fatigue, removing this fatigue.
- negative, a. (from nega, this fatigue, and facine, preventing), preventing this fatigue, preventing this person's fatigue.
- sugafrates, s. (from sugas, this fatigue, and frates, prevention), the prevention of this fatigue, the preventing of this person's fatigue.
- এড়ুননিব্লি, s. (from এড়ুন, this fatigue, and নিব্লি, cresation on), the cessation of this fatigue, the cessation of this person's fatigue.
- এতভ্ৰম নিবিষ্ক, s. (from এতভ্ৰম, this fatigue, and নিবিষ, a cause).

- eaused by or arising from this fatigue, caused by or arising from this person's fatigue; ad. from or because of this fatigue, from or because of this person's fatigue.
- as fallers, ad. (from as fa, this fatigue, and faller, a cause), for the purpose of this fatigue.
- caused by or arising from this fatigue, and the caused by or arising from this fatigue, caused by or arising from this person's fatigue; ad. from or because of this fatigue, from or because of this fatigue,
- Augustus, s. (from Augusthis fatigue, and, such, increasing this person's fatigue, increasing this fatigue.
- mg), the increasing of this person's fatigue, the increasing of this fatigue.
- अनुप्रतिमा, ad. (from अच्छून, this fatigue, and दिना, without)/ with out this labour or fatigue.
- ৰামুখবিশালক, a. (from 'aছমুখ, this fatigue, and বিদাপক, destructive), removing this person's fatigue, removing this fetigue.
- ed of), possessed of this fatigue, fatigued by doing this.
- the increase of this person's fatigue, the increase of this fatigue.
- अंक पुनरावितिक, a. (from अवपुन, this fatigue, and कावितिक, exceptêd), this fatigue excepted.
- ANGERTIFICATION, s. (from awigs, this fatigue, and arferes, an exception), the exception of this fatigue.
- अष्ट्रवर्गकं, a. (from अष्ट्रव, this fatigue, and ब्ल, a root), originating from this fatigue.
- says a. (from as says, this fatigue, and বুজ, joined to), connected with this fatigue.
- as Fasfer, a. (from as Fa, this fatigue, and settle destitute of, free from this fatigue.
- . अक्टूबन्तर, a. (from अक्टूब, this fatigue, and न्तर, emply), free trom this fatigue.
- .avgretife, s. (from 49 gas, this fatigue, and utife, loss), the removal of this fatigue, the removal of this person's fatigue.
- बगुजरीन, (from बगुज, this fatigue, and शीन, destitute of), free from this fatigue.
- caused by or arising from this fatigue, and (eq., a cause), caused by or arising from this fatigue, caused by or arising from this person's fatigue; ad. from or because of this fatigue, from or because of this person's fatigue.

- बर्जाहि, s. (from अवर्, this, and च्रांडि, fatigue), this fatigue, this person's fatigue.
- ang), producing this fatigue, causing this person's fatigue.
- ing), producing this fatigue, causing this person's fatigue.
- duced), arising from or produced by this fatigue, arising from this person's fatigue.
- এক ত্রিকাক, a. (from এক তি, this fatigue, and অনক, producing), producing this fatigue, causing this person's fatigue.
- একট্রানিড, a. (from এড চারি, this fatigue, and অবিড, produced), produced by or arising from this fatigue, produced by or-arising from this person's fatigue.
- sage form, s. (from sage to, this futigue, and and, productble), producible by or arising from this person's fatigue, producible by or arising from this futigue.
- ed), produced by or arising from this fatigue, produced by or arising from this fatigue, produced by or arising from this person's fatigue.
- AND TOWN, a. (from AND 16, this fatigue, and W1, to give), producing this fatigue, occasioning this person's fatigue.
- अक्ट्रांडिनाइक, s. (from अक्ट्रांडि, this futigue, and नाइक, giving), producing this fatigue, occasioning this person's fatigue.
- 20 हा दिवाणी, s. (from 20 हा दि, this futigue, and वाधिन, giring), producing this fatigue, occasioning this person's fatigue.
- Augifult. w, a (from Augifu, this fatigue, and the destruction), the removing of this person's fatigue, the removing of this fatigue.
- একট্রাভিইন্সন, s. (from একট্রাভি, this fatigue, and ই অত, destructive), removing this person's fatigue, removing this fatigue.
- as Fife Evel, a. (from as Fife, this fatigue, and Evely, destructive), removing this person's fatigue, removing this fatigue.
- augifulation, a. (from as gife, this fatigue, and fracto, tausing to cease), removing this person's fatigue, removing this fatigue.
- as Titeleries, e. (from as Tite, this fatigue, and feetses, presenting), preventing this person's fatigue, preventing this fatigue.
- augifulated, s. (from augiful, this fatigue, and fraise, a preventing), the preventing of this person's fatigue, the preventing of this fatigue,

- Argife विक्षि, s. (from argife, this fatigue, and frage, consetion), the constion of this person's fatigue, the constion of this fatigue.
- augifelulas, a. (from augife, this fatigue, and lulas, a cause), caused by or arising from this futigue; ad. from or because of this futigue.
- 43 Ji forget, s. (from any ife, this fatigue, and naw, caused by or arising from this person's fatigue, caused by or arising from this fatigue; ad. from or because of this fatigue.
- augifords, to (from augifo, this fatigue, and une increasing), increasing this fatigue, increasing this person's fatique.
- त्रकृतिकर्यम्, s. (from अक्ष्मादि, this fatigue, and वर्षम्, an increasing), the increasing of this fatigue, the increasing of this j.erson's fatigue.
- একট্রিবিশা, ad. (from একট্রান্ত, this fatigue, and বিশা, seithout; his fatigue.
- এড মারিবিশাল, s. (from এড মারি, this fatigue, and বিশাল, destruction), the removing of this satigue, the removing of this person's satigue.
- একটোডিরিবাপক, a. (from একটোডি, this fatigue, and বিৰাশক, destructive), temoving this fatigue, removing this person's fatigue.
- as fissell of), auffering under this fatigue, and दिनिय,
- augilities, s. (from augilits, this fatigue, and the increase of this fatigue, the increase of this person's fatigue.
- as gifs राजिक्ष a. (from as gifs, this fategue, and बाजिकि, excepted), this fatigue excepted, this person's fatigue excepted.
- augifers[erre, s. (from augife, this fatigue, and কাৰিকেৰ, an exception), the exception of this fatigue, the exception of this person's fatigue.
- augifeque, a. (from augife, this futigue, and an, a root), originating from this futigue, originating in this person's fatigue.
- auxites [ta, a. (from auxite, this fatigue, and sets, desti-
- augifetin, e. (from augife, this fatigue, and योग, destitute), free from this fatigue.
- augiterus, a. (from augite, this fatigue, and teg. a cause), caused by or arising from this fatigue, caused by or arising from this person's fatigue; ad from or because, of this fatigue,

- 402, c. (freig wer, thic, and er, to be precision), actions from this, produced from this.
- argets, a. (from 10%, this, and 200, producing), producing this person or thing,
- AUGRA, a. (from AUT, this, and MPN, produced), produced by or arising from this person or thing
- AUGIT, a (from AUI, this, and UVI, preducible), producible by or arising from this person or thing.
- ATES, s. (from ATE, this, and Et, s obstory), this conquest or victory, this person's conquest or victory.
- avgaves, s. (from avgs, this victory, and we, s door), the obtainer of this victory, this conqueror.
- ATHRETIES, a. (from ATHE, this sictory, and TIES, doing), obtaining this victory, causing this victory; s. he who obtained this victory, this conqueror.
- এডয়ংকারী, a. (from এডয়া, this victory, and আহিন্, desng), obtaining this victory.
- and state, a. (from any, this sictory, and after, produced), produced by or arising from this victory or conquest.
- এতস্থানগ, a. (from এতস্থা, this victory, and चना, producible), producible by or arising from this conquest or victory.
- अवस्थाना, ad. (loc. case of अवस्थाना), for the purpose of this victory or conquest.
- এতপ্রত্তিক a. (from এতপ্রত, this rictory, and দিবর্তন, causing to cease), putting a stop to this victory or conquest.
- ATTEMPT, a. (from ATTE, this victory, and fitte, presenting), preventing this victory; s. a person or circumstance which prevents this victory.
- ADERICALISM, s. (from ADER, this vistory, and facist, prepention), the preventing of this victory.
- এডয়ঃ নিবৃত্তি, s. (from এডয়াঃ, this victory, and নিবৃত্তি, cesèstion), the cessation of this victory or conquest.
- এবস্থানিবিজ্ঞ, a (from একস্থান, this victory, and নিনিত, e cause), caused by this victory, arising from this victory; ad, from or because of this victory.
- augustifice, ad. (from augs, this victory, and files, a cause), for the purpose of this victory or conquest.
- अवश्वम्दिरचक, s. (from वश्वम, this victory, and पुरिश्चम, opposing), opposed to or hindering this victory.
- assistant. a. (from assis, this victory, and sign, caused by or arising from this victory or conquest; ad. from or because of this victory or conquest.
- अवस्त्रादिया, ad. (from 4वस्त्र, this victory, and दिया, soithink), without or beside this victory or conquest.
- ारहत्वा विक्रिक, a. (from केश्यह, this victory, and चारिहिक, eacepted), this conquest or victory excepted.

- अवस्थावित्रक, s. (from अवस्थ, this eletory, and वाचित्रक, an exception), the exception of this victory or conquest.
- avages (beste, ad. (loc. case of Appear (very), with the exception of this conquest or victory, without or beside this conquest or victory.
- अवस्त्रम्य, a. (from अवस्त्र, this victory, and मूल, a root), originating from this victory.
- caused by or arising from this victory; ad. from or because of this victory;
- এতস্থাবাট্রা, s. (from এতস্তুর, this sectory, and আভাট্রা, s desire), a desire to obtain this victory.
- augustiff, a. (from अवस्य, this victory, and जांत्राहिन, destrons), desirous of obtaining this victory.
- auguitents, s. (from augs, this victory, and affects, a desire), a desire to obtain this victory.
- এবস্থাতিলামী, s. (from এবস্থায়, this victory, and অভিনাধিণ, desirous), desirous of obtaining this victory.
- নচন্ত্ৰংয়, s. (from aver, this victory, and ইয়া, a desire), a desire of obtaining this victory.
- একস্থাক, a. (from ব্যস্তুত্ব, this victory, and ইছু, desirous), desirous of obtaining this victory.
- desirous of obtaining this victory, and Et, desirous),
- Augits, a. (from aux, this, and usts, produced), produced by or arising from this person or thing.
- dwatte, s. (from aut, this, and wife, a tribe), this tribe, this nation, this genus, this species.
- AURITY, a. (from AUN, this, and MINN, belonging to a kind), belonging to this nation or kind.
- এতছাতাল, e. (from এতন্, this, and আত্যাল, that which respects a tribe), that circumstance or thing which respects this nation or tribe.
- अण्डितीया, s. (from कथ्य, this, and (व्यवीया, a desire to conquer), a desire to make this conquest, a desire of obtaining this victory.
- ৰভাষ্থিনীয়ু a. (from বছৰ, this, and জিলায়, desirous of vistery), desirous of obtaining this victory.
- अर्थशिकांका, s. (from अवस् this, and शिकांका, a question), this, question, this enquiry, a desire to know this.
- এছড্রিআপু, s. (from exe, this, and ডিজাপু, desiring to know), enquiring about this, asking about this, desiring to know this.
- queror of this, a conqueror of this person, one who
- Aight, s. (from sur, this, and with knowledge), this idea, this conviction, the knowledge of this.

- এবস্থাবা, s: (from এবদ্, this, and আবু, one who knows), a person skilled in this, a person acquainted with this thing. এবস্থানী, a. (from এবদ্, this, and আনিন্, wise), skilled in this, acquainted with this:
- এড প্রায় a. (from একা, this, and জাগত, giving information), giving information of this: making this known.
- এবস্থাপৰ, s. (from এখন, this, and আপৰ, s making known), the giving information of this, the making of this known.
- 40, pron. (from 40, this), this. This form is only used in composition.
- রসংখ্যা, s. (from এডান্, this, and ভাগা, a speaking), a saying this; this person's speech or sentence.
- একংক্রমণক্ষিত, a. (from একংক্রমণ, this speaking, and ক্ষিত, produced), produced by or arising from this speech.
- এবংব্যাস্থা, a. (from এবংব্যা, this speaking, and আগ্, producible), producible by or arising from this speech.
- একংব্যগন্তা, ad. (loc. case of একংক্যণন্তা), for this talk, for these words.
- 4তংখ্যানতাত, a. (from ২তংখ্যান, this speaking, and আত, produced), produced by or arising from this talk.
- এত আন্দিরিকট, a. (from এত আন, a soying this, and দিবিক, a cause), caused by what this person said, caused by this speech; ad. from or because of this speech.
- একংক্যান্দিবিকে, ad. (from একংক্যান, this speaking, and বিভিন্ত, a cause), for this talk, for these words.
- এজ ক্ষাল্যুক, a. (from এজ ক্ষান, saying this, and পুৰুক, caused by), caused by this speech, caused by what this person said; ad. from or because of this speech.
- এখন অধ্যান ad. (from এখন অধ্যান, this speaking, and বিশা, without), without or beside this talking.
- এবংক্তমণমাভিত্তিক, a. (from এবংক্তমণ, this speaking, and ম্যাভিত্তিক, excepted), this talking excepted.
- এবং আলব্যতিরেব, s. (from এবংবাদন, this speaking, and ব্যতিরেব, an exception), the exception of this speaking or talking.
- এবংক্যানবাধিকেৰে, ad. (loc. case of এবংক্যানবাধিকেছা), with the exception of this speaking or talking, without or beside this speaking or talking.
- तक्षावारस्क, a. (from क्षण काम, a saying this, an u एडू. a cause), caused by what this person said, caused by this speech; ad. from or because of this speech.
- त्रवर्षधनश्चित्र, s. (from अवश्वधन, the saying of this, and का कार्द्वा, desire), a desire of saying this.
- अवन्यधानाक्षी, a. (irom अवन्यधन, the soying of this, and यां कादिम, desirous), desirous of saying this.
- এবং কথান বিভাবে, s. (from এবং কান, this speaking, and অধিনাত, desire), a desire for this talking or speaking,on desire of saying this.

- ইয়াবার্থনাভিনার, s. (from একাজ্যন, this speaking, and আভিনাহিন, desirons), desirous of saying this.
- बरूपा, s. (from बन्त्. this, and प्रथा, s word), this word, this story or speech, this person's word.
- 45 वर्षां जग, s. (from अर्थ कार्त, this speech and जग, producible), producible by or arising from these words or sayings.
- এবংক্যান্তব্য, ad. (loc. case of এবংক্যান্তব্য), for the purpose of these words or sayings.
- assemble caused by or arising from these words or sayings; ad. from or because of these words or sayings.
- এখংখ্যানিষ্যাত, ad. (from এখংখ্যা, this speech, and নিষ্যিত, a cause), for these words or sayings.
- রত্বধানুত্ব, a. (from এত্থা, this word, and পুতুত, caused by), caused by this word, caused by or arising from this speech; ad. from or because of this speech.
- এসংক্ষাবিদা, ad. (from এখংকল, this word, and বিদা, without), without this word, without saying this.
- এতংকথারাভিরিজ, a. (from এতংকথা, this word, and ব্যাবিরিজ, excepted), this word or speech excepted.
- এতংক্যাব্যভিন্তে, a. (from এতংক্ষা, this word, and হাতিকেন, an exception, the exception of this word.
- এক-জনাব্যবিধ্যক, ad. (toc. case of এক-জনাব্যবিদ্যক), with the exception of these words or sayings, without or beside these words or sayings.
- একংক্যাভিবাৰ, s. (from একংক্ষা, this speech, and অভিনাৰ, desire), a desire for these words, a desire to say this.
- একংক্যান্তিলানী, a. (from একংক্যা, this speech, and অভিনাধিব, desirous), desirous of saying this.
- রম্ভার্যাস্থ্যক, a. (from এম্বর্থা, this speech, and বুল, a root, arising from or originating in that discourse or these words.
- এডংক্যালক, a. (from এডংক্যা, this speech, and আলক, fund of), tenacious of these words or sayings.
- এত্ৰেয়াশক্ষণ, s. (from এবন্, this, and ক্ষেণ্ডক্ষণ, conversation), this conversation, this dialogue.
- बड्र बहुतंत्र, a. (from अदर, thus, and बहुत, an instrument), done by this person's instrumentality, done by means of this.
- বছং অৰ্থা, a. (from 4ৰম্, this, and কৰ্ম্, a doer), done by this, done by this person's agency.
- এক কর্ম, s. (from এক্ছ, this, and কর্মণ, a work), this work, this action, this thing, this business.
- এত অৰ্থনতা, s. (from এত অব্যা, this work, and অৰ্থ, a doer), the doer of this thing.
- ane valuing, a. (from accord, this work, and wing, doing), doing this work ; s. the duer of this thing.

- are water, s. (from secret, this work, and wife, doing), performing this work
- বাহ বাহাৰ, a. (from এক বার্থ, this work, and স্থান, eminent), eminent at this work.
- এখনবাছতি, s. (from এখনবার, this work, and ছাত, a loss), an injury to this work or affair.
- এবংক্তব্য, a. (from এবংক্তা, this work, and ভ্ৰম, able), able to do this business.
- একংকর্মতা, s. (from একংকর, this mork, and হার, exertion), a meddling with this affair, exertion in this business.
- এড-বৰ্ষাট্ডেক, a. (from এড-বৰ্ষা, this work, and ভিতৰ, thoughtful), thoughtful or anxions about this thing.
- এখন কৰ্মটিতা, s. (from এখন কৰ্ম, this work, and টিভা, thought), thought or anxiety about this thing.
- এখ-কর্মুত, a. (from এখ-কর্ম, this work, and মূত, fallen from), fallen from or dismised from this employment.
- এতং কথাটোৰ, a. (from এতং কর্মা, this work, and চেৰ্ছত, exerciing), exerting himself for or labouring in this work.
- এবংকর্মানের), s. (from এবংকর, this work, and cset, exertion); exertion or labour in this particular business.
- এতংকার, a. (from এতংকার, this work, and অন্, to be produced), arising from or produced by this business or uffair.
- এবং ৰাম হবিব, a. (from এবং বার্ধ, this work; and অধিব, produced, produced by or arising from this business.
- এবৎকর্মারাস, a. (from এবৎকর্ম, this work, and অস্য, productble), producible by or arising from this particular business.
- এখ- কম্মানে, ad. (loc. case of এখ- মামানেন), for the sake of this business or work.
- এবং কারিক, a. (from এবং করা, this work, and আৰ, produce ed), produced by or arising from this particular busi-
- এখ-ব্যাল, s. (from এখ-বর্ম, this work, and ভাগে, relinquishment), the relinquishing of this particular work or affair.
- এবং কর্মানারী, a. (from এবংকর, this work, and আপুনিশ্, relinquishing), relinquishing this particular work or affair.
- বৰ্ষ-ক্রাকা, s. (from বৰ্ষ-কর্ম, this work, and মাধু. s giver), the giver of this employment.
- এখন কর্মাণ্ডের, a. (from এখন কর্ম, this work, and মাণ্ডের, giving),
 giving this employment; a. the giver of this employment.
- এতং কর্মারী, a. (from এবং কর্য, this work, and মারিশু, giring).
 bestowing this business.
- अव्यवस्थित, e. (from अव्यवस्थित this work, and क्ष्मा, destruction of this work,

- structive), destructive or ruigous to this work; s. one who destroys or ruius this work.
- . এতংখনত্বিলী, a. (from এতংকর, this work, and ইংলিন, destructive), destructive or ruinous to this work.
 - একংকাৰণ, s. (from একংকা, this work, and পাপ, destruction), the destruction or ruin of this work.
- ৰম্পন্তি, a. (from এক্সের, this work, and দাপক, destruction), destructive or rainous to this work; s. a person or thing which destroys or ruins this work.
- ৰঙ্গৰাশিশুৰ, a. (from এড্ডার্ড), this work, and নিশুৰ, eminent), eminent at this work, eminent in this business.
- auswallhada, a. (from auswal, this work, and flavo, causing to conse), causing this work or business to cease.
- এবং কর্মনিবার অ. (from এবং কর্ম, this week, and দিবারক, preventing), preventing this work; s. one who prevents this work.
- ৰত্তৰাশিষাৰ, s. (from এত্তৰা, this work, and শিষাৰ, prevention), the prevention of this work.
- ৰত্য ক্ৰমিষ্টি, s. (from এত্য কর্ম, this work, and নিষ্টি, crasstion), the stoppage or ceasation of this work,
- ৰত্ত কৰিছিল, a. (from এত্ত কৰি, this work, and বিভিন্ন, a cause), caused by or arising from this work; ad. from or because of this work.
- এখং কথানিহিছে, ad. (from এডং কথা, this work, and শিষিত, a cause), for the sake of this business.
- ৰত্ৎকথাৰ a. (from একংকথ this work, and পছ, eminent), eminent at this work, clever at this business.
- .এডং কর্মণারত, a. (from এডংকর, this work, and পারত, able), capable of this work, able to do this work.
- . এচং কর্মপুরিয়েত, a. (from এচং কর্ম, thu work, and পুরিয়েত্ব, opgosing), obstructing this work or business.
- এছং কাৰ্ডু, a. (from কাৰ্ডা, this work, and পুষ্ড, onused by), caused by or arising from this work; ad. from or because of this work.
- এক কর্মবিষ্ক, s. (from এক-কর্ম. this work, and বিষ্ক, an obstruction), an obstacle or hinderance to this work:
- are willow, ad. (from are wil, this work, and first, with-
- ৰত্যকাহিদাপ, s. tirom এত্যকা, this work, and হিশাপ, destruction), the spoiling or destruction of this work or business.
- এত তথাবিশাশক, a. (from এত মার্ম, this work, and বিশাশক, destructive, destructive to this work or business.
- -এত-কথাবিহাত, e. (from এত-কর্মা, this work, and বিহান, desti-'tute'), destitute or bereft of this business.
- একনের্মান্তিক n. (from এবংকর, this work, and ব্যক্তিক, এক্সকেনে), this work or duty excepted.

- esception), the exception of this work or duty.
- exception of this work or business, without or beside this work or business, without or beside
- escusiation, s. (from escuse, this work, and ariets, an obstruction), an obstruction to this work, a hinderance to this work.
- aucau(arietes, d. (from Arcau, this work, and प्राच्याक, obstructing), hindering or obstructing this work or business.
- বৰ্ণনাৰ্থক, s. (from এৰ্ণনাৰ্থ, this work, and মূল, s root), originating in this work or bu-iness.
- নত্ত্বাসুত্ত, a. (trom এত্ত্ত্ত্বা, this work, and বুত, joined to), ennuected with this particular work.
- একং অর্থাের, s. (from একং কর্ম, this work, and কোরা, capabis), capable of doing this work, worthy of this employment
- au- क्यांत्रक, a. (from au- aud, this work, and sun, keeping), guarding this work; s. one who guards or preserves this work.
- এবৎ কর্মানের, s. (from এবৎকর্ম, this work, and রক্ষা, preserration), the preservation or guarding of this work.
- একংকর্মারিত, a. (from একংকর, this work, and কৃষ্টিত, destitute of), destitute of this work, destitute of this business or employment.
- এখন কর্মাধুল, a. (from এখন কর্মা, this work, and শুলা, empty), destitute of this work, destitute of this business or employment.
- त्रक्ष्मित्र, s. (from अध्यक्ष, this work, and एच्, one who kills), one who rulns or destroys this particular work.
- এড বস্থাহাৰি, s. (from এড বন্ধ, this work, and হাৰি, loss), a detriment to this work, an injury to this business.
- এতং কর্মান, c. (from এতং কর্মা, this work, and ছীল, destitute of this work, destitute of this employment.
- autenice a. (from अवस्था, this work, and त्यू, a cause), caused by or arising from this work; ad. from or because of this work.
- as क्यांचाहा, s. (from 'assett, this work, and सामाहा, desire, a desire after this employment or work.
- अव्यक्षांचाडू. s. (from अव्यवस्त, this work, and व्यक्तिम्, desirous, desirous of this employment or work.
- এক-কর্মাক্র, n. (from এক-কর্ম, this work, and আন্তর, incapable , incapable of performing this work.
- এउर्रेशन्त्रचान, e. (from अवस्थ्य, this work, and प्रमुखान, search), a seeking after this work or employment.

- अव्यवसीनुम्खानी, a. (from अव्यवस्त, this work, and जन्मखीनिन्, searching), searching into this work or affair.
- अव-वर्षानृज्यात्री, a. (from अव-वर्षा, this work, and कमूज्याहिन्, searching after), seeking after this employment.
- এবংকরাবৈত, a. (from এবংকরা this work, and অহিত, connected with', connected with this work.
- तक्ष्यमारक्षक, a. (from 43% वर्ग, this work, and करक्ष क, seeking after), seeking after this employment.
- तर्भवर्षास्वयः, s. 'from अद्भवर्षा, this work, and खाख्यः, a seeking after), a seeking after this employment.
- अव्यक्षणात्वरी, a (from अव्यक्षण, this work, and आवश्य, seeking after), seeking after this employment.
- এজ- ব্যাপেরজ, a. from এজ- ক্যা, this work. and আশেরজ, expecting, waiting for or expecting this employment.
- এতৎকর্মাণেকা, s. (from এতৎকর্ম, this work, and আপেকা, capretation;, a waiting for or expectation of this employment.
- এতংকর্মণেতা, a. (from এতংকর, this work, and আপ্রিক্, expecting, waiting for or expecting this employment.
- এৰৎকৰ্মাভিনাৰ, s. (from এৰৎকৰ্ম, this work, and অভিনাধ, desire), a desire for this business or employment.
- এতৎক্যাভিলামা, s. (from এতংক্যা, this work, and অভিলাভিন, desirous), desirous of this business or employment.
- এতৎকর্মান্তর, s. (from এতৎকর্ম, this work, and আরম্ভ, a beginning), the commencement of this work or action.
- একংকর্মার্ছ, a. (from একংক্রম্, this work, and আহ, capable), capable of this business, worthy of this employment.
- এডংকর্মাসক, a. (from এডংকর্ম, this work, and আসক, allached to or fond of this employment or of this work.
- এড-ব্যৰ্থহো, a. (from এড-কৰ্মা, this work, and ইয়া, desire), a desire to obtain this employment, a desire to do this work.
- ৰত্বৰাহ্ধ, a. (from এত্ৰত্বৰা, this work, and ইছ, desirous), desirous of this employment, desirous of doing this work.
- अध्यास्त्रे, a. (from अध्या, this work, and हेडू, desirous, desirous of this employment, desirous of doing this work.
- এবং বাৰ্যান্ত, a. (from এবং কর্ম, this work, and ব্যুক, engaged in), scalously engaged in this work.
- अव्यक्तीस्वाक्तं, s. (from अव्यक्तं, this work, and starts, zeal), diligence or zeal in this work.
- এত্তকালোরী, a. (from এত্তকা, this work, and ব্যোগিশ্, active), active or zeelong in this work.
- अव्यवस्थित्त्व, s. (from अव्यवस्त, this work, and & पुन, a commencement of this work.

- এবৎকরেশিমুক্ত, a. (from এবৎকর্ম, this work, and ওংসুক্ত, fit),
 fit for this work, capalile of doing this work.
- এখনসংক্ত, s. (from এখন, this, and আহন, a cause, this cause, the cause of this.
- ক্রৎকার্য্য, s. (from এডব্, this, and কার্য্য, a work). this work, this business, this action, this deed, this effect.
- এড-কার্যাকর্তা, s. (from এড-কার্য্য, this work, and কর্ব্য a dorr), a person who does this work, the doer of this thing.
- রক্ষার্যাকারত, a. (from একংকার্যা, this work, and কারত, doing), doing this work, doing this business; s one who does this thing.
- এড-কার্যাকারী, a. (from এড-কার্যা, this work, and কারিল, dbing), doing this work or business.
- এৰৎকাৰ্যাক্ষতি, s. (from এবৎকাৰ্যা, this work, and ছড়ি, loss), the injury of this business, the injury of this work.
- এবং কার্যাক্ষর, a. (from এবং কার্যা, thus work, and ক্ষর, able), cupable of this work or business.
- এছংকার্যান্ত, a. (from এছংকার্যা, this work, and বাদ, to be produced), caused by or arising from this particular work.
- এডংকার্য্যসমস্ক, a. (from এডংকার্য্য, this work, and অসম, producing); producing or causing this work or business.
- এবংকার্যান্ত (from এবংকার্যা, this work, and আনিও, produced), produced or caused by this work.
- এছৎকার্যান্তল্য, a. (from এওৎকার্য্য, this work, and অন্য, produccible, producible by or arising from this work,
- একংকার্যাজনো, ad. (loc. case of একংকার্যাজনা), for the purpose of this work or business.
- এম-কার্যান্তার, a. (from এম-কার্যা../his work, and জার, produce.l), produced by or arising from this work.
- এবংকার্যাজ, a. (from এবং কার্যা, this work, and জা, to know), · acquainted with this business.
- এবৎকার্যান্তাকা, s. (from এবৎকার্যা, this work, and আংবৃ ene who knows), a person who understands this business.
- এবৎকার্যান্তাপক, a. (from এবংকার্য, this work, and অগণক, giving information), giving information about this business.
- এবৎতার্যাজাপন, a 'from এবৎতার্যা, this work, and আপন, a giring information), the giving information about this business.
- এছৎকার্য্যদার।, s. (from এডৎকার্য্য, this work, and দারু, a giver, one who gives this business or employment.
- এওৎকার্যান্ত্র, s. (from এওৎকার্যা, this work, and স্থায়ক, giring), giving this employment; s. one who gives this employment.
- এতংকার্যান্যায়ী, a. (from এতংকার্যা, this work, and দাঢ়িলু, gicing), giving this work or business.
- এডংকার্যাইম্স, s (from ২৫২জার্যা, this work, and ইন্স, destruction), the destruction of this work.

- structive), destructive to this work; s. one who destroys this work.
- একং আর্থাই জী, a. (from একং আর্থা, this work, and ইংলিল্, destructive), destructive to this work or business.
- এখিৎ স্থাৰ্য্য লাল, s. (from এখং কাৰ্য্য, this work, and লাল, destruction), the destruction of this work.
- बद्दार्थानानान, a. (from अवद्यादा, this work, and नानान, destructive), destructive to this work; s. a person or thing who ruins this business or destroys this work.
- ৰৰং কাৰ্যনিপুৰ, a. (from এৰংকাৰ্যা, this work, and নিপুৰ, eminent), eminent at this work.
- ন্ত্ৰাৰ্থানিবৰ্তৰ, a. (from একংকাৰ্য্য, this work, and পিবৰ্তন, putting a stop to;, putting a stop to this work or business; s. one who puts a stop to this work.
- এক বার্যাশিবারক, a. (from এক কার্যা, this work, and শিবারক, preventing), preventing this work or business; s. one who prevents this work or business.
- धवरकार्या निवाहन, s. (from अवरकार्या, this work, and निवाहन, prevention), the preventing of this work or business.
- এতং ভার্যাণিবৃত্তি, s. (from এতং ভার্যা, this work, and ণিবৃত্তি, cessation), the cessation of this work or business.
- বেষ্টেরিবৰ, a. (from একংকার্যা, This work, and পিরিব, a chuse), caused by or arising from this business or work; ad. from or because of this work or business.
- ৰত্যভাৰ্য্য বিষয়ে, ad. (loc. case of এতং ভাৰ্য্য, this business, and পিৰিষ, a cause), for the sake of this work or business.
- बण्डार्यानं a. (from वण्डार्या, this work, and नां. eminent), eminent at this business or work.
- ৰম্ভাৰ্যাপায়ৰ, a. (from এছ-ছাৰ্যা, this work, and পায়ৰ, able), able to do this work, cap ble of managing this business.
- এত-ভার্যাপারর, a. (from এত-ভার্যা, this work, and পারর, gone to the other side), well versed in this business, thoroughly master of this work.
- এবং বার্থিব অব, a. (from accurate, this work, and পুৰিষ অব, obstructing), hindering or obstructing this work or business.
- এতং আর্থানা, s. (from এতং ভার্মা, this work, and পুতাপা, hope), a hope or expectation of this employment.
- ৰহুংকাৰ্যাপুৰু, a. (from এইংকাৰ্য্য, this work, and পুৰুক, caused by or arising from this work or business; ac. from or because of this work or business.
- अष्यार्थादिना, ad. (from अष्यार्थात, this work, and दिना, with-
- প্রথম্যানিশালক, a. (from এবংকার্য, dile mork, and বিশালক, destructive), destructive to this distr, ruinous to this business.

- একী কার্যাহিশিখ, s. (from একংকার্যা, this work, and হিশিখ, pure sessed of), possessed of this employment.
- এক কার্যাক্তিকৈ, a. (from কৰ্মকার্য, this work, and আছিছিক, excepted), this work or business excepted.
- এবৎ কার্যারাভিয়েক, s. (from এবৎ কার্য্য, this work, and ব্যক্তিয়েক, an exception), the exception of this work or business.
- এবৎভার্যবাধিরেকে, ad. (loc. case of এবংভার্যবাধিরেক), with the exception of this work or business, without or beside this work or business.
- এবং ভার্মারাবার, s. (from এবং ভার্ম, this work, and বাাবার, an obstruction), an obstruction to this work or business.
- এছং কাৰ্য্যবাহাৰক, a. (from এডং কাৰ্য্য, this work, and ব্যাৰাকক, obstructing), obstructing this work or business.
- এক কার্যান্তক, a. (from ১৯২ কার্যা, this work, and মুল, a root), originating from this work or business.
- এবংকার্যায়ুক, a. (from এবংকার্যা, this work, and মুক্ত, joined to), connected with this employment, connected with this business.
- Assattisms, a. (from assatti, this work, and उडाव, preserving), preserving or guarding this work; s. one who preserves or guards this work
- এবং ভার্যকো, s. (from এবং ভার্য, this work, and কলা, preservation), the preservation or guarding of this work.
- এতং কার্যারহিত, a. (from এতং কার্যা, this work, and রহিত, destitute), destitute of this employment, destitute of this work.
- এছ-ভার্যালুকা, a (from এছ-ভার্যা, this work, and শুকা, empty), destitute of this employment, destitute of this work.
- अव-कार्याजसारक, a. (from अव-कार्या, this work, and जसारक, accomplishing), accomplishing or compleating this work.
- এক কার্যালয়াবন, s. (from এক কার্যা, this work, and লয়াবন, en accomplishing), the accomplishing or compleating of this work.
- এখন বার্যানাইক, a. (from এখনবার্যা, this work, and লাইক, accomplishing), accomplishing or compleating this work.
- এতংখারিলাইন, s. (from এবংখার্য, this work, and লাইন, an eccomplishing), the accomplishing or compleating of this work, the means of doing this work.
- are কার্যালিভি, s. (from এক-কার্যা, this work, and লিভি, an accomplishment), the accomplishment of this work or undertaking.
- ক্রতার্যসূত্র, a. (from এক-ভার্য্য, this work, and সূত্র, indicating), indicating this business or employment.
- ave with ret, s., (from aventh, this work, and ve, one who wille), one who rains this business or undertaking.
- अव्यक्तिक क्रिक्त अव्यक्ति, this work, and शिन, injury), an injury to this business or undertaking.

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- अष्यक्षेत्रीन, s. (from अष्यक्षेत्र, this work, and शेन, distitute, destitute of this employment or business.
- an कार्यारक्ष, s. (from an कार्या, this work, and एक्, s cause), caused by or arising from this business or employment.
- রত্তার্যাকার্য, s. (from এত্তার্য, this work, and আকার্য, desire), a desire for this work or business.
- এতং কার্যাকার্যু, a. (from এতং বার্যা, this work, and জাকাব্রিদ, desirous), desirous of this work or business.
- এবং ভার্যান্তর, a. (from এবং ভার্যা, this work, and অন্তর, unable), unfit for or incapable of this work or undertaking,
- এতংকার্যাপুল্যাপ, s. (from এতংকার্যা, this work, and অনুস্থাপ, search), a search into this business or affair.
- একংকার্যানুস্থানী, a. (from একংকার্যা, this work, and অনু সম্ভানিন, searching), searching into this business or affair.
- এতংকার্যাব্দকারী, a. (from এতংকার্যা, this work, and অনু লক্ষাহিন্, searching), searching into this business or affair.
- 25% कार्यानुनारङ, ad. (from 25% कार्या, this work, and खनूनाइ, a following), according to this work or business.
- এষৎকার্য্যাভিনাত, s. (from এছৎকার্য্য, this work, and আভিনাম, desire), a desire for this work or business.
- এডৎ কার্যাভিনামী, a. (from এডৎ কার্যা, this work, and অভিনাহিন্, desirous), desirous of this work or business.
- এডংকার্যোগমুক্ত, a. (from এডংকার্য, this work, and ওপযুক্ত, fit), suited to or proper for this work or business.
- এড়-ছাল, s. (from এড়বু, this, and কাল, time), this time.
- এতৎ ভালাপুরারী, a. (from এতৎ ভাল, this time, and অনুযানিদ, following), according with this time, suited to this time.
- এইৎকালাপুত্ৰপ, a. (from অভংকাল, this time, and অপুত্ৰপ, according with, suitable for this time, fitted for this time.
- এজৎকালাপুলারী, a. (from এজৎকাল, this time, and অণুলারিণ, following), suited to this time,
- এড,কালীন, a. (from এড়ংকাল, this time), belonging to this time
- अप्रवादन, ad. (from अप्र, this, and कान, time), now.
- একংকালোপৰুক, a. (from একংকাল, this time, and ধণৰুক, fil), proper for this time, suited to this time.
- এখ-মার্তি, e. (from এখন, this, and খার্তি, fame), this same, this person's same or renown.
- এছংকী(ভিন্ন, a. (from এছং হীতি, this fame, and হু, to do), proclaiming this renown, proclaiming this person's fame.
- এত প্রতিষয়ত e. (from এড়-জাতি, this fame, and কায়ত, causing), proclaiming this renows, declaring this person's renown
- ATABITTA, a. (from 2004)[T, this fame, and 37, to be pro-

- duced), produced from this renown, sprung from this person's fame.
- এডংজীতিলভ, a. (from এডংছাতি, this fame, and আনভ, producing), producing this renown, producing this person's fame.
- এডংগ্রন্থিজনিত, a. (from এডংগ্রন্থি, this fame, and জনিত, produced), produced by this fame, produced by this person's fame.
- এডং কীবিলন, a. (from এডংকীবি, this Jume, and জন্য, producible), producible by or arising from this fame, producible by or arising from this person's fame.
- এতংকীর্তিরাল্য, ad. (loc. cose of এতংকীর্তিরাল্য), for the sake of this fame or renown.
- এডংকীর্তিরাত, a. (from এডংকীর্ত্তি, this fame, and ভাত, produc-নী), produced from this fame, produced from this person's fame.
- এখনতার্তিই'ল, s. (from এখনতার্তি, this fame, and ইনল, destruction', the destruction of this fame, the ruin of this person's fame or reputation.
- এতৎকীবিইংশক, a. (from এতংকীবি, this fame, and ইংশক, destructive), destructive to this fame, ruinous to this person's renown.
- এডৎকীর্ডিই সৌ, a. (from এডৎকীর্ডি, this fame, and ই'সিস্, destructive', destructive to this fame, ruinous to this person's renown.
- এড-প্রতিশাপ, s. (from এড-প্রতি, this fame, und গাল, destruction), the ruin of this renown, the ruin or loss of this person's fame.
- এমং ্রার্থিবাপান, a. (from এম্বার্ডি, this fame, and দাপান, destructive), destructive to this renown, ruinous to this person's fame.
- এখন)ডিনিবর্থন, a. (from এখন)ডি, this fame, and নিষ্ঠান, pulling a stop to), putting a stop to this fame, putting a stop to this person's fame.
- একংকীর্থিনিষারক, a. (from একংকীর্থি, this fame, und নিষায়ক, preventing), preventing this renown, preventing this person's fame.
- এবৎকাডি(পিবারন, s. (from এবৎকাডি, this fame, and পিবারন, prevention), the prevention of this fame, the prevention of this person's fame.
- এড কাডিনিব্ভি, s. (from এড কাডি, this jame, and নিব্ভি, cessation), the cessation of this person's fame, the cessation on of this fame.
- এথ-জীবিদিবিত্ত, a. (from এখ-জীবি, this fime, and দিখিত, a cause), caused by or arising from this fame, caused by or arising from this person's fame; ad. from or because of this renown.

- বৰ্তনীবিনিষ্কাৰ, ad. (from এখনাবি, this fame, and নিষ্কি, a cause), for the sake of this fame or renown.
- বৰ্ষ কৰিব্যুক, a. (from এবংকীৰি, this fame, and পুৰুক, caused by or arising from this fame, caused by or arising from this person's fame; ad. from or because of this renown.
- এড-ছাতিবৰ্জ, a. (from এড-ছার্ডি, this fame, and বৰ্জ, increasing ', increasing this fame, increasing this person's fame.
- নাম ভারিমান, s. (from একমানি, this fame, and মান, on increasing', the increasing of this fame, the increasing of this person's fame.
- এবংকারিখিনিব, a. (from এবংকারি, this fame, and বিশিন্ন, poscessed of), possessed of this fame, possessed of this person's fame.
- এছৰ বাঁডিব্লি, s. (from এছৰজীৱ, this fame, and ব্লি, increase), the increase of this fame, the increase of this person's fame.
- 43ৎ বার্তিযুক্ত, a. from এবং বার্তি, this fame, and মুক্ত, joined to), connected with this fame, connected with this person's fame.
- এবং কীভিন্ন হৈ, a. (from এবং কীভি, this fame, and কৃতিত, destitute), destitute of this fame.
- ৰত্বার্তিশ্বা, a. (from এত্বার্তি, this fame, and প্রা, empty), destitute of this fame or reputation.
- এখন স্থিতিয়ান, a. (from এখন সাজি, this fame, and হাল, destiture), destitute of this fame or reputation.
- নত কাতিছেৰ, a. (from এক কাতি, this fame, and ছেবু, a cause), caused by or arising from this fame, caused by or arising from this person's fame; ad. from or because of this renown.
- এডংপ্রব, s. (from এডব্, this, and ক্লব, a family), this family or race, this person's family or race.
- 45 And of this family, and the born, born of this family.
- এক তুলাই- ল, s. (from এক তুল, this family, and ই-ল, destruction, the ruin or destruction of this family.
- এখন প্রকার করা, a. (from এখন স্থান, this family, and ইংলফ, destructive), destructive or ruinous to this family.
- এডংকুলইং সী, a (from এডংকুল, this family, and ইংসিশ্, destructive,, destructive or ruinous to this family.
- ৰত্বস্থান, a. (from এতৎকুল, this family, and নাৰ, destruction), the destruction or ruin of this family.
- এমংকুলগাৰত, a. (from এমংকুল, this family, and গাৰত, destructive,, destructive or ruinous to this family.
- র্থ-ছুলপুরাদ, s. (from এড-ছুল, this family, and প্রথাদ, chief'; the chief of this family.

- अविश्वयांत्रा, s. (from अवश्यम, this family, and मर्कासा, henour), the honour or respectability of this family.
- avegation, a. (from avega, this family, and ties, increaseding), increasing or causing the prosperity of this family.
- अष्य सुन्दर्यन, s. (from अष्य सुन, this family, and सर्वन, an facressing), the increase or prosperity of this family.
- এক-ছল(বৰণা, s. (from এক-ছল, this family, and হিনাপ, destruction), the destruction or ruin of this family.
- এক সুল্যিবালক, a. (from avega, this family, and বিশালক, destructive), destructive or ruinous to this family.
- बर-इसरह, s. (from बर-इस, this family, and सह, a breaking, the breaking up or rute of this family.
- ATCEMENT, a. (from ATCEM, this family, and PTS, preservaing), preserving this family.
- নাং হলরখন, s. (from এচংহল, this family, and হঘন, a preservation), the preservation of this family.
- এবং প্রকাষা, s. (from এবং কুর, this family, and রখা, preservation), the preservation of this family.
- aus ह्यतहरिय, a. (from aus ह्यत, this family, and हरिय, destinate of), destitute of this family.
- এক ছুল পুন্য, a. (from এক ছুল, this family, and পুন্য, emply), destitute of this family.
- একংত্ৰহতা, s. (from একংত্ৰৰ, this family, and হৰ্ one who kills), the destroyer of this family.
- একং প্রকাশি, s. (from একংকুল, this family, and হালি, loss), the detriment or injury of this family.
- এড-ছুলহীন, s. (from এড-ছুল, this family, and হীন, destitute), destitute of this family.
- এক-ছুল্যেক্র, a. (from এক-ছুব, this family, and বেছু, a cause), caused by this family; ad. from or because of this family.
- এড-প্রবাহণার, a. (from এড-প্রব, this family, and ৬৭৭ৰ, produced), produced or born in this family.
- এবং মুখন, s. (from এবৰ, this, and মুখন, welfare), this welfare, this person's welfare, expert at this.
- এড-ছেপল্ডয়, a. (from এড-ছেপল, this welfare, and ব্. to do), doing this good, causing this benefit, producing this welfare.
- এডাপুলাকারে, a. (from এডাপুলান, this welfare, and ভারত, duing), doing this good, producing this benefit, producing this welfare.
- এতং প্ৰথমকার, a. (from এতং প্ৰথম, this welfare, and ভান্তৰ, deing), doing this good, producing this benefit, causing this welfare.
- AUCEMMENTS, & (from AUCEMM, this melfare, and Afra,

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- produced by this good or benefit, produced by this piece of welfare.
- ৰত্যপ্ৰকাৰণা, a. (from এত্যপ্ৰকা, this welfare, and আগা, producible), producible by this good or benefit, arising from this piece of welfare.
- এবংপ্রপারবো, ad. (lec. case of এবংপ্রপারবো), for the sake of this good or welfare.
- এত-প্ৰকাষ, s. (from এত-প্ৰকাৰ, this welfare, and আছে, produced , produced by this good or benefit, arising from this welfare.
- au हुनवारा, s. (from au हानें , this melfare, and गांचू, gising), one who confers this good or benefit.
- এত প্রথমবাচয়, a. (from এত প্রথম, this welfare, and বাচয়ত, giving), conferring this good or benefit, conferring this advantage.
- এখং দুৰ্বলয়েটা, a. (from এখং দুৰ্বল, this welfare, and নাছিন, giving), conferring this good or benefit, conferring this advantage.
- এবং প্রশাস্ক ল, s. (from এবং প্রশাস, this welfare, and ইণ্স, destruction), the destruction of this good or benefit, the destruction of this advantage.
- এড পুলাই নত, a. (from এড পুলাৰ, this welfare, and ই সভ, destructive), destructive to this good or benefit, destructive to this advantage.
- এডংক্লালাই কা, a. (from এডংক্লাল, this welfare, and ইংলিল, destructive), destructive to this good or benefit, destructive to this advantage.
- এড ছেলম্বাদা, s. (from এড ছেলম, this melfare, and গাল, destruction), the destruction of this good or benefit, the destruction of this person's welfare.
- এডংকুলানগণাক, a. (from এডংকুলান, this welfare, and লাগক, destructive), destructive to this welfare, destructive to this person's welfare.
- এবংস্থান্দিবর্থক, a. (from এবংস্থান, this welfare, and দিবর্থক, putting a stop to), putting a stop to this good or benefit, putting a stop to this welfare.
- এখনপ্রশালবিরক, a. (from এখনপ্রশাল, this welfare, and শিবারক, hindering), hindering or preventing this good or benefit, preventing this welfare.
- মঙ্গলুপান্যারৰ, s. (from এছগুলান, this welfare, and গৈতাৰৰ, prevention), the preventing of this good or benefit, the preventing of this welfare.
- এখন মুখন বিৰ্থি, s. (from এখন মুখন, this welfare, and বিৰ্থি, cresation), the constion of this good or welfare.
- ase মুখ্যাদিবিষয়, a. (from ase মুখ্যা, this welfare, and দিবিষ, a cause), caused by or arising from this good or benefit, caused by or arising from this welfare; ad. from or because of this good or benefit.

- এক সুপান্ধিকে, ed. (from এক সুপান, this welfare, and দৈন্তির, a cause), for the sake of this good or welfare.
- এক প্ৰাণ্ডিক ক. (from এক ছেপন, this welfare, and পুডি কৰে, obstructing', obstructing this welfare.
- বৰ্তন্ত্ৰ, a. (from এক প্ৰান, this welfare, and প্ৰক্ caused by), caused by or arising from this good or benefit, caused by or arising from this welfare; ad. from or because of this good or benefit.
- এবং প্রশাস্থাক, a. (from এবং প্রশাস, thiamelfare, and বর্থক, increasing or promoting this good or welfare.
- এখ-প্লেকার্ক, s. (from এখ-প্লেক, this welfare, and বৰ্জ, an increasing), the augmenting or promoting of this good or welfare.
- এড প্রশালনা, ad. (from এড প্রশাল, this welfare, and বিদা, without), without this good or welfare.
- ক্ৰম্পাছৰণাপ, s. (from এডং মুখল, this welfare, and হিনাপ, destruction), the destruction or ruin of this welfare.
- একংকুপল্ডিবাপন, a. (from একংকুপল, this welfare, and বিশাপন' destructive), destructive or ruinous to this welfare.
- এখং সুপলকৃষি, s. (from এখং সুপল, this welfare, and কৃষি, increase), the increase of this welfare.
- এক সুপ্ৰয়াভিত্তিক, s. (from এক সুপ্ৰ, this welfare, and হাড়ি ক্লিক, excepted), this welfare or good excepted.
- এব-ছেপৰ্যা (ব্যেষ, s. (from-এবং ছপল, this welfare, and বাভিছেৰ, an exception), the exception of this good or welfare.
- এত্যন্ত্রপালরাভিরেকে, ad. (lee. case of এত্যন্ত্রপালরাভিরেক্), with the exception of this good or welfare, without or beside this good or welfare.
- এডৎসুপলফাৰিত, s. (from এডৎসুপল, this welfare, and ফাৰিত, an obstruction), the obstruction of this good or welfare.
- এছৎসূপান্যাছাত্ত, a. (from এছংকুপন, this welfare, and ব্যাছাত্তক obstructing), obstructing this good or welfare.
- এডংকুললংকুৰ, a. (from এডংকুলন, this welfare, and হেছু, a cause), caused by or arising from this good or welfare; ad. from or because of this good or welfare.
- য়খ-প্ৰথমকান্তঃ; s. (from এখ-সূপান, this welfare, and আখানুঃ, a desire), a desire for this good or welfare.
- বৰ্তমূলনাকান্ত্ৰী, a. (from এবং দুলাল, this welfure, and আকান্ত্ৰিন, desiring), desiring this good or welfure.
- এবং প্রদানভিদাম, s. (from এবং মুপন, this Welfare, and অভিনার, desire), a desire for this good or welfare.
- এড-প্রশাস্থারি a. (from এড-প্রশাস, this welfare, and ছবিমা বিষ, descress), desirous of this good or welfare.
- এখংকুৰ, a. from এখা, this, and স্থা, done), done by this person or thing
- aut करा, s. (from aut, this, and क्यंग, a work), this work or thing to be done, this person's work or duty.

- asse. क्ष्म), s. (from 45म, this, and क्ष्म), mercy', this mercy or goodness, this person's kindness or compassion.
- জ্ঞানাপ্তা, s. (from এডাব্লা, this mercy, und আৰাগ্তা, desirs), a desire u'ter this mercy, a desire for this person's 'kindness.
- এবং মুণাৰাট্টী, a. (from এবং মুণা, this mercy, and আৰাট্টিনু desirous), desirous of this mercy, desirous of this person's kindness.
- এক বৃশাকারত, a. (from গ্রহৎকৃশা, this mercy, and কারত, doing), shewing this mercy, shewing favour or mercy to this person.
- 4বংকুণাকারী, a. (from এবংকুণা, this mercy, and কাছিল, doing), shewing this mercy, shewing mercy or kindness to this person.
- ব্যন্থাত, s. (from এত ক্ষা, this mercy, and তাৰ, to be produced), arising from this mercy, arising from this person's kindness.
- এবং স্থান্তনত, a. (from এবং স্থা, this mercy, and আৰক, producing), producing this mercy, causing this person's favour.
- ব্যাহাণিয়, d. (from একংকুণা, this mercy, and অণিত, produced), produced by or arising from this mercy, caused by this person's mercy or favour.
- ৰত্যসূপাৰদ্য, a. (from এত্যসূপা, this mercy, and অস্য, producible), producible by or arising from this mercy, producible by or arising from this person's mercy.
- এতৎ কুপাৰণো, ad (loc. case of প্ৰথম্পাৰ্য্য), for this mercy or clemency.
- ব্যান্ত a. (from এখনত্বা, this mercy, and মাত, produced), produced by or arising from this mercy, arising from this person's mercy.
- এডংকুপানারক, a. (from এডংক্পা, this mercy, and নায়ক, giving), shewing this mercy, shewing mercy or conferring a favour on this person.
- লংকাৰাল, a. (from একংকুণা, this mercy, and বালিব, giring), shewing this mercy, shewing mercy or conferring a favour on this person.
- ৰত্বানিবিজ্ঞ, a. (from ৰত্বান, this compassion, and নিজি, a cause), caused by or arising from this plty or clemency, caused by or arising from this person's pity or clemency; ad. from or because of this pity or clemency.
- এত মুণাবিনিত, ad. (from এত মুণা, this compassion, and পিনিত, a cause), for the purpose of this mercy or clemency, for the sake of this person's pity or clemency.
- এবং কুণালেকৰ, a. (from এবং কুণা, this mercy, and আলক্ষ, expecting), expecting this mercy, waiting for this person's compassion.

- a secontion, s. (from area, this mercy, and uting or looking for this person's compassion.
- এত মূপ্যেশ্যা, a. (from এত মূপা, this mescy, and আপেটিশ্, expecting), expecting this mercy, waiting or looking for this person's compassion.
- auxed by), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; ad. from or because of this pity or elemency.
- এত কুণাহলোকন, s. (from এত কুণা, this mercy, and অংকোকন, a looking), a looking for this mercy, a looking for this person's compassion, this look of pity or mercy.
- এড কুণালিনাম, s. (from এড ফুণা, this mercy, and আভিনাম, desire), a desire for this mercy, a desire for this person's compassion.
- এতং কুণাডিলামী, a. (from এডংকুশা, this mercy, and অভিনামিন, desirous), desirous of this mercy, desirous of this person's compassion.
- এখন কুণাৰেকুল, a. (from এখন খণা, 'his compassion, and বেলু, a cause), caused by or arising from this pity or clemeney, caused by or arising from this person's pity or clemency; ad from or because of this pity or clemency.
- একৎকুপেছা, s. (from একৎকুপা, this mercy, and ইছা, desire', a desire for this mercy, a desire for this person's compassion.
- এজং কুপায়ু. a. (from এজংকুপা, this mercy, and ইয়ু, desirous), desirous of this mercy, desirous of this person's compossion.
- ৰম্পাহুৰ, a. (from এম কৃপা, this mercy, and ইচু, desirous), desirous of this mercy, desirous of this persou's compassion.
- वच-एकंशन, s. (from 43म्, thir; and cचान, auger), this anger, this fury.
- এড-কৌশন, s. (from এফন্, this, and কৌশন, expertness), thise expertness, this person's expertness.
- এক (ফিচা, s. (from একর্, this, and ক্লিয়া, an action), this work, this action, this person's work or actions.
- Ausfrates, s. (from Ausfr), this work, and ug, a doer), the doer of this work or action, the doer of this person's work.
- are fartety, e. (from are first, this work, and wirth, desire for this work or employment, a desire of doing this person's work.
- au-क्षित्राकाद्वी, a. (from au-क्षित्र, this work, and wistद्वित्र, desirous), desirous of this work or employment, desirous of this person's work or imployment.

- aw further, a. (from ave fort, this work, and wis of deing), doing this work, doing this person's work; s. the person who does this work, the person who performs this person's work.
- aucliverail, c. (from auclive), this work, and wifey, deing), performing this work, doing this action, doing this person's work.
- authorist, s. (from suffert, this work, and wit, s ites), a detriment to this work or business, a detriment to this person's work or business.
- बण-(क्षणांच्य, a. (from av-(क्षणां, this work, and च्य, able, or च्या, unable), capable of doing this work or business, incapable of this work or business, able to do this person's work, unable to do this person's work.
- are freprise, a. (from avefrept, this work, and see, obtained), inherent in this work or business, belonging to this person's work.
- avaferin, o. (from avaferi, this work, and ve, to hill), spoiling or destroying this work or business, spoiling or destroying this person's work.
- ir-[reju, o. (from ar-[rej, this work, and any tobe produced), produced in or by this work, produced in or by this person's work.
- াড (কিয়াৰণত, c. (from এক জিয়া, this work, and অগত, producing), producing this action or work, producing this person's works.
- ATT THE WORK, S. (from ATT THE WORK, and Whit, produced), produced by this work, produced by this person's works.
- এক কিছাৰণা, a. (from এক কিছা, this work, and ৰুণ্য, producible), producible by or arising from this work, producible by or arising from this person's works.
- 431 (2013), for the purpose of this work, for this person's work.
- হত কিছাৰাৰ, a. (from এক কিছা, this work, and আৰ. produced), produced by this work, arising from this person's works.
- as-(write, a. (from as-(writ, this work, and wit to know), acquainted with this work or business, acquainted with this person's actions.
- বৰং জিলাভাগ, s. (from একং জিলা, this work, and আৰ্ , one who knows), one who is acquainted with this work, one acquainted with this person's actions.
- নত ভিয়াতাগত, a. (from এক ভিয়া, this work; and আগত, making known), making this action known, making this person's actions known.
- ave written, s. (from 'ave fart, this work, and when, a

- meling known), the making of this action known, the making this person's entions known.
- or week, entword), skilled in this work or employment, unskilled in this work or employment, skilled in this person's work, unskilled in this person's work.
- etruction), the destruction or rain of this work, the rain or destruction of this person's works.
- estimptions, a. (from assign), this work, and to me, dra etructive), destructive to this work, ruinous to this person's work.
- dw. fwether, a. (from dw.fpet, this mork, and defing, destructive), destructive to this work, destructive or reinous to this person's works.
- are किमानान, s. (from are किम, this work, and नान, destruction), the destruction or ruin of this work, the destruction or ruin of this person's works.
- eleginties, e. (from exelegi, this work, and view, destructive to this work, destructive to this person's works.
- तक किश्मित्त, c. (from कर्क किश्न, this mork, and नित्तृत, eminent), eminent at this work, eminent at this person's work.
- putting a ctop to), putting a stop to this work, exacing this person's works to cease.
- ave foreifecture, a. (from ave forei, this work, and feeture, preventing), preventing this work, preventing this person's work.
- Aw [welfex tee, s. (from aw last, this work, and fextee, a preventing, the preventing of this work, the preventing of this person's work.
- ৰত্বিকাণিব্ৰি, s. (from ৰত্বিকা, this work, and নিৰ্বি, ecssation), the cessation of this work, the cessation of this person's work.
- aw মিণানিবিয়ন, a. (from accing this work, and দিবিয়, a cause), caused by or arising from this work, caused by or arising from this person's work: ad. from or because of this work.
- court, for the purpose of this work or employment, for this person's work or employment.
- are first rese, a. (from are first, this work, and writing aspecting), expecting this work or employment, waiting for this person's work.
- are (ratery), s. (from are prot, this work, and were), an

- especiation), an expectation of this work or employment, a waiting for this person's work.
- बर-क्रिशानको, a. (from 464 क्रिशा, this work, and खानकिन्, especting), expecting this work or employment, waiting for this person's work.
- এবং ক্লিটাপুটিং অফ, o. (from এবং ক্লিয়া, skis work, and পৃথি (অফ, opposing), acting as an obstacle to this work or employment.
- এড-জিয়াপুরুজ, a. (from এড-জিয়া, this work, and পুরুজ, caused by or arising from this work or employment; ad. from or because of this work or employment.
- এড-(কিলাবৰ্জ, a. (from এড-ফিল, this work, and ব্ৰত, increasing), promoting or enlarging this work, promoting this person's works.
- এক-কিয়াবৰণ, s. (from এক-কিয়া, this work, and বৰণ, an increasing), the promoting or enlarging of this work, the increasing of this person's works.
- वर्ष-चित्रांसम्बर, s. (from अव-चित्रा, this work, and स्वयम्, a depending on), s depending on this work, a dependence on this person's works.
- বড ফিয়াবনৰী, a. (from এড ফিয়া, this work, and অবল্থিন, depending), depending on this work, depending on this person's works.
- ন্তৰ-ক্রিয়াবিদা, ad. (from এত ক্রিয়া, this work, and বিদা, without this work, without this person's work,
- এড জিয়াবিদাল, s. (from এ ছিল্মা, this work, and বিদাল, destruction), the destruction of this work, the destruction of this person's works,
- এড জিয়াবিশাশন, a. (from এড জিয়া, this work, and বিশাশন, destructive), destructive to this work, destructive to this person's work.
- বৰ্ড ক্লিয়া(বিশ্ব, a (from এক ক্লিয়া, this work, and বিশিব, possessed of), having these works, possessed of this person's works.
- এক কিলাবিধীন, a. (from এক কিলা, this work, and বিধান, destitute of), destitute of these works, destitute of this person's works.
- 48 किशोदाविदिक, a (from 48 किशो, this work, and बाविदिक, excepted), this work excepted, this person's work excepted.
- এজ-জিয়াবাভিয়েক, s. (from এজ-জিয়া, this work, and ব্যভিয়েক, an exception), an exception to this work, an exception to this person's works.
- ক্রং কিরাহিনার, s. (from এড-কিয়া, this work, and জডিনার, desire), a desire for this work, a desire for this post or employment.
- अव्यक्तिकां विवासी, a. (from अव्यक्तिता, this work, and व्यक्तिवित्

- desirous), desirous of this work, desirous of this of employment.
- বক্ষিয়াৰূত, o. (from বহু জিলা, this work, and মুত, joined.

 'to), connected with this work, connected with this office
 or employment.
- ing), guarding or preserving this work, keeping or guarding this office or employment; s. one who preserves or guarda this work or employment.
- এক কিয়ারজন, s. (from এক কিয়া, this work, and কুলন, a preestroing), the guarding or preserving of this work or employment.
- বৰ-ক্ষিত্ৰ হৈছা, s. (from এব-ক্ষিয়া, this work, and হজা, preservation), the preservation of this work or employment.
- अष् क्रिकांक्र हिंच, s. (from अर्थ-क्रिका, this work, and क्राह्म, destituts), dostitute of this work or employment.
- এড-জিয়াশূন্য, a. (from এড-ছিয়া, this work, and পুনা, empty), destitute of this work or employment.
- এবং জিয়াবুচৰ, a. (from এড জিয়া, this work, and জুচৰ, indicating), indicating this work or employment.
- এক কিলাইবা, e. (from এক কিলা, tais work, and হত, one who kills), one who spoils this work, one who ruins this office or employment.
- এড জিলাহানি, s. (from এড জিলা, this work, and হানি, a detriment), a detriment to this work, a detriment to this office or employment.
- এক জিয়াহীৰ, a. (from এক জিয়া, this work, and হাৰ, destintute), destitute of this work or employment.
- এড ক্লিয়াহেডুক, a. (from এড ক্লিয়া, this work, and হেছু, a cause), caused by or arising from this work or employment; ad. from or because of this work or employment.
- এক কিলোকাত, a. (from এক কিলা, this work, and জ্বাৰ, as bout to engage in), about to engage in this work or employment.
- এবৎ জিয়েব্যাল, s. (from এবৎ জিয়া, this work, and starid, esertion), exertion or zeal in this work or employment.
- এবং ফিলোগোগাঁ, a. (from এবং ফিলা, this work, and starifing, exerting), using scalous exertions in this work or employment.
- ae किएमंत्रक, a. (from au किए), this work, and कांत्रक proper), proper for this work, fit for this employment.
- একংকোর, s. (from একা, this, and কোর, the hip), this person's bosom or grasp of the arms in which a child is held.
- अवध्यानित्रक, a. (from अवध्यानित्र, this side, and तर, ebtained), beld on this bosom or in this embrace, held in this person's arms or embrace.
- Avelwirten, a. (from avelwir, this side, and gre, fallen

- from), fallen from this bosom or grasp of the arms in which it was held, fallen from this person's embrace, fallen from this person's arms.
- ৰক্ষাকৃষ্টিক, a. (from এক্ষাকৃষ্ট, this side; and বিশ্বিষ্ট, possessed of), connected with this embrace or grasp of the arms, connected with this person's embrace.
- 4তংকাৰ্ক, a. (from 'একংকাৰ, this side, and ৰুক, joined to), connected with this embrace or grasp of the arms, connected with this person's embrace
- अष्टिकारे, s. (from अष्य, this, and क्यारे, anger), this anger or wrath, this person's anger or wrath,
- अवन्यक्षित्र, a. (from अवन्यक्षि, this anger, and कांग्रव, deing), exercising this anger.
- এডংকেবিভাটা, o. (from এডংকেবি, this enger, and কারিন্, doing), exercising this anger.
- বছৰেবিৰ, a. (from একংকাই, this anger, and অন্ to be produced), arising from this anger or wrath, arising from this person's anger.
- একংকাইবনৰ, a. (from একংকাই, this anger, and অন্ত, producing), producing or exciting this anger or wrath, prowoking this person to anger.
- ৰত্বকাইঅবিত, a. (from এত্বকোই, this anger, and অধিত, produced), produced by this anger, produced by or arising from this person's anger.
- লডাকেইবেন, a. (from এডাফাই, this anger, and অন্য, producible by or arising from this anger, producible by or arising from this person's anger.
- একংকোইজনো, ad. (loc. case of এতংকোইজনো), for the purpose of this anger.
- একংকাৰিছৈল, s. (from একংকোৰ, this anger, and ইম্ল, destruction), the destruction or appeasing of this wrath, the appeasing of this person's wrath.
- এছংকোইই সৰ, a. (from এডংকোই, this anger, and ইংসৰ, destructive), appearing this person's wrath, removing this anger.
- এককোৰাই-নী, s. (from এককোই, this anger, and ই-নিন্, destructive), appearing this anger, appearing this person's anger.
- বছাংকাইনাপ, s. (from এডংকোই, this anger, and নাপ, destruction), the appearing of this anger, the appearing of this person's anger.
- এতংকেবিশাপত, a. (from এতং কাই, this anger, and গাপত, destructive), appearing this anger, appearing this person's anger.
- अवध्यादिनिवर्जन, d. (from अवध्यादि, this anger, and निवर्जन, causing to erase), causing this anger to ceuse, appeasing this person's anger.

- Aर्पाशिविक्ष, a. (from avulwit, this anger, and विश्वास, presenting), preventing or hindering this anger, preventing this person's anger.
- এডংকোইণিবৃত্তি, s. (from এডংকোই, this anger, and শিবৃতি, cossation), the cessation of this person's anger, the cessation of this anger.
- asecrit(निवयन, a. (from asecrit, this anger, and निविच, स cause), caused by or arising from this anger, caused by or arising from this person's anger.
- একংকাইপিনিষ, ad. (from averthit, this anger, and বৈতি, a cause), for the purpose of this anger.
- এড (কাইপুডিবঅভ, a. (from এড (কাই, this anger, and পুটিবঅভ, opposing), opposing or hindering this anger, opposing or preventing this person's anger.
- এতংকাইপুৰুত, a. (from এতংকাই, this anger, and পুৰুত, caused by or arising from this anger, caused by or arising from this person's anger; ad. from or because of this anger.
- अव्यक्त ता. (from अव्यक्त this anger, and र्वड, facreasing), increasing this anger, aggravating this person's anger.
- নাজাবৈশ্বন, s. (trom এজন্মেরি, this enger, and বৰ্তন, en increasing), the increasing of this anger, the increasing or aggravating of this person's anger.
- এবৎকোইভিনা, ad. from এবংকোই, this anger, and বিনা, without), without this anger, without this person's anger.
- এছংকোইবিৰাল, s. (from এছংকোই, this anger, and হিবাল, destruction), the destruction or appeasing of this anger, the appeasing of this person's anger.
- এড ংকাই বিশাপক, a. (from এড ফোই, this anger, and বিশাপক, destructive), destructive to or appearing this anger, appearing this person's anger.
- একংকোইবিশিষ্ঠ, a. (from একংকোই, this anger, and বিশিষ্ঠ,
 possessed of), possessed of this anger, affected by this
 person's anger.
- अवेश्यानिक a. (from अवश्यानि this anger, and विदीन, destitute), free from this anger.
- এতংকাবৈত্ৰ, a. (from এতংকাই, this anger, and মত, joined 'o), connected with this anger, connected with this person's anger.
- এখনলৈবির্থিত, a. (from এখনকোই, this anger, and রাইড, destitute), free from this anger.
- একথকাইশ্ন্য, a. (from একথকাই, this anger, and শ্ন্য, emply), free from this anger.

- बण्दाक्षेद्रीम, a. (from बण्दाकांव, this anger, and स्था, destitute), free from this anger.
- cause, caused by or arising from this unger, caused by or arising from this unger, caused by or arising from this person's anger; ad. from or because of this anger.
- or difficulty, this person's distress or difficulty,
- বিভাল্পেন্স, a. (from বত স্থেপ, this distress, and ব্, to de), producing this distress or difficulty, causing this person's distress or difficulties.
- aर्चान्यांत्रक, s. (from sector), this distress, and कांत्रक, doing), producing this distress, causing this person's distress or difficulties.
- এবংল্ল বিভার, a. (from এবংল্লেন, this distress, and আহিন, doing), producing this distress, causing this person's distress or difficulties
- এক প্রেশত, a. (from একথালুল, this distress, and অন্ to be produced), arising from this distress or from these difficulties, grising from or produced by this person's distress.
- এডায়েপ্ৰাৰ, a. (from এডায়েশ, this distress, and আনত, producing), producing this d stress or these difficulties, producing this person's distress.
- astह्मचितिक, a. (from astहम, this distress, and खितक, produced), produced by this distress or by these difficulties, produced by this person's distress.
- cible), producible by or arising from this distress or miacry.
- ABAR अधिरात, ad. (loc. case of अध्यक्तिमा), for this distress or misery.
- assignate, a. (from assign, this distress, and sate, produced), produced by or arising from this distress or from these difficulties, produced by or arising from this person's distress.
- giving this pain, occasioning these distresses or difficulties, occasioning this person's distress.
- er), a person or thing which occasions these distresses or difficulties, a person or thing which occusions this person's distresses or difficulties.
- अवश्क्षानिक, s. (from अवश्क्षान, this distress, and बांग्य, graing), occasioning these distresses or difficulties, occasioning this person's distress or difficulties.
- awagetatel, e. (from awaget, this distress, and utter, giring), occasioning these distresses or difficulties, occasioning this person's distresses or difficulties.

- are struction), the removal of these distresses or difficulties, the removal of these distresses or difficulties,
- asagration), dissipating or removing these distresses or disficulties, tending to the removal of this person's distressees-or difficulties
- ৰজ্মনুষ্ট নীতে. (from এত জেল, this distress, and ইংলিন, destruction), removing or dissipating these distresses or difficulties, dissipating this person's difficulties or distress.
- নাৰ কোনাৰ, s. (from বক্তালেৰ, this distress, and বাৰ, destruction), the removal of these difficulties or distresses, the removal of this person's difficulties or distresses.
- assignation a. (from assign, this distress, and stray destroying), removing or dissipating these difficulties or distresses, removing or dissipating this person's difficulties or distresses.
- enusing to cease), putting an end to these difficulties or distresses, putting an end to this person's difficulties or distresses.
- ase्यून(नवाइक, o. (from ase्यून), this distress, and निवाइक, preventing), preventing these difficulties or distresses, preventing this person's difficulties or distresses
- अवस्त्रमधिकारत, s. (from अवस्त्रमा, this distress, and विकास , a preventing, the preventing of these difficulties or distresses, the preventing of this person's difficulties or distresses.
- ৰখংক্লেশনিষ্ঠি, s. (from এখংক্লেশ, this distress, and নিৰ্ডি, c ssation), the cessation of these difficulties or distresses. es, the cessation of this person's difficulties or distresses.
- analy There, a. (from states, this distress, and fifes, a cause), caused by or arising from these difficulties or distresses, caused by or arising from this person's dif-, ficulties or distresses.
- এতংক্রপদিবিতে, ad. (from এতংক্রপ, this distress, and বিভিন্ত, a cause; for this distress or misery.
- ৰক্ষাস্থাক, a. (from একাসেন, this distress, and পুৰুত, caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.
- secretaing), increasing these difficulties or distresses, increasing this person's difficulties or distresses.
- वर्षामुन्दर्भन, s. (from वर्षामुन, this distress, and वर्षन, on increasing), the increasing of these difficulties and dis-

- tresses, the increasing of this person's difficulties of distresses.
- अवरहुम(देवा, ed. (from अवरहुम, this distress, and दिवा, without), without these difficulties or distresses, without this person's difficulties or distresses.
- बक्ष्याचित्राच, s. (from बक्ष्याच्या, this distress, and वित्राच, destruction), the cure of these difficulties or distresses, the cure of this person's difficulties or distresses.
- ৰত্যস্থাবিদাপত, c. (from এতংকুল, this distress, and বিদাপত, destructive), dissipating or removing these difficulties or distresses, dissipating or removing this person's difficulties or distresses.
- ৰখনমুখনিখিন, a. (from ৰখনমুখন, this distress, and বিশিষ,
 possessed of), afflicted by these difficulties or distresses,
 ufflicted at this person's difficulties or distresses.
- এখনপ্লেশবিহান, a. (from এখনপ্লেশ, this distress, and কিবান,
 destitute of), free from these difficulties or distresses.
- as प्राचित्र, s. (from averyet, this distress, and वृष्, increase', the increase of these distresses, or difficulties, this increase of difficulties, the increase of this persons difficulties or distresses.
- ercurateus, a. (from ৰচনামুশবুকি the increase of this distress, and ৰু to do), causing this increase of distresses or difficulties, causing the increase of these difficulties or distresses.
- aux प्राचेत्रिकांक्य, s. (from aux प्राचेत्रि, the intresse of thisdistress, and बाहर, esseing), causing this increase of distresses and difficulties, causing the increase of these difficulties or distresses.
- এক প্রেশবৃথিকার), a. (from এক প্রেশবৃথি, (he increase of this distress, and কান্তিশু, making), causing this increase of distresses or difficulties, causing the increase of these difficulties.
- ৰ্ভন্ত কৰিবলৈ, a. (from এখনপুৰি, the increase of this distress, and খনত, producing), producing this increase of difficulties or distresses, causing an increase of these difficulties or distresses.
- এজংকুশবৃথিজনিত, a. (from এজংকুশবৃথি, the increase of this distress, and জনিত, produced), produced by this increase of difficulties or distresses, produced by the increase of these difficulties or distresses.
- এড ট্রেন্স্কার, a. (from এড ক্লেন্স্ডি, the increase of this distress, and জন্য, producible), urising from this increase of difficulties or distresses, arising from the increase of these difficulties or distresses.
- अञ्चाह्न नवृत्तिकारणा, ad. (lec. case of अष्याह्म नवृत्तिकारण), for tl. sincrosse of distress or misery.
- Avery नव्याप्त a. (from Avery नव्याप्त the increase of this dis-

- tress, and are, produced), arising from this increase of difficulties or distresses, arising from the increase of these difficulties and distresses.
- त्रकार्याच्या त. (from त्रकार्याच्या the increase of this disc tress, and धा, to give), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.
- নত্যুপ্ৰবিষ্ণ, a. (from designique, the increase of this distress, and হাছত, giving), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.
- এতংক্রেশব্ভিনার), a. (from এতংক্রেশব্ভি, the increase of this distress, and নারিল, giving), causing this increase of distress or of these difficulties, causing the increase of, these distresses or difficulties.
- এজনাত্র বিশিল, s. (from এজনাত্র নিবৃত্তি, the increase of this distress, and ই ল, destruction), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.
- একংক্লাই বিশ্বনাৰ, u. (from একংক্লোইবি, the increase of this distress, and ইংলাল, destructive), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.
- এক প্রেশবৃথিক লা, u. (from এক প্রেশবৃথি, the increase of this distress, and ই'লিন্, destructive), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.
- একংক্লেশব্দিশল, s. (from একংক্লেশব্দি, the increase of this indistress, and শাল, destruction), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.
- এতথাস্থান্ত a. (from এবংক্ষেন্তি, the increase of this distress, and আৰহ, destructive), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.
- এতথাক্র বিশ্ববিদ্ধ a. (from এতথাক্র বিষ্কি, the increase of this distress, and দিববিদ্ধ, causing to cease), causing this increase of difficulties or distresses to cease, putting a stop to the increase of these difficulties or distresses.
- একজ্মপুৰ্বিদিয়ায়ক, a. (from একজ্মপুৰুতি, the increase of this distress, and শিবায়ক, preventing), preventing the increase of these difficulties or distresses, preventing the increase of this person's difficulties or distresses.
- একং ফুলব্রিবিবারৰ, s. (from এতংফুলব্রি, the increase of this distress; and firsters, a preventing), the preventing of this increase of difficulties or distresses, the preventing of the increase of these difficulties or distresses.

- त्रवाद्विष्ट्रि, s. (from क्ष्याद्वाद्वि, the increase of this increase of difficulties or distresses, the cessation of the increase of these difficulties or distresses.
- ক্ষানুষ্টিবিষয়, a. (from ক্ষানুষ্টা, the increase of this distress, and দিনিয়, a cause), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; ad. from or because of this increase of difficulties or distresses; ad. from or because of this increase of difficulties or distresses.
- ৰজনামুশব্দিদিবিত, ad. (from একনামুশব্দি, the increase of this distress, and দিবিত, a cause), for this increase of distress or misery.
- distress, and the caused by), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; ad. from or because of this increase of difficulties or distresses; ad. from or because of this increase of difficulties or distresses.
- .এড ক্লেব্ৰিক্ছে, a. (from এড ক্লেব্ৰি, the increase of this distress, and ক্লেব্ৰ a cause), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; ad. from or because of this increase of difficulties or distresses.
- अवश्यानिका a. (from अवश्यान, this distress, and वादि विक, excepted), these difficulties or distresses excepted, this person's distresses or difficulties excepted.
- একংক্লেব্যাছিয়েক, s (from একংক্লেব, this distress, and ফডিয়েক, an exception), the exception of these difficulties or distresses, the exception of this person's difficulties or distresses.
- গ্ৰহ্ম a. (from এক স্থেন, this distress, and মুক, joined to), connected with these difficulties or distresses, connected with this person's difficulties or distresses.
- क्षात्र हिंद, a. (from क्षात्र , this distress, and इदिए, destitute of), free from these difficulties or distresses, free from this person's difficulties or distresses.
- क्षकाञ्चलीता, a. (from क्षकाञ्चल, this distress, and जूना, empty), free from these difficulties or distresses, free from this person's difficulties or distresses.
- स्य प्राचित्र है. (from अवश्यान, this distress, and स्यू, one who kills), one who removes these difficulties or distresses, one who removes this person's difficulties or distresses.
- anex क्ष्मचर्गित, s. (from aver क्षम, this distress, and चानि, a loss), a diminution of these difficulties or distresses, a diminution of this person's difficulties or distresses.

- au भाषान, a. (from aucum), this distress, and शीन, destitute of), free from these difficulties or distresses, free from this person's difficulties or distresses.
- averanteque, a. (from averant, this distress, and ergy a cause), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses; ad from or because of these difficulties or distresses.
- ATCATC, ad. (loc. case of ATCA), from this instant, henceforth, immediately.
- attach, ad. (loc. case of attach), now, at this instant.
- ৰত্ত্তি, s. (from এডায়, this, and তাতি, a loss), this loss or detriment, this person's loss or detriment.
- এত-ছতিকারক, a. (from এত-ছতি, this loss, and কারক, causing), causing this loss or detriment, causing this person's loss or detriment.
- এতংক্তিয়ারী, a. (from এতংক্তি, this lose, and কারিন, making), doing this injury, causing this loss.
- এতংকতিজ্ঞান, a. (from এতংকতি, this loss, and জনত, producing), producing this loss or detriment, producing this person's loss or detriment.
- এত অধিকাৰ, a. (from এত অতি, this loss, and আন্য, productble), producible by or arising from this loss or detriment, arising from or producible by this person's loss or detriment.
- এৰংক্তিজনো, ad. (loc. case of একংক্তিজনা), for the purpose of this loss or injury.
- এড ছবিনিষ্টিভ, a. (from এড ছেডি, this loss, and নিষ্টিভ, a cause), caused by or arising from this loss or detriment; ad. from or because of this loss or detriment.
- এবৎ কভিণিবিতে, ad. (from এবৎ কভি, this loss, and পিৰিত, a cause), for the purpose of this loss or detriment.
- by), caused by or arising from this loss or detriment;
 ad. from or because of this loss or detriment.
- এড-ছবিষ্টেষ্ট, a. (from এড-ছবি, this loss, and ছেছু, a cause), caused by or arising from this loss or detriment; ad. from or because of this loss or detriment.
- 434.33, s. (from 437, this, and 337, able), capable of this, able to do this.
- able to do this, this ability or capacity.
- postersed of), possessed of capacity or ability to do this, and with, postersed of this ability.
- वर्षसम्बद्धः, e. (from वच्यू, this, and त्यन, melfure), this welfure, this ampicious circumstance, this person's welfure.

- duants. s. (from dust, this, and us, decay), this waste, ethis '[] duantaries, ad. (les. ease of aquentum), for this welfare decay, this thing's decay.
- escurates, a (from escur, this decay, and wire, doing), causing this decay or waste.
- क्षरकारों। a. (from वण्डम, this decay, and कांद्रिम, doing), causing this decay or waste.
- बच्दकायनम्, a. (from अवद्यम्, this decay, and चनम, producing), producing this waste or decay.
- बार्यकारा, a. (from बार्यक, this decay, and चना, producib/s), producible by or arising from this waste or de-
- Aप्रकाशास्त्र, ad. (loc. case of अप्रकाशास्त्र), for the purpose of this waste or decay.
- ABLBRATA, a. (from ABLBR, this decay, and fafat, a cause), caused by or arising from this waste or decay; ad. from or because of this waste or decay,
- अष्टकानिवान, ad. (from अष्टका, this decay, and निवित्र, a cause, for the purpose of this waste or decay.
- अव्यवस्थापुत्र. a. (from अव्यवस, this decay, and प्राप्त, caused by), caused by or arising from this waste or decay; ad. from or because of this waste or decay.
- बारकादिना, ad (from asest, this decay, and दिना, without), without or beside this waste or decay.
- এত্ত্রাতিবিজ, a. (from এত্ত্রা, this decay, and আভিবিজ, excepted), this waste or decay excepted.
- क्षरक्षम्याजित्त्व, s. (from अवयवम, this decay, and बाजित्तक, an exception), the exception of this waste or decay.
- अवध्यम्बादितस्य, ad. (loc. case of अवध्यम्बादितस्य), with the exception of this waste or decay, without or beside this waste or decay.
- अवश्वप्रार्क्क, a. (from अवश्वप, this decay, and रहतू, a cause), caused by or arising from this waste or decay; ad. from or because of this waste or decay.
- এবংক্রে, s. (from এবর, this and ক্রে, melfare), this welfare, this auspicious circumstance, this person's welfare.
- अप्रदास्त्रकोहरू, a. (from अप्रदास्त्र, this welfare, and स्रोहरू, caming), causing this welfare, causing this person's welfare.
- এए । क्या कांग्रो, a. (from अप । क्या, this welfare, and कांग्रिम, making), causing this welfare, causing this person's welfare.
- এডংক্রেরণত, a. (from এডংক্রের, this welfare, and আগত, producing), producing this good, causing this person's wel-
- এবংক্রেরবিত, a. (from এবংকের, this welfare, and অবিত, produced), produced from this welfare, produced by this person's welfare.
- এসংক্ষেত্রন্য, a. (from এতংক্ষের, this welfare, and জন্য, producible, producible by or arising from this welfare, producible by or arising from this person's welfare.

- or good.
- ATCHMENTO, a. (from ATCHME, this welfare, and wit, produced), produced by or arising from this good, produced by or arising from this person's welfare.
- ductuantul, s. (from auctua, this welfare, and him, a giver), the giver of this good or welfare.
- अवश्वास्त्रम् a. (from अवश्वम, this welfare, and म्राह्म, giving), conferring this good, bestowing this welfare on a person.
- अवदायवदांगी, a. (from अवदायव, this welfare, and दांशिन, give ing), conferring this good, bestowing this welfare on a person.
- ASCITERENT, a. (from ATCITE, this welfare, and gen, destruction), the destruction of this good, the destruction, of this person's welfare.
- अवश्यवदेश्यम, a. (from अवश्यव, this welfare, and देश्यम, destructive), destructive to this welfare, destructive to this person's welfare.
- এত एक्यनाम, s. (from এত ६ एका, this welfare, and नाम, तेंडstruction), the ruin of this welfare, the destruction of this person's welfare.
- এডএছেবলাপড, u. (from এডএছেব, this welfare, and লাগড, destructive), destructive to this welfare, destructive to this person's welfare.
- এডৎক্ষেত্রনিবিত্তক, a. (from এডৎক্ষেত্র, this welfare, and নিবিত্ত, a cause), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; ad. from or because of this welfare or suc-
- এত । क्यानिवार, ad. (trom এত । क्या, this welfare, and निवित्र, a cause), for this welfare or good.
- এডংছেমপুষ্ট, a. (from এডংছেম, this welfare, and পুষ্ট, caused by), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; ad. from or because of this welfare or suc-
- এখনখেল বিদা, ad. (from এখনফেল, this welfare, and বিদা, without), without or beside this good or welfare.
- এতথ্যসাহিশিত, a. (from এতথ্যস, this welfure, and হিশিত, possessed of , possessed of this welfare.
- अवश्वतराविदिक, a. (from अवश्वत, this welfare, and वाविदिक, excepted), this good or welfare excepted.
- अवराध्ययाचित्रय, s. (from अवराध्य, this welfare, and वाहित्रय. an exception), the exception of this good or welfare.
- अप्रश्रम्मयाविद्यास, ad. (loc. case of अप्रश्रमयाविद्यस), with the exception of this good or welfare, without or beside this good or welfare.

- প্রকার্ক, a. (from একংকন, this welfare, and কুক, joined to), connected with this welfare, connected with this person's welfare.
- একংক্রমন্ত্রিক, a (from একংক্রম, this welfare, and রাছিক, destitute of), destitute of this welfare or success.
- রভংক্যেশ্ল্য, a. (from এচংক্ষের, this welfare, and প্রঃ, emptu's destitute of this good or welfare.
- কমংক্রমন্ত্রা, s. (from এজংকের, this welfare, and হস্তু, one who kills), one who destroys this success, one who destroys this person's welfare
- এত্যক্ষেত্রীৰ, a. (from এত্যক্ষের, this welfare, and হীৰ, de titute), destrute of this good or welfare.
- ক্ষমান্ত্র, r. (from একংকেন, this welfare, and চেডু acouse, caused by or arising from this success, caused by or arising from this person's welfare or success; ad. from or because of this welfare or success.
- ৰম্পানার i, s. (from এসংক্ষেদ, this welfare, and আকার।,
 desire), a desire for this success or good fortune, a desire for this person's success or good fortune.
- এতংক্রোকারী, a. (from একংক্ষর, this welfare, and আকান্তিন্ desirous), desirous of this success or good fortune, desirous of this person's success or good fortune.
- এত ছেবাভিনাৰ, s. (from এত কেব, this welfare, and অভিনাৰ, desire, a desire for this welfare or success, a desire for this person's welfare or success.
- বৃহৎক্ষেণ্ডিলায়ক, a. (from এড ছেন, this welfare, and অভি লায়ক, desirous \, desirous of this welfare or success, desirous of this person's welfare or success.
- ৰত্বকোৰিনাৰী, a. (from এতৰ্থন, this welfare, and অভিনাৰিন্, desirous), desirous of this welfare or success, desirous of this person's welfare or success
- principle, this primitive truth, this axiom, this accurate idea, this genuine nature of a thing, this truth, this reality, this identity, this mystery, this thing to be sought, this search, this chquiry. This word constructed with we, to speak, means to tell this discovery, to divulge this, to declare this reality of any thing; with win, to know, it means to discover this, to become acquainted with this fact; with factor, to enquire, it means to seek after an accurate knowledge of this thing, and with m, to take, it means to scrutinize this, to superintend this, to trace out this.
- avayeta, s. (from avey this first principle, and बाइब, a dorr,, one who investigates this truth of things.
- এবৰ্ডান, s (from এবৰ্ this first principle, and আন, knowledge), this knowledge of first principles, this know-

- sedge of any fundamental truth, this knowledge of realities.
- একস্থানী, o. (from একস্থ, this first principle, and আদিন, knowing), acquainted with this true knowledge; s. one who is acquainted with this first principle.
- assertil, a. (from asseq, this first principle, and বাহিন্, aneaking), speaking philosophically on this subject, speaking correctly on this subject.
- এবতবুৰাৰ্কা, s. (from এবতবু, this first principle, and दार्वी,
- এতজ্যবিধিত, s. (from এতজ্যু, this first principle, and অবধীরত, ascertaint ig), this superintendent, this inspector.
- এডডব্ৰেইার-, s. (from এডডব্. this first principle, and অহহার-,
 the ascertaining or fixing upon a thin), this superintendence, this care, this attention, this inspection.
- এত্তিমি, s. (from এতব্, this, and ভিমি, a lunar day , this lunar day.
- এডডিথিনিবশন, s. (from এডডিথি, this lunar day, and নিবশন, an ascortaining), the ascertaining of this lunar day.
- এততার্থ, s. (from এবন্, this, and তার্থ, a sacred place), this sacred place.
- এডতীর্থরাৰণ, s. (from এডতীর্থ, this sucred place, and রাষণ, a geing), a going on pilktimage to this sucred place.
- এডভার্যবামী, a. (from এডভার্য, this sacred place, and পাৰিল, going), going to or visiting this sacred place.
- এডবীর্যন্ত্র, a. (from এডবীর্য, this sucred place, and মুখ্য, secing, viewing this sucred place.
- এডরার্থদর্শল, s. (from এডরার্থ, this sacred place, and মপন, a seeing ,, the viewing of this sacred place.
- এতবীর্মনশী, a. from এতবীর্ম, this sacred place, and দর্শিন্, seeing , viewing this sucred place.
- এডবার্থয়ানা, s. (from এডবার্থ, this sacred place, and বামা, s march), a march or procession to this sacred place.
- এক বুলা, a. (from একম্, this, and বুলা, equal), equal to this, like this, similar.
- বৰষুষ্টি, s. (from এবৰ, this, and বুভি, pleasure), this pleasure or gratification, this person's pleasure.
- এবৰ্থিক, s. (from এবর্থি, this pleasure, and ব, to do), producing this pleasure or gratification, causing pleasure to this person.
- একছুমিকারক, a. (from একছুমি, this pleasure, and কারক, doing), producing this pleasure or gratification, causing this person's gratification or pleasure.
- अव्यूचिकानो, a. (from awales, this pleasure, and काहिन, doing),
 producing this pleasure or gratification, causing this
 person's gratification or pleasure.
- serfeis, a. (from serfei, this pleasure, and un, to be pro-

- duced), arising from this pleasure or gratification, arising from this person's pleasure or gratification.
- ducing), producing this pleasure, and wee, producing this pleasure or gratification, producing this person's pleasure or gratification.
- augiciums, a. (from augici, this pleasure, and व्याप, produced), produced from this pleasure or gratification, produced from this person's pleasure or gratification.
- eible), arising from or producible by this pleasure or gratification, arising from or produced by this person's gratification or pleasure,
- একমুখিরণো, ad. (lee. case of একমুখিরণা), for the sake of this pleasure or gratification.
- att filett, a. (from att file, this pleasure, and att, produced), arising from this pleasure or gratification, arising from this person's gratification or pleasure.
- বত্যুভিছ্ক'ল, s. (from এতমুভি, this pleasure, and ছ'ল, destruction), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.
- এতভূমিইং অত, a. (from এতভূমি, this pleasure, and ইংলত, destru.wee), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.
- এওজুমিইম্সী, a. (from এওজুমি, thus pleasure, and ইম্পিন্, destructive), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.
- এচবুখিনাল, s. (from এডবুখি, this pleasure, and লাল, destruction), the destruction of this pleasure or gratification, the destruction of this person's pleasure or gratification.
- একডুখিনাপক, a. (from একডুখি, this pleasure, and নাপক, destructive), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.
- এডবুডিলিয়র্জ, a. (from এডবুডি, this pleasure, and পিয়র্জ, causing to cease), putting a stop to this pleasure or gratification, putting a stop to this person's pleasure or gratification.
- এবসুখিনিয়ায়ৰ, a. (from এবসুখি, this pleasure, and শিবায়ৰ, preventing), preventing this pleasure or gratification, preventing this person's pleasure or gratification.
- এবসুখিনিয়ার, s. from এবসুখি, this pleasure, and শিহারৰ, a preventing, the preventing of this pleasure or gratification, the preventing of this person's pleasure or gratification.
- ৰচৰুতিশিৰ্ভ, s. (from এচৰুতি, this pleasure, and দিব্ভি, cessation), the cessation of this pleasure or gratification.
- হত্তিনিবিজ, a. (from একসুখি, this pleasure, and নিবিজ, a course), caused by or arising from this pleasure or gra-

- tification, caused by or arising from this person's pleasure or gratification; ad. from or because of this pleasure or gratification.
- এতবুলিনিং ভ, ad. (from এতবুলি, this pleasure, and লিখিছ, a cause), for the sake of this pleasure or gratification,
- এবৰুখিপুডিবৰৰ, a. (from এবৰুখি, this pleasure, and প্রথিবৰ, opposed to), obstructing or oppossing this pleasure or gratification, obstructing or preventing this person's gratification or pleasure.
- একস্থিপুত্স, a. (from একসুখি, this pleasure, and পুষুত, caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification; ad. from or because of this pleasure or gratification.
- এববুখিবৰ্তন, a. (from এববুখি, this pleasure, and বৰ্তন, increasing), increasing this pleasure or gratification, increasing this person's pleasure or gratification.
- একসুখিৰৰ্ল, s. (from একসুখি, this pleasure, and এপ্ৰ, on increasing), the increasing of this pleasure or gratification, the increasing of this person's pleasure or gratification.
- এতবুভিবিস্ক, s. (from এতবুভি, this pleasure, and বিস্কৃ, an obstruction to this pleasure or gratificution of pleasure.
- এডবুখিবিষ্কায়ক, a. (from এডবুখিবিষ্ক, an obstruction to this pleasure, and ভাষত, causing), causing the obstruction of this pleasure or gratification, causing an obstruction to this person's pleasure or gratification.
- এবসুখি বিশ্বকারী, a. (from এবসুখিবিশ্ব, an obstruction to this pleasure, and কারিশ্ব, doing), raising obstacles to this pleasure or gratification.
- এবসুখিবিয়নত, a. (from এবসুখিবিয়, an obstruction to this pleasure, and আনত, producing), producing an obstruction to this pleasure or gratification, producing on obstruction to this person's : '-usure or gratification.
- একবৃথিবিশ্বনিক, a. (from একবৃথিতিশ্ব, an obstruction to this pleasure, and কণিব, produced), produced by the obstruction of this pleasure or gratification.
- এবছুখিবিয়ন্ত্ৰন, a. (from একছুখিবিয় an obstruction to this pleasure, and নান, productole), arising from or producible by the obstruction of this gretification of pleasure, arising from or producible by the obstruction of this person's gratification or pleasure.
- वक्ष्यिश्वाता, ad. the. case of वक्ष्यिश्वाता, for the purpose of obstructing this pleasure or granification.
- এচযুখি(বাদিবিষ্টন, u. (from সুব্যুখিবিষ, an oistacle to this

- pleasure, and fast, a cause), caused by or arising from an obstacle to this pleasure of gratification; ad. from or because of the obstruction of this pleasure or gratification.
- এড বুডি বৈশ্বনিকে, ad. (from এড বুলি বিশ্ব, an obstacle to this pleasure, and নিবিত, a cause), for the purpose of the obstruction of this pleasure or gratification.
- লভবুখিবিদ্বন, a. (from এডসুখিবিদ, an obstruction to this pleasure, and পুদ, ziving), placing an obstacle in the way of this gratification or pleasure, placing an obstacle in the way of this person's gratification or pleasure.
- Aভযুখি হৈলুগুড়, a. (from এভযুখি হৈল, an obstacle to this pleasure, and পুরুষ, caused by), caused by or arising from an obstacle to this pleasure or gratification; ad. from or because of an obstacle to this pleasure or gratification.
- এক বুডিবিশ্বসহিত, a. (from এক বুডিবিশ্ব, an obstruction to this pleasure, and স্থিত, destitute of), free from obstructions to this pleasure or gratification, free from obstructions to this person's gratification or pleasure.
- এক বুখি বিশ্ববৃদ্ধ, a. (from এক বুখি বিশ্ব, an obstacle to this pleasure, and বেৰু, a cause), caused by or arising from this pleasure or gratification; ad. from or because of an obstacle to this pleasure or gratification.
- এবতুখিবিলা, ad. (from এবতুখি, this pleasure, and বিলা, without), without this pleasure or granification.
- aদবুভিহিলাল, s. (from এডবুভি, this pleasure, and হিলাল, dcstruction), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.
- এততুদ্ধিবিশাস, a. (from এততুদ্ধি, this pleasure, and বিশাসক, destructive), destructive to this pleasure, destructive to this person's pleasure or gratification.
- এক বুখিবাছিকে, a. (from এক বুখি, this pleasure, and বাছিকি, excepted), this pleasure or gratification excepted.
- এডবুখিবাভিয়েক, s. (from এডবুখি, this pleasure, and বাভিয়েক, an exception), the exception of this pleasure or gratifi-
- এচবুখিরাজিরে, ad. (loc. ease of এচবুখিরাজিরে), with the exception of this pleasure or gratification, without or beside this pleasure or gratification.
- একসুখিব্দি s. (from একসুখি, this pleasure, and বৃদি, increase), the increase of this pleasure or gratification.
- এডবুখিন্দৰ, a. (from এডবুখি, this pleasure, and মূৰ, a root), originating in this pleasure or gratification, originating in this person's gratification or pleasure.
- এববুজি হিব, a. (from এববুজি, this pleasure, and হাইব, destitute of;, destitute of this pleasure or gratification.

- একব্রাধান্য, a. (from কক্ষি, this pleasure, and আ্য, empty), free from this pleasure or gratification.
- এতবাদিন্তৰ, a. (from এতবুদি, this pleasure, and সুমত, indicating), indicating this preson's gratification, making known this pleasure.
- এববুর্থিয়ান, a. (from এববুর্থি, this pleasure, and হান, destitute of), destitute of this pleasure or gratification.
- একৰ্খিছেৰু, a. (from seally, this pleasure, and ছেৰু, acause), caused by or arising from this pleasure or gratification, caused by or arising from this person's gratification; ad. from or because of this pleasure or gratification.
- अववृष्टि, a. (from अवन्, this, and प्रि, satisfaction), this satisfaction of the appetite, the satisfaction or gratification of this person.
- এচবৃত্তিকায়ৰ, u. (from একবৃত্তি, this satisfaction, and কায়ক, causing), causing this satisfaction or gratification, satisfying or gratifying this person.
- একস্থিকারী, a. (from একস্থি, this satisfaction, and কারিন, making), causing this satisfaction or gratification, satisfying or gratifying this person.
- এবৰ্ উত্তস্ত, a. (from এবৰ্ডি, this satisfaction, and বনৰ, producing), producing this satisfaction or gratification, producing this person's satisfaction or gratification.
- এতত্তিবাদিত, a. (from এতত্তি, this satisfaction, and আদিত, produced), produced by this satisfaction or gratification, produced from this person's satisfaction or gratification.
- এবস্থিত মা, a. (from এবস্থি, this satisfaction, and আন, producible, producible by or arising from this satisfaction or gratification, producible by or arising from this person's satisfaction or gratification.
- এমবৃত্তিভাগে, ad. (loc. case of এববৃত্তিভাগ), for the sake of this satisfaction of the appetite.
- একস্থিতাৰ, a. (f.om একস্থি, this satisfaction, and তাৰ, produced), arising from or produced by this satisfaction or, gratification.
- auব্যিকেল, s. (from auব্যি, this satisfaction, and কৈল. destruction), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.
- এখৰ্তিই সৰ, a. (from এখৰ্তি, this satisfaction, and ইংসক, destructive), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification
- এচৰ্টিই-লী, d. (from এচৰ্টি, this satisfaction, and ই লিল্, destruction), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

- धन्त्रिनान, s. (from अन्त्रि, this satisfaction, and नान, destruction), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.
- এতব্তিশাৰত, a. (from এতব্তি, this satisfaction, and লাগত, destructive), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.
- এডবৃথিনির্বাত, a. (from এডবৃথি, this satisfaction, and দির্বাত, putting on end to), putting an end to this satisfaction or gratification, putting an end to this person's satisfaction or gratification.
- এডবৃতি বিষয়েক, a. (from এডবৃতি, this satisfaction, and বিষয়েক, preventing), preventing this satisfaction or gratification, preventing this person's satisfaction or gratification.
- এবস্থিনিয়ার, s. (from এবস্থি, this satisfaction, and নিযায়ৰ, a presenting), the preventing of this satisfaction or gratification, the preventing of this person's satisfaction or gratification.
- একস্থিনিস্থি, s. (from একস্থি, this satisfaction, and নিস্থি, cessation), the cessation of this satisfaction or gratification, the cessation of this person's satisfaction or gratification.
- নক্তিনিধিবল, a. (from একবৃতি, this satisfaction, and দিমিব, a cause), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.
- একত্তি লিখিতে, ad. (from একত্তি, this satisfaction, and লিখিত, a cause), for the sake of this satisfaction of the appetite.
- Aভবৃত্তিবৃত্তিৰ আৰু, a. (from একবৃত্তি, this satisfaction, and পুতিৰ আৰু, opposing), opposing or obstructing this satisfaction or gratification, opposing or obstructing this person's satisfaction or gratification.
- একৰ্থিপুমুক, a. (from একৰ্থি, this satisfaction, and পুষুক, caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.
- নতবৃথিবৰ্জ, a. (from এবছড়ি, this satisfaction, and বৰ্জ, increasing), increasing this natisfaction or gratification, increasing this person's natisfaction or gratification.
- severestry, s. (from severe, this satisfaction, and रचन, an inercusing), the increasing of this satisfaction or gratification, the increasing of this person's satisfaction or gratification.
- autility, ad. (from autil); this satisfaction, and first, without this gratification, without this person's gratification.

- কৰ্থিছিনাৰ, s. (from কৰ্থি, this sutisfaction, and হিনাৰ, destruction), the destruction of this satisfaction or grantification, the destruction of this person's satisfaction or gratification.
- এডস্টিবিশাৰ, a. (from এডস্টি, this satisfaction, and বিশাশ ক, destructive), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.
- এতব্তিবিশিল, a. (from এতবৃত্তি, this satisfaction, and বিশিল্প, possessed of), possessed of this satisfaction.
- এতবৃথিবৃত্তি, s. (from এতবৃত্তি, this satisfaction, and কৃতি, increase), the increase of this satisfaction or gratification, the increase of this person's gratification or satisfaction.
- এতবৃধিবাভিত্তিক, a. (from এতবৃধি, this satisfaction, and বাভিত্তিক, excepted), this satisfaction of the appenite excepted.
- এও বৃত্তিকা (উংক্লে, s. (from এও বৃত্তি, this antisfaction, and বাভিক্লে, an exception), the exception of this satisfaction of the appetites.
- এববৃথিব/বিষেকে, ad. (loc. case of এববৃথিব/বিষেক), with the exception of this satisfaction of the appetite, without or beside this satisfaction of the appetite.
- এববৃধিব্যাথাৰ, s. (from এববৃধি, this satisfaction; and ব্যাথাৰ, un obstacle), an obstacle to this satisfaction of the appetite.
- এওবৃথিব্যাছাত্তক,a. (from এওবৃথি,this satisfaction, and আহতক, opposing), opposing this satisfaction of the appetite.
- এংখ্'ৰুক, a. (from এডৰ্ডি, this satisfaction, and মুক, joined ta,, connected with this satisfaction or gratification, connected with this person's gratification or satisfaction.
- এতত্তির হৈত, a. (from এতত্তি, this satisfaction, and ইহিত, destitute), destitute of this satisfaction of the appetite.
- এডম্বিশ্য, a. (from এডম্বি, this satisfaction, and খুনা, emply), destitute of this satisfaction of the appetite.
- এবস্থিটান, a. (from এবস্থি, this su'isfaction, and হীন, destitute), destitute of this satisfaction of the appetite.
- এমস্থি হৈছুক, a. (from এমস্থি, this selisfaction, and হেছু, a cause), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification; ad. from or because of this satisfaction of the appetite
- ন্ধাৰতা, s. (from একন, this, and কেমন, splendor), this vigor or energy, this spirit or ardor; this person's spirit or energy, this splendor of glory.
- बगरवाः पृथ्यिक, a. (from अगरवान, this splinder, and पृथि-यक, opposing), opposing or obstructing this spirit or

- energy, opposing or obstructing this person's spirit or energy.
- autous que, a. (from autous, this splendor, and and coned by, caused by or proceeding from this spirit or energy, caused by or proceeding from this person's spirit or energy; ad. from or because of this spirit or energy, from or because of this person's spirit or energy.
- একারেজানুন্য, a. (from একারেজান this splendor, and প্রা, emptn, de titute of this spirit or energy.
- নাজেকস্থা, a. (from একাডেম্ব্, this splendor, and জ্ to do,, producing this spirit or energy, producing this person's spirit or energy.
- এথায়েবেদক, a. (from এবংডজন্, this splendor, and আৰক, producing, producing this sparit or energy, producing this person's spirit or energy.
- এবাজনোত্রনিত, a. (from এবাজন্য, this vigor, and জনিত, produced by this spirit or energy, produced by this person's spirit or energy.
- একারভারনা, a. (from একারভান, this vigor, and আৰা, producible by or arising from this spirit or energy, producible by or arising from this person's spirit or energy.
- এক্ডেক্সেক্সে, ad. (loc. case of এক্ডেক্সেক্সে), for this splendor or energy.
- এয়াডোডোডার, a. (from এডাডোডার, this vigor, and আ's, produced by this spirit or energy, arising from or produced by this person's spirit or energy.
- এডাডোই-স, s. (from এডাডজন্, this segor, and ইণস, destruction), the destruction of this spirit or energy, the destruction of this person's spirit or energy.
- এছবেলাই প্ৰত, a. (from এডাডেজন, this rigor, and ই লব, destructive), destructive to this spirit or energy, destructive to this person's energy or spirit.
- একভোজাইশ্সী, a. (from astsum, this vigor, and ইণ্সিন্, destructive), destructive to this spirit or energy, destructive to this person's spirit or energy.
- এথবোৰাবাৰ, s. (from এখাডেজন্, this vigor, and নাৰ, destruction), the destruction of this vigor or energy, the destruction of this agreen's spirit.or energy.
- এহাডোরাগান, a. (from এডাডেম্, this vigor, and দাশন, destructive), destructive to this vigor or energy, destructive to this person's spirit or energy.
- autorat(विश्वत, a. (from autorain, this vigor, and विश्वत, causing to cease), putting a stop to this vigor or energy, causing this person's spirit or energy to cease.
- Aद्दशकांविक्षोहरू, c. (from अञ्चलकम्, this vigor, and विकारक,

- preventing), preventing this vigor or energy, preventing this person's spirit or energy.
- এব্রেরেক্সিরার, s. (from এব্যেক্স্ this vigor, and ক্রিরে, s presenting), the preventing of this vigor or energy, the preventing of this person's spirit or energy.
- এতবেৰোধিৰ ভি. s. (from এতবেজন this vigor, and দিব্দি, cessation), the contation of this vigor or energy, the cessation of this person's spirit or energy.
- এবা বাবাণি বিষয়, a. (from এবাকজন, this vigor, and দিবিব, a cause), caused by or arising from this vigor or energy, caused by or arising from this person's spirit or energy, ad. from or because of this vigor or energy.
- এককোনিবিজ, ad. (from এককেল, this optendor, and নিক্তি, a cause, for this splendor or energy.
- autocuteds, s. (from automy this vigor, and auto, increasing), increasing this vigor or energy, increasing this person's spirit or energy.
- এবারোর্থন, s. (from এবারেন্দ্র this vigor, and মৰ্থন, on increasing), an increasing of this vigor or energy, an increasing of this person's spirit or energy.
- এবংখারে বিষয়, s. (from একবেমল, this vigor, and বিষয়, an obstruction), an obstruction to this vigor or energy, an obstruction to this person's spirit or energy.
- এবারোর্ছিলা, ad. (from একারেজল, this vigor, and বিলা, nish. out), without this vigor, without splendor or energy.
- এডাডোরিশাশ, s. (from এডডেজন্ this niger, and বিশাশ, destruction), the destruction of this vigor or energy, the destruction of this person's spirit or energy.
- এজতোত্তাবিশাশক, a. (from এজতোজল this rigor, and বিশাশক, destructure), destructive to this vigor or energy, destructive to this person's vigor or energy.
- এবাড়োঝে বিশিষ্ঠ, a. (from এবাডেঅস্. this vigor, and বিশিষ্ঠ, possessed of this vigor or energy, possessed of this person's spirit or energy.
- এষবেয়ে বৃদ্ধি, s. (from এষবে লগু, this splendor and বৃদ্ধি, increase), the increase of this splendor or energy, the increase of this person's spirit or energy.
- এববেরোবারিক, a. (from এববেরজ, this splender, and মারি বিজ, excepted), this splender or glory excepted, this vigor or energy excepted.
- এববেরেরেরির কিন্তু, s. (from এববেরজা, this oplendor, and আছি ক্ষেত্র un exception), the exception of this splendor or glory, the exception of this spirit or energy.
- actuates factor, ad. (loc. case of actuates factor), with the exception of this splendor or glory, with the exception of this spirit or energy, without or beside this splendor or glory, without or beside this spirit or energy.

- Autucates, a. (from वश्यवज्ञ, this vigor, and युक, joined to;, connected with this vigor or energy, connected with this person's spirit or energy.
- এডাডোডোডো, a (from এডাডেডালু this vigor, and ছত্, one who kills), a destroyer of this vigor or energy, the destroyer of this person's spirit or energy.
- একতোজাধীৰ, a. (from এককেজন, this vigor, and ধীৰ, destitute of), destitute of this vigor or energy.
- caused by or arising from this vigor, and (ry. a cause, caused by or arising from this person's vigor or energy, and from or because of this vigor or energy.
- এড ডেবোডুাস, s. (from এডডেবস্, this vigor, and হ্রাল, diminuon), the diminution or decrease of this vigor or energy, the decrease of this splendor or glory.
- এববোৰ, e. from এবন, this, and বেবং, gratification), this gratification, this person's gratification.
- একাৰেক্স, a. (from একাৰেৰ, this pleasure, and ভ্, to do), producing this pleasure or gratification.
- Asiatesta, a. (from Asiats, this pleasure, and state, diing, effording or causing this pleasure or gratification.
- এতবোষকারী. s. (from একবোৰ, this pleasure, and কাছিন, doing , afforting or causing this pleasure or gratification.
- auticates, o. (from secrets, this gratification, and कान , causing), producing this gratification, producing this person's gratification.
- autorears, a. (from autore, this gratification, and uns, producible), arising from or producible by this gratification, arising from or producible by this person's gratification.
- এতারাম্যান, ed. (loc. case of এতারাম্যান), for this pleasure or gratification.
- ANTITUTE, a. (from ATTIE, this pleasure, and TIE produced), produced by or arising from this gratification.
- autsামনিবর্তন, ক. (from autsix, this pleasure, and নিবর্তন, couning to cease), putting an and to this pleasure or gratification.
- এত্তোল্পিয়ায়ক, a. (from এত্তোষ, this pleasure, and সিবায়ক, preventing), preventing this pleasure or gratification.
- awatefrated, s. (from actate, this pleasure, and rested, a preventing, the preventing of this pleasure or gratification.
- এত্রেয়ণিত্তি, s. (from এত্রেয়, this pleasure, and শিক্তি, cessation), the cessation of this pleasure or gratification.
- autotofofore, a. (from Autota, this gratification, and fofor, caused by or arising from this gratification,

- caused by or arising from this person's gratification, ad. from or because of this gratification.
- aষ্টোম বিবিষ্কে, ad. (from assets, this pleasure, and বিবিষ্ক, & cause,; for this pleasure or gratification
- এবজালপুরিবাশ্বন, a. (from এয়াডায়, this pleasure, and পুরিবাস্থন, opposing or hindering this pleasure or gratisfication.
- এতাৰাৰ্ক্ত, a. (from অংকার This gratification, and পুঞ্জ, caused by), caused by or arising from this person's gratification; ad. from or because of this gratification.
- an obstacle), an obstacle to this pleasure or gratification:
- এতাখেলাখাৰত, a. (from এতাখাৰ, this pleasure, and ব্যাখাৰত, obstructing), obstructing this pleasure or gratification.
- এডাকাব্যক্ত, a. (from একাডাব, this gratification, and ছেডু,'s cause), caused by or arising from this gratification, caused by or arising from this person's gratification; ad: from or because of this gratification.
- এমংশক্ষ, s. (trom এমা, this, and পক্ষ. a side), this side, this wing, this wax or wane of the moon, this person's side or party.
- এবংশ্বরের; s. (from এবংশহ; this wing, and তেও, one who cu's-, one who cuis this wing.
- এডংশছরে, s. (from এডংশছ, this wing, and (অম, a cutting), the cutting of this wing.
- এতৎপক্ষায়েক, a. (from এতৎপক, this wing, and জেবক, cutting), cutting this wing : s. one who cuts this wing.
- এডৎপদ্ধরেদন, s. (from এডৎপদ্ধ, this wing, and (জন্দন, a cutting), the cutting of this wing.
- এক প্ৰস্থান, s (from 45 a me, this wing, and ইণ্স, destruction on), the destruction of this wing, the destruction of this person's party, the destruction of this party.
- এতংশহাংশক, a. (from এবংশফ, this ming, and ইংলফ, destructive), destructive to this ming, destructive to this person's party, destructive to this party.
- এড্ড শহাং লী, a. (from এড্ড rest, this wing, and ই'লিন্, deirructive), destructive to this wing, destructive to this person's party, destructive to this party.
- এডংশুজনাল, s. (from এডংশুজ, this wing, and লাল, destruction of this wing the destruction of this person's party, the destruction of this party.
- ব্ৰহণ্ডকাপক, a (from একংপক, this wing, and গাপক, destructive), destructive to this wing destructive to this person's party, destructive to this party:
- अवर्षाक्षिवक, a. (from अवर्षक, this side, and विदिव, a cause),

- caused by or arising from this party, caused by or arising from this person's party; ad. from or because of this side or party.
- are number s. (from areas, this side, and site, a fall), a closing in with or supporting this person's party, the taking of this side, the taking of this person's side.
- এবংশকশাতী, a. (from এবংশক, this side, and পাতিস্, falling , closing in with or supporting this person's party, taking this person's side, taking this side.
- এক-পাক, ad. (loc. case of এক-পাক), on this side, on this person's side.
- ৰহ্মণৰ, s. 'from-এজ, this, and পৰ, a stake), this stake, this wager, this voluntary obligation or engagement.
- এবংশবর্তা, s. (from এবংশন, this stake, and কর্, a doer), the perion who makes this wager, he who lays this stake.
- এছৎপৰকায়ক, a. (from এছৎপূৰ্ব, this stake, and কায়ক, doing), laying this wager, staking this, engaging to do this.
- এছংশারস্থারী, a. (from এডংশন, this weger, and কারিন্doing), laying this wager.
- এখন আন্তর্গ, a. (from এখনেন, this stake, and আন্তর, productble), arising from this stake or wager.
- এছখনৰ আনো, ad. (loc. case of এছখনৰ আনা), for the sake of this wager.
- চাৰংশক্তিবিত, a. (from এখংশৰ, this wager, and পিৰিড, a eause), caused by or arising from this wager; ad. from or because of this wager.
- annelfia(a, ad. (from এচনশন, this seager, and পিনিত, a caus), for this wager.
- এখনপন্তুত্ত, a. (from এখনপন, this stake, and পুষ্ত, caused by), caused by or arising from this stake or wager; ad. from or because of this stake or wager.
- রস্থানতর, s. (from এডংগৰ, this stake, and তর, a breaking ', the breaking of this engagement or voluntary obligation, the not standing to this wager.
- ing), breaking this epgagement, not standing to this stake.
- awed ty or arising from this stake or wager: ad. from or because of this wager.
- ৰেম্পাৰ্যুক্ত, s. (from একংশন, this stake, and আষাহ্ৰা, desire, a desire to lay this wager, a desire to enter into this obligation.
- em-পরারা, a. (from aunce, this stake, and আকানিন, desirous), desirous of laying this wager, desirous of laying himself under this obligation.
- arthitistic, s. (from arth, this stake, and affects, de-

- sire), a desire to lay this wager, a desire of laying one's selfunder this obligation.
- এতৎপৰাভিদাজ, a. (from এতৎপৰ, this stake, and অভিনাহিণ্য, desirous), desirous of laying this wager, desirous of laying himself under this obligation.
- এডংপান, s. (from এডমু, this, and প্রিম্, s road), this road or path
- এতৎপথলাকী, a. (from এতৎপথ, this road, and লাবিশ্, going), going this way, travelling on this road,
- assertum, a. (from asserts, this road, and mi, to know), acquainted with this road.
- এতংশাজালন, a. (from এতংশা, this road, and আগত, making known), directing in or making acquainted with this road.
- এতংশাদর্শান, a. (from এতংশান, this road, and মূর্যান, shewing), shewing this road.
- এডংপাদনী, a. (from এডংপথ, this road, and মার্লিন্, shewing), shewing this road
- এজংশধাৰনতা, a (from এডংশধা, this road, and অহলতিন্, depending), professing this particular way, observing this particular course of actions.
- এতংশ্যা, s. (from এডব, this, and পথ্য, wholesome diet), this wholesome diet
- এমংশাধ্যসিক্তিক, a. from এমংশাধ, this wholesome diet, and দিনিব, a cruse, caused by or arising from this wholesome diet; ad. from or pecause of this wholesome diet.
- এডংপালানিমিয়ে, ad. (from এডংপাল, this diet, and নিমিষ, a cause), for this salutary diet.
- এবংশাপুলুক, a. (from এবংশান, this wholesome diet, and পুনুক, caused by), caused by or arising from this wholesome diet.
- এবংশথাহিশা ad. (from এবংশথা, this wholesome diet, and হিশা, without), without this regimen, without this wholesome diet.
- এতংশ্যাহাড়িকিক, a. (from এতংশ্যা, this wholesome diet, and হাডিয়িক, excepted), this course of wholesome diet excepted.
- একংশথ ব্যক্তিরেন, e. (from একংশথা, this wholesom, diet, and ব্যক্তিরেন, an exception), an exception to this course of wholesome diet.
- এছং-পাষ্ট্রা (set a, ad. (loc. case of এছং-পাষ্ট্রা (বিষয়), with the exception of this salutary diet, without or beside this salutary digt.
- अवस्त्रामुद्ध, a. (from अवस्त्राम, this wholesome diet, and पूच, to eat), eating this diet, living upon this wholesome diet.

- ৰ্ত্তপ্ৰসাম্ভাকা, s. (from এৎপাল, this diet, and ভোকু, aneca-er's feeding on this wholesome food.
- अष्याधानी, a. (from अष्याधा, this wholesome diet, and utility, eating), eating this diet, living open this wholesome diet.
- अष्यान, s. (from aun, this, and नम, foot), this foot, this poetical foot, this word, this office, this station, this person's office or station.
- রম্পার্য, a. (from এখণন, this station, and রয়, obtained;, possessed of or placed in this station or office.
- এতংশবসূত, a. from এতংশন, this station, and কুত, fallen from),
 fallen from this station or dignity, dismissed from this
 office.
- ব্যংশালুকৈ, a. (from ব্যংশার this station, and প্রাত্ত, obtained), placed in this office or station, possessed of this station or office.
- রম্বাস্থা, a. (from এম্বাস, this station, and মুখ, fullen from), fallen from this station or dignity, dismissed from this office.
- এডংপাছ, a. (from এডংপান, this station, and ডা, to stand), occupying this situation, placed in this office.
- এতৎপদস্থিতী, a. (from এতৎপদ, this office, and তাত্তিৰ, staying', continuing in this office.
- এডৎপদ্ধিত, a. (from এডৎপদ্ধ chis office, and বিভ, situated), fixed in or occupying this office or station.
- ৰত্বশাৰাহা, s. (from এত্বশ্য, this station, and আকাহা, desire), a desire for this station or office, a desire for this person's station or office.
- ৰত্পদাৰাত্বী, a. (from এত্থাৰ, this station, and আৰক্ষিণু, desirous), desirous of this station or office, desirous of this nerson's station or office.
- ৰত্বপার্ণেকা, s. (from এত্বপার, this station, and অপেকা, expectation), an expectation of this office or station, an expectation of this person's office or station.
- ewintrens), a. (from একinter, this station, and আংশ্ভিন্, expecting), expecting or waiting for this office or station, expecting or waiting for this person's office or station.
- aunquianel, a. (from aunus, this station, and আৰক্ষিণ, depending on), depending upon or occupying this office or station.
- এতংশব্যক্তিলাল, a. (from এতংশব, this station, and অভিলাল, desire), a desire for this station or office, a desire for this person's station or office.
- এতংশবাহিলালী, a. (from এতংশন, this station, and তাইলাঘিণ, desirous), desirous of this station or office, desirous of this prepou's station or office.
- ্রতংশন্ত্রিক, a. (from এতৎপথ, this station, and অভিনিক,

- anointed), installed into this office, occupying the place of this person or thing
- अध्यापं, e. (from अध्या, this, and न्यापं, a thing), this thing, this object; also, (from अध्या, this office, and धर्म, se object), having this office or station for an object.
- এবংশদাধা, a. (from aux শদ, this station, and আৰ্থি, desiring), desirous for this office or station, desirous for this pete son's office or station.
- এবংশ্যাসজ, a. (from এবংশ্য, this station, and আসজ, atlached to or fond of the, station or office,
- এবংশামের, s. (from এবংশার, this station, and ইয়া, desire), s desire for this office or station, a desire for this person's office or station.
- এতংশদের, a. (from এতংশদ, this station, and ইত্র, desirous), descrous of this office or station, desirous of this person's office or station.
- এবংশদেমুক, a. (from একংশদ, this station, and ইছু, desirous), desirous of this office or station, desirous of this person's office or station.
- এখংশরাক্ষর, s. (from এখং, this, and শহাক্ষর, power), this power, er, this person's power.
- এডৎপর ক্ষেত্রতার হুং, a. (from এডৎপর ক্ষিত্র, this courage, and হুং হুই, doing), exerting this power or courage.
- এতংশরাক্ষমত, s. (kom এতংশরাক্ষম, this power, and আনু, to be produced', arising from this power, arising from this person's power.
- এডংপরাক্ষরতাক, a. (from এডংপরাক্ষর, this power, and আৰক্ producing), causing this power, giving tise to this person's power.
- এবংশরাক্ষমত্বিক, a. (from এবংশরাক্ষম, this power, and তালিক, produced), produced from this power, produced by this person's power.
- নমংশরাক্ষরতা, a. (from একংশ:বিজয়, this power, and জনা, producible), producible by or arising from this power, producible by or arising from this person's power.
- এতৎপদ্ধান্তৰ বোৰ de. (loc. case of এতৎপদ্ধান্তৰ বা), for this power, for this man's power.
- এবং প্রাক্ষরতার, a. (from এবং শরাক্ষর, this power, and তাতproduced), produced by or arising from this power, produced by or arising from this person's power.
- এবংশরাক্ষমবারা, s. (from এবংশরাক্ষম, this power, and বাড়, s giter), one who confers this power, he who confers power on this person.
- এবৎপরাক্তনায়ক, a. (from এবৎপরাক্তন, this power, and বাচক, giring), conferring this power, giving power to this per-
- अवर नंद्राक्रममांद्री, a. (from अवर नंद्राक्रम, this power, and नाहिन्,

- power.
- এতংশ্রাক্তমইশন, s. (from এতংশ্রাক্তম, this power, and ইংল, destruction), the ruin or destruction of this power, the destruction of this person's power.
- अउद्भारताक्ष्मद्देशमञ्ज्ञ a. (from अउद्भारताक्षम, this power, and देशमञ्ज, destructive), destructive to this power, destructive to this person's power.
- अवद्याहामार्ड मा, a. (from अवद्याहामान, this power, and दे निम्. destructive), destructive to this power, destructive to this person's power.
- এডৎপরাজয়নাপ, s (from এডৎপরাজয়, this power, and দাপ, destruction), the destruction of this power, the destruction of this person's power.
- अउद्भारतमानास, s (from अउद्भारतमाना flis power, and नामक, distructive), destructive to this power, destructive to thisperson's power.
- এবংশ্রাক্তমনিমিটক, a. (from এডংশ্রাক্তম, this power, and শিমিড, a cause), caused by or arising from this power; ad. from or because of this power.
- এতং পরাক্রমনিবিতে, ad. (from এতং পরাক্রম, this power, and বিষ্টিত, a cause), for this power, for this person's power.
- अष्य नहां का नेपूज, a. (from अष्य नहां क्या. this power, and न्यूज, caused by), caused by or arising from this power, caused by or arising from this person's power; ad. from or because of this person
- এতৎপ্রাক্তরতভ্, a. from এতৎপরাক্তর, this power, and বর্ত্তক, increasing), making this power increase, increasing this person's power.
- अवर्भद्राक्षवर्षम्, a. (from अवर्भद्राक्षम्, this power, and वर्षम्, an increasing), the increasing of this power, the increasing of this person's power.
- এতৎপদাক্তমানি, ad (from এতৎপদাক্তম this power, and বিশা, without), without this power, without this person's power.
- क्षर्भद्राक्षम्यिनांन, s. (from अवर्भद्राक्षम, this power, and विनाम, destruction), the destruction of this power, the destruction of this person's power.
- এড্ৰের ক্রাক্তর বিশ্বাসক, a. (from এড্ৰের ক্রাক্তর, this power, and दिनापक, destructive), destructive to this power, destructive to this person's power.
- अंडर नहां क्रमेरिनिस, a. (from अडर नहां क्रम, this power, and विनिसं, possessed of), possessed of this power, possessed of this person's power,
- अध्यमहाक्रमहिन, a. (from अध्यमहोक्रम, this power, and विश्लीन, destitute), destitute of this power, destitute of this person's power,

- gi.ing', conferring this power, conferring this person's ্য এডৎপ্রক্ষেত্তি, s. (from এডৎপ্রক্ষেত্র, this power, and তৃতি, fac crease), the increase of this power, the increase of this person's power.
 - अच-भद्रांक्षयगाविदिक, त. (from अव-भद्रांकम, this power, and बाहितिक, excepted), this power excepted, this person's power excepted.
 - अष्यभागाया विरहत, s. (from अष्यभागाम, this power, and बाडिएइब, an exception), the exception of this power, the exception of this person's power.
 - এবং পরাক্তর্ক, a. (from এবং পরাক্তম, this power, and মুক্ত, joined to), connected with this power, connected with this person's power.
 - এতৎপরাক্ষরহিত, a (from এতৎপরাক্ষম, this nower, and বৃহত্তি, destitute), destitute of this power, destitute of this person's power,
 - अवद्भवाक्ष्यम्ता, a. (from अवद्भवाक्षय, this power, and मृता, empty), destitute of this power, destitute of this person's
 - এৰৎপৰ্যক্ষৰভাৱ, s. (from এৰৎপৰ্যক্ষৰ, this power, and ছবু, one who kilis), one who destroys this power, one who destroys this person's power.
 - এতৎপরাক্তমহানি, a. (from এতৎপরাক্তম, this power, and হানি, loss), the declension or loss of this power, the declension or loss of this person's power.
 - अख्यन्त्रां क्रमहोन, a. (from अस्यन्त्रांक्रम, thus power, and होन, destitute), destitute of this power, destitute of this person's
 - अवस्पत्राक्षमारत्व्य, a. (from अवस्पत्राक्षम, this power, and एक् a caused by or arising from this power, caused by or arising from this person's power; ad. from or because of this person's power.
 - এত-পর্বজন, e (from এতদ, this, and পর্বজন, defeat), this defeat, this person's defeat.
 - এতৎশরাজ্যক্ষা, s. (from এতৎশরাজ্য, this defeat, and কর্তু, a doer), this conqueror, he who defeats this person.
 - এতৎপরাভ্রমকারক, a. (from এতৎপরাভ্রম, this defeat, and কারত, causing), causing this defeat; e. he wko conquers or defeats this person.
 - अप्रभावकारी, a (from अप्रभावक, this defeat, and काहित, doing), effecting this defeat, conquering this person.
 - এতৎপদ্ধান্তমুখ্যদিত, a. (from এতৎপদ্ধান্তম, this defeat, and অপিত: produced), produced by this defeat, produced from this. person's def ut.
 - अवन्यक्राख्यका, a. (from अवन्यक्राख्य, this defeat, and जमा, producible), producible by or arising from this defeat, producible by or arising from this person's defeat.

- এক শহাজ্যাল, ed. (loc. case of এক শহাজ্যালয়, for this defeat, for this person's defeat.
- এখনপরাজস্পিতিক, a. (from এখন পরাজস্, this defeat, and পিৰিছ, a cause), caused by or arising from this defeat, caused by or arising from this person's defeat; ad. from or because of this defeat.
- এবংশরাজ্ঞানিত, ad (from একংশরাজ্ঞা, this defeat, and পিত্রিত, a cause, for this defeat, for this person's defeat.
- এজংশরাজগুলিয়ন, a. (from এজংশরাজ্য, this defeat, and পুতিবন্তক, pposing), preventing or hindering this defeat, obstructing or preventing this person's defeat.
- aseristan প্রক্ a. from asersian, this defeat, and পুষু, enus d by), caused by or arising from this defeat, caused by or arising from this person's defeat; ad. from or because of this defeat.
- এতংশরাজগ্রিশা, ad. (from এতংশরাজ্য, this defeat, and বিদা, without), withoutthis defeat, without this person's defeat.
- এডৎপরাজয়বাভিরিজ, a. (from এডৎপরাজয়, this defeat, and বাভিরিজ, excepted), this defeat excepted, this person's defeat excepted.
- ক্ষাব্যান্তান্তিকে, s. (from এতংশাব্দ, this defeat, and বাজিকে, an exception), the exception of this defeat, the exception of this person's defeat.
- এছংশয় জেয়ব্যাথাত, s. (from এছংশয় কৈয়, this defeat, and ব্যাথাত, an obstacle), an obstacle to this defeat, an obstacle to this person's defeat.
- হাৰ বিষয়ে (from এক শেষক , this defeat, and আৰক্ষ, opposing), opposing or obstructing this defeat, opposing or obstructing this person's defeat.
- ৰত্ব-প্ৰায়েক্ত ক. 'from এবং শাস্ত্ৰ, this defeat, and তেতু a cause, caused by or arising from this defeat, caused by or arising from this person's defeat; ad. from or because of this defeat.
- এড-প্রায়েণকারু1, a. (from এড-প্রায়েদ, this defeat, and আকারু1, a wish, a desire for this person's defeat.
- ক্রন্ত্রাক্তারী, a. (from এত্নরাত্ত্য, this defeat, and আফারিন, desir. us), desirous of this person's defeat.
- অভনের ভাষা, s. (from এডনের ভাষা, this defeat, und অভিনাত, desire), the desire of this person's defeat.
- এতংশ্যাব্যাভিনামী, a. (from এতংশ্যাব্য, this defeat, and অভিনাব্যি, destrous), distrous of this person's defeat.
- अष्य-भन्नाजासद्भा, s. (from अष-भन्नाजा, this defeat, and इद्वा, desire,, the desire of this person's defeat.
- बक्रभावासम्ह a. (from अवश्यासायान, this defeat, and हेरू desirous, desirous of this person's defeat.
- এখনপ্রাপ্তরেষ্ট্র, a (from জন্মারত, this defeat, and ইচু, desirous), desirous of this person's defeat.

- এজংশর বিষয়, s. (from এজং, this, and প্রাক্তর, defeat), this defeat; this person's defeat.
- এখংশরাভ্রত্থা, s. (from এখংশরাভ্র, this defeat, and ভর্তু, s duer;, this conqueror, he who defeats this person.
- এর এক পর ভারতারী, a. (from এত এল হাছৰ, this defeat, and ভারিলু, doing), defeating this person, subduing this person.
- এতংশর তেত্তেল, a. (f.om এডংশরতের, this defeat, and আন, producible), producible by or arising from this defeat, producible by or arising from this person's defeat.
- এতংশালাকজনো, ad. (loc. case of এতংশালাকজনা), for this defeat, for this person's defeat.
- এওৎপরাভারনিমিভান, a. (from এডংশবাভার, this defeat, and নিমিভ, a cause), caused by or arising from this person's defeat, caused by or arising from this defeat; ad. from or because of this defeat.
- এতৎপরাতর্গিয়িত, ad. (from এতৎপরাত্য, this defeat, and গৈৰিড, a cause), for this defeat, for this person's defeat.
- এড শ্রাভারপুরজ, a. (from এড শরাভার, this defeat and পুরুজ, caused by , caused by or arising from this defeat, caused by or arising from this person's defeat.
- এখং পরাক্তর্বিশা, ad. (from একং প্রাক্তর, this defeat, and বিশা, without), without this defeat, without this person's defeat.
- এবংশান্তৰ ৰাডি ক্লিক, a. (from এবংশর ভিন this defeat, and ৰাভি ক্লিক, excepted, this defeat excepted, this person's defeat excepted.
- এবংশর'ভবয়তিয়েক, s. (from এবংশর'ভব, this defeat, and ব্যতিষ্কে, an exception, the exception of this defeat, the exception of this person's defeat
- একশ্যাতবহেতুক, a. (from এজশ্যাতৰ, this defeat, and তেতু, a cruse), caused by or arising from this defeat, caused by or arising from this person's defeat; ad. from or because of this defeat.
- এতংশগাভৰাকাঠুা, s (from এতংশরাভৰ this defeat, and আকাঠুা, a desire', a desire for the person's defeat.
- এছংশরাভরাকান্ত্রা, a. from এছংশরাভর, this defeat, and আকান্ত্রিশ্ desirous), decirous of this per-on's detect.
- একংশরাভবাভিনার, s. from একংশরাভব, this defeat, and অভিনাৰ, desire), the desire of this person's defeat.
- এখংশয়াভবাভিদানী, -a. (from এখংশাভিদ, this defrat, and আভিদাবিদ, desirous), desirous of fil's person's defeat.
- এখনসভাত হয়, s. (from এডনপ্রাচন, this defeat, and ইয়া, a cosh), a wish for this person's defeat.
- এখনপ্ৰাথয়েছু, a. (from এখনপ্ৰাথৰ, this defeat, and ইছু, desirous), desirous of this person's defeat.
- এখনপথান্তবেম্ব, a. (from এখনপথাৰৰ, this defeat, and ইছু, .
 desirous), desirous of this person's defeat.

- একংশনিষ্ণ, s. (from এবস্, this, and প্রিচয়, acquaintance), this acquaintance, this person's acquaintance.
- একংশ্রিচ্যাকার, s. (from এতংশরিষ্ঠা, this acquaintance, and utwigh, desire), a desire for this person's acquaintance.
- এত-পরিচয়াকারী, a. (from এত-পরিচয়, this acquaintance, and আকারিস, destrous), desirous of this person's acquaint-
- একংশন্তিকাভিনাস, s. (from এডংশন্তিক, this acquain ance, and অভিনাম, desire), a desire for this person's acquaintance.
- এতংশকিচ্চাতিশাৰী, a. (from এতংশকিচ্চ, this acquaintance, and অভিনাহিন, desirous), desirous of this person's acquaintance.
- একংশত্তিট্যেম, s. (from এতংশত্তিচয়, this acquaintance, and ইছা, a wish, a wish for this person's acquaintance.
- এডংপ্রিচায়েছ, a. (from এখংপ্রিচয়, this acquaintance, and ইছ. desirous), desirous of this person's acquaintance.
- একংশ্রিচয়েমুক, a. (from একংশ্রিচয়, this acquaintance, and ইনু, desirous), desirous of this person's acquaintaince.
- এজংশক্তিরা, s. (from এডন্, this and পরিচর্থা, service), this service or attendance, the serving or attending upon this person.
- এতংশক্তির্যাকর্তা, s. (from এতংশক্তির্যা, this service, and কর্ত্তু, a doer), one who performs this person's service, one who performs this service.
- এতংশক্তিয়াকাট্রা, s. (from এতংশক্তিয়া, this service, and আ্বাট্রা, desire,, a der e for this service, a desire of attending on or serving this person.
- এতৎপরিতর্গাকান্ত্রী, a. (from এতৎপরিতর্গা, this service, and আকান্ত্রিন, desirous, desirous of this service, desirous of attending on or serving this person.
- এতৎপরিচর্য্যানধারক, a. (from এতৎপরিচর্যা, this service, and কারক, doing), waiting on or serving this person, performing this service.
- এখংপরিচর্য্যাকারী, a. (from এখংপরিচর্য্যা, this attendance, and কারিল, doing), performing this service, attending on this person.
- এছংপটিচর্যান্তল, a: (from ক্রংশটিচর্যা, this attendance, and অস, producible), producible by or arising from this service or attendance, producible by or arising from this person's service or attendance.
- এজৎপত্নিচাৰ্য্যাজন্য, ad. (be. case of এজৎপত্নিচাৰ্য্যাজন্য), for this service or attendance, for the service of this person.
- একশ্রিকর্যাখনপর, a. (from একনপরিকর্যা, this service, and খনপর, eminent), eminent at this service, eminent in serving or waiting upon this person.
- একংশতিমর্থাণিত্তিক, c. (from এবংশনিমর্থা, this attendance, and দিক্ষি, a cause), caused by or arising from this ser-

- vice or attendance, caused by or arising from service or attendance upon this person; ad. from or because of this service or attendance.
- and fifth, a cause, for this service or attendance, for service or attendance, for this service or attendance, for
- এতংশরিচর্যাংশভক, s. (from একংশ্য়িকর্যা, this service, and অশেষক, superling), expecting or waiting for this service, expecting or waiting for this person's service.
- এতংশক্তিতাবৈশ্যা, s. (from এতংশক্তিনা, this service, and তবেলা, espectation, an expectation of this service, an expectation of this person's service.
- এবংশনিকর্বাংশেকী, a. (from একংশনিকর্মা), this service, and.
 অপেকিন্ expecting, expecting or waiting for this service,
 expecting or waiting for this person's service.
- এখ-পরিচর্য্যপুষ্ক, a. (from এখ-পরিচর্যা, this attendance, and প্রকৃত, caused by), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; aa. from or because of this service or attendance.
- এতংশক্তিতাহিলাত, s. (from এতংশক্তিতান, this service, and তাহিলাত, desire), a desire for this service, a desire of serving or attending upon this person.
- এডংশায়িতৰ্গিভিৰামী, a. (from এডংশায়িতৰ্গা, this service, and ড.ভিৰামিণ, desirous), desirous of this service, desirous of serving or attending on this person.
- এবংশনিত্যাপত, a. (from এবংশনিত্যা, this service, and আৰক্ত, attached to), fond of this service, fond of attending on or serving this person.
- এড প্রিচর্গাহেমুস, a. (from এড প্রিচর্গা, this attendance, and হেমু, a cause), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; ad. from or because of this service or attendance.
- এতংশরিকার্যার, s. (from একংশরিকর্যা, this service, and ইয়া, s desire) a desire for this service, a desire of serving or attending on this person.
- এখ-পরিচর্ফেছ, a. (from বছ-পরিচর্জা, this service, and ইছু, desirous), desirous of this service, desirous of serving this person.
- এতংশক্তির্ভারুত, a. (from এতংশক্তির্ভা), this service, and ইয়ু desirous), desirous of this service, desirous of serving this person.
- এড-পরিচারত, s. (from এবব্, this, and পরিচারত, an attendant), this servant or attendant, this person's servant or attendant.
- अवर्षाहिकान, s. (from अवन् this, and निविधान, a member of a

- family), this family, this member of a family, this aftendant or relation, this person's relation or attendant.
- ব্যুক্তিয়াৰ, s. (from এজন this, and পরিষাধ, salitation), this salvation, this person's salvation.
- মাৰ-পরিমাধনায়ক, c. (from এখ-পরিমাধ, this salvation, and আনত্ত, causing), causing or working out this salvation, effecting this person's salvation; s. this saviour.
- এতৎপরিবাধকারী, a. (from এতৎপরিবাধ, this salvation, and বারিব, making), causing or working out this salvation, effecting this person's salvation.
- হয়-শন্তিমাৰ্থমা, s. (from এম-শন্তিমাৰ, this salvation, and আন, producible), producible by or arising from this salvation, producible by or arising from this person's salvation.
- aserfixitemen ad. (los. case of averfixitemy), for this salvation, for this person's salvation.
- ন্ত্ৰপায়িকাৰ্নিকিছৰ, a. (from বছংশটিকাৰ, this solvation, and নিকিছ, a cause), caused by or arising from this salvation, caused by or arising from this person's salvation; ad. from or because of this salvation.
- এডংশারিজাধনিবিতে, ad. (from এডংশারিজাধ, this salvation, and পিনিত, a cause), for this salvation, for this person's salvation.
- এবংশরিষাংশুমুক্ত, a. (trom এবংশরিষাং, this salvation, and পুমুক্ত, caused by), caused by or arising from this salvation, caused by or arising from this person's salvation; ad. from or because of this salvation, from or because of this person's salvation.
- এজংশরিকাধ্যিলা, ad. (from এজংশনিকাধ; this salvation, and বিদা, mithout), without or beside this salvation, without or beside this person's salvation.
- এতংশরিকাধ্যান্তিক, a. (from এতংশরিকাধ, this salvation, and কাৰিকিক, excepted), this salvation excepted, this man's salvation excepted.
- ৰখনপায়বাৰ্যাবিয়েক, s. (from এখনপায়বাৰ, this salvation, and ব্যক্তিয়েজ, an exception), the exception of this salvation, the exception of this person's salvation
- এডংশনিবাৰ্যাভিয়েকে, ad. (lec. case of এডংশনিবাৰ্যাভিয়েক), with the exception of this salvation, without or beside this salvation.
- বৈত্যনীবাধ্যেক্ত; a. (from এত্যানিকাৰ, this salvation, and হৈছু, a cause), caused by or arising from this salvation; ad. from or because of this salvation.
- একংশারিমাধাকাট্রা, s. (from একংশারিমাধ, this salvation, and আকাট্রা, a desire), a desire for this salvation, a desire for this person's salvation.

- এতংশক্তিমানাকান্ত্ৰী, s. (Irom এতংশক্তিমান, this salvation, and আ গান্তিন, desirous), desirous of this salvation, desirousof this person's salvation.
- এত্ৰপাটিকাৰ; s. (from এত্ৰপাটিকাৰ, this salvation, and আছিলাৰ, desire), a desire for this salvation, a desire for this person's salvation.
- এড-পরিনার্ভিনাত্রী, c. (from এড-পরিনার, this salvation, and-অভিনাত্তিন, desirous), desirous of this salvation, desirous of this person's salvation.
- এজ-ব্যানিকা, s. (from এজ-প্রিজান; this selection, and ইজা, the will), a desire for this salvation, a desire for this person's salvation.
- একংশন্তিমাৰেচ্যু, a. (from একংশন্তিমাৰ, this salvation, and ইছু, desire), desirous of this salvation, desirous of this person's salvation.
- একংশাস, s. (from একন্. this, and পাস, a ressel, this-ressel, this person to whom any thing is entrusted.
- এতৎপাত্রই-ল, s. (from এতৎপাত্র, this vessel, and ই-ল, destruction), the destruction of this vessel,
- এজনোতাই সভ, s. (from এজনোত্ত, this vessel, and ইংসভ, dostructive), breaking or destroying this vessel.
- এতংশাতইংলা, a. (from এতংশাত this vessel, and ইংলিল্, destructive), destructive to this vessel.
- এজংশাসগাণ, s. (from এজংশাস, this vessel, and লাণ, destruction), the breaking or destruction of this vessel.
- এখনপাত্রণাৰক, a. (from এখনপাত্র, this cessel, and দাপক, destructive), destructive to this vessel.
- এডংশাবাদিবিভয়, a. (from এডংশাবা, this vessel, and শিক্ষি, accause), caused by or arising from this vessel or subject; ad. from or because of this vessel or subject.
- এৰৎপাত্ৰনিখিত, ad. (from এৰৎপাক, this vessel, and নিৰিত, a enuse), for this vessel, for this subject or recipient.
- এক পারপুদ্ধ, a. (from এক পার, this vessel, and পুষুক, caused by), caused by or arising from this vessel or subject; ad. from or because of this vessel or subject
- এডংশাস্থিদা, ad. (from এডংশাস, this vessel, and বিদা, withoout), without this vessel.
- এক্-পাৰব্যবিক্তি, a. (from এক-পাৰ, this vessel, and ব্যবিক্তিক, excepted), this vessel or agent excepted.
- এক-পাৰমাভিয়েক, s. (from এবংপার, this vessel, and ব্যক্তিয়েক) an exception), the exception of this vessel or agent.
- এতৎপাসবাভিরেকে, ad. (loc. case of এতৎপাসবাভিরেক), with the exception of this vessel, without or beside this vessel.
- এবংশাৰংঘকুৰ, a. (from এবংশাৰ, this vessel, and ছৈতু, a cause), caused by or arising from this vessel or recipient; adfrom or because of this vessel or recipient.
- अवस्थानश्चानम्, s. (from अवस्थान, this foot, and प्रशासन, a:

- erathing), the washing of this person's foot, the washing of this foot.
- देवस्थाहारमण, त. (from अवस्थाह, this foot, and व्यवस्थ, bowed), bowed down at this person's foot, bowed at this foot.
- aucelle, s. (from aug, this, and eller, a sin), this sin or crime, this person's sin or crime.
- ৰ্থনপাপজ, a. (from এখনপে, this crime, and অন্, to be produced), produced by or arising from this sin or guilt.
- aventuate, a. (from agents, this sin, and west, causing), causing or producing this crime or guilt, causing this person's sins.
- ৰত্বশাৰভাগিত, a. (from assaries, this sin, and ভাগিত, produced by or arising from this crime, produced by or arising from this person's crime.
- producible by or arising from this crime, producible by or arising from this crime, producible by or arising from the crime.
- ब्रम्भागसाम्, ad. (loc. case of अप-भागसाम), for this crime or guilt, for this person's crimes or guilt.
- produced by or arising from this crime, produced by or arising from this crime, produced by or arising from this person's crimes.
- ৰত্বপাৰ্থাস, a. (from accepts, this sin, and ইপা, destruction), the expiation of this crime, the expiation of this person's crimes.
- এতংপাপই সভ, ". (from এতংপাপ, this ein, and ই অভ, destructive), destroying or expiating this crime, destroying or expiating this person's crimes.
- একুৎপাপই থা, a. (from এডৎপাপ, this sin, and ই'লিন, destructive), destructive to or expinting this crime, destroying or expiating this person's crimes.
- auntinity, s (from auntin, this sin, and नान, destruction), the expiation of this crime, the expiation of this person's crimes.
- ন্ত্ৰনাপৰাপত, c. (from এছৎপাপ, this sin, and বাপত, destructine, destroying or expiating this crime, destroying or expiating this person's crimes.
- ane attriff হিত্ত a. (from ane attrif) this sin, and বিভিন্ন a cause), caused by or arising from this crime, caused by or arising from this person's crimes; ad. from or because of this crime.
- একংলালনিবিত্ত, ad. (from একংলাল, this crime and পিৰিত, a cause), for the purpose of this crime, for this person's sins.
- ananterpape, n. (from anewest, this sin, and च्यूक, caused by or arising from this crime, caused by or arising from this person's crime; ad. from or because of this crime.

- ing), increasing or aggravating this crime, aggravating or increasing this person's crimes or guilt,
- এত শাপ্তর্থন, s. (from এক শাপ, this erissis, and বর্থন, sn increasing), the increasing or aggravating of this orime, the increasing or aggravating of this person's crimes or guilt.
- এতংশাস্থিৰা, ad. (from এতংশাপ, this-sin, and বিশা, mithout), without this crime, without this person's fault.
- াৰ-পাণাবিদাৰ, s. (from এব-পাল, this sin, and বিদাপ, destruction), the expintion of this crime, the expintion of this person's crime.
- এতংশাপ্রিদাপান, a. (from এতংশাপ, this sin, and বিদাপান, des'ructive), destructive to or explating this crime, destructive to or expiating this person's crimes.
- এতৎপাপতি(পিনা, a. (from এতৎপাপ, this sin, and বিশিষ, possessed of), guilty of this crime, guilty of this person's prime.
- এড-পাপবিহলৈ, e. (from এছ-পাপ, this sin, and বিহীন, destitute), free from this crime, free from this person's crimes.
- এতংশাপৰ্থি, s. (from এতংশাপ, this sin, and ব্যি, increase), the increase of this crime the increase of this person's crimes.
- এতৎশাপত্যভিত্তিক, a. (from এতৎশাপ, this crime, and আভিত্তিক, excepted), this crime excepted, this person's sins excepted.
- এরংশাপমারিয়েজ, s. (from এবংশাপ, this crime, and আছিলেজ, লল exception), the exception of this crime, the exception of this person's crime.
- এবংশাপরাভিয়েতে, ad. (loc. case of এবংশাপরাভিয়েত), with the exception of this crime, without or beside this crime.
- এতংশাশমূত, a. (from এতংশাশ, this crime, and মুক্ত, joined to), connected with this crime, guilty of this crime, connecte ed with this presents sins.
- এড-পাণস্থিত, a. (from এড-পাণ, this crime, and স্থিত, destitute), free from this crime, free from this person's crimes.
- রভাগানুনা, a (from এডাপাণ, this crime, and নুনা, empty), free from this crime, free from this person's crime,
- নক্ষণাশ্যো, s. (from এছংপাণ, this crime, and হৰ, que who kills), a person or thing which expiates or destroys this crime, a thing which dectroys or expiates this person's crimes
- রত্বশাপতীৰ, a. (from এত পাপ, this crime, and ত্বি, destitute), free from this crime, free from this person's crimes.
- ABONINGE, a. (from ABONIN, this crishe, and CEE, a cause)

- sensed by or arising from this crime; caused by or arising from this person's crimes: ad, from or because of this crime.
- নত্ব লাণাছিত, s. (from এত্বাণ: this sin, and অভিত, connected urlth), connected with this crime; connected with or guilty of this crime.
- ave नानामझ, s. (from अवस्तान, this crime, and जानक, attacked to), fond of this crime, fond of this person's crimes.
- बण्यान्तिक, a. (from अवयनार्च this side, and तक, gone), situated on this side, situated at this person's side.
- कारपार्वत्रों, e. (from बच्यपार्व, this side, and बर्जिन, being). existing or situated on this side, being at this person's side.
- 434414 a. (from 3344114, this side, and 41, to be situal-
- এজনাৰ্ভায়, a. (from এজনাত্ৰ, this side, and আহিন্, staying), continuing on this side, continuing at this person's side.
- auntie दिय, a. (from auntie; this side, and दिय, situated on this side, situated at this person's
- ing or neurishing thus, keeping or neurishing this per-
- একমপ্রালস, s. (from একচ্, this, and পালস, a nourishment), the keeping or nourishing of this, the keeping or nourishing of this person.
- श्रुक्त doer), one who keeps or nourishes this person, one who keeps this.
- त्रक्ष्मात्रकात्रक, a. (from अक्ष्मात्रम, this nourishing, and कांत्रम, doing), nourishing or maintaining this person, maintaining this.
- अव्यानमञ्जाही, a. (from अव्यानम, the nourishing of this, and व्याहिम, doing), nourishing this person, keeping this.
- and user, produced), produced by or urising from the keeping of this, produced by or arising from the nourishing of this person.
- वय्यामणसन्।, a. (from aventum, the nourishing of this, and सन्।, producible), producible by or arising from the nourishing of this person, producible by or arising from the keeping of this.
- pose of mourishing or maintaining this person, for the purpose of maintaining or keeping this.
- अव-नामनवात्र, a. (from अव-नामन, the nourishing of this, and.

- wit; produced, produced by or arising from the nourishing of this person, produced by or arising from the keeping of this.
- auchimafafass a. (from auchima, the nourishing of this, and fafas, a cause), caused by or arising from the non-rishing of this person, caused by or arising from keeping or maintaining this; ad. from or because of the, nourishing or keeping of this.
- এক পালন্দিত, ad. (from এক পালন, the neurithing of this, and বিবিষ, a cause, for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.
- ৰক্ষণালগন্তক, a. (from এড পালগ; the nounishing of this, and পুৰুত, caused by), caused by or arising from the nounishing of this person, caused by or arising from the keeping or maintaining of this; ad. from or because of the nounishing or keeping of this.
- -রবংশাখন্তেই, a. (from একংশিখন, the maintaining of this, and ছেই, a cause, caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; ad. from or because of the nourishing or keeping of this.
- ক্রনোকাষায়, s. (from এতংশালন, the nourishing of this, and আৰক্ষী, desire), a desire to nonrish this person a desire to keep or maintain this.
- এড-পালনাকার্ত্রী, a. (from এড-পালন, the mourishing of this, and আফার্থিন, desirous, desirous of nourishing this person, desirous of keeping or maintaining this.
- এডংশালণা জিলাছ, e. (from এডংশালন, the nourishing of this, and অভিলাভ, desire), a desire to nourish this person, a desire of maintaining or keeping this.
- মহুল্পালনাভিদায়, a. (from এতংশালন, the nourishing of this, and অভিদায়িন, desirous), desirous of nourishing this person, desirous of maintaining or keeping this.
- ANNIMENT, s. (from ANNIMA, the nourishing of this, and Ext, desire), the desire of nourishing this person, the desire of maintaining or keeping this.
- এছংশাৰ্থেছ_, a. (from এংজ্পাল্ড, the nourishing of this, and উছ্_,, desirous), desirous of nourishing this person, desirons of maintaining or keeping this.
- এখনপান্ত a (from এখনপান্ত , the Mourishing of this, and ইয়ু desirous), desirous of nourishing this person, desirous of keeping or maintaining this?
- এছংশালিত, a; trom এছা, this, and পা(নত, nourished), nourished or kept by this person.
- একংশাল্য, a. (from এলম্, this, and পাল্য, nourishable), fit ca proper to be neurished or kept by this person.

- and first, a. (from Ant, this, and first, giving pain), giving this pain or distrest.
- এখনন্ট্ৰা, e. (from এখন, thie, and পীড়া, pain', this pain or distress.
- একংশীধাৰ, a. (from একংশীতা, this pain, and স্কৃ, to do', causing this pain or detress.
- একংশীড়াকাক, a. (from এডং পারা, this pain, and কায়ক, domer, giving this pain or distress.
- এবৎপাইকারা. o. from পুরৎপাতা, this poin, and কারিন, doing), giving this pain or distress.
- একংপীয়াস, a. (from একংপীয়া, this pain, and হৰ, to kill), destroying or removing this pain or distress.
- এখং শীকু: অৰফ, a. ifrom এড পাঁড়া, this pain, and আৰফ, producing., producing this pain or distress.
- এবংশীড়াত্রনিত, a. (from এবংশীড়া, this pain, and তানিত, produced, produced by or arising from this pain or distress.
- এবংশীকারনা, u. (from এবংশীকা, this pain, and অন্য, produc ble), producible by or arising from this pain or distress.
- এছৎশীকৃষিদেস, ad. (loc. case of এবৎশীকৃষিশা), for this pain o distress.
- এবংশীয়াবাৰ, s. (from এবংশীয়া, this pain, and ভাৰ. produced., produced by or arising from this pain or distress.
- वेद्यभीकृष्ति, s. (from वद्यभीषा, this pain, and मानू, a giver), the giver of this pain or distress.
- এখংপীহাবায়ক, a. (from এখংপীহা, this pain, and বায়ক, giving, giving this pain or distress.
- এখনপাড়ামাণী, s. (from এখনপাড়া, this pain, and মাহিল, giving), giving this pain or distress.
- এছ শীকাই শ্যু, a. (from এক শীকা, this pain, and ই শ্যু, destruction), the destruction or removal of this pain or distress
- aveditems, a. (from এতংগীড়া, this pain, and ইংসত, destructive), destructive to or removing this pain or distress.
- ৰত্বপাড়াইন্সী, a. (from বত্বপাড়া, this pain, and ইংসিন, dostroying), destructive to or removing this pain or dis-
- জনপাড়াদাপ, s. (from এবংশীড়া, this pain, and পাপ, destruction), the destruction or removal of this pain or distiess.
- এতংশীভাগাৰ্থক, e. (from এতংশীভা, this pain, and সাপক, destructive), destructive to or removing this pain or distress.
- এছংশীৰাণিয়ৰ্ভৰ, c. (from এৰংশীৰা, this pain, and দিয়ৰ্ভৰ, causing to ecase), putling a stop to this pain or distress.
- নেত্ৰকাৰ কৈ চৰকাৰ, patting a rop to this pain, and পিৰায়ৰ, presenting), preventing this pain or distress,

- এৰ কীড়াবিবারন, s. (from একংশীবা, this pain, and বিবারন, a preventing, the preventing of this pain or distress.
- এতংশীড়ানিষ্টি, s. (from এতংশীড়া, this pain, and নিষ্টি, cessation) the cessation of this pain or distress.
- এডৎপীকাদিনিডক, a: (from এডৎপীড়া, this pain, and দিনিড, a curse), caused by or arising from this pain or distress; ed. from or because of this pain or distress.
- এক-প্রকালিরিতে, ad. (from এক-প্রকা, this pain, and পিছিত, a cause), for this pain or distress.
- এখংশীছাপুচুক, a. from এখংশীয়া, this pain, and পুচুক, caused by or arising from this pain or distress.
- এডংশীড়াহার্তত, a. (from এডংশীড়া, this pain, and হরতি, increasing), increasing this pain or distress.
- এবৎপীয়াহর্ম্বন, s. (from এবৎপীয়া, this pain, and ধর্মন, an increasing), the increasing of this pain or distress.
- এখনীকাহিলা, ad. from এখন, pt. this pain, and হিলা, withcut), without this pain or distress.
- এখনশীকাবিশিন্ধ, a. (from এখনগোড়া, this pain, and বিশিন্ধ, posassed of ,, afflicted with this pain or distress.
- এতৎশীকাৰিছীৰ, a. from এতৎশীকা, this pain, and বিশীৰ, destitutes, free from this pain or distress.
- এবংশীকাব্যাছরিক, a. from একংশীকা, this pain, and ব্যক্তিক, excepted, this pain or affliction excepted.
- এছংশীড়'ব্যভিন্তক, s. (from এছংশীয়া, this pain, and ব্যক্তিক, an exception), the exception of this pain or distress.
- এখংশীজাবাজিরতে, ad. (loc. case of এখংশীরাভারেজ), with the exception of this pain or affliction, without or beside this pain or affliction.
- এখ-শীকাৰ্জ, a. (from এখ-শীকা, this pain, and ৰুজ, joined to',: connected with this pain or affliction, afflicted with this pain or distress.
- এৰংশীয়াইছিল, a. (from এৰংশীয়া, this pain, and হছিছ, destitute), free from this pain or distress.
- এখন শীকাশান্তি, s. (from এখন শীকা, this pain, and শান্তি, alkviation), the alleviation of this pain or distress.
- এতংশীড়াপুন্য, a. (from এতংশীড়া, this pain, and প্রা, empty), free from this pain or distress.
- এখংশীকৃথিকা, s. (from এখংশীকা, this pain, and হৰ্, one who kills), a thing or person who removes this pain or distress.
- এখংশীড়াহাদি, v. (from এখংশীকা, this pain, and হাদি, detriment), the lessening or removal of this pain or distress.
- এবংশীকাহীন, a. (from এবংশীকা, this pain, and হীন, destitute), free from this pain or distress.
- এবংশীহাহেৰুভ, a. (from ব্ৰংশীহা, this pain, and হেছু, a cause), caused by or arising from this painer distress; ad. from or because of this pain or distress.

- बर्फिक, a. (from अवन, this, and शी(६४, pained), pained or distressed with this affliction.
- ave-गीरहार-गास, a. (from aye-गोरा, this pain, and क्रणांस्य, producing), producing this pain or distress.
- ৰৰ্থনীয়ে বিশ্ব, o. (from এৰ্থনীয়া, this pain, and ধণাৰ, allevia:ion), the alleviation of this pain of distress.
- ৰখ-পুল, e. প্ৰিচাল এখা, this, and পুঞা, holiness, this holiness, these religious actions, this person's religious merits or holy actions
- এড পুরামান, a. (from এড পুরা, this holiness, and আনত, producing), producing this holiness or these religious merits, producing this person's holy or religious actions.
- ব্যংপুরাস্থাক, a. (from ব্যংপুরা, this heliness, and আদিয়, produced), produced by this holiness or by these religious acts, produced by this person's holy or religious actions.
- রত্বের্থানার, a. (from এতংশুনা, this holiness, and জন্য, producible), producible by or arising from these holy or rellgious actions, producible by or arising from this person's religious actions.
- ৰম্পুরাম্বার, ad. (loc. case of এম্পুরাম্বা), for these religious actions.
- এডংপুনাডাত, s. (from এডংপুনা, this holiness, and ভাগ, produced), produced by or arising from these holy or religious actions, produced by or arising from this person's religious actions.
- রম্বন্ধাই স, s. (from একংশুল, this holiness, and ইংস, destruction), the destruction of these holy or religious actions, the destruction of this person's religious actions.
- ৰত্বনাই সভ, a. (from এত্বনা, this holiness, and ইংসভ, destructive), destructive to these holy or religious actions, destructive to this person's religious actions.
- এখনপুৰাইপৌ, a. (from এখনপুৰ, this holiness, and ইংলিন্, destructive), destructive to these holy or religious actions, destructive to this person's religious actions.
- ৰত্যপুৰাণাণ, s. (from একনপুৰ, this holiness, and লাণ, destruction), the destruction of these holy or religious actions, the destruction of this person's religious actions.
- aucপুরেশাক, a. (from এমংপুরা, this holiness, and গালভ, destructive), destructive to these holy or religious actions, destructive to this person's religious actions.
- enverger filter, a. (from asternat, this holiness, and filts, a cause), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions; ad. from or because of these holy or religious actions.

- এখ-পুনাবিবৈৰ, ad. (from এখ-পুনা these religious actions, and পিৰিব, a cause), for these religious actions.
- ৰথ পুনাপুৰিয়াৰ, a. (from বাং পুনা, this holiness, and পুরিষ্ট্রের epposing), opposing or obstructing these holy or religious actions, obstructing this person's religious actions.
- ৰম্পুনানুম্ক, a. (from ১৯২৭ুন, this holiners, and পুষ্কু, caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions.
- এবংশুবাছল, s. (from এখা, this, and শুৱাছল, the fruit of holiness), this fruit of holiness, the fruit of this holiness.
- বৰ্ষ increasing;, promoting or increasing these religious or meritorious actions.
- এড-শুন্তবর্গ, c (from এড-শুন, these religious actions, and বর্থন, an increasing), the promoting or increasing of these religious or meritorious actions.
- এখনপুরামেলা, ad. (from এখনপুরা, this holiness, and মিলা, without out), without these holy or religious actions, without this person's religious actions.
- এখন প্রাবিশাল, s. (from এখনপুর), this holiness, and বিশাল, destruction), the destruction of these holy or religious actions, the destruction of this person's holy or religious actions.
- এছংশুলুম্বিশাল, a. (from এছংশুনা, this holiness, and বিশালক, destructive), destructive to these holy or religious actions, destructive to this person's religious actions.
- এক পুনাৰিশিষ্ঠ, a. (from এক পুনা, this holiness, and বিশিষ্ঠ, possessed of these holy or religious actions, possessed of this person's religious actions.
- এবং পুরুষ্ (from এবং পুরু, these religious actions, and মৃথি, increase), the promotion or increase of these religious or meritorious actions.
- ব্যংশুনাহারিক, a. (from একংশুনা, these religious actions, and আডিকৈ, excepted), these religious actions excepted, these religious merits excepted.
- নত্নবাহিনেস, s. (from এডংপুল, these religious actions, and আহিনেস, an exception), the exception of these religious or meritorious, actions.
- এখনপুরাহারিকে, ad. (loc. case of এখনপুরাহারিকে), with the exception of these religious or meritorious actions, without or beside these religious or meritorious actions.
- এখনপুৰায়াখাৰ, a. (from এখনপুৰা, these religious actions, and যাখাৰ, an obstruction), an obstacle to these religious or meritorious actions.
- এতম পুরুষ্থারার: , a. (from ক্ষম পুরু, these religious actions, and

- meritorious actions.
- ৰামপুৰায়ত, a. (from এখনপুৰা, this holiness, and মৃত, joined to, connected with these holy or religious actions, connected with this person's religious actious.
- AVAMAIRET. a. (from asamet, this heliness, and TET, destitute), destitute of these holy or religious actions.
- अष्यमुनाहीम, a. (from अष्यमुना, this holinest, and होन, destitule, destitute of these holy or religious actions.
- ARREST, a. (from ARREST, this holiness, and (E. a. cause), caused by or arising from these holy or religious actions.
- এমনপুর, s. (from এম্, this, and প্র, a son), this son, this person's son.
- अप्रमुख्याना, a. (from अप्रमुख, this son, and सना, producible), producible by or arising from this son, producible by or arising from this person's son.
- बद्दन्त्राम, s. (from बद्दन्त्र, this son, and नाम, destruction), the death or destruction of this son, the destruction of this person's son.
- এতংশুলদাপায়, a. (from এতংশুল, this son, and দাপায়, destructive), destructive to this son, destructive to this person's sou.
- अवर्षाकितिकव, a. (from अवर्षाम, this son, and निविच, a cause), caused by or arising from this son, caused by or arising from this person's son; ad. from or because of this son.
- এবংশুঅপুমুক, a. (from এবংশুঅ, this son, and পুষক, caused by), caused by or arising from this son, caused by or arising from this person's son; ad. from or because of this son.
- এডৎপ্রবিশা, ad. (from এডংশ্র, this son, and বিশা, without), without this son, without this person's son.
- এডংপুলবিশার্প, s. (from এডংপুল, this son, and বিশার্প, destruction), the death or destruction of this son, the death or destruction of this person's son.
- अष्य नृक्षिमांचंक, s. (from अप्याप्त, this son, and विमानक, destructipe), destructive to this son, destructive to this person's son.
- এক্ৰ্রিভিড, a. (from এড্ব্র, this son, and বিশিষ, possessed of), possessed of this son.
- avergasifelie, a (from averga, this son, and effette, excepted), this son excepted, this person's son except-
- अवस्थावित्रक, s. (from अवस्थान, this son, and वाचित्रक, an exception), the exception of this person's son, the exception of this son.
- এক্-পুন্তম্বিয়েক, ad. clos. case of এক-পুন্তমাহিয়েক), with the exception of this son, without or beside this son.

- Estatou, obstructing), obstructing these religious or p au-fingles, a. (from au-fin, this sen, and play, destitu's), destitute of this son, bereft of this person's son.
 - এক-প্রাক্ত্র, a. (from এক-পুঞ, this son, and च्चा, empty), destitute of this son, destitute of this person's son.
 - এবং পুরুষ্টা, s. (from এবংপুর, this son, and হবু, a destroyer), the destroyer of this son, the destroyer of this person's son.
 - अवर्ष्यामा a. (from अवर्ष्य, this son, and दीन, destitute), destitute of this son, destitute or bereft of this person's
 - এতংশুক্রছেড্ড, a. (from এতংশুক্র, this son, and ছেডু a cause), caused by or arising from this son, caused by or arising from this person's son; ad, from or because of this
 - aretatatat, s. from areta, this son, and atatat, desire), a desire for this son, a desire for this person's son.
 - এতংশুলাকারী, a. (from এখংশুল, this son, and আকারিশ, desirous', desirous of this sou, desirous of this person's sou.
 - अवर्ष्याहरू, s. (from अवर्ष्य, this son, and wing, respect), the respect or honor shewn to this son, the respect of bonour shewn to this person's son.
 - ATCHARTA, s. (from ATCHA, this son, and arrest, search), a seeking this son, the seeking of this person's son.
 - अवर्यवार्यों, o. (from अवर्युव, this son, and बार्यावन, seeking), seeking this son, seeking this person's son.
 - aucyativate, s. (from aucya, this son, and utute, desire), a desire for this son, a desire for this person's son.
 - अवध्युवादिवानी; न. (from अवध्युव, this son, and व्यविवादिण, desirous), desirous of this son, desirous of this person's
 - अस्प्राहरिय, a. (from अस्प्य, this son, and स्वाहरिय, honouring;, flattering or attending upon this son, attending upon or flattering this person's son.
 - avegainten, a (from avega, this son, and winten, wirskip), attendance on or flattery of this son, attendance on or flattery of this person's son.
 - ARCHARL & (from ARCHA, this son, and Ext. a desire), a desire for this son, a desire for this person's son.
 - এখনপুলেছ, এ. (from এখনপুল, this son, and ইছ, desirous), desirous of this son, desirous of this person's son.
 - একংশুৰেছ্ক, s. (from একংশুৰ, this son, and ইয়ু, desirons), desirous of this son, desirous of this person's son.
 - এখংপুরোঝি, s. (from এখংপুর, this son, and ইখি, a secrifice), a sacrifice to procure this son, a sucrifice at the birth of this son, a sacrifice on account of this person's son.
 - -asemintens, s. (from asema, this son, and went, a festival), a festival at the birth of this son, a festival on account of the birth of this person's son,

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- कण-पुष्ट, s. (from अपन्, this, and पुष्ट, a cify), this person's 🍴 अप-पृतिष्टिष, a. (from ave-पृति, this city, and रिपर, situard). city or dwelling, this city or habitation.
- अष्यपुरुषिशीम, s. (from अष्यपूत, this city, and क्षित्रीम, a resi-· dence), a residence in this city, a residence in this person's city.
- अष्यभूदिनियांत्री, a. (from अष्यभूद, this city, and नियानिन, residing), residing in this city, residing in this person's
- এখংপুরপুরাল, s. (from এখংপুর, this city, and পুরাল, a temporary residence), a temporary residence in this city. a temporary residence in this person's city.
- अवर पृथ्वानी, a. (from अवरमुद्ध, this city, and नुवानित्. lodge ing), lodging or residing for a time in this city, lodging in this person's city.
- अप्रवृह्यको, a (from अवर्षुह, this city, and दर्विन्. being), being in this city, being in this person's city.
- এডংপুৰহাল, s. (trom এডংপুর, this city, and বাল, residence), ম residence in this city, a residence in this person's city.
- এতৎসূত্রবালী, s. (from এতৎসূত্র, this city, and attemy, residing), residing in this city, residing in this person's city.
- এখনপুরস্ক, a. (from এডনপুর, this city, and ভা, to be situated), situated in this city, situated in this person's city.
- এত্ৰপুৰুপায়ী, a. (from এত্ৰপুৰ, this city, and আছিল, staying), staying in this city, staying in this person's city.
- are mifes, a. (from areas, this city, and fes, enthated. situated in this city, situated in this person's city.
- आप्र-पृत्ती, s. (from अवन्, this, and पृत्ती, residence), this residence, this city or palace, this person's city or palace.
- र परमुद्रीनियान, s. (Isom अपरमुद्री, this city; and नियान, a residence), a residence in this city, a residence in this person's city or palace.
- अव्यादिकाती, a. (from अव्याद्धी, this city, and विवासिन्, residing), residing in this city, residing in this person's city or palace.
- अवन्याहिकी, a. (from अवन्याही, this city, and वर्षिण, being), being in this city, being in this person's city or palace.
- এতংগুরীয়াল, s. (from এবংগুরী,this city, and বাল, a residence, a residence in this city, a residence in this person's city or palace.
- अप्रशासीतानी, a. (from अप्रश्नी, this city, and वानिन्, residing), residing in this city, residing in this person's city or pulace.
- अष्यकृतिक, a. (from अष्ठयाही, this city, and की, to be situated), attuated in this city, situated in this person's city or pa-
- अष्ट-मुहीचाही, a. (from अष्ट-मूही, this city, and चाहिन, staying), staying in this city, stuying in this person's city or palace.

- situated in this city, situated in this person's city or
- একং পুরীছে ভুক, a. (from একংপুরী, this ci'y, and ছেডু a cause), caused by or arising from this city, caused by or arising from this person's city or palace; ad. from or because of this city or palace.
- এবং পুলিদ, s. (from এমন্, this, and পুলিদ, a shoal), this shoal or shallow.
- अवर्षानिष, त. (from अवर्ष्णिय, this shoal, and ti, to be situated,, situated on this shoal.
- এতৎপুলিন বাড়ী, a. (from এতৎপুলিন, this shoal, and বাছিন্, stage ing), staying on this shoal.
- এডৎপুলিদ্বিত, a. (from এডংপুলিদ, this shoal, and বিত, illuated, situated ou this shoal.
- अष्ट शृह्व, a. (from अवह. this, and शृह्व, a flower), this flower, this person's flower.
- अवर्ष्ट्रकारा, a. (from अवर्ष्ट्र, this flower, and जारा, producible), producible by or arising from this flower, producible by or arising from this person's flower.
- अवस्थाता, ad. (loc. cass of अवस्थाता), for this flower.
- अवस्त्रामित्रक, a. (from अध्यम्न, this flower, and निविच, a cause), caused by or arising from this flower, caused by or arising from this person's flower; ad. from or because of this flower.
- avenuela fatt, and (from avenue, this flower, and fatt, a cause), for this flower.
- এখনপুরুপুরুত, a. (from এখনপুর, this flower, and পুরুত্ত, coused by), caused by or arising from this flower, caused by or arising from this person's flower; ad. from or because of this flower
- अचर मुद्राविमा, ad. (from अचर मुद्र, this flower, and दिमा, without), without this flower, without this person's flower.
- এডংশুরুবিশিষা, a. (from এডংশুর, this flower, and বিশিষা, pussecred), possessed of this flower, possessed of this person's flower.
- अप्रयाहिशीन, a. (from अप्रयाह, this flower, and विशेष, destitute), destitute of this flower, destitute of this person's
- এডংপুরুরাভিরিজ, a. (from এডংপুর, this flower, and বাভিরিজ, excepted), this flower excepted, this person's flower ex-
- अवर्यम्बराहित्तक, s. (from अवर्यम, this flower, and दावित्तक, an exception), the exception of this flower, the exception of this person's flower.
- এতৎপুরুত্ত, a. (from এতৎপুরু, this flower, and মুক, joined to), connected with this flower, connected with this person's Bower.

- anager (et, a. (from seeing, this flower, and rev, destitute of), destitute of this flower, destitute of this person's flower.
- এতংগুলুগুর, a. (from এতংশুর, this flower, and লুলা, emply), destitute of this flower, destitute of this person's flower.
- এতং শুরুতীৰ, s. (from এডংগুরু, this flower, and ত্বীৰ, destitute of this flower, destitute of this person's flower.
- analyzings, s. (from analys, this flower, and fing, a cause), caused by or arising from this flower, caused by or arising, from this 'person's flower; ad. from or because of this flower.
- avergetail, s. (from every, this flower, and wisig), desire), a desire for this flower, a desire for this person's flower.
- এতংশুমান্তম্মী.a. (from এতংশুমু, this flower, and আকার্মা, desirous, desirous of this flower, desirous of this person's
- ক্ষমপুর্বিশ্বন, s. (from এখনপুর, this flower, and আছেব, starch), a seeking for this flower, a seeking for this person's flower.
- ase mitgal, a. (from ase शुप्त, this flower, and कार्यावन, seeking), seeking this flower, seeking this person's flower.
- একংগুলুটিকাল, s. (from একংগুল, this flower, and অভিনাম, desire), a desire for this flower, a desire for this person's flower.
- ave.नृत्रु(चिनाची, a. (from अप-नृत्रु this flower, and जविनाचिन, desirous), desirous of this flower, desirous of this per-.on's flower.
- an प्रमान, s. (from an प्रमान, this flower, and देखा, desire), a desire for this flower, a desire for this person's flower.
- aee्पूबर, e. (from avequ, this flower, and रेड, desirous), desirous of this flower, desirous of this person's flower.
- desirons of this flower, desirons of this person's flower.
- त्रकानुष्कारान, s. (from अष्यांष्ठ, this flower, and अप्रान, a garden), this flower garden, a garden full of this species of flower
- ana guys, s. (from any, this, and geys, a section or paragraph), this section or paragraph, this treatise.
- अष्य भूकातीय, क. (from अवस्, this, and भूकातीय, belonging to a tree se), belonging to this chapter or treatise.
- ave greiges, a (from aux, this, and gois, a soft), this sort, this kind.
- बर-पुष्पान, s. (from अवर, this, and पुरान, manifestation), the manifestation of this person, this manifestation.
- करनुवानक, s. (from क्या, this, and पुकानक, manifesting), manifesting this, manifesting this person.

- avegoriates, a. (from avegoria, this manifestation, making this manifestation, making this manifest.
- এবংশুভাপভারী, a. (from এবংশুভাপ, this menifestation, and কানিদ, doing), making this manifestation, making this manifest.
- এক পুৰাৰ ক্ৰিছ, a (from বছৰ পুৰাৰ, this menifestation, and অনিত, produced), produced by this manifestation, produced by the manifestation of this person.
- নক্ষাপত্তীয়, a. (from এক-পুরুপ, this manifestation, and অন্য, producible, producible by or arising from this manifestation, producible by or arising from the manifestation of this person.
- এবং পুরাপার্যে, ad. (loc. case of এবং প্রাণার্যা), for this manifestation, for the manifesting of this.
- ৰম্ভাপৰাৰ, a. (from ৰম্পুৰাৰ, this manifestation, and-আৰ, produced), produced by or arising from this manifestation, produced by or arising from the manifestation of this person.
- নত্ত্বান্দিকিক, a. (from নত্ত্বান, this manifestation, and দিকিল, a cause), caused by or arising from this manifestation of this person; ad. from or because of this manifestation.
- এতং পুৰাল'লিখিত, ad. (from এতং পুৰাল, this manifestation, and পিৰিত, a cause), for this manifestation, for the manifestation of this,
- এবং পুলাপপুত্ৰ, a. (from এবং পুলাপ, this manifestation, and পুনুষ্ক, caused by), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; ad. from or because of this manifestation.
- ধত্যুখাপ্তিনা, ad. (from এত্যুখাপ, this manifestation, and ি হিনা, without), without this munifestation or discovery.
- এবংশুকাশবাধিরিক, a. (from এবংশুকাশ, this manifestation, and কাৰিছিক, excepted), this manifestation excepted, the manifestation of this person excepted.
- ৰাজ্যালয়ত, s. (from ৰজ্মাল, this minifestation, and ব্যাহিক, an exception), the exception of this manifestation, the exception of the manifestation of this person:
- बर-पुणानवान, a. (from बरन, this, and पुणानवान, appearing), appearing to be this,
- ave grifficing. s. (from 40% gold, this manifestation, and cy, s cause), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; ad, from or because of this manifestation.
- avergum, a (from aver, this, and gum, a manifestation), this manifestation, the manifestation of this person.

- ্বতন্ত্ৰা, s. (from এখা, this, and পুতা, a subject), this subject, this person's subject or offspring.
- वस्त्रामानक, a. (from अच्यूका, this subject, and भावक, nourishing), nourishing or protecting this person's subjects, nourishing or protecting this subject.
- ৰঙ্গুতাপালন, s. (from এড্গুতা, this subject, and পালন, nourishment), the nourishing or protecting of this person's subjects, the nourishing os protecting of these subjects.
- keeping), guarding or preserving this person's subjects, guarding or preserving these subjects.
- aw Julews, s. (from aw Jul, these subjects, and two, preserving), the guarding or preserving of this person's subjects, the guarding or preserving of these subjects.
- একংপুৰাক্তল, s. (from একংপুৰা, these subjects, and ক্লা, preservation), the preservation of this person's subjects, the preservation of these subjects.
- बण-पुजा, s. (from अवग, this, and पुजा, knowledge), this knowledge.
- 434.748, s. (from 438, this, and 348, love), this love or friendship, this person's love or friendship, friendship for or love to this person.
- এতং পুৰ্বহায়ত্ব, a. (from এতং পুৰুৱ, this effection, and কায়ত, doing), shewing this love or kindness.
- ৰখ্ পুৰৱখায়ী, a. (from এখ্পুৰৱ, this offection, and খালিদ, doing), shewing this love or kindness.
- ৰজন্মত্বিত্ত, cfrom এজন পুৰুত্ত, this love, and অবিত্ত, produced, produced by or arising from this friendship or familiarity, produced by friendship for or love to this person.
- ৰাজ্যুৰকালো, a. (from এজন্মুৰ, this love, and আলা, producible), producible by ac arising from this person's friendship or love, produced by or arising from love to or friendship for this person.
- क्षर-पूर्वस्ता; ad. (loc. cuse of अप-पूर्वस्ता), for this affection or kindness.
- ed), produced by or arising from this friendship or familiarity, produced by or arising from friendship to this person.
- the destruction of this friendship or familiarity, the destruction of this person's affection or friendship, the destruction of affection or friendship for this person.
- attractive, a. (from an equal, this love, and attra, destructive), destructive to this friendship or familiarity, destructive to this person's affection or friendship, destructive to affection or friendship for this person,

- বছৰ্ণাৰ্থিতক, a. (from averies, this love, and দিন্তি, or cause), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, coused by or arising from this person's affection or friendship; ad, from or because of this friendship or affection.
- একপুৰক্ষিত্ত, ad. (from একপুৰত, this affection, and পিৰিছ,: a cause), for this affection or kindness.
- ৰ সংশ্ৰমপুরি, a. (from এক পুৰুষ, this affection, and পুর, before), preceded by or arising from this affection or kindness; ad. by or through this affection or kindness.
- by), caused by or arising from this friendship or familiarity, caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; ad. from or because of this friendship or affection.
- হত্যাৰ বিশিষ্ধ, a. (from এত্যাৰ , this affection, and বিশিষ্ধ, possessed of , possessed of this affection or kindness.
- বৃষ্ঠ প্রবাহিত্য, o. (from এখ-পুনত, this affection, and বিহাস, destitute of), destitute of this affection or kindness.
- এক পুরস্বাভিনিক, a. (from এবং পুরস্, this love, and আছিলিক, essepted), this friendship or familiarity excepted, this person's affection or friendship excepted, affection or friendship for this person excepted.
- এক পুৰক্ষস্থাক্ত, s. (from এক পুৰুত্ত, this love, and বাহিক্তের an exception), the exception of this friendship or familiarity, the exception of this person's love or friendship, the exception of love or friendship for this peraon.
- এক প্রথম ক, a. (from এক পুরস, this love, and ফুক, joined to), connected with this friendship or familiarity, connected with this person's affection or friendship, connected with affection or friendship for this person.
- এক পুনস্থাকৈ, s. (from এক পুনুষ, this love, and স্থাক, destitute), destitute of this friendship or familiarity, destitute of friendship or affection for this person, destitute of this person's affection or friendship.
- এক পুৰস্পুন, a. (from এক পুৰস, this affection, and পুনস, empty), destitute of this affection or kindness.
- बण्यान, s. (from अण्यान, this offiction, and योह, destitute, destitute of this affection or kindness.
- caused by or arising from this friendship or until array, caused by or arising from this person's effection or friendship, caused by or arising from this person's effection or friendship, caused by or arising from affection or triendship to this person; ad, from or because of this friendship or affection.

- अवस्था कार्य, a. (from aux, this, and भूवान, majesty), this majesty, this high sense of honour.
- ৰক্ষ্মা, s. (from এখন, this, and পুডিজা, a promise), this promise or engagement, this person's promise or engagement.
- এখংশুটিআফারক, a. (from এখংশুটিআ, this promise, and কারক, doing), making this promise or declaration.
- একংপুরিজ্ঞাকারী, a. (from একংপুরিজ্ঞা, this promise, and কারিব, doing', making this promise or declaration.
- anagisatian, a. (from anagisas), this promise, and ant, producible), producible by or arising from this promise or engagement, producible by or arising from this person's promise or engagement.
- একংশুভি কাজনো, ad. (loc. case of একংশুভিজাকন্য), for this promise or declaration.
- ৰত্ব প্ৰজাইনৰ, s. (from এড পুটিজা, this promise, and ইনৰ, destruction), the destruction of this promise or declaration, the destruction of this person's promise or declaration.
- একংপুঞ্জিন্তি সক, a. (from একংপুডিজা, this promise, and ইং লক, destructive), destructive to this promise or declaration, destructive to this person's promise or declaration.
- ৰঙ্গু কিন্তাই পাঁ, a. (from এড শুডিনা, this promise, and ইণ্টিনা, destructive), destructive to this promise or declaration, destructive to this person's promise or engagement.
- ৰত্বতিলাপৰ, s. (from এত্বতিলা, this promise, and দাপ, destruction), the destruction of this promise or declaration, the destruction of this person's promise or declaration.
- এড পুডিয়াবাৰ্থক, a. (from এড পুডিয়া, fais promise, and কাৰ্থক, destructive), destructive to this promise or declaration, destructive to this person's promise or declaration.
- ৰঙ্গুডিআ দিনিখন, a. (from এডগুডিআ, this promise, "ud প্ৰিড, a cause), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration.
- এতংপুডিজাবিনিত, ad. (from এতংপুডিজা, this promise, and বিশিষ, a cause), for this promise or declaration.
- ৰখনপুতিজাপালত, a. (from কামপুতিজা, this promise, and পালত, nourishing), keeping this promise or declaration, keeping this person's promise or declaration.
- ৰঙ্গুডিজাপালন, s. (from এডগুডিজা, this promise, and পালন, a nourishing), the keeping of this promise or declaration, the keeping of this person's promise or declaration.
- ase पुरिश्वापृष्टिक, a. (from ase पुरिश्वा, this promise, and पूर्, before), preceded by or arising from this promise or

- Meclaration; ad, by or through this promise or declara-
- এছংপুডিআপুডিপালভ, a. (from এছংপুডিছা, this promise, and পুডিপালভ, nourishing), keeping this promise or declaration, keeping this person's promise or declaration.
- এত্ন বিজ্ঞাপুরিপালন, c. (from এত্ন পুরিজা, this promise, and পুরিপালন, a nourishing), the keeping of this promise or declaration, the keeping of this person's promise or declaration.
- as পুৰিজাপুৰুৰ, a. from as পুৰিজা, this promise, and পুৰুষ্ট, caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; ad. from or because of this promise or declaration.
- ক্ত-পুথিজারিশ: ed. (from এত-পুথিজা, this promise, and বিশা, without), without this promise or declaration, without this person's promise or declaration.
- এজ-পুডিজাংগড়িকৈ, a. (from এজ-পুডিজা, this promise, and আছিকি, excepted), this promise or declaration excepted, this person's promise or declaration excepted.
- এমংশুবিজাবৈতিকে, s (from এমংশুবিজা, this promise, and ব্যাসিকে, an exception), the exception of this person's promise or declaration, the exception of this person's promise or declaration.
- নত্ত্তিভালে, s. (from এতংশুডিআ), this promise, and তই, s breaking, the breaking of this promise or declaration, the breaking of this person's promise or declaration.
- ক্রমেন্ত্র, a. (from এড পুরিজা, this promise, and করে, breaking;, breaking this promise or declaration, breaking this person's promise or declaration.
- এবংশুকিআারহিত, a. (from এবংশুকিআ, chis promise, and সুহিত,
 . destitute), destitute of this promise or declaration.
- এত পুৰিজ্ঞাহে হয়, a. (from এত পুৰিজ্ঞা, this promise, and হৈছু, a cause), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; ad. from or because of this promise or declaration.
- এবং তিনিধি, s. (from এবদ্, this, and প্রতিনিধি, a substitute), this substitute, a substitute for this person.
- এতংশ্ভিপতি, s. (from 4তন্, this, and প্রতিপতি, reputation), this reputation or fame, the ascertaining of this, this person's reputation.
- এত-পুডিপ(উভয়, a. (from এত-পুডিপড়ি, this fame, and স্থ, 10 do), producing this reputation or certainty, causing this person's fame or certainty.
- এত প্রিপরিষারত, s. (from এত পুরিপত্তি, this fame, and তারত, doing), causing this reputation or certainty, causing this person's respectability oncertainty.

- ৰক্ষুবিশ্বিকার, a. (from এক শুবিশ্বি, this conclusion, and কায়িল, doing), making this decision, causing this certainty.
- ৰত্যপুতিপ্তিজ্ঞান, a. (from এত্যপুতিপতি, this fame, and আন্ত, producing), producing this reputation or certainty, causing this person's fame or certainty.
- ৰত্নুতিপ্তিলিত, a. (from এত্নুতিপতি, this fame, and ত্ৰিত, produced), produced by this reputation or certainty, caused by this person's reputation or certainty.
- ৰখন্তিশভিষ্য, a. (from এখন্তিশভি, this fame, and অন, pr ducible), producible by or arising from this reputation or certainty, producible by or arising from this person's respectability or certainty.
- একংশুভিপত্তি হাল্য, ad. (loc. case of একংশুভিপত্তিক্ষণ্য), for this decision or reputation.
- ৰ্জপুৰিপতিয়াত, a. (from এড-পুরিপতি, this fame, and আত, produce !), produced by or arising from this reputation or certainty, produced by or arising from this person's respectability or certainty.
- ৰম্মপুতিশ্ভিছ্নস, s. (from এম-পুতিশ্ভি, this fame, and ইনস, destruction), the destruction of this fame or certainty, the destruction of this person's respectability or certainty.
- ৰজ্মপুৰিপতিই সৰ, a. (from এজমুডিপতি, this fame, and ইংলছ, destruction), destructive to this fame or certainty, destructive to this person's celebrity or certainty.
- ৰম্পুডিলডিনাল, s. (from এডংপুডিলডি, this fame, and নাল, destruction), the destruction of this fame or certainty, the destruction of this person's celebrity or certainty.
- ৰত্ব পুডিশভিলাৰত, a. (from এত্ব পুডিশভি, this fame, and লাগত, destructive; destructive to this fame or certainty, destructive to this person's celebrity or certainty.
- ৰস্পুথিপত্তিদিনিজন, a. (from প্ৰস্পুতিপতি, this fame, and দিনিজ, a cause), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; ad from or because of this fame or certainty.
- ৰম্পুডিপড়িনিহিছে, ad. (from এড্পুডিপড়ি, this conclusion, and দিনিজ, a cause), for this decision or celebrity.
- ৰত্যুভিশ্বিপুত্স, a. (from এতংশুভিশ্বি, this fame, and শুমুড, caused by), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; ad. from or because of this fame or certainty.
- এক পুলিবিবিধ, a. (from এব-পুছিপতি, this fame, and বিশিষ, possessed of it fame or certainty, possessed of this person's fame or certainty.
- aper for for a. (from aser for for, this fame, and afte,

- destitute), destitute of this celebrity or certainty, destitute of this person's celebrity or certainty.
- এহংপুজিপ্তিত্ত্ত্ত্ a. (from এজংপুজিপ্তি, this fame, and তেতু, a cause), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; ad. from or because of this celebrity or certainty.
- এত পুরিপানত, s. (from এতন, this, and পুরিপানত, nourishing), nourishing this, nourishing or maintaining this person a score who nourishes or maintains, this person.
- এখংপুডিপালন, s. (from এডন্. this, and পুডিপালন, a nourishing), this nourishing, the maintaining of this person, the nourishing of this person.
- একংপুতিপালিত, a. (from এতা, this, and পুতিপালিত, nourished), nourished or maintained by this person.
- একংশুবিশালা, a. from একদ্, this and শুবিশালা, nourishable), proper to be nourished or maintained by this person.
- এড পুডিপুলৰ, s. (from এডাৰ, this, and পুডিপুলৰ, a warrant to do a prohibited thing), this warrant for doing a prohibited action, this person's warrant for doing a prohibited action.
- একং পুডিছৰ, s. (from এবৰ, this and পুডিছৰ, a reward, this reward or punishmen, this person's reward or punishment.
- 4ত পুরিবেশ্ব, a. (from এজা, this, and পুরিবেশ্ব, opposing), opposing this, opposing this person.
- এবংশুভিৰৰকৰ', s. (from এবংশুভিৰৰক, oppoing this), opposition to this person.
- এবং ্রডিলা, s. (from এবন্, this, and প্রতিভা, a reflected light), this reflection, this reflected splendor, this lustre, this person's lustre.
- এবংশুভিতাবিশিষ্ঠ, a. (from এবংশুভিতা, this splendor, und বিশিষ্ঠ, possessed of j, possessed of this splendor or clear-
- এবংশুভিতামুক, a. (from এবংশুভিতা, this splendor, and মুক্ত,
 joined to', connected with or possessed of this splendor or clearness.
- এৰ-পুডিভাইছিড, a. (from এৰ-পুডিডা, this splender, and ইছিড, destitute), destitute of this splender or cleaness.
- এতৎ পুডিভাস্ন্য, a. (from ভতৎপুডিনা, tau splender, and স্ন্য, empty), destitute of this spiender or clearness
- এবংশুভিভাষীন, a. (from এবংশুভিভা, this splender, and ছ্বীন, destitute), destitute of this splender or clearness.
- এক-পুডিরা, s. (from একচ্, this, and পুডিরা,consecration, fame), this consecration, this fame, this person's fame.
- এড-পুডিডাৰতা, e. (from এড-পুডিড), this fame, and কর্,a doer, one who gains this renown, one who consecutes this.

- এক পুৰিধাৰাই, s. (from এক পুৰিধা, this fame, and আকাই, desire), a desire of this renown, desire for this person's renown, a desire for this consecration.
- ৰ্যন্ত্ৰিপ্ৰায়, a. (from এখনুবিধা, this fame, and আকান্ত্ৰ, desirous). desirous of this renown, desirous of this person's renown, desirous of this consecration.
- ৰত্ব্যিতারক, a. (from এক-ব্যিতা, this fame, and ভারত, doing), causing this renown, consecrating this, causing this person's renown.
- এক-পুরিধায়া, a. (from এক-পুরিধা, this fame, and কারিন্, doing), causing this renown, causing this person's renown, consecrating this.
- बण्यादिकायम, a. (from अवय्युविका, this fame, and समय, producing), producing this fame, producing this person's renown, causing the consecration of this.
- এখ-পুডিঙাখণিড, a. (from এখ-পুডিঙা, this fame, and অপিড, produced), produced from this renown, produced from this person's renown, caused by this consecration.
- ducible), producible from this renown, producible by or arising from this consecration, producible by or arising from this person's renown.
- এডংপুডিরারদের, ad. (loc. case of এডংপুডিরারদের), for this fame, for this consecration.
- duced), produced by or arising from this renown, produced by or arising from this person's renown, produced by or arising from this person's renown, produced by or arising from this consecration.
- এতম পুরিকারি ল, s. (from এতমপুরিকা, this fame, and ইংল, destruction), the destruction of this renown, the destruction of this person's reno vn.
- ৰ্ভন্যভিত্য কৰা, a. (from এবংশুভিতা, this fame, and ইংলছ, destructive), destructive to this renown, destructive to this person's renown, destructive to or preventing of this consecration.
- এতংশুভিঙাই লী, a. (from এতংশুভিঙা, this fame, and ইংলিণ্, destructive), destructive to this renown, destructive to this person's zenown, destructive to this consecration.
- बण्यादिकारण, s. (from अवध्यादिका, this fame, and नाम, destruction), the destruction of this renown, the destruction of this person's renown.
- ৰঙ্গুডিৱাৰাৰত, a. from এডগুডিৱা, this fame, and বাৰত, destructive to this renown, destructive to this person's renown, destructive to or preventive of this consecration.
- ৰত্যুতিভাশিবিষয়, a. (from এত্যুতিভা, this fame, and শিবিষ, a cause), caused by or arising from this renown, caused by or arising from this person's fame, caused by or aris-

- ing from this consecration; ad. from or because of this fame or consecration.
- এবং পুৰিষ্ঠানি হিছে, ad. from এবং প্রতিষ্ঠা, this renown, and নিত্রিক, a cause), for this fame, for this consecration.
- ধ্ব-পুৰিষাপুৰিষ্থৰ, ব. (from ব্য-পুৰিষা, this fame, and পুৰিষ্থৰ, opposing), opposing this renown, opposed to or hindering this person's renown, opposed to or hindering this consecration.
- এক পুডিডাপুড়ক, a. (from এড পুডিডা, this fame, and পুড়ড়, caused by ', caused by or arising from this renown, caused by or arising from this person's repown, caused by or arising from this consecration; ad. from or because of this renown or consecration.
- এড পুটিকাহিল, ad. (from এড পুটিকা, this fame, and হিলা, without), without this renown, without this person's renown, without this consecration.
- এখন পুডিকাখিন s. (from এখন পুডিকা, this fame, and অভিনাত, desire), a desire for this renown, a desire for this person's renown, a desire for this consecration.
- এড-পুডিশ্ব ভিন্মী, a. (from ২ড-পুডিশ্ব), this fame, and অভিনামিন, desirous), desirous of this renown, desirous of this person's renown, desirous for this consecration.
- ৰজ্মুভিঙামুক, a. (from এজ-মুডিঙা, this fame, and মুক, joined to), connected with this renown, connected with this person's renown, connected with this consecration.
- এক-পুটিকার্ছক, a. (from একপুটিকা, this fume, and বৃথিত, destitute), destitute of this renown, destitute of this person's renown, destitute of this consecration.
- এক পুৰিষ্টাপুনা, a. (from এক পৰিষ্ঠা, this fame, and প্ৰা, empa ty), destitute of this renown, destitute of this person's renown, destitute of this consecration.
- এজপুৰিচাহীন, a. (from এজংশুডিচা, this fame, and হান, de-titute), destitute of this renown, destitute of this person's renown, destitute of this consecration.
- এক পুরিষ্ঠানেকুল, a. (from এক পুরিষ্ঠা, this renown, and হেলু, a cause), caused by or arising from this renown or celebrity, caused by or arising from this consecration; ada from or because of this celebrity or consecration.
- এক প্রতিষ্ঠা, s. (from এক প্রতিষ্ঠা, this fame, a 'd ইছা, desire), a desire for this fame, the desire of this person's renown, a desire for this consecration.
- এড-পুডিছে, a. (from এড-পুডিছা, this fume, and ইছু. desirous, desirous of this fame, desirous of this person's fame, desirous of this consecration.
- এত-প্রতিষ্টেত্র, c. (from এত-প্রতিষ্ঠা, this fame, and ইয়ু, desirous', desirous of this fame, desirous of this person's renown, desirous of this consecration.

- remedy, this revenge, this re-action.
- apeciation, a. (from अवस्, this, and नवीका, expectation), this expectation of this, the looking for this person.
- ক্ষান্ত, a. (from 4খৰ, this, and পুগতি, faith), this faith, this person's faith.
- এক পুতাতি লগত, a. (from এক পুতাতি, this faith, and আৰত, producing), producing this belief, producing this person's faith.
- aseলুকাডিঅপিত, a. (from একংলুকাড়ি, this faith, and আনিত, produced), produced by or arising from this belief, produced by this person's faith.
- এডংশুকীভিজন, a. (from এডংশুকীউ, this faith, and জন্য, producible), producible by or mising from this belief, producible by or arising from this person's faith.
- একংপুৰীভিজ্ঞা, ad. (loc. cose of ২০০ পুৰীভিজ্ঞা, for this faith or belief.
- এজনুখীভিয়াৰ, a. (from এজনুখীভি, this faith, and আৰ, produced), produced by or arising from this belief, produced by or arising from this person's faith.
- এখনপুৰীভিইণন, s. (from এখনপুৰীভি, this faith, and ইংল, destruction), the destruction of this belief, the destruction of this person's faith;
- এতংশুখাড়িই সত, a. (from এতংশুখাড়ি, this faith, and ই সভ, destructive), destructive to this belief, destructive to this person's faith.
- এতৎপুতীভিশ্ব নী, a. (from এতৎপুতীভি, this faith, and ইৎলিণ, destructive), destructive to this belief, destructive to this person's faith.
- এক শুকাভিদাপ, s. (from এত শুকাভি, this faith, and দাপ, deatraction), the destruction of this belief, the destruction of this person's faith.
- র্ডমুখ্যুভিদাপত, a. (from এডমুখ্যুভি, this faith, and দাপত, destructive), destructive to this person's faith.
- এড-পুরীডিনি ইজ, a. (from এড-পুরীডি, this faith, and পিতিত, a cause), caused by or arising from this belief, caused by or arising from this person's faith; ad. from or because of this faith.
- a ত প্রাটিনিবিয়ে, ad. (from ২০৭ প্রতি, this faith, and নিবিষ,
 a c:use), for this faith or belief.
- ৰত পুখাবিপুত্ত, a (from ২০০ বৃত্ত হৈ, this faith, and পুৰুত, caused by or arising from this belief, caused by or arising from this person's faith; ad. from or because of this faith
- ave gelfefen, ad. (from avegalle, this faith, and fent, without), without this belief, without this person's faith.

- sec yellelelid, e. (from secyalle, this faith, and lelid, possessed of this belief, possessed of this person's faith.
- এক পুৰীভিমুক্ত, c. (from এক পুনীভি, this faith; and মুক্ত, joined to), connected with this person's faith.
- এজনু ক্রীটিরহিত, a. (from এজনুত্রীতি, this faith, and রুছিত, destitute of . desiftute of this faith.
- একংশুকী ভিছেকুল, a. (from একংশুকীভি, this faith, and হেছু, a cause), caused by or arising from this belief, caused by or arising from this person's faith; ad from or because of this faith,
- এজনুত্যক, a. (from এজা, this, and পুত্যক, an ocular riew), evident to this person; s. this ocular proof, a proof demonstrated to this person's eyes.
- asa पुडाह, s (from ase, this, and पुडाह, fuith), this faith or belief, this person's faith.
- এখন পুডায় অপক, a. (from এখন প্রচায়, this faith, and অপক, producing), producing this belief, producing this person's faith.
- এখন বুলাক নিয়, a. ('rom এখন পুরার, this fuith, and আনি হ, produced', produced by or arising from this belief, produced by or arising from this person's faith,
- and grant, a. (from anegure, this faith, and wer, producible), producible by or arising from this belief, producible by or arising from this person's faith.
- এত পুত্য অংশ, ad. (lec. case of এত পুত্য অব্যা), for this faith or belief.
- একংশুসক্তরে, a. (from একংশুসক, this faith, and আত, produced), produced by or arising from this belief, produced by or arising from this person's faith.
- এখ-পুরাস্থ্র-স, s. (from এখ-পুরার, this fuith, and ই-স, destruction), the destruction of this belief, the destruction of this person's faith.
- াৰংশুৰারইপনত, a. (from এতংশুৰাত, this faith, and ইংসক, destructive), destructive to this belief, destructive to this person's fuith.
- अवन्त्रवाहरूनी, a. (from अवन्त्रवाह, this faith, and है जिन, d:structive), destructive to this belief, destructive to this person's faith.
- 45 व्यापनाम, r. (from व्यवपुष्ठाष्ठ, this faith, and नांग, destruction), the destruction of this faith, the destruction of this person's fuith.
- এবংশুভাগণাল, a. (from এবংশুভাগ, this faith, and দাপজ, destructive), destructive to this belief, destructive to this person's faith.
- এবংশুভাগুরিবর্ত্তর, a. (from এবংশুভাগু, this faith, and মুখ্যুক

- a stop to this person's faith.
- এখনপুৰুত্ববিষয়েক, a. (from এখনপুৰুত্ব, this faith, and বিষয়িক, preventing), preventing this belief, preventing this person's faith.
- अध्यमुकाष्ट्रवित्र a. (from अध्यमकाष्ट्र, this faith, and निवरहर, a preventing), the preventing of this belief, the preventing of this person's faith.
- अरुष्युग्रहिष्टिक, a. (from अरुष्युग्रह, this fuith, and निवित्र, a cause), caused by or arising from this belief, caused by or arising from this person's belief; ad from or because of this faith.
- अष-भुषाप्रविक्रित , ud. (from अष-भुष्ठाए, this faith, and निविष, a cause), for this faith or belief, for this knowledge or idea.
- ABLAGINATE, a. (from ABLASTE, this faith, and Mf, before), preceded by or arising from this faith or belief; ad. by or through this faith or belief.
- এবং পুডারপুটির অক, d. (from এড ১ চুডার, this faith, and পুডির অক, opposing, opposing or preventing this belief, opposing or preventing this person's faith.
- এখনপুৰঃমুপুৰুৰ, a. 'from এখনপুৰাৰ, this faith, and পুৰুৰ, caused by), caused by or acising from this belief, caused by or arising from this person's faith; ad. from or because of
- এতংপুত্রকৃত্বিদা, ad. (from প্রত্যুখ্য p, this faith, and বিদা, without), without this belief, without this person's faith.
- #उर्मुकाम्बिनियं, a (from अवर्मुकाम, this faith, and दिनियं, possessed of), possessed of this belief, possessed of this person's faith.
- এখং পুখ্যমুখ্যবিদ্ধিক, a. (from এখং পুখ্যম, this faith, and ম্যাভিদ্ধিক, excepted), this faith or belief excepted.
- क्षरमुद्राप्रवादिश्य, e. (from क्षरमुख्यम, this faith, and बादिरम्य, an exception), the exception of this faith or belief.
- अस्त्रवाष्ट्रवादितास, ad. cloc. case of अस्त्रवाष्ट्रवादितास), with the exception of this tatth or belief, without or beside this faith or belief.
- अध्य नुराह्य नक, a. (from अध्य नुराह. this faith, and यून, a root), originating in this faith or belief.
- अष्ट भुवान प्रक, a. (from १४० भुवार, this faith, and मुक, connected with), connected with this belief, connected with this person's faith.
- अष्ठरम् अपूर्विष त. (from अष्ठरमुखाव, this faith, and विष्कि, destitute, destitute of this belief.
- এত-পুডার্যেক, w. (from এত-পুডার, this faith, and ছেতু, a cause), caused by or arising from this belief, caused by or-arising from this person's faith; ad, from or because of this belief.

- entising to cease), putting a stop to this belief, putting | 4 mg gerid, s. (from any, this, and gerid, hope), this hope, this person's hope.
 - aveguintetes, a. (from asseguint, this hope, and wise, pausing), causing or exercising this hope, cassing or producing this person's hope.
 - এখনপুৰ্যাশাৰায়ী, a. (from এখনপুৰ্যাশা, this hope, and কায়িযু, making), producing or exercising this hope, producing this person's hope.
 - अवश्यानीखनय, a. (from अवश्यानी, this hope, and वनय, producing), producing this hope, producing this person's hope.
 - अवदानुकार्याखनिक, त. (from अवदानुकार्या, this hope, and क्रिक, produced), produced by this hope, produced by this person's kope.
 - এখংপুডাপোরন্য, a. (from এখংপুড়াপা, this keps, and খদ্য, producible), producible by or arising from this hope, producible by or arising from this person's hope.
 - auchaitelett, ad. (loc. care of auchaitelett), for this hope or expectation.
 - এড्ৎপুষ্যালানিষিষক, a. (from এডংপুৰ্যাপা, this hope, and निविज्ञ, a cause), caused by or arising from this hope; ad. from or because of this hope.
 - এতংপুত্যালাদি বিত্তে, ad. (from এতংপুত্যালা, this hope, and দিবিত্ত, a cause), for this hope or expectation.
 - এতৎপ্র্যাশাপত, a. (from এতৎপ্র্যাশা, this hope, and আপত্ত, possessed of), possessed of this hope, possessed of this person's hope.
 - এতং পু হ্যালাপু যুক্ত, a. (from এতং পুভ্যালা, this hope, and পুতত্ত, caused by), caused by or arising from this hope, caused by or arising from this person's hope; ad. from or because of this hope.
 - এতৎপু डार्ग्गावर्ष ह, a. (from अष्ठ६ भुष्ठारेनी, this hope, and दूर्वह, increasing), increasing this hope, increasing this person's hope.
 - aseguitieses, & (from aseguitt), this hope, and aseg, m encreasing), the increasing of this hope, the increasing of this person's hope.
 - अष्ट मुकार्गाविनियं, a. (from अयुक्त जाना, this hope, and हिलियं, presessed of, postersed of this Lope, possessed of this person's hope.
 - এতৎপুত্যাপাৰ্থি, s. (from এতৎপুত্যাপা, this hope, and বৃথি, increase), the increase of this hope, the increase of this person's hope.
 - এउ६ नुजरानी छन्ने, s. (from अउ६ नुजरानी, this hope, and छन्, a breaking), the disappointment of this hope, the disappointment of this person's hope.
 - अवर मुंडा निवास, s. (from अवर मुंडानि, this hope, and संदू, mere's this mere hope, merely this person's hope

- ৰ্থিংপুৰাপালুক, s. 'from এখংপুৰালো, this hope, and ফুল, a root),' originating from this hope, originating from this person's hope.
- এজংপুজালায়ুক্ত. a. (from এজংপুজারণা, this hope, and যুক্ত, joins ad to, connected with this hope, connected with this person's hope.
- এবংশুকাশাহতিক, .a. (trom এবংশুকাশা, this hope, and হতিক, destitute, destitute of this hope, destitute of this person's hope.
- এম-পুর্যাপাসুনা, a. (from এম-পুর্যাসা, this hope, and পুরা, empty), destitute of this hope, destitute of this person's hope.
- এজন্তা।পাহান, a (from এজন্তা।পা, this hope, and হান, destitute), destitute of this hope, destitute of this person's hope.
- anse), caused by or arising from this hope, and (स्यू, a cause), caused by or arising from this hope, caused by or arising from this person's hope; ad, from or because of this hope.
- এখং পুরুজি, s. (from এখং, this, and প্রকৃতি, a reply), this reply, this person's reply.
- ক্ত পুৰুত্বর, s. (from এজন, this, and পুরুত্বর, a reply), this reply, this person's reply.
- aseপুজুৰদ্বায়ৰ, a. (from এবং পুঁডুাৰদ, this reply, and কাছৰ, making), making this reply, causing this person's reply.
- এড-পুরুত্বরকারী, a. (from এড-পুরুত্বর, this reply, and কারিন, making), making this reply, causing this person's reply.
- এখন পুরুষরকার, e. (from এখন পুরুষর, this reply, and আল, producible), producible by or arising from this reply, producible by or arising from this person's reply.
- এখংপুত্যকরমান, ad. (loc. case of এখংপুত্যকরদা), for this reply.
 এখংপুত্যকান্ত, a. (from এখংপুত্যকর, this reply, and মানত,
 giving), giving this reply.
- এक-लेक्नुकावनपानी, a. (from अव-लेक्नुकावन, this reply, and वाहिन, giving, giving this reply.
- এত-পুৰুজ্ঞ (বিষয়, a. (from এত-পুৰুজ্য, this reply, and বিভিন্ন, a anuse), caused by or arising from this reply; ad. from or because of this reply.
- এক পুৰুষ্ণালিখে, ed. (from এক পুৰুষ্ণা, this reply, and দিবিত, a sause), for this reply.
- अवन्यक्षात्र, a. (from अवन्यक्षा, this reply, and पुत, giving), giving this reply.
- antique required, a. (from antiques, this reply, and न्यूक, caused by), caused by this reply, caused by this person's reply; ad. from or because of this rep.
- ধ্যমপুরুত্বাধিন, ad. (from কম্পুত্রত, this reply, and বিন, mithout), without this reply, without this person's reply. ব্যান্ত্রত্বাধ্যক, a. (flom ব্যাপ্তর, this reply, and ব্যু, a

- cause), caused by or arising from this reply, caused by or ansing from this person's reply; ad. from or because of this reply.
- এছং পুরুত্তর কোঠা, s. from এক পুতাতর, this reply, and আকাঠা, a desire), the desire of this reply, the desire of this person's reply.
- এক-পুতু জংগৰাত্ম a. 'from এক-পুতু হয়, this reply, and আৰান্তিন, desirous:, desirous of this reply, desirous of this person's reply.
- এবংশুভূাজনাবৈষক, a. (from এবংশুভূাজন, this reply, and জাহোক arcking), seeking this reply, seeking for this person's reply.
- এঃ পুরুত্তরাংক্ষর, s. (from এড প্রুত্তর, this reply, and আক্ষেত্র, a seeking for this person's reply.
- এবংশুবুচৰরংখন, a. (from এবংশুবুচুৰর, this reply, and আছেবিনু, seeking), seeking for this reply, seeking for this person's reply.
- এবংশুকুত্ররাভিণান.s. (from এবংশুকুত্রর, this reply, and আছিলায়, desire, a desire for this reply, a desire for this person's reply.
- এবংশুবুয়বাজিলামী, a. (from এবংশুবুয়ের, this reply, and অভিলামিন, desirous), desirous of this reply, desirous of this person's reply.
- এজংপুত্রেরের, s. (from এজংপুত্রের, this reply, and ইয়া, desure), the desire of this reply, a desire of this person's reply.
- এত-পুরুত্বরেদু, a. (from Au-পুরুত্বর, this reply, and ইছু, desirous), desirous of this reply, desirous of this person's reply.
- এবং পুরুস্থার মুক্ত, a. (from এবং পুরুস্থার, this reply, and ইছু, d = sirous), desirous of this reply, desirous of this person's reply.
- ત્રપત્યા, s. (from AVE this, and પુરા, a custom), this custom or habit, this person's custom or habit.
- একং পুদ্দিৰ, s. (from একন, this, and পুদ্দিৰ, circumambulation), the walking round this object with the right hand towards it, this person's circumambulating a thing.
- এখনপুরান, s. (from এখন, this and পুরান, a giving), the giving of this, this person's giving a thing.
- এড-পুরেশ, s. (from এডার, this, and পুরুল, a particular part), this particular place.
- এবং প্ৰায়, s. (from এবং প্ৰায়ণ, this part, and &, to stand), situated in this part or place.
- এখ-প্রেৰ্থানী, a. (from এখ-পুরুষ, this part, and আহিন, staying), staying in this part or place.
- अष्यपुर्विष, a. (from अवस्तुत्वन, this part, and विष, situat-व ed), situated in this part or place.

- बार-पूर्वान, s. (from awy, this, and पूर्वान, chief), this chief; विकास कर्मा कर प्राप्त कर पूर्वान, this commercement, and a, chief of them.
- त्रप्रृत्ति, a. (from अवर्, this, and क्षूष्, commonorment), the commencement of this, the stimulating of this person to engage in a work.
- Ab पूर्विकाप्तय, s. (from अव्यूष्ति, this commencement, and काप्त्य, causing), making or causing this commencement or excitation, exciting this person.
- ৰক্ষুবিকারী, a. from এক পুৰুষ, this commencement, and কাহিন, deing, stimulating or exciting to this, causing this commencement, exciting this person.
- এত শুৰ্থিজনক, a. (from এজ-শুৰ্ডি, this commencement, and জনক, producing), producing this stimulus or excitement, giving rise to this commencement, exciting this person.
- ৰ্থ-পূৰ্বিক্ৰি, a. (from and stimulus or excitement, caused by or mising from the excitement of this person, arising from the excitement of this person, arising from this commencement.
- ন্ত্ৰ প্ৰায় ক. (from এক পুৰ্তি this commencement, and আনা, producible), producible by this stimulus or exertation, producible by or arising from this commencement, producible by or arising from the excitement of this person.
- এত পুৰ্ভিত্তে, ad. (loc. case of এত পুৰ্ভিত্তা), for this excitation or commencement.
- এজংগুৰ্ডিজাৰ, a. (from এজংগুৰ্ডি, this commencement, and must produced), produced by or arising from this stimulus or excitation, produced by or arising from this commencement, produced by or arising from this person's excitation.
- এড-পুৰ্বিদ, a. (from এড-পুৰ্বি. this commencement, and মা. to gire), giving this stimulus, exciting to begin this, giving stimulus to this person-
- এডংগুৰ্থিবায়ন, o. (from এডংগুৰ্নি, this commencement, and মাজন, giving), giving this stimulus, exciting to begin this, giving a stimulus to this person.
- এড-পূৰ্তিমারী a (from এড-পূৰ্ডি, this commencement, and মাহিল, giving), giving this stimulus, exciting to begin this, giving a stimulus to this person.
- এমং পুৰ্ডিই-ল, s. from ৰক্ষপুৰ্টি, this commencement, and ই-ল, destruction, the destruction of this stimulus, the ruin of this beginning, the destruction of this person's energy or stimulus.
- ব্যাধানিক সক, a. (from ব্যাধানিক this commencement, and ক্লিক্স, destructive), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

- बिक्-जिति की, a. (from अक-जूरि, this commescement, and द्वैश्वित, destructive), destructive to this atimulus, deatouctive to this commencement, nestructive to this person's atimulus or energy.
- এত পুৰ্ভিনাৰ, s. (from এত পুৰ্ভি, this commencement, and আৰ, destruction), the destruction of this atimulus, the destruction or rure of this commencement, the destruction of this person's stimulus or energy.
- এক পুৰ্বিদাপৰ, a. (from এক পুৰ্বি, this commencement, and নিপৰ destructive), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.
- এছ শুৰ্বিনিম্ভত, a. (from প্ৰক্ষুৰ, this commencement, and শিষ্ত্ৰ, causing to cease), causing this stimulus or excutation to cease, causing this commencement to stop, putting a stop to this person's stimulus or energy.
- এলং পুৰ্বিবিষয়ে, a. (from এজং পুর্বি, this commencement, and বিষয়ে preventing ', preventing or obstructing this stimulus, preventing this commencement, preventing this person's stimulus or energy,
- avegassates, s. (from avegass, this commencement, and stated, a preventing), apreventing or obstructing of this stimulus, a preventing this commencement, the preventing or obstructing of this person's stimulus or energy.
- এত পুর্তিনিযুক্তি, s. (from এত পুর্তি, this commencement, and fagos, committee, the resention of this attinuous or excitation, the resention of this commencement, the resention of this person's stimulus or excitation,
- ত্ৰ-মুৰ্বিবিষয়, a. (from ক্ৰমনুৰ্ভি, this commencement, and দিছিল, a cause), caused by this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; ad, from or because of this stimulus or commencement.
- এক শুৰ্তিশিবিত, ad (from ২৩২ শুৰ্ভি, this excitation, and শিমিত, a cause), for this excitation or commencement.
- নুক্তিশ্বিক্ত, a. (from একংশুক্তি, this commencement, and পুক্তিশ্বত, apposing), opposed to this stimulus, opposed to or obstructing this commencement, apposed to or obstructing this person's atimulus.
- ANAMA (Tom or ANAMA (It commencement, and May, caused by), caused by or arising from this stimulus or excitation, caused by or arising from this commencement, chused by or arising from this person's stimulus; ad. from or because of this stimulus or commencement.
- are nitlands, a. (from Avenity, this commencement, and

- www. lacresing); increasing this stimulus or excitation, forwarding this commencement, increasing this person's atimulus.
- त्रा पृत्यिक्ता, a from अव पृत्यि, this commencement, and वर्षा, on in reasing, the increasing of this etimulus, the promoting of this commencement, the increasing of this person's stimulus.
- ब्रुक्टिया, ad. (from ब्रुक्ट्रि, this commencement, and भिग, without), without this stimulus, without this commencement, without this pers in's stimulus.
- একংপুৰ্টিছিলাল, a. (from assergate, this commencement, and বিদাল, destruction), the destruction of this stimulus, the ruin of this commencement, the destruction of this person's stimulus.
- ৰজ্ব পুৰ্বিশাশক, a. 'from এজ পুৰ্বি, this commencement, and বিশাশক, destructive), destructive to this atimulus, destructive to this commencement, destructive to this person's atimulus.
- ৰম্পুৰ্তিবিধ, a. (from এম্পুৰ্তি, this commencement, and বিবিধ, persented of), possessed of this stimulus, possessed of this beginning.
- ৰাজ পুৰ্বিজ্ঞ, a. (from এজ পুৰ্বি this commencement, and মুক্ত joined to, connected with this stimulus, connected with this commencement.
- এক পুৰ্ভিত্তিত, a. (from এতং পুৰ্ভি, this commencement, and কৃতি, destitute of this stimulus or excitation, destitute of this commencement.
- এখন পুষ্ডিপুন্স, a. (from এখন পুষ্ডি, this commencement, and পুন্স, empty), destitute of this atimulus or excitation, destitute of this commencement.
- এক-পুর্বিস্কৃত, a. (from এক-পুর্কি, thin commencement, and সূত্রত, indicating), indicating this atimulus or excitation, indicating this commencement,
- এখং পুৰ্বিহীৰ, a. (from এখং পুৰ্বি, this commencement, and হীৰ, destitute of), destitute of this stimulus or excitatiou, destitute of this commencement.
- Ave गुर्जिएकुन, a. (from अक्यूब्जि, this commencement, and एकु, a cause), caused by or arising from this stimulus, caused by or arising from this commencement; ad, from or because of this stimulus or commencement
- এমেণুডা, s. (from এডয়, this. and পুডা, splendor), this light or splendor, this person a splendor.
- au-प्राचना, s. (from au-प्राच, this splender, and धना, producible, producible by or arising from this light or splender, producible by or arising from this person's splender.
- এজ-পুভারদের, ad. (be: case of ३४-पुटांसम्य), for this light or aplendor.

- attaction), the destruction of this splender, and क्षेत्र, del destruction of this light or splender, the destruction of this person's splender or beauty.
- destructive). destructive to this light or splendor, destructive to this person's splendor or beauty.
- बर्ध्य होती, a. (from बर्ध्यूषा, this splender, and द्वार्थ्य, destructive to this light or splender, destructive to this person's splender or beauty.
- ৰাজনাৰ, s. (from এখন্তা, this splender, and মাধ, destruction), the destruction of this light or splendor, the destruction of this person's splendor or beauty.
- बार्डिक तः (from बार्डिक, this splender, and नायक, destructive), destructive to this light or splender, destructive to this person's splender or beauty.
- নত প্তালিবিজ্ঞ, a. (from এত পুতা, this splender, and শিবিত, si cause, caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; ad. from or because of this splendor or beauty.
- এখ-পুডালিবিজে, ad. (from এখ-পুডা, this splender, and নিবিজ, e. cause), for this light or splender.
- এম পুখাপুত্রক, a. (from এম পুতা, this splendor, and পুতুক, caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; ad. from or because of this splendor or beauty.
- একংপুতার, s. (from এবছ, this, rna পুতার, power), this power or energy.
- একংতপুথের, a. (from একংপুতার, this energy, and অন্, to be produced, produced by or arising from this power or energy.
- এক-পুকারকান, ad. (from এক-পুকার, this energy, and আনা, producible,, producible by or arising from this power or energy.
- এতংশুভারত্রদা, ad. (loc. case of এতংশুভারত্রদা;, for this power or energy.
- এক পুৰাবদিনিজন, a. (from এক পুৰাৰ, this energy. and দিনিজ, a cause), caused by or arising from this power or energy; ad. from or because of this power or energy.
- প্ৰথম প্ৰায় পিছিল, bd. (from এখন পুৱাৰ, this energys and বিছিল, a cause), for this power or energys
- এডংপুতাৰপুষ্ঠ, a. (from এডংপতাৰ, this energy, and পুষ্ঠ, cause ed by), caused by or arising from this power or energy; ad from or because of this power or energy.
- এজ-পুভারছেকুল, a. (from এজ-পুভান, this energy and ছেবু, a cause), caused by or arising from this power or energy; ad. from or because of this power or energy.
- এতংশুতাবিশিষ্টা a. (from এতংশুতা, this splendor, und বিশিষ্ট

- possessed of it, possessed of this light or splendor, possessed of this person's splendor or beauty.
- একং পুষাবিহাল, a. (from একং পুষা, this splendor, and বিহাল, destitute of), destitute of this light or splendor, bereft of this person's splendor or beauty.
- as yetum, a. (from assets, this splender, and no. joined to, connected with this light or splender, connected with this person's splender or beauty.
- Assignifica, a. (from assign), this splendor, and after, destitute of), destitute of this light or splendor, bereft of this person's splendor or boauty.
- এম পুরাপুনা, a. (from এম-পুলা, this eplandor, and পুতা, destitute), destitute of this light or splendor.
- একংশুখাছীন, a. (from একংশুভা, this splendor, and হীন, destitute), destitute of this light or splendor.
- ause), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; ad. from or because of this splendor or beauty.
- वण-पूरवर, e. (from अवस्, this, and पूरवर, difference), this difference or distinction.
- awayate, s. (from seq, this, and gate, proof), this proof or evidence, the proof or evidence of this.
- अष्य पुत्राप, s. (from अष्य, this, and पुत्राप, danger), this danger or destruction, this ruin.
- अपन्तिक, a. (from अवस्, this, and प्राप्त, caused by), caused by or arising from this; ad. from or because of this.
- Ave पुरश्चन, e. (from अथा, this, and पुरश्चन, on impelling cause), this impelling cause, the cause which impels or commands this.
- এতং পুলভি, s. (from বত্ব, this, and পুলভি, a topic), this topic, this object.
- ৰ্থনপুনৰ, s. (from এখন, this, and পুনর, a topie), this topic, this object.
- बण्यान, s. From अवन्, this, and भूचन, life), this life or breath, this person's life or breath.
- अष्यान्त्रा, a. (from अष्यान, this life, and पूज, equal), equal to this life, equal to this person's life.
- en), the destruction of this life, and arm, destruction of this person's life.
- 4অবলাবই সাজ, a. (from এজনলুবি, this life, and ইপসত, destructive), destructive to this life, destructive to this person's life.
- ৰক্ষ পুৰিছ্বিলী, a. (from এক্ষ্মুখ, this life, and ছ্ৰুলিন্, destructive), destructive to this life, destructive to this perconfadic.

- asa त्रीकारण, s. (from asa त्रीव, this Ufe, and जांच, destruction).
 the destruction of this life, the destruction of this person's life.
- এত প্রকাশন, a. (from এত পুনি, this life, and গাপন, destructice, destructive to this life, destructive to this person's life.
- এত-পুথানিহিতস, a. (from এত-পুণ, this life, and পিনিস, a cause), caused by or arising from this life, caused by or arising from this person's life; ad. from or because of this life or breath.
- এতং পুৰেছিলাল, s. (from এতং পুৰৰ, this life, and হিলাল, destruction), the destruction of this life, the destruction of this person's life.
- একংপুাৰ্থিবাশক, a. (from একংপুাৰ, this life, and বিশাশক, destructive), destructive to this life, destructive to this person's life.
- इष्ट्राविद्यात, s. (from aष्ट्राव, this life, and दिरश्येत, separation', the decease of this person, this separation from life, this death.
- and the destroyer of this life, this destroyer of life, the destroyer of this person's life.
- নত্যুৰহাদি, s. (from এত শ্ৰুৰ, this life, and হাদি, bes), the injury of this life, this injury to life, an injury to this person's life.
- এক-পুৰিছি পক, a. (from এক-পুৰ, this life, and ছি-সক, infurious), injurious to this life, injurious to this person's life.
- এড পুৰিছিৎপা, s. (from এড. 19s, this life, and ছিৎপা, injury), the injury of this life, this injury to life, an injury to this person's life.
- এখ-পুৰিণিয়, s. (from এখৰ, this, and প্ৰাইণিয়, pre-eminence),
 this pre-eminence, this superiority, this person's superiority.
- বৰ্ষাবাস্থ্য, a. (from বৰ্ষাবাৰ, this pre-eminence, and ্রাকু, caused by), caused by or arising from this pre-eminence or superiority, caused by or arising from this person's pre-eminence or superiority.
- এত-শ্বাধা, s. (from এতা, this, and প্ৰাধা, credibility), this credibility or probability, the credibility or probability. of this.
- awe [7], a. (from awe, this, and fig., beloved), beloved by this person; a. this beloved, this person's beloved.
- বৰ্ষ-শ্রিকারক, a. (from এক-শ্রিক, this beloved, and কাছক, caneing), making this person amiable or beloved.
- बण् भित्रवाही, a. (from बण्धित this beloved, and व्यक्तित, deing), making this person smiable or beloved.
- 484 [] TETI, a. (from 484 [] 5, this beloved, and ETI, predict-

- 5/e', arising from or producible by this beloved, arising from this person's beloved.
- बण् नियम्पत्न, ad. (lee. case of वण-नियमन), for this beloved, for this amiable person.
- ব্যংগুলিবিষয়, s. (from ক্ষংগুড়, this beloved, and নিবিষ, a cause), caused by or arising from this beloved; caused by or arising from this person's beloved; ad. from or because of this beloved person.
- এড-প্রিকৃতিবে, ad. (from এড-প্রিক, this beloved, and নিবিক, a cause, for this beloved, for this amiable person.
- এক প্রিয়প্ত a. (from ave প্রিয়, this beloved, and পুরুত, caused by), caused by or arising from this beloved, caused by or arising from this person's beloved; ad. from or because of this beloved person.
- এড-শ্রিস্থিত, a. (from এড-শ্রিড this beloved, and সহিত, destitute of), destitute of this beloved, destitute of this person's beloved.
- and cause, a. (from are fig., this beloved, and caused by or arising from this beloved, caused by or arising from this person's beloved; ad. from or because of this beloved person.
- এত-পুরি, s. (from এতম this, and পুরি, love), this love or affection, this person's love.
- এবং পুরিষ্কর, a. (from এবং পুরি, this love, and ফ্, to &), producing this love, causing this person's love.
- এড-পুরিকারক, a. (from এড-পুরি, this love, and কারক, causing), producing this love, causing this person's love.
- এডংপুডিজারী, a. (from এডংপুডি, this lose, and কারিণ, making), producing this love, causing this person's love.
- এড-পুরিজনত, a. (from এড-পুরি, this love, and জনত, producing , producing this love, causing this person's love.
- এছং পুরিছনিত, a. (from একংপুরি, this love, and ছনিত, produced), produced by this love, produced by this person's love.
- ble), producible by or arising from this love, producible by or arising from this love, producible by or arising from this person's love.
- এক প্রীনিমাণ্য, ad. (loc. case of এচৎপুরিমাণ্য), for this love or micudship.
- এড-প্রিভাড a. (from এড-প্রতি, this love, and ভাড, produced by est arising from this love, produced by est arising from this person's love.
- এংৰ পুঁ(তিই ল, s. (from এতৰ পুঁতি, this love, and ই ল, destruction), the destruction of this love, the destruction of this person's love.
- এক পুরিক্তিক্ত, a. (from এক পুরি, this love, and ই পক, destructive, destructive to this love, destructive to this person's love,

- अव्यापिक जी, त. (from अव्यापिक this love, and क्षेत्रण, तेंटstructive), destructive to this love, destructive to this person's love.
- এজন্মীছিবাল, s. (from এজন্মীছি) this love, and বাল, destruction on), the destruction of this love, the destruction of this person's love.
- बक्योंक्शिनांनंग, क (from बद्यांकि this love, and नानंग, destructive), destructive to this love, destructive to this person's love.
- এজনুটিছিনিবর্থন, a.(from এজনুটিছি, this love, and নিবর্থন, comeing to ccase), putting a stop to this love, causing this person's love to cease.
- এত-পুতিপিযারত, a. (from এত-পুতি, this love, and পিয়ারত, preventing), preventing or obstructing this love, preventing or obstructing this person's love.
- এডৎশুডি নিবারৰ, s. (from এডৎশুডি, this love, and fraise, a preventing), the preventing or obstructing of this person's love, the preventing or obstructing of this person's love.
- এবংশুভিদিৰ্ভি, s. (from এতংশুড়ি, this love, and দিৰ্ভি, cometion), the cessation of this love, the cessation of this person's love.
- এড-পুরিবিষ্ট, a. (from এড-পুরিবি, this tope, and নিবিষ, a (anse), caused by or arizing from this love, caused by or arising from this person's love; ad. from or because of this love.
- এডংশুডিলিমিংড, ad. from এডংশুডি, th's love, and লিমিড, a cause), for this love or friendship.
- এছৰ ্ৰাডিপুডিৰজ, a. (from এডব্ৰাডি, this love, and পুডিৰজ, opposing), opposing or obstructing this love, opposing or obstructing this person's love.
- এক-পুৰিপুৰ্জ, a. (from ave-পুৰি, this love, and পুৰুত, caused by or arising from this love, caused by or arising from this person's love; ad. from or because of this love.
- এডৎপুরিবর্ত্তক, a. (from এডৎপুরি, this love, and রখন, increasing, increasing this love, increasing this person's love.
- নতংগুৰিষৰ্থন, s. (from একংখুৰি, this love, and মৰ্থন, an inereasing), the increasing of this love, the increasing of this person's love.
- अपन्तिवितान, a. (from अवन्तिकि, this lo e, and विनान, destruction), the destruction of this love, the destruction of this person's love.
- এতংশুভিবিশাপন, a. (from এতংশুভি, this love, and বিশাপন, destructive), destructive to this love, destructive to this person's love.
- এক-পুরিবিশিষ, a. (from এক-পুরি, this love, and বিশিষ, possessed of this love, possessed of this person's love.

- sea gife [t. s. (from sea gife, this loss, and gife, increase), the increase of this love or friendship.
- ARTHURA, s. (from ARTHE, this love, and AR, a breaking), the breaking off or interruption of this love or friendship.
- ave fife que, a. (from ave fife, this love, and uqu, breaking of or intercupting this love or friendship.
- Aक्र लेखिनुक, a. (from अवश्लोरि, this love, and युक, joines to), connected with this love, connected with this person's love.
- and affer, e. (from and affer, destitute of), destitute of this love, bereft of this person's love.
- ৰত্ৰ প্ৰীতিশ্বা, a. (from এত্ৰপুটি, this love, and প্ৰা, empty), destitute of this love, bereft of this person's love.
- described of this love, this decay of love, the decay of this person's love.
- अष्यकृष्टिम, a. (from अष्यकृष्टि, this love, and श्रेम, destitute ef), destitute of this love, bereft of this person's love,
- Ave त्रीविश्यूच, s. (from Ave त्रीडि, this love, and (रहू, s cause), caused by or arising from this love, caused by or arising from this person's love; ad. from or because of this love.
- वर्षात्र, s. (from वस्त, this, and (पुनन, tose), this love, this person's love.
- and वापन, e. (from ant पुरन्, this love, and वापन, producing), producing this love, producing this person's love.
- ক্ষমপুৰিছ a. (from a্ষমপুৰাৰ, this love, and আৰিছ, produced), produced by or arising from this love, produced by or arising from this person's love.
- area पुत्रका, a. (from avel पूज्य, this love, and कण, producible's producible by or arising from this love, producible by or arising from this person's love.
- একনপুরস্থানে, ad. (loc. case of একনপুরস্থা), for this love or kindness.
- बरुदायकिया, s. (from क्षाराष्ट्रायम्, this love, and किमा, destruction of this love, the destruction of this person's love.
- ৰত্যপুষ্ট লক, a. (from এত্যপুষল, this love, and ইংলক destruties), destructive to this love, destructive to this person's love.
- ক্ষমপুনৰী, à. (from ক্ষমপুনৰ, this love, and ই-দিন্, destructies', destructive to this love, destructive to this persou's love.
- ent granted, s. (from avergan, this love, and and, destructions, the destruction of this person? love.

- autinganing a. (from autingan, this lose, and मानेय, destructive), destructive to this love, destructive to this person's, love.
- একংশুন্তবিধ্ a. Ifrom একংশুন্ত্, this love, and দিবর্ত্ত, pulting a stop to), putting a stop to this love, causing this person's love to cease.
- নতনালুন বিৰয়েক, a. (from এতনালুনল, this love, and দিবারক, preconting), preventing or obstructing this love, preventing or obstructing this person's love.
- बद्धानुवसिकाइन, s (from बद्धानुवन, this love, and fratse, a preventing), the preventing or obstructing of this love, the preventing or obstructing of this person's love.
- একংশুন্দিবৃত্তি, s. (from একংশুন্দ this lose, and দিবৃত্তি, cestation of this love, the cessation of this person's love.
- এত পুন নিজিতক, a. (from এত পুনন্, this love, and নিজিত, a cause), caused by or arising from this love, caused by or arising from this love, caused by or arising from this person's love; ad. from or because of this love.
- এখনশ্রেনিবৈত, ad. (from এখনশ্রেন, this bee, and fifts, se cause), for this love or kindness.
- এখনগুৰপুথিৰত, a. (from এখনগুৰদ, this love, and পুথিৰত, opposing or obstructing this love, opposing or obstructing this person's love.
- একংশুনশুবুজ, a. (from একংশুনশ্, this love, and পুৰুজ, caused by), caused by or arising from this love, caused by or arising from this person's love; ad. from or because of this love,
- একং শুৰ্থিনাল, s. from একং শুৰ্দ্, this lose, and বিদাল, d struction), the destruction of this love, the destruction of this person's love.
- এখনপুৰবিশাশক, a. (from এখনপুৰণ, this love, and বিশাশক, destructive), destructive to this love, destructive to this person's love
- এতংগুলছিপিখা, a. (from এতংগুলগ্, this love, and ছিপিখা, p seessed of), possessed of this love, possessed of this person s love.
- মত্বাস্থান a. (from এত্থানুষ, this love, and মুজ, joined to), connected with this love, connected with this person's love
- अवश्याप्तरहरू a. (from अवश्याप्तन, this love, and द्वारंत, destitute of), destitute of this love, destitute of this person's love.
- अवरायुक्तमूत्र, a. (from अवरायुक्तम्, this love, and भूतर, empty), destitute of this-love, hereft of this person's love.
- वस्तानुबद्धा, s. (from वस्तानुबन, this love, and इस्, one who kills), one who destroys this love, our who destroys this person's love.
- अवस्तुवराति, a (from वचन्यान्य, this loor, and शामि injury), a detriment to this love, the decay of this person's love,

- ক্তনাল্লের a. (from ক্তনাল্লন, this lose, and হেছু, a cause), caused by or arising from this love, caused by or arising from this person's love; ad. from or because of this love.
- একং প্রথমার 1, s. (from এত ংপুরস, this love, and আকার 1, s wish), a desire for this leve, a desire for this person's love.
- একংগুৰাকাট্টা, a. ('rom একংগুৰন, this love, and আকাট্টান, de-'sirous,, descrips of this love, desirous of this person's love.
- এবংশুরাভিলার, s. (from এবংশুনন্, this love, and অভিলাম, desire), a desire for this love, a desire for this person's love.
- এডংগুজাভিনারী, a. (from এডংগুজন, this love, and অভিনামিন, desirous), desirous of this love, desirous of this person's love.
- 4বংশুলেমা, s. (from এখংগুলিল, this love, and ইমা, desire), a desire for this love, a desire for this person's love.
- এবংশুমেছ, a. (from এবংশুমন্ this love, and ইছ, desirous), deshous of this love desirous of this person's love.
- এতংপুরেম্বর, a. (from এতংপুরন, this love, and ইম্. desirous, desirous of this love, desirous of this person's love.
- রঙ্গপুরক, a. from একা, this, and প্রেক, sending), sending this person, sending this; s. one who sends this.
- Aজ্বনুত্ৰ, s. (from Aজ্ব, this, and পুত্ৰৰ, a sending), the sending of this person, the sending of this.
- এতং মল, s. (from এতন্, this, and মল, fruit), this fruit, this consequence, this advantage or disadvantage, this fruit or consequence.
- ase पताजनक, a. (from ase um, this fruit, and जनक, producing), producing this fruit or these consequences.
- এডং ক্লেন্তান, a. (from এডং ছব, this fruit, and জন্য, producible), producible by or arising from this fruit or from these consequences.
- এবংমানজনো, ad. (lec. case of এবংমানজন্য), for this fruit, for these consequences,
- এখ- ঘৰতাৰ, a. (from এখ- ঘল, this fruit, and আৰ, produced), produced by or urising from this fruit or from these consequences.
- বৰ্ষনাম, a. (from এছ-ছল, this fruit; and মা, to give), conferring these rewards, bestowing the rewards or fruit of this action,
- one who gives these rewards or punishments, one who gives the rewards or fulls of this action.
- এত অব্যায়ত, a. (from এত আৰ, this fruit, and হায়ত, giving), bestowing these rewards or punishments, bestowing the newards or fruits of this action.
- AVERNATED a (from AVER, this fruit, and Attag. giving).

- bestowing these rewards or | unishments, bestowing the rewards or fruits of this action.
- त्रप्रतिक, s. (from अपन्यत, this fruit, and केन, destruction), the destruction of this truit, the prevention of these consequences.
- এবং অবাই লক, a. (from এবং অব, this fruit, and ই লক, destruce (ive), destructive to this fruit, preventive of these consequences.
- এবং অলই সী, a. (from এবং অল, হাঁলু fruit, and ই সিন্, destructive), destructive to this fruit, preventive of these consequences.
- 434 2517, e. (from 43425, this fruit, and 774, destruction), the destruction of this fruit, the prevention of these consequences.
- ৰছংজেল্যাপভ, a. (from এছংজের, this fruit, and পাৰ্থক, destructive), destructive to this fruit, preventive of these consequences.
- এত্যজনিবর্তি, a. (from এত্যজন, this fruit, and নিত্রি, causing to cease), causing these consequences to cease.
- assuminates, a. (from assum, this fruit, and fattes, preventing), preventing this fruit, preventing these consequences, preventing the consequences of this.
- अष्यस्मानियाहन, s. (from अष्यम्म, this fruit, and नियाहन, a preventing), the preventing of this fruit, the preventing of these consequences, a preventing the consequences of this.
- এখনফানিবিত্তন, a. (from এখনফান, this fruit, and নিবিষ, a cause), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this; ad. from or because of these fruits or consequences.
- এতং ফ্রন্সনিতে, ad. (from এতংখন, this fruit, and বিবিত্ত, a cause), for this fruit, for these consequences.
- ascumpferes, a. (from ascum, this fruit, and gleves, obstructing), obstructing or preventing this fruit or these consequences, obstructing or preventing the consequences of this; ad. from or because of this fruit or of these consequences.
- বৰ্ষান্ত, a. (from বৰ্ষান, this fruit, and পুৰুত, caused by), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this.
- अउध्यादिना, ad. (from अउध्या, this fruit, and दिना, without), without this fruit or consequence.
- struction), the destruction of this fruit, and finit, destruction), the destruction of this fruit, the prevention of these consequences, the prevention of the consequences of this.

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- तब्धमादिनांचेब, e. (from व्यवस्था, this fruit, and दिनांचेब, destructive), destructive to this fruit, preventive of these consequences, preventive of the consequences of this.
- Aष्यमहिनिये, a. (from Aष्यम, this fruit, and दिनिये, possessed of), possessed of this fruit, intimately connected with these consequences.
- এত্যাৰ হিখাৰ, a. (from aveum, this fruit, and হিছাৰ, dostitute, destitute of this fruit or advantage.
- aucerisfs , a. (from aucum, this fruit, and दाविदिन, excepted, this fruit excepted, these consequences excepted, the consequences of these actions excepted.
- an exception), the exception of this fruit or of these consequences, the exception of the consequences of this action.
- এতংশাৰ্থ, a. (from এতংশাৰ, this fruit, and ছুত্ to eat), enting this fruit, enjoying or suffering these consequences, enjoying or suffering the consequences of this action.
- রত্বতেরার, s. (from এত্বতের, this fruit, and ভোর, enjoyment), the enjoyment or suffering of these consequences.
- এক ছেলভোগী, .a. (from এক ছেল, this fruit, and ভোগিল, enjoying), enjoying or suffering these consequences, enjoying or suffering the consequences of this action.
- , बड प्यतपुत्र, a. (from बड प्यत, this fruit, and पूत्र, joined to), connected with this fruit, connected with these consequences, connected with the consequences of this action.
- अपन्यत्रकृत्ति a. 'from अपन्यत्र, this fruit, and इत्या, destitute), destitute of this fruit, free from these consequences.
- ATCHMITS, s. (from ATCHM, this fruit, and MITS, gain,, the obtaining of this fruit, the gam of this advantage.
- এওং জ্বেল্লাড, s (from এডংজ্বল, this fruit, and লোভ, desire), the desire of this fruit, the desire of this advantage.
- averaged, s. (from avera, this fruit, and cutten, desirous;, desirous of this fruit, desirous of these advantages.
- এড-ছেল্পানী, a. (from এড-ছন, this fruit), tending to these fruits or consequences, connected with these fruits or consequences.
- au-सम्प्रत, a. (from au-um, this fruit, and भूग, empty), destitute of this fruit, free from these consequences.
- এবং আব্যাহ : (from এবং আৰু, this fruit, and হয়, one who kells), one who destroys or prevents this fruit or these consequences, one who prevents or defeats the consequences of this action.
- न्यवस्थान्ति, s. (from अष्यम, this fruit, and द्रांपि, loss), the detriment of this fruit, the hinderance of diminution of these consequences or advantages.

- अवश्येतरीय, a. (from अवश्यव, this fruit, and दोय, destitute), destitute of this fruit, free from these consequences.
- and watered, a. (from and was, this fruit, and erg., a couse), caused by this fruit, caused by or arising from these consequences, caused by or arising from the consequences of this conduct; ad. from or because of these fruits or consequences.
- এবং অবাকারী, 'a. (from এবং অব, this fruit, and আকারিস, desirous, desirous of this fruit, desirous of these advantages, desirous of the consequences of this action.
- এবং metry metr, s. (from এবং me, this fruit, and क्यूनकार, search after), a seeking after this fruit or these advantages, an investigation of the consequences of this action.
- এত জনাপুস্থানী, a. (from এত জব, this fruit, and জনুস্থানিদ্, searching), investigating these fruits or consequences.
- अप-एनागृज्याही, a. (from अप-एन, this fruit, and चण्लपाहिन, s arching), investigating these fruits or consequences.
- এড-এবামুলারে, ad. (from এড-ছল, this fruit. and অনুলার, a following), according to these fruits or consequences.
- নত্যকাৰেত, s. (from seews, this fruit, and আহত, s eking., seeking this fruit, seeking these advantages, seeking the consequences of this action.
- নক্ষেত্ৰ, s. (from একংখন, this fruit, and আম্বাৰ, asecking, the seeking of this fruit, the seeking of these advantages, the seeking of the consequences of this action.
- aৰ্থনাথেতী, a. (from এৰ্থনা, this fruit, and আছেছিব, seeking), seeking this fruit, seeking these advantages, seeking the consequences of this action.
- নহৎমকাশনাণ, s. (from এহৎমক, this fruit, and অপনাণ, denial;, a denial or disowning of these consequences, a denying or disowning the consequences of this conduct.
- এডৎ অবাভিনাৰ, s. (from এডং ফল, this fruit, and অভিনাৰ, desire), a desire for this fruit, or for these advantages, a desire for the consequences of this conduct.
- এক জনাতিবাৰ:, a. (from এক জন, this fruit, and জভিনাখিন, desirous), desirous of this fruit, or of these advantages, desirous of the consequences of this conduct.
- बार्याहर, s. (from बार्यान, this fruit, and खांत्र, a beginning), the beginning of these advantages or consequences, the beginning of the consequences of this conduct.
- ATLANCE; s. (from ATLANC, this fruit, and TE; a desire; a desire for this fruit, a desire for these advantages, a desire of the consequences of this conduct.

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- বৰ্তমানত, r. (from একংখন, this fruit, and ইছু, desirous), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.
- এক্ছলেছ্স, a. (from এক্ছল, this fruit, and ইছু, desirous a desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.
- একৎসাক্ষর, s. (from এবন, this, and সাক্ষর, a moving to a new station), this motion from one station or place to another, this entering into a new sign, this change of station, this bridge.
- এতংশাস্থাৰ, s. (from এডন্, this, and কাজ্যৰ, a moving to a new station), this motion from one station or place to another, this entering into a new sign, this change of station.
- auntin, s. (from aun, this, and मध्या, a number, this number, the number of this person, this calculation, this enumeration.
- ৰাৎসাৰাত, a. (from asu, this, and সাধা, a number), amounting to this number, consisting of this number.
- এছৎসংখ্যাকুরা, s. (from এছৎসংখ্যা, this number, and করা, a dorr), one who makes this calculation, he who counts or numbers these.
- এডনস-আগেডারড, a. (from এডনস-আগ, this number, and ভারত doing), making this calculation, counting these; s. he who makes this calculation, he who numbers these.
- ৰত্যকাটিল, a. (from এত্যকাটা, this number, and ইংস, destruction), the forgetting or mistaking of a number which has been counted.
- এডংল-আছি লভ, a. (from এডং-সংখ্যা, this number, and ইংলক, destroying), forgetting or mistaking in this counting or calculation.
- এখনসংখ্যাই সা, a. (from এখনসংখ্যা, this number, and ইংলিণ্destroying), forgetting or mistaking in this calculation or
 enumeration.
- এতংক থাগোল, s. (from এতংক থাগ, this number, and গাল, destructios), the forgetting what has been counted, a mistake in counting or calculation.
- এসংশাধানত, a. (from এসং লংখা, this number, and বাবন, destructive), mistaking in counting or calculation, forgetting what this person has counted.
- এড-ক্ষান্তিবিষ্ণ, c. (from এবং-ক্ষান), this number, and বিহিত, a cause), caused by or arising from this calculation or enumeration; ad. from or because of this calculation.
- ৰহনসংখ্যাপুতিমত, a. (from এহনসংখ্যা, this number, and প্রথমত, apposing', opposing or obstructing this calculation or enumeration, opposing the numbering of these persons.

- awantairfent, ad. (from awanth), this number, and fent, without, without this number or enumeration, without this calculation.
- একংশ-মাাকিশিপ, a. (from একংশ-মা), this number, and বিশিষ, possessed of ', possessed of o: connected with this number or enumeration.
- এতৎক প্রায়াউরিজ, a. (from এতৎক থান, this number, and মাডিকিজ, excepted), this number excepted, this enumeration or calculation excepted.
- এতংশ-মারে ভিরেজ, s. (from এতংশ-মান, this number, and ভাতিরেজ, an exception), the exception of this number, the exception of this enumeration or calculation.
- এবংশ- প্রাযুক্ত, a. (from এবংসং ধান, this number, and যুক্ত join ed to, connected with this number, connected with this enumeration or calculation.
- এখনসংখ্যারহিত, a. (from এখনসংখ্যা, this number, and রহিত, destitute), destitute of this number or calculation.
- এতংস্থাপুলা, a. (from এতংস্থা), this number, and জুলা,
 empty\, destitute of this number or calculation.
- এখনল থাকিব, a. (from এখনল থাক, this number, and খীল, destitu's, destitute of this number or calculation.
- a cause), caused by or mising from this number, and ছেড়, a cause), caused by or mising from this number, caused by or arising from this calculation or enumeration, caused by or arising from numbering these; ad, from or because of this enumeration or calculation.
- এখন প্ৰায়, s. (from এখন, this, and পাণ্ডার, a collection, this collection, the collection of these, this association, the association of these persons with others.
- এড্ডল পুরুষ্ঠা, s. (from এড্ডল পুরু, this collection, and অর্থু, a dur, one who collects these things together, the maker of this collection.
- এতৎল পুৰুকাৰত, a. (from এতৎল-পুৰু, this collection, and আরত, a deing', making this collection, collecting these persons or things together.
- এবংনগুরুকারী, a. (from এবংনগুরু, this cullection, and কারিন, dung', making this collection, collecting these persons or things together.
- এতৎসংগ্রহজন, a. (from এতৎসংগ্রহ, this collection, and জন্য.
 producible', producible by or arising from this collection.
- একংল-পুহজনে, ad. lac. case of একংল-পুহজনা, for this collection or accumulation.
- এবংসংগ্রহ ইংস, s. ffrom এবংসংগ্রহ, this collection, and ইংস, destruction, the ruin or dispersion of this collection.
- এডংসং গ্ৰন্থ কৰা, a. (from এডংসং গ্ৰন্থ, this collection, and ইংগাল, destructive), ruinous to this collection, destroying or a di persing this collection or association.

- अध्यम भूरके जो, a. (from अध्यमभूष, this collection, and के निम्, destruction), destructive to this collection, destroying or dispersing this collection or sequeistion.
- এজনজনুষ্ণাল, s. (from এজনজনুষ, this collection, and গাল, destruction), the destruction or dispersion of this collection, the destruction or ruin of this association.
- এজন পুরুষণাশন, n. (from এজনসংগুর, this collection, and দাখন, destructive), destructive to or dispersing this collection or association.
- ৰঙ্গ পুৰ্বিভয়, a. (from ৰঙ্গপুষ, this collection, and পিছিল, a cause), caused by or arising from this collection on or association; ad. from or because of this collection or association.
- ধ্ৰমণ গুৰ্ণিবিষ, ad. (from এডনগত্ম, this collection, and প্ৰিয়, a cause), for this collection or accumulation.
- auton प्रमुक, a. (from auton ध्र, this collection, and प्रूक, caused by), caused by or arising from this collection or association; ad, from or because of this collection or association.
- ৰাৎ-ল-পুৰ্বিণা, ad. (from ৰাছ্যাৎ this collection, and বিণা, without), without this collection or association.
- ৰখ্নপূৰ্যাহিছিত, a. (from এখ্নপুৰ, this collection, and ব্যাহিছে, excepted), this collection or association excepted.
- একংক পুরয়াবিরেজ, & (from একংকপুর, this collection, and ব্যাক্তর, an exception), the exception of this collection or association.
- ABLM द्वारिकाल, ad. (loc. case of ABLM द्वारिका), with the exception of this collection or association, without or beside this collection or association.
- ৰাৎল-পুৰ্যুক, a. (from এছৎল-পুৰ, this collection, and যুক, joined to), connected with this collection or association, connected with this person's collection or association,
- এখনল পুৰুষ্টিৰ, a. (from এখনল-পুৰ, this collection, and বৃহিৰ, destitute), destitute of this person's collection or association.
- নত্ত ক্রান্ত, a. (from এত সংগ্রহ, this collection, and আ্ন্ত, empiy), destitute of this person's collection or association.
- ঞ্জনসংগ্ৰহণীৰ, a. (from-৯কুৎ ল' গুছ, this collection, and হাল, destitute), destitute of this person's collection or association.
- aun शुरूरा चुन, a. (from aun शुरू, this collection, and (प् a cause), caused by or arising from this collection or association, caused by or arising from this person's collection or association; ad. from or because of this collection or association.

- 444.7 grialit, s. (from 444.45g, this collection, and 444.6 gi, desire, a desire for this person's collection or association.
- এবংস-প্রথমির a. (from এবং সংগ্রহ, this collection, and আৰু
 নিন্, desirous', desirous of this collection or association,
 on, desirous of this person's collection or association.
- শ্বন্ধ (from বছনাপুত, this collection, and অভিনাৰ, desire), desirous of this collection or association.
- ৰখনপ্ৰাখিণাৰী, a. (from ৰখনপ্ৰা, this collection, and আভিবাহিন, desirous), desirous of this collection or association.
- sire), a desire for this collection or association, a desire of collecting or associating these persons or things.
- এত্বসংগ্রহর্, a. (from এত্বসংগ্রহ, this collection, and ইয়ু,,
 desirous), desirous of this collection or association-
- একংক্তব্যুক, a. (from একংক্তব্যুক, this collection, und ইনু, desirous), desirous of this collection or association.
- নত্ত্বা, s. (from এখন, this, and অৎপ্রায়, war), this war, the war of these persons-
- Aখনসংগ্রাবখৰ্যা, s. (from এৎ-সংগ্রাম, this war, and বর্তু, s doer), he who carries on this war, this soldier.
- এক-সংগ্রামভারত, a. (from এক-পা-প্রাথ, this war, and ভারত, making), causing this war, carrying on this war.
- त्रकान्त्रात्रस्या, e. (from क्षणा श्रीत, this war, and सात, producible), producible by this war, arising from this war.
- ৰত্যস্থানজন, ad. (loc. case of ৰত্যস্থানজন), for this war. বত্যস্থানজন, s. (from ৰত্যস্থান, this war, and ভেৰ্, s conquerer), the conquerer in this battle.
- aeur giafafres, a. (from sauntilla, this war, and निविच, a cause), caused by or arising from this war; ad. from or because of this war.
- बक्षण श्राविकार, ad. (from बक्षणेन्द्रांत, this mar, and विकिष्ट a cause), for the purpose of this war.
- Aত্যালপুটিবতি , c. (from এত্যালপুটার, this war, and পুটিবতে, opposing), opposing this war, obstructing this war.
- awan gingaw, a. (from awan gin, this war, and प्रकृ , caused by or arising from this war; ad. from or because of this war.
- কংনপাপ্তাৰহিশা ad. ffrom aw-পাণ্ডাৰ, this war, and হিশা, without), without or beside this war.
- अर-म-शुभ्याविद्रिक, e. (from अर-म-शुभ्य, this war, and चारि द्विक, excepted), this war excepted.
- are neighbors, a. (from are neigh, this war, and orfe (34, on exception), the exception of this war.

- the exception of this war, without or beside this war.
- এত-সংগ্রাবহুত, s. (from এত নশ্মান, this war, and মুক্ত, joined to), connected with this war.
- aunningtes, a. (from aunningta, this mar, and क्षिण, destitute), free from this war.
- ৰখংজাপ্ৰাৰসূচত, a. (from এখংজাপুৰি, this wer, and সূচত, indicating, indicating this war.
- এডংকাডু অহেৰুক, a. (from এডংকাডুল, this war, and হেৰু, a cause), baused by or arising from this war; from or because of this war.
- এখনসংগ্রাকার্ট্র, s. (from এখনসংগ্রাম, this war, and আইগারু, a desire), a desire for this war.
- এতংসংগ্রাকারী, a. (from এতংসংগ্রাব, this war, and আফারিন্ desfrons), desirous of this war.
- ৰত্ব-পূৰ্বাহেৰেৰ, s. (from এত্ব-সংগ্ৰাম, this war, and আছেৰ, a seeking), a seeking or wishing for this war.
- এতৎক পুৰাংখনী, a. (from এতৎক পুৰাৰ, this war, and আছেছিন, a sacking,, seeking or wishing for this war.
- এতংসং প্রাবাভিনাত, s. (from এবংসংগ্রান, this war, and অভিনাত, a desire), a desire for this war.
- এতৎসং প্রাথাবিদ্যালী, a. (from এতৎ সংগ্রাম, this mar, and অভিনাবেদ, desirous of this wir.
- এডংল-প্রাকাজক, a. (from এডংল-পুরুষ, this war, and আগত, fond), fond of this war.
- এতংশ-প্রামের।, s. (from একংসংগ্রাম, this war,- and ইয়া, desire),
 a desire for this war.
- এবং সংগ্রামেছ, a. (from এবংসংগ্রাম, this war, and ইছু, desirout), desirous of this war.
- এডংল-প্রানেমূক, o. (from এডংল-প্রান, this mer, and ইমু, desir-
- একং-লাহৰ, a. (from একা, this, and কংলুছৰ, collecting, collecting or associating these; s. he who collects or associates these.
- ह्राच्यान (grom asq. this, and न्याची, contact), this contact, this union.
- এডমেনর, s. (from এজ, this, and সংসর, a living angether), this living together, this society, this cohabitation, this ' person's cohabitation.
- aucred rite this habit, this consecration by sacred rites.
- এখনত আয়ুবাৰী, a. (from এজনতার, this consecration, and আনুষ, producing, producing this consecration, causing this hab t, producing this person's consecration.
- ৰাজক আয়ক্তৰিক, a. (from archest, this somecration, and আমত produced), produced by or arising from this consecretion, caused by or arising from this habit, produced by or arising from this person's consecration.

- are with any, a. (from are wells, this consecration, and well, producible, producible by or arising from this consecration or from this habit, producible by or arising from this person's consecration.
- अवस्तरचांत्रचरता, ad thee. case of अवस्त्र चांत्रचता), for this consecration, for this habit.
- and mits, a. (from and mits, this consecration, and mits, produced), produced by or arising from this consecration or from this habit, produced by or arising from this person's consecration.
- এডনে নার্কাল, s. (from asserts, this consecration, and ই'ল, destruction), the destruction of this consecration, the destruction or making void of this person's consecration.
- এখনসং-আনুইংসভ, a. (from.এডংসং-আনু, this consecration, and ইংসভ, destructive), destructive to this consecration, destructive to this person's consecration.
- ৰত্বসম্ভার সা, a. (from এত্বসম্ভার, this consecration, and ই'লিন, destructive), destructive to this consecration, destructive to this person's consecration.
- ৰম্মন্দ্ৰারণাল, s. (from এড্নেশ্ছার, this consecration, and লাব, destruction), the destruction or rendering void of this consecration, the destruction of this person's consecration
- এতংসংভায়ণাণত, a. (from এতংসংভায়, this consecration, and দাশত, destructive), destructive to this consecration, destructive to this person's consecration.
- এজংসংজ্ঞারদির্থজ, a. (from এডংসংজ্ঞার, this consecration, and পিত্রপত, causing to cease), putting an end to this consecration, causing this person's consecration to cease.
- এজংক ভারনিবায়ক, a. (from এজংক ভার, this consecration, and নিবায়ক, preventing), preventing this consecration, preventing this person's consecration.
- ৰৰ্থক ভারনিবিভন, a. (from এডাৰ্থক, this consecretion, and বিবিভ, a cause), caused by or arising from this consecration or from this habit, caused by or arising from this person's consecration; ad. from or because of this consecration or habit.
- এডৎসং ভারতিবিত্তে, ad. (from এডৎসংভার, this consecration, and নিবিত্ত. a cause), for this consecration, for this habit.
- এডংক্তাঃপুলিবাড, a. (from এডংক্তাঃ, this consecration, and পুলিবাড, obstructing), opposing or obstructing this consecration.
- এতন্য আৰুলুত, a. (from এতন্ত্ৰার, this consecration, and পুনত, caused by), caused by or arising from this consecration, caused by or arising from this person's consecration; ad from or because of this consecration or habit. এতন্ত্ৰায়বৰ্তন, a. (from এতন্ত্ৰার, this consecration, and

- nets, increasing), promoting this consecration, promoting this person's consecration, increasing this habit.
- ৰখনপাৰ্য্যাল, e. (from এড-সাজায়, this consecration, and হখাৰ, an increasing), the promoting of this consecration, the promoting of this person's consecration, the increasing of this habit.
- এওং সংখ্যায় বিদা, ad. (from এডংগ ভার this consecration, and fan, wi hout), without this consecration, without this habit, without this person's consecration.
- ন্ত্ৰসংক্ষায়বিখি, a. (four এচনান্তার, this consecration, and বিশিষ, passessed of possessed of this consecration, possessed of or closely connected with this person's consecration.
- এজনসংজ্ঞ কুৰ্'জ, s. (from এজং সাজ্জার this consecration, and জুজি, increase), the increase of this consecration, the increase of this habit.
- এডনেশ্বার্টিক, a. (from এডনেশ্বার, this consecration, and আহিছিক, except d, this consecration or this habit excepted, this person's consecration excepted.
- asen-wiser series, s. (from asen wis, this consecration, and হাডিকে, an exception), the exception of this consecration, the exception of this person's consecration.
- Aভ্ৰমণজ্ঞায়না,ভিন্নেক, ad. 'loc. case of এত্ৰমণজ্ঞায়নাভিন্নেক), with the exception of this consecration or habit, without or beside this consecration or habit.
- এত্যসংভারমুল, a. from এত্যসংভার, this consideration, and যুক, joined to), connected with this consecration, connected with this person's consecration.
- এসংসাংসাহরতির, a. (from এডংসংভার, this consecration, and রহিত, destitute), destitute of this consecration, free from this habit.
- এতং লাজারিব, a. (from এডংসাংভার, this consecration and হীন, destitute;, destitute of this consecration.
- assummenting, a (from assumment, this consecration, and tra, a cause), caused by or arising from this consecration, caused by or arising from this person's consecration; ad. from or because of this habit or consecration.
- এখনসংখান, s. (from এখন, this, and লংকান, a stock,, this stock, this substance.
- এডংসং থানবারক, a. (from এডংসংখান, this stock, and কারক, doing), accumulating or laying in this stock.
- একংলংখাৰকারী, a. (from একংলংখান, this stock, and কারিলু, doing), laying in this stock.
- ৰাম্পান্তৰত, a. (from এড্ডা-খান, this stock, and আত, producing), producing this stock or substance
- একংলংকাৰ্মা, a. (from একংশ কাল, this stock, and আৰু, pro-

- ducible), producible by or arising from this stock or substance.
- এবংসংস্থানজন্যে, ad. (loc. case of এবংসং সানস্তাস), for this stock or substance.
- এং- দ' খাণ্দিহওঁক, a. (from এখ-দ-খাদ, this stock, and দিহৰ্তি, causing to cease', putting an end to this stock or substance.
- এবংসং আদিনিবারক, a. (from এতংস্থান, this stock, and দিয়া রক, presenting), preventing this stock or substance.
- এবৎসংখাননিয়ার, s. (from এবৎসংখান, this stock, and দিয়ার, a preventing), the preventing of this stock or substance.
- একংলং স্থাননিত্তি, s. (from এডৎলংস্থান, this stock, and নিৰ্তি, cessation. the cereation or loss of this stock or substance.
- এতৎসংখ্যাস্থিতি হত, a. (from এতৎসংখ্যাস, this stock, and নিচিত্ৰ, a cause, caused by or a ising from this stock or substance; ad, from or because of this stock or substance,
- এখনসং ছাননিথিতে, ad (from একংসং ছাব, this stock, and নিষিত্র, a cause, for this stock or substance.
- এজন আৰ্মুড্ড, a. (from এডনো আৰ, this stock, and পুৰুত্ত, caused by), caused by or ansing from this stock or substance; ad. from or because of this stock or substance.
- এডৎসংখাণবিদা, ad. (from এডৎসংখান, this stock, and বিদা, without, without or beside this stock or substance.
- এতৎসংখ্যানরাভিত্তিজ, a. (from এচৎসংখ্যান, this stock, and নাডিবিজ, esrep'ed), this stock or substance excepted.
- এতৎলা ভাগৰা বিরেক, s. (from এতৎলা ভাগ, this stock and ৰাজিকেন্দ্ৰ, an exception, the exception of this stock or substance.
- এড্ সংখ্যার হোকে, ad. (loc. case of এছৎসংখান : বিছেছ), with the exception of this stock or substance, without or beside this stock or substance.
- এছংলাকালছেছুল, a. (from এছংলাল, this stock, and ছেছু, a cans', caused by or arising from this stock or substance; ad. from or because of this stock or substance.
- এডৎসংঘদ, s (from এচন্, this, and সংঘদ, a doubt), this doubtor suspicion, this person's doubt or suspicion.
- এচনসংশহ অবস্ত e. (com এখনসংশহ, this doubl, and আৰম, producing), causing this doubt, producing this person's doubts or suspicions.
- এতৎসংশহস্কা, a. (from এতৎসংশহ, this doubt, and আগ্য, producible), producible by or arising from this doubt, producible by or reising from this person's doubts or suspicions.
- এছৎসংখ্যালয়, ad (loc. case of এছৎসংখ্যালয়), for this doubt or suspicion.
- अवस्मात्वरहेन्म, s. (from अवस्मात्वर, this doubt, and हैन्म, destruction), the dissipution of these doubts or suspici-

- ons, the dissipation of this person's doubts or suspicial
- বাহনান্ত লভ, a. (from এডখোনেং, this doubt, and ই লভ, destructive), destructive to these doubts or suspicions, desipating this person's doubts or suspicions.
- এতংশ ব্যাহিৎসী, c. (from এতংশব্যাহ, this doubt, and ইংসিণ্ destructive), dissipating these doub's or suspicions, dissipating this person's doubts or suspicions.
- এতৎসংঘহণাল, s. (from এতৎসংঘহ, this doub', and লাল, destruction), the dissipation of these doubts or suspicions, the dissipation of this person's doubts or suspicions.
- এছৎসংঘ্যালক, a. (from এছৎসংঘ্যা, this doubt, and বাৰত, destructive), destructive to these doubts or suspicious, destructive to this person's doubts or suspicions.
- থত্বৰেছনিবৰ্তক, e. (from এখ্নৰেছ, this doubt, and নিবৰ্তক, causing to cease), putting an end to these doubts or suspicions, putting an end to this person's doubts or suspicions.
- এতৎসাম্বংশিবারক, e. (from এতৎসামেদ, this doubt, and দিবারক, preventire), preventing these doubts or suspicions, preventing this person's doubts or suspicions.
- এতৎসংখ্যাকে, s. (from এতৎসংখ্যা, this doubt, and সিবারণ, prevention), the preventing of these doubts or suspicions.
- শৃতৎলম্মেছলিবৃত্তি, s. (from এতৎলম্মেছ, this doubt, and দিবৃত্তি, cessation), the cessation of these doubts or suspicions.
- একংনামহান্তিক, a. 'from একংনামহ, this doubt, and নিমিত, a cause), caused by or arising from these doubts or suspicions, caused by or arising from this person's doubts or suspicions; ad. from or because of these doubts or suspicions.
- এতৎলাবহুদিবিতে, ad (from এতৎলাবহু, this doubt, and দিবিত, a cause), for this doubt or suspicion.
- aunquefasta, s. (from এখনদৰেহ, this doubt, and fasta, repulsion), the repelling or driving away of these doubts or suspicions, the repelling or driving away of this person's doubts or suspicions,
- annungfirstan, a. (from annung, this doubt, and furthan, driving away), driving away or repelling these doubts.
- বছনসংখ্যুৰ, a. (from বছনসংখ্য, this doubt, and পুর, before),
 preceded by or arising from this doubt or suspicion;
 ad. by or through this doubt or suspicion.
- त्रकार परवर्षक, a. (from 'कच्यात्वर, this doubt, and वर्षक, increase), increasing these doubts or suspicions, increasing this person's doubts or suspicions.
- बंग्यांत्यहर्यन, s. (from अथ्यात्यह, this doubt, and वर्षन, an increasing), the increasing of these doubts or suspicions, the increasing of this person's doubts or suspicions.

- এডৎসংবাহিবিথ, a. ifrom এডৎঅনুবাহ, this doubt, and বিবিধ, possessed of , troubled with these doubts or suspicions, possessed of this persen's doubts or suspicions.
- এক সংশংস্থি, s. (from এড-স শং, this doubt, and ব্ৰি, inerease', the increase of these doubts or suspicious, the increase of this person's doubts or suspicious
- এক সংঘ্যত্ত্ব , a. (from এক সংঘ্য, 'Misdoubt, and ত্বস, breaking), removing or dissolving these doubts or suspicious, breaking or dissolving this person's doubts or suspicious,
- এতংকাৰেছভাৰ, s. (from এতংকাৰেছ, this doubt, and ভাৰু, a breaking), the breaking or dissolving of these doubts or suspicions, the breaking up or dissolving of this person's doubts or suspicions.
- এতৎসংগ্ৰহণুক, a. (from এতৎসংগ্ৰহ, this doubt, and মুক্ত, joined to), connected with these doubts or suspicions, connected with this person's doubts or suspicions.
- এডৎ সংশ্রহাছিত, a. (from এডৎসংশহ, this doubt, and হাছিত, destifule of), free from these doubts or suspicions.
- এতংগলৈছলুনা, a. (from এংখলালছ, this doubt, and জুনা, empty), free from these doubts or suspicions.
- এখন শংকারী, a. (from এখন সংখ্যা, this doubt, and যীণ, destitute of), free from these doubts or suspicions.
- এবংসাবেহাছের, a. (from এবংসাবেহ, this doubt, and ছেবু, a cause), caused by or arising from these doubts or suspicions; ad. from or because of these doubts or suspicions.
- এতংগতাল, s. (from এতম্, this, and সত্তাস, an aim), this aim or scope, this person's aim or scope.
- এতংস্থানভারত, a. 'from এতংস্থান, this aim, and ভারত, making), making this aim, miming at this, making this his acone
- এতংগৰাণকার), a. (from এতংগৰাণ, this aim, and কারিণু, miking), making this aim, aiming at this, making this his scope.
- এইৎ সভাগালাল্লা, r. (from এক সভাগ, the sim, and ভাকাল্লিন, desirous), desirous of this scope or sim.
- এর্থনিবাদেরা, s. (from এখন ন্যান, this aim, and ইছা, desire), a desire for this scope or aim, a desire to take this aim or to make this his scope.
- এখন আলেছ, a. (from এখনসভাগ, this aim, and ইছ, desiro is), desirous of taking this aim, desirous of making this his scope.
- aত্ৰক্ষমেন্ত, a. (from এংশস্থান, this aim, and ইছু, desirous', desirous of taking this aim, desirous of making this his scope.
- aveniw, r. (from a vv. this, and vv. a joining), this joint or joining, this peace, this alliance.

- dag), negociating this peace or alliance, making this junction; e. he who makes this peace.
- ৰত্মপ্ৰিত্যায়, a. (from এত্যাতি, this peace, and তারিল, making this peace or alliance, making this junction.
- antam, a. (from asserfa, this reace, and mi, to know)
 recreed in or acquainted with this prace or alimnoc.
- এজন ক্ষিত্ৰাতা, s (from এজন ক্ষিত্ৰ, this perce, and আৰু, one who knows) one skilled in or acquainted with this peace or alliance.
- এজনা(অজাণক, a. from এজন নি, this prace, and জাপন, making I noun), giving intormation of this peace, or of this junction.
- aseলন্থিনিবিষয়, a. (from aseলন্থি; this peace, and নিবিষ, a cause), caused by or arising from this peace or junction on; ad, from or because of this peace or junction.
- এখনস্থিদিয়িত, ad. (from এখনস্থি, this peace, and শিবিত, a cause, for this peace or alliance.
- এখনস্থিতিৰভাৱ, a. (from এখনসভি, this peace, and পুটিৰভাৱ, opposing', opposing or obstructing this peace or junction.
- এডং লছিপু নুক্ত, a. (from এডংলজি, this peace, and পুষুক্ত, caused by or arising from this peace or junction; ad from or because of this peace or alliance.
- এহৎসালিছে মুদ, a. (from aবৎসালি, this peace, and ছেডু, a enuse),
 saused by or arising from this peace or junction; ad.
 from or because of this peace or alliance.
- arans', s (from art, this, and set, an assembly), this assembly, this person's assembly.
- এতং সন্ত: শাপক, a. (from এড. সকা, this assembly, and শাপক, d structive), destructive to this assembly, destructive to this person's assembly.
- এতংসভানিবিখ, a. (from এতংসভা, this assembly, and শিবিখ.
 cettered', introduced or entered in this assembly.
- ৰত্মতাণিবিত্ত, a. (from acoust, this assembly, and বিনিত, a cause), caused by or arising from this assembly, caused by or arising from this person's society; ad. from or because of this assembly.
- একংগদাণিযুদ, a. (from একংগদা, this assembly, and শিকুচ, appointed), appointed a member of this assembly, appointed by this assembly.
- तक्षणणादिरीन, a. (from अवध्यक्ष, this assembly, and विद्यान, destitute), destitute of this assembly, destitute of this person's society.
- ascentige, a. (from ascent), this assembly, and ze, joined to), connected with this society or assembly.

- Aचीलचांइड्ज, a. (from अच-त्रचा, this assembly, and इड्जि, destitute), destitute of this assembly or society.
- ৰত্মতাপুন্য, a. (from এত্মতা, this assembly, and খুন্য, empty), destitute of this assembly or society.
- वर्षाचार, a. (from वर्षण्डा, this assembly, and ६१, to be cituate), belonging to this assembly or society.
- এবৎসভাদ্ধন্ধী, a. (from এবৎসভা, this assembly, and আহিছিন, stoying), continuing in or belonging to this society or assembly.
- এবংলচাবিত, a. (from এবংলচা, this assembly, and বিত, situated), belonging to or situated in this society or assembly.
- এবংসভাহীন, a. (from একংসভা, this assembly, and হীন, destitute), destitute of this society or assembly.
- ৰজ্মতাংগ্ৰু, a. (from এজ্মতা, this assembly, and হেডু, a cause), caused by or arising from this society or assembly; ad. from or because of this assembly or society.
- এখনসন, a. (from এখন, this, and সন, equal), similar to this, like this
- এডৎসমীপ, a. (from এডব্, this, and সমীপ, near), near this, near this person ; s. the vicinity of this person or this.
- এখৎস্থীপরত, a. (from এডৎস্থীপ, near this, and রত, gone),
 gone to this person, gone to this.
- এজনমাণত, a. (from এজনমাণ near this, and তাৰ, to be produced), produced near this.
- এবৎস্মীণতাভ, a. (from এবৎস্মীণ, near this, and ভাড, produc-d , produced near this.
- এজনেরীপ্রিয়াল, s. (from এজন্সরীপ, near this, and পিয়াল, a resi ence), a residence near this.
- এতৎসরীপণিবালা, a. (from এতৎস্থীপ, near this, and দিবানিণ্, residing . residing near this.
- अवस्मयीनंतरी, a. (from अवस्मयीन, near this, and वर्षिन्, existing), existing near this.
- এডৎস্মীপন, a. (from এডৎস্মীপ, near this, and ধা, to be siluated), situated near this.
- এডংজনীশখারী, a. (from এডংগনীশ, near this, and আহিন, staging), staying or continuing near this.
- এয়ংকটাপত্তির, a. 'from এডংকটাপ, near this, and ভ্রিড, situated.
- এছংলালাগার, a. (from এজংস্থীণ, near this, and আগব, come), come to this person or to this
- अभ्याहरू, s. (from अञ्च, this, and जहार mealth), this wealth or prosperity, this person's wealth or prosperity.
- ancome, wine, a. (from ancome, this weelth, and wise, causing), equaing this prosperity, causing this person's prosperity.
- away well, a (from aw, this, and well, wealth), this wealth or prosperity, this person's wealth or prosperity.

এত-সন্ধতিকারী, s. (from এত-সন্ধতি, this wealth, and কারিল, doing), causing this wealth or prosperity, causing this person's wealth or prosperity.

এবং নল্পতি আৰম্ভ, e. (from এবং নল্পতি, this mealth, and আৰক, producing), producing this wealth or prosperity, producing this person's wealth or prosperity.

ৰেৎসমূহি অন্য. c. (from 46% সমূহি, this wealth, and সুন্য, producible by or arising from this wealth or prosperity, producible by or arising from this person's wealth or prosperity.

এডৎসন্ধতিজন্য, ad. (loc. case of এডৎসন্ধতিজন্য), for this wealth or prosperity.

ৰঙ্গ লক্ষ্টিজনাৰা, s. (from এডংসদ্ধতি, this wealth, and ছাত্, a groer), the giver of this wealth or prosperity, the giver of
this person's wealth or prosperity.

এড-সন্ধৃতিষ্ট্ৰেক, a. (from এড-সন্ধৃতি, this wealth, and বায়ত, giving), giving this wealth or prosperity, giving this per son's wealth or prosperity.

এডং সম্বাভিদ্যা, a. (from এডং সমূভি, this wealth, and দায়িব, giving), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এডৎসন্ধতিই॰ স, s. (from এডৎসন্ধতি, this wealth, and ই॰ স, destruction), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এখনমাডিই নত, a. (from এখনমুখি, this wealth, and ই তত, destructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এখনসমূতিইনজী, a. (from এখনসমূতি, this wealth, and ইংসিন্, destructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতংসম্ভিকাৰ, s (from এবংসমূত্তি, this wealth, and বাল, destruction), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

একংলছভিদাৰত, a. (from একংলছডি, this wealth, and দাখত, destructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

নৰ্ভাৰতি বিষয়, a. (from ace-mails, this mealth, and নিবিত, a course), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; ad. from or because of this wealth or prosperity.

এড-অরতিবিবিজ, ad. (from এট-সমূতি, thu wealth, and বিবিজ, a cause), for this wealth or prosperity.

अस्थलप्तवित्रपुष्क, a. ((com अस्थलप्ति, this wealth, and नेतृत्र,

caused by), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; ad. from or because of this wealth or prosperity.

Aद्यमादिवर्षक, a. (from Azamus, this wealth, and वर्षक, increasing, increasing or promoting this wealth or prosperity, increasing or promoting this person's wealth or prosperity.

এবংলছভিৰেল, o. (from এবংলছভি, this wealth, and বৰ্তন, an increasing), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.

এতৎলয়তিহিলা, ad. (from এতৎলয়তি, this wealth, and বিলা, without), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসন্ধতি হিদাপ, s. (itom এতৎসন্ধতি, this wealth, and বিশাপ, destruction), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসন্ধতিবিদাপক, a. (from ২০৭সন্থতি, this wealth, and far. পাক, destructive, destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এডংসম্মতিবিশিষ্ট, a. (from এডংসম্মতি, this wealth, and বিশিষ্ট,
possessed of), possessed of this wealth or prosperity.

এতৎসন্ত্ৰিহীন, a. (from এতৎসন্ত্ৰি; this wealth, und হিহীন, destitute), destitute of this wealth or prosperity.

এতৎসম্ভিত্তি s. (from এতৎসম্ভিত, this wealth, and বৃদ্ধি inercese), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এবং সম্বতিষ্ঠা হৈছিজ, a. (from ৰতৎ সম্বতি, this wealth, and ব্যতিষ্টিজ, excepted), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এবৎসন্থাতিব্যতিক্ষেত্ৰ, s. (from এবৎসন্থাতি, this wealth, and ব্যক্তি ক্ষেত্ৰ, an exception), the exception of this wealth or prospeperity, the exception of this person's wealth or prosperity.

একংসম্ভিষ্টাইকে ad. (loc. case of একংসম্ভিষ্টাইকে), with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

এবংসন্থানিয়ুজ, a. (from এবংসন্থানি, this wealth, and যুজ, joined to, connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এবৎ সমূ(वर दिक, n. (hom এবৎ সমূতি, this wealth, and इदिक, destitute), destitute of this wealth or prosperity.

এতংসম্বিশ্ন্য, a. (from এতংসমূভি, this wealth, and খ্না, empty), destitute of this wealth or prosperity.

এতংকল্পতিহান, a. (from এতংকল্পতি, this wealth, and হান, destitu'e), destitute of this wealth or prosperity.

अवस्त्रम् विश्वकृत् a. (from अवस्त्रमृति, this wealth and त्यू क

- eause', caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; ad. from or because of this wealth or prosperity.
- এড নেল্লে, s. (from এডব্, this, and সল্লব্, wealth), this wealth or prosperity, this person's wealth or prosperity.
- এতং সন্মাতিবাত, s. (from এতং সন্মাত, this wealth, and ত ভিনাত, desire), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.
- এবৎসন্ত্ৰস্থিতি, a. (from এবৎপন্নৰ, this wealth, and অভিনাতিক, desirous), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.
- এজং সন্তব্যকার।, s. (from এজংসন্তব্য, this wealth, and আৰক্ষী, desire), a desire for this wealth or prosperity, the desire of this person's wealth or prosperity.
- এত সমূদ্যকাঠী, a. (from এতৎসমূদ, this wealth, and আফাত্রিন, desirous, desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.
- এডংলছমিছা, s. (from এডংলছন্, this wealth, and ইছা, desire), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.
- এতংসমূহি, a. (from এতংসমূহ, this wealth, and ইছু, desirous), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.
- এং-সন্ধিত্ত, a. (from এড-সন্ধা, this wealth, and ইছু, desirous), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.
- এড নিছুলাড', s. (from এড লয়ন্, this wealth, and নায়, a giver),
 the siver of this wealth or prosperity, the giver of this
 person's wealth or prosperity.
- এক মন্ত্ৰান্ত, a. (from এতৎ সন্তব্য, this wealth, and মায়ত, giring), conferring this wealth or prosperity, giving this person's wealth or prosperity.
- এতৎসন্ধারী, a. (from এতৎসন্ধাৰ, this wealth, and দায়িণ্. g'ving, conferring this wealth or prosperity, giving this
 person's wealth or prosperity.
- এতৎসন্ধারীদ, s. (from এতৎসন্ধান, this wealth, and ছীগ, destitute), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.
- এবংসন্থাৰত্ত, a. (from এবংসন্ধ, this wealth, and হৈতু, a cause), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.
- and Angles, s. (from এছৎসন্তন্ত্ৰ, this wealth, and ইংস, destruction', the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.
- , अवस्त्र के नक, a. (from अवदनका, this wealth, and देवनक, de- N

- fiructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.
- এক সমূৰ্ণসী, a. (from এক সমূৰ্, this wealth, and ইণ্টিস্, destructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.
- अवस्थास्य a. (from अवस्थास, this mealth, and र्याप, increasing), increasing this wealth or prosperity, increasing this person's wealth or prosperity.
- বছৎসমূহতাৰ, s. (from এডংসমূহ, this wealth, and বৰ্তৰ, sn increasing), the increasing of this wealth or prosperity, the increasing of this persons wealth or prosperity.
- এডৎসন্ত্ৰিনা, ad. (from এডৎসন্তৰ্, this wealth, and বিশা, without), without this wealth or prosperity, without this person's wealth or prosperity.
- এতংসমূহিশালা, s. (from এতংসল্লন্, this wealth, and হিলাল, destruction), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.
- এড-সন্ধৃহিনাপক, a. (from এড-সন্ধৃ, this wealth, and হিনাপক, destructive), destructive to tais wealth or prosperity, destructive to this person's wealth or prosperity.
- এবৎসমূহিশিখ, a. (from এবৎসমূহ, this wealth, and বিশিষ, possessed of ,, possessed of this wealth or prosperity.
- এতংসমূহিতীন, a. (from এতংসমূহ, this wealth, and বিহীন, destitute), destitute of this wealth or prosperity.
- নত সমুদ্ধি, s. (from এক সমুদ্, this wealth, and বৃথি, increase), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.
- এতং সন্মানি ক্লিয়, a. (from এতং সামন্ this mealth, and কালিক্লিয়, excepted), this wealth or prosperity excepted, this person's wealth or prosperity excepted.
- এত সন্মধ্যবিষ্ণে, s. (from এত সমন্, this wealth, and হারিছেড, an exception), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.
- वर-नम्बाहित्सक, ad. (los. case of वर-नम्बाहित्सक), with theexception of this wealth or prosperity, without or beside this wealth or prosperity.
- এবংনাল্যুক, a. (from এবংনাল্, this wealth, and বুড, joined to), connected with this wealth or prosperity, coanected with this person's wealth or prosperity.
- এত ন্যায়ুহিত, a..(from এত ন্যায়ুল, this wealth, and মাহত, destitute of), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.
- এবংনমুখাৰ, s. (from এবংগমুত্ this wealth, and গাৰ, destruct on , the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.
- अवर महारामक, a. (from अवर महान्, this breakh, and नांचक, de-

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- structive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.
- ৰত্বসন্থানিকত, a. (from এত্বসন্থা, this wealth, and নিবিস, a cause), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.
- এতং লছাভিবিতে, ad. (from এতং লছাত্, this wealth, and লৈবিত্ত, a cause), for the purpose of this wealth or prosperity, for this person's wealth or prosperity.
- এবংপদ্ৰৰ, s. (from এখন, this, and সন্ত্ৰ, konour), this honour, this person's honour or respect.
- এতংশব্ৰক্ষী, e. (from এতংশব্ৰ, this honour, and কৰ্ড্, a doer), the person who shows this bonour or respect
- এতংসমুৰ্থাকাৰ, a. (from এবংসমুন, this honour, and কারক, eausing), causing this honour or respect, giving this honour or respect, honouring or shewing respect to this person.
- এছৎসম্ভ্ৰাকার, a. (from এছৎসম্ভ্ৰ, this honour, and কারিল, making), giving this honour or respect, honouring or shewing respect to this person.
- এতং পদ্ধানক, a. (from এতং পদ্ধান, this honour, and অনত, producing), giving rise to this honour or respect, giving rise to this person's honour or respect,
- assenganfles, a. from assenga, this honour, and জনিত, produced, produced by or arising from this honour or respect, produced by or arising from this person's honour or respect.
- একংশন্ত্ৰকৰা, a. from একংশন্ত্ৰ, this honour, and জনা, preducible), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect,
- একৎসন্ত্ৰজাল্য, ad. (loc. case of একৎসন্ত্ৰ্ৰজাৰ), for this honour or respect.
- এছংসন্ত্ৰনাৰ, s. (from এছংসন্তৰ, this ho nour, and নাৰ, destruction), the destruction of this honour or respect, the destruction of this person's honour or respect.
- এডৎজন্ত্ৰনাপক, a. (from এডৎসন্ত্ৰৰ, this honour, and নাপক, destructive), destructive to this honour or respect, destructive to this person's honour or respect.
- acause), caused by or arising from this honour or respect; caused by or arising from this honour or respect; ad. from or because of this honour or respect.
- ৰত্বস্থানিবিত, ad. (from এসংসম্ভাৰ, this hanour, and দিখিত, a cause), for this honour or respect, for this person's honour of respect.
- এক সন্ত্রপূতিকত্ত, a. (from এক সন্ত্রন, this honour, and প্রতিক্তক,
 opposing), opposing or hindering this honour or res-

- pect, opposing or hindering this person's honour or tespect.
- এড সন্ত্ৰপুম্ভ, a. (from এজ সন্ত্ৰ, this konour, and পুষ্ঠ, caused by or arising from this honour or respect, caused by or arising from this person's bonour or respect; ad. from or because of this honour or respect.
- এডৎ সন্ত্ৰ্যৱৰ্ত্ত a. (from এডৎ সন্ত্ৰ, this honour, and বৰ্ত্তক, increasing), increasing this honour or respect, increasing this person's honour or respect
- এতংসপ্তৰহাল, s (from এতংসপ্তৰ this honour, and হৰ্বৰ, an increasing), the increasing of this honour or respect, the increasing of this man's honour or respect.
- এবৎসমুম্মিশা, ud (from এবৎস্মুম this honour, and বিশা, without,, without or beside this honour or respect.
- এজন সমুস্থিদালৈ, s. (from এজন সমুস, this honour, and বিদাল, destruction, the destruction of this honour or respect. the destruction of this person's honour or respect.
- এতং সমুস্থ হিলাপক, a. (from এতং সমুখ, this honour, und বিশাপক, destructive), destructive to this honour or respect destructive to this person's honour or respect.
- এতংসন্ত্ৰমবিশিষ্ঠ, a. (from এতংসন্ত্ৰদ, this honour, and বিশিষ্ঠ, possessed of this honour or respect.
- এডংসন্ত্ৰহাৰ, a. (from এডংসন্ত্ৰ, this honour, and বিহাৰ, distitute, destitute of this bonour or respect
- এতৎসন্ত্ৰসহাতি বিক্ল, a. (from এতৎসন্ত্ৰস, this honour, and বাছি ক্লিক্ট, excepted), this honour or respect excepted, this person's honour or respect excepted.
- এজ-সম্ভ্রারারিক, s. from এজ-সম্ভ্রা, this henour, and বারিকে, an exception), the exception of this honour or respect, the exception of this person's honour or respect.
- এতংসন্ত্ৰকাতিকে, ad. (loc. case of এতং সন্তৰ্কাভিকেত), with the exception of this honour or respect, without or beside this honour or respect.
- এবং সন্ত্ৰমূক, a. (from এবং সন্ত্ৰ, this honour, and মুক, joined to), connected with this honour or respect, connected with this person's honour or respect,
- এবৎ সন্ত্ৰাক ছিত, a. (from এবৎ মন্ত্ৰা, this honour, and ক ছিত, dietitule), destitute of this honour or respect.
- এত-সন্ত্রশূরা, a. (from এত-সন্ত্র, this honour, and শুগ্য, empty), destitute of this bonour or respect.
- এডংসপ্তৰহান, a. (from এডংসপ্তৰ, thin flower, and চীৰ destitute, destituté of this honour or respect.
- এডংসপ্রথহেতুক, a. (from এডংসপ্রথ, this honour, and হৈছু, o cause', caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; ad. from or because of this honour or respect.
- এক সন্ত্ৰাকাঠা, s. (from এক সন্ত্ৰ, this honour, and আহার্থ), desire;, a desire for this honour or respe. t.

- এডংলপ্রযাকারী, a. (from এডংগরুম, this honour, and আঞ্চারিন, steerous, desirous of this honour or respect.
- এতৎসমুবাভিনাত, s. (from এতৎসমুব this honour, and অভিনাত, desire for this honour or respect.
- এবং নপুরাভিনারী, a. (from এবং নপুর, this honour, and অভিনা বিশ্, desirous), desirous of this honour or respect.
- এড-সম্প্রটি, s. (from এডব্, this, and সম্বাধি, consent), this consent or approbation, this person's consent or approbation.
- এম-সন্থান, s. (from এম্.ethis, and সন্থান, honour), this honour or respect, this person's honour or respect.
- এইৎসমাণকর্যা, s. (from এইৎসমাণ, this honour, and কর্তু, a doer), one who shows this honour or respect, one who henours or respect this person.
- এছৎসন্মাসভায়ত, at (from এছৎসন্মাস, this honour, and ভায়ত, causing), giving this honour or respect, giving honour or shewing respect to this person.
- এছংনজান কারী, a. (from এখংনজান, this honour, and কারিন, aloing), shewing this honour or respect.
- aucomataman, a. (from এমংস্কাৰ, this honour, and আলা, producible), producible by or arising from this honour or respect, producible by or afising from this person's honour or respect.
- একংসন্ধান জনেয়, ad. (loc. case of একংসন্ধানজন্য), for this honour or respect.
- এডংস্থানেবাল, s. (from এডংস্থান, this honour, and নাল, destruction), the destruction of this honour or respect, the destruction of this person's honour or respect.
- এজন্মনানাৰ, a. (from এজনমান, this honour, and সালক, destructive), destructive to this honour or respect, tlestructive to this person's honour or respect.
- এতং সন্মাণ (দিবিত্ত), a. (from এতং নামাণ, this honour, and পিবিতা, a cause), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; ad. from or because of this honour or respect.
- এখ-সন্মাননিবিতে, ad. (from এখ-সন্মান, this honour, and নিবিত্ত, a cause), for this honour or respect.
- au সন্ধাৰ পুত্ৰ, o. (from এখন সন্ধাৰ, this honour, and পুত্ৰ, caused by), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; ad. from or because of this honour or respect.
- এড-সন্মানস্থত, a. (from বড-সন্মান, this honour, and বর্তত্ব, increasing), increasing this honour or respect, increasing this person's bonour or respect.
- क्रमान्यान, s. (from अष्यान, this honour, and रचन, an increasing, the increasing of this honour or respect, the increasing of this person's honour or respect.

- এতৎসন্থান বিলা, ad. (from এতৎসন্থান, this honcur, and বিলা, without), without or beside this bononr or respect.
- এজন সমাণস্থি, s. (from এজন সমাণ, this honour, and ব্ৰি, an increase), the increase of this honour or respect, the increase of this person's honour or respect.
- এসংস্থানতাতিকৈ, a. (from এখংসমান, this kessur, and বাভি কিল, excepted), this honour or respect excepted, this person's honour or respect excepted.
- এইৎসমাগৰঃ (ইংকে, s. (from এডৎসন্ধান, this honour, and আহি ক্ষেণ, an exception), the exception of this honour or respect, the exception of this person's honour or respect.
- এতৎসন্ধানতাতিরেক, ad. loc. case of এতৎসন্ধানতাতিকে, with the exception of this honour or respect, without or beside this honour or respect.
- এবং সন্মানমুক, a. (from এবং সন্মান, this honour, and মুক, joinod to, connected with this honour or respect, connected with this person's honour or respect.
- এডংসম্মানর্থিত, a. (from এডংসম্মান, this honour, and হতিত, destitute of), destitute of this honour or respect.
- এডংসন্মানশ্ন্য, a. (from এডংসন্মান, this honour, and শ্ন্য, empty), destitute of this honour or respect.
- এতৎসন্মান্হীন, a. (from এতৎসন্মান, this honour, and হীন, destitute), destitute of this honour or respect.
- এতং সন্মানহৈত্য, a. (from authuria, this honour, and হেতু, a cause), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; ad. from or because of this honour or respect.
- এতৎ সন্মান। কাঠু i, s. (from এতৎ নিয়ান, this honour, and আৰা হু, desire), a desire for this honour or respect a desire for this person's honour or respect.
- এডৎস্থালাকান্ত্ৰী, a. (from এডৎসন্মান, this honour, and আকান্ত্ৰিনু, desirous), desirous of this honour or respect, desirousof this person's honour or respect.
- এতং সন্ধান(ভিনাই, ই:(from এতংশক্ষান, this honour, and অভিনাত, desire,, a desire for this honour or respect, a desire for this person's honour or respect:
- এতৎসন্মানাভিনানী, a. (frobi একলৈকাৰ) The Autour, actio অভিনাহিণ, desirous), desirous of this hondar or respect, desirous of this person's honour or respect.
- अध्यासारमहो, s. (from अध्यासान, this honour, and हैहा, desire), a desire for this honour or respect, a desire for this person's honour or respect.
- এখনসমানেত্র, a. (from এখনসমান, this honour, and ইছু desirous), desirous of this honour or respect, desirous of this person's honour or respect.
- বৰৎসভাবৈদ্ধৰ, a. (from বৰংগজান, this honour, and ইন্তু desirous), desirous of this honour or respect, desirous of this person's honour or respect.

- এতংশালন, e. (from এতম্, this, and লামিল, water), this water. এতংশালনত, এ. (from এতংশানিল, this water, and হা, to give), giving this water.
- এবংশনিলন্থে s. 'from এবংশনিল, this water, and মাৰ্, a giver), one who gives this water.
- এখন স্থিতি ক্লিক ক্লিক
- এইৎস্থিত্ত, a. (from এডৎস্থিত, this water, and পুৰুত, caused by), caused by or arising from this water; ud. from or because of this water.
- এও-স্মিল্ডিন, ad. (from এড-স্মিল, this water, and বিদা, without;, without this water.
- এড-স্বিল্রিণিয়া, a. (from এড-স্লিন্দ, this water, and বিশিষ্ট, postessed of this water.
- এতংল (ললযুক্ত, a. (from এতংল লিল), this water, and যুক্ত, connected with), connected with this water.
- এতৎপলিসঙ্গিত, a. (from এতৎপলিল, this water, and হাইত, destitute), destitute of this water.
- এছৎস্তিলশূন্য, a. (from এছৎস্থিত, this water, and শূন্য, empty', destitute of this water.
- এতংগলিকারীন, a. (from এতংগলিক, this water, and হীন, d-stitute), destitute of this water,
- এতৎস্তিল্ডেবুৰ, a. (from এবৎস্থিল, this water, and হেৰু, a cause), caused by or arising from this water; ad. from or because of this water.
- এতৎস্থিতাত্ত্বা, a. (from এতৎস্থিত, this mater, and আকারু),
 desire), a desire for this water.
- একং সলিলাভাট্টী, e. (from একং সলিল, this mater, and 'আকাদ্ভিন্, desirous), desirous of this water.
- এখনসনিলাবেশন, s. (from এখনসনিল, this water, and আংশন, search), a search after this water.
- এতং স্থিতি বিষয়ে, a. (from এতং স্থিত, this mater, and অত্যেতিনু, seeking), seeking for this water.
- এত্ত্রভিনাপেতা, s. (from এত্ত্রভিন, this water, and অপেতা, espectation), an expectation or waiting for this water.
- এখন সিলাপেন্স, a. (from এখনস্থিন, this water, and অপেজিন্, especting), expecting or waiting for this water.
- এডংলভিয়াট্ডবাহ, s. (from এডংস্থিম, this water, and অভিযাহ, desire), a desire for this water.
- এতংগনিলাভিলাবী, a. (from এতংগনিল, this water, and অভিনাথিন, desirous), desirous of this water.
- এতংগদিনেত্রা, s. (from এতংগদিন, this water, and ইয়া, desire), a desire for this water.
- এতৎসন্মিলমু, a. (from এতৎস্থিত, this mater, and ইছু, desirous), desirous of this water.
- এখ-স্থিলেমুত, a. (from এখ-স্থিল, this water, and ইছু, desirous), deprous of this water.

- ৰত্বনাইজ, a: (from এবৰ, this, and নাইজ, accomplishing), accomplishing or perfecting this.
- the accomplishing of this, the means or instrument by which this is accomplished.
- এতং লাহস, s. (from এতন্, this, and লাহস, courage), this boldness or courage, this person's boldness or courage.
- এজনাংসকায়ক, a. (from এডংলাংল, this courage, and ভারত, doing), exercising this courage or boldness.
- वष्यनाहनकारी, a. (from वष्यनाहन, this conrage, and काहिन, doing), exercising this courage or boldness.
- এতংলাইন অনত: e. (from এতংলাইন, this courage, and অনত, producing), producing this boldness or courage, producing this person's boldness or courage.
- এছৎলাছনত্তির, a. (from এছৎলাছন; this courage, and আনিছ, produced), produced by or arising from this courage or boldness, produced by or arising from this person's courage or boldness.
- এডংলাহসকল; o. (from এডংলাহল, this courage, and অন্য, producible), producible by or arising from this courage or baldness, producible by or arising from this person's bordness or courage.
- এজনাইসজনেঃ, ad. (loc. case of এজনাইসজনা), for the purpose of this courage or boldness,
- এবৎলাহল নিষ্টিত, a. (from এবংলাহল, this courage, and felat, a cause), caused by or arising from this courage of boldness, caused by or arising from this person's courage or boldness; ad. from or because of this courage or boldness.
- এ বৎসাহসদিনিকে: ad. (from এবৎসাহস, this courage, and felas, a cause), for this courage or boldness.
- এখনসংঘনপুডিষৰক, a. (from এখনসংঘন, this courage, and প্রথমৰ, opposing), opposing or hindering this boldness or courage, opposing or hindering this person's courage or boldness.
- এক সাহসপুরুজ, a. (from এক নাহস, this courage, and পুরুজ, caused by), caused by or arising from this boldness or courage, caused by or arising from this person's courage or boldness; ad. from or because of this courage or boldness.
- ন্দ্ৰন্ত্ত, a. (from একনোলে, this courage and বৰ্তন, increasing), increasing this courage or boldness, increasing this person's courage or boldness.
- अवस्तार तर्यन, s. (from अवस्तारक, this courage, and वर्षन, en increasing), the increasing of this courage or boldness, the increasing of this person's courage or boldness.

এতৎলাহলহিলা, ad. (from এতৎলাহল, this courage, and হিলা,

- this person's courage or boldness, without
- এবংলার্লাই পিউ, a. (from এবংলার্ল, this courage, and বিশিষ, possessed of this courage or boldness, possessed of this person's courage or boldness.
- बण्यनारणविरीत, a. (from अध्यनार्म, this courage, and विरीत destitute), destitute of this courage or boldness.
- बण्डनार्मर्थ, s. (from এएडमार्म, this courage, and ्षि, increase), the increase of this courage or boldness, the increase of this person's courage or boldness.
- এজনাংস্ব্যভিত্তি, ad. (from এজনাংস, this courage, and হাভিত্তি, excepted), this courage or boldness excepted.
- এজংলাংলভাডিছৈক, s. (from এজংলাংল, this courage, and হাজিংক, an esception), the exception of this courage or boldness.
- এছৎসহিত্যাটিরেডে, ad. (loc. case of এডৎসাহস্যাটিরেড), with the exception of this courage or boldness, without or beside this courage or boldness.
- ৰত্বাহলমূল, a. (from এক নাহল, this courage, and মূল, joined to), connected with this courage or boldness, possessed of this person's courage or boldness.
- এতৎসাংগ্রহের, a. (from এতৎসাংহস, this courage, and কাছত, destitute), destitute of this courage or boldness.
- র্বংলাইলল্প, a (from এবংলাইল, this courage, and শুন, empty), destitute of this courage or boldness.
- এখনসাহনহীন, a. (from এখনসাহন, this courage, and হীন, destitute), destitute of this courage or boldness
- এডালাহসহতুর, a. (from এডানাহস, this c-urage, and হেডু. a cause), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; ad. from or because of this courage or boldness.
- এড-স্থেন্তার, s. (from এড-সাংস, this courage, and অভাব, non-existence), the want of this courage or boldness, this person's want of courage or boldness.
- একংলিৰ, a. (from একন্, this faid নিৰ, accomplished), accomplished by this persor bromplished by this.
- এড বিভি. s. (from এবন্, this, and বিভি. accomplishment,) the accomplishment of this, this person's perfection or success.
- এংন্রিক্স, a. (from এখনসিভি, this conclusion, and ক্, to -do), producing this result or conclusion.
- এড নিষ্কির), s. (from এড নিষি, the accomplishment of this, and অর্থ, a door), he who accomplishes this.
- এছং নি ভিৰয়ত, a. (from এতং লিভি, the accomplishment of this, and তায়ত, causing), causing or affecting the accomplishment of this, producing this result or conclusion.

- are foliated, a. (from are foliated this accomplishment, and refer, doing), bringing or producing this result or conclusion.
- এক লিছিল্ডা, a. (from এক লিছি, the accomplishment of this, and আগ, producible), producible by or arising from the accomplishment of this, producible by or arising from this result or conclusion.
- এক-লিভিজন্য, ad. (loc. case of এক-লিভিজন্য), for this result or conclusion.
- এক (নিছিনিকড, a. (from এক নিছি, the accomplishment of this, and ি বিভ, a cause), caused by or arising from the accomplishment of this; ad. from or because of this result or conclusion.
- এবৎ নিছিলিবিতে, ad. (from এবং নিছি, this result, and নিবিত, e cause), for this result or conclusion.
- এক নিৰিপুৰুক, a. (from এক দিছি, this conclusion, and পুৰুক, caused by or arising from this result or conclusion; ad. from or because of this result or conclusion.
- এক নিভিত্তাইক, a. (from এক নিখি, the accomplishment of this, end বেৰিক, informing), giving information of the accomplishment of this, giving information of this result or conclusion.
- এড সিভিন্তের, a. (from এড সিভি, the accomplishment of this, and তেত্ৰ, a cause), caused by or arising from the accomplishment of this; ad. from or because of this result or conclusion
- এডৎ সুথা, s. from এডৰ্, this, and সুথা, happiness), this happiness, this person's happiness.
- এডংসুথকর, a. (from এডংসুথা, this happiness, and ক্, to do), , producing this happiness or pleasure.
- এতংস্থাকারক, a. (from এতংস্থা, thus happiness, and কারক, causing, causing this happiness, causing this person's happiness.
- এতংসুধ্বারী, a. (from এতংসুধ, this happiness, and ভারিণ, doing), producing this happiness or pleasure.
- এসংস্থাক্ৎ, a. (from এখংসুধা, this happiness, and ক্ৎ, making , causing this happiness, making this person's happy.
- এওংকুরাজনত, a. (from এডংকুর, this happiness, and ভাল, producing), producing this happiness, producing this person's happiness.
- এখনসুধারণা, a. (from এখনসুধ, this happiness, and আনা, producible), producible by or arising from this happiness, producible by or erising from this person's happiness.
- রহংস্থাত্তব্যে, ad. (los. case of এছং শুধারব্য), for this nappliness or pleasure.

- ৰত্যুখন, a. (from এত্যুখ, this happiness, and মা, to give), giving this happiness, conferring happiness on this person.
- এবংসুধবাৰা, e. (from अवस्त्राध, this happiness, and पान्, s giver), one who gives this happiness, one who confers happiness on this person.
- वक्ष्याक्ष, a. (from अवस्त्र्य, this happiness, and वर्गण, giving), giving this happiness, conferring happiness on this person.
- अवस्थानांत्री, a. (from अवस्था, this happiness, and नांत्रिन, giving), giving this happiness, conferring happiness on this person.
- ব্যুখ্যালৈ, s. (from এখালুল, this happiness, and ইপা, destruction), the destruction of this happiness, the destruction of this person's happiness.
- এত অধ্যাই লাভ, a. (from এত সুখা, this happiness, and ইং লাভ, destructive), destructive to this happiness, destructive to this person's happiness.
- এতং সুধাই সী, a. (from এতং সুধা, this happiness, and ইং পিন, destructive), destructive to this happiness, destructive to this person's happiness.
- বছৰকুমবাৰ, s. (from এডৰসুথ, this happiness, and বাৰ, destruction), the destruction of this happiness, the destruction of this person's happiness.
- ব্যুখনাৰত, a. (from এতংশুখ, this happiness, and নাশক, destructive), destructive to this happiness, destructive to this person's happiness.
- এত-সুখনিবর্ত্তন, a. (from এত-সুখ, this happiness, and নিব্তিত্তন, causing to cease), putting an end to this happiness, causing this person's happiness to cease.
- an স্থানিবারক, a. (from একংকা, this happiness, and নিবারক, preventing', preventing this pleasure or happiness, preventing this person's pleasure or happiness.
- নত্ত ক্রিকার, s. (from এত অ্থা, this happiness, and নিবারন, apreventing), the preventing of this happiness, the preventing of this person's happiness.
- এজংসুধ্বিত্তি, s. (from এজংসুধ, this happiness, and বিবৃত্তি, cessation), the cessation of this happiness, the cessation of this person's trappiness.
- a se জুখ বিশিক্ষ, d. (from এক জুখ this happiness, and বিভিন্ত a c use', caused by or arising from this happiness, caused by or arising from this person's happiness; ad. from or because of this happiness.
- এড পুথানি দিয়ে, ad. chom এড-পুঞ, this keppiness, and ি বিড, a cause for this happiness or pleasure.
- ক্ষেৎস্থারিওআৰ, a. (from এতৎস্থা, this happiness, and প্রি

- ness, opposed \$3), opposing or obstructing this happiness, opposing or obstructing this person's happiness.
- a de স্থায়ত, a. (from a seest, this happiness, and ব্যুত, caused by or arising from this happiness, caused by or arising toom this person's happiness; ad. from or because of this happiness.
- এবংসুধ্যবস্থ, a. (from এবংসুধ, this happiness, and বৰ্থ, ikcreasing), increasing this happiness or pleasure.
- এতং সুধাংখন, s. (from এতং সুধা, this happiness, and হতন, on increasing), the increasing of this happiness or pleasure.
- এডংস্থাবিশ, ad. (from এডংস্থা this happiness, and বিশা, urithou'), without this happiness, without this person's happiness.
- এতংস্থানিশিল, a. (from এতংস্থা, this happiness, and বিশিল, possessed of this happiness.
- এখন লুখা বিহাপ, a. (from এখন লুখ, this happiness, and বিহাপ, destitute), destitute of this happiness or pleasure.
- এডংসুধৰ্ছি, s. (from এডংসুধ, this happiness, and বৃদ্ধি; increase, the increase of this happiness or pleasure,
- এঙংস্থবাভিরিজ, r. (from এডংস্থ, this happiness, and বাভিরিজ, excepted, this happiness or pleasure excepted.
- একংনুধবাডিহেব, s. (from একংনুধ, this happiness, and যাতি কেব, an exception), the exception of this happiness or pleasure.
- এতৎস্থাতিরেত, ad. (loc. case of এতৎস্থাতারিত), with the exception of this happiness or pleasure, without or beside this happiness or pleasure.
- এতং সুথাছোৱা, s. (from এওংস্থা, this happiness, and estat, enjoyment), the enjoyment of this happiness or pleasure.
- এত-মুথ্যেরার, a (from এত-মুথ্য, this happiness, and তেখিল, enjoyment), enjoying this happiness or pleasure.
- এবংস্থায় », a. (from এবংস্থা, ties happiness, and মুক্ত, connected with this happiness, connected with this person's happiness.
- এডংসুথার হৈও, u. (from এডংসুগা, this happiness, and কৃথিত, deceti ute, destitute of this happiness.
- এতৎসূথ শালা, a. (Liom এতৎসূত্র, this happiness), enjoying this happiness, pospessed of this happiness.
- এডংস্থাশুন্য, a. (from এডংস্থা, this happiness, and শ্বা, empty), destitute of this 'rappiness.
- এডং সুমারীৰ, a. (from এডং সুমা, this happiness, and জীৰ, destitute), destitute of this happiness.
- এত-স্থাহেত্য a. (from assempt, this happiness, and হেতু, a cause), caused by or mising from this happiness, caused by or arising from this person's happiness; ad. from or because of this happiness.
- 434 74 (3181, s. (from 334 74, this happiness, and minist, a

- desire), a desire for this happiness, a desire for this person's happiness.
- as रम्भावाद्वी, a. (from averal, this happiness, and कार्याद्विन, desirous), desirous of this happiness, desirous of this person's happiness.
- automatique, s. (from automat, this happiness, and धनुष्य, experience), the experience of this happiness, the experience of this person's happiness.
- expecting), expecting or waiting for this hoppiness, looking for this person's happiness.
- assistation, e. (from sessal, this happiness, and street, expectation), an expectation of this happiness, an expectation or looking for this person's happiness.
- এক সুমাপেন্সা, a. (from anamet, this happiness, and আপতিন্, expecting), expecting or waiting for this happiness, looking for this person's happiness.
- त्रकार्याहिकार, e. (from त्रकान्य, this happiness, and कहिकार, desire for this happiness, a desire for this person's happiness.
- এবং পুথা ভিদামী, a. (from এবং পুথা, the noppiness, and অভিনাধিন, desirous?, desirous of this happiness, desirous of this person's happiness.
- মন্ত্ৰাক্ষ, a. (from এতৎ সুথ, this happiness, and আলক, attached to), fond of this happiness or pleasure, attached to this person's happiness or pleasure.
- au সুখাছা, s. (from ব্যংস্থা, this happiness, and ইছা, a desire), a desire for this happiness or pleasure, a desire for this person's happiness.
- এখন সুথায়ু, a. (from এখনস্থা, this huppiness, and ইছু, desirous), desirous of this happiness or pleasure, desirous of this person's happiness.
- এড সুখেছুৰ, a. (from এড সুখ, this happiness, and ইছু, desirous of this happiness or pleasure, desirous of this persou's happiness.
- अक्ष्मिशाहित, s. (from अवश्यक्ष, this happiness, and अरम्ब, s beginning), the beginning of this happiness or pleasure, the beginning of this person's happiness.
- এত স্থাপাসৰ, a. (from এতং সুধ, this happiness, and ওপাসৰ, a commencement), the beginning of this happiness or pleasure, the beginning of this person's happiness or pleasure.
- এতংসুখোপাটোর, e. (from এতংসুখা, this kappiness, and তপাটোর, enjoyment), the enjoyment of this happiness or pleasure.
- একং জুঝানতোরী, a. (from একং সুথা, this happiness, and কাকো বিশ্, enjoying), enjoying this happiness or pleasure,

- श्रद-जूष्टम, a. (from अवस् this, and जूडम, indicating), indicating this
- এবং পুরুষা, s. (from এবণ, this, and পুরুষা, an indication), this indication, an indication of this.
- এখন সুষ্টিত, a. (from এখন, this, and সৃষ্টিত, indicated), indicated by this, made known by this person.
- এখনপুত, s. (from এছ, this, and পুত্ৰ, a thread), this thread, this suiom.
- একংলেগা, s. (from এজা, this, and লেকা, an army), this arm m y, this person's army.
- একংলেবাজন্য, a. (from এজংলেক, this army, and জন্য, proaucible, producible by or arising from this army.
- একংলদাইশ, s. (from একংকেমা, this army, and ইনল, destruction), the destruction of this army, the destructition of this person's army.
- এডংবেলাই সাত. a. (from এডংবেলা, this army, and ইংঅত, destructive), destructive to this army, destructive to this person's army.
- ত্ৰখন্তৰ ই-লী, a. (from এক-লেনা, this army, and ই-লিন্, destructive), destructive to this army, destructive to this person's samy.
- এক ফোলালাল, s. (from একংকোন, this army, and কাল, destruction), the destruction of this army, the destruction of this person's army.
- এখন জেনাবাপজ, a. (from এখন সেনা, this army, and সাপজ, destructive), destructive to this army, destructive to this person's army.
- এখনলোগিনা, ad. (from এছনলোনা, this army, and বিনা, without), without this army, without this person's army.
- এডংগেণাবিদাপ, s. (from এডংগেণা, this army, and বিদাপ, destruction), the destruction of this army, the destruction of this person's army.
- এতংশলগাধিশালক, a. (from এতংশেশা, this army, and বিদাপক, destructive), destructive to this army, destructive to this person's army.
- এডংলেগারিশিখা, a. (from এডংলেগা, this army, and বিশিখা, possessed of), possessed of this army, possessed of this person's army.
- একংলেলায়ুত, a. (from একংলেলা, this army, and মুত, joined to), connected with this army, connected with this person's army.
- একংলগার্থিত, a. (from একংলেন), this army, and হাছত, destitute), destitute of this army, destitute of this person's army.
- একংলেণাখুন্য, a. (from একংলেণা, this army, and শুল, empty', destitute of this army, destitute of this parson's army. বৰ্তমানগাহীন, a. (from একংলেণা, this army, and হাঁন, desti-

- fule), destitute of this army, destitute of this person's army
- ৰত্যালয়, s. (from এছা, this, and লেছা, service), this service or attendance, attendance on this person, this person's attendance.
- এবং নেহাকারা, s. (from এং ংকেরা, this service, and আকারা, desire, a desire for this service or attendance, a desire for this person's attendance.
- এতথ্যসংখিত্তী, a. (from এডখনেবা, this service, and আআছিছিন্ desirous', destrous of this service or attendance, desirous of this person's attendance.
- নতংগেবলৈঃত, a ifrom এতংগেবল, this service, and আয়ত, doing), performing this service, giving this attendance, attendang or this person.
- এডংলেমাকারী, a. (from এডংলেমা, this service, and ফারিন, doing), performing this service, giving this attendance, attending on this person.
- নত্যালয়, a. (from এত্যালয়, this service, and লয়, found), included in this service or attendance, belonging to this person's attendance.
- প্ৰথমেনান্ত্ৰিড, a. (from একংলেৰা, this service, and জনিত produced, produced by or arising from this service or attendance, produced by or arising from this person's service or attendance.
- ABLERGIANT, G. (from ABLERGI, this service, and BNT, producible), producible by or arising from this service or attendance, producible by or atising from this person's attendance.
- अवस्त्रवादाता, od. (loc. case of अवस्त्रवादाना), for this service or attendance.
- Awarathm, s. (from अवस्तिवा, this service, and कैन्ज, destruction', the destruction of this service or attendance, the destruction of this person's service or attendance.
- এতংকের ছেপ্সং, a. (from এতংকেরা, this service, and ছংলক, destructive), destructive to this service or attendance, destructive to this person's service or attendance.
- and entractive), a. (from and entractive, and and entractive), destructive to this service or attendance, destructive to this person's attendance.
- avaluation, the destruction of this service or attendance, the destruction of this person's attendance.

- aua त्मरांगाच्या, s. (from auagnat, this service, and गांचा, destructive), destructive to this service or attendance, destructive to this persons attendance.
- त्रवर्गनिविधं, a. (from अवस्तिवा, this service, and निविधं, engaged in), engaged in this attendance or service, engaged in this person's attendance or service.
- এখনসহাদিবিকল, a. (from এখনসেহা, this service, and দিনিত, a cause), caused by or arising from this service or attendance, caused by or arising from this person's attendunce; ad. from or because of this service or attendance.
- अध्यानवानिविद्य, ad. (from अध्यानवा, this service, and निवित्र, a cause), for this service or attendance.
- একংলেরাভিত, a. (from একংলেরা, this service, and অভিত, connected with), connected with this service or attendance, connected with this person's service or attendance.
- ক্ষমনাসুধিবজ্ঞ, a. (from autemat, this service, and পুৰিবজ্জ,
 obstructing), obstructing or hindering this service or attendance, obstructing or hindering this person's attendance.
- এতংগৰাপুত্ৰত, a. (from এতংগৰা, this service, and পুত্ৰত, caused by), caused by or arising form this service or attendance, caused by or arising from this person's service or attendance; ad, from or because of this service or attendance.
- ABARMETERS, ad. (from ABARMET, this service, and दिना, without), without this service or attendance, without this person's service or attendance.
- এছৎলেকাবিশাল, s. (from এড্ছলেকা, this service, and হিনাল, destruction), the destruction of this service or attendance, the destruction of this person's service or atteur auce.
- এখনসেরাহিদাপত, a. (from এখনসেখা, this service, and বিদাপত, destructive), destructive to this service or attendance, destructive to this person's service or attendance.
- একংস্থাবাটিকস, s. (from একংকেংা, this service, and বাটিকস, a transgression), a violation of this service or attendance, ance, a violation of this person's service or attendance. একংস্থাবাটিকিড, a. (from একংস্থা, this service, and ব্যক্তিকিড,
- auctastatatata, s. (from अवस्त्वरा, this service, and anterse, excepted), this service or attendance (xcepted, this peraon's service or attendance excepted.
- একংলোবারাভিরেজ, s. (from अवस्त्रवा, file service, and वाहि द्विण, an exception', the exception of this service or attadance, the exception of this person's service or attendance.
- anagerate and close case of successions, with the exception of this service or attendance, without or beside this service or attendance.
- अध्यानवासूक, a. (from अवयानवा, this service, and मूक, joined

- to), connected with this service or attendance, connected with this person's service or attendance.
- authates, a. (from authat, this service, and service or ated to), devoted to or delighted with this service or attendance, devoted to or delighted with this person's service or attendance.
- दयभागवाहरिय, a. (from अवभागवा, this service, and इहिय, destitute), destitute of this service or attendance, destjtute of this persou's service or attendance.
- এমধান্যাল্যা, a. (from এমধান্যা, this service, and মুন্য, empty), destitute of this service or attendance, destitute of this person's service or attendance.
- এতথানাহানি, s. (from এতথানহা, this service, and হানি, a detriment), a detriment to this service or attendance, a detriment to this person's service or attendance.
- ৰখনলেবাহীৰ, ব. (from এখনেবা, this service, and হীৰ, destitute), destitute of this service or attendance, destitute of this person's service or attendance.
- auxmatitage, a. (from এড লেবা, this service, and ছেবু, a cause), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; ad. from or because of this service or attendance.
- এজংকারেন্ত্র, s. (from এজংকার), this service, and জনুক, a beginning), the commencement of this service or attendance, the beginning of this person's service or attendance.
- ৰত্যবাৰ্থন s. (from এত্যবাং this service, and ধণকৰ, a beginning), the commencement of this service or attendance, the beginning of this person's service or attendance.
- একংলেবোণাযুক, s. (from একংলেবা, this service, and ভণযুক, fit), worthy of this service or attendance, worthy of this person's service or attendance.
- ক্তংটলন্য, e. (from এখন্, this, and ইলন্য, an army), this army, this person's army.
- এক বৈদ্যালয়, a. (from এক বৈদ্যা, this army, and আগ্য, producible), producible by or arising from this army, producible by or arising from this person's army.
- वयर्रणनावानः, ad. (los. case of वयर्रणनावानः), for this army, for this personia army.
- রভাইসন্যইনস, s. (from এখাবৈদ্য, this army, and ইন্স, destruction), the destruction of this army, the destruction of this person's army.
- aertenngens, s. (from aurtenn, this army, and द्वेणां, destructive), destructive to this army, destructive to this person's army.
- अवर्रमगाईन्मी, a. (from अवर्रमना, this army, and देन्दिन,

- destructive), destructive to this army, destructive to this person's army.
- ব্ৰহালয়পাল, a. from aছহালয়.this army, and লাল, destruction), the destruction of this army, the destruction of this person's army.
- এক-বৈদ্যাদাশক, a. (from এক-বৈদ্যা, this army, and দাশক, des'rustive), destructive to this army, destructive to this person's army.
- এড বৈদ্যাদিবিত্ত, a. (from a watern, this army, and িবিত্ত, জ eauss), caused by or arising from this army, caused by or arising from this person's army; ad. from or because of this army.
- একংলৈদানিবিংক, ed. (from একংলৈদা, this a my, and দিনিষ্ক a cause), for this army, for this person's army.
- authurgup a. (from authur, this army, and পুৰুত্ব, caused by), caused by or arising from this army, caused by or arising from this person's army; ad. from or because of this army.
- একংকৈল্য (বিশা, ad. from একংকৈল্য, this army, and বিশা, mithoont), without this army, without this person's army.
- এজনেন্যাহিশাল, s. (from এজনলৈন্য, this army, and হিলাল, destruction), the destruction of this army, the destruction of this person's army.
- এডংলৈন্য(বৈশাৰ, a. (from এডংলৈন্য, this army, and বিশাৰত, destructive), destructive to this army, destructive to this person's army.
- একৎবৈদ্যাধিশিখা, a. (from একৎবৈদ্যা, this army, and বিশিখা, possessed of), possessed of this army, attended by this person's army.
- এত বৈদ্যা ব্যক্তিক, a. (from এত বৈদ্য, this ermy, and অভিনিত, excepted), this army excepted, this person's army excepted.
- अव-रेमनावाहिएइव, s. (from अव-रेमना, this army, and वाहिएइव, an exception), the exception of this army, the exception of this person's army.
- authनगराविद्यास, ad. (loc. case of अध्योजनाराविद्या), with the exception of this army, without or beside this army.
- এড-বৈদ্যায়ুক, a. (from এড-বৈদ্যা, this army, and মুক, joined to), connected with this army, connected with this person's army.
- এড বৈদায়হিত, a. (from এড বৈদা, this army, and হৃহিত, destitule,, destitute of this army, free from this person's army.
- अव्योगनाहांति, s. (from अव्योगना, this army, and हाँनि, detriment), a detriment or loss to this army, a detriment or loss to this person's army.
- अवरोमनाहीन, a. (from अवरोमना, this army, and दीन, dusti-

- tu's); destitute of this army, free from this person's army.
- বেজনার কুল, s. (from ক্ষমনা), this army, and হেছু, s couse), caused by or arising from this army, caused by or arising from this person's army; ad. from or because of this army.
- aschmitating, s. (from अव्योजना, this army, and खावाड़ी, desire), a desire for this army, a desire for this person's army.
- এবংকিল্যাভারী, e. (from একংকিল্য, this army, and আভারিত্র,
 desirous), desirous of this army, desirous of this person's army.
- এक्टेननारंत्रवन, s. (from अक्टेनना, this army, and कार्तवन, a coming), the coming or approach of this army, the coming or approach of this person's army.
- এড বৈদ্যাবৈষ্ণ, s. (from এড বৈদ্য, this army, and অংকার, a seeking), a seeking for this army, a seeking for this person's army.
- এতথাসগাধেষী, ব. (from এতথাসগা, this army, and আছেছিন, s:eking), seeking for this army, seeking for this person's army.
- এবং বৈদ্যাংশকা, s. (from এবং বৈদ্য, this army, and অংশকা, expectation), an expectation or looking for this army, an expectation or looking for this person's army
- ক্রমনালেছা, a. (from এৎ ইনন্য, this army, and অপে, ছন্. expecting), expecting or looking for this army, looking for or expecting this person's army.
- এতংকৈণ্যাভিদাম, s. (from এতংকৈল, this army, and অভিনাম, desire), a desire for this army, a desire for this person's army.
- একংকৈলাটিলারী, a. (from এডংকৈল্য, this army, and অভিনাহিন্,.
 desirous), desirous of this army, desirous of this person's army
- এছৎবৈষ্ণাছা, s. (from এছৎবৈদ্যা, this army, and ইছা, desire), a desire for this army, a desire for this person's army.
- এডথলৈনেছ, a. (from এডখননা, this army, and ইছু. desiraus), desirous of this army, desirous of this person's arang.
- ক্রহান্ত্র, a. (from এত্থিলা, this army, and হৈ, desirous), desirous of this army, desirous of this person's army.
- autes, s. (from aut, this, and ut, praise), this praise or flattery the praise or flattery of this person.
- तक्ष्यांच्य, s. (from ave. this, and कारण, praising, praising this, praising this person.
- ing), offering this praise, praising this person.

- একং ব্যক্তিকারী, a. (from একংছতি, this praise, and কান্তিন, doing), offering this praise, praising this person.
- cible), producible by or arising from this praise, producible by or arising from this praise, producible by or arising from the praise of this person.
- 430. Ψίσατη, ad. (loc. case of 430. Ψίσαπ), for this preise, for the praise of this person.
- বৰ্ষাসনিক্ষ, a. (from বৰ্ষান, this praise, and শিবিৰ, s cause), caused by or arising from this praise; ad. from or because of this praise.
- এম-ছাড়িলিয়িতে, ad. (from এম-ছাড, this praise, and শিবিদ, s cause), for this praise, for this person's praise.
- এছ-ছবিশুকু, a. (from এছ-ছবি, this praise, and পুৰুত্ত, caused by), caused by or arising from this praise; ad. from or because of this praise.
- একংক্তিহেতুৰ, a. (from একংক্তি, this praise, and ছেতু, a cause), caused by or arising from this praise; ad, from or because of this praise.
- এখন খল, s. (from এখন, this, and খল,a place), this place, this person's place.
- একং অলগত, a. (from একং আন, this place, and পত, found), situated or being in this place.
- একংখন চুক্তে, a. (from একংখন, this place, and চুক্তে, fallen from), fallen from this place or situation.
- এতংকাজ, a. (from একংখন, this place, and আৰ, to be produced), produced in or arising from this place or situation
- এড ্ৰজন্ত a. (from এড ্জন, this place, and জনা, producible), producible in or arising from this place or situation.
- এবং অনুসাত, a. (from এবং আ, this place, and আত, produced), produced in or arising from this place or situation.
- এতং ব্লট্ট ল, s. (from এডংবল, this place, and ইংল, destruction, the destruction of this place,
- এতং অবংশক a. (from এতং অন, this place, and ইংলত, destructive), destructive to this place.
- এক-ব্যাহিন্সী, a. (from এক-ব্যান, this place, and ইংলিন, destructive), destructive to this place.
- এবং অ্লবাল, s. (from একং আল, this place, and সাল, destruction', the destruction of this place.
- এখনস্থাপত, a. (from এখনস্থা, this place, and নাপত, destructive, destructive to this place.
- এডৎছল্পিবাল, s. (from এডৎছল, this place, and পিবাল, a residence), a residence in this place.
- এক খলনিবালী, a. (from এক খল, this place, and নিবালিন, residing), residing in this place.
- areanfalter, a. (from arean, thu place; and falter, a

- o'me.'), caused by or arising from this place; ad. from or because of this place.
- त्रक्ष्यान्त्रात्र, a (from এवष्यत this place, and नुवान, a temporary rendence), a temporary to idence in this place.
- এক আল্লুকালী, a. (from এক আল, this place, and পুরালিন, residing temporarily, residing temporarily in this place.
- 28 चन्त्रम् , a. 'from उप चन, this place, and ूम्ल, caused by), caused by or arising from this place; ad. from or because of this place.
- রত্বন্ধরত্বি, a. (from এচন ব্ল, this place, and ব্রিন্, being), being in or belonging to this place.
- aunquata, s. (from aunque, this place, and बान, a residence), a residence in this place.
- একং অনবালী, a. (from একং অন, this place, and বালিন্, residing), residing in this place.
- auntafied, a. from auna, this place, and दिनिय, possessed of p., possessed of this place or situation.
- ধ্বংখ্যার বিভিন্ন a. (from এবংখন, this place, and বাৰিছিড, excepted., this place or situation excepted.
- ৰত্বৰ্ণাভিয়েক, s. (from এত্বল, this place, and বাভিয়েক, an exception), the exception of this place or situation.
- बार्यमध्य, a. (from अवस्थल, th.s place, and यूक, joined to), connected with this place or situation.
- ক্রমন্ত্র, a. (from এডাছল, this place, and কৃত্তি, destitute of), destitute or bereft of this place or situation.
- 'এইৎখনপুন্য, a. (from এইৎখন, this place and পুন্য, empty), destitute of this place or situation.
- and un, o. (from Andum, this place, and ut, to be situated), situated in this place.
- 48ৎ ছল কারী, a. (from একং ক্ল, this place, and আছিন, staying), staying or continuing in this place.
- হত্যস্থিত, a. (from এডংখন, this place, and বিভ, situated), situated in this place.
- এতং অনহান, a. (from 43ৎখন, this place, and হান, destitute), destitute of this place or situation.
- बर्ध्यसरमूच, a. (from अवस्थन, this place, and त्यू, a cause), caused by or arising from this place or situation; ad. from or because of this place,
- annutate, s. (from annual this place, and winter, desire), a desire for this place or situation.
- এতংখলাকাট্লী, a. (frou এতংখল, this place, and আফাট্রিন, deafrons), desirous of this place or situation,
- auntilatis, s. (from arnam, this place, and खरिकाइ, s right), the right or proprietorship of this place.
- ant আহারিকারী, a. (from একংখন, this place, and আইকারিন্, owning), owning or having a right to this place.
- aesन्यानुम बान, s. (from अवश्यम, this place, and जन्मचान, search), a search for this place or situation.

auaminguetifl, a. (from auam, this place, and anguetfling, searching for), searching efter this place or situation,

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- এতংখনানুস্থায়ী, a. (from এতংখন, this place, and অনুস্থায়িন, ararching for), searching for this place or situation,
- এতংকলাংক্তন, r. from এতংকন, this place, and আছেবৰ, scarch), a seeking after this place or situation.
- अवरणनारवर्गा. a. (from aveque, this place, and ऋष्वित्, seeking , seeking after this place or situation.
- এই-সেল:ভিলান, s. (trom এড-মল, this place, and অভিনাৰ, desere), a desire for this place or situation.
- এবংখলালিখাৰী, a. (from এবংখল, this place, and অভিলাহিশ্, dowring), desiring this place or situation.
- এড-ছালালিটজ, a. (from এড-ছল, this place, and আছিছিত, anointed), put in the place of this person or thing, substituted for this.
- এখংখালছা, s (from এখংখন, this place, and ইছা, desire), a desire for this place or situation,
- এসংখ্যালু, a. (from এডাছল, this place, and ইনু, desirous), desirous of this place or situation.
- একংশংলমুক, a. (from একংশল, this place, and ইয়ু, "ous), desirous of this place or situation,
- autemin, s. (from asq, this, and चान, a place), this place, this person's place.
- এখন মান্তাত, a. (from এখন মান, this place, and পাৰ, found), situated or being in this place.
- এও-মানত্তে, a. (from এs-মান, this place, and তুল, fullen from , fallen from this place or situation.
- এত-মাণত, a. (from এত-মাণ, this place, and তান, to be produced), produced in or arising from this place or situation.
- একংমাণনাকা, s. (from একংমাদ, this place, and মাতৃ, a giver), one who gives this place or situation.
- अवस्थाननावन. a. (from अवस्थान, this place, and यावन, gi ing), bestowing this place or situation.
- auntintiff, a. (from auntin, this place, and गाँचन्, giving), giving this place,
- ৰত্বাগইনল, e. (from এত্বাণ, this place, and ই ল, destruction), the destruction of this place or situation.
- একংমানিজ্ঞান, a. (from একংমান, this place, and ইপান, destructure), destructive to this place or situation.
- এক আস্থান, a. (from এক আৰ, this place, and ই'লিন, des ructive), destructive to this place or sit.ution.
- AUNTAMIN, s. (from AUNTA), this place, and MIA, destruction), the destruction of this place or situation.
- बरूपावनाण्य, त. (from अवस्थान, this place, and पांचय, वेटatractive), destructive to this place or situation.
- asseminferin, s. (from every, this place, and ferta, a residence), a residence in this place.

- রত্যতাদ্বিশ্নী, a. (from এতংখাদ, this place, and দিশ্লিদ্, residing, residing in the place.
- autinfalaut, a. (from autin, this place, and fafau, a cause), caused by or arising from this place or situation; ad. from or because of this place or situation.
- assetisfishes, ad. (from assetis, this place, and fishes, a cause), for this place, for this person's place.
- and the first, a. (from and the place, and the a temporary residence, a temporary residence in this place.
- ৰঙংখাণপুৰালী, a. (from এডংখান, this place, and পুৰালিন, residing temporarily), residing temporarily in this place.
- ধন্মাণুমুক, a. (from এক বান, this place, and মুকু, caused by), caused by or arising from this place or situation; ad. from or because of this place or situation.
- এডংখাণয়ত্তী, a. (from এডংখান, this place, and যবিদ্, being), being in or belonging to this place.
- এডংখানহান, s. (from এডংখান, this place, and হান, a residence), a residence in this place.
- এডৎখানবাসী, a. (from এডৎখান, this place, and বালিন্, residing), residing in this place.
- awayin fart, set. (from awayin, this place, and fart, without), without this place or situation.
- এতৎখাণবিশিষ্ঠ, a. (from এতৎখাণ, this place, and বিশিষ্ঠ, posessed of this place or situation
- এবংখানহাবিরিক, s. (from এবংখান, this place, and ব্যবিরিক, sacepted), this place excepted.
- अव्यानगडिएइन, s. (from अव्यान, this place, and वाहिएइन, an exception), the exception of this place.
- এতৎস্থানহাভিত্তে, ad. (los. case of এতৎস্থানহাভিত্তে), with the exception of this place, without or beside this place.
- ৰহৎবাদপুৰ, a. (from এহৎবাদ, this place, and হুখ fullen from), deposed or fallen from this place on situation.
- এড-ব্যবহার , s. (from এড-বোন, this place, and নাহাল্য, gloru), the glory of this place or altuation.
- Aप्रयानमूक, a. (from Aप्रयान, this place, and मूक, joined to), connected with this place or situation.
- ক্ষৎস্থানরছিত, a. (from ক্ষৎস্থান, this place, and রুছিত, destitute of), destitute or bereft of this situation.
- बर्ड्यापंत्रांच, s. (from अष्यांत, this place, and mie, acquisition), the acquisition of this place or situation.
- aunquingus, a. (from aunquis, this place, and ज्या, empty), destitute of this place or situation.
- avering, s. (from averin, this place, and 11, to stand), altunted in this place.
- assentatifies, a. (from assents, this place, and wifes, place, ed), placed in this place.

- and पाहिन, a. (from avenin, this place, and पाहिन, s'ey's ing', continuing in this place.
- এতং আগ্রিত, a. (from এতংখাৰ, this place, and বিত্ত, eltented); stituated in this place.
- একংমানহান, a. (from একংমান, this place, and হান, destitute), destitute of this place or situation.
- are tricked, a. (from are att. this place, and cet, a cause', caused by or arising from this place or situation; adfrom or because of this place or situation.
- এতংখাদার্ভারু :. (from এডংখান, this place, and আবাহুঃ, desire), a desire for this place.
- একংবাৰাম্যা, a. (from একংবাৰ, this place, and আফান্ত্ৰিৰ, desirous), desirous of this place.
- এডৎমাণাবিষার, s. (from এডৎমান, this place, and অবিধায়, s right), the right or proprietorship of this place.
- এতংখানাবিভারী, a. (from এতংখান, this place, and অহিকারিশ্, owning), owning or having a right to this place.
- AUNTHITIES, s. (from AUNTH, this place, and WITES, search), a seeking for this place.
- এতংখালাঘেতী, a. 'from এতংখাল, this place, and অতেহিল, seeking), seeking for this place.
- auntinity, a (from auntin, this place, and with, possessed of), belonging to or connected with this place.
- এতম মাণারিলাত, s. (from এতমমান, this place, and জডিলাত, desire), a desire for this place or situation.
- এবংখাণাভিনাৰী, a. (from এবংখান, this place, and অভিনাহিন্, desirous), desirous of this place or situation.
- এক ছোলেছা, s. from এক ছাল, this place, and ইছা, desire), a desire for this place or situation.
- এতংশাদের, a. (from এতংখান, this place, and হৈ, desirous), desirous of this place or situation.
- এত-বালেচুল, a. (from এত-বাল, this place, and ইছু, desireout), desirous of this place or situation.
- ব্য-জ্বি. s. (from এখন, this, and জ্বি, recollection), this recollection, the recollection of this person, this body of laws.
- এবংম্ভিরর, a. (from এবংম্ভি, this recollection, and হৃ, to do), recollecting this, calling this thing to mind,
- এবং অ্ভিকারক, a. (from এবং আ, s, thie-recollection, and কারক, doing), recollecting this, calling this to mind; s. the maker of this system of law.
- এবংক্তিবারী, a. (from এসংক্তি, this recollection, and কারিপু;
 doing), recollecting this, calling this to mind.
- গ্ৰহণ ক এ (from এক স্থান, this recollection, and আৰু,
 producing), producing this recollection, causing the recollection of this. person.
- এবংক্টিরবা, a. (from এবংক্টি, this recollection, and অবা,

- producible), producible by or arising from this recollection, producible by or arising from the recollection of this person.
- এক আ্ডিজনো, ad. (loc. case of এক আ্ডিজনা), for this recollection, for the recollection of this, for this law.
- এতৎ অনুভিন্ন, s. (from এতৎ অনুভি, this recollection, and ইণ ল, destruction), the effucing of this recollection, the effucing of the recollection of this person.
- এডং আ্ডিই-সব, a. (from একেজ্ডি, this recollection, and ইংসব, destructive), effacing this recollection, effacing the recollection of this person, rescinding this law,
- এডংম্ভিইণ্টা, d. (from এডংস্ভি, this recollection, and ইংসিদ্, destructive), effucing this recollection, effacing the recollection of this person, rescinding this law.
- এতৎক্তিনাল, s. (from এতৎক্তি, this recollection, and গাণ, destruction), the efficing of this recollection, the efficing of the recollection of this person.
- এইৎজ্বিদাশন, a. (from এবৎক্ষি, this recollection, and দাশন, destructive), efficing this recollection, efficing the recollection of this person.
- এডংক্তি(শ্বিড), a. from এডংক্তি, this recollection, and শিবিড,
 a cause), caused by or arising from this recollection,
 caused by or arising from the recollection of this person; ad. from or because of this recollection or law.
- এড-ফা্ডিলিমিড, ad. (from এড-ফা্ডি, this recollection, and দিমিড, a cause), for this recollection, for the recollection of this, for this law.
- এড-ফ্ডিপুটিবৰত, a. (from এড-ফ্টি, this recollection, and পুটিবৰত, obstructing), obstructing this recollection, obstructing the recollection of this person, obstructing the operation or force of this law.
- এতংক্তিপুতুক, a. (from এতংক্তি, this recollection, and পুযুক্ত, caused by or arising from this recollection, caused by or arising from the recollection of this person; ad. from or because of this recollection or law.
- এতৎক্ৰিলা, ad. (from এতৎক্ৰি, this recollection, and বিদা, neithout), without this recollection, without the recollection of this person.
- এবৎস্থিয় a. (from এবৎস্থি, this recollection, and ব্যাহিন্ত, excepted), this recollection excepted, the recollection of this person excepted, this law excepted.
- নত্ত্তিয়াজনত, s. (from একজ্ডি, this recollection, and ব্যাতিয়েক, an exception), the exception of this recollection, the exception of the recollection of this person, the exception of this law.
- अष्यम् विश्व विदश्य, ad. (luc. case of अष्यम् विश्व विदश्य), with

- the exception of this recollection, with the exception of this law, without or beside this recollection, without or beside this law.
- এও অ্তিনুম্ব, a. (from এডংস্কৃতি, this law, and বুল, a root), originating from this law text.
- अव्यक्षित a. (from अव्यक्षि, this recollection, and इरिय, destitute), destitute of this recollection, destitute of the recollection of this person, destitute of this law.
- একংস্টিবীন, s. (from একংস্থি, this recollection, and বীন, destitute of), destitute of this recollection, destitute of the recollection of this person, destitute of this law.
- as a cause), caused by or arising from this recollection, and caused by or arising from this text of the amriti or law, caused by or arising from the recollection of this person; ad. from or because of this recollection or text of the law.
- একং অবাৰ, s. (from একন্, this, and অকাৰ, nature), this nature, this natural disposition, this person's nature or inclination.
- এছং অভাবেন্দু, a. (from এছং আছাৰ, this nature, and পাড, found), belonging to or existing in this person's nature, belonging to this nature.
- এক একাৰ্যন্ত, a. (from এক একাৰ, this nature, and অন্য, produc.ble), producible by or arising from the nature, producible by or arising from this person's nature.
- একংবভাৰজন্ম, ad. (loc. case of একংবভাৰজন্ম), for this nature or disposit ion.
- একং অভাবনিবিকল, a. ifrom একং অভাব, this nature, and নিবিক,
 a cause), caused by or arising from this nature, caused
 by or arising from this person's nature; ad, from or because of this nature.
- এবং অধাৰণিবিতে, ad. 'from এবং অধাৰ, this nature, and নিমিত, a cause), for this nature or disposition.
- এবং অভাবসূত্ৰ, a. (from accepte, this nature, and পুৰুত্ৰ, caused by), caused by or arising from this nature; ad. from or because of this nature.
- and the caused by or arising from this nature, caused by or arising from this nature; caused by or arising from this person's nature; ad. from or because of this nature.
- aur w, s. (from aug. this, and www, a share), this share or part, this person's part or share.
- aun-विशास e. (from aun-a, this share, and wigu, making), dividing or sharing out this, assigning this lot or share. aun-विशास, e. (from aun-a, this share, and wifen, making), dividing or sharing out this, assigning this lot or share,

- त्रवार नेका, e. (from राष्ट्राच, this share, and खार, producible), producible by or arising from this share or lot.
- এতন্-পারন্যে, ad. (loc. case of এতন্-পারন্যে), for this lot or share. এতন্-পারিবিজ্ঞ, a. from এতন্-পা, this share, and দিনিজ, a cause;, caused by or arising from this share or lot; ad. from
- or because of this share or lot. এখন শনিবিধ্য, ad. (from এখন-শ, this share, and নিবিষ, a cause,

for this lot or share.

- aun-गरियान, s. (from aun-म, this share, and निवधन, an ascertaining), the ascertaining of this share, the ascertaining of this person's share.
- ক্ষমণানিক, s. (from ক্ষমণ), this share, and নিৰ্ভ, an ascertaining,, the ascertaining of this share, the ascertaining of this person's share.
- ৰব্য পাণ্ডজ, a. (from এবং বা this share, and পুষুজ caused by), caused by or arising from this share or lot; ad. from or because of this share or lot.
- এখন-শ্বিণা, a. (from এখন-শ, this share, and বিদা, without), without or beside this lot or share
- এবদ্শব্যাছিত, a. (from এজাশে, this share, and আছিছিত, excepted), this share or part excepted.
- এবং পথাভিয়েক, s. (from একং প, this share, and বাভিয়েক, an exception;, the exception of this lot or share.
- নতন্ত্ৰিয়েক, ad. (loc. case of এজন প্ৰাভিয়েক), with the exception of this lot or share, without or beside this lot or share.
- এত্য-শতালী, a. (from এত্য-শ, this share, and তালিল্, sharing), partaking of this share, dividing this share.
- ৰজ্মপী, a. (from ৰজ্ম, this, and অশ্পিশ্, sharing), sharing this, dividing this.
- 4 चर्चान, s. (from 4 चर्, this, and चचान, s not doing), the not doing of this, the non-performance of this.
- AUTURATED (from AUTURA, the not doing of this, and wintig, desire), a desire not to do this.
- अवरण्ड्यांचांड्री, a. (from अव्यण्ड्य, the not doing of this, and खाचांद्रित, desirous), desirous of not doing this.
- এক্ষেত্ৰ পাছিলাৰ, s. (from এক্ষেত্ৰ, the not doing of this, and অভিনাম, desire), a desire of not doing this.
- अध्यक्षत्रशिकाची, a. (from अध्यक्षत्, the not doing of this, and खदिवादिव, desirous), desirous of not doing this.
- AUTUREA, a. (from AUTURA, the not doing of this, and
- अध्यस्त्रहार्यम्, a. (from अध्यस्त, the stat doing of this, and देम, desirous), desirous of not doing this.
- ATTURES, a. (from ATTURE, the not doing of this, and Ex. desirous), desirous of not doing this.
- बद्यसम्म, a. (from अपन्, this, and क्यान, a not going), this want of motion, the not going this journey.

- अवस्तानमां कांद्री, s. (from अवस्तानम, this not going, and खांचांद्री, a desire', a desire not to go this journey.
- এখংগালগালাত্র, a. (from এখংগালগ, this not going, and আখো বিশ্ব, estirous), desirous of not going this journey.
- একল্লাখনাভিনাৰ, s. (from একল্লাখন, this not going, and আহিনাড় desire), a desire of not going this journey.
- এডরামলাভিলামী, a. (from এডরামল, this not going, and অভি লাহিন্, desirous), desirous of not going this journey.
- अध्यक्षत्रम्म, s. (from अध्यक्षत्रम, the not going, and देखा, desire), a desire of not going this journey.
- अवस्तवानम् a. (from अवस्तवन, this not going, and देह, desirous), desirous of not going this journey.
- এখনগম্প, a. (from এখনগমন, this not going, and ইছু desirous), desirous of not going this journey.
- AURS, s. (from AUR, this, and US, a mark), this mark, this grasp of the arms, this embrace.
- AURE, s. (from AUE, this, and UR, a limb), this member or limb, this body.
- अवस्तराह्म, s. (from अवस्त्र, this limb, and (सन्, a culting), the amputation of this limb, the cutting off this member.
- একাছ কার, s. (from একা. this, and অপ্নীকার, a promise), this promise or concession.
- এবছাইনুর, a. (from এবল, this, and অধী বৃত্ত, promised), promised or conceded by this person.
- একাবিকার, s. (from একা, this, and অবিকার, a right), this right or proprietorship, a right over this person.
- একারিকায়জন্য, a. (from একার্থিকায়, this right, and জনা, producible), producible by or arising from this right or possession.
- একাহিকারজনে, ad.(loc. case of একাহিকারজন্য), from this right or possession.
- একারিকার দিবিকার, a. (from একারিকার, this right, and দিবিকার a cause), caused by or arising from this right or possession; ad. from or because of this right or possession.
- একাংকিলালে, ad. (from একাংকিলা, this right, and শিকিন a cause), for this right or possession.
- এতম্বিলাঃপুষ্ক, ad. (from এতম্বিলাঃ, this right, and পুৰুত, caused by', caused by or arising from this right or possession; ad. from or because of this right or possession.
- একাহিকারপুরে, a. (from একাহিকার, this right, and পুরে, obtained), possessed of this right or estate.
- একাবিকায়ংহকুক, a. (from একাবিকায়, this right, and হৈছু, a cause), caused by or arising from this right or possession; sion; ad. from or because of this right or possession.
- একাবিকারবার্ত্তা, a. (from একাবিকার, this right, and আকার্ত্তা, desire), a desire for this right over or proprietorship, sire of right over this person.

- aut বিভাগ আছিল, s. (from একাবিলার, this right, and আ) ভাত্তিব, desirous), desirous of this right or proprietorship, desirous of a right over this person.
- aen বিভারা ক্রিল্ম, s. (from একন বিশাস, this right, and ক ভিলাম, desire), a desire for this right or possess on.
- এবং বিকার ভিনালী, a. (from এবং বিকার, this right, and অভিসাহিদ্, destrous), desirous of this right or possession.
- ABR(ইজারের), s. (from এখন(ইজার, this right, and ইমা, desire', a desire for this right or proprietorship, a desire of right over this person.
- energy, s. (from aux tants, this right, and to, desirens), desirous of this right or proprietorship, desirous of right over this person.
- aux বিকারে ক, e. (from একংবিকার, this right, and ইমু, deairous), desirous of this right or proprietorship, desirous of a right over this person.
- 404(24141, s. (from 434, this, and 31/4614, he who presides), he who presides over this.
- authum, s. (from aut, this, and superintendent), this superintendent, the superintendent over this person or thing, this bishop.
- अवसम्बद्ध, ad. (from अवस्, this, and खनवद, afterward), afterwards, after th's.
- अध्यम् , ग. (from अध्य, this, and ध्यमुत, following), following
- একাৰ্যক, a. (from একা. this, and আনুবাৰ, a'tiched to), attached to or gone after this person, devoted to this person.
- কংমুগুরিস, a. (from এছম, this, and অব্যাহ্মস, a following), this following, the following of this person.
- ব্যবস্থানী, a. (from এখন, this, and অনুপাহিন, following), following this, following this person.
- stance in which a medicine is nuministered), this substance with which a medicine is nuministered, this fluid vehicle for medicine, this liquid which is drapk after a medicine.
- ন্ত্ৰন্থাসভাষ্ট্ৰ, s. (from এজন্ত্ৰাস, this liquid vehicle, and আৰহা্ট্ৰ, desire), the desire of this liquid vehicle for a medicine, the desire of this liquid to drink after a medicine.
- ক্ষমনুধানক ব্লু, s. (from এখনন্দান, this liquid vehicle, and আকাত্ত্বিন, desirous), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.
- व्यस्त्रानाशस्त्रक, a. (from auxquite, this liquid vehicle, and आर्थक, seeking), seeking this vehicle for a medicine, seeking thre liquid to drink after a medicine.
- Sennethattens. a. (from Assentia, this isouid vehicle, and

- STUES, a seeking), the seeking of this vehicle for a medicine, the seeking of this liquid to drink after a medicine.
- এতহলুপানাছেতী, a. (from এতহলুপান, this liquid schicle, and আছেত্বি, seeking), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.
- এডাৰ্থাবাৰেছা, s. (from এডাৰ্থাব, this liquid cehicle, and জবেছা, expectation), an expectation or waiting for this vehicle for a medicine, the expectation or looking for this liquid to drink after a medicine.
- একন্পানালেকী, a. (from একন্পান, this liquid venices, and আপেছিন, expecting), expecting or waiting for this vehicle in which to take a medicine, looking for or expecting this liquid to drink after a medicine.
- এবন্দুপাণ ভিলাত, & (from এবন্দুপার, this liquid vehicle, and অভিনাম, desire, a desire for this vehicle for a medicine, a desire for this liquid to drink after a medicine.
- এমদুশাণাভিলাতী, a. (from এসমুশাণ, this liquid vehicle, and ভাতিৰাভিল, desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.
- אשתקיונית בין. e. (from משתקיות, this liquid vehicle, and לבן, desire), the desire of this vehicle for a medicine, the desire of this liquid to drink after a medicine.
- aungfitten, a. (from aungfit, this liquid vehicle, and हेडू. desirous), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.
- এবংৰুপালমুক, a. (from এবংৰুপাৰ, this liquid vehicle, and ইমু, deareus), destrous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.
- अध्यक्ष, s. (from अध्य, this, and खनूडर, a guess), this guess or hypothesis, this experience or feeling.
- এরম্পুরাকারক, a. (from এবন্দুরার, this guess. and কারক, doing), making this guess, forming this bypothesis, experiencing this.
- এবংশুক্তবারী, a. (from এবংশুক্তব, this guess, and কাছিল, doing', making this guess, forming this bypothesis, 'experiencing this.
- Aचरतृष्ट्यार, a. (from Aचरतृष्ट्य, this guess, and चनर, productbio), producible by or arising from this guess or hypothesis, producible by or arising from this experience.
- এজন্ত্ৰভাগে, ad. (loc. case of এজন্তুধ্বন্য, for this guess or hypothesis, for this experience.
- cause), caused by or arising from this guess or hypothesis, caused by or arising from this experience; adfrom m because of this guess or hypothesis, from or because of this experience.

- avergrammer, ad. (from avergrat, this guess, and fifth, a cause), for this guess or hypothesis, for this experience.
- ंत्रसम्बद्धाः वस a. (from astrage, this guess, and शृष्टिक्यक, betru:ting), obstructing or hindering this guess or hypothesis, hindering this experience.
- designation, a. (from a regar, this guess, and grap, caused by a raising from this guess or hypothesis, caused by or arising from this experience; ad, from or because of this guess or hypothesis, from or because of this experience.
- AGENT कर दिना, ed. (from agentas, this guess, and दिना, without), without this guess or hypothesis.
- ABRITAL a. (from ABRITAL this guess, and flat, opposed to or contrary to this hypothesis.
- त्रवामुख्यक्षां (दिल्क, a. (from sentyge, this guess, and वाचित्रक, 'कार्यकार्थक'), this guess or hypothesis excepted.
- अवस्थान विश्व a. (from अवस्थान this guess, and व्यक्तिक, an exception), the exception of this guess or hypothesis.
- এখনপুত্ৰ-সাধিকে, ad. (los. case of এজনপুত্ৰ-সাধিকেত), with the exception of this guess or hypothesis, without or beside this guess or hypothesis.
- জনস্থান (from একস্থান, this guess and জিল accomphished), accomplished or proved by this guess or hypothesis, accomplished or proved by this feeling or experience.
- caused by or arising from this guess or hypothesis; ad from or because of this guess or hypothesis.
- 'এখন্তুই, a. (from এখন, this, und অনুভূত, experience), this which is guessed or experienced.
- Assumand, s. (from assu, this, and sample, a wife's burning herself after her husband's cremation, this woman's burning herself after the funeral obsequies of her husband.
- নত্ত্বাদ, a. (from এতম, this, and অনুসাদ, an inference), this inference, this person's inference.
- রষদেশবাকতা, s. (from এখনপুৰাণ, this inference, und বর্তু, a doer), one who makes this inference.
- এখনসুৰ্গিকাৰক. এ. (from এখনসুৰ্গি, this inference, and কারক, জনধনের), making this inference, inferring this.
- अध्यन्त्रांत्रकाती, a. (from अध्यन्तान, this inference, and काञ्चित्, doing), making this inference, inferring this.
- अध्यम्भागवान, a. (from अध्यम्भान, this inference, and दान, producible), producible by or arising from this inference.
- व्यवस्थानवारनः, ad. (los. case of व्यवस्थानवानः), for this inference.
- अचनम्यानिविषय, a. (from अचनम्यान, this inference, and निविष,

- s cause), caused by or arising from this inference; ed. from or because of this inference.
- ধ্ৰমনুমাণ্ডিবিংড, ad. (from এচন্দ্ৰাণ, this inference, and তিৰিড, a cause), for this inference
- अध्यक्तांगमुश्चित्रवान, a. (from अध्येषुतान, this inference, and लूचि वत्यन, obstructing), obstructing or hindering this inference.
- aungalage, a. (from aungala, this inference, and व्यक्त, caused by), caused by or arising from this inference; ad. from or because of this inference.
- একমনুমানবিদা, ad. (from একমনুমান, this inference, and বিলা, mithout), without or beside this inference.
- এত্রস্থানতাভিত্নিত, a. (from এত্রস্থান, this inference, and তাভি ত্নিত, excepted), this inference excepted.
- একাৰ্মান্য(ব্যক্ত, s. (from একাৰ্মান, this inference, and যাড়ি ক্ষেত্ৰ un exception), the exception of this inference.
- একানুলাগবাভিয়েকে, ad. (loc. case of একানুলাগবাভিয়েক), with the exception of this inference, without or beside this. inference.
- এবহনুমানহেত্ত, a. (from এবহনুমান, this inference, and হেডু, a cause), caused by or arising from this inference; ad. from or because of this inference.
- এখনসুরাপক, a. (from এখন, this, and অপুরাপক, causing to infer); causing a person to infer this.
- এখনসুহাটী, a. (from এখন, this, and জনুহাটি ন, following), according with this, following upon this, consistent with this,
- এজনমুক্ত, a. (from এজন, this, and জনুম্ভ, enamoured), enamoured with this person, attached to this person or thing.
- এত্যসূত্রভি, s. (from এত্যু, this, and অনুয়তি uttachment), this love or attachment.
- এবংৰুকুক্ক, a. (from এবন্, this, and অসুবক্কন, pleasing), giveing pleasure to this person, making this person happy.
- এব্যুমার, s. (from এবন, this, and অনুমার, fondness, a fondness for or love to this person, this love, this attachment.
- এক্ৰনুমালভাৱৰ, a. (from এক্ৰনুমান, this attachment, and কায়ত, doing), exercising this love or attachment.
- একানুরার্থকার), a. (from একানুরার, this attachment, and কারিন্, doing), exercising this love or attachment.
- ৰাষ্ট্ৰাৰ জনত, a. (from একাৰ্যার, this attachment, and জনত, producing), producing this love or attachment.
- একন্তাগালন, a. (from একন্তাগা, this accaemmen, and জন্য, producible), producible by or arising from this love or attachment.
- এখনসুরামান্তার, ad. (loc. case of এখনসুরামান্ত্র), for this love or attachment,

- নিজ্য a cause), caused by or arising from this love or attachment; ad. from or bepasse of this love or attachment.
- अध्यन्द्राशंतिविष्य, ad. (from अध्यन्द्रार्थ, this attachment, und निविष, a sause), for this love or attachment.
- बण्यमूडारान्यूक, s. (from averमूडारा, this attachment, and प्रमूक, crused by), caused by or arising from this love or attachment; ad. from or because of this love or attachment.
- এখন মাণ্ডাৰিকা, ad. (from এখনসুমাধ, this attachment, and খিনা, without), without or beside this attachment.
- अवस्थानां का किए क. (from अवस्थानां this attachment, and वाजिक, excepted), this attachment excepted.
- अवरमृत्रांतरा विरहस, s. (from अवरमृत्रांत, this attachment, and व्यक्तिस्त, an exception), the exception of this attachment.
- এতন্দ্রাধাবাভিয়েকে, ad. (log. case of এতন্দ্রাধ্যাভিয়েক), with the exception of this attachment, without or beside this attachment.
- क्षत्रकृतिसम्बद्धः, a. (from aचननृत्रात, this attachment, and त्यू, a cause), caused by or arising from this love or attachment; ad from or because of this love or attachment.
- এখন্মার্থা, a. (from এখন, this, and অনুমার্থান, loving), loving this person, attached to or fond of this person,
- এখনসুকা, a. (from এখন, this, and অসুকা, a resemblance), resembling this person o: thing, corresponding with this.
- এখন্তাখা, s. (from এড.ব. this, and অনুভাছ, one who practises), he who practises this, he who does this.
- লখাপুথাপ, s. (from এখন, this; and খন্ডাগ, practice', this practice, the practice of this, the doing of this.
- এখনৰ আৰু, s. (from এখনৰ্থান, this practice, and ফর্ছ, adser), one who practises this, one who lives in the practice of this.
- ASSECTION ASSECTION ASSECTION, and wise, do-
- अवसम्बंधनकारी, a. (from अवसम्बंधन, this practice, and काहिन, doing), practising this, living in the practice of this.
- aux प्रदेशकार, a. (from अध्यक्षित, this peaclice, and धना, producible), producible by or arising from this practice, producible by or arising from the practice of this.
- aungatrumen, ad. (loc. case of aungatrum), for this practice, for the practising of this.
- এতমনুধানবিধিত, a. (from এতমনুধান, this practice, and নিমিত, a cause), caused by or arising from this practice, caused by or arising from the practice of this; ad, from or because of this practice.
- একালুটানশিনিত, ad. (from একান্ডান, this practice, and নিনিক, 'a cause', for this practice, for the practising of this.

- caused by), caused by or arising from this practice, and Typ, caused by or arising from the practice of this; ad. from or because of this practice.
- ৰ্থনপূথাপ্ৰিণা, ed. (from এখনপূথাপ, this practice, and বিণা, without), without this practice, without the practising of this.
- এখনপুথানতাভিতি, a. (from এখনপুথান, this practice, and অভিনিত, excepted), this practice excepted, the practice of this excepted.
- अवसम्बंधनगरितस्य, a. (from अवसमुद्धान, this practice, and साहि तस्य, an exception), the exception of this practice, an exception to the practice of this.
- annustrations, ad. (loc. case of annustrations), with the exception of this practice, with the exception of practising this, without or beside this practice, without or beside practising this.
- जयम्बर्धनरम्भ, e. (from अवसम्बन्धन, this practice, and रम्. e cause). caused by or arising from this practice, caused by or arising from the practice of this; ed. from or because of this practice.
- अध्यन्त्राही, a. (from aut, this, and ध्यनुपाहित्, following), following this, consequent upon this, according with this, agreeing hereto.
- अवस्तृतरह, ad. (from aचन्, this, and अनुताह, a following), according to this.
- ATTE, s. (from ATE, this, and TE, on end), this scope or end, the object or scope of this.
- अवस्था, ad. (from अवस्, this, and व्यवस्, mithout), besides this. अवस्य, s. (from अवस्, this, and व्यव, food), this food, this person's food.
- ASURE, a. (from ASUR, this food, and ut, to give), giving this ' food, giving this person's food.
- AURERTUS, s. (from AURE, this food, and UTE, a giver), he who bestows this food, a person who maintains or bestows food on this person.
- এবম্বনিষ্টিত, a. (from এবম্য, this food, and দিহৈত, a onuse), caused by or arising from this person's food; ad from or because of this food.
- अवस्थानुमूळ, a. (from asta, this food, and नृष्ण, coused by), caused by or arising from this lood; ad. from or because of this food.
- aurayirin, s. (from 400, this, and wayirin, the ceremony
 of giring the first rice to a child), the weaning of this
 child, the ceremony of feeding this child with rice for
 the first time.
- ANTERNA, s. (from away, this food, and [47], without; without this food,

- cepted), this food excepted.
- द्रश्यक्षश्चित्रण, a. from aets, this f end, and व्यक्तिण, en caception), the exception of this food.
- क्ष्मचराचित्रक, ad. (loc. case of अवस्थाचित्रक), with the exception of this food, without or beside this food.
- AUTUWE, s. (from AUTU, this food, and wee, an eating), the eating of this food.
- ACTUATION, s. (from ACTU, this food, and CON, one who ests), one who feeds on this food.
- AURECUIET, s. (from 4ULT, this food, and court, an esting), the eating of this food.
- autur(र्जू , s. (from attu, this food, and (रजू, s cause), caused by or arising from this food; ad. from or because of this food.
- AURUIDIE, . . (from AURU, this food, and winter, desire), a desire for this food.
- अध्यक्षका a. (from aven, this food, and जांचाद्विम, desire-
- একছোভিনাৰ, s (from একাৰ, this food, and অভিনাৰ, desire), ,n desire for this food,
- এক্ষাভিনাৰী, a. (from এক্ষা, this food, and অভিনাহিন্, desirous), desirous of this food.
- त्रकारणहा, s. (from अवस्य, this food, and देखा, desire), a desire for this food.
- ATCHE, a. (from ATCH, this food, and TE, desirous), desirous out of this food.
- ATTITES, a. (from ATT, this food, and Ex. desfrous), desirous of this food.
- ्रवस्थान्त s. (from अन्य, this, and खनानान्न, s hindrance), this hindrance or disadvantage, a hindrance or injury to this person.
- প্রকৃষ্ণকায়ত, c. (from কাৰ্, this, and আগতায়ত, hindering), hindering or obstructing this, hindering or injuring this person.
- groducible), producible by or arising from this hindrance, producible by or arising from this hindrance, producible by or arising from bindering this person.
- अवस्थितिकारण, ad. (loc. same of अवस्थितिकारण), for this hindrance or injury.
- ARTHRITA, a. (from ARTHRITA, this hindrance, and MAR, a couse), caused by or arising from this hindrance, caused by or arising from the hindrance or injury of this person.
- একপ্ৰায়দিনিয়ে, ad. (from একপ্ৰায়, this injury, and দিনিয়, g enuse), for this bindiance or injury.

- caused by), caused by or arising from this hindrance, eaused by or arising from the hindering or injuring of this person.
- এজন্যভারবিশ, ad. (from এজন্তার, this kindrance, and বিশা, uithout), without this hindrance, without hindrance or injury to this person.
- বৰ্ষণান্ধ কৰিছে, a. (from এসম্প্ৰায়, this hindrence, and আহিছিল, excepted), this hindrence excepted, the hindrance of this person excepted.
- এজন্তারহাতিরেল, s. (from এজন্তার, this hindrance, and হাতিরেজ, an exception), an exception to this hindrance, an exception to the hindrance of this person.
- এজনপ্ৰায়ব্যতিরেকে, ad. (loc. case of এজনপ্ৰায়ব্যভিয়েক), with the exception of this hindrance or injury, without or beside this hindrance or injury.
- এমপ্ৰায়ংমুক, a. (from এমপ্ৰায়, this hindrance, and হেছু, a couse), caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.
- এক্দশকার্যকার্য, s. (from এক্দশকার, this hindrance, and আকার্য, s desire), the desire of putting this hindrance in the way, a desire of hindering or injuring this person.
- এখনপথার বার্ত্তি, a. (from এখনপথার, this hindrance, and আখার্ত্তিন, desirous), desirous of producing this hindrance, desirous of injuring this person.
- এখনেকার ব্যাব্যার, s. (from এখনেকার, this hindrance, and আছেছৰ o seeking, a seeking to put this hindrance in the way, a seeking to injure or hinder this person.
- এতন্পভার বৈষ্টা, s. (from এতন্পভার, this hindrance, and আৰ ্ষিন্, a seeking), seeking to put this hindrance in the way, seeking to injure this person.
- এখনবাধা ভিনাম, s. (from এখনবাধায়, this hindrance, and অভিনাম, desire), a desire to put this hindrance in the way, a desire to injure this person.
- এখনতারাভিদানী, a. (from এখনোতার, this hindrance, and আভিনাহিন্, desirous), desirous of putting this hindrance in the way, desirous of hindering or injuring this person.
- এম্পানার্ম), s. (from এম্পানার, this hindrance, and ইমা desire), a desire of putting this hindrance in the way, a desire to injure or hinder this person.
- এজনবাদেছ, a. (from এজনবাদ, thu hindrance, and ইছ, desirous), desirous of putting this hindrance in the way, desirous of injuring or bindering this person.
- ্রত্যশাসায়েত্ব, a. (from এত্যশাহার, this hindrance, and ইয়, desirons), desirous of putting this hindrance in the way, desirous of hindexing this person.

- 'appear, s. (from any, this, and unter, a child, this child, this person's child.
- AURUE, ad. (from AUT, this, and WEET, a border or extremity), so far, from this, to this.
- survey, s. (from aux, this, and ware, a constituent part), this constituent part or member, a constituent part or member of this person.
- क्रम्पन्नो, e. (from क्ष्मपन्नम, this constituent part), belonging to, connected with or having this member or constituent part.
- aunit, a. (from aut. this, and with, a state or condition), this-conditioned, placed in these circumstances, thus situated.
- तकत्रमा, s. (from ASE, this, and करमा, a state or condition), this state or condition, this person's state or condition.
- absets, s. (from Asy, this and west, non-entity), the want of this, the non-existence of this.
- estilets s. (from any, this, and where, defeat), this defeat, this subduing or humbling, the subduing or humbling of this person.
- বেজাভিত্ততা, s. (from একাভিত্ত, this defent, and অৰ্ড, a doer), he who humbles or subjugates this person, he who humbles or subjuges this.
- araferrates, a. from arafers, this defeat, and wise, dising), humbling or subjugating this person, subjugating this, making subservent to the control of this person; s. he who humbles or subjugates this person.
- अवत्तिकरकाती, a. (from अवत्तिकर, this defeat, and काहिन, doing), humbling or subjugating this person
- একব্রিক্তমন্ত্রিক, a. (from একব্রিক্তর, this defeat, and অনিত, produced by or arising from the humbling or subjugating of this person.
- ass[Section, a. (from ass[Sect, this defeat, and un, producible', producible by or origing from the humbling or subjugating of this person.
- ৰফাভিতৰভাগে, ad. (loc. case of এফাভিতৰভাগ), for this defeat or loc...
- এবস্টিভাষাত, a. (from একস্টিভার, this defeat, and আভ, produced), produced by or arising from the humbling or subjugating of this person.
- auxistatively a. (trom sauteur, this defeat, and fully, a cause), gaused by or arising from the subjugating or humbling of this person; ad. from or because of the humbling or subjugating of this person.
- auxistricts, ed. (from Auxistr, this defeat, and fritz, a course), for this defeat or loss.
- अञ्चित्रम्पृतिरचन, a. (from अञ्चलिन्द, this defeat, and मुन्दिरचन,

- opposing), opposing the subjugation or humbling of this person.
- aux [surject and] and surject, this defeat, and] and establing or subjugating of this person; ad. from or because of the humbling or subjugating of this person.
- aun[क्यरह्मूम, a. (from assets, this defeat, and रस्यू. a cause), caused by or arising from the humbling or subjugating of this person; ad, from or because of the humbling or subjugating of this person.
- auxfourtwist, s. (from auxfour, this defeat, and utwist, desire), a desire of the humiliation or subjugation of this person.
- Aun[ভিতৰাকার], a. (from এডম্ভিডর, this defeat, and আকারিব, desirous), desirous of the humiliation or subjugation of this person.
- Authority at a seeking the humilation or subjugation of this person.
- একাভিতরাংকা), a. (from একাভিণর, this defeat, and অংক্তিণু, seeking), seeking the humiliation or subjugation of this person.
- এজাভিত্য ভিনাম, s. (from এজাভিত্য this defeat, and অভিনাম,
 desire , a desire of humbling or subjugating this person.
- এবংডিকবানিশানী, a. (from এবং ভিতৰ, this defeat, and অভিনয় বিল, desirous, desirous of humbling or subjugating this person.
- এক(ভিতৰাল্প: s. (from একছিভৰ, this defeat, and আল্লব, a subject), the subject of this defeat or conquest, the subject humbled or subjugated by this person.
- একছিকবছা: s. efrom একছভিতৰ, this defeat, and ইছা, desire), the desire of humbling or subjugating this person.
- এজাভিজ্যক , e. from একাভিজ্য, this defeat, and ইছু, desirous), desirous of the humiliation or subjugation of this person.
- aux [user, a. (from aux [user, this defeat, and Ex, desirous), desirous of the subjugation or humiliation of this person.
- ARRENTA, s. (from ART, this, and WENTA, a committing to memory', this study or frequent repetition which fixes' a thing in the memory, the study or frequent repetition of this subject, this person's study or frequent repetition of a thing.
- auturinum, s. (from auturin, this study, and um, producible), producible by or arising from this frequent repetition, producible by or arising from the frequent repetition or study of this thing.

- or committing to memory, for the study or committing of this to memory.
- Auturn filter, a. (from Auturn, this study, and folde, a cause), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition or study of this subject; ad. from or because of this frequent repetition or committing to memory.
- একস্থ্যাসনিবিত্তে, ad. (from একস্ত্যাস, this study, and নিবিত্ত, a cause), for this study or committing to memory, for the study or committing of this to memory.
- ৰস্থাপনুষ্ক, c. (from এক্ষোক, this study, and পুষ্ক, caused by or arising from this frequent repetition, caused by or arising from the frequent repetition of this; ad. from or because of this frequent repetition or committing to memory.
- Aपर्यागरमंगः, ad. (from Aक्सप्तांनरमं, subject to this study), through this particular study or committing to memory, in subjection to or through these things committed to memory.
- এজতোল্ডিশা, ad. (from এজনতাল, this study, and হিলা, withsut), without the study or committing of this to memory.
- এবংকাসবাধিকৈ, n. 'from এবংকাস, he study. and বাধিকিক, excepted), this study or committing to memory excepted.
- এতহতাসব্যত্তিকেও, s. (from এতহতাস, this study, and ব্যতিকেও, an exception), the exception of this study or committing to memory.
- ৰজ্যাসস্থিয়ত, ad. (loc. case of এজ্যভাগসাধ্যিক), with the exception of the study or committing of this to memory, without or beside the study or committing of this to memory.
- वस्त्रांत्ररमूत, a. (from अवस्थांत्र, this study, and तम्, a enuse), caused by or arising from this study or committing to memory; ad. from or because of this study or committing to memory.
- author, s. (from aut, this, and author, pride), this pride or self-importance, this person's pride or self-importance.
- antitions, a (from antition, this pride, and and, causing), producing this pride or self-importance, producing this person's pride or self-importance.
- auxt कार्यात, e. (from auxt tis, this pride, and खण, preducible), producible by or arising from this pride or self-importance, preducible by or grising from this person's pride or self-importance.
- aut कारण, ad. (los. case of वजर्षाह्या), for this pride or self-import ance

- ed), produced by or arising from this pride or self-importance, produced by, or arising from this person's pride or self-importance.
- autting, s. (from autting, this pride, and tou, destruction), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.
- বজাহতীয়ই অব, s. (from এবছহতীয়, this pride, and ইংলব, destructive), destructive to this pride or self-importance, destructive to this person's pride or self-importance.
- এজন্ত ন্ত্ৰান্ত, a. (from এজন্তীয়, this pride, and ইংলিন, destructive), destructive to this pride or self-importance, destructive to this person's pride or self-importance.
- ন্তবাহ জানগাৰ, s. (from এখনহজার, this pride, and গাৰ, destruction), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance,
- এতম্ভারণানর, a. (from এতম্ভার, this pride, and নানত, destructive), destructive to this pride or self-importance, destructive to this person's pride or self-importance.
- auntitis नियान, a. (from auntitis, this pride, and नियान, reproaching), reproaching or censuring this pride or selfimportance, reproaching or censuring this person's pride or self-importance.
- এবহাড়ী নিবৰ্তন, a. (from এবহাড়ার, this pride, and নিবৰ্তন, causing to cesse), putting a stop to this pride or selfimportance, putting an end to this person's pride or self-importance.
- এজনহাটারবারত, a. (from এজনহাটার, this pride, and বিষায়ত, preventing), preventing this pride or self-importance, preventing this person's pride or self-importance.
- এবন্যতার শিবার-, s. (from এবন্যতার, this pride, and শিবার-, preventing), the preventing of this pride or self-importance, the preventing of this person's pride or self-importance.
- autebis[high, a (from autebis, this pride, and frigh, cessation), the cessation of this pride or self-importance, the cessation of this person's pride or self-importance.
- এখন্তটার নিবিত্তন, a. (from aখন্তটার, this pride, and নিবিত্ত, a couse), caused by or arising from this pride or selfimportance, caused by or arising from this person's pride or self-importance; ad, from or because of this pride or self-importance.
- Aपारकोइनिविष्य, ed. (from अध्यक्षकोइ, this pride, and निविध्ने a cause), for this pride or self-importance.
- এতস্ত্রারপ্রকৃ, v. (from এতস্ত্রার, this pride, and পুরুত্ত, caus-

- ed by), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; ad. from or because of this pride or self-importance.
- eressing, increasing this pride or self-importance, increasing this pride or self-importance, increasing this person's pride or self-importance.
- authirade, a. (from authir, this pride, and ade, an increasing), the increasing of this pride or self-importance, the increasing of this person's pride or self-importance.
- बंधार्थाह्यान्, s. (from अध्ययभार, this pride), possessed of this pride, proud of this thing.
- avaguisten, ad (from अवस्थित, this pride, and दिना, without), without this pride or self-importance.
- aute signated, s. (from aute sign, this pride, and दिनान, destruction), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.
- aut the Eries. a. (from aut the, this pride, and दिनाचेन, destructive), destructive to this pride or self-importance, destructive to this person's pride or self-importance.
- এতহত চার্থিনির, a. (from এতহত হার, this pride, and বি নির, possessed of h possessed of this pride or self-importance.
- esद्द्रकार्यन, a. (from अवद्रकार, this pride, and वर्षन, treading down), humbling this pride or self-importance, humbling this person's pride or self-importance.
- auntetration, a (from autetrs, this pride, and वर्षन, a treading down), the crushing or humbling of this pride or self-importance, the crushing or humbling of this person's pride or self-importance.
- ঞ্জাহতীয়ন্ত, a. (from এতাহতীয়, this pride, and মৃত, joined to), connected with this pride or self-importance, connected with this person's pride or self-importance.
- ADRESTRAÇÃO, a. (from ADRESTR, this pride, and afte, destitute), destitute of this pride or self-importance.
- आर्पिशनीती, a. (from अवस्पिश, this pride), possessed of this pride, inclined to this pride or self-importance.
- अवयष्टिकार्चार, a. (from अवयष्टिक, this pride, and जूना, empty), free from this pride or self-importance.
- এবৰ্ছভায়ন্তন্ত, a. (from এবৰ্ছভায়, this pride, and প্রত্য, indieating), indicative of this pride or self-importance.
- এমাইটার্ডা, s. (from এবং ছার, this pride, and হব, one who kills), a person or thing who destroys this pride or self-importance.
- अक्टर्का अक्ट्रिक ... (from क्यार्काह, this pride, and दाति, detri-

- ment), the reduction of this pride or self-importance; the reduction of this person's pride or self-importance.

 AURICOLOGICA, a. (from AURICOLOGICA, this pride, and tiv, destitute), free from this pride or self-importance.
- cause), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; caused by or arising from this person's pride or self-importance; ad. from or because of this pride or self-importance.
- noted with), connected with or possessed of this pride or self-importance.
- अकार, ad. (from asy, this), now, at this time.
- अवरायत .e. (from Ave. this, and wive, a mine), this mine, this spring, this quarry.
- এক্সাকার্য, s: (from এক্, this, and কাকারু, desire), this desire, this person's wish or desire, the desire of this
- এড়বাৰাট্টা, s. (from এবন, this, and আকান্তিন, desirous), desirous of this.
- এজাকুন্ত, e. (from এজান, this, and আখার, form), this form or shape, this person's form.
- এফালোরাক্ত, a. (from একবাকার, this form, and আক্তর, formed), formed into this image.
- এখাকুভি, s. (from এখার, this, and আক্তি, s form), this form or shape, this person's form or shape.
- এজাগিনদ, s. (from এজনু, shis, and আগবন, a causing), this approach, this person's coming or approach.
- একারেবাকার, s. (from একারেবন, this person's coming, and আকার, desire), a desire for this approach, a desire for this person's coming.
- এক্ষাধান ভাষ্ট্ৰী, a. (from এক্ষাধানন, this person's coming, and ভাষাত্বিশ, desirous), desirous of this approach, desirous of this person's coming.
- এজনাথাৰণাণেভা, s. (from এজনাথাৰণ, this person's coming, and জাণ্ডা, expectation), an expectation or looking for this person's coming.
- এজনারনগালেজী, a. (from এজনারনগ, this person's coming, and আলেজিল, expeding), expecting or waiting for this person's coming.
- क्षांत्रवर्गाचित्रंत्र, s. (from क्षांत्रंत्रन, this person's coming, and व्यक्तिय, desire), the desire of this person's coming.
- बक्राध्रमणिकांची, a. (from अक्राध्रमण, this person's coming, and व्यक्तिवान, desirous), desirous of this person's coming.
- अवद्शिताहा, ा (fgom अवद्शिता, this person's coming, and देश, desire), a desire for this person's coming.
- Auditating, a. (from Auxistan, this person's coming, and Eg, desirons), desirons of this person's coming.

- क्षणांश्रमान्त्र, a. (from क्षणांश्रमण, this person's coming, and देतु, desirous), desirous of this person's coming.
- STRIBES, s. (from ATT, this, and WISES, conduct), this conduct, this person's conduct.
- একান্ত্ৰৰ স্থান ক. (from ৰখনাচনৰ, this conduct, and স্থান, producible), producible by or arising from this conduct.
- अपनाडहरपारनः, ad. (los. ouse of अवराडहर जनाः), for this conduct or practice.
- ৰম্মাচর ধৰিবিজ্ঞ, a. (from বহুগারের, this conduct, and দিবিজ, a cause), caused by or arising from this conduct; ad. from or because of this conduct.
- ৰম্মান্তর-বিভিন্তে, ad. (from Autises, this conduct, and বিভিন্ত, a cause, for this conduct or practice,
- Aভবাচনপুরুত, a. (from এভবাচন, this conduct, and পুরুত, caused by), caused by or arising from this conduct; ad. from or because of this conduct.
- बन्दोडहब्राह्मून, a. (from अक्सडहब, this conduct, and राजू a cause), caused by or arising from this conduct; ad. from or because of this conduct.
- अपराहत्रशास्त्री, s. (from अपराहत्र, this conduct, and पांचांत्र), desire), a desire for this practice or conduct.
- এখাচাৰাবাট্ন, a. (from এখাচাৰ, this conduct, and আকাট্রিন, desirous), desirous of this conduct or practice,
- এখনায়্রবাহিদাব, s. (from এখনায়্রব, this conduct, and অভিনাম, desire), a desire for this conduct or practice.
- এখনাচর পাতিলাখী, s. (from এক্যাচরণ, this conduct, and অভিনাখিল, desirous), desirous of this conduct or practice.
- ৰজ্মাচরবেছা, s. (from এজ্মাচরব, this conduct, and ইছা. desire), a desire for this conduct or practice.
- बब्दांडहरबहू, s. (from बब्दांडहब, this conduct, and देह, , destrous), desirous of this conduct or practice.
- अध्योक्तिकृत, a. (from Auxista, this conduct, and रेड्, desirous), desirous of this conduct or practice.
- AUTISTS, e. (from 40%, this, and Willis, conduct), this conduct or practice, this person's conduct or practice.
- अन्तर्गात्रक, a. (from अन्त् this, and चात्रप्तक, acting), acting or conducting in this manner, practising this.
- वण्यांत्राही, s. (from avn. this, and चांत्राहिण, seling), practising this, acting in this manner.
- aution, s. (from aut, this, and ution, a command), this command, this order, this decree, this person's commandment or decree.
- desire), a desire for this order or command, a desire for this person's commandment or decree.
- seriateigi, a. (from asrial, this commind, and ateifer.

- desirens), desirous of this ord ir or command, desirous of this person's order or command.
- autimistic, a. (from section, this command, and wise, doing), doing this command, performing this person's commands.
- এবংশোকারী, s. (from এবংগিল, this command, and কাছিব, doing), doing this command, performing this person's commands.
- autistives, s. (from autist, this command, and uties, a transgression), the transgression of this command, the transgression of this person's command.
- এক্যাজান্তা, s. (from aক্যাজা, this command, and হাড়, ens who gives), the giver of this command.
- এবহাজাবাহৰ, a. (from এবহাজা, this command, and বাহৰ, giving), giving this command or order; s. the giver of this order or command.
- এবদান্তাদায়ী, a. (from এখদান্তা, this command, and হাছি , gising), giving this order or command.
- এখনাজানিবারক, a. (from এখনাজা, this command, and নিবারক,
 preventing), preventing or resisting this order or command, preventing or resisting this person's order or command.
- একাজানিবায়ন, s. (from একাজা, this command, and শিবায়ন, a preventing), the preventing or resisting of this order or command, the preventing or resisting of this person's order or command.
- একমাজানিবিকল, a: (from একমাজা, this command, নিমিত, a cause), caused by or arising from this order or command, caused by or arising from this person's order or command; ad. from or because of this order or command.
- একম্বাজাপালক, a. (from একম্বাজা, this command, and পাৰক, nourithing), keeping or observing this order or command, keeping or observing this person's order or command.
- এড্যান্তাশালন, s. (from এড্যান্তা, this command, and পালন, a nourishing, the keeping or observing of this order or command, the keeping or observing of this person's order or command.
- autiminুত্ত, a. (from autimi, this command, and পুৰুত, caused by), caused by or arising from this order or command, caused by or arising this person's order or command; ad from or because of this order or command.
- ন্দাভাবে, a. (from একাজা, this command, and বং, bearing), observing or doing this command observing or doing this person's command.
- excepted), this command excepted, this person's command excepted.

- avetwire term, s. (from avetwe, this command, and at ferre, an exception), the exception of this command.
- Authority, s. (from Autits, this gommand, and ut, breaking), the breaking of this command, the breaking of this person's command.
- during this command, keeping this person's commands; s. one who keeps this command.
- evertwines, e. (from evertwin, this command, and weel, a keeping), the keeping of this command, the keeping of this person's commands.
- servation), s. (from 45 time, this command, and 35th, preservation), the keeping of this command, the keeping of this person's commands.
- बंधमाध्यान् व. (from वचराधा, this command, and पहुंच, transgressing), transgressing this command.
- institutings, s. (from Auxius, this command, and ungs, a transgressing), the transgressing of this command, the transgressing of this person's command.
- eause), caused by or arising from this command, and (eq., a cause), caused by or arising from this command; outset by or arising from this person's command; ad. from or because of this command,
- intering, s. (from auries, this command, and auge, se transgressing), the transgressing of this command, the transgressing of this person's commands.
- Autistic, s. (from seq, this, and wisits, own), this own, related to this person; s. this relation, this friend.
- grantly, e. (from any, this, and wife, beginning), beginning with this, making this the beginning and including all the series,
- Aurificate, s. (from aurific, the beginning of a thing, and uses, the end of a thing), all the circumstances which relate to a thing from beginning to end.
- autilis, s. (from 454, this and witts, a receptacle), this receptacle, the receptacle or support of this person.
- awairla, ad. (from atg, this), now, at this time.
- abutage s. (from aug, this, and untage, a skreen), this skreen or defence, this covering, this person's skreen or covering.
- ANTIM, e. (from SME, this, and Wife, subject to), subject to or dependent on this.
- series, s. (from sev, this, and with, a beginning), this beginning, the beginning of this.
- author, a. (from aut, this, and utore, commencing), beginuing this, causing the commencement of this.
- Apprison, a. (from aver, this, and wines, attached to), attached to or fond of this, fond of this person.

- auftur, s. (from aut, this, and fur, snother), another than this, different from this person.
- अपनुर्ण, s. (from अपन्, this, and कण, spoken), spoken by this person, mentioned in this book or writing.
- এক্তি, s. (from একা, this, and হকি, s speech), this expression or sentence, this person's expression.
- Aषप्षित, a. (from avu, this, and दक्षित, proper), proper or file ting for this.
- AUGUA, a. (from AUG, this, and SUR, excellent), more excellent than this.
- awy, s. (from awy, this, and day, a reply), this answer, this person's roply; a. after this person; north of this.
- aungustata, s. (from aungus, after this, and कांत, time), the time future to this, this person's future state.
- अवस्थासांचा, क (from अवस्थात, this reply, and बाच्, one who gives this reply.
- autoration, a. (from autor, this reply, and utau, giving), giving this reply
- अवस्था दिश्ता, ed. (from अवस्, this, and अवस्तिनं, the north quarter), to the north of this.
- अञ्चलकारण, s. (from अध्यक्ष, north of this, and त्यां, a countery), the country north of this,
- এবসুসংগুৰিবঅস, a. (from asyzs, this reply, and শুবিবঅস,
 opposing), opposing this reply, opposing this person's
 answer.
- assessed by or arising from this reply, and Jum, caused by), caused by or arising from this reply, caused by or arising from this person's reply; ad, from or because of this reply.
- अक्तूब्रादिना, ad. (from अक्तूब्र, this reply, and दिना, without), without or beside this reply, without or beside this person's reply.
- autorations, e. (from autor, this reply, and sifefixe, excepted), this reply excepted, this person's reply except-
- an exception), the exception of this reply, the exception of this person's reply.
- এবৰু বরবার্থিকে, ad. (loc. case of এবৰুক্তরান্থিকেন), with the exception of this reply, without or beside this reply.
- caused by or arising from this reply, and even, a cause), caused by or arising from this reply; and, from or because of this reply.
- aug.-110, s. (from aug., this, and sa-110, violence), this vio-
- त्रकार भाषकाहक, के (from averants, this violence, and काइय, doing), doing this violence, exercising this tyranny.

- বৰ্মণাতহানী, ব. (from ব্যাহুপাৰ, this violence, মার ভানিত,
 doing), doing this violence, exercising this tyranny.
- विश्यनीवज्ञा, s. (from वच्यूयनीच, this violence, and चना, preducible), producible by or arising from this violence or outrage.
- स्कृत-अध्यात, ad. (les: case of aक्ताविकास), for this vic-
- ब्रम्द्रनांचनियर्क, e. (from angunite, this violence, and नियर्क, coming to seem), putting a stop to this violence or outrage.
- মৰমু-পাৰ্থিবায়ৰ, a. (from মৰমু-পাৰ, this violence, and নিবায়ৰ, preventing), preventing this violence or outrage.
- এখনু-পাথবিবায়ন, s. (from এখনু-পাত, this viele nos, and বিবায়ন, a preventing), the preventing of this outrage or violence.
- . এডমু-পাত্ৰিবৃতি, s. (from এডমু-পাত, this evolunce, and নিবৃতি, cessation), the cessation of this outrage on violence.
- . अवर् नाविषय, a. (from कवर्भाय, this violence, and विदिय, a cause), caused by or arising from this outrage or violence; ad. from or because of this outrage or violence.
- . এলাওপাৰিকিল, ad. (from autentia, this violence, and নিকি, a cause), for this outrage or violence.
- caused by), caused by or urising from this outrage or violence; ad from or because of this outrage or violence.
- बच्चू-भावर्यक, a. (from अध्यू-भाव, this violence, and यर्थन, increasing), increasing this outrage or violence.
- কৰ্মণাত্ৰলৈ, s. (from এজামণাত, this violence, and কৰণ, an increasing), the increasing of this outrage or violence.
- .এডমু-পাতরিখা, ad. (from এডমু-পাত, this violence, and বিদা, mithout), without or beside this outrage or violence.
- অধুনাধন্তি, s. (from augustie, this violence, and বৃথি, inerease), the increase of this outrage or violence.
- ৰব্যুপাৰহাতি কিছ, s. (from এবসুপাৰ, this violence, and আৰি ব্ৰুছ, excepted), this outrage or violence excepted.
- -asympto refere, s. (from asympto, this violence, and sife (50, an exception), the exception of this outrage or violence.
- any enterferre, ad. (loc case of any enterferre) with the exception of this outrage or violence, without or beside this outrage or violence.
- augusticity, a. (from augusts, this violence, and cry; a cause), caused by or arising from this outrage or violence, and from or because of this outrage or violence.
- क्षण्य, s. (from क्षण, this, and कम्पण, a.festivel), this lestivals

- aeq्ारस्याः, a. (from अध्यक्षाः, this feelioci, and च्या, प्राप्त ducible), producible by or arising from this feetival.
- AUTHORITION, and floor of AUTHORITION, for this factively
- sengentifican, a. (from anywe, this faction, and fries, a cours), caused by or arising from this faction; ad. from or because of this faction.
- augentificate, ad. (from augent, this feetical, and fifthe, a cause), for this feetival.
- avenued by), caused by or arising from this faction; and from or because of this factival.
- त्रवारुक्ष्मं, e. (from अवस्थान, this festivel, and त्या स cause), oaused by or arising from this festival ş ad. from or because of this festival.
- अध्यु-पर्य, -s. (from अध्य, this, and ६०-पर्य, a relinquishment), this relinquishment, this oblation, this gift,
- argunit, s. (from arg. this, and surer, reel), this real, this persevering effort, this energy.
- একৰু সাহস্তনত, a. (from বৰষু সাহ, this seal, and সাম, ফুক্ক ducing), producing this seal or energy, producing these persevering efforts.
- এলপুনাহত্ত্বিত, a. (from এবসুখলাহ, this neal, and ত্ত্বিত, produced, produced by or arising from this zeal or energy, produced by or arising from these persevering efforts.
- এবাহনবাস, a. (from বৰহু লাহ, this zeal, and অন্য, predacible), producible by or arising from this zeal or energy, producible by or arising from these persevering efforts.
- এম্বুংলাংজনে, ad. (loc. case of এম্বুংলাংজনা), for this seal, for these persevering efforts.
- এবার্থনাছে না, s. (from এবার্থনাছ, this zeal, and ইংল, destruction:, the destruction of this zeal or energy, the discouraging or rendering abortive of these persevering efforts.
- নহাত্ৰনাহাত্ৰনাহ, a. (from বহুত্বাহ, this seel, and ইত্ৰাত, destructive), destroying this zeal or energy, destroying or rendering abortive these persevering efforts.
- अध्यादिका, s. (from स्थापनार, this seal, and क्षेत्रम, destructive), destructive to this seal or energy, destructive to or rendering abortive these persevering efforts.
- auxwitents, s. (from auxwite, this seal, and sist, destruction), the destruction of this seal or energy, the destruction of or rendering abortive these persevering efforts.
- aenganterive, e. (from aengante, this seal, and, मांचव, destructive), destructive to this seal or energy, destructive to or rendering abortive there persevering efforts.

- supporterior, e. (from authorit, this seal, and flate, couring to coase), putting a stop to this seal or energy, putting a stop to these penerering efforts.
- autonichains, a. (from sugents, this seal, and frates, preventing), preventing or obstructing this seal or energy, preventing or obstructing these persevering efforts.
- greenting), the preventing or obstructing of this zeal or energy, the preventing or obstructing of these persevering efforts.
- autonic field, s. (from automit, this zoal, and तिर्धि, cosetion), the cossation of this zoal or energy, the cossation of these persevering efforts.
- augustistans. .. (from august, this perseverance, and filter, a cause), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; ad. from or because of this zeal or energy, from or because of these persevering efforts.
- auncemining, ad. (from auncemit, this personering effort, and false, a cause), for this zeal, for these personering efforts.
- as and नुष्क, a. (from as anising from this seal or energy, caused by or arising from these persevering efforts; ad. from or because of this seal or energy, from or because of these persevering efforts.
- ing), increasing this seal or energy, increasing these persevering efforts.
- any mixed, s. (from 40% wit, this persecuting effort), and 20%, an increasing), the increasing of this zeel or energy.
- अवसूर्याद्विमा, ad. (from अवसूर्याद, this seal, and दिना, without), without or beside this zeal or persevering effort.
- ৰবনুমনাহ(বিশিশ, a. (from এডামুখনাহ, this seal, and বিশিশ, possessed of), possessed of this neal or energy, engaged in these persevering efforts.
- একসুন্দাহবিদ্যাল, a. (from একসুন্দাহ, this persevering effort, and বিহান, destitute), destitute of this neal, destitute of these persevering efforts.
- त्रमुक्ताहरूषि, s. (from अवकृत्यार, this seal, and द्षि, increase), the increase of this seal, the increase of these persevering efforts.
- excepted), this zoal excepted, these persevering efforts excepted.
- asymptoters, s. (from asympte, this seal, and arferre,

- an exception, the exception of this zeal, the exception of these persevering efforts.
- अवयुक्त हरा विद्याल ad. (loc. ease of अवयुक्त हरा जिल्ला), with the exception of this seal or persevering effort, without or beside this seal or persevering effort,
- to), connected with or possessed of this seal or energy, connected with these persevening efforts.
- aux नारहरिय, a. (from अवस्थार, this zeal, and हरिय, destitute), destitute of this zeal or energy, destitute of these persevering efforts.
- এখানুপালা, a. (from এখনুৎলাহ, this zeal), possessed of this zeal, engaged in these persevering efforts.
- এবাংশাংশ্যা, s. (from এবাংশাংশ, this mel, and শ্যা, empty),
 destitute of this seal or energy, destitute of these persevering efforts.
- এলাহ্বীন, a. (from এজানুনাহ, this zeal, and হীন, destitute), destitute of this zeal or energy, destitute of these persevering efforts.
- নকানোহাছেক, a. (from একানুনাছ, this zoal, and হেছু, a cause), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; ad. from or because of this zeal or energy, from or because of these persevering efforts.
- AUTHS, s. (from 4UE, this, and UUIS, deliverance), this deliverance, this person's deliverance.
- এবদুবায়তত্ত্তী, e. (from এবদুবায়, this deliverance, and বৰ্ত্যু, a deer), he who works this deliverance, he who delivers this person.
- একমুকারকারক, o. (from একমুকার, this deliverance and কারক, doing), working out this deliverance, delivering this person.-
- এবদুবারেরার, a. (from এবদুবার, this deliverance, and বারিন, doing), working out this deliverance, delivering this person.
- augustum, a. (from augus, deliverance, and um, producible by or arising from this deliverance, producible by or arising from this person's deliverance.
- अवस्थात्रवारन, ad. (loc. case of क्षणुचात्रवान), for the purpose of this deliverance or rescue.
- average (New, a. (from average, this deliverance, and follow, a cruse), caused by or arising from this deliverance, caused by or arising from this person's deliverance; ad. . from or because of this deliverance.
- any at a fact of this deliverance, and fact of the deliverance or rescue.
- augustalistes, e. (from augus, this deliverance, and

- Trance, opposed to or obstructing this deliverance, opposed to or obstructing this person's deliverance.
- caused by), caused by or arising from this deliverance, caused by or arising from this person's deliverance; ad. from or because of this deliverance,
- dayanterque, a. (from Acquire, this deliverance, and exp., a cause), caused by or arising from this deliverance, caused by or arising from this person's deliverance; ad. from or because of this deliverance.
- अवनुताक, a. (from अवन्, this, and बनाक, engaged in), engaged in doing this, about to do this.
- AUGUIA, c. 'from AUG, this, and SUFA, exertions), this exertion, this person's exertions.
- अञ्चल क, (from ase, this, and अपूज, sealous , sealously enguged in this work.
- अञ्चादमात, s. (from अवन्, this, and दायात, exertion), this sealous exertion, this endeavour.
- একৰুয়োগভাৰত, a. (from একৰুয়োগ, this effort, and ভাৰত, deing), making this effort, using this endeavour.
- এতমুখ্য গাওকার), a (from এতমুদ্যোগ, this effort, and আহিছ, doeng., making this effort, using this endeavour.
- একসুযোগালেন, a. (from একস্টানগা, this effort, and আন, producible,, producible by or arising from this effort or exertion.
- augurinatus, ad. loc. case of augurinant, for this effort, for this exertion.
- একসুয়োগনিদ্যিক, a. from একপুয়োগ, this exertion, and কিবিৰ,
 a causes, caused by or arising from this effort or exertion; ad. from or because of this exertion or effort,
- একসুবোগলিবিক, ad. (from একসুযোগ, this exertion, and পিত্ৰিক, a c was , for this exertion or cff et.
- বৰ্ষ্যালপুষ্ক, a. (from এক কুমান, this exertion, and পুৰুষ, caused by or arising from this effort or exertion; ad. from or because of this exertion or effort.
- augustica, a. (from augusts, this exertion, and un, a breaking), the discouraging or frustrating of this effort or exertion.
- armaristene, a. (from armarist, this exertion, and read, breaking), discouraging or frustrating this effort or exertion.
- breaking, the breaking or frustrating of this effort or exertions
- aunicalisting, s. (from sunicalist, this exertion, and cen.

- s cause), caused by or arising from this effort or exertion; sd. from or because of this effort or exertion.
- এবচুলাগৌ, s. (from এবন্, this, and extrifier, exerting), nealoutly pursuing this object, sealously exerting himself to do this business.
- अण्डुत्वरंह, s. (from अण्डु, this, and क्षणाह, assistance), this assistance, this person's help.
- अपन्तिकाल a. (from अपन् this, and अपनाक्ष्य, giving assistance), giving this assistance, assisting this person.
- নবাৰ্থায় আৰম্, a. (from এখাৰ্থায় this help, and আগৰ, producing), producing or causing this assistance, giving rise to this person's help.
- একপুণকারজনিক, a. (from একপুণকার, this help, and অনিক, produced), produced by or arising from this assistance.
- এখানুবারনার, a. (from এখানুবার, this help, and আগ, preducible by or arising from this assistance.
- এখাবালার অংশ, ad. (loc. case of এখাবালারেশ্য), for this help or assistance.
- এখালারতাখ, a. (from এখালায়, this help, and আৰ, produced), produced by or arising from this sesistance.
- এবহুণভারই-ল, s.(from এবহুণভার, this help, and ই-ল, destruction), the frustrating or preventing of this assistance.
- ann প্ৰায়ই পাৰ, a. (from একা প্ৰায়, this help, and ইংগৰ, destructive), frustrating or preventing this assistance.
- এজালুকারই-লা, a. (from এজনুকভার, this help, and ই-লিল্, deatructive), frustrating or preventing this assistance.
- এলপুলারনাম, s. (from এলপুলার, this help, and নাম, destruction , the frustrating or preventing of this assistance.
- এবনু অধ্যানৰ . a. (from এবনু কায়, this help, and লাবৰ, dea ractive), frustrating or preventing this assistance.
- এখালুকার বিভিন্ত a. (from এখনুবাধার, this help, and বিভিন্ত, a cause), caused by or arising from this help or assistance; ad. from or because of this help or assistance.
- এজনুশকার্দ্দিন্তে, ad. (from এজনুশকার, this help, and মিনিত, a cause), for this help or assistance.
- একাশবাংশুবিষক, o. from একশ্বাকা, this help, and পুথিয়ক, opposing), obstructing or hindering this assistance.
- an wife and of this series of this series and निर्म coused by), caused by or arising from this series and from or because of this series ance.
- এবৰুপৰার বিশা, ad. (from এবনুপৰার, this help, and বিশা, mithout or besides this assistance,
- अक्षुत्रकारवाधिद्रक, a. (from अक्षुत्रकार, this help, and व्यक्तिहरू, excepted), this assistance excepted.
- क्ष्यूनकांत्रवावित्तक, s. (from aurer काइ, this help, and वावित्तक, sn exception), the exception of this assistance.
- अवनुष्याह्याविष्यात्, ad (loc. case of अवनुष्यायातिष्य) with

- the exception of this help or assistance, without or beside this help or assistance.
- course), caused by or arising from this assistance; ad. from or because of this help or assistance.
- aunterprintes, s. (from अवन्तराष्ट्र, this help, and काराक, desire, a desire for this assistance.
- augrerments), a. (from seguis, this kelp, and আকান্তিশ, desirous), desirous of this assistance,
- अवनुष्यामार्थ्यम, a. (from अवनुष्याम, this assistance, and आरम्ब, seeking), seeking for this assistance.
- अन्याकांत्रस्य, a. (from अक्यूनकान, this assistance, and बारस्य, a scaking), a seeking for this assistance.
- अध्यानश्रात्यमी, s. (from अध्यानश्रात् this assistance, and धरप वित् seeking), seeking this assistance.
- अञ्चलकांहर किया . . (from अञ्चलकांह, this staistance, and करि बाद, desire), a desire for this ussistance.
- এবৰ্ণভারাভিনানী, a. (from এবৰ্ণভাৱ, this assistance, and অভি নাহিল, desirous), desirous of this assistance.
- अवनुष्याही, a (from अवन्, this, and आवाहिन, assisting), assisting this person, forwarding this object.
- একপুশকারেয়া, s. (from একপুশকার, this assistance, and ইয়া, destre), a desire for this assistance.
- नुष्यारहरू, s. (from अवनुष्यान, this assistance, and रेड्. dcsirous), desirous of this assistance.
- ৰজ্বালানেমুল, a. (from এইছুলাকার, this unsistance, and ইছু destrone), desirous of this assistance.
- अपनुष्यि . . (from अपन्, this, and व्यक्ति , instructed), instructed by this.
- Aणानातम, s. (from अपन्, this, and setted, instruction), this instruction, this person's instruction.
- क्रमुद्रसम्भ, a. (from अपन्, this, and स्थारमाम, giving instruction), giving these instructions, instructing this person: a. this instructor.
- कार्यायनंत्रांक, a. (from anyters, this instruction, and कारक, meking), giving this advice or instruction.
- একুশবেশবাহী, a. (from এবপুশবেশ; this instruction, and কাছিণ, making), giving this advice or instruction.
- Ash the man, a. (from अवस्थान), this instruction, and सगर, producible), producible by or arising from this instruction, producible by or arising from this person's instruction.
- ৰম্প্ৰেম্ব্ৰ, ad. (los. ease of এম্প্ৰেম্ব্ৰ), for this advice or instruction, for this doctrine.
- াজ্যুবার্থন, a. (from ব্যাধান, this instruction, and বিবাৰ, causing to sease), putting a stop to this instruction, pulling a stop to this person's instruction.

- asक्तरमानियांड्य, a. (from asspired, this instruction, and fartes, presenting), preventing this instruction, preventing this person's instruction.
- এব বুণারেশ্রিকারও, s..(from একবুণারেশ, this instruction, and 'বিবারও, a preventing), the preventing of this instruction.
- 40বুশবর্শনিক্তি, e. (from Augritan), this instruction, and নিৰ্ভি; certation), the cessation of this instruction or dectrine.
- auticonfigure, a. (from sengues; this instruction, and fage, a cause), quesed by or arising from this instruction; and from or because of this instruction.
- একল্পনেশ্লিভিড, ad. (from একলুম্বন, this instruction, and! শিকিত, a cuese), for this doctrine or instruction.
- angent edge, a. (from angent this instruction, and पूर्ण, caused by), caused by or arising from this instruction; caused by or arising from this person's instruction; adfrom or because of this instruction.
- একদুখনেপ্ৰাৰ, a. (from একদুখনেপ, this instruction, and পুৰ্বস্থা obtained), instructed by this doctrine or instruction.
- একলুল্মলহিলা, ad. from একচুল্মল, this instruction, and বিলা,
 without), without or beside this instruction, without or
 beside this person's instruction.
- aজুলুম্বেরিনির, a. (from asserted, this instruction, and বিবিষ, possessed of , possessed of this instruction of counsel.
- মতানুদ্দেশবাধিকি, o. (from এখনুদেশ, this instruction, and বাতিকিক, excepted, this instruction excepted, this person's advice or instruction excepted.
- ৰজ্বনেশ্যাকৈরে, s. (from এজ্বনেশ, this instruction, and ব্যক্তিক, en exception), the exception of this instruction, the exception of this person's instruction.
- वक्तुम्हन्त्राहिस्तरम्, ed. (loc. case of क्रम्पाहन्त्राहिस्स्म), with the exception of this doctrine or instruction; without or beside this doctrine or instruction.
- aungitarings, a, (from aungitary this instruction, and तूक): joined to), connected with this instruction, connected with this person's instruction.
- ANTERNATE, a. (from ANTERNAT, this instruction, and No. delighted with p. delighted with this instruction, delighted with this person's instruction.
- assuments, a. (from asymmet, this instruction, and give,:
 destitute), destitute of this instruction, destitute of
 this person's instruction.
- acquisition), the nequisition of this instruction or advice,
 the acquisition of this person's counsel or advice.

entertale, a. (from anymos, tale instruction, and and

- erieuse), caused by or arising from this instruction, caused by or arising from this person's instruction; ad. from or because of this instruction.
- এজনুশবেশাকারা, s. (from এজনুশবেশ, this instruction, and আকারা, desire), a desire for this instruction, a desire for this person's instruction.
- কৰ্ণদেশাকালু, a. (from কৰ্ণদেশ, this instruction, and আফালুণ, desirous), desirous of this instruction, desirous of this person's counsel or advice.
- একবুৰনেশাস্থাৰ, a. (from একবানেশ, this instruction, and আধ্যান, a practising), the practising or observing of this instruction, the observing or practising of this person's counsel or instruction.
- क्षमून्यमानूयाची, a. (from aunquers, this instruction, and जानू बाहिन, following upon), agreeing with or conformable to this doctrine or instruction.
- ৰৰণুপৰেশাসুসায়ে, ad. (from এখাপুপৰেশ, this instruction, and অনুসায়, a following), according to or in correspondence with this instruction or advice.
- ৰম্পুৰেশালেজ', s. (from এম্পুৰেশ, this instruction, and অপেজা, expéctation), an expectation or looking for this instruction or counsel.
- এরসুপ্রেশালেকী, a. (from এববুপ্রেশ, this instruction, and অংশক্ষিণ, expecting), expecting or looking for this instruction or counsel.
- এজনুগরেশাভিনাম,s. (from এজনুগরেশ; this counsel, and অভিনাম, a desire), a desire for this counsel or instruction, a desire for this person's advice or counsel.
- क्षण्यात्रनिविष्णाची, a. (from अवमृत्यन, this counsel, and खिल व्यक्ति, desirous), desirous of this counsel or instruction, lesirous of this person's counsel or instruction.
- ANYTHERM, s. (from ANYTHEM, this counsel, and Ent. desire), a desire for this counsel or instruction, a desire for this person's counsel or instruction.
- নব্যালেক, a. (from ব্যালেন, this counsel, and ইছু, desirous, desirous of this counsel or instruction, desirous of this person's counsel or instruction.
- कार्यक्ष, a. (from क्षण्यासन, this counsel, and रेड्ड, desirous), desirous of this counsel or instruction, desirous of this person's counsel or instruction.
- augusticities, s. (from august, this counsel, and says, sealous), sealously engaged in following this instruction on or counsel
- awaykartianis, s. (from awaykart, this counsel, and warts, seed in giving this counsel or instruction, seed in observing this person's counsel or instruction.
- कुछमून्दर श्यारवाती. a, शिक्त अध्युन्दर्भः this counsel, and करमा

- নিন্ত, zealous), zealously giving or observing this counsel or instruction, zealously following this person's counsel or instruction.
- একপুন্দেশ্বিকাশ, s. (from একস্থানেশ, this counsel, and এপালাৰ, a beginning), the beginning of this instruction or counsel, the beginning of this person's instructions or counsels.
- বৰ্ণদেশেশিকুত, a. (from একুশুনেশ, this instruction, and এগমুড, proper), agreeing with Dr suited to this doctrine or instruction.
- বস্থান, s. (from এখৰ, this, and সামৰ, an outrage), this outrage. this oppression, this tyranny.
- এবপুণপাতি, s. (from এবন্, this, and ওপণতি, a gallant), this gallant, this person's gallant.
- এবংশকুজ, a. (from এবং, this, and ভণকুজ, enjoyed), enjoyed by this person-
- वयद्वारणांका, s. (from अवत्, this, and कारणांक्, one who enjoysa thing), he who enjoys or possesses this thing.
- aughtern, s. (from aut, this, and untured, enjoyment), this enjoyment, the enjoyment of this thing.
- aunterisation, a. (from aunteris, this enjoyment, and airs, doing), enjoying the produce of this estate, enjoying this thing.
- নৰ্প্ৰান নার, 'a. (from এবৰ্পৰোগ, this enjoyment, and বাড়িল, doing), enjoying the produce of this estate, enjoying this thing.
- ন্ত্ৰ্বেলাক্তৰ, a. (from এজনুক্তান, this enjoyment, and জন্ত producible), producible by or arising from this enjoyment of property.
- এববুণবোরজনে, ad. (los. case of এববুণবোরজন), for this enjoyment of property:
- Asymmetric ferm, a. (from asymmetri, this enjoyment, and feld, a cause), caused by or arising from this enjoyment of property; ad. from or because of this enjoyment of property.
- अनुपरकातिशिक, ad. (from वन्त्रपानीत, this enjoyment, and विश्व, a cause), for this enjoyment of property.
- Augmentactes, a. (from Augments, this enjoyment, and M. before), preceded by or arising from this enjoyment of property; ad. by or through this enjoyment of property.
- caused by), caused by or arising from this enjoyment of property; ad, from or because of this enjoyment of property.
- अवस्थाय क्रमिन, ad. (from अवस्थायात, this enjoyment, and व्या, without), without or beside this enjoyment of property.

- asymmetricity a. (from asymmetric this enjoyment, and are first, excepted, this enjoyment of property excepted.
- क्रमूनावांत्रशिक्षण, s. (from अवसूनावांत्र, thus enjoyment, mud व्यक्तिण, an exception), the exception of this enjoyment of property.
- anymetricities, ad. 'loc. case of anymentalization, with the exception of this enjoyment of property, without or braids this enjoyment of property.
- augmentatively, e. (from augment, this enjoyment, and (Eq. e. enuse), caused by or arising from this enjoyment of property; ed. from or because of this enjoyment of property.
- अवसुन्धवांत्री, a. (from अवस्, this, and बनाकांतिन् enjoying), enjoying this property.
- augmtwist, a. (from aug, this, and untuitit, proper to be enjoyed), enjoyable by this person, proper to be enjoyed by this person.
- august. a. from aun, this, and अनंदन, fil), fit or proper for this, fit or proper for this person,
- Augmatificat, s. (from aun, this, and untatificat, utility), this utility or fitness, fitness or usefulners for this purpose.
- अक्टूरवातिष, s. (from अक्टू, this, and क्यावातिष, utility), this utility or fitness, fitness or usefulness for this purpose
- Aक्ष्मिकोत्री, s. from Aक्ष्म्, this, and अनायाजिक् useful;, useful or fit for this, useful or advantageous to this person.
- auxili, ad. (from aux, this, and artis, upon, bereupon, upon this, upon this person.
- auximus, s (from aux, this, and auximus a syneclocke of a gart for the whole), this including of the whole when only a part is expressed, this inferring the whole from the mention of a part, this inference of the genus from the mention of the species.
- त्रवृत्यक्ति, s. (from बग्न, this, and बन्नक्ति, inferred), inferred from this, inferred by this person from the meution of a part or of one thing.
- average, s. (from ave, this, and evers, probability). this probable story, this knowledge, the probability of this.
- बार्याच्या, s. (from बण्य, this, and बण्या, pressery,, this convalescence, this recovery from sickness.
- doing), effecting this alleviation, effecting this relief.
- अध्यानिकांत्री, e. (from अवयुक्तिक, this alleviation, and काहिन, doing), effecting this alleviation or relief.
- manufacture, e. (from August, this allegiation, and was, producible), producible by or arising from this allegiation or relief.

- avकुनमेक्सला, ad. (los. case of avकुनमेकसमा), for this allevia-,or relief.
- একসুপাৰ (বিষয়, a. (from any পাৰ, this relief; and কিবিছ, a cause), caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.
- এচমুণামনি(বংব,ad. (from এচমুণাম, this allowation, and নিষিত, a cause,, for this alleviation or relief.
- asmed angle, a. (from asmed alleviation, and नुबूक caused by), caused by or arising from this alleviation or relief; ad. from or because of this alleviation of relief.
- अवन्य नारक्क, a. (from अवन्यंत्र, this alleviation, and (एक्, a cause), caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.
- Awards, s. (from awa, this, and write, an expedient, this expedient, this person's expedient,
- এবসুণায়কর্যা, s. (from এবসুণাs, this expedient, and অর্s, a duer), one who forms this expedient.
- এতমুপারভারত, a. (from এতমু গাছ, this expedient, and ভারত, iloing), forming this expedient.
- একসুশালার, a. (from একস্পার, this expedient, and আহিন্, making,, employing this expedient, using these means.
- এডাবুরিকার, a. (from এডাবু tv. this expedient, and ভার, able), able to form this expedient.
- এম্পার অস্. a. (from এম্পার, this expedient, and আৰু producible), producible by or prising from this expedient.
- अवस्थान वाता, ad. (loc. case of अवस्थान वाता), for this experient,
- এবসুপারত, a (from এবসুপার, this expedient, and ভা, to know), acquainted with this expedient.
- अध्युलांक्निविषयः a. Iron अध्युलाम this expedient, and निवित्र, enuse), caused by or arrong tron this expedient.
- अवस्थान (A. Cirom वच्यू नात, this expedient, and विश्वत, a cruse, for this expedient.
- avent नगून, a. (from अन्याम, this expedient, and पूर्क, caused by , caused by or arising from this expedient.
- একসুলাছবিলা, ad. (from একসুলায়, this expedient, and রিখ, without), without or beside this expedient.
- এখাপুনিবিশিত, a. (from এখাপুনাত, this expedient, and বিশিত, possessed of), possessed of this expedient.
- auntistate, e. (from designs, this expedient, and विद्यान, destitute;, destitute of this expedient or resource.
- Aught un folge, a. (from aughts, this empedient, and utfolge, excepted, this expedient excepted, this resource excepted.
- anytherifolius, a (from anythe, this expedient, and unforce, on exception), the exception of this expedient or resource.

- asyligaretra, ad. (loc. case of asyligaretra), with the exception of this expedient or resource, without or beside this expedient or resource.
- अञ्चलकार, a. (from अञ्चलकार, this expedient, and यूक, joined to), connected with this expedient.
- 4वमूनावश्रीहण, c. (from अवमूनाव, this expedient, and द्रहिण, destitute., destitute of this expedient.
- এজুশায়শালী, s. (from এজুশায়, this expedient), tending to or connected with this expedient.
- अवस्थायना, a. (from अवस्थाय, this expedient, and ज्या, empty), destitute of this expedient.
- अवमृतीयमाधा, a. (from अवमृताय, this expedient, and नाधा, accomplishable), accomplishable by this expedient.
- এসমুশায় সিম্ব, a. (from এসমুশায়, this expedient, and সিম, accomplished), accomplished by this expedient
- একসুণায়হীন, a. from এজসুণায়, this .xpedient, and হীন, destitute), destitute of this expedient.
- aune), caused by or arising from this expedient, and (tq., a from or because of this expedient.
- ধৰমুলায়াবারা, s. (from এবসুলায়, this expedient, and আকারা, desire), a desire to resort to this expedient.
- এবখুণায়াকাল্লী, a. (from এহমুণায়, this expedient, and আফান্তিন, desirous), desirous of using this expedient.
- এবদুণায়াকস, a. (from এবদুণায়, this expedient, and অক্স, unable), unable to use this expedient or resource.
- auntitulents, s. (from aurrits, this expedient, and within desire), a desire to employ this expedient.
- এতদুপায়াভিনাতী, a. (from এতদুপায়, this expedient, and আভি আহিল, desirous), desirous of employing this expedient.
- अध्यानारम्बा, s. (from अध्याना s, this expedient, and देवा, desire), a desire to employ this expedient.
- क्षण्यारहरू, a. (from क्षण्याह, this empedient, and देह, desirous of employing this expedient.
- নম্পাংস্কেড, a. (from anyths, this expedient, and ইমু, destrous), desirous of employing this expedient.
- AUTHUR, a. (from AUT, this, and Authur, paying attendance), paying attendance to this person or thing.
- this obsequious attendance, this, person's attendance, obsequious attendance on this person.
- कानामानाम्हि, e. (from कानामाना, this attendance, and सामाहि, desire), a desire for this attendance, a desire of attending on this person;
- बक्रपानमानाक्षेत्र, a. ((rom, क्ष्यपानमा, the attendance, and बाक्यिन, desirous), desirous of attending on this person, desirous of this attendance.
- এতমুশালগাভায়ত, a. (from এতমুশালনা, this attendance, and

- witz, doing), paying obsequious attendance on this object.
- এডবুশালগালার, a. (irðm এডবুশালগা, this attendance, and আরিল, doing), paying obsequious attendance on this object
- এবসুণালনাজন, a. (from এবসুণালনা, this attendance, and জন্য, producible), producible by or arising from obsequious attendance on this object.
- अवमुनानगांवाना, ad. (loca case of अवमुनानगांवाना), for this assidaous attendance.
- এডমুণালনানিষিত, a. (from এডমুণালনা, this attendance, and নিষিত্য, a cause), the cause or reason of attendance on this object.
- এজনুণালন ক্রিডড, a. (from এজনুণালন, this attendance and ক্রিডড, a cause), caused by or arising from attendance on this object; ad. from or because of attendance on this object.
- গ্ৰমুণালবাপুমুক, a. (from এউমুণালবা, this attendance, and পুমুক, caused by), caused by or arising from attendance on this object; ad. from or because of attendance on this object.
- এবদুণালনা(বনা, ad. (from এবদুণালনা, this attendence, and বিলা, without), without or beside this assiduous attendance.
- এডদুশালনাথ্য ডিক্টিক, a. (from এডদুশালনা, this attendance, and থাডিকিক, excepted), this assiduous attendance excepted.
- এডমুশালনারাউয়েক, s. (from এডমুশালনা, this attendence, and ব্যভিন্নেক, on exception), the exception of this assideous attendance.
- এবসুশাসদাযাভিয়েক, ad. (loc. case of একসুশাসদায়াভিয়েক), with the exception of this assiduous attendance, without or beside this assiduous attendance.
- এবদুশালণাডিনাত, s. (from এতদুশালণা, this attendines, and অভিলাত, desire), a desire of attending on this object.
- এডসুশালনাভিজামী, a. (from এডসুশালনা, this attendance, and অভিলাখিল, desirous), desirous of attending on this object.
- একবুণালনামূলক, তে. (from ধকুণালনা, this attendance, and মূল, a root), originating from attendance on this object.
- এজপুণালনারত, c. (from এজপুণালনা, this attendance, and রত, delighted with), delighted with attendance on this object.
- Augmentique, a. (from এইসুপালগা, this attendance, and পুত্ৰ, indicating), indicating obsequious attendance on this object.
- बण्यां प्राप्त हरायुक्त, a. (from anythman, this attendance, and राष्ट्र, क easts), caused by or arising from obsequious attendance on this object; ad. from or because of assiduous attendance on this object.

- अक्ट्रोक्सम्हा, s. (from अकट्रांनमा, this attendance, and हैदां, desire), a desire of attending on this object.
- anythmens, a. (from anythmen, this attendance, and En, desirous), desirous of attending on this object.
- এবসুণালনেত্র, a. (from এবসুণালণ, that attendance, and ইন্ত্র desirous), desirous of attending on this object.
- aucrafts, a. (from a ve, 48is, and 44fts, unanimous), likeminded with this person.
- actus, a. (from are, tills, and are, indeed), the very same thing, identically the same, the same.
- arge, c. (from eve, this, and eve, found), found in or being in this, existing in this person, attached to or placed in this.
- condition, this person's state or condition, this person's state or condition, this person's state or condition, this person's setute of happiness, this person's state of happiness.
- बन्द्रवन, e. (from.कण्ड, this, and धवन, metion), this motion, this going, this person's gait, this carnal intercourse.
- augi की, a. (from aut, this, and शांतिन, going), going this road or journey, having carnal intercourse with this person.
- hour; this punishment, this person's punishment.
- he who inflicts this punishment, he who fines or punishes this person.
- avacuits, s. (from avac, this punishmen., and wife, deing), indicting this punishment, punishing this person.
- appearly), o. (from appe, this punishment, and wifey, do-ing), indicting this punishment, punishing this person.
- 4446277, e. (from 4446, this punishment, and 247, preducible), producible by or arising from this punishment.
- appearent, ed. (loc. case of appearent), for this fine or punishment.
- annel/ [Aur., a. (from some, this punishment, and falls, a cause), caused by or arising from this punishment; ad. from or because of this punishment.
- নৰ্মত দিখিত, ad. (frem anno, this punishment, and দিখিত, a cause), for this time or punishment.
- बरमञ्जूदिन, तै. (from anne, this punishment, and जूई, before), preceded by or arising from this punishment; ad. by or through this punishment.
- appering), obstructing this punishment, and given, opporing), obstructing this punishment, obstructing or preventing this person's punishment.

- caused by), caused by or arising from this punishment, and your caused by or arising from this person's punishment; ad, from or because of this punishment.
- একমন্ত্রিণ, ad. (from একমন, this punishment, and হিলা, witheut), without this fine or punishment.
- এব্যাহরিত, c. (from এক্ষণ, this punishment, and বাছিছিত, excepted), this punishment excepted, this staff or hour excepted.
- an exception), the exception of this punishment, the exception of this staff or hour.
- annumerities, ad. (loc. case of annumers), with the exception of this punishment, with the exception of this staff or hour, without or beside this punishment, without or beside this staff or hour.
- 4ব্যবংখার, d. (from 4ব্যবং this punishment, and বোরা, werthy), worthy of this punishment.
- cause, o. (from 4444, this punishment, and (Ty, a cause), caused by or arising from this punishment; adfrom or because of this punishment.
- desire), the desire of this punishment, a desire of this person's punishment.
- annatotiff, a. (from anna, this punishment, and sivily, desirous of this punishment, desirous of this person's punishment.
- autate(u), e. (from auta, this punishment, and ucius, expectation), an expectation or looking for this punishment, the expectation or waiting for this person's punishment.
- aunctivel, s. (from अवनय, this punishment, and बालांचन्, exprecing), expecting or looking for this punishment, expecting or waiting for this person's punishment.
- sever(lente, s. (from seve, this punishment, and where, desire), the desire of this punishment, the desire of this person's punishment.
- desirous), desirous of this punishment, desirous of this person's punishment, desirous of this person's punishment.
- ATROTE, a. (from ATE, this punishment, and AE, worthy), worthy of this punishment.
- as Man, s. (from asme, this punishment, and Ant, desire),
 a desire for this punishment, a desire for this person's pualshment.
- server, s. (from sere, this punishment, and Et, derirone).

- desirous of this punishment, desirous of this person's punishment.
- and age, a (from anna, this punishment, and ag, desirous, desirous of this punishment, desirous of this person's punishment,
- একবর্থনিত, a. (from ases, this punishment, and হ'ব্ছ,
 fit), suited to this punishment, suited to or proper for
 this hope.
- একবে, a. (from এখন, this and মত, given), given to or by this person.
- থডখন, s. (from এখন, this, and মনন, a subdaing), this subdaing or humbling, this suppressing, the humbling or subdaing of this person.
- এব্সব্যক্তর্য, s. (from একস্থল, this subduing, and কর্, a deer), he who humbles or subdues this person or passion.
- এব্যাস্থায়ত, a. (from এব্যাস, this subduing, and ২৭ঃত, doing), humbling or subduing this person or passion; s. he who humbles or subdues this person or passion.
- এতখনদকারী, a. (from এওখনদ, this subduing, and কালিন, doing), humbling or subduing this person or this passion.
- এডার্থান্তগা, a. (from এডারণ, this subduing, and আগ্য, producible), producible by or arising from the subduing or suppression of this passion.
- এড মুন্তব্যস্থা, od. loc. case of এডমুন্তব্য), for the subdaing of this passion, for the suppressing of this evil.
- এডায়ন্দিখিডাক, a. (from as মধন, this subduing, and দিখিড, a cause), caused by or arising from the subduing or auppressing of this passion; ad. from or because of subduing this passion.
- একজনগ্ৰি. ভ. ad. (from একজন, this subduing, and দিখিত, a cause), for the subduing or suppressing of this passion.
- এক অবস্থান, a. (from এক শব্দ, this subduing, and পুর, before),
 preceded by or arising from the suppression of this
 habit or passion; ad. by or through the subduing of this
 enemy or passion.
- এছন্বৰপুতিবৰত, a. (from এছন্তৰ, this subduing, and পুতিবৰত, opposing), opposed to the humbling or subduing of this person or passion.
- এইখনপুনুক, a. (from এডখন, this subdwing, and পুনুক, caused by or arising from the humbling or subdwing of this person or passion; ad. from or because of subdwing this person or passion.
- এড্যবন্ধিনা, ad. (from এড্যবন, this subduing, and হিনা, mithout), without or beside the humbling or subduing of this person or passion.
- दश्यमगराविष्टिण, a. (from अवस्थन, this subdaing, and याविष्टिण,

- excepted), the humbling or subduing of this person or passion excepted.
- একস্থাবার্থিয়ে s. (from একস্থান, this subdaing, and বার্থিয়েন, an exception), the exception of the humbling or aubduing of this person or passion.
- वरुषयनगडिएइएस, ad. (loc. case of अवस्थनगडिएइस), with the exception of subduing this enemy or passion, without or beside the subduing of this person or passion.
- এডম্বন্যোগ্য, a (from এডম্বন, this shodwing, and যোগ্য, werthy), worthy of this subduing.
- এব্যরহাত্ত্ত, a. (from এক্ষরণ, this subduing, and হৈছু, a cause), caused by or arising from the humbling or subduing of this person or passion; ad. from or because of humbling or subduing this person or passion.
- একস্থৰণাকাট্ৰ, s. (from একস্থৰ, this mbduing, and watti, s desire, the desire of humbling or subduing this person or passion.
- এতখনগভাট্টা, a. (from এতখনগ, this subdaing, and আকাট্টিশ্, desirous), desirous of humbling or subduing this person or passion.
- একম্বনানুস্থাৰ, s. (from একম্বন, this suddning, and অনুস্থান, a searching for), the seeking to humble or subdue this person or passion.
- এডঅবলাৰুসআলী, a. (from এডঅবল, this subduing, and আৰু সআদিন, seeking for), seeking to bumble or subdue this person or passion.
- এওজনগালুসআফী, a. (from eswarn, this subduing, and অনুস্থা (চন্, seeking for), seeking to humble or subdue this person or or passion.
- এডমলগণেকা, s. (from এডমলন, this subduing, and অপেকা, en expectation), au expectation of humbling or subduing this person or passion.
- এডসবৰণপোষ্ঠা, a. (from এডসবৰ, this subduing, and অপেছিন্, expecting), looking for or expecting the humbling or subduing of this person or passion.
- এডখননাডিলাৰ, s. (from এডখনন, this subduing, and অভিনাত, a desire), a desire to humble or subdue this person or passion.
- এডমানগাডিনাথা, a. (from এডমানগ, this subduing, and আটনা [মৃল্, desiring), desirous of humbling or subduing this person or passion.
- aswants, a. (from aswan, this subduing, and we, fit), worthy of this subduing.
- এডখনগেছা, s. (from এডখনগ, this subdaing, and ইছা, a desire), a wish for the humbling or subdaing of this person or passion.
- अध्ययक्तर, a. (from अध्ययम, this subduing, and रेष्ट्र, desir-

- ous), desirous of humbling or subduing this person or passion.
- अवस्थान क, a. (from अवस्था, this subduing, and देह , desirous), desirous of humbling or subduing this person or passion.
- अवस्थानां मुख्य, a. (from अवस्थन, 'his subduing, und अमृत्य, engaged in), engaged in the humbling or subduing of this person or passion.
- अवस्थान(स्थात, s. (from aswer, this subduing, and अरगात, exertion), an exertion to humble or subdue this person or passion.
- এডম্বংবারোরী, a. (from এডমহন, this subduing, and ধবোরিন, endervouring), endeavouring to humble or subdue this person or passion.
- अक्षवर्तानका, s. ('rom अज्ञायन, this subduing, and अन्यम, a beginning), an attempt or beginning to humble or subdue this person or passion.
- अक्षयरनानग्क, a. (from अक्षयन, this subduing, and अनेपूक, proper), proper to humble or subdue this person or passion.
- क्षमण, s. (from अअम, this, and मर्न, pride), this pride or boasting, this person's pride or boasting.
- samedatas, a. (from samed, this boasting, and wife, doing), proud or making boasts of this, this boaster.
- এতবৰ্তিটো, a. (from এচমৰ্ণ; this boasting, and কারিব; doing), making this boast, boasting or proud of this.
- asपर्त द्वार a. (from ave t this pride and बन्द, producing), producing this pride or boasting, producing this person's pride or boasting.
- এছদর্শরণ্য, a. (from এছদর্শ, this pride, and আন্য, producible), producible by or arising from this pride or boasting, producible by or arising from this person's pride or boasting.
- এডমর্পর্যান্য, ud. (loc. case of এডমর্পন্তন্য), for this pride or boasting.
- এডমর্প, s. (from এডা, this, and মর্প, a looking glass), this looking glass, this person's looking glass.
- এডঘর্ণাইৎস, s. (from এডঘর্ণ, this prule, and ইৎস, destruction). the destruction of this pride, the destruction of this person's pride op boasting.
- এছদাহি সত, a. (from এতদার্ this pride, and ই সত, destructire), destructive to this pride, destructive to this person's pride or boasting.
- अडमर्ग देश्मी, a. (from अडमर्ग, this pride, and देशीमम्, destructive, destructive to this pride, destructive to this person's pride or boasting.

- the destruction of this pride or boasting, the destruction of this person's pride or boasting.
- এডমর্বাপক, a. (from এডমর্ব, this pride, and লাপক, destructive), destructive to this pride or boasting, destructive to this person's pride or boasting.
- aumificate, a. (from sure, this pride, and fifty, a cause). caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; ad. from or because of this pride or boasting.
- এবদর্শবিবিত, ad. (from এবদর্শ, this boasting, and বিবিত্ত, a cause), for this pride or boasting.
- अवस्तिमुक, a. (from अवस्ति, this pride, and ल्यूक, caused by), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting : ad. from or because of this pride or boasting.
- अञ्चर्नरर्थक, a. (from अवचर्न, this boasting, and वर्षक, increasing), promoting or increasing this pride or boasting.
- এডমর্পরস্থার, s. (from এডমর্প, this boasting, and বর্থার, an increasing, the increasing of this pride or boasting.
- aडमर्गिरना, ad. (from अडमर्ग, this boasting, and दिना, without, without or beside this pride or boasting.
- এবদর্শবিশাশ, s. (from এবদর্শ, this pride, and বিশাশ, destruction), the destruction of this pride or boasting, the destruction of this person's pride or boasting.
- এডমর্পরিশাপন, o. (from এডমর্প, this pride, and বিশাপন, destructive), destructive to this pride or boasting, destructive to this person's pride or boasting.
- এডদণ্ডিবিথা, a. (from এডদর্শ, this boasting, and বিবিধা, posscased of), possessed of this pride or boasting, boasting of this.
- এডমর্পর্ভি, s. (from এডমর্প, this pride and বৃত্তি, increase), the increase of this pride or boasting, the increase of this person's pride or boasting.
- अवसर्गदाविदिक, a. (from अवसर्ग, this boasting, and बाजिदिक, excepted), this pride or boasting excepted
- এডমর্পরাভিয়েক, s. (from এডমর্প, this boasting, and ব্যাভিয়েক, an exception), the exception of this pride or boasting.
- এডদর্শব্য বিষয়েক, ad. (loc. case of এডদর্শব্যবিষ্ণেক), with the exception of this pride or boasting, without or beside this pride or boasting.
- একম্প্রম্ম s, c. (from এডম্প, this pride, and মাজ, treading down), crushing this pride or boasting, crushing this person's pride or boasting.
- असम्बद्धाः, s. (from अस्मर्न, this pride, and वर्षन, a treading down, the crushing of this pride or boasting, the crushing of this person's pride or boasting.
- একমর্নবাদ, s. (from একমর্ন, that pride, and নাল destruction), il একমর্মুক, a. (from একমর্গ, this pride, and মুক্ত, foined), con-

- nected with this pride or boasting, connected with this person's pride or bossting.
- ৰফৰ্লনিক, e. (from এছবৰ্ণ, this pride, and কৃষ্টিৰ, destitute), free from this pride or boasting.
- क्षणानियो, a. (from अध्यानं, this pride), filled with this pride, inclined to this pride or bossting.
- बच्चर्नात्ता, a. (from aच्चर्न, this pride, and च्चा, empty), free from this pride or boasting.
- ৰাজ্য ক, a. (from এজাৰ, this pride, and সূত্ৰ, indicating), indicating this pride or boasting, indicating this person's pride or boasting.
- কাৰণ্ডিয়া, s. (from এছম্ল, this pride, and হয়, one who emiles), one who destroys this pride or boasting, one who destroys this person's pride or boasting.
- এডমর্শহানি, s. (from এডমর্শ, this pride, and হানি, a loss), the lessening or undermining of this pride or boasting, the mortifying of this person's pride or boasting.
- একস্থিদ, s. (from একস্প, this pride, and হীদ, destitute), free from this pride or boasting.
- এজনাহৈৰুত্ব, a. (from এজনা, this pride, and তেতু, a cause), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; adfrom or because of this pride or boasting.
- aত্যপত, o. (from acq, this, and হপত, seeing), seeing this, seeing this person; s. he who sees this person or thing.
- ব্যক্তিন, s. (from এখন, this, and মৰ্থন, a seeing), the seeing of this person or thing, this person's seeing, this seeing, this school of philosophy.
- এছমর্থনকর্যা, s. (from এছমর্থন, this seeing, and কর্যু, a doer), one who sees this person or thing, this person who sees, the author or founder of this school of philosophy.
- এডসর্পান্তারক, a. (from এডমর্পান, this seeing, and কায়ৰ, doing), seeing thus; s. he who sees or inspects this.
- এওম্বনিভায়ী, a. (from এওম্বনি, this view, and ভাবিন্. making), taking this view, making the rules or doctrines of this school of philosophy.
- এডমর্থন, a. (from এডমর্থন, this seeing, and আৰু, to be produced, arising from this view or sight, arising from seeing this person or thing, arising from the destrines of this school of philosophy.
- এছমাণারাশিও, a. (from এছমাণা, this seeing, and আলিত, produced), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.
- aरवार्णनावान, a. (from aरवार्णन, this seeing, and वाना, producible), producible by or arising from this view or sight, producible by or arising from seeing this person or thing.
- क्षणान्याना, ad. (lec. case of क्षणान्यामा), for this view, for this school of philosophy.

- এব্যাণিকাত, e. (from এত্যাণি, this seeing, and আত, produced), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.
- aunfree, a. (from aunfre, this sight, and with knowing), acquainted with this view of the doctrines of the Vede, acquainted with the doctrine of this school of philosophy.
- এজার্থানিমিয়ত, a. (from এজার্থান, this seeing; and নিবিত্ত, a cause), caused by or arising from this view or sight, produced by or arising from seeing this; ad. from or because of this view or sight.
- এডমর্শনিকিক, ed. (from এডম্পন, this view, and নিবিষ, e cause), for this view, for this school of philosophy.
- একদৰ্শস্থিতক, a. (from একদৰ্শন, this seeing, and পুটিবজন, opposing), opposing or preventing this view or sight, opposing or preventing the view of this.
- এডাপানিপুত্ত, a. (from এডাপান, this seeing, and পুত্তত, enused by), caused by or arising from this view or sight, caused by or arising from viewing this; ad: from or because of seeing this person or thing.
- এডমর্পাছেক, a. (from এডমর্পন, this seeing, and হেডু. a cause), caused by or arising from this view or sight, caused by or arising from seeing this person or thing; ad. from or because of seeing this person or thing.
- এডমর্শনাকারু, s. (from এডমর্শন, this seeing, and আবারু, a desire), a desire of this view or sight, a desire to see this person or thing.
- এডমর্শনাকান্ত্রী, a. (from এডমর্শন, this seeing, and আঝান্ত্রিন, desirous), desirous of this view or sight, desirous of seeing this person or thing.
- এডমর্শনানুরের, s. (from এডমর্শন, this seeing, and অনুরেছ, the accomplishing of another's wishes), waiting for this view or sight, a waiting for or expecting to see this person or thing.
- এডমর্গানুস্থান, s. (from এডমর্গন, this seeing, and অনুস্থান, a seeking after), the seeking to see this person or thing, a seeking after this view or sight.
- একমর্লানুলআলী, a. (from একমর্ল, this seeing, and অনুল সাদিন্, seeking), seeking this sight or view, seeking to see this person or this.
- এওলপ্নাস্ক্রাড়ী, a. (from এডদ্বি, this sceing, and অনুস্থানিত্ sceking), seeking this sight or view, seeking to see this person or thing.
- এহঘৰণাপেত্ৰ, a. (from এহঘৰণ, this seeing, and অপেতৰ, expecting), expecting or waiting for this sight or view. expecting or waiting for the sight of this person or thing- এহঘৰণাপোতা, s. (from এহঘৰণ, this seeing, and আপেতা, se-

- pectation), an expectation of this sight or view, an expectation of seeing this person or thing.
- এডমার্শবাদেশা, a. (from এডমার্শব, this seeing, and আপেছিন্, cspecting), expecting to have this sight or view, expecting to see this person or thing.
- এতমর্থনাভিনাম, s. (from এতমর্থন, this seeing, and অভিনাম, a desire for this sight or view, a desire of seeing this person or thing.
- এজন্দার্থিকারী, a. (from এজন্দি, this seeing, and আভিনামিন, desirous), desirous of this sight or view, desirous of seeing this person or thing.
- একমর্পদেল্ল, s. (from একমর্পন, this seeing, and ইয়া, desire), the desire of seeing this, the desire of this sight or view.
- এডমর্গনেল্য, a. (from এডমর্গন, this seeing, and ইছ, desirous), desirous of seeing this, desirous of this sight or view.
- এডামুল্লের্ড, a. (from এডামুল্ল, this seeing, and ইয়ু, desirous of seeing this, desirous of this sight or view.
- asuৰ্শনেম্যুক, a. (from asuৰ্শন, this secing, and sমূফ, engaged in), engerly engaged in this sight or verw, earnestly engaged in looking at this object.
- এডফর্লিবায়োর, s. (from এডফর্ল, this seeing, and ওয়োর, exertion), an exertion to obtain this sight or view, an exertion to see this object.
- সম্মান(বাণক্ষর, s. (from এজ্মানি, this seeing, and অপক্ষয়, a commencement), a beginning to obtain this sight or view; a beginning or attempt to see this object.
- 'এছছিবা, s. (from এছছ, this, and ছিবা, an os h), this oath, this appeal to the deity.
- এতমুঃঐ, s. (from এতম্. this, and মুঃঐ, affliction), this affliction or distress, this person's affliction or distress.
- अध्याप्त्र a. (from अवस्था, this affliction, and ब्, to make,, giving this trouble, causing this affliction.
- একসুমান, a. (from একসুমা, this affliction, and আৰ, to be produced), produced by or arising from this affliction, produced by or arising from this person's affliction.
- ৰতমুখ্যাপৰ, s. (from এড মুখ, this affliction, and আগৰ, producing), producing this affliction, producing this person's affliction.
- প্রথমেন্দ্র (from এডসুথ, this affliction, and অনিত, produced by this affliction, produced by this person's affliction.
- একসুথ আগ, a. (trom একসুংখ, this affliction, and আগ, producible), producible by or arising from this affliction, producible by or arising from this person's affliction.
- वचनुःश्वारनः, ed. (loc. case of वचनुःश्वानः), for this trouble or spliceton.

- নজ্যুনার, a. (from এজ্বুন, this offiction, and আহ, produced), produced by or arising from this affliction, producable by or arising from this person's affliction.
- এজ্যুখা, a. (from এজ্যুখা, this effliction, and হা, to give), causing this affliction, giving this trouble-
- এংপুর্থন্যতা, s. (from একদুঃরা, this affliction, and ন্যন্, a giver), u person who gives this trouble, a person who causes this affliction.
- এডসুংধ্যায়ত, a. (from এডসুংধ, this affliction, and হাছত, giving), giving this trouble, causing this affliction, giving this trouble or distress.
- এডলুথেবাছী, a. (from এডলুথে, this affliction, and বাহিব, giving), giving this trouble or distress, causing this affliction.
- এডলুথেই ল, s. (from এডলুথে, this affliction, and ই ল, destruction), the removal of this affliction or distress, the removal of this person's trouble or distress.
- এবসুংগ্রহণনত, a (from এবসুংগ্র, this affliction, and ইপন, destructive), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.
- এডলুথেই-লী, a. (from এডলুথে, this affliction, and ই-লিন্, destructive), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.
- এড মুখেনাল, s. (from এড মুখে, this affliction, and লাল, destruction), the removal or dissipating of this affliction or distress, the removal of this person's affliction or distress.
- এজনু এবাপক, a. (from এজনুম, this affliction, and বাপক, destructive), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.
- এড দুংগলিবর্ডক, a. (from এড দুংগ, this affliction, and নিমর্থক, causing to cease), putting an end to this affliction or distress, putting an end to this person's affliction or distress.
- Aच्यूक्षितिहरू, a. (from अच्यूक्ष, this affliction, and विवाहक, presenting), preventing this affliction or distress, preventing this person's affliction or distress.
- এখনুখনিবারৰ, s. (from এখনুখ, this affliction, and নি বাৰ, a preventing), the preventing of this affliction or distress, the preventing of this person's affliction or distress.
- এখানুৰি, s. (from এখানুন, this affliction, and পিৰ্ভি, ecssation), the cessation of this affliction or distress, the cessation of this person's affliction or distress.
- এখা থানিখন, a. (from একমুখে, this offliction, and নিধিৰ, a cause), caused by or arising from this trouble or affliction; ad. from or because of this trouble or affliction,

- এতদুঃ শ্ৰৈবিত, ad. (from এতদুখ, this affliction, and শিখিত, a cause), for this trouble or affliction.
- এজা খালুম, a. (from এজাখি, this affliction, and পুষ্ত, eaused by), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress; ad. from or because of this affliction or distress.
- asmuniters, a. (from asmunit, this affliction, and रर्ज, increasing), ingressing this trouble or affliction.
- এতপুথার্থন, s. (from এতল ুথ, this affliction, and বর্থন, an increasing), the increasing of this trouble or affliction.
- अण्युश्चित्रा, ad. (from अण्युश्च, this affliction, and दिना, without), without or beside this trouble or uffliction.
- ৰঙম্থেহিদাৰ, s. (from ৰডমুখ, this affliction, and হিদাৰ, destruction), the destruction or removal of this affliction or distress, the removal of this person's affliction or distress.
- একজুথবিশাৰ, s. (from একজুথ, this affliction, and বৈশাৰ, destructive), destructive to or dissipating this affliction or distress, dissipating this person's affliction or distress.
- ধ্বসুথ বিশিষ, a. (from এচমুখ, this affliction, and বিশিষ, possessed of), suffering this trouble or affliction.
- এডলুথেরিবীন, a. (from এডলুথ, this affliction, and বিধীন, destitute), free from this trouble or affliction.
- এক্ষাৰ্থি, s. (from এক্ষান), this affliction, and ব্ৰি, an increasing of this trouble or affliction.
- এতমুখ্যাতিত্বিত, a. (from এতমুখ, this affliction, and আডি বিত্ত, excepted), this trouble or affliction excepted.
- এচসুঃধব্যভিয়েক, s. (from এচসুঃধ, this offiction, and ব্যভিয়েক, an exception), the exception of this trouble or affic-
- এতজ্যপ্রতাধিক্তে, ad. (loc. case of এতজ্যপ্রতাজিকে), with the exception of this trouble or affliction, without or beside this trouble or affliction.
- একলুথতালা, a. (from একলুখ, this affliction, and তালিদ, sharing), sharing or partaking of this affliction or distress, partaking of this person's affliction or distress.
- aumaicute, a (from aumin, this offiction, and cute, suffering), the suffering of this affliction or distress, the suffering of this person's affliction or distress.
- এচন্থ্ৰেলি, s. (from এচন্ধ, this affliction, and ভোলিণ, suffering), suffering this affliction or distress.
- বৰ্ষাধন্যত, a. (from বৰ্ষাধ, this affliction, and ব্ৰ, a root), originating in this affliction or dist.ess, orginating in this person's affliction or distress.
- अरमुध्याविष, a. (from अरमुध्य, this affliction, and cutsu, freeing from), freeing from this affliction or distress.

- aemutates, s. (from aumin, this affliction, and cates, a liberating), a liberating from this affliction or distress.
- to), connected with this affliction or distress, connected with this affliction or distress, connected with this person's affliction or distress.
- এবসুথের(ইড, a (from এবসুথে, this affliction, and রহিড, des-'
 utute of), free from this affliction or distress.
- এড ব্যুথপুৰৰ, e. (from এডব্যুথ, this affliction, and প্ৰা, emply),
 free from this affliction or distress.
- এডফুথছো, s. (from এডফুথ, this affliction, and ছডু, one who kills), a person or thing which removes this affliction or distress.
- এতমুখ্যীৰ, a. (from এতমুখ, this offiction, and হীৰ, destitute), free from this uffliction or distress.
- এডমুখাহেতুত, a. (from এডমুখো, this affliction, and তেবু, a cause), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress.
- এডমুখোন্তর, s. (from এডমুখ, this affliction, and অনুভর, esperience), the feeling of this affliction or distress, tha feeling of this person's affliction or distress.
- এছাম্প, s. (from এছন, this, and ব্ৰেপ, a country), this country, this province, this place, this country or province.
- astমন্ত্ৰ, a. (from এতামন, this country, and চুত, fallen from:, alienated from this country.
- একলেশৰ, a. (from একলেশ, this country, and অনু to be produced), produced or born in this country.
- এখনেৰ্যা, e. (from এংকেন, this country, and আৰ্থা, producibles, producible in this country, producible in this person's country.
- একমেণজনো, ad. (loc. ease of একমেণজন্য), for this country or place.
- একলেশবাৰ, a. (from একলেশ, this country, and আৰ, produced), produced or born in this country.
- এডালপ্লিয়াস, s. (from এডালেপ, this country, and নিরাস, a residence), a residence in this country.
- এডালেশিবালী, a. (from এডামেশ, this country, and শিবালিশু, residing), residing in this country.
- এড্ছেণপুষাল, s. (from এড্ছেল, this country, and পুষাল, a temporary residence in this country.
- এডামবসুংগলী, a. (from এডামেল, this country, and পুৰালিল, residing a short time), residing temporarily in this country.
- এক্ষেশ্বিক্ত, a. (from sered, this country, and বিক্ত, opposed to this country.
- এডাৰণৰাভিন্নিক, a. (from এডাৰণ, this country, and অভিনিক, exorpical), this country excepted.

- काषणंगविदस्य, a. (from asturi, this country, and अविदय, an exception), the exception of this country.
- astस्यक्रम, a. (from astपन, this country, and इक्षम, preserving), guarding or preserving this country; s. a defender or preserver of this country.
- এতাম্পর্কন, s. (from এতাম্প, this country, and কুলা, a preserving), the guarding or preserving of this country.
- ৰখ্যেশকুলা, s. (from এড.মুখ, this country, and কুলা, preservation), the defence or preservation of this country.
- এখান্যপার হিড, a. (from এডান্ডেল, this country, and কৃহিড, destinates of this country.
- এছাছেপৰ, a. (from এছাছেপ, this country, and ঝ, to stand,, situated in this country.
- এডালপ্ৰাণী, a. (from এডালেপ, this country, and ভাছিন, staying), continuing in this country.
- এছদেশ্ভিত, a. (from এছদেশ, this country, and ভিত, situated in this country.
- একামনী, s. (from একামন, this country), belonging to this country
- এড্ছেণীয়, a. (from এডছেখা, this country), belonging to this country.
- এতকে লোৎপর, a. (from এতকেল, this country, and ওৎপর, produced), produced in this country.
- সহাম্পোপমুক, s. (from এড্ডেল, this country, and ওপমুক, a ravaging, the ravaging of this country.
- इक्ष्याच, s (from अवन्, this, and (दांच, a fault), this fault or blemish, this person's fault or blemish.
- এয়ামভারত, a. (from এতালাত, this fault, and তারত, doing), doing this crime, committing this fault.
- এতালাহকারী. a. (from এতালাত, this fault, and কারিব, doing), committing this crime or fault.
- वसमाध्यक, a. (from असमाध, this fault, and तुक, involved in), involved in this fault or crime, caught in this fault.
- astলাহতিক, a. (from asteria, this foult, and foca, thinking), contriving to commit this crime or fault, thinking to fasten the charge of crime upon this person, thinking upon this crime, anxiously thinking upon this person's crimes or fault.
- antinibut, a. (from এহানাৰ, this fault, and ভিতা, ecre), anxiety about this crime, anxiety to fix a charge of this guilt, anxious care about this person's faults, anxiety to accuse this person.
- ফ্রেল্ডিচ্যুত, a. from এতাক্তি, this fault, and চ্যুত, fallen from), freed from this crime or fault.
- হেলোছস, a. (from এতংগাছ, this fault, and অন্, to be produced), mising from this fault, arising from this person's fault.

- astrate जनक, c. (from astrate, this fault, and जनक, producin :), causing or producing this fault, producing this person's fault.
- এত আৰম্ভিক, a. (from এতাআৰ, this fault, and আনিও, produced by or arising from this fault, produced by or urising from this person's faults.
- এইবোৰজন, a. (from একবোৰ, this fault, and জন্য, producible), producible by or arising from this fault, producible by or arising from this person's faults.
- এডালে!এডানো, ad. (loc. case of এডালে!এডানা), for this fault or crime.
- 4ৰংকাৰতাৰ, d. (from এবংকাৰ, this fault, and আৰ, preduced), produced by or arising from this fault, produced by or arising from this person's faults.
- এবাহাখৰাৰা, s. (from এবাহাছ, this foult, and হাত্, a girer), a person who accuses another of this fault or crime.
- এবাদাবদায়ৰ, a. (from এবাদাব, this fault, and দায়ৰ, ghing), charging with this crime, charging this person with a fault.
- এখনোৰদায়ী, a. (from এখনোৰ, this foult, and দাবিদ, giving), charging with this crime, charging this person with a fault,
- এডামামইণ্ডন, s. (from এডামাম, this fault, and ইণ্ডন, destruction), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiation of this person's crimes.
- একাছাছই সক, a. (from এডাছাছ, this fault, and ইংগত,
 destructive), rectifying this fault, expinting this crime,
 rectifying this person's faults, atoning for this person's
 crime.
- এডামানই-সা, a. (from এডমেন, this fault, and ই-লিন, destructive, rectifying these faults, expiating this crime, tectifying this person's faults, expiating this person's crimes.
- এছলোৰদাল, s. (from এছবোৰ, this fault, and বাৰ, destruction),
 the rectification of this fault, the expiation of this crime,
 the rectification of this person's faults, the expiating of
 this person's crimes.
- এডামোনগাৰক, a. (from এডামোন, this fault, and গালক, destructive), rectifying these faults, expiating these crimes, rectifying this person's faults, expiating this person's crimes.
- astपाधित्वर्थन, a. (from astute, this fault, and विवर्धन, causing to couse), causing to leave off those faults, putting an end to these grimes or faults.
- এচবোহারিক, a. (from এন্যান্ত, this fault, and বিষয়ত, precenting', preventing these faults or crimes, preventing this person's faults.

- aucutafraise, s. from aucuta, this fault, and विश्वाहत, a presenting), the preventing of these faults or crimes, the preventing of this person's faults.
- ৰজ্যাহবিত্তি, s. (from এখনোহ, this fault, and নিৰ্বি, cessation), the cessation of these crimes, the cessation of this person's faults.
- active[have, a. (from active, this fault, and fraue, a cause), caused by or arising from this fault, caused by or arising from this person's fault; ad from or because of this fault.
- ৰত্যোষ্টিবিং, ad. (from এত্যোষ, this fault, and গৈৰিত, a cause), for this fault or crime.
- opposing), opposing or preventing this fault or crime, opposing or preventing this fault or crime,
- এজনামপুরুত, a. (from asymts, this fault, and পুরুত, caused by or arising from this fault, caused by or arising from this fault; ad. from or because of this crime.
- अवरणायर्थन, a. (from अवरणाय, this fault, and यर्थन, increasing), aggravating this fault, making this fault greater, making this person's fault greater.
- এতাখোৰবৰ্ণ, s. (from এডাখোৰ, this fault, and বৰ্ত্তাৰ, an increasing), the aggravating of this fault or making it greater, the making of this person's faults greater.
- ৰম্মান্তিনা, ad. (from এডাম্বার, this finit, and বিলা, scithout), without or beside this fault, without or beside this person's faults.
- এডালাছবিশিও, a. (from এডালাছ, this fault, and বিশিও, possessed of), guilty of this fault, chargeable with these faults.
- এতাকালবিত্বীন, a. (from এডমোন, this fault, and বিহীন, destitute), free from this fault or crime.
- Aषरमावर्षि, s. (from Aषरमाव, this fault, and वृद्धि, increase), the increase or aggravation of this fault or crime, the increase or aggravation of this person's faults.
- এডবোৰসাভিত্তিক, a. (from এডবোৰ, this fault, and ব্যভিত্তিক, excepted), this fault excepted, this person's faults excepted.
- এডালায় ভারেন, s. (from এডালাs, this fault, and বাভিরেন, an exception), the exception of this fault, the exception of this person's faults.
- exception of this fault or crime, without or beside this fault or crime.
- auta and, a. (from autain, this fault, and us, joined to)
 guilty of this crime, connected with this fault, connected with this person's fault.

- क्याचाइहिंच, s. (from अवाचात, this fault, and हाएंच, destitute of), free from this fault, free from this person's faults.
- aখাৰাজ্যুৰ্য, a. (from কথাৰ, this fault, and জুল, empty), free from this fault, free from this person's faults.
- একাৰেণ্ডৰ, e. (from একাৰেণ্ড, this fault, and প্তৰ, indicating), indicating this fault or crime.
- astututin, a. (from astute, this fault, and tin, destitute of), free from this fault, free from this person's faults.
- autwistery, a. (from autwis, this fault, and (स्प. a cause), caused by or arising from this fault, caused by or arising from this person's faults; ad. from or because of this fault.
- এখাখাখালয়, s. (from এখাখাৰ, this fault, and আবয়, a mine), a mine or fountain of these faults or crimes.
- এৰ্ছোধাকারু1, s. (from এক্ষোম, this fault, and আকারু1, desire', a desire to criminate this person.
- এড্ছোবাকাট্রী, a. (from এড্ছোব, this fault, and আকাট্রিন, dosirous), desirous of committing this fault, desirous of criminating this person.
- এড্ছে মানুসভান, s. (from এডছেন, this fault, and ভনুসভান, search), a search for this fault, a search after this person's faults.
- এড্ছোমায় স্বাধী: a. (from এড্ছোম, this fault, and অনুস্থাতিন, sourching after), seeking after this fault, searching for this person's faults.
- এবংখাবাধিত, a. (from একংখাব, this fault, and আৰ্ড, connected with:, guilty of this fault.
- এডাহাহাছেত, a. (from এডাহাছ, this fault, and আহেত, secking), seeking for this fault or crime.
- এবংশাবাংব্ৰন, s. (from এডামার, this fault, and আছেবন, a. seeking , a seeking for this fault or crime.
- astaitatai), a. (from astais, this fault, and आवश्चित, secking), seeking for this fault or crime.
- এক্ষোহাভিনাত, s. (from এক্ষোত, this fault, and অভিনাত, desire), a desire to commit this fault, a desire to criminate this person.
- এডালোবাজিলাবী, a. (from এডালোব, this fault, and অভিবাহিন্দ্ৰ desircus), desirous of committing this fault, desirous of comminating this person.
- এড্ছেল্ডেছা, s. (from এড্ছেল, this fault, and ইছা, desire), a desire to commit this fault, a desire to criminate this person.
- এডাক্রাছের, a. (from এডাকাল, this fault, and ইছু, desirous), desirous of committing this fault, desirous of criminating this person.
- अध्युत्त, s. 'from अधन्, this, and पुत्रा, thing), this thing, these goods.

- এষধ্যে, i. (from এবৰ, this, and আ, enmity), this hatred or enmity, this malevolence, this person's hatred or enmity.
- ANIMAN, a. (from ANN, this, and tHEN, hating, hating this person or this.
- ्र अत्राह्णकांक्रम, a. (from अत्राह्म, this hatred, and कांत्रम, doing), feating this, maintaining this enmity or hatred.
- এক্ষেত্ৰকারী, a. (from এক্ষেত্ৰ, this hatred, and কারিন, doing), hating this, maintaining this cumity or hatred.
- এবাছেৰড, a. (from এবাছেচ this hatred, and অন্, to be produced), arising from this hatred or enmity, arising from this person's hatred or enmity.
- aut्यहण्यान, a. (from aut्या, this hatred, and जनव, producing), producing this hatred or cumity, producing this person's butted or enmity.
- এহান্ত্রপ্রথ, a. (from এহান্ত্র, this hatred, and আনিত, produced), produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.
- LANGERMY, a. (from ANCER, this halred, and MMY, producible), producible by or arising from this hatred or enmity, producible by or arising from this person's hatred or enmity.
- একংক্ষজাপ্য, ad, (loc. case of একংক্ষজান্য), for this hatred or malice.
- এথাৰ্থকাৰ, a. (from এখাৰ্থ, this hatred, and আৰ, produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.
- এজন্মনিষ্কাৰ, a. from একাছৰ, this halred, and নিয়ৰ্ক, ausing to crass), causing this hatred or ennity to cease, putting a stop to this hatred or ennity.
- এতামুখনিবায়ত, a. (from এতামুখ, this hatred, and নিবায়ক, presenting, preventing this hatred or enunty, preventing this person's hatred or enmity.
- satura (varies, s. (from sature, this hatred, and firsts, prevention), the prevention of this hatred or enmity, the prevention of this person's hatred or enmity.
- ANTERITY, s. (from anter, this haired, and fixed, cessation), the cessation of this hatrod or enmity, the cessation of this person's hatred or enmity.
- cause), caused by or arising from this hatred or enmity, caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; ad. from or because of this hatred or enmity.
- aster false, ad. (from arres, this hatred, and false, a ecouse), for this malice or hatred.
- अवस्थान के . (from अवस्था, this hatred, and प्रयुक्त, caused

- by), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; ad. from or because of this person's hatred or enmity.
- अवरामविष्या, ad. (from अवराम्ब, th's hatred, and दिया, without), without or beside this malice or hatred.
- এডছেৰহাড়িজ, a. (from এডছেৰ, this hatred, and ব্যতিরিজ, ercepted), this hatred or enmity excepted, this person's hatred or enmity excepted.
- Aসম্ভাব্যাবিষ্ক, s. (from Asing, this hatred, and আবিব্যক, an exception,, the exception of this hatred or enmity; the exception of this person's hatred or enuity.
- এইংজ্বের জিলেক, ad. (loc. case of এইংজ্বের জিলেক), with the exception of this malice or hatred, without or beside this malice or hatred.
- Aउरायुव्यक्त a. (from ABCय्व, this haired, and यूप, a rest;) springing or axising from this malice or batred.
- astমুখলুকে, a. (from astমুখ, this hatred, and লুকে, indicaling , indicating this malice or hatred.
- ast भूष (रचू क, a. (from a ting this hatred, and त्य , a cause), caused by or arising from this hatred or enmity, caused by or arising from this persons's hatred or enmity; ad. from or because of this hatred or enmity.
- এবংশ্বাৰাৰু, s. (from একংশ্বা, this hatred, and আৰাৰু, desire), a wish to hate or injure this, a wish to hate or injure this person, this malevolence.
- একংম্বাৰায়), a. (from একংম্ব, thu hatred, and আকানিশ, desirous), desirous of hating or injuring this, desirous of injuring or hating this person.
- এসংখ্যাভিলাৰ, s. from এতাখ্য, this haired, and অভিনাম a desire), a desire to injure or hate this, a desire to hate or injure this person, this malevolence.
- এডাছেবাভিদাবী, a. (from এডাছেব, this hatred, and অভিদাহিন, desirous of hating or injuring this, desirous of hating or injuring this person.
- এবংখ্যেছা, s. (from এবংখ্য, this hetred, and ইয়া, desire), a will to hate or injure this, a desire to hate or injure this person, this malevolence.
- এড্ছেছে, a. (from এড্ছেছ, this hatred, and ইছু, desirous), desirous of hating or injuring this, desirous of hating or injuring this person.
- अवादाबहुक, a. (from अवरक्त, this haired, and देहू, desirons), desirous of bating or injuring this.
- वस्त्राभ्यादम, a. from बन्त्य, this haired, and sering, producing), producing this malice or hatred.
- এক্ষ্মের, a. (from 4ক্ষ্ম, this, and স্মের্ড, a malevolent person), this malevolent person,this enemy,this person's enemy.

- 200371, e. (from 201, this, and 2011, murder), this murder, this slaughter.
- अरचन, s. (from अन्त, this, and देन, wealth), this wealth, this person's wealth.
- ARRENT, s. (from 4007, this wealth, and weath, producible), producible by or arising from this wealth, producible by or arising from this person's wealth.
- अवसम्बद्धार, ad. (loc. case of अवसम्बद्धाः, for this wealth.
- 43474, a. (from 4347, this wealth, and 41, to give), giving this wealth, giving this person's wealth.
- awantes, s. (from 4000, this wealth, and tity, a giver), the giver of this wealth, the giver of this person's wealth.
- average, a. (from aver, this wealth, and tive, giving', giving this wealth, giving this person wealth; s. he who gives this wealth, he who gives this person wealth.
- बण्यनतात्री, a. (from अच्चन, this wealth, and नातिन, giving), giving this wealth, giving this person wealth.
- ৰ্থমন্ত্ৰ'ল, s. (from এছখন, this wealth, and ক্ল'ল, destruction), the destruction of this wealth, the destruction of this person's property.
- .এখনাই বাব, a. (from এখনে, this wealth, and ই বাব, destructise), destructive to this wealth, destructive to this person's wealth.
- এখনাই লা, a. (from এখনন, this wealth, and ই-লিন, destructise', destructive to this wealth, destructive to this person's wealth.
- 42477, e. (from 487, this, and 437, a killing), this killing, this murder.
- aumoutes, ... (from aumon, this killing, and utes, daing), committing this murder, killing this.
- gaunnand, a. (from अवस्थान, this killing, and काहिन, daing), committing this murder, killing this.
- तरकारकार, e. (from बक्तार, this killing, and जारा, productble), producible by or arising from this killing or mutder, producible by or arising from killing this.
- spectrument, ad. (loc. case of ανασταση), for this killing or murder, for killing this.
- awanfalaw, a. (from awan, this killing, and Pifing, a cause), caused by or arising from this killing or murder, caused by or arising from killing this; ad from or because of this killing or murder, from or because of killing this.
- अवसननिविद्य, ad. (from वयमनन, this hilling, and किविय, a caus), for this killing or mander, for killing this.
- neuronism a. (from neuro, this hilling, and I, before), preceded by or arking from this hilling or murder, pre-

- ceded by or arising from killing this; ed, by or through this killing or murder, by or through killing this.
- by), caused by or arising from this killing, and Typ, caused by), caused by or arising from killing this; ad from or because of this killing or murder, from or because of killing this.
- auth तर्यान (from auth), this killing, and त्यू, s cause), caused by or arising from this killing or murder, caused by or arising from killing this; sd. from or because of this killing or murder, from or because of killing this.
- AUTHIN, s. (from AUTH, this wealth, and Tit, destruction); the destruction of this wealth or property, the destruction of this person's property.
- ABERTITE, a. (from ABER, this wealth, and TIME, destructive, destructive to this wealth, destructive to this person's wealth.
- এখনদ্দিবিভত, a. (from এখন, this wealth, and দিবিভ, a cause), caused by or arising from this wealth; ad. from or because of this wealth.
- ATTEM (A[CI], ad (from ACTI), this wealth, and [A[CI], a cause),]
 for this wealth.
- avergiveze, a. (from aver, this wealth, and giveze, epposing), opposing or preventing this wealth, opposing or preventing this person's wealth.
- নম্বন্ধ, a. (from এম্বন, this wealth, and পুৰ, gising), bestowing this wealth, giving this person wealth.
- caused by or arising from this wealth, and are, caused by or arising from this wealth, caused by or arising from this wealth; ad, from or because of this wealth.
- ATTITUTE, a. (from ATTI, this mealth, and TIT, increasing), increasing this wealth, increasing this person's wealth.
- अवस्तरचन, s. (from अवस्त, this seedth, and वर्षन, en increasing), the increasing of this wealth, the increasing of this percen's wealth.
- awanfart, ad. (from awan, this wealth, and दिना, क्लांकिका), without this person's wealth.
- .aum/(देगान, s. (from aum, this wealth, and faired, destruction of this wealth, the destruction of this person's property.
- assentantes, a. (from assen, this wealth, and tentes, destructive to this wealth, destructive to this person's property.
- अवचारियंक, a. (from अवचा, this mealth, and रियर्चक, increasing this wealth. increasing this person's wealth.

- aventerial, a. (from aven, this wealth, and दिविय, possessed of this wealth.
- avanfagin, a. (from avan, this wealth, and feelt, destitute), destitute of this wealth.
- अध्यनपृष्टि s. (from अध्यन, this mealth and द्षि, increase', the increase of this wealth, this increase of wealth.
- ওত্ত্বতাতিরিত, a. (from a তত্ত্ব, this wealth, and আহিছিত, ekcopted), this wealth or property excepted,
- এতত্বতাতিয়েত, s. (from এতত্বন, this mealth, and তারিয়েত, এন exception), the exception of this wealth or property.
- asunzifetges, ad. (loc. case of asunations, with the exception of this wealth, without or beside this wealth.
- connected with this wealth, connected with this per-
- guarding or preserving this wealth, and awa, keeping), guarding or preserving this wealth, guarding or preserving this person's wealth ; a. he who guards or preserves this wealth.
- the guarding or preserving of this wealth, the guarding or preserving of this wealth, the guarding or preserving of this person's wealth.
- ACCARDA, s. (from ACCA, this wealth, and TCA, preservations), the preservation of this wealth, the preservation of this person's wealth.
- AUNTARY, a. (from AUNT, this wealth, and ARN, destitute), destitute of this wealth.
- average, s. (from aver, this wealth, and wite, gain), the acquisition of this wealth, the acquisition of this person's wealth.
- ACCOUNTS, a. (from ACCO, this wealth, and ME, covered), covering this wealth, covetous of this person's wealth.
- according, a: (from 4001, this wealth, and cutte, desire), a desire for this wealth, the desire of this person's wealth.
- अध्यमामाणी, s. (from अध्यम, this wealth, and त्याचिम्, desirem), desirous of this wealth, desirous of this person's wealth.
- avential, a. (from aven, this wealth), possessed of this property, rich with this wealth.
- बण्यनपूरा, a. (from ayan, this wealth, and पूना, empty), destitute of this wealth.
- accountifi, es. (from account, this mealth, and etf/s, loss), the loss of this property, the loss of this person's property.
- अवस्थान, a. (from अवस्था, this mostif, and दीण, destitute), destitute of this property.
- sunner on, a. (from sour, this wealth, and (Fig. a cause).

- caused by or arising from this wealth, caused by or arising from this person's wealth.
- aveateth, s. (from 4000, this wealth, and wieth, desire), the desire of this property, the desire of this person's property or wealth.
- ous), desirous of this property, desirous of this person's property or wealth.
- এবৰণাপুসআল, s. (from এতখন, this wealth, and অপুসাআন, a searching after), a seeking after this property, a seeking after this person's wealth.
- searching after), searching for this property, seeking for this person's wealth.
- এবদাৰ্গৰাচী, a. (from এবদন, this wealth, and অনুস্থায়িন, searching after), searching for this property, seeking for this person's wealth.
- এই অণাধিত, d. (from এজান, this wealth, and অধিত, connected with), possessed of this wealth.
- একচা হৈছক, s. (from একচা, this wealth, and আছেছক, sceking), seeking this wealth, seeking this person's wealth.
- নৰ্থনাথ্যৰ, s. (from এখন, this mealth, and আখন, a seeks ing), a seeking for this wealth, a seeking for this person's wealth.
- একলগাৰেনী, a. (from একজন, this wealth, and আৰেনিন্, seeking), seeking this wealth, seeking this person's wealth.
- बडानरिन्छ।, s. (from बडान, this mealth, and सानका, an espectation), an expectation or looking for this wealth.
- এডবৰ্গাণেকী, a. (from এডবৰ, this wealth, and আণ্ডেৰ, expecterg), expecting or looking for this wealth.
- authors, s. (from author, this wealth, and mutt, non-existence), the non-existence of this wealth, the want of this wealth.
- নত্যায়িলাল, e. (from 4তত্ত্ব, this wealth, and আজিলাল, desire), the desire of this wealth, this love of wealth.
- 4रप्यापिनाची, s. (from Aरप्न, this wealth, and व्यक्तिप्तिन, desirous), desirous of this wealth.
- এতখনাথী, a. (from এতখন, this wealth, and আর্থিন, desirous), desirous of this wealth,
- ATTUITE, ad. (from ATTI, this wealth, and till, an object), for this wealth.
- Aप्पारामा, s. (from अपन, this wealth, and चाना, hope); the hope of this wealth, the hope of this person's wealth, this hope of wealth,
- avertall, a. (from aver, this wealth, and wind, attached to), spid of this wealths
- auntains, s. (from usus, this wealth, and mission attachment), fondness of this wealth, this fondness of wealth.

- desire for wealth, a desire of this wealth.
- একম্পের, c. (from একমণ, this mealth, and ইনু, desirous), desirous of this wealth, desirous of this persou's wealth.
- এতব্যমূত, a. (from এতখন, this wealth, and ইছু, desirous), desirous of this wealth, desirous of this person's wealth.
- authal, s. (from soun, this wealth, and afeq, desirons), desirons of this wealth, desirons of this person's wealth.
- Aप्यानान्यन, s. (from Aप्यन, this wealth, and यनमन, a beginning), the commencement of this wealth, the commencement of this person's wealth.
- aus (वर्षक, a. (from aus, this wealth, and अव्यक, proper), fit or proper for this wealth, fitting or becoming this person's wealth.
- 40001, s. (from 400, this, and to, a killer, this murderer, this killer, the killer of this.
- away, s. (from awy, this, and tree, a taking away), this taking away, this stealing.
- asurezine, a. (from Asure. this taking away, and underded, doing), taking away this; s. this person who takes away or steals.
- একস্থানারী, c. (from একস্থান, this taking away, and কাছিন, doing), taking away this, stealing this.
- acceptant, a. (from accept, this taking away, and act, producible by or arising from this taking away, producible by or arising from the taking this away.
- AT UP-AUTOT, ord. (loc. case of AUURAUM), for this taking away, for the taking away of this.
- attrafriction, a. (from attract, this taking away, and frict, a cause), caused by or arising from this taking away, caused by or arising from the taking away of this; ad. from or because of this taking away, from or because of the taking away of his.
- averagefrace, ad. (from avera, this taking owny, and frace, a cause, for the purpose of taking away this, for this taking away.
- assistings, of (from assist, this taking away, and M, before, preceded by or arising from this taking away, preceded by or arising from the taking away of this; ad, by or through this taking away of this.
- coused by), caused by or arising from this taking away, caused by pr arising from the taking away of this; adfrom or because of this taking away, from or because of taking away, from or because of taking away this.

- causes), enused by or arising from this taking away, and eq., a caused by or arising from the taking away, caused by or arising from the taking away of this; ad. from or because of this taking away, from or because of the taking away of this.
- নওবৰ, s. (from এবন, this, and বৰ্ম, religion), this religion, this duty, this person's religion, this person's right conduct, this person's virtue.
- এবছৰ(বায়খ, a. (from এছৰৰ্ম, this religion, and কায়খ, doing), performing this good or religious action, practising these, virtuous or right actions.
- এবস্থাকারী, a. (from এবস্থা, this religion, and কারিন, deing), performing this good or religious action, practising these virtuous or right actions.
- Avendite, a. (from Avend, this religion, and ste, found), inherent in or belonging to this religion or to these duties, making profession of or attaching himself to this religion.
- এওদৰ্মনুত , a. (from এওদৰ্ম, this religion, and মূদ, faller, from, apostatized from this religion or from the practice of these duties.
- এতমর্থনেত, a. (from 43 জুর্ম this religion, and জনত, producing), giving rise to this religion, giving birth to these virtuous or good actions.
- একভারনিক, a. (from একভার, this religion, and আনিক, produced, produced by or arising from this religion, produced from or caused by these duties or good actions.
- Aত্তমর্থন্য, a. (from এত্তম্ব, this religion, and ত্তা, producible), producible by or arising from this religion, producible by or arising from these duties or good actions.
- Aভ্যার্থার, ad. (loc. case of এভ্যার্থার), for this virtue or religion, for this duty.
- এবস্থান a. (from এবস্থা, this religion, and আচ, prodeced), produced by or arising from this religion, produced by or arising from these duties or good actions.
- এতবাহিন্দ, s. (from একমা, this religion, and ইংল, destruction of this religion, the destruction of these duties.
- একজাই নক, a. (from একজা, this religion, and কুল্ল, destructive), destructive to this religion or to these duties.
- এতব্যক্তিগা, a. (from এতব্য, this religion, and ই লিল্, destructive). destructive to this religion or to these duties.
- এছজনাপ, s. (from এডার, this religion, and দাপ, destruction) the destruction of this religion or of these duties,
- এক্সমান্ত, a. (from এক্সম, this religion, and গাৰ্ড, destruction), destructive to this religion or to these duties.

- এবজনপিনিবৰ, a. (from এবজন, this religion, and পিনিব, a cause), caused by or arising from this religion or from these duties.
- এডভানিনিব, ed. (from এডভান, this virtue, and নিবিচ, a cause), for this virtue or religion, for this duty.
- ৰ্থকান্তিয়াল, s. (from একৰৰ, this religion, and প্রিয়াল, relinquishment), this apostacy, the relinquishment of this religion, the abandoning of these duties or moral actions.
- এতবর্জারিভাগনী, a. (from এতবর্জ, this religion, and পরিভাগিন্, relinquishing), relinquishing this religion, relinquishing these duties or moral actions.
- এওবর্ণাধক, a. (from এববর্ধ, this religion, and পালত, noustrhing), observing these religious duties, practising these virtues or duties.
- এইবর্ণান্দ, s. (from এইবর্ণ, this religion, and পালন, s nonrishing), the observing or practising of these virtues or duties.
- াৰ্ডমানুভিয়ন, e. (from এডামা, this religion, and পুডিয়ন, opposing), opposing this religion, obstructing or hindering these religious duties or good actions.
- by), caused by or arising from this religion, caused by or arising from these duties or good actions; ad, from or because of this religion, from or because of these duties or good actions.
- ing), promoting or causing the increase of this religion, promoting these duties or good actions.
- নতম্বৰ্তন, s. (from এতমৰ্গ, this religion, and তবন, an increase ing.), the promoting or causing the increase of this religion, the promoting of these duties or good actions.
- একস্থাবিদা, s. (from একস্থা, this religion, and বিদা, without), without or besides this religion, without or beside these duties or good actions.
- according, s. (from accord, this religion, and farite, destruction), the destruction of this religion or of these good actions.
- ৰত্যসংখিদ ক, (from এচছন, this religion, and বিশাপক, destruction), destructive to this religion or to these good actions.
- accorded, a. (from accord, this religion, and lefel, possessed of), possessed of or professing this religion, possessed of the merit of these good actions.
- ক্ষমব্যিটাপ, a. (from ক্ষমম্ব, this religion, and বিহাপ, destitute), destitute of this religion, destitute of these duties or good actions.

- Aভতমব্দি, s. (from Aভতম, this religion, and ব্দি, increrse',
 the prevalence of this religion, the increase of these
 duties or of this religion.
- क्ष्यचंद्राहिक्य, s. (from अस्यम्. this religion, and यात्रिक्य. a transgression), a transgressing the rules of this religion, the transgression of these duties.
- excepted), this religion excepted, these duties or good, actions excepted.
- Aक्षणांद्राचिएक, s. (from अवचार, this religion, and वाचिएक, an exception), the exception of this religion, the exception of these duties or good actions.
- এব্যাহারের, ad. (loc. asse of এব্যাহারের), with the exception of these duties or religious actions, without or beside these duties or religious actions.
- একঅর্থবাহাত, s. (from একঅর্থ, this religion, and বাদাত, and obstacle), an obstacle to these duties or religious actions.
- একজার্থাবাকজ, a. (from একজা, this religion, and বাংবাকজ; obstructing), obstructing these duties or religious actions.
- अवसर्वन , a. (from अवस्थि, this religion, and स्म, a root), originating from this religion or from these duties.
- এডবংকু, a. (from এডবর্জ, this religion, and মুক, joined to), connected with this religion or with these duties or good actions.
- autisms, s. (from sums, this religion, and aus, keeping), guarding or defending this religion or these duties; s. the defender of this religion or faith.
- এবছৰ্ম্মের s. (from এবছৰ্ম, this religion, and মুখ্য, a keeping), the guarding or defending of this religion, the guarding or observing of these duties or virtuous actions.
- এতবর্ধকা, s. (from এতবর্ধ, this religion, and হতা, preservetion), the guarding or defence of this religion, the keeping or observing of these duties or virtuous actions.
- अवचर्द्रहिष, s. (from अवचर्च, this religion, and मंदिष, destitute), destitute of this religion, destitute of these virtuous actions.
- avering a, c. (from avers, this religion, and way, transgressing), transgressing the rules of this religion, transgressing these duties.
- aventising, s. (from avent, this religion, and nin, a transgressing), the transgressing of the rules of this religion, the transgressing of these duties.
- a wastered, a. (from away, this religion), possessed of this religion, professing this faith, practised in these duties or holy actions.

- titute of this religion. destitute of these duties or good actions.
- একম্বাসি, s. (from avail, this religion, and হাপি, a loss), a detriment to this religion, a detriment to these duties or good actions.
- ক্ষম্পান, a. (from একম্ম, this religion, and হীন, destitute), destitute of this religion, destitute of these duties or good actions.
- caused by or arising from this religion, and cry, a cause), caused by or arising from this religion or from these duties; ad. from or because of this religion or of these duties.
- এতবর্ষা তাত্রা, s. (from এতবর্ষ, this religion, and আহারা, desire), a desire of this religion or of these duties,
- अञ्चलां नहीं, a. (from अञ्चल, this religion, and जानहिन्, desirous), desirous of this religion or of doing these ductes.
- কৰ্মানুহায়, a. (from ক্ষমে, this religion, and অনুহায়িন,
 following upon, consequent upon or corresponding
 with this religion or with these duties
- त्रवस्तानुकान, s. (from अवसमी, this duty, and व्यनुकान, practice), the practice or performance of these duties, the practice of these virtues or religious actions.
- একবালুকার), a. (from একবার, this duty, and আনুকারিল, practising), performing these duties, practising these virtues or religious actions.
- এডকরানুসারী, a. (from এডবর্ম, this religion, and অনুসারিণ, following), consequent upon this religion, following the performance of these duties.
- এডবর্থানুলায়ে, ad. (from এডবর্থ, this religion, and অনুসার, a following), in consequence of or in accordance with this religion or these duties.
- ক্তবর্গালিবার, s. (from acuta, this religion, and অভিনয়, d. sire, a desire after this religion or these duties.
- এতমা(তিনারী, a. (from এতমা, this religion, and অভিনাহিণ, desirous), desirous of this religion, or of doing these duties.
- এতহারি।), a. (from এতহার, this religion, and আরিব, desirous), desirous of this religion, desirous of these duties or virtues.
- Aपपर्यार्थ, ad. (from Aपपर्य, this religion, and वर्थ, en eb eet), for this religion, for these duties or virtues.
- बच्चाच्छा, s. (from बच्चच, this religion, and देश, desire), a desire for this religion, a wish for these duties:
- desirous of this religion, desirous of these duties or vir-

- Aरबार्कपूच, a. (from अववर्ष, this religion, and देतू, desirous), desirous of this religion, desirous of these duties or virtues.
- এতব্যাপ্রেশ, s. (from এতব্য, this religion, and জ্পার্থ, instruction), these religious instructions, instruction in this religion or in these duties.
- বৰষ্থাপাৰ্থক, a. (from বৰষৰ্থ, this religion, and বপৰেবৰ, instructing), giving this religious Instruction, instructing in these duties.
- abstractor), this religious instructor, an instructor in this religion or in these duties.
- এতথ্যাপ্তিয়, s. (from এতত্ত্ব, this religion, and আনুষ্, transgressing), transgressing this religion, transgressing these duties.
- এডৰ আল্লেব্ৰ, s. (from এডৰৰ্জ, this religion, and আনুন, a transgression), a transgression of this religion or of these rules of duty.
- এববর্, s. (from একন্, this, and হৰ, fov), this joy, this person's joy.
- এখ্যালন, a. (from এখার্য, this joy, and ভাষ, causing), causing this rejoicing; s. the cause of this joy.
- এবৰর্মনিত, a. (from একবর্ম, this joy, and অণিত, produced), produced by or arising from this joy.
- এডবর্মেন, o. (from এডবর, this joy, and অব্য, producible), producible by or arising from this joy
- একবর্তমান, ad. (loc. case of একব্রেনা), for this joy or mirth. একব্রমান, a. (from একবর, this joy, and আৰ, produced), produced by or arising from this joy.
- aष्पर्धम, a. (from asqu, this joy, and भा, to give), occasioning this joy.
- अवस्थित्ता, s. (from अवस्थ, this joy, and नाष्, a giver), the giver of this joy or mirth.
- এত্যান্থক, a. (from এত্যা, this joy, and বায়ক, giving), giving occasion for this joy.
- এक्सर्वाणी, a. (from এक्सर्व, this joy, and वाणिन्. giving), occasioning this joy.
- একৰৰ্থই ন, s. (from একৰৰ, this joy, and ই ন, destruction), the destruction of this joy.
- এডবর্ত্তানক, a. (from এডবর্ত্ত, this joy, and ইম্পক, destructive), destructive to this joy.
- এষন্তর্যস্থানী, o. (from একবর্ষ, this joy, and ইংলিন্, destructive), destructive to this joy.
- এডবর্থনাপ, s. from এডবর্থ, this joy, and দাপ, destruction), the destruction of this joy.
- वर्षानाचन, a. (from वष्णा, this joy, and नाचन, destructue) destructive to this joy.

- anniverse, a. (from anni, this joy, and firede, putting a ff annifer, a. (from anni, this joy, and effer, destitute of), step to), causing this joy to cease,
- aver frates, a. (from aven, this joy, and frates, preventing), preventing this joy,
- अष्टव्यक्तियोहन, s. (from अष्टवर्ड, this joy, and नियोहन, a presenting), the preventing of this joy.
- একর্মিবৃত্তি, s. (from একর্ম, this joy, and দিবৃত্তি, cessation), the cessation of this joy.
- अस्पर्वनिविष्य, s. (from अवैषय, this joy, and निविष, a couse), caused by or arising from this joy; ad. from or because of this joy.
- ABBE [a[ata, ad. (from ABBE, this joy, and fafat, a couse), for this joy or merilment.
- अवसर्विषया, a. (from अवसर, this joy, and निविध्यान, opposing), opposing or hindering this joy.
- अकार्यमुक, a. (from अववर, this joy, and न्यूक, caused by), caused by or arising from this joy; ad. from or because of this joy.
- assetzes, a. (from asset, this joy, and zes, increasing), promoting or increasing this joy.
- autitude, s. (from auti, this joy, and tude, on increasing), the promoting or increasing of this joy.
- aver दिना, ad. (from अवसर, this joy, and दिना, without), without or besides this joy.
- acuaferine, s. (from acua, this joy, and दिनान, destruction), the destruction of this joy.
- aver (anims. e. (from aver, this joy, and ferime, destructive), destructive to this joy.
- averifeifts, a. (from aven, this joy, und faffen, destisute of, destitute of this joy.
- এডভারিশিখ, a. (from এডভার, this joy, and বিশিষ্ট, possessed of), possessed of this joy.
- क्षण्यविद्योत, a. (from अध्यय, this joy, and विद्यान, destitute of) destitute of this joy.
- ATTITE s. (from ATT, this joy, and If, increase), the increase of this joy or merriment.
- aver(a)विद्रिक, a. (from avers, this joy, and त्राविद्रिक, excepted), this joy or merriment excepted.
- appearstrate, s. (from appear, this joy, and erforate, on exception), the exception of this joy or pleasure.
- and to ferre, ad. (loc. case of 40 martifaces, with the exception of this joy or pleasure, without or beside this joy or pleasure.
- . এবঙরাব্যক্ত, a. (from এম্বর্ম, this joy, and মুল, a root), originating in this joy.
- arbury, a. from sours, this journal transfer, foined to nected with this joy.

- destitute of this joy.
- अवस्थिता, o. (from अवस्थ, this joy, and भूता, empty), destitute of this joy.
- Avvisor, a. (from Avvis, this joy, and Tru, indicating), indicating this joy.
- अक्टर्रीन, a. (from aver; this joy, and दीन, destitute), destitute of this joy or pleasure.
- averity we, a. (from aver, this joy, and cry, a cause), caused by or arising from this joy; ad. from or because of this joy or merriment,
- avestifes, a (from aves, this joy, and afes, possessed of), possessed of or connected with this joy.
- 45 wife, s. (from 45%, this, and Tiff, detriment), this detriment or injury, this loss.
- এবভাবিষয়, a. (from এবভাবি, this detriment, and क्, to do). doing this injury, causing this loss or detriment.
- ADEI [Fietge, a. (from ADEI ff, this detriment, and eige, doing), doing this injury, causing this loss or detriment,
- अवस्थितिकाती, त. (from अवस्थि, this detriment, and काहिन, doing), doing this injury, causing this loss or detriment.
- श्रद्धातिया, s. (from अवद्याति, this detriment, and यता, pros durible), producible by or arising from this loss or detriment.
- এডখাদিআগে, ad. (loc. case of এডখাদিখালা), for this loss or detriment.
- avetifffele ve. a. (from avetiff, this detriment, an i fifet, a cause), caused by or arising from this loss or detriment; ad, from or because of this loss or detriment.
- assifibilitie. ed. (from assifi, this detriment, and fifis, a cause), for this loss or detriment.
- এডবালিপম্ভ, e. (from এডভালি, this detriment, and পুৰুত্, caused by), caused by or srising from this loss or detriment; ed. from or because of this loss or detriment,
- austfries, a. (from 44419, this detriment, and teg. a came), caused by or arising from this loss or detriment; ad. from or because of this loss or detriment.
- aveter, a. (from sex, this, and tire, holding, holding this, sustaining this, supporting this, havi g this.
- बच्चाइन, s. (frem क्षत्र, this, and देशन, s holding), this holding, the having or holding of this, the sustaining or supporting of this.
- Avertaged, s. (from Avertag, this holding, and wif a door). the person who holds or sustains this, this supporter
- A Chappy & FEIF4 this outlaining, and wife, do. hustaining this, bolding or libring this.

- কভার-কারা, a. (from একখানু, this sustaining, and কারিণ, doing), assuming or susuaining this, having or holding this.
- sewipers, a. (from awrige, this sustaining, and we, able),
 able to assume or sustain this, able to have or hold
 this.
- cible), producible by or arising from the supporting or sustaining of this, arising from the supporting of this.
- autraum, ad. (log. case of autraum), for the sustaining or assuming of this for this having or holding.
- cause), caused by or arising from the holding or supporting of this, caused by this assuming or sustaining; ad, from or because of this having or holding, from or because of the liaving or holding of this.
- awaiga filter, ad. (from awaiga, this sustaining, and filter, a cause), for the sustaining or assuming of this, for this having or holding.
- authorize; a. (from author, this holding; and the coused by), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; ad. from or because of the having or holding of this, from or because of this having or holding.
- cause), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; ad. from or because of the having or holding of this, from or because of this having or holding.
- auuts etuig), e. (from auutse, this holding, and uteig), desire), a desire to support or sustain this, a desire to assume or have this.
- aunts etail), c. (from वण्यात्व, this holding, and बाराहिन् desirous), desirous of supporting or sustaining this, desirous of assuming or baving this.
- averagetus, a. (from average, this sustaining, and was, unable), unable to austain or assume thu, unable to have or hold this.
- auditation), a (from 400184, this holding, and unitely, espectation), an expectation or looking for the assuming or sustaining of this.
- pering), expecting or looking for the assuming or sustaining of this.
- averterifeste, a from averter, this holding, and referre,

- desire), a desire of holding or supporting this, a desire of assuming or sustaining this.
- बच्चाइना(दिनामी, s. (from क्षयाइन, this holding, and क्षांचनादिन, desirous), desirous of holding or supporting this, desirou- of assuming or sustaining this.
- এটবারবেছা, s. (from এটটার, this kulding, and ইছা, desire), a desire of holding or supporting this, a desire of assuming or sustaining this.
- Aच्चाहरक्तु, a. (from अच्चाहर, this holding, and देतू, desirous),' desirous of holding or supporting this, desirous of assuming or sustaining this.
- अवयाहरतहरू, a. (from अवयाहत, this holding, and रेस्, desirous of out), desirous of holding or supporting this, desirous of assuming or sustaining this.
- वस्त्रीहरवाष्ट्रक, a. (from average, this holding, and अपूज, seelous), zealously engaged in holding or supporting this, zealously engaged in assuming or sustaining this.
- Assistantia, s. (from assista, this holding, and starts, eaertion), seal in holding or supporting this, seal in assuming or sustaining this,
- এডবারনেংযোগী, s. (from এডবারন, this holding, and ইংয়ারিনু, exerting), zealous in holding or supporting this, zealous in assuming or sustaining this.
- এতবায়বোপালন, s. (from এতবায়ন, this holding, and তপ্তস, a beginning), the commencement of holding or supporting this, the beginning of assuming or sustaining this.
- proper), proper for the holding or supporting of this, proper for the assuming or sustaining of this.
- Aভভাল, s. (from এতন্, thes, and ছাল্য, laughter), this laughter.
- একবাল্যান্তর, s. (from একন, this, and হাল্যান্তর, an object of laughter.), this object of laughter.
- এত্থিনসা, s. (from এতম্, this, and হিৎসা, injury), this injury or outrage.
- বছৰি-লাকারত, a. (from এছৰি-লা, this injury, and কারত, doing), doing this injury, committing this outrage.
- এছভিৎলাজারী, a. (from এছভিৎলা. this injury, and জারিলু, doing), doing this injury, committing this outrage.
- বছৰিশ্লাজনত, a. (from ঞৰিশ্লা, this injury, and আৰম, groducing), producing this harm or injury.
- ্রিত্তি সাম্রণ s. (from এত্তি সা, this injury, and অস, producible), producible by or arising from this harm or injury.
- कावि-जांबाक, ad (he. case of काकि-जांबाक), for this hasm or injury.
- ্রভবিৎলাণিবিভয়, e. (from এত্বিৎলা, this injury, and শিবিত,

- a cause), caused by or arising from this harm-or injury; ad. from or because of this harm or injury.
- aufer orfefett, ad. (from auferent,athis injury, and निविध, a cause), for this barm or injury.
- as कि जान्द्रक, a. (from as कि जा, this injury, and न्द्र, before), preceded by or arising from this harm or injury; ad. by or through this harm or injury.
- এতভি লালুমুল, s. (from auter on, this injury, and ুমুল, caused by), caused by or arising from this harm or injury, from or because of this harm or injury.
- अविकारिया, ad. (from अविकास, this injury, and दिया, without), without or beside this barm or injury.
- এছবি-সাহাডিরিক, r. (from এছবিৎসা, this injury, and হাডিরিক, excepted), this harm or injury excepted.
- এছখিং সাহাভিয়েক, s. (from এছছিং না, this injury, and হাভিয়েক, an exception), the exception of this harm or injury.
- এছজিংলায়েভিয়েত, ad. (loc. case of এছজিংলায়ভিয়েত), with the exception of this harm or injury, without or beside this harm or injury.
- cause, caused by or arising from this harm or injury; ad, from or hecause of this harm or injury;
- as [धर, s. (from ave, this, and (६४, a benefit), this benefit or naventage, this person's benefit.
- একছিলায়ত, a (trom একছিব, this benefit, and আরত, doing), doing this benefit, procuring this advantage, doing a benefit to this person.
- auterate), a. (from auter, this benefit, and wife, doing), doing this benefit, accomplishing this advantage, doing a benefit to this person.
- এছবিত্তসক, a. (from এছবিত, this benefit, and অনক, producing), producing this benefit or advantage, producing this person's benefit or advantage.
- এড ছিডআলিড, s. (from এড ছিড, this benefit, and অণিড, produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.
- ार्वायस्था, a. (from aufas, this benefit, and साप्त, producible), producible by or arising from this benefit or advantage, producible by or arising from this person's benefit or advantage.
- ाउदिकस्ता, ad. (loc. case of अवविकास), for this benefit or advantage, for the advantage of this person.
- asferden, s (from asfer, this benefit, and hen, destruction), the destruction of this benefit or advantage, the destruction of this person's benefit of advantage, as asferden, a (from asfer, this benefit, and hence, described the second sec

- structive to this person's benefit or advantage, de-
- নক্ষিত্ৰনাল, s. (from auftre, this benefit, and লাল, destruction on, the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.
- একড়িখনান্ত, a. (from auftu, this benefit, and দান্ত, destructive), destructive to this benefit or advantage, destructive to this person's benefit or advantage.
- as [us [4] [4] a. (from as [4], this benefit, and fafts, a cause), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; ad. from or because of this benefit or advantage.
- ৰত্তিত্তিতে, ad. (from asses, this benefit, and বিষয়, a cause), for this benefit or advantage, for the advantage of this person.
- বছৰিত পুতিৰেক, s. (from একবিত, this benefit, and পুতিৰেক, opposed to), opposed to this benefit or advantage, opposed to this person's benefit or advantage.
- এখৰি বশুমুক, a. (from autes, this benefit, and পুমুক, caused by), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; ad, from or because of this benefit or advantage;
- এখাৰতবৰ্তন, a. (from এখাৰত, this benefit, and বৰ্তন, increasing), increasing these advantages or benefits.
- av [water, s. (from av [wa, this benefit, and aver, an increasing), the increasing of these benefits or advantages.
- अविकारिना, ad. (from अविक. this benefit, and रिना, without), without this benefit or advantage.
- aufauffe, a. (from aufau, this benefit, and the increase), the increase of this benefit or advantage, the increase of this person's benefit or advantage.
- avisocriefes, s. (from 40/00, this binefit, and wifeits, excepted), this benefit or advantage excepted, this pemon's benefit or advantage excepted.
- aufaunifers, a (from aufau, this benefit, and arfertu, on exception), the exception of this benefit or advantage.
- aufarmieteta, ed. (ice. case of sufarmieten), with the exception of these benefits or advantages, without or beside these benefits or advantages.
- asfargar, a. (from anfan, this benefit, and age, foined to), connected with this benefit or advantage, connected with this parante benefit or advantage, connected auffantite, a. (from anfan, this denote, and after most

- fute), destitute of this benefit or advantage, destitute of this person's benefit or advantage.
- caused by or arising from these benefits or advantages; ad. from or because of these benefits or advantages;
- avertetata, s. (from avertes, this henefit, and mivit, denire), a desire for this advantage or benefit.
- averteigh, a. (from averte, this benefit, and wintign, degrous), desirous of this advantage or begint.
- 47 (weters, a. (from 49 % w, this benefit, and wises, conduct), conduct leading to this person's advantage or benefit.
- কছিলভাচায়ী, a. (from এছবিভ, this benefit, and আচাইণ, acting), acting so as to promote this person's advantage or benefit.
- anjustrates, a. (from anjus, this benefit, and unus, seeking), seeking this benefit or advantage.
- একভিতপ্ৰেছৰ, s. (from একভিত, this benefit, and আৰহৰ, a seeking), a seeking of this benefit or advantage.
- aufuntual, s. (from aufun, this benefit, and unufun, seeking), seeking this benefit or advantage.
- এক্তিকাহিনাৰ, s. (from এক্তিক, this benefit, and অভিনাৰ, desire), a desire for this benefit or advantage.
- এত্তিবাহিন, a. (from এত্তিত, this benefit, and অভিনাহিন্,
 desirous), desirous of this benefit or advantage.
- এডবিডেমা, s. (from একবিড, this benefit, and ইয়া, desire), a desire for this person's benefit, a desire for this benefit or advantage.
- এত্রিতেমু, a. (from এত্তিত, this benefit, and ইমু, desirous), nesirous of this person's advantage, desirous of this benefit or udwantage.
- এছবিডেমুখ, a. (from এছবিড, this benefit, and ইমু, desirous), desirous of this person's benefit or advantage.
- এত্তিবৈদী, a. (from এত্তিক, this benefit, and এতিব, desirous), desirous of this person's benefit or advantage.
- এডবিত্তাপারেশ, s. (from এডব্, this, and হিংডাপারেশ, salutary instruction), this salutary instruction, this good advice.
- ৰম্ভিডোপ্ৰেশক, a. (from as ভিন, this benefit, and ভপ্ৰেশক, giving instruction, giving this salutary instruction, giving this good advice.
- average, ad. (from ave, this and (रकू, a cause), for this cause, therefore.
- একাৰাৰ, c. (from একন, this, and হোৰ, a burnt offering), this burntoffering.
- astrates, a. (from astrate, this burnt offering, and state, making), making this burnt offering; s. the person who makes this burnt offering.

- .क्राचांक्कोरी, e. (from artura, this burnt offering, and वर्राहिन्, making), making this burnt offering.
- नगरवासकार, a. (from अवस्थात, this burnt offering, and चना, producible), producible by or arising from this burnt offering.
- Aक्टबाम्बर्गा, ad. (loc. case of अक्टबामबना), for this barat offer-
- Aভানাবিধিতক, a. (from aভানার, this burnt offering, and বিধিত, a enuse), caused by or crising from this burnt sacrifice; ad. from or because of this burnt offering.
- 'aurutafafara, ad. (from auruta, this burnt offering, and fafa, a cause), for this burnt sacrifice.
- caused by), camed by or arising from this burnt sacrifice; ad. from or because of this burnt sacrifice.
- AUTHITIES, ad. (from AUTHIE, this burnt offering, and first, without or beside this burnt sacrifice.
- এত্যোষ্ট্রাক, a. (from averta, this burnt offering, and ব্যক্তিক, excepted), this burnt offering excepted.
- अवरकायवाजित्रक, s. (from अवरकाय, this burnt offering, and वारि तक, an exception), the exception of this burnt offering.
- এত্ত্তোমহাত্তিকে, ed. (loc. case of এত্তামহাত্তিকে), with the exception of this burnt sacrifice, without or beside this burnt sacrifice.
- astwintrum, a. (from astwin, this burnt sacrifice, and रण्ड, a cause), caused by or arisin. from this burnt sacrifice; ad. from or because of this burnt sacrifice.
- এবংখানাকাঠা, s. (from একংখার, this burnt sacrifice, and আকাঠা, desire), a desire for this burnt sacrifice.
- aucutatutat, a. (from aucuta, this burnt sacrifice, and utatian, desirous), desirous of this burnt sacrifice.
- এত্যোৰাভিনাৰ, s. (from এতীখাৰ, this burnt sacrifice, and অভিনাৰ, desire), a desire for this burnt sacrifice.
- এবংখাবাভিদামী, e. (from এবংখান, this burnt secrifice, and অভিদামিন, desirous), desirous of this burnt sacrifice.
- এডবুল, s. (from এডব, this, and ড্ৰাল, a diminution), this diminution, the diminution of this, this person's decay or growing less.
- asच्रानचाहरू, a. (from asच्रान, this diminution, and काइक, deing), causing this diminution, causing this person's decay or diminution.
- এবস্থাসকার), a. (from একস্থান, this diminution, and কারিব, doing), causing this diminution, causing this decay or diminution.
- এবস্থাল মনল, a. (from এতস্থান, this diminution, and আনৰ, producing), producing this diminution, causing this degay or diminution.

- produced), produced by this diminution, and wife, this decay or diminution,
- ae प्राचित्रण, a. (from ae पूर्वण, this diminution, and जना, pro-. ducible), producible by or urising from this diminution or decrease.
- একস্থানমাল্য, ad. (loc. case of একস্থানমন্য), for this diminution or deterioration.
- anythmete, s. (from anythm, this diminution, and with, produced by or arising from this diminution or decrease.
- এগৰাসন্মিয়ত, a. (from Augin, this diminution, and নিমিত, a cause), caused by or arising from this diminution or decrease; ad. from or because of this diminution.
- এডব্রাসমিতে, ad. (from এডবুল, this diminution, and মিনিড, a cause), for this diminution or deterioration.
- and প্রথম ক. a. (from এক মুখন, this diminution, and পুৰি বছৰ, opposed to), opposing or hindering this diminution or decrease.
- এড্রাস্থ্যুত, a. (from এড্রান, this diminution, and পুরুত, caused by or arising from this diminution or decrease; ad. from or because of this diminution.
- asজ্বাল্বিনা, ad. (from এsজ্বাল, this diminution and বিনা. without), without ihis diminution or decrease.
- এক্সালয়াছিক, a. (from এবজুলি, this diminution, and ব্যক্তিক, axcepted), this diminution or decrease excepted.
- এডখুলিন (বিয়েক, s (from এডখুলে, this diminution, and ফডিয়েক, an exception), the exception of this diminution or decrease.
- अपनामशाहित्सक, ad. (loc. case of अपनामशाहित्सक), with the exception of this diminution or deterioration, without or baside this diminution or deterioration.
- ৰত্বসংহৰুত, a. (from aught, this diminution, and ছেডু, a cause), caused by or arising from this diminution or decrease; ad: from or because of this diminution.
- अषण्यम्, s. (from 4पन्, this, and १५म, destruction), this destruction, this person's destruction.
- এছেংগৰ, a. (from এছে, this, and ছালৰ, destructive), destructive to this, destructive to this person; s. the destroyer of this.
- এবা ক্ষা, s. (from এখা, 'this, and আন্সা, s destroying), the destroying of this, the destroying of this person, this destroying.
- এতক নাকায়, s. (from এতক্তন, this destruction, and আকায়; destre), a desire of destroying this, a desire for this destruction.
- মতবালার, D. (from এচবাল, this destruction, and আক্রিন

- desirous), desirous of destroying this, desiring thus no-
- নতক্ৰপাহিনাত, s. (from বসক্ষ, this destruction, and ক্ৰিনাত; desire), a desire for the destruction of this, a desire for this destruction;
- ary-miferial, s. (from avers, this destruction; and with mifer, desiring), desiring this destruction.
- 400-1, or (from 400, this, and 2501, destructive), destructive to this.
- এবশ্বেষ্ণ, s. (from এবশ্বেষ, this destruction, and ইয়া, desire), a desire for this destruction, a desire for this person's destruction.
- একমংসেমু, a (from arems, this destruction, and ইমু , destrous), desirous of this destruction.
- এবখাংবিভূন, s. (from ধ্বয়াংস; this-destruction, and ইছু, desirous), desirous of this destruction.
- ATTNH, o; (from ATT, this, and TNH, a family), this family, or race, this person's family or race.
- এখাং পাছত, e. (from এখাং পাল, this family, and আ, decay), the decay of this family, the decay of this person's family.
- এবং শব্ধ, a. (from এখাং শ, this family, and অন্, to be produed), born in this family, born of this person's family.
- এবংশেরনত, a. (from এবংশ, this family, and জনত, producing), producing this family; s. the progenitor of this family, this progenitor.
- এবংশক্ষিত, a. (from এবংশা, this family, and অপিত, produced), born in this family, born in this person's family.
- এবং-প্রদা, a. (from এখানে this family, and খাল, producible), producible in this family, producible in this person's family.
- वण्याचारा, ad. (loc. case of त्रण्याचारा), for this race or family.
- এডাম্বাচ, a. (from এচছমা, this family, and আচ, born), born in this family, born in this person's family.
- এবং-লইনল, s. (from এবং ল, this family, and ইনল, destruction of this family, the destruction of this person's family.
- এংবালীনেক, a. (from এত্যান, this family, and ইালব, destructive), destructive to this family, destructive to this person's family,
- এতক শই নী, s. (from এতক শ. this family, and ই-লিণ্, destrucive), destructive to this family, destructive to this person's family.
- একত পদাপ, a. (from একত প, this family, and দাপ, destruction), the destruction of this family, the destruction of this person's family.
- avendative, a. (from avend, this family, and aide; do.

- struction); destructive to this family, destructive to this person's family.
- assistificate, a. (from assist, this family, and fifthe, a cause), caused by or arising from this family or race; ad. from or because of this family.
- ৰম্মন্দিবিয়ে, ad. (from ৰম্মন, this family, and দিনিয়, a cause), for this race or family.
- ast नेपान, a. (from ast न, this family, and नेपून, caused by), caused by or arising from this family; ad. from or because of this family.
- তেত্ব-প্ৰথম, a. (from aut প, this family, and যথৰ, increasing), increasing this family.
- ATTIMITY, s. (from ATTIM, this family, and TIM, an increasing), the increasing of this family.
- अवर-नेन्यि, s. (from sau-न, this family, and वृषि, increase), the increase or prosperity of this family.
- बद्धान्त्रम्, a. (from aददान्द्दि, the incret se of this family, and च्. to make), causing the increase of this family, producing the prosperity of this race or family.
- এতহ'লব্ভিকারক; a. (from এতহ'লবৃত্তি, the increase of this family, and কারত, making), causing the increase of this family.
- insternation of this family, and কারিব, making), causing the increase of this family.
- ব্যান্ত্রিকাল, a. (from একা নত্তি, the increase of this family, and কাজ, producing), causing the increase of this family.
- এবছ-পর্বিজ্ঞা a. (from এবছ-সুধি, the increase of this family, and অস, producible), producible by or axising from the increase of this family.
- अवस्थान्य निवास्त्र, ad. (dor. case of क्षण्यान्य विकास), for the increase of this race or family.
- এবছ-পর্কিশপ, s. (from এবছ-পর্বি, the increme of this family, and পাপ, destruction), the destruction of the increase of this family.
- see निर्देशनान्त्, a. (from see निर्देश, the increase of this family, and नान्त्र, destructive), destructive to the increase of this family.
- প্ৰকাশব্দিশ্বি, s. (from এতমু-শব্দি, the increase of this family, and শিব্দি, sessation), the cessation of the increase of this family.
- and increase of this family; ad, from or because of the increase of this family; ad, from or because of the increase of this family.
- aux majafafata, ad. (from sourmage, the increase of this !

- family, and Mao, a cause), for the increase of this race or family.
- একা পৰ্কিশু (হংৰাজ, a. (from একা পাৰ্থি, the increase of this family, and পুরিংবাক, opposing), opposing or hindering the increase of this family.
- এষা পাৰ্থিপুৰুত, a. (from এসমাপাৰ্থি, the increase of this family, and পুৰুত, caused by), caused by or arising from the increase of this family; ad. from or because of the increase of this family.
- এখন শৰ্ভিয়তিৰ, a. (from aux শৰ্খি, the increase of this fixmily, and হবিৰ, destitute of), destitute of the increase of this family.
- এজা পৰ্বিষ্কুৰ, a. (from এডাং পৰ্বি, the increase of this family, and হেছু, a cause), caused by or arising from the fucrease of this family; ad. from or because of the increase of this family.
- এছৰ পৰাজিক, a (from এছৰ প, this family, and ব্যক্তিক, excepted), this race or family excepted.
- এতছ পৰা বিষয়ত, s. (from এতছ' ল, this family, and হাছিছেছ, an exception), the exception of this race or family
- এছং-পর্যান্তরেফে, ad. (loc. case of এডং-প্রান্তরেক), with the exception of this family, without or beside this sace or family.
- এছে শ্বর্থাবা, s. (from এখান), this family, and বর্থাবা, honour), the honour or respectability of this family,
- একা লাকক, a. (from এতাংল, this family, and কাক, preserving), preserving or guarding this family; s. the guardian or preserver of this family.
- 4877434, s. (from 437 %, this family, and 474, a preserving), the preserving or guarding of this family.
- এবছংশরকা, s. from এবছ শ, this family, and রকা, preservation), the preservation of this family.
- ASET TREE, a. (from ASET. H, this family, and RES, dettitute of ,, destitute of this family.
- এইম'শশ্বা, a. (from এইম'শ, this family, and প্ৰ., empty), destitute of this family.
- এছাং শহীন, a. (from এডছেংশ, this family, and হীন, destitute of), destitute or bereft of this family.
- এখান পাছেক, a. (from এখান, this family, and হেছু, a cause); caused by or arising from this family; ad. from or hecause of this race or family.
- এক্তানোধনতি, s. (from এক্ডান, this family, and গুলাভি, production), the production of this family.
- এয়াৰোগাংশন, a. (from এয়াংশা, this family, and ৪৭পা, produced), produced or born in this family.
- একাংশাংশান্ত, a. (from একাংশা, this family and ওংশানত, producing), producing this family; s. the progenitor of shis family.

- aventife भाषा, s. (from अध्यान , this family, and अव्यादन, a producing), the producing of this family.
- averities, s, (from avers, this family, and egs, production), the rise or production of this family.
- authority, s. (from author, this family, and sufe, elevation), the elevation or prosperity of this family.
- शब्द-रचीनवृत्त, e. (from aur-च, this family, and बनायूक, fit), becoming or fitting this family.
- apust, s. (from a un, this, and an, sepecker), one who speaks or discourses upon this particular subject, this speaker.
- arthut, s. (from 400%, one who discourses on this), the circumstance of being this speaker, the being a speaker upon this subject.
- अवस्थि, s. (from अवस्थ, one who discourses on this), the circumstance of being this speaker, the being a speaker upon this subject.
- serm, e. (from 407, this, and 40, the mouth), this mouth, this face, this person's mouth,
- auxकार्यक, e. (from auxक, this wouth or face, and सर्वक, seeing), seeing this face, showing this face.
- এতহতুমর্থন, s. (from এতহতু, this mouth or face, and মর্থন, a seeing), the seeing of this face, the showing of this face.
- क्षरक्रभी, a. (from aver, this mouth or face, and मर्भिन्, see-ing), seeing this face, showing this face.
- auroricist s. (from अवस्तु, this face, and जारोका, espectation), partiality to ti s person.
- बच्चक, s. (from अवर्ष, this, and दक्क, the breast), this bosom, this breast.
- ৰচন্দ্ৰহন্ত, s. (from এচন্দ্ৰন্, this bosom, and অন, a piese), this bosom, this person's bosom.
- 4ত্যজংখনৰ, a (from এত্যজংখন, Mis bosom, and ধা, fo stand), situated on this bosom, situated on this person's bosom.
- ক্রমন্ত্রনাথার, a. (from ক্রমন্ত্রন, this besom, and আছিন, atoying), lying or continuing on this person's bosom, lying of continuing on this bosom.
- हारकारपादिक, a. (from अवस्थापन, this bosom, and दिच, situaled), situated or being on this person's bosom, situated on this bosom.
- Avers, s. (from swa, this, and was, a wors), this word, this speech, this sentence, this person's word or speech.
- 4000, a. (from 400, this), like this, resembling this,
- ATTE, s. (from ATT, this, and TE, slaughter), this slaughter or murder, the murder or slaughter of this person.
- durates, s. (from aurt, this slaughter, and कई, a deer), this murderer, the murderer of this person, the killer of this mimal, the perpetrator of this murder.
- avelvist. s. (from ever, this sloughter, and tire, doing),

- committing this murder, slaying this person; s the perpetrator of this murder.
- ATTEST, a (from STEE, this slaughter, and Tifey, doing), committing this murder, slaying this person, killing this enimal.
- ৰত্যবৈদ্যতি, e. (from avet, this slaughter, and আদিত, produced), produced by or srising from this murder or slaughter, caused by or srising from the murder or slaughter of this person or animal.
- attany, a (from atta, this slaughter, and the productible by or arising from this murder or slaughter, producible by or arising from the murder or slaughter of this person or enimal.
- क्ष्यकार, ad. (loc. case of अध्ययका), for this murder or shughter.
- authuis, e. (from auth, this slaughter, and ute, produced), produced by or arising from this murder or slaughter, produced by or arising from the murder or slaughter of this person or animal.
- Auri freds, a. (from auri, this billing, and freds, esseing to cease), putting a stop to this murder or slaughter.
- antifrette, a. (from anti, this slaughter, and frette, preventing), preventing this murder or slaughter, preventing the murder or slaughter of this person or animal.
- auditates, s. (from aud, this slaughter, and fates, a preventing), the preventing of this murder or slaughter, a preventing of the murder or slaughter of this person or arimal.
- बण्दरिवृत्ति, s. (from अव्यर्ग, this killing, and निवृत्ति, cossation), the cessation of these murders, the cessation of this slaughter.
- একটেনিবিয়ন, a. (from একটো, this slaughter, and নিবিয়, o cause), caused by or arising from this murder or slaughter, enused by or arising from the murder or slaughter of this person or animal; ad. from or because of this murder or slaughter.
- averthilete, ad. (from aver, this killing, and fries, course), for this killing or alaughter.
- auttifered, a. (from autt, this slaughter, and नृत्रिक्ट.
 preventing), opposing or preventing this murder or
 slaughter, opposing or preventing the murder or slaughter of this person or animal.
- authors, a. (from sunt, this slaughter, and gue, caused by), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or this animal; ad from or because of this murder or slaughter,

- without this murder or slaughter, without the murder or slaughter, without the murder or slaughter of this person or this animal.
- escepted), this murder or slaughter excepted, the murder or slaughter excepted, the murder or slaughter excepted.
- avettu(उरहर, s. (from avit, this slaughter, and कारिएस, sa esception), the exception of this slaughter or murder, the exception of the murder or alaughter of this person or animal.
- ception of this murder or slaughter, without or beside this murder or slaughter.
- caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; ad. from or because of this murder or slaughter.
- investigit, s. (from sweet, this slaughter, and wire), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.
- aut श्वाही, s. (from aut this slaughter, and चांचाहिन desirous), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.
- अवस्थानुनवान, s. (from अवस्थे, this slaughter, and खनुनवान, search), a seeking after this murder or slaughter, a seeking after the murder or slaughter of this person or animul.
- auttin नचात्री, a. (from autt, this slaughter, and चनुनचाहित्र, searching after), searching after this murder or slaughter, searching after the murder of this person or animal.
- এতহাংশেকা, s. (from এতহ'ব, this slaughter, and অপেকা, expectation), an expectation or looking for this murder or slaughter, an expectation or looking for the slaughter of this person or saims?.
- auntifunts, s. (from aunt, this slaughter, and खड़िलांड, desire), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.
- একস্বাহিলান), a. (from একস্ব, this slaughter, and অভিনাদিন desirous), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.
- autter, s. (from aut, this slaughter, and Eti, desire), a desire for this murderorslaughter, a desire for the murder or slaughter of this person of animal.
- autily, a. (from 1977, this slaughter, and by, desirous), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

- avertigg, a. (from aver, this slonghier, and to, desirous), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.
- seuteture, a. (from seut, this slanghter, and the organization, about to commit this murder or slaughter, about to kill this person or this spinal.
- वस्तरिक्षण, a. (from अवरर, this slaughter, and बर्गण, engaged of in), engaged in this murder or slaughter, engaged in the murder or slaughter of this person or animal.
- secretarist, s. (from Ave2, this slaughter, and worth, exertion), an attempt to commit this murder or slaughter, an attempt to kill this person or atimal.
- Aचर(देश्याको, a. (from अवस्दे, this daughter, and क्रमाहिन्, eserting), attempting this murder or slaughter, attempting to kill this person or animal.
- autitimes, s. (from autit, this slaughter, and other, a'beginning), the beginning of this murder or slaughter, the commencement of the murder or slaughter of this person or animal.
- proper for or worthy of this murder or slaughter, and every, fel), proper for or worthy of the murder or slaughter, proper for or worthy of the murder or slaughter of this person or this animal, deserving this death.
- country, s. (from awa, this slaugh'er, and arts, an expedient), an expedient for this murder or slaughter, an expedient for the murder or slaughter of this person or animal.
- with matter), this union or connection of spirit with matter, these bonds.
- একাৰক, s. (from একা, this, and বৰ্ষ, a pledge), thus pawa or pledge.
- এতহাৰফারনত, a. (from এতহাৰত, this pledge, and আন. an in-.
 strument), effected by means of this pledge; ad. by means
 of this pawn or pledge.
- ducible), producible by or arising from this pawn or pledge.
- pledge
- avenuelist, ad. (from avenue, case pudgo, anduir, a door), by or through this pawn or piedgo.
- त्रवास्त्रिका, a. (from त्रवस्त्र, this pledge, and विक्रित, a cause), caused by or arising from this pawn or pledge; ad. from or because of this pawn or pledge.
- बण्डकितिया, ad. (from अण्डब्स्, this pledge, and विक्रिक्त ecouse), for this pawn or pledge.

- outurings, a. (from avenue, this pledge, and श्रम् , क्याad by), caused by or arising from this pawn or pledge; ad. from or because of this pawn or pledge.
- matter, and was, an instrument), effected by means of this connection of spirit with matter; as by or through this connection of spirit with matter.
- esused by or arising from this pawn or pledge; ad. from or because of this pawn or pledge.
- attuits, ad. (from attu, this connection of spirit with matter, and tip, a door), by or through this union of spirit with matter.
- augun, s. (from aug, this, and aug, a binding), this binding or fastening, the binding or confining of this person.
- এচাবলারত, a. (from এচবল, this binding and ভারত, making), binding or confining this person, causing these bonds.
- এবখনবারী, a. (from এবখনন, this binding, and কারিণ, making), binding or confining this person, making these bonds.
- puratures, a. (from autum, this binding, and আনিব, produced), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.
- cible), producible by or arising from binding or confining this person, producible by or arising from this binding or confining or confinement.
- ment, for this fastening, for those bonds.
- and wit, a. (from assum, this binding, and wit, produced), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.
- auturation, s. (from autum, this binding, and क्रान, destruction), the destruction of these bonds, the liberating of this person from confinement.
- বৰ্ষণাই নাজ, a. (from এবহালন, this binding, and ইং আছ, destructive), destructive to these bonds, freeing this person from confinement.
- ব্যবহান কি. g. (from এলঘন্তন, this binding, and ইণ্ডিল, debirective), destructive to these bonds, dissolving this person's bands.
- sociantia, o. (from accum, this binding, and and, destrucsion), the destruction of these bonds, the freeing of this person from bonds.

- अवृत् प्रान्ताचा है, a. (from अवस्थान, this binding, and ना नेक, बेंटa(ructive), destructive to these bonds, freeing this person from bonds.
- এবছখন্নির্বাধ, a. (from এবছখন, this binding, and নিয়ৰ্ভক, putting a stop to), putting an end to this confinement, putting an end to this person's confinement.
- aveuveling, a. (from aveuve, this binding, and विश्वाहरू, preventing), preventing this confinement or fastening, praventing this person's confinement.
- prevention), the prevention of this confinement or festen, and, the prevention of this confinement or festen, and, the preventing of this person's confinement.
- এষ্য বাণিষ্ডি, s. (from এষ্যাৰ, this binding, and নিৰ্ডি, cessa.com), the constion of these bonds, the constion of this binding or confinement.
- এচৰখননিবিষয়, a. (from এচৰখন, this binding, and দিবিষ, a cause), caused by or arising from this confinement, caused by orarising from this persou's confinement; ad. from or because of this binding or confinement.
- ৰম্পন্নিবিত, ad. (from এইখন, this binding, and নিবিত, a couse), for this confinement, for this fastening, for this binding.
- এবছৰসপুথিবৰত, a. (from এছছৰদ, this binding, and পুথিবৰত, opposing), opposing or hindering this confinement or fastening, opposing or hindering this person's confinement.
- ৰ্থাৰণ্যুক, a. (from এখাৰণ, this binding, and পুষ্ক, caused by), caused by or arising from this confinement, caused by or arising from this person's confinement; ad. from or because of this fastening or confinement.
- set), without this binding or fastening, without this shutting, without this binding or fastening, without this shutting, without the confinement of this person.
- sequen(বনাল, s. (from sequen, this binding, and বিদাল, destruction), the destruction of this binding or confinement, the liberation of this person from confinement.
- aष्यक्तिमध्ये, e. (from aष्यका. this binding, and विनातक, destructive), destructive to this binding or confinement, loosing this person from confinement.
- 4वहच्चारिभिन्ने, a. (from अवहच्चा, this binding, and विभिन्न, pospossed of), subject to this binding or confinement.
- अवस्थानश्रीकृतिक, q. (from अवस्थान, this binding, and शाहि हिंक, escapted), this binding or confinement excepted.
- en exception), the exception of this binding or confinement.
- Augustificates, ad. (loc. case of augustificates), with the exception of this binding or confinement.

- अवस्थान क, a. (from अवस्था, this binding, and यूज, liberated), liberated from this binding or confinement.
- ক্ষাব্যক্ত, a. (from এছব্যন, this binding, and মূল, a rost), originating in this blading or confinement, originating in this person's confinement.
- auturents, a. (from aster, this binding, and cates, liberating), loosing these bonds, releasing from this confinement.
- description, s. (from 45 tun, this binding, and caten, s libersting), a liberating from these bonds, a releasing from this confinement, the liberating of this person from confinement.
- connected with this binding or confinement, connected with this binding or confinement, connected with this person's confinement.
- ক্ষান্ত (from avera, this binding, and ক্ষিত, destitute of), free from this binding, free from this shutting up or confinement
- free from this buding, free from this shutting up or confinement.
- cause), caused by or arising from this binding or confinement, caused by or arising from this person's continement; ad. from or because of this binding or confinement.
- এবংলাবার), s. (from এবংলা, this binding, and আকারু), desire), a desire for this shutting or confinement, a desire for this person's confinement.
- এতহাৰণাকাত্ম, a. (from এতহাৰণ, this binding, and আফাত্মিণ, desirous), desirous of this shutting or confinement, desirous of this person's confinement.
- ABBERTATES, s. (from ABBERT, 'this binding, and खानका, expectation), an expectation or looking for this binding, an expectation or looking for the confinement of this person.
- একব্ৰকাণেকা, a. (from একব্ৰক, this binding, and আণ্ডিন্, expecting), expecting or looking for this binding or confinement, expecting or looking for this person's confinement.
- (ব্যৱসাহ জনার, s. (from প্রস্থান, this binding, and জাতনাৰ, desire), a desire for this binding or confinement, a desire for this person's confinement.
- প্রথমনাতিবাৰী, a. (from-seven, this binding, and অভিনাতিন, desirous), desirous of this binding or confinement, desirous of this person's confinement.
- ARTHMEN, e. (from ARTHM, this binding, and En, desire),

- a desire for this binding or confinement, a desire for this person's confinement.
- ন্ধ্যান্ত, a.. (from এক্যান, this binding, and ইচু, desirous), desirous of this binding or confinement, desirous of this person's confinement.
- अवस्थानमूच, e. (from अवस्थान, this binding, and देमू. desireus), desirous of this binding or confinement, desirous of this person's confinement.
- अवस्थानात्राच, a. (from अवस्थान, this binding, and व्याव, esterted), engaged in this binding; engaged in confining this person.
- वरस्थानाम् , a. (from अवस्थान, this binding, and अकृष्ण, exerts ed for), engaged in exertions for this binding, engaged' in confining this person.
- auteritatist, s. (from auter, this binding, and starts, esertion), an exertion for this binding, exertion to confide this person
- এতহাবোগোগী, a (from এতহাবন. this binding, and ব্যোগিন্ত eserting), exerting himself in this binding, exerting himself to confine this person.
- এত্যৰংগণকৰ, s. (from এত্যৰেন, this binding, and ওণকৰ, a beginning), the beginning of this binding or confinement,
 the commencement of this person's confinement.
- এবছৰ:নাগৰুজ, a. (from এবছৰন, this binding, and ওপাছজ, proper), worthy of this binding or confinement, proper to this person's confinement.
- এয়ার্ব, s. (from এয়া, this, and মর্বন, a relation), this narration, this relation, this description, the description of this.
- এডার্মা, s. (from এডদ্, this, and বর্ণা, a relation), this narration, this relation, this description.
- একাৰিকাই), s. (from একাৰিন), this narration, and আৰাই), desire), a desire for this narration, a desire for this dea acription, a desire to make this relation.
- এবর্ষনাকায়ী, a. (from এবর্ষনা, this narration, and আকায়িন, desirous), desirous of making this narration, desirous of making this relation, desirous of making this description.
- একব্ৰাকারক, a. (from একব্ৰণা, this narration, and কারক, making), making or delivering this natration or relation, making this description.
- একম্পাকারী, a. (from একম্পা, this narration, and কারিল, doing), making or giving this narration or relation, making this description.
- এবর্ষণাখন্য, a. (from এবর্ষণা, this description; and আন, producible), producible by or arising from this description or relation.
- 48वर्गनायरग, ad. (loc. case of अवदर्गनायग), for this descripetion, for this relation, for this narrations

- arminifelde, a. (from armin, this description, and falle, a cause), caused by or arising from this description or relation; ad. from or because of this description or relation.
- assistifulars, ad. (from assist, thus accomption, and suffers, a cause), for this description, for this relation, for this parration.
- essentially, e. (trom essent), this description, and eggs, caused by or arising from this description or narration; ad. from or because of this description or relation.
- cause), caused by or arising from this description or narration; ad. by or through this description or narration.
- inverse, a. (from seq. this, and ever, increasing), increasing this, promoting this.
- artis, s. (from art, this, and risa, an increasing), the increasing of this, the promoting of this, this person's prosperity or increase.
- ed or improved by this person or this.
- nows, s. (from see, this, and and, strength), this army, these forces, this strength.
- a प्रस्तवानक, a. (from auta, this strength, and चनक, producing), producing this strength, producing this person's atrength.
- ed), produced by or arising from this strength or from these forces, produced by or arising from this person's strength.
- नेश्वासमा, s. (from अष्ठपन, this strength, and सम, producible), producible by or arising from this strength, producible by or arising from this person's strength.
- aventuate, ad. (from aven, this strength, and faller, a cause), for this strength or power, for these forces.
- asset वास्तिहरू, ad. (lee. case of asset) (वरहरू), with the exception of this strength or power, without or beside this strength or these forces.
- अवस्थान्त, a. (from अवस्था, this strength, and च्या, empty), destitute of this strength or power, destitute of these forces.
- avera, s. (from aver, this, and ven, bark), this bark, the bark of this tree or plant.
- aरहरमञ्जा, s. (from aरहरम, this bark, and खरा, producible). producible by or arising from this bark.
- 4888414, s. (from 48884, this bark, and 414. destruction),

- the destruction of this bank, the destruction of the bank of this tree or plant.
- এবহুদ্দ্ৰণাশন, a. (from aঘহুৰ, this bark, and বাশন, destructive), destructive to this bark, destructive to the bark of this tree or plant.
- এখন্তৰ্দিবিভন, a. (from একছেল, this bark, and বিভিন, a cause), caused by or arising from this bark or from the bark of this tree or plant.
- by), caused by or arising from this bark or from the bark of this tree or plant; ad. from or because of this bark,
- নতত্তনতিবা, ed. (from একজন, this bark, and বিদা, without the bark of this tree or shrub.
- এবছজারিশিব, c. (from এবছজন, this bark, and বিবিধ, possessed of), clothed with this bark, possessed or covered with the bark of this *ree or plant.
- এতবছনবাছিকি, e. (from এতহতন, this bark, and ফাডিরিক, excepted), this bark excepted, the bark of this tree or plant excepted.
- autuarferes, a. (from अवस्थ, this bark, and बाहित्स, an exception), the exception of this bark, the exception of the bark of this tree or plant.
- asterney, a. (from aster, this bark, and go, joined to), connected with this bark, connected with the bark of this tree or plant.
- अवस्थानहरूप, a. (from अवस्थान, this bark, and इष्टि, fdestitute), destitute of this bark, destitute of the bark of this tree or shrub,
- এতম্মনহীন, a. (from এতম্ভন, this bark, and হীন, destitute), destitute of this bark, destitute of the bark of this tree or plant.
- अध्यक्तवार्युक, a. (from अध्यक्त, this bark, and (रण, a cause), caused by this bark, caused by or arising from the bark of this tree or plant; ad, from or because of this bark.
- ANTH, s. (from ANT, this, and पन, controll), this controll, this authority, this person's controll, subject to this person.
- अध्यसमा, a. (from अध्यनं, this controll, and सना, productble), productble by or arising from this controll or authority.
- একলা মধ্যে, sd. (los sais of একশেষদা), for this subjection or controll
- अवस्तवात्र, a. (from अवस्तवा, this controll, and व्यानवा, affected by), affected by or counsected with this controll.
- এक्षणविधिक्य, a. (from अक्षण, this controll, and विधिष, s cause), caused by or arising from this countroll.

- instantifice, and (from Asset, this controll, and falls, a sames), for this subjection or controll.
- ইয়প্ৰায়ত, s. (from এছৰ, this controll, and পুষ্ত, caused by), caused by or arising from this controll; ad. from or because of this controll.
- देश्यात्वक, s. (from अवस्थ, this controll, and (स्कू s cime), caused by or arising from this controll; ad. from or because of this controll.
- क्षवद्यमन, s. (from अपन्, this, and देणन, cleth), this cloth, these garments, this person's clothes.
- Aक्षणनकार, a. (from aक्षणन, this cloth, and कार, producible by), producible by or arising from this cloth, producible by or arising from this person's clothes.
- রেষ্ট্রন্য, ad. (loc. case of এক্সন্ত্রন্য), for this cloth, for these clothes.
- ইডছেন্দিনিক, a. (from aভ্যান, this cloth, and দিনিক, a cause), caused by or arising from this cloth, caused by er arising from this person's clothes; ad. from er because of this cloth.
- ৰ্ভছলন্দিবৈতে, ad. (from এডমনন, this cloth, and নিবিত, a cause), for this cloth, for these clothes.
- ক্ষমসাধান, a. (from এডছসন, this cloth, and ব্ৰুক্ত, caused by), caused by or arising from this cloth, caused by or arising from this person's clothes; ad. from or because of this cloth.
- insunntant, ad. (from asunn, this cloth, and विना, क्रार्कित्थ'), without this cloth, without this person's clothes.
- ক্রমন্ত্রিনা, a. (from এছমন, this cloth, and বিশিষ, possessed of this cloth, possessed of this person's clothes.
- নিত্যসন্থ্যভিত্তিক, a. (from এত্যসন, this cloth, and আভিত্তিক, excepted), this cloth excepted, this person's clothes excepted.
- ন্তৰ্গন্মভিয়েত, s. (from এত্বলন, this vioth, and বাভিয়েত, an exception), the exception of this cloth, the exception of this person's clothes.
- eventurester, ed. (los. case of anymarfers, with the exception of these clothes, without or beside these clothes.
- ত্তিব্যাহ্য ক. (from এডালন, this cloth, and মুক, joined to), connected with this cloth, connected with this person's clother.
- adentes, a (from adent, this sloth, and run, keeping), keeping or guarding this cloth, accoing or guarding this person's clothes.
- person's elother.

- अवस्थानकृतिक, a. (from अवस्थान, this ploth, and कृतिकं, destitute), destitute of this cloth, destitute of these garments.
- कारणनचूना, a. (from क्षण्यान, this cloth, and भूता, empty), बैठकेtitute of this cloth, deptitute of those garments.
- अवस्तर्भन, e. (from अवस्त्रन, this cloth, and दोन, destitute), destitute of this cloth, destitute of these garments.
- authurenes, a. (from authu, this cloth, and ten, a course), caused by or arising from this cloth, caused by or arising from this person's clothes; ad. from or because of this cloth
- द्वरणमां कार्टा, s. (from क्षयमन, this cloth, and utaig!, dosire), a desire for this cloth, a desire for this person's clothes.
- এখানগাহান্ত্রী, a. (from এখানান, this c'o's, and আভান্তিন, desirous,, desirous of this cloth, desirous of this person's clothes.
- এডছলগাসুলন্ধান, s. (from এডছনদ, this cloth, and অনুস্থান, s seeking), the searching for this cloth, a searching for this person's clothes.
- এতহ নদানুসভাড়ী, a. (from এতহনন, thus cloth, and অননভাছিন) secking), searching for this cloth, searching for this person's clothes.
- এত্যনাত্রক, a. (from এত্যনন, this cloth, and আল্লেক, seehing), seeking this cloth, seeking this person's clothes.
- এक्स नगरायुवन, s. (from अक्स नन, this cloth, and सायुवन, त seeking), the seeking of this cloth, the seeking of this person's clothes.
- अवस्थान(रच्ची, a. (from अवस्थान, this cloth, and कार्याच्या, seeking ing), seeking this cloth; seeking this person's clothes.
- নতালালা, s. (from এডালন, this cloth, and আপাছা, expectation), an expectation or looking for this cloth, an expectation or looking for this person's clothes.
- ব্যালনাপেনী, a. (from এডালন, this cloth, and আপ্রতিষ্, cappecting), looking for or expecting this cloth, looking for or expecting this person's clothes.
- এত্যসংখিদার, s. (from এত্যসং this cloth, and खिलांब, desire), a desire for this cloth, a desire for this person's clothes.
- ব্যস্থাবিদাধী, a. from এছবসন, this cloth, and আভিনাবিদ, desirens), desirous of this cloth, desirous of this perzon's clothes.
- authum, a (from authu, this cloth, and Ext, desire), a desire for this cloth, a desire for this person's clothes.
- এতখনদেল্ল, a. (from এতখনন, this cloth, and হছ, desirous), desirous of this cloth, desirous of this person's clothes.
- ATTRIPES, a. (from ATTRIP, this cloth, and Ex. desirous), desirous of this cloth, desirous of this person's clothes-

- action, s. (from sur, this, and vier, a word), this word or sentence, this discourse, this person's words or sentences.
- producible by or arising from this person's words us discourse.
- Aমহাকাজ্যন, ad. (los. case of এহাকাজন্য), for these words or sentences.
- ক্ষাকার্নিকত, a. (from author, this word, and নিবিত, a cause), caused by or arising from this person's words or discourse; ad, from ur because of these words.
- austaufatte, ed. (from austres, these words, und দিনিত, a came), for these words or sentences.
- এবহাতাপুনুত, a. (from এবহাতা, this word, and প্রযুক্ত, caused by), caused by or arising from this person's words or discourse; ad. from or because of these words.
- এবছাভাষারী, a. (from এবহাতা, this word, and বাছিন, speaking), speaking these words, delivering this discourse.
- এবহাকা(বৰা, ad. (from এবহাকা, this word, and (বৰা, without), without this word or sentence, without this person's discourse.
- ৰাজ্যাভারিত, c. (from এক্যাকা, this word, and অভিরিত, excepted), this word or sentence excepted, this person's words or discourse excepted.
- একছাকার্ডিয়েক, s. (from একছাকা, ihis word, and ব্যাহিয়েক, an exception), the exception of this word or sentence. the exception of this person's discourse.
- এতহালোহারেক, ad. (loc. case of এতহাকালারিকেক), with the exception of these words or sentences, without or beside these words or sentences.
- এমহাজ্যল-পুহ, s. (from একহাকা, this word, and সং পুহ, a rollection), a collection of these words or sentences, a collection of this person's saying or discourses.
- caused by or arising from this word, and (reg. a cause), caused by or arising from this word or sentence, caused by or arising from this discourse; ad. from or because of these words.
- अवस्थित है, s. (from Avelut, this word, and खोर, respect), respect to this person's words, a regard to these words or discourse.
- autierism, s. (from autier, this word, and wism, a beginning), the beginning of this discourse, the beginning of this person's discourse.
- attise, a. (from अन्न, rhis, and बांध्य, expressing), expressing this, saying this.
- autituel, s. (from 431150, expressing this), the expressing of this sentence or word.
- special, s. (from ATTES, supressing this), the expressing of this sentence or word.

- aud which is to be spoken or uttered; a. uttesable by this person, capable of expressing this.
- Aपदान्त्र, s. (from अपन्, shis, and पत्त्रा, desire), this desire, this person's desire or wish.
- এতাৰে বিবাৰ, a. (from এতাৰে), this desire, and আৰু, producing), producing this person's desire or wishes.
- 400141347, s. (from 400141, this desire, and 2011, productble), producible by or arising from this desire.
- Avertatures, ad. (loc. case of avertatures), for this wish or desire.
- এডাপুরাণিবর্তম, a. (from এডাপুরা, this desire, and পিব্যক, pulting a stop to this desire, putting a stop to this person's desire.
- এবছাপুরিবিয়ক, e. (from একছাপুর, this desire, and বিবাহক, precenting); preventing this desire, preventing this person'e desire.
- এখানুংসিবায়ৰ, a. (from এখানুং), this desire, and শিবায়ৰ preventing), the preventing of this desire, the preventing of this person's desire.
- এতহান্দ্রানিষ্টি, s. (from এতহান্ধা, this desire, and নিষ্টি, cometion), the cessation of this desire, the cessation of this person's desire.
- ART:-gifare, a. (from artigs, this desire, and fare, a cause), caused by or arising from this desire; ad. from or because of this desire.
- এত্যানুগৰিবে, ad. (from এত্যানুগ, this desire, and দিল্লিড, a cause), for this wish or desire.
- এবছাপুণুমুক, a. (from এবছাপুণ, this desire, and পুযুক, caused by), caused by or arising from this desire; ad. from or because of this desire.
- এবছাৰুপুৰৰ্ভ, a. (from assis), this desire, and পুৰৰ্ভ, exciling), exciting this desire, exciting this person's desire
- excepted), this desire or wish excepted, this person's desire or wish excepted.
- antinterferm, s. (from antint, this desire, and गाउँ रह. an exception), the exception of this wish or desire.
- autiques ed. (lee, ease of autiques of, with the exception of this wish or desire, without or beside this wish or desire.
- AUTIO, s. (from sea, this, and wint, music), this music, this musical instrument, this person's musical instruments.
- acquirant, a. from active, this music, and was, producible); producible by or arising from this music, producible by or arising from this musical instrument,
- AUTHORITY, a (from AUTHU, this music, and I'M, destruction

- on), the spelling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.
- श्वासाई-जय, a. (from अवस्था, this music, and क्षेत्रम, destructive), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.
- विषयामाई जी, a. (from aveit), this music, and के जिन्, destructive), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.
- Aष्यागाण, s. (from aष्याग, this music, and भाण, destruction), the spoiling of this music, the destruction of this musical Instrument, the destruction of this person's musical instrument.
- authinitie, a. (from authin, this music, and nite, destrucfire), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.
- এচহান্যনিবর্ত্তক, a. (from এতহান্য, this music, and নিবর্তত, causing this person's music to cease.
- একলায়া বিষয়েত্ব, a. (from একলায়, this music, and বিবাহত, preventing), preventing this music, preventing this person's music.
- AUTHO[Fields, s. (from Auting, this music, and finites, a presenting), the preventing of this music, the preventing of this person's music.
- Aভবাদ্যদিৰ্ভি, s. (from Aভবাদ্য, this music, and শিৰ্ভি, cessartion), the cessation of this music, the cessation of this person's music.
- autinificate, a. (from autin, this music, and fact, a cause), caused by this music, caused by this person's music; ad. from or because of this music.
- aveltt'नेपून, a. (from avertur, this music, and नेपून, caused by), caused by this music, caused by this person's music; ad. from or because of this music.
- अप्रशासक, e. (from अपराप्त, this musical instrument, and पापक, playing), playing on this instrument, playing on this person's instrument; s. a player on this instrument.
- अवस्थापार्यस्य, s. (from अवस्था, this musical instrument, and व्यापन, a playing), the playing on this instrument, the playing on this person's instrument.
- Aब्दाशाक्क, a. (from Aब्दाशा, this music, and यूक, joined to), connected with this music, connected with this person's music.
- average, a. (from average, this music, and sees, destitions, evaluate of this music, destitute of this musical instrument.

- astitum्न, a. (from astin, this mude, and च्या, empty), destitute of this music.
- 4व्यविद्याल, a. (from averier, this music, and दोन, destifute), destitute of this music.
- autititi्क, a. (from काषांपा, this music, and त्यु, a cause), caused by or atising from this music, caused by or arising from this person's music; ad. from or because of this music.
- authorist, s. (from author, this music, and minigi, desire', a desire for this music or musical instrument, a desire for this person's music.
- augintuis), a. (from aunin, this music, and আহানু, desirous), desirous of this music, desirous of this person's music.
- ASTRIBITE, s: (from AUTIMI, this music, and with, respect)
 a regard for this music, a regard for this person's music.
- बरपारागुमवान, s. (from बर्दासा, this music, and समुख्यान, search), an examination of this musical instrument, a scrutiny into this person's music.
- এবহাগোলুসআয়ী, a. (from এবহাবা, this music, and আনুসআহিন্, . searching), scrutinizing this music, scrutinizing this person's music,
- Aच्यापारवयक, a. (from aच्यारा, this music, and mरवयक, seeking), seeking this music, seeking for this person's musicul instrument.
- AUTHTICE 44, s. (from AUTHT, this music, and uters, seeking), a seeking for this music, a seeking for this person's music.
- একটাবাণ্ডান), a. (from একটাবা, this music, and আছেছিন, seeking after), seeking for this music, seeking for this person's music.
- AUTIMITIES, s. (from AUTIM, this music, and UCTUS, espectation), un expectation or looking for this music, the expectation of this person's music.
- এবহায়াংশেলী, e. (from এবহান, this music, and আপ্রতিষ্, expreting), looking for or expecting this music, expecting this person's music.
- assignifunite, s. (from assign, this music; and within, desire), a desire for this music or musical instrument, a desire for this person's music.
- aच्चारां कियां है, a. (from aच्चारा, this music, and चरिचारियुं destrous), desirous of this music, desirous of this music cal instrument.
- AUTICUE, c. (from AUTIU, this music, and Ext, ussire), a desire for this music, a desire for this musical instrument.

- avelton . s. (from avelto, this music, and हेड् , desirous), desirous of this music, desirous of this musical instrument.
- desirous of this music, desirous of this musical instrument,
- autitu, a. (from कम्, this, and बादेश, obstructing), obstructing this, hindering this, giving trouble to this person,
- Autit, s. (from Aug. this, and atti, an obstruction), this binderance, this obstruction, the giving of trouble to this person.
- बच्दारीयनक, a. (from वच्दारी, this obstruction, and चनक, producing), producing this hinderance or obstruction.
- autitient, a. (from autit), this obstruction, and unt, producible), producible by or arising from this hinderance or obstruction.
- सच्यादी प्राता, ad. (bc. case of क्रमादी जना), for this hinderance or obstruction.
- তথাবালিখিডজ, a. 'from এতথাৰী, this obstruction, and দিবিড, a cause), caused by or arising from this hinderance or obstruction; ad, from or because of this hinderance or obstruction.
- ক্ষাণানিকৈ, ad. (from একাইণ, this abstruction, and নিবিৰ, a cruse, for this hinderance or obstruction.
- esused by), caused by or arising from this hinderance or obstruction; ad, from or because of this hinderance or obstruction.
- sauce), caused by or urising from this hinderance or obstruction; ad from or because of this hinderance or obstruction.
- structed by this, hindered by this, but by this person.
- बरदारी, a. (from 424, this, and दाया, anneyable), annoyable by this.
- अंक्षांची, s. (from 4वन्, this, and बांडी, s word), this word or discourse, this person's word or discourse.
- autistials, s. (from Autist, this word, and utuis, desire), a desire of this word or discourse.
- aveifets, a. (from 4 क्यों के, this word, and बाकाद्विष्ट desirous), desirous of this word or discourse.
- ble), producible by or arising from this word or discourse.
- क्षात्राज्ञास्य, ad. (he. case of Aux जीवना), for this world or discourse.
- ARTISITIST, a (Icom Arrial, this discourse, and The City

- er), the person who gives this information of delivers this discourse.
- audistry, a. (from suris), this word, and utys, giving), bolding this conversation, giving this information.
- अव्योजीयांग्री, a. (from अव्योजी, this word, and यादिन, giving), holding this conversation, giving this information.
- avets (fave, a. (from avets, this word, and fals, a cause), caused by or arising from this word or discourse ; ad from er because of this word or discourse:
- वच्चार्जिनिवरण, sel. (from avertal, this discourse, and निविष, a cause), for these words, for this discourse or information.
- একছাতা পুৰুত, s. (from একছাতী, this word; and পুৰুত, caused by), caused by or arising from this word or discourse; add from or because of this word or discourse.
- Aब्रावीस्त्रकृत a. (from Aब्रावी, this word, and (रकू, a cause), caused by or arising from this word or discourse ; adfrom or because of this word or discourse.
- auties, a. (from any this, and atte, carrying), carrying this; s. this carrier, the carrier of this.
- AURIET, s. (from AUR, this, and EIET, a vehicle); this vehicle, this carrier.
- এবাছিলার, s. (from এবদ, this, and হিকার, a change), this change or alteration of this person or thing.
- এক্টিভায় মণ্য, a. (from এই,ডিভার, this change, and অথ, pro--ducible), producible by or arising from this change or
 alteration.
- এখাৰকার লাগ, ad. (be. ecse of এখাৰিকার জন্য), for this change or alteration.
- autential and from auteuts, this charge, and filter, a cause), caused by or arising from this change or alteration; ed. from or because of this change or alteration.
- astroisficte, ad. (from autents, this change, and files, a cause), for this change or alteration.
- caused by), caused by or arising from this change or alteration; ad. from or because of this change or alteration.
- cause', caused by or arising from this change or alteration; ad. from or because of this change or alteration.
- change or attention, the change or alteration of this sperson or thing.
- referrer, s. (from aut. this, and furry pener), this pour; this person's newer.

- and want, s. (from antem, this power, and wer, producible), producible by or arising from this power.
- अविकायस्या, ad. (loc. case of क्षण्यसमा), for this power or shilly.
- কাহিকনই-ল, s. (from এসহিন্দন, this power, and ইংল, destruction), the destruction of this power,
- এছবিজনই'লৰ, a. (from একবিজন, this power, and ইচলৰ, destructive), destructive to this power:
- ক্রছিলনই না, a. (from avers, this power, and ইংলিন, destruction), destructive to this power:
- aण्यिनवर्गन, a. (from aण्यिन, this power, and नाने, destruction). the destruction of this power.
- ্থেছিকসনাপাৰ, s. (from এছ'ছিকস, this power, and দাশৰ, destructive), destructive to this power.
- এচছিত্তন্দিবিভয়, a. (from এছছিজন, this power, and পিনিভ, a cause), caused by or arising from this power; ad. from or because of his power.
- এসছিলন নিষ্যে, af. eirom aছছিলন, this power, and শিৰ্থ, a cause), for impower or ability.
- क्रांदिकम्पून्, ते ('rom क्ष्यदेशम, this power, and पून्म, caused by or arising from this power; ad. from or because of this power.
- अव्धित्रवर्षक, a. (from वर्षास्त्रव, this power, and वर्षव, increasing), increasing this power.
- वर्षाक वरमंत, s. (from ab दिक्य, this power, and वर्षा, on increasing, the increasing of this power.
- ৰড্ডিকন(ংশিত, a. (from এড্ডিকন, this power, and হিশিত, possessed of), possessed of this power or energy.
- এক্টিকস্থিয়ান, a. (from এক্টিকস, this power, and বিধীন, destitute), destitute of this power or ability.
- এইছিকনবৃত্তি, s. (from এইছিকন, this power, and বৃত্তি, inerease), the ingresse of this person's power.
- বৰ্তিক্ৰযুক্ত, a. (from বৰ্তিক্ৰ, this power, and যুক, joined), connected with this strength or power, possessed of this strength or power.
- কাৰিককাটিত, c. (from এত্যিকল, this power, and কৃতিত, destitute), destitute of this power or energy.
- ৰক্ষিত্ৰপানী, a. (from নত্তিক্ষা, this power), possessed of or tending to this power or energy.
- क्षित्रमाण्या, a. (from क्षाचिक्षण, this paper, and प्या, amply). destitute of this power or energy.
- an[सम्बद्धिन, a. (from. 4व्दिसन, this power; and दोन, destitute), destitute of this power or energy.
- caused by this power or energy to the front or pronuse of this power or energy to the front or pronuse
- arfine, e. (liom ary, this, and frier, in b), this into, the

- aufturethe, a. (from aufture, this sale, and uteu, doing); effecting this sale, effecting the sale of this; s. this salesman, the person who sells this.
- এত্হিক্সকায়ী, a. (from actions, this sale, and কায়িণ্, doing); effecting this sale, selling this.
- মানিকাৰক, a. (from কাছিকাৰ, this sale, and জাল, producible), producible by or arising from this sale, producible by or arising from the sale of this.
- . এতাছিকঃ আন. eloc. case of এতাছিকঃ অণ্য), for this sale, for the sale of this
- একবিস্থানিবৰ, a. (from এত্রিস্থ, this sale; and নিবিষ, a cause, caused by or arising from this sale, caused by or arising from the sale of this; ad, from or because of this sale.
- এডহিক্স্ দিবিতে, adi:(from এড্ছিক্স্, this sale, and দিবিত, a cause, for this sale, for the sale of this.
- এড दिन्द पूर्व क. (from क्ष्य हिन्द , this sale, and पूर्व , caused by), caused by or arising from this sale, caused by or arising from the sale of this; ad. from or because of this sale.
- াড্ডিজয়বিশা, ad. (from এডডিজয়, this sale, and বিশা, withai out), without or beside this sale, without or beside the sale of this.
- একছিল হয়ভিন্তিত, a. (from এডছিলছ, this sale, and আভিন্তিত, excepted), this sale excepted, the sale of those things excepted.
- শুছিলায় বাহিছেজ, s. (from একছিলায়, this sale, and বাহিছেজ, and exception), the exception of this sale, the exception of the sale of these things.
- as [sarrar ferries, ad. (loc. case of as ferres) ferres), with the exception of this sale, with the exception of the sale of these things; without or beside this sale, without or beside the sale of these things.
- caused by or arising from this sale, and (vy. a cause), caused by or arising from the sale of this; ad from or because of this sale.
- sire), a desire for this sale, a desire for the sale of this.
- as trous), desirous of this sale, desirous of the sale of this.
- নহাছেকল্মজান, s. (from aহাছজন, chis sale, and জনুসভান, search, a scrutinizing into this sale, a serking to effect the sale of this.
- এত্তিকভানুসভাগী, s. (from এত্তিকৰ, this sale, and অনুসভাজিত, searching for), scrutinizing this sale, seeking for the sale of this.
- अविविक्रमीरब्रम, त. (from अविविक्रम, this sa'e, and कार्यक

- setking), a seeking for this sale, a seeking for the sale of
- software et a. (from এছাকে, this sule, and ভাষেত্ৰ, pecking), a seeking for this sale seeking for the sale of this.
- এত্ত্তিক্লাছেতী, s. (from এত্তিক্য, this sale, and অত্ত্তিন্, seeking), seeking for this sale, seeking for the sale of this.
- বচ্ছিকাংশেকা, n. (from এছছিক, thu sale, and আগমা, expectation; an expectation or looking for this sale, an expectation or looking for the sale of this.
- এওছিক নাপেন্দ্রী, a (from এডছিক ए, this sale, and আপেছিল, expecting), expecting or looking for this sale, expecting or looking for the sale of this.
- এড(ছ.লয়াভিনাত, s. (from এড(ছলড়, this sale, and অভিনাত, de-sire), a desire for this sale, a desire for the sale of this.
- এডছিক্টাভিনামী, a. (from এক্টিক্টা, this sale, and অভিনাহিন, desirous), desirous of this sale, desiring the sale of this.
- এও হিজামেন্ন, s. (from এড চিজায়, this sale, and ইয়া, desire), a desire for this sale, a desire for the sale of this.
- এড হৈন্দের, a. (from এড হৈন্দ্ৰ, this sale, and ইছু, desirous), desirous of this sale, desiring the sale of this.
- এত থিকানেচুক, a. (from এক ছিকা, this sale, and ইছু, desirous), desirous of this sale, desiring the sale of this.
- APICH, s. (from AN, this, and fan, an obstacle), this obstacle or obstruction, an obstruction or hinderauce to this.
- বত্তিমুখ্যা, s. (from এড্ডামু, this obstacle, and খৰ্ড্ৰ, a dosr), he who lays .these hinderances or obstacles in the way, he who obstructs this person or thing.
- aufunction, a. (from aufun, this obstacle, and wind, a doer), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.
- abligate, a. (from awing, this obstacle, and aifig, making), laying these obstacles or hinderences in the way, obstructing or hindering this person or thing.
- astructing), producing these obstacles or hinderances, obstructing or hindering this person or thing; s. the author of these obstacles or hinderances.
- auters, a. (from auter, this obstacle, and uter, produced, produced by this obstacle or hinderance, produced by hindering or obstructing this.
- 45[ERENT, a. (from active, this obstacle, and was, producible), producible by or arising from this obstacle or hinderance, producible by or arising from obstructing this.
- are ferman, ad. (loc. sees of arter my lor this binderance or obstruction.
- defentate, a, (from aufen, this obstacle, and ute, produc-

- ed), produced by or arising from this obstacle or binederance, producible by or arising from obstructing this. AURTH, a. (from AURT, this obstacle, and N, to give), presenting these obstacles or hinderances, presenting obstacles to this.
- একছিমবাধা, s. (from autum, this obstacle, and বাৰ্, a giver),
 he who puts this obstacle or binderance in the way,
 he who hinders or obstructs this.
- astending, a. (from auten, this obstacle, and wing, giving), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.
- अविश्वत्राक्षी, a. (from अविश्वत, this obstacle, and परिवर्त, giving), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.
- on), the destruction or removal of this obstacle or hinderunce, the removal or obviating of obstacles in this person's way.
- এচ বিশ্বই প্ৰকাৰ, a. (from এড বিশ্ব, this obstacle, and ই প্ৰক, destructive), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.
- এছবিলাই না.a. (from এছবিল, this obstacle, and ইন্সিন, destructive), destructive to or obvinting this obstacle or hinderance, removing or obviating the obstacles in the way of this person.
- এতহিম্বাল, s. (from এতহিম, this obstacle, and বাল, destruction); the destruction or obviating of this obstacle or hinderance, the removal or obviating of the obstacles in the way of this person.
- এতিহিলগালক, এ. (from এতহিছ, this obstacle, and লালক; destructive), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.
- बण्डियानिसर्जय, a. (from बण्डिया, this obstacle, and निर्वाय, putting an end to), causing these obstacles or binderances to cease, causing the hinderances or obstacles which lie before this person to cease.
- একছিম্বনিষ্কাৰ, ব. (from বছবিছ, this obstacle, and দিবলৈজ, preventing), preventing these obstacles or hinderances, preventing the obstacles or hinderances which lie before this person.
- aver strates, a. (from avers, this obstacle, and freigs, aproneating), the proventing of these obstacles or hinderances, the proventing of obstacles or hinderances which affect this prince.

- an), the cessation of these obstacles or hinderinces, the || artigrafeles, a. (from artig, this sometie, and artigrafeles, cessation of this person's obstacles or hinderances.
- aufenfefen, s. (from aufen, this obstacle, and fefen, a cause), caused by or arising from these obstacles or hinderances, caused by or arising from this person's hinderances or obstacles; ad, from or because of these obstacles or hinderances.
- अवस्थितिदा, ad. (from अवस्थि, this obstacle, and निविच, a cause), for this obstacle or hinderance.
- अविषयम्ग्रेक, a. (from अविषय, this obstacle, and मुक्क, caused by), caused by or arising from this hinderence or obstruction, caused by or arising from obstacles or hinderances which lie before this person; ad from or because of these obstacles.
- AVERTATE, a. (from AVET, this obstacle, and RES, increasing), increasing these obstacles or hinderance, increasing the hinderances or obstructions which lie before this
- ASTERETA, e. (from sufer, this obstacle, and use, an increasing), the increasing of these obstacles or hinderances, the increasing of the obstacles or kinderances which lie before this person,
- क्वदिश्वरांचना, s. (from अवस्थि, this obstacle, and बांचना, abundance), an abundance of these obstacles.
- ASTER (tate, a. (from ASTER, this obstacle, and frete, destruction), the prevention or destruction of these obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before this person.
- अविद्याविकां a. (from अविद्या, this obstacle, and विवाधक: destructive), preventing or obviating these obstacles or hinderances, preventing or obviating the obstacles or hinderances which lie in the way of this person.
- . कहिम्मिना, ed: (from अवस्थि, this obstacle, and दिना, without), without this hinderance or obstacle, without this person's obstacles.
- Auferfantet, a. (from aufen, this obstacle, and fantet, destruction), the destruction or removal of this obstacle or binderance, the removal or destruction of the obstacles which lie in this person's way:
- अविषयिनांचेय, a. (from अविषय, this obstacle, and दिनांचेय, destructive), destructive to or removing this obstacle or hinderance, the removal of obstacles or hinderances from this person's way.
- auftivitation. a. (from auftiv, this obstacles and fiftis, possessed of), affected by these hinderances or obstacles.
- arterates a (from arter, this obstacle, and att increase), the increase of these obstacles or hindernness.

- excepted), these obstacles excepted, this person's obstacles excepted.
- Aufentifitate, s. (from Aufen, this obstacle, and tiftette, en exception), the exception of these obstacles, the exception of the obstacles which hinder this person,
- 45 (THE TIME OF A COUNTY OF A SECTION OF A S ception of this obstacle or hinderance, without or beside this obstacle or hinderance.
- ATTERUS, a. (from ATTER, this obstacle, and To. joined to). connected with these obstacles or hinderances.
- ABRESTES, a. (from ABRES, this obstacle, and stes, destitute). free from these obstacles or hinderances.
- अविश्वानग, a (from auten, this obstacle, and जुना, empty). free from these obstacles or hinderances.
- अवस्थितमूहक, a. (from अवस्थित, this obstacle, and मृहक, indicating), indicating these obstacles or hinderances.
- अवश्चित्रहा, s. (from अवश्चित्र, this obstacle, and रव्, one whe kills), the person who prevents or removes these obstacles or hinderauces.
- AUTERTIFF. s. (from Aufen, this obstacle, and Tiff, a detriment), the lessening of these obstacles or hinderances.
- अविश्वहीन, a. (from अविश्व, this obstacle, and शेन, destitute), free from these obstacles or hinderances.
- Aviametas, a. (from 49 feg, this obstacle, and ceg, a cause). caused by or arising from these obstacles or hinderances, caused by or arising from the hinderances or ampediments which lie in this person's way; ad, from or because of these obstacles or hinderances.
- Aufterts, a (from aux, this, and fasts, investigation), this investigation or judgment, this person's judgment.
- Aufestan, a. (from Aun, this, and fastan, investigating). investigating or judging this; s. this investigator, this iudge.
- এছছিচারকরা, s. (from এছছিপ্তার, this judgment, and কর্তু, ৮ doer), he who forms this judgment, he who judges this, this judge this investigator.
- aufestauten, a: (from aufesta, this judgment, and utau, doing), judging or investigating this, forming this judgment, making this decision; s. this judge, this investigator.
- Aufestrung: a. (from Aufests, this judement and Ent. producib's; producible by or arising from this judgment or investigation, producible by or arising from this person's judgment or investigation.
- aut structi, ad. (les sais of autistrati), for this judgment or investigation.

- Authritan, s. (from authris, this judgment, and ই ল, destruction), the defeating or subversion of this person's judgment or investigation.
- astructics), destructive to or subversive of this person's judgment or investigation.
- এজহিচারশাপক, a. (from awersts, this judgment, and নাল ক, destructive, destructive to or subversive of this person's judgment.
- Astesis frase, a. (from astesis, this judgment, and fras, a cause', caused by or arising from this judgment ad. from or because of this judgment.
- ক্রমান্ত্রিক, ad. (from asfests, this judgment, and নিবিত্ত, a cause), for this judgment or investigation.
- ইড্ডিটাল পুড়, a. (from assess, this judgment, and পুড়ুক, caused by), saused by or arising from this judgment; ad. from or because of this person's judgment.
- এক্তিন্তান্তকুল, a (from এক্তিন্তান, this judgment, and তেওঁ, a cause), caused by or arising from this judgment; ad. from or because of this judgment.
- ৰঙ্হিচায়ানুষায়ী, o. (from এড্ছিচায়, this judgment, and অনুষায়িন,
 following upon), corresponding with or following upon
 this judgment or investigation.
- ৰ্ত্তিসাৱাশুলাক, ad. (from এত্তিসক, this judgment, and তনুলাক a following', according to this judgment or investiga-
- ক্রছারালের, s. (from এছন, this, and বিকেন, a separation), this separation, this quarrel, this person's separation or quarrel.
- Assumetes, s. (from assumer, this separation, and size doing), causing this separation or quarrel, causing the separation of these persons.
- প্রছাছিছেৰভাষী, a. (from এভাছিছেৰ, this separation, and ভারিৰ, doing), making this separation or division, causing these person's separation.
- ক্রমের্থনত, a. (from ক্রমিরের, case separation, and আগত, producing), producing these persons' quarrel or separation.
- क्षिद्वाचित्र त. (from अविद्वार, this division, and चानिय, produced), produced by this separation or quarrel, caused by this perso's separation or secession.
- coferency, c. (from article, this division, and 247, producible, producible by or arising from this separation or quarrel.
- कारिहरकरण, ad. (loc. east of कारिहरकण), for this separa-
- assumers, a (from assum, this chicles, and the pre-

- duced), produced by or arising from this quarrel or sepa-
- assection; a. (from assection, this division, and sales, a c.u.e., caused by or arising from this quarrel or separation; ad. from or because of this quarrel or separation.
- anterential and from anterent, this separation, and falls, a cause), for this separation or division.
- as(Commun, a. (from As(Com, this division, and my, caused by), caused by or arising from this quarrel or separation; ad. from or because of this quarrel or separation.
- as statety, a. (from assets, this division, and exp. a cause), caused by or arising from this quarrel or separation; ad. from or because of this quarrel or separation.
- এক বিশ্বরত, a. (from একন্. this, and বিশ্বরত, tearing , tearing or rending this ; s. he who tends or lacerates this,
- authrize, s. (from any, this, and furize, a tearing, the tearing or rending of this, this tearing or lacerating.
- ABERTIANIA, a. (from এডটিমারৰ, this tearing, and আগা, preadducible), producible by or arising from this tearing of rending.
- মত্তিবার্থস: ad. (loc. care of এড্ডিবোরনজন্য), for this rending or lacerating.
- এডারবারনাদিবিজ্ঞ a. (from এডারবারন, this dearing, and নিজিড, a cause), caused by or arising from this tearing or rending; ad. from or because of this tearing or rending.
- এত্যিবার-বিশিষ, ad. (from এত্যিবার-, this rending, and বিভিন্ত, a c.use), for this rending or lacerating.
- asteriseन्य के. a. (from asterise, this traing, and न्यूक, caused by), caused by or arising from this tearing or rending; ad. from or because of this tearing or rending.
- , একছিবাচনছেত্য, a (from একছিবারন, this tearing, and তেতু, a cause), caused by or arising from this tearing or rending ; all, from or because of this tearing or cending,
- 44\$(471, s. (from 447, this, and fact) science), this science, the knowledge of this.
- কর্মের বসর, s. (from a স্থিকা), this science, and আগত, prodes cing), producing this science or learning.
- এক্টামোক্তা, a. (from একট্রিয়া, this saisuce, and ক্ষ্যা, preducible), producible by or arising from this relence.
- अविद्याचापा, ad. (iec. esse of अविद्याच्या , for this science, aufturates, a. (from अविद्याचा, this science, and बांच, a.gisers), the person who teaches or confers this science.
- arterities, a. (from 4uters, this seience, and niers, giving.), conferring this science;
- arfreight, A. from softing, this seimer, and uring, givingly configurations.
- auferifffficht a. fram deffint, this selater anniffiche, a

- cause), caused by or arising from this science; ad. from or because of this science.
- aufterifefers, ad. (from aufter), this science, and fefers, a cause. for this wisdom or science.
- aufturigns, a. (from 4ছিয়ো, this science, and পুৰুত, raused by), caused by or arising from this science; ad. from or because of this science.
- as fearing a. (from as fear), this science, and fit, obtained), obtained or acquired by this science, possessed of this science.
- কাহিলাক্তি, a. (from Aছিলা, this science, and বৰ্ত, increasing), increasing or promoting this science.
- এডাইব্যায়র্থন, s. (from এডাইনো, this science, and বর্থন, an inerassing), the increasing of this science.
- এড ছিন্যারিনা, ad. (from এড ছিন্যা, this science, and दिना, without), without or beside this science.
- এত্রিচার্তি, s. (from এত্রিচা, this science, and বৃদ্ধি, increuse,, the increase of this science.
- এছ ছিম্পারাডিরিক, a. (from এছছিমা, this science, and যাভিত্তিক, excepted, this science excepted.
- अविद्याशिक्षक, s. (from अविद्या, this science, and शक्तिक, an exception), the exception of this wisdom or science.
- as दियाचा डिरहर क. ad. (loc. case of as दियाचा वा किएत), with the exception of this science, without or beside this science.
- এডছিয়ালাই, a. (from এডছিয়া, this science, and লছ, obtained), obtained or acquired by this science.
- এতছিয়াহৈছুক, a. (from এতছিয়া, this science, and ছেক, a cause), caused by or arising from this science; ad, from or because of this science.
- as feigrically, a. (from astern, this science, and scriffs, acquired), acquired by this science.
- এতছিবলৈ, s. (from এতদ্, this, and বিধীন, s statute), this law or statute.
- এডারিবানভর্জা, s. (from এডারিবান, this law, and ভর্জু, a doer,, this legislator, he who makes these laws.
- এত্তিবানজায়ক, a. (from এত্তিবান, this law, and ভারত, doing `, giving these laws, making these laws ; s. this law-giver.
- একভিৰীণভারী, a. (from একভিৰীণ, this law, and ভারিণ, doing , giving these laws, making these laws.
- এছহিবাদস্থায়, a. (from এছহিবাদ, this law, and স্থায়, producible), producible by or arising from this law or statute.
- এক্সিটানআগে, ad. (loc. case of এক্সিটানআন), for this law or statute, for this settlement or enactment.
- ৰস্ট্ৰিংকিল, s. (from একছিবলৈ, this law, and ই-ল, destruction), the abolition of this law or statute,
- auftetus un, a. (from auftetu, this law, tad genu, destructive), destructive to this law or statute.

- এত্তিগান্ত সা. a. (from এত্তিগান, this law, and ই- সিন্, destructive), destructive to this law or statute,
- aufternith, s. (from auttern, this law, and vith, destrustion; the abolition of this law or statute.
- এছহিণ্যপাপত, a. (from এছহিণান, this law, and পাপত, destructive), destructive to this law or statute,
- এতাহিবানদিভিত, a. (from এতাহিবান, this law, and দিবিত, a cause), caused by or arising from this law or statute; ad. from or because of this law or statute.
- এতাহিং নিবিকে, ad. (from এতাহিংক, chis law, and নিবিত, a caus:), for this law or statute, for this settlement or enactment.
- এত্থিবালপূর্ক, a. (trom aspects, this law, and পূর্ব, before),
 preceded by or arising from this law or appointment;
 ad. by or through this law or appointment.
- এডাছবাৰপুত্ৰ, a. (from এডাছবাৰ, this law, and পুৰুত্ব, caused by), caused by or arising from this law or statute; ad. from or because of this law or statute.
- अवस्थितित्वन, ad. (from अवस्थित, this statute, and स्नि, without), without or beside this law or statute.
- এডমিটাবলভিয়িত, a. (from এডমিটাব, this statute, and ফাজিকৈ, excepted), this law or statute excepted.
- এত্ত্বিশিব্যভিত্তেক, e (from এত্ত্তিশৈ, this statute, and অভিন্তেক, an exception, the exception of this law or statute,
- এড ছিইংগৰাভিছেকে, ad. (loc case of এড ছিইংগৰাভিছেক), with the exception of this law or statute, without or beside this law or statute.
- এডাছিইাগংছডুক. a. (from এডাছিইাগ, this law, and ছেবু, a cause), caused by or arraing from this law or statute; ad. from or because of this law or statute.
- এড[ছবালাকাত্র), s. (from এড[ছবাল, this law, and আকাত্রা, desire), a desire for this law or statute.
- এক্টিবানাকাট্ৰী, a. (from এক্টিবান, this law, and আফার্ট্রিন, desirens), desirous of this law or statute.
- এড্ডিবাল্ডিলাম, s. (from এড্ডিবাল, this statute, and অভিনাৰ, desire), a desire for this statute or appointment.
- একছিবলৈ(ভিলামী, a. (from একছিখাৰ, this statute, and অভিনামিশু,
 desirous), desirous of this statute or appointment.
- এত্তিবাংগাছা, s. (from এত্তিবাদ, this law, and ইছা, desire), a desire for this law or statute.
- अव्यक्तिताम्, a. (from अव्यक्तित, this law, and रेम्, desirous), desirous of this law or statute.
- এবছিখালেমুক, a. (from একছিবাদ, this law, and ইছু, desirous), desirous of this law or statute.
- auters, s. (from 404, this, and faus, humility), this humility or submission, this person's humility or submission.

- austrawise, a. (from austra, this humility and wise, making), exercising this humility, making this submission, effecting this person's humility or submission.
- থত্যিসভাষ্ট, a. (from এত্যিসভ, this humility, and ভারিস্, making), exercising this humility, making this submission, effecting this person's humility or submission.
- astersgiel, a from asters, this humility and giften, taking., accepting this humility or submission.
- বাহিন্দ্ৰনিত, a. (from এবহিন্দ, this humility, and আনিত, produced), produced by or arising from this humility, producible by or arising from this person's humility or submission.
- এডাধ্রকাজন্য, a. (from এডাখনম, this humility, and জন্য, producible), producible by or arising from this humility, produced by or arising from this person's humility or submission.
- अवस्थित करना, ad. (los. case of अवस्थित करना), for this humility or submission, for this condescension.
- কাছিন ছবি কেন, a. (from এছবিন ; this humility, and বিনিত্ত, a cause), caused by or arising from this humility or condescension; ad, from or because of this humility or condescension.
- এছবিদয়দিনিতে. ad. (from এছবিদয়, this humility, and দিনিত্ব, a cause), for this he mility or submission, for this condescension.
- auterungen, a. (from का स्वाप, this humility, and नई, before), preceded by or arising from this humility or submission, preceded by or arising from this condescension; ed. by or through this humility or condescension, by or through this c idescension.
- as रिम्म नुष्युक्त, u. (from as रिम्म, s' is humility, and नुष्युक्त, coused by or arising from this humility or condescension, caused by or arising from this person's humility or condescension; ad. from or because of this humility or submission.
- এছহিণ্যবৰ্তন, a. (from এড্ডিন্স, this humility, and বৰ্তন, increasing), nucreasing this humility or condescension.
- কাছিণয়বৰ্দন, s. (from এড.হণয়, this humility, and বৰ্ধন, an increasing), the increasing of this humility or condescension.
- ent), without or beside this humility or submission,

 autous or beside this condescension.
- quarrel. a. (from softers, this humility, and ferts, soft, possessed of this humility or condescendion or di
- ABÉLECETT.

- क्षणिकृदिसीन, a. (from क्षणिक, this humility, and विसीन,... destitute), destitute of this humility or condescension.
- ব্যালিক্তি, s. (from ব্যাহিনত, this humility, and ব্ৰি, increase), the increase of this humility or condescension.
- aणितप्रवादित्य, a. (from aण्दिनप्र, this humility, and वाणित्य, excepted), this humility or aubmission excepted, this condescension excepted.
- এত্হিনয়বাভিয়েক, s. (from এত্হিনয়, this humility, and বাভিয়েক, an exception), the exception of this humility or submission, the exception of this condescension.
- এত্তিনয়বাতিয়েকে, ad. (loc. chse of এত্তিনয়বাতিয়েক), with the exception of this humility or condescension, with the exception of this condescension, without or heside this humility or submission, without or beside this condescension.
- এড[বেরমুলক, a. (from একছিলর, this humility, and মুল, a root), originating from this humility or condescension.
- বস্থিনমূত্ৰ, a. (from এড্ৰিনম়, this humility, and ৰঙ্গ joined to), connected with or possessed of this humility or condescension.
- এড্ছিনমুর্ছত, a. (from এড্ছিন্ন, this humility, and ইছিত, destitute), destitute of this humility or condescension
- এতহিদয়পুৰ্ব্য, a. (from এতহিদয়, this humility, and প্ৰায়, smpty), destitute of this humility or condescension.
- বছছিলতহাঁল, a. (from এছছিলত, this humility, and হাল, destitute), destitute of this humility or condescension.
- এছবিষয়হেতুক, a. (from এত্তিগত, this humility, and হেতু, a cause), coused by or arising from this humility or condescension, caused by or arising from this person's humility or submission; ad, from or through this humility or condescension.
- as[दनहाकार्द्धा, s. (from as[दनए, this humility, and काकार्द्धा, desire), a desire for this humility or condescension, a desire for this person's humility or submission.
- বৰ্ডবিদ্যাকাট্ৰী, ব. (from বছবিদ্য, this humility, and আফার্ট্রিদ, destrous), destrous of this humility or submission, desirous of this person's humility or condescension.
- अवधिनश्राधिकार, s. (from अवधिनश्र, this humility, and व्यक्तिसंह, desire), a desire for this humility or condescension, a desire for this person's humility or condescension.
- বৰ্ষন্ত্ৰাক্তাৰা, a, (from বৰ্ষন্ত, this humility, and অভিনাহিন্, desirous), destrous of this humility or condescension, desirous of this person's numility or submission.
- autertes, e. (from auters, this humility, and tel, deshe), a genire for this humility or condescension, f desire for this person's humility or automission,

- confirming, a. (from authur, this humility, and Ex, desirous), desirous of this humility or condescension, desirous of this person's humility or submission.
- out), desirous of this humility or condescension, desirous of this person's humility or submission.
- ৰড্মিনাৰ, s. (from এছন, this, and হিনাৰ, destruction), this ruin or destruction, this person's ruin or destruction.
- এত্রিণাপত, a. (from এজ, this, and বিশাপত, destructive), destructive to this person, destructive to this.
- এতহিশাকর্তা, e. (from এতহিশাল, this destruction, and কর্, a doer), this destroyer, the destroyer of this.
- এডবিশালায়ক, a. (from এডবিশাল, this destruction, and ভারত, doing), eausing this destruction,
- একছিলাপভারী, a. (from একছিলাপ, this destruction, and কারিব, doing), effecting this destruction.
- এছবিদাপাৰণৰ, a. (from এছবিদাপ, this destruction, and অগৰ, producing), producing this ruin or destruction.
- এছছিলাপান্তলিত, a. from এছছিলাপা, this destruction, and অনিত, produced), produced by or arising from this ruin or destruction.
- এত্তিনাপ্তলা, a (from এত্তিশাপ, this destruction, and ত্ত্তান্ত producible, producible by or arising from this ruin or de truction.
- এত্ৰিণাপজন্য, ad. (loc. caje of এত্ৰিণাপজন্য), for this ruin or destruction.
- এতভিদাৰভাত, a. (from এতভিদাৰ, this destruction, and ভাত, produced), produced by or arising from this ruin or destruction
- এড্ছিনাপনিবৰ্ত্তৰ, a. (from এড্ছিনাপ, this destruction, and নিবৰ্ত্তন, causing to cease), putting a stop to this ruin or destruction.
- এডাছিনাপাদিবারক, a. (from এডাছিনাপা, this destruction, and দিবারক, preventing), preventing this ruin or destruction
- এডছিলাপ্নিবারৰ, s. (from এডছিলাপ, this destruction, and নিবারৰ, a presenting), the preventing of this ruin of destruction.
- এতহিণাশনিব্যি, e. (from একহিবাপ, this destruction, and শিশ্বি, cessation), the prevention or cossation of this ruin or destruction.
- ন্ধানিশ, a cause, caused by or arising from this ruin or destruction; ad from or because of this ruin or destruction.
- এবছিদাশনিহিত, ad. (from এতছিশাল, this destruction and নিবিত, a cause), for this ruin or destruction.

- deferre, c. (from auteria, this destruction, and of, before), preceded by or arising from this rule or destruction; ad, by or through this rule or destruction.
- এতহিবাপপুরুত, d. (from এতহিবাপ, this destruction; and পুরুত, coused by), caused by or arising from this ruin or deatruction; ad. from or through this ruin or destruction.
- এতহিশাপবিশা, ad. (from এতহিশাপ, this destruction, and হিলা, without), without or beside this ruin or destruction,
- এত্থিকালব্যভিত্তিক, a. (from এত্থিকাল, this destruction, and ব্যভিত্তিক, excepted), this ruin or destruction excepted.
- এক্টিশালফাডিরেক, s. (from এক্টিশাল, this destruction, and আহিছেক, un exception), the exception of this ruin or destruction.
- একছিণাপথারিংহজে, ad, (loc case of এছছিণাপথাছিংহজ), with the exception of this ruin or destruction, without or beside this ruin or destruction.
- একছিবাগংহৰূক, a. (from একছিবাপ, this destruction, and কেছু, a couse), caused by or arising from this rain or destruction; ad. from or through this rain or destruction.
- এত্তিবাশাকার, s. (from এত্তিবাশ, this destruction, and আকার, desire), the desire of this ruin or destruction.
- এডছিলালাকান্ত্ৰী, a. (from এডছিলাল, this destruction, and আকাহিন, desirous), desirous of this ruin or destruction.
- এডছিরাশালুসন্থান, s. (from এডছিরাশা, this destruction, and অনুসন্থান, search, the scrutingzing this ruin or destruction.
- এত্ছিলপোৰ্সজ্জায়ী, a. (from এত্ছিলাপ, this destruction, and জন্মজানিৰ, scrutinising), scrutinizing this ruin or destruction.
- কুৰ্মণাশাংখ্যৰ, s. (from এডছিণাশ, this destruction, and ভাষেখৰ. search), the seeking of this rain or destruction.
- এত্রিশাল্যবা, a. (from এত্রিশাল, this destruction, and অবেদিন, seeking), seeking this ruin or destruction.
- এবছিলাপাপেছক, a. (from এবছিণাপ, this destruction, and অপেছক, expecting), expecting or looking for this ruin or destruction.
- এডছিৰাপাণেডা, s. (from এডছিৰাপ, this destruction, and অপেছা, expectation), the expectation or looking for this ruin or destruction.
- এত্ত্তি নালালেন্দ্ৰী, σ. (from এত্ত্তিশাল, fhis destruction, and অংশ ছিল expecting), expecting or looking for this ruin or destruction.
- এছছিনালাভিদায়, s. (from এছছিলাল, this destruction, and অভি লাম, destre,, a desire for this destruction or rulu, a desire for this person's rulu.
- এতছিলাপাভিয়ালা, a. (from এতছিলাপ, this destruction, and অভিয়াখিল, destrous), desirous of this destruction.

- auferitum, e. (from auferit, this destruction, and En, do-
- अवस्थितरानंतू, e. (from अवस्थितरानं, this destruction, and रेतू. destrone), desirous of this ruin of destruction.
- এত্হিশংশমুত, a. (from এত্হিশাণ, this destruction, and ইছু, desirous,, desirous of this ruin or destruction.
- এণ্ডিপাছ, s. (from এচন্ this, and বিপাছ, enemy), this enemy,
 this opposite party; s. opposed to this, contrary to
 this.
- এছারণাজ্ঞা, s. (from এছারিণাজ, this enemy), this enmity, this opposition,
- autertuutses, s. (from autertuut, this hostility, and unters, conduct), the practise of this hostility, the maintaining of this opposition.
- Aভবিশভন:অন্য, s. (from এভবিশভন, this hostility, and অন্য, producible), producible by or arising from this hostility or opposition.
- একছিলকৰাজনে, ad. (loc. case of একছিলকৰাজন্য), for this hostility, for this opposition.
- কছিপভ্ৰাণিবিত্ত, a. (from এছবিশ্ৰত), this hostility and দিবিত, a cause,, caused by or arising from this hostility or opposition; ad, from or through this hostility or opposition.
- এছাপ্ৰকাৰিখিব, ad. (from এছাপ্ৰকাৰ, this hostility, and প্ৰিমৰ, a cause), for this hostility, for this opposition.
- বছৰিপ্ৰভাগুৰুত, a (from এছবিপ্ৰছণ, this hostility, and পুৰুত, caused by or arising from this hostility or opposition; ad. from or through this hostility or opposition.
- asছিণকথাছেত্য, a. (from এডছিণকথা, this hostility, and ছেডু, a cause), caused by or arising from this hostility or opposition; ad. from or through this hostility or opposition.
- একহিণস্থাৰ, a (from একহিণ্যু, this misfortune, and আনৰ, causing this misfortune or calamity, causing this person's misfortunes or calamities.
- এই বিশস্ত্র কি (from এই বিশ্ব, this misfortune, and অনিত, produced), produced by or arising from this misfortune or calumity, caused by or arising from this person's misfortunes or calemities.
- এছবিশ্বস, a. (from এছবিশ্ব, this misfortune, and অন্য, producible), producible by or arising from this misfortune or calamity, producible by or arising from this person's misfortune or calamity.
- কছিণস্থান্য, ad. (los. case of এছছিণস্থান্য), for this misfortune or calamity.
- software, a. (from aufung, this misfortune, and wiv, pre-

- duced), produced by or arising from this misfortune or calamity, produced by or arising from this person's misfortune or calamity.
- এত্থিপত্যৰ, a. (from এত্থিপা, this calemity, and তয়ৰ, a getting over), the getting over this misfortune or calemity.
- এতহিশ্বারক, a. (from এতহিশদ্, this calemity, and ভারক, causing to get over), getting a person over this misfortune, delivering from this misfortune or calemity.
- এডাবেশনি, s. (from এবছ, this, and বিশনি, misfortune), this misfortune or calamity, this person's misfortune or calamity.
- নত্তিশ্বিত্তনত, a. (from এত্তিশ্বি, this misfortune, and আনত, producing), producing this misfortune or calamity.
- 4তবিশতিখন, a. (from এত্রিশত্তি, this misfortune, and আল, producible), producible by or arising from this calamity, producible by or arising from this person's calamity.
- এছাদেখিলনো, ad. (loc. case of এছ'ছিলভিল্কনা), for this misfortune or calamity.
- এছবিশ্বিইংল, s. (from এছবিশ্বি. this misfortune, and ইংল, destruction), the removal of this calamity, the removal of this person's calamity or misfortune.
- এত্থিপতিইং সভ, a. (from এত্থিপতি, this missortune, and ইংজন, c'estructive), removing this calamity, removing this person's calamity or missortune.
- এতছিণভিইংসী, a. (from এতছিণভি, this misfortune, and ইংলিন্, destructus), removing this calamity, removing this person's calamity or misfortune.
- এড ছিলভিনাল, a. (from এডছিন্ডি, this misfortune, and দাল, destruction), the removal or dissipating of this calamity, the removal of this person's calamity or misfortune.
- এক্ছিণাউনালক. a. (from একছিণাউ, this misfortune, and নালক, destructive), removing or dissipating this calamity, removing this person's calamity or misfortune.
- এম্বিশ্রিষ্টিক্, a. (from এম্বিশ্রি, the mirfortune, and দিয়িত, a cause), caused by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities; ad. from or through this person's calamity or misfortune.
- একছিণভিনিষ্টি, ad. (from এত্তিপ,ত, this misfortune, and বিষয়, a cause, for this misfortune or calamity.
- এজ্বিতি পুৰুত্ব, a. (from aভ্ৰিপত্তি, this misjortune, and পুৰুত্ত, caused by), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; ad, from or through this person's calamity or misfortune.
- ATETERE, a. inom ATETE, this migoriums, and the,

- auterferen, s. (from sufferts, this misfortune, and ter, an increasing), the increasing or aggravating of this misfortune or calamity.
- ৰখাবিশ্বি, s. (from এখাবিশন্তি, this misfortune, and ্ৰি, inercase), the aggravation or increase of this misfortune or calamity.
- এত্যশাহিত্যত, a. (from এত্যশাহি, this misfortune, and তথ্য, breaking), dissipating this calamity, dissipating this person's misfortunes or calamities.
- কাহিণভিত্ন, s. (from কাহিণভি, this misfortune, and ভত্তা, a breaking), the dissipating of these culamities, the dissipating of this person's calamities.
- averious, s. (from averio, this misfortune, and evesecuse), caused by this calamity or misfortune, caused by this person's calamities or misfortunes; ad, from
 or through this person's calamity or misfortune.
- কাছিলং পুষ্ক, a. (from asছিলম, this misfortune, and পুষ্ক, estimated by), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; ad. from or through this calamity or misfortune.
- এজহিলম্, s. (from এফা, this, and হিলম্, a calamity), this calamity or misfortune, this person's calamity or misfortune.
- এড ছিপৰুজীৰ্থ, e. (from এড ছিপৰ্, this calamity, and ধনীৰ্থ, rescued), rescued from or brought through this misfortune or calamity.
- ৰখিবাৰুত, a. (from একছিবন, this misfortune, and মুত, involved of in , involved in this culturity or misfortune, involved in this person's calamities or misfortunes.
- বছৰিপ্ৰেক্ত, a (from এছবিপৰ, this misfortune, and হৈছু, a cause, caused by or arising from this caramity or misfortune, caused by or arising from this person's calamities or misfortunes; ad. from or through this calamity or misfortune.
- ৰস্থিপন্থ, s. (from এস্থিপন্, this missortune, and ইৎল, destruction), the removal of this missortune or calamity, the removal of this person's calamity, or missortune.
- 4হটিশক্ত লৰ, a. (from এছবিশ্য, this misfortune, and ইংলছ, destructive), destructive to this calamity or misfortune, temoring this person's calamity or misfortune.
- ৰব্যবিশ্বশান, a. (from একবিশান, this misfortune, and ইংলিশ্ব, edestruction), dissipating this calamity or misfortune, removing this person's calamity or misfortune.
- अविश्वाम, e. (from aufung, this miefertune, and नाम, de-

- struction), the removal of this calamity or misfortune, the removal of this person's calamities or misfortunes.
- ब्लिकाचेक, a. (from antition, this misfertane, and गांचक, destructive), removing this calamity or misfortune, removing this person's calamities or misfortunes.
- बर्गाशिविषय, a. (from क्षांश्चा, this misfortune, and विविष, a cause), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamity or misfortune; ad. from or through this calamity or misfortune.
- এতাবৈশ্বিকৈ, ad. (from এতাবৈশ্ব, this misfortune, and নিনিক, a cause), for this misfortune or calamity.
- কাছিপর্যায়, s. (from এখন, this, and বিশর্মণ, opposition), this opposition, this person's opposition.
- এডছিপর্য্যক্ষরত, a. (from এডছিপর্য্যয়, this opposition, and ভারত, crusing', making this opposition, opposing this person.
- এবাছিপর্যায়কারী, a. (from এবাছিপর্যায়, this opposition, and কারিসু, োল্ডান্ত্র), making this opposition, opposing this per-
- এছবিশর্যায় জণিয়, a. (trom এছবিশর্যায়, this opposition, and জনিয়, produced), produced by or arising from this person's opposition.
- এছবিশিয়েজন্য, a. (from এছবিশিয়ে, this opposition, and জন্য, producible), producible by or arising from this opposition, producible by or arising from this person's opposition.
- একছিপথ্য ডবো, ad. loc. care of একছিপৰ্যায় অন্য), for this opposition.
- এসাহিশর্যা জাত, a 'from এডাছিশর্যায়, this opposition, and আছ, produced , produced by or arising from this person's opposition, produced by or acising from this person's opposition.
- এত্তিপর্যান্থনিতিত স. a. (from এত্তিপার্যায়, this opposition, and বিনিষ, a cause, caused by or arising from this opposition; and from or, because of this opposition.
- এডছিপর্যয়নিবিছে, ad. (from এডছিপর্যায়, this turn, and নিথিত, a cause, for this opposition.
- ৰাছিলবাদুশাৰ, a. (from এডাবেলবাদ, this opposition, and প্রায়, caused by , caused by or arising from this opposition, caused by or arising from this person's opposition; ad from or through this opposition.
- Aणादार्था कर (from Aणादार्था का this opposition, and राष्ट्र, seases), caused by or arising from this opposition; caused by or arising from this person's opposition; ad. from or through this opposition.

- ৰাছিপৰ্যায়াৰাষ্ট্ৰা, s. (from এত্তিপৰ্যায়, this opposition, and আবাধ্বা, desire), a desire for this opposition, a desire for this person's opposition.
- ৰঙ্গিবারারাজাত্রী, a. (from বছাবিশার, this opposition, and জালান্ত্রি, desirous), desirous of this opposition, desirous of this person's opposition.
- কছনৈৰ্যাণ্যভাগ, s. (from এছবিপৰ্যায়, this opposition, and অনুভাষান, tearch), a scrutiny into this opposition.

 quiry into this person's opposition.
- এক(বের্যার্থার), a. (from এক(বেয়ার, this opposition, and অনুস্থায়িন, seeking), seeking after this opposition, searching into this person's opposition.
- अकृषिनर्वाशस्त्रक, a. (from अवस्थित this opposition, and सार्वक, seeking), seeking after this opposition, seeking after this person's opposition.
- একছিলয়ায়াবেছৰ, s. (from ক্ষমিলায়ায়, this opposition, and ভাষেৰ, a seeking, a seeking after this opposition, a seeking after this person's opposition.
- এক্ছিপুরাহাছেছী, a. (from এক্ছিপ্রায়, this opposition, and আছেছিপু, seeking), seeking after this opposition, seeking after this person's opposition.
- একছিপরায়াভিনাম, s. (from এড্ছিপর্যায়, this opposition, and means, desire), a desire for this opposition.
- এছছিলার্য্যাভিনার), a. (from এড্ডিলার্য্য, this opposition, and জ্ঞাভিনার্থিন, desirous), desirous of this opposition.
- এত্রিশর্ভায়ের, s. (from এত্রিশর্ভায়, this opposition, and ইন্না, desire), a desire for this opposition.
- এডাবিপর্যায়, a. (from এডাবিপর্যায়, this opposition, and ইছু, desirous), desirous of this opposition.
- এক্টিশর্লাক্ত্রে, a. (from একটিশর্লার, this opposition, and ইত্ত্রু desirous), desirous of this opposition.
- এড্রিয়ৰ, s. (from এইম্. this, and হিৰয়ৰ, a detail), this detail, these circumstances.
- वच्चित्रक्ष्याहरू, a. (from वच्चित्रक, this detail, and काहरू, doing), making this detail of particulars, detailing those particulars.
- এক্তিব্যুক্তার), a. (from এক্তিব্যুক, this detail, and কারিল্, doing), making this detail of particulars, detailing these particulars,
- নতাহিত্যৰক্ষণ, a. (from aভাহিত্যৰ, this detail, and কণ্য, producible), producible by or arising from this detail or from these particulars.
- eviauseurs, ad. (loc. case of aviausus), for this detail of particulars, for the detail of these particulars.
- arefreed, s. (from arefreed, this detail, and wi, to know), acquainted with or knowing this detail of particulars.
- अवश्वित्रवाचाच, s. (from अवश्वित्रव, this detail, and कृष्टि, one

- who knows), one who is acquainted with the detail of these particulars.
- ৰছিব্যুৰ্কাশক, c. (from কছিব্যুক, this detail, and আপক, gising information), giving information of this detail or of these particulars; s. oue who gives information of these particulars.
- এত্তিবয়ৰজাপন, s. (from এত্তিবয়ৰ, this detail, and জাপন, a giving information), the giving information of these particulars in detail.
- এডছিংয়নজাপঞ্জি, s. (from এডছিংহান, this detail, and জাপগিছ, one who gives information), one who gives information of these particulars.
- এডছিবদুৰ্বিশিক্ষ্য, a. (from এডছিবদুৰ, this detail part দিনিউ, a cause), caused by or arising from this detail of particulars; ad. from or through this detail of particulars
- এড ছিন্তুৰ পিছিছে, ad. (from এড ছিত্তুৰ, this detail, and দিবিড, a cause', for this detail of particulars, for the detail of these particulars.
- Aভিষয়ৰ পুৰুক, a. (from এভভিষয়ৰ, this detail, and পুৰুক, emused by or arising from this detail of particulars; ad. from or because of this detail of particulars.
- এড্ডিব্ৰুবফো, ে (from এড্ডিব্ৰুব, this detail, and বজু, a speaker), one who relates these particulars in detail.
- এডাছবর্থানা, ad. (from এডাছবর্থ, this detail, and হিনা, without), without this detail of particulars.
- এবছি বন্ধৰ)ডিম্নিক, a. (from এছছিবন, this detail, and ব্যতি ক্লি, excepted., this detail of particulars excepted.
- এডাইবরনবাভিরেক, s. (from এডাইবরন, this detail, and ফাডিরেক, an exemption), the exception of this detail of particulars.
- এত্তিবন্ধবাতিকেনে, ad. (loc. case of এত্তিবন্ধবাতিকেন), with the exception of this detail of particulars, with the exception of the detail of these particulars, without or beside this detail of particulars, without or beside the detail of these particulars.
- এছবিয়নপুষৰ, s. (from এছবিয়ন, this detail, and পুৰৰ, a hearing, the hearing of this detail of particulars.
- এত্যিকাল পুননাভিনাত, a. (from এত্যিকালু নৰ, the hearing of this detail, and ততিখান, desire), a desire to hear this detail of particulars.
- এছত্ব-মুখ্য (from এছত্তিয়ালপুৰৰ, the hearing of this detail, and অভিনামিন, desirous), desirous of hearing this detail of particulars.
- aचहित्रहं न्यूक्टब्हा, e. (from aचहित्रहन्यूयन, the hearing of this detail, and देवा, desire, a desire to hear this detail of particulars.
- ABRERAMETER. B. (from ABRERRAMETER, the nearing of this

- detail, and the destroys), desirous of hearing this detail of particulars.
- काहित्त्रवन्त्रव्यक्त् s. (from अवशिष्यवन्त्रव, the hearing of this detail and हेरू. desirous, desirous of hearing this detail of particulars.
- क्षाहित्यत्वाहणून, a. (from auftered, this detail, and (एपू., a cause), caused by or arising from this detail of particulars; ad, from or through this detail of particulars.
- কাছিলনাখারু), s. (from এছিলেন, this detail, and আখারু, desire), a desire for this detail of particulars.
- এক্তিক্লাকান্ত্ৰী, s. (from এক্তিক্ৰ, this detail, and আফান্তিন, desirous), desirous of this detail of particulars.
- একছিবরবানুস্থান, s. (from একছিবরব, this detail, and আনুস্থান, search), a scrutiny into this detail of particulars.
- এছবিবরবাদুসন্থানী, a. (from এডিবরব, this detail, and আৰু সন্থানিন, searching), scrutinizing this detail of particulars.
- अवदिवस्तांनूनवांनी,'a. (from अवदिवस्त, this detail, and जनूनवांदिन, acarching), scrutinizing this detail of particulars.
- এডবিংরবাংখনত, a. (from এডবিংরব, this detail, and আছাৰত, seeking), seeking after this detail of particulars.
- अविषयम्बारच्यन, s. (from अविष्यमेन, this detail, and काच्यन, a steking', the seeking for this detail of particulars.
- এডছিবরবাছেখী, a. (from এডছিবরব, this detail, and আছেছিব, socking), seeking for this detail of particulars.
- Aष्टिकाष, s. (from Aषत्, this, and दिकास, a dispute), this dispute or contention, this person's dispute or contention.
- खिदांदबांद्रज, त. (from अवधिदांत, this dispute. and जांद्रज, doing), disputing about this, opposing this, contradicting this; s. this disputer, this contradictor.
- এছবিষ্কারী, a. (from এছবিষ্ম, this dispute, and কারিণ, making), maintaining this dispute or contention
- এছছিবাঘজনত, a. (from এডছিবাদ, this dispute, and জনত, producing), producing this dispute or controversy, producing this contradiction.
- এত্তিবাদ্যানিত, a. (from এত্তিবাদ, this dispute, and অণিত, produced), produced by or arising from this dispute or contention.
- এতহিংবিদ্বাস, a. (from এতহিংবি, this dispute, and আগ, producible), producible by or arising from this dispute or contention.
- auftering od. (lec. case of Aufteringers), for this dispute, for this contradiction, for this controversy.
- aviliateme, a. (from aviliate, this dispute, and wiv, produced), produced by or arising from this dispute or contention.

- কাৰিবাছিল, s. (from askerts, this dispute, and ইন্জ, disstruction), the destruction of this dispute or contention. এতহিবাছই-লব, a. (from এতহিবাদ, this dispute, and ইন্সৰ, distructive), destructive to this dispute or contention.
- এছাহিৰামই- দী, a. (from এড'হেৰাম, this dispute, and ই'লিন্, deatructive), destructive to this dispute or contention.
- এতছিবাৰণাৰ্প, s. (from এতছিবাৰ, this dispute, and লাৰ, destruction), the destruction of this dispute or contention.
- এতহিবাহণাপক, a. (from এতহিবাদ, this dispute, and দাৰ্পক,
 destructi.e., destructive to this dispute or contention.
- এবছিমাছনিমর্থক, a. (from এছছিমান, this dispute, and নিমর্থক, causing to cease), putting an end to this dispute or contention.
- এতছিবাদ্শিবাহৰ, a (from এতছিবাদ, this dispute, and শিবাহৰ, precenting), preventing this dispute or contention.
- এতছিবাছ (নবায়ৰ, s. cfrom এড ছোল this dispute, and দিবায়ৰ, s proventing), the preventing of this dispute or contention.
- এতছিবাদনিবৃত্তি, a. (from এতছিবান, this dispute, and নিবৃত্তি, cossation), the cessation of this dispute or contention.
- একদ্বিধাৰ্থনিকৈ, a. (from এক বিষয়ে, this dispute, and শিবিষ, a cause), caused by or arising from this dispute or contention; ad. from or through this dispute or contention.
- এত্তিবাধ্বিতি: ত, ad. (from এত্তিবাৰ, this dispute, and বিবিত, a cause), for this dispute, for this contradiction, for this controversy.
- এত্রিবাদপুরুত, a. (from এত্রিবার, this dispute, and পুরুত, caused by or arising from this dispute or contention; ad from or through this dispute or contention.
- এত্তিবাদ্যমত, a. (from এড্ডিবাদ, this dispute, and বৰ্জ, increasing), increasing this dispute, increasing this contradiction, increasing this controversy.
- as (श्वास्त्रका, s. (from as श्वास्त्र, this dispute, and स्पन, an increasing), the increasing of this dispute or contradiction, the increasing of this controversy.
- একছিবাগৰিশা, ad. (from একছিবাগ, this dispute, and বিশা, without this dispute or contention.
- এত্তিবাস্থিতি, a. (from এত্তিবাস, this dispute, and বিশিষ,
 possessed of), connected with this dispute or contention.
- একছিবাৰ্থি, s. (from একছি নেন; this dispute, and বৃধি, increase), the increase of this dispute, the increase of this contradiction, the increase of this controversy.
- अविद्योगराजिक्ष्य, त. (from वर्गेष्योग, this dispute and याविद्याय, excepted), this dispute or contention excepted.
- अविद्यादराचित्रक, त. (from अविद्याद, this dispute, and बार्विद्रक,

- on exception), the exception of this dispute or conten- a sufferinguis, a. (from abferts, this dispute, and sugars, tion.
- Arfericaferra, ed. (loc. com of preferrations), with the exception of this dispute or controversy, without or beside this dispute or controversy.
- auferture, a (from aufusts, this dispute, and un, a breaking), the settling or deciding of this dispute or controversy, the putting an end to this dispute or contro-
- Auftriques, a. (from auftrig, this dispute, and use. breaking), settling or deciding this dispute or controversy, putting a stop to this dispute or controversy.
- Asfertuses, s. (from Asferta, this dispute, and west, a breaking), the settling or deciding of this dispute or controversy, the putting a stop to this dispute or coutroversy.
- ASERITES. a. (from ASERIT, this dispute, and Es, joined to), connected with this dispute or contention.
- ABERTAREES, a. (from ABERTA, this dispute, and FEE, destitute), free from this dispute or contention.
- aufernatul, a. (from auferta, this dispute), engaged in or connected with this dispute or contention.
- Auferiament, e. (from auferia, this dispute, and म्ना, empty), free from this dispute or contention.
- अवस्थितिमारीन, a. (from अवस्थितिम this dispute, and दीन, destitate, free from this dispute or contention,
- Auferincegu, a. (from अवशियांग, this dispute, and (रचू, a cause), caused by or arising from this dispute or contention : ad. from or through this dispute or contenti-
- aufteiniutgi, s. (from auftein, this dispute, and minigi, desire), a desire to excite or promote this dispute or contention.
- aufertutute), a. (from aufertu, this dispute, and ututifan, desirous), desirous of exciting or promoting this dispute or contention.
- अविशेषानुमचरन, s. (from अविशेष, this dispute, and चनुमचान, search), an enquiry into this dispute or contention.
- 'efectalgamis), a. (from auferia, this dispute, and कन्नकाडिन, searching), enquiring into this dispute or contention.
- अवश्वितातालनाती, a. (from av विश्वाद, this dispute, and जन्माहिन्, following), according or corresponding with this dispute or controversy.
- স্কৃতিবাৰাপুসাহৰ, ad. (from একবিবাৰ, this dispute, and অনুসায়, a following), according to, in correspondence with this disputé or controversy.

- seching), seeking to excite or promote this dispute or contention.
- arferiniters, s. (from arferin, this dispute, and urvers, a seeking), the seeking to excite or promote this dispute or contention.
- अविवासध्यानी, a. (from अविवास, this dispute, and बरस्थिन, seeking, seeking to excite or promote this dispute or
- softeinifenin, s. (from seferin, this dispute, and wienin, desire), a desire for this dispute or contention.
- अविवर्शन विकासी, a. (from अविवर्शन, this dispute, and व्यक्तिशिन, desirous), desirous of tomenting this dispute or contention.
- APRINTER, e. (from APRINT, this dispute, and wife, desire ous), desirous of this dispute or controversy.
- AVERTATELY, ad. (from AVERTIE, this dispute, and Wif, an object), for this dispute, for this controversy, for this contradiction.
- ATRICKAEL, s. (from Auftate, this dispute, and Ext, desire). a desire to excite or promote this dispute or contenti-
- Auferites . a. (from Auferia, this dispute, and Es, desirous), desirous of fementing this dispute or contention.
- একছিবাদেমুক, a (from একছিবাদ, this dispute, and ইয়ু. desirous), desirous of fomenting this dispute or contenti-
- এতিহাবোৎপতি, s. (from এতিহাম, this dispute, and ecolo, production), the production of this dispute or contenti-
- এছছিবাহোৎপাৰ্ক, a. (from এছছিবাৰ, this dispute, and ধৎপাৰ্ক, producing; producing this dispute or contention.
- अविद्यारमध्यादम, s. (from अविद्याद, this dispute, and स्थानियम, a producing), the causing of this dispute or contention.
- asfericity, a. (from asferie, this dispute, and exist, engaged in), engaged in or eager to begin this dispute or contention.
- अवश्चित्राहरूराता त. e. (from अवश्चित्र this dispute, and अत्वार्थन, endegrour), an eagerness or endeavour to begin or maintain this dispute or contention.
- এভাইবাবেধবাণ্ডী, a. (from এভাইবাব, this dispute, and এতােখিব, zealous), eagef to angage in this dispute or contention.
- Auferitainan, s. (from Auferin, this dispute, and enwa, a commencement), the beginning of this dispute or contention.
- कहिरारमान्य, a. (from अवहिराय, this dispute, and कामूण

- ft), fit or proper to be the subject of this dispute or contention, fit or proper to engage in this dispute or contention.
- awitate, s. (from awe, this, and feete, a marriage), this marriage, this person's marriage.
- as [trigges, s. (from as [trig, this marriage, and the, one who contracts marriages), the person who contracted this marriage, the person who negotiated this person's marriage
- নত্তিবাহস্থিত, s. (from এত্তিবাহ, this merriage, and তানিত, produced), produced by or born of this marriage, produced by or born of this person's matriage.
- as (trans. c. (from as trait, this marriage, and uni, producible), producible by or arising from this marriage, producible by or arising from this person's marriage.
- এণ্ডিবাছআংব্য, ad. (loc. case of এইছিবাছআব্য), for this marriauc.
- ক ছিলাইনিমিক, s. (from Asterie, this marriage, and দিনিক, a cause), the cause or purpose of this marriage.
- a cause, a from a cateria, this marriage, and from a cause, caused by or arising from this marriage, caused by or arising from this person's marriage; ad. from or through this person's marriage.
- 'atfertefilete, ad. (from atferte, this marriage, and friet, a cruse,, for this marriage.
- astrongistan, a. (from astrong, this marriage, and the same opposing), opposing this marriage, opposing or preventing this person's marriage.
- এভাছিবাছপুছজ, a. from এভাছিবাছ, this marriage, and পুষুত, caused by), chused by or arising from this marriage, caused by or arising from this person's marriage; ad. from or through this marriage.
- কছিবায়পুটি s. (from কর্তারাহ, this marriage, and পুট, ob-tained), obtained by this marriage.
- Auftertrums, a. (from Auftert, this marriage, and una breaking), dissolving this marriage, dissolving this person's marriage.
- এড[বেংহনুক, a. (from এডিবেং, this marriage, and বুৰ, a root), originating in this marriage, originating in this person's marriage.
- a परिवारमञ्ज, a. (from अपरिवार, this marriage, and मह, obtainod), acquired by this marriage.
- enfegiveren, a. (from soferie, this marriage, and ceg, a cours), caused by or arising from this marriage, aused by operions from this person's marriage; ad. from or through this marriage.

- auteritati, s. (from auterit, this marriage, and minut, desire, a desire for this marriage, a desire for this person's marriage.
- Avication with, a. (from Avicate, this marriage, and utuiting, desirous, desirous of this marriage, desirous of this person's marriage.
- এত্তি বাহালুলআল, s. (from এত্তিহাই, this marriage, and অপু লআল, search , a seeking to promote this marriage, a seeking to promote this person's marriage.
- এক্টিডাল্সবাদী, a. (from একটিবাই, this marriage, and অৰু লবাদিন, searching), scarching out means to accomplish this marriage.
- এব্টিবাহান্দ্ৰায়ী, a. (from এব্টিবাহ, this marriage, and অনুদ্ৰাহিন, seeking), siming to promote this marriage, secking to promote this person's marriage.
- A विश्वादार स्वयन, a. (from अवश्विताद, this marriage, and सरदाय, a sacking), seeking to promote this marriage, seeking to promote this person's marriage.
- auftateleuse, a. (from auftate, this marriage, and uttue, a seeking), a seeking to promote this marriage, a seeking to promote this person's marriage.
- এইছিবাহা(ছম), a. (from একছিবাহ, this marriage, and আছমিণ, seeking), seeking to promote this marriage, seeking to promote this person's marriage.
- একবিংহাতিবাৰ, s. (from একডিংবাহ, this marrisge, and অভিনাৰ, desire), a desire for this marriage, a desire for this person's marriage.
- এড বিবাহ ভিনামী, a. (from এড ছিবাছ. this marriage, and আভি লাহিন্, desirous), desirous of this marriage, desirous of this person's marriage.
- এছবিরাহামী, a. (from এছবিহাব dhis marriage, and ছারিব, desirous), desirous of this marriage.
- अविश्वाहार्य, ad. (from average, this marriage, and सर्थ, an object), for this marriage.
- अवस्थितहर, s. (from अवस्थितहर, this marriage, and देशा, desire), a desire for this marriage, a desire for this person's marriage.
- 43 [Trices, a. (from 45 [Trices, this marriage, and Ex, desirous of this person's marriage.
- একবিংয়াব্দুক, a. (from একবিষাহ, this marriage, and ইচু. desirous), desirous of this marriage, desirous of this person's marriage.
- auferiteigus, a (from auferie, this marriage, and argus, engaged in), engaged in or sealous for this marriage, engaged in or sealous for this person's marriage.
- sufericeites in, a (from suferie, this marriage, and state,

- exertion), exertion to promote this marriage, exertion to promote this person's marriage.
- Assection to a community of the marriage, and stone to promote this marriage, sealous to promote this marriage, sealous to promote this person's marriage.
- Aভিছিলাহোণক্ষম, s. (from Aভিছিলাহ, this marriage, and ভণক্ষম, g beginning, the commencement of this marriage, the commencement of this person's marriage.
- Actaite नियुक्त, a. (from केवरिकार, this marriage, and बनवुक्त ft), fit or proper for this marriage, fit or proper for this person's marriage.
- AURITHM, s. (from ANT, this, and RITH, discrimination), this discrimination, this person's discrimination.
- নত্তিবেডজন্স, a. (from এড্ডিবেড, this discrimination, and জন্য.

 producible), producible by or arising from this discrimination.
- কছিলেকজ্পে, ad. (los. case of এছলিকেকজ্ঞ), for this discrimination.
- Antition figures, a. (from antition, this discrimination, and fars, a cause), caused by or arising from this discrimination.
- ৰত বিবেশনিবে, ad. (from এতহিলেখ, this discrimination, and নিবিষ, a cause,, for this discrimination.
- এছবিষ্টেশুকু, a. (from এছবিষ্টে, this discrimination, and পুষ্টু, coused by), caused by or arising from this discrimination: ad from or because of this discrimination.
- as दिश्वकार पूज, a. (from as दिश्वक, this discrimination, and राष्ट्र, a cause), caused by or arising from this discrimination; ad, from or because of this discrimination.
- austress, a. (from aus, this, and facusts, examining), examining or discriminating, this thing; s, this discriminator, this investigator.
- काक्षिरहत्ता, s. (from अवन्, this, and दिरहत्ता, investigation), this investigation or discrimination, the investigation or discrimination of this.
- aufergantauf, s. (from aufergant, this intentigation, and चर्च, st dorn), the person who makes this investigation or diserimination.
- aufacestates, a. (from aufacest, this investigation, and arra, making) making this investigation or discrimination, investigating or discriminating this affair.
- Austrage (1913), a. (from austram), this investigation, and utfile, making), making this investigation or discrimination, investigating or discriminating this uffair.
- ar विश्वास्त्रकार्थन, a. (from As विश्वासत्त्रका, this investigation or discrimimation.

- 40 (transition, c. (from authorst, this insestigation, and 471, producible), producible by or arising from this investigation or discrimination.
- 40[Eusvinen, ad. (loc. case of 45[Eusvinen), for this in-
- ৰত্বিবেছনাই'ল, s. (from এত্ত্বিবেছনা, this investigation, and ই'ল, destruction,, the ruin of this investigation or discrimination.
- এতাহাত্তকাই পত, s. (from softerent, this investigation, and ই-পত, destructive), ruinous to this investigation or discrimination.
- এতাহিবেরণাই বা, a. (from asfetaset, this investigation, and ই'বিল, destructive), ruinous to this investigation or also crimination
- 4विष्ट्यडगर्गनान, s. (from 4विष्ट्यडग. this investigation, and गर्गन, destruction), the rula of this investigation or discrimination.
- এত(হ্যেরণাপাক, a. (from এত(হ্যেরণা, this investigation, and বাপক, deitractice), ruinous to this investigation or discrimination.
- ASSECTABLE A. (from assectable), this impostingation, and flaves, causing to cense), putting an end to this investigation or discrimination.
- এছছিবেছনা(নিবায়ক, এ. (from এছছিবেছনা, this investigation, and বিৰয়েজ, presenting;, preventing this investigation or discernimention.
- এছবিবেছসানিবারন, s. (from aছবিবেছনা, this investigation, and নিবারন, a presenting), the prevention of this investigation or discrimination.
- এবছিবেছসংশিক্তি, s. (from একছিমেছল), this investigation, and শিবৃত্তি, econtion, the centation of this investigation or discumination.
- এতাহ্বেছৰ (দিবিবত), a. (from activery), this investigation, and বিবিত, a court, caused by or arising from this investigation or discrimination; ad from or because of this investigation or discrimination.
- ক্ষেত্রেলানিবিবে, ad. (from কর্মান্তরেল), this investigation, and দিনিব, a couse), for this investigation or discrimination.
- ज्यादिकस्थापूर्वन, व. (from auterent, this investigation, and पूर, before), preceded by or arising from this investigation or discrimination.
- and glows, especially, opposing or presenting this investigation or discrimination.
- arty artifus a (from articlers, this investigation, and arty, caused by, caused by explaining from this inves-

- tigation or discrimination; ad, from or because of this investigation or discrimination.
- 'বৰ্গীবেচপারিণা, ad. 'from এক্টিবেচপা, this investigation, and বিশা, without), without or beside this investigation or discrimination.
- ৰত্বিবেচণাথিপিক, c. (from aত্বিবেচণা, this investigation, and বিশিপ, possessed of this discrimination or jud-ment.
- কছিবেচসাহিত্যিল, a. (from এছছিবেচসা, this investigation, and ছিত্যুল, destitute, destitute of this discrimination or judgment.
- নভাষ্ট্রেল-আবিদিক, a (from articari, this investigation, and আবিদ্যুক, encepted), this investigation or discrimination excepted.
- dustrictes, s. (from automent, this investigation, and artistes, an exception), the exception of this investigation or di crimination.
- autrestatement, ad. (ler. case of autrestatements), with the exception of this investigation or discrimination without or beside this investigation or discrimination
- এডিব্রেচনামূলক, a. from এডিব্রেচনা, this investigation and মূল, a reof), originating or springing from this investigation or discrimination.
- এছাইবেচগাযুক্ত, a. from এছাইবেচনা, this investigation, and
 মুক্ত, jained to), connected with this investigation or discrimination.
- এডছিবেরণার্থিক, a. (from এডছিবেরণা, this investigation, and কৃষ্ণি, destitute), destitute of this investigation or discrimination.
- assettantial, ad. (from assettant, this investigation, and and, an object), for this investigation or discrimination.
- গ্রহাব্দা, ন. (from অহাছিরেরল). this investigation, and অ্বা, empty) destitute of this investigation or discrimination.
- 'as[graseffee, a (from as[grases], this investigation, and fee, compleated), proved or established by this investigation or discrimination
- अविश्यहमाहानि, s. (from aufarten, this investigation, and २१कि, a detriment), a detriment to this investigation or disorimination.
- काहित्यकारीन, क. (from काहित्यस्त), this investigation, and शीन, destitute), destitute of this investigation or discrimination
- engraphicage, a. (from enterest, this investigation, and ever, a pomer), caused by or atlaing from this investigation or discrimination; ad. from or because of this investigation or discrimination.

- aufeur, s. (from sur, this and feur mealth), this wealth or grandeur, this person's weath or grandeur.
- कारिकाकात्रण, a. (from क्षत्रिका, this wealth, and कांद्रण, doing), exercising this grandour.
- averages, a. (from average, this grandour, and wifey, doing), exercising this grandour.
- এছবিষয়জন, e. (from aছবিষয়, this wealth, and জন্য, producible), producible by or arising from this wealth or grandeur, producible by or arising from this person s wealth or grandeur.
- अविवयसात्रा, ad. (loc. case of अवस्थितसमा), for this wealth or grandeur.
- अवशिक्यक्षेण, s. (from avelvar, this wealth, and क्षेण, destruct on), the destruction of this wealth or grandent, the de-truction of this person's wealth or grandeur.
- Aস্থিত বহুৎপত, a. (f. om aস্থিত হ, this realth, and ছ্ৰ্পত, destructive), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.
- এবাছিলহাই লা, a. (from এতাই কা, his mealth, and ই' দিল্, destructive), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.
- একছিবৰদাৰ, s. (from এছছিবৰ, this stealth, and নাৰ, destruction the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.
- এছবিবৰণাশক, a. from এছবিবৰ, this wealth, and গণশক, deatructive , destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.
- এক্তিত ব্যক্তিত ক, a (from abfeve this resulth, and পিনিত, a cause, caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; ad. from or through this wealth or grandeur.
- কাছিতব্যস্থিত, ad. from কছছিতত, this grandeur, and পিছত, a easie), for this wealth or grandeur.
- astractive, a (from astract, this wealth, and the caused by or arising from this wealth or gran-' deur, caused by or arising from this person's wealth or grandeur; ud. from or through this person's wealth or grandeur.
- anguards, a. (from suffers, this grandeur, and ade, increasing), increasing this wealth or grandeur.
- anteressing), the increasing of this wealth organicur,
- sefter(εηι, ed. (from artises, this weelth, and fant, with-
- Aufturities, s. (from Auftur, this wealth, and first, destruction), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

- अविद्यविद्यानेष, s. (from अविद्या, this wealth, and दिनानेष, destructive), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.
- autemater, s. (from auteur, in a mealth, and दिनिया, possessed of), possessed of this wealth or grandeur.
- अवस्थित क. (from अवस्थित, this wealth, and विश्तीन, désti-
- कार्विक्यपृद्धि s. (from auteux, this wealth, and वृद्धि, increase), the increase of this wealth or grandeur, the increase of this person's wealth or grandeur.
- ৰভহিত্যহাহিছিল, a. (from এড্ডিডহ, this mealth, and হাডিছিল, excepted), this wealth, or grandeur excepted, this person's wealth or grandeur excepted,
- as traction), the exception of this person's grandeur, the exception of this person's grandeur,
- exception of this wealth or grandeur, without or beside this wealth or grandeur.
- astering, a. (from aster, this wealth, and us, joined to), connected with this wealth or grandeur.
- auturates, a. (from autura, this wealth, and preu, destitute), destitute of this wealth or grandeur.
- , as (from as fixes, this wealth), possessed of this wealth or grandeur.
- একছিতৰ পুন্য, a. (from এতছিতৰ, this wealth, and পুন্য, empty), destitute of this wealth or grandeur.
- auteuriff, s. (from auteur, this wealth, and Etff, loss), the loss of this wealth or grandeur, the loss of this perenn's wealth or grandeur.
- कारिकारीन, a. (from कार्तिका, this wealth, and पीन, destitute', destitute of this wealth or grandeur.
- as[दिवर(रक्ष्ण, a. (from as[दिवर, this wealth, and रक्ष्ण, a caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; ad. from or through this wealth or grandeur.
- aufturiutit, s. (from auftur, this mealth, and minigh, desire), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.
- antentails. s. (from antent, this wealth, and काणांकिय, desirves), desireus of this wealth or grandeur, desirous of this person's wealth or grandeur.
- aufturingues, s. (from auftur, this moulth, and ununter, search), a search after this wealth or grandour, a seruting into this person's wealth or grandour.
- aufersymmetal, a. (from aufers, this wealth, and unyout

- পেন্, searching), searching after this wealth or grandeur, scrutinizing into this person's wealth or grandeur.
- একছিভবাৰ্তনায়ী, a. (from একছিভব, this mealth, and অনুসন্ধায়িল, searching), searching after this wealth or grandeur, sorutinizing into this persou's wealth or grandeur.
- এছহিতবাসুদায়ে, ad: (from এইছিত্ত, this grandeur, and অনুসায়, s following), according to or in correspondence with this wealth or grandeur.
- Aufteritare, a. (from suffers, this mealth, and areas, seeking), seeking this wealth or grandeur, seeking this person's wealth or grandeur.
- software, s. (from softwar, this wealth, and witted, a secking, the seeking of this wealth or grandeur, the seeking of this person's wealth or grandeur.
- अविषयनात्वारी, a. (from अविषय, this wealth, and खादविन, seeking), seeking this wealth or grandeur, seeking this person's wealth or grandeur.
- desire), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.
- as चिका दिवार के. (from क्या किंद्र this wealth, and व्यक्ति दिन्, desirous), desirous of this wealth or grandeur, desirous for this person's wealth or grandeur.
- এডবিভাবেছা, s. (from এডবিডৰ, this wealth, and ইছা, desire), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.
- একছিডাবেচু, a. (from একছিডা, this wealth, and ইচু, desirous), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.
- Aufterent, a. (from Aufter, this wealth, and the desirous), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.
- as [इंडरेडरी, a. (from as दिचर, this wealth, and अधिन, desirous), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.
- अवश्वित्रशंत्रम् ». a. (from Aufter, this grandour, and व्ययूक, fit), snited to this wealth or grandour.
- auticate, a. (from aut, this, and ferste, a quarrel, this quarrel or opposition, this person's quarrel or opposition.
- asturite, a. (from ast, this, and firstes, eletracing), obstructing this, opposing this, this opposer.
- antaurite. s. (from antautic, this opposition, and and a
- asfets tauss, a. (from sufferte, this opposition, and wife,

- mrking), making this opposition; s. the maker of this opposition.
- কছিলোইকারী, a. (from এছছিলোই, this quartel, and কারিণ, making), making this quarrel, causing this person's quarrel, opposing this person; s. this quarreller.
- এত্তিরেবি অগক, a. (from এত্তিরেবি, this opposition, and অগক, producing), producing this opposition or contention,
- কাৰিছে বিৰুদ্ধি, a. (from কাৰিছেই, this quarrel, and আদিত,
 graduced), produced by or arising from this quarrel or
 opposition, produced by or arising from this person's
 quarrel or opposition.
- esticateam, a. (from এডাইছোই, this quarrel, and আগ্, producible), producible by or arising from this quarrel or opposition, producible by or arising from this person's quarrel or opposition.
- এছছিলেই ছবেৰ, ad. (loc. case of এছছিলেইছছা), for this opposition, for this contention.
- are traited a. (from sufficient, this quarral, and arts, produced), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarral or opposition.
- ৰম্পিরেটিজাপন, a. (from এম্বরেটাই, this opposition, and আনক, caming to know), provisiming or making known this opposition or contention.
- aড্বিরেম্বরণাশক, a. (from এড্রিরেগর, this quarrel, and সাপক, destructive), destructive to or putting an end to this person's quarrel or opposition...
- একছিলোই বিশ্বর্ত », a. (from একছিলোই, this quarrel, and দিবর্থক, erusing to cease), causing this person's quarrel or opposition to cease.
- কৰ্মিয়েই দিনাক, a. (from এক্টিয়েই, this quarrol; and দিবাচক, preventing, preventing this quarrel or opposition, preventing this person's quarrel or opposition.
- কৰ্ত্বলোইনিবায়ৰ, s.. (from কৰ্ত্তিকোই, this opposition, and বিবায়ৰ, a presenting), the preventing of this opposition or contention.
- ৰভাইনেইনিবৃতি, s. (from ক্ৰমিনেইন, this quarrel; and নিবৃতি, es.sation), the cessation of this quarrel or opposition, the tes-ation of this person's quarrel or opposition.
- কাহিংহাইনিমিখন, a. (from এছবিয়াই, this quarrel, and দিখিছ, ব cause), "caused by or arising from this quarrel or opposition, caused by or arising from this person's quartel or opposition; ad from or because of this quarrel or opposition.
- ar दिरहाविनिधित, ad. (from auterila, the opposition, and दिन्हि, a came), for this opposition or contention.
- aviltait fe, a. (from aufairit, this opposition, and at,

- before), preceded by or arising from this opposition or contention; ad. by or through this opposition or contentions.
- asiacate नुमूक, .t. (from काब्रिकार, this quarrel, and पुत्रकः, eaused by), caused by or arising from this person's quarrel; ad. from orbecause of this quarrel or opposition.
- এডবিরেবিবর্তন, a. (from এডবিরেবি, this quarrel, and বর্তন, inerrorsing), aggravating this quarrel, aggravating this peason's quarrel or opposition.
- কছিলোইবর্থন, s. (from aছছিলোই, this quarrel, and বর্থন, on increasing), the aggravating of this quarrel, the aggravating of this person's quarrel or opposition.
- এডাইরোইছিলা, ad. (from এডাইরোই, this querrel, and হিলা, without or beside this quarrel, without or beside this person's quarrel or opposition.
- একবিংকাববৃথি; s. (from একবিংকাব, this opposition, and বৃথি, increase), the increase of this opposition or contention.
- কছিলোক ক্রিক, a. (from একছি হাই, this quarrel, and আছি ক্রিক, excepted), this quarrel excepted, this person's quarrel.or opposition excepted.
- একছিলোকবিশিষ, a. (from একছিলোক, this opposition, and বিশিষ, possessed of), subject to or pestered with this opposition or quarrel.
- এছায়ের(বিহান, a: (from এছায়েয়েই, this opposition; and বিয়ান, destinute), free from this contention or opposition.
- अविद्वादियाविद्यम, s. (from अविद्याद, this quarrel, and याविद्यम, an exception), the exception of this quarrel, the exception of this person's quarrel or opposition.
- auterstanifersta, ad. (loc. case of auterstanifersa), with the exception of this contention or opposition, without or beside this opposition or contention.
- ক্তিব্যাহতা, s. (from এড্ডিরেবি, this opposition, and ভট s breaking), the settling or putting an end to this opposition-or contention.
- angressian, a. (from anterest, this quarres, and waw, breaking), interrupting or breaking up this person's quarted or opposition:
- austration, s. (from austrate, this quarrel, and way, a breaking;, the breaking up or putting a stop to this quarrel or opposition.
- aufters रेम पा, a. (from aufters रिता है this quarrel, and वर्ष, immersed), immersed or wholly engaged in this quarrel, enagaged or immersed in this person's quarrel.
- क्वहिरहारियूनाय, a. (from काहिएतारे, this quarrel, and यून, a root), originating from this quarrel as-opposition.
- auferstage, a. (from auftritt, this opposition, and au

- अविद्रश्चित्रक, a. (from अविद्रश्चि, this quarrel, sad देखि, destitute), free from this quarrell or opposition.
- av[करकार पूषा, a. (from केक्ट्रिकारी, this apposition, कार्य पूरा, emp'g , free from this apposition or contention.
- এছাছিলোইন্টেড, a. (from এছাছিলোইন, this opposition, and ব্যৱস্ Andicating), indicating this opposition or contention.
- an [स्तादित]न, a. (from an सित्तिदे, this opposition, and दीन, destitute), free from this opposition or contention.
- Aष्टिश्चर्यं क. a. (from avec.stt, this quarrel, and रिष्ट् a cause,, caused by or arising from this quarrel or opposition; ad. from or because of this quarrel or opposition.
- Auferstizing, s. (from asferste, this quarrel, and mistign desire), a desire for this quarrel or opposition.
- ap[c(s)2(wif), a. (from ap[c(s)2, this quarrel, and my of len denreus), desirous, of engaging in or renewing this quarrel or opposition.
- কছিলেবীকুলখাৰ, s. (from কছিলেবি, this quarrel and অনুস্থাৰ, search), a seeking how to excite this quarrel or opposition.
- এছছিলেইবাদুক্তজ্বলী; a. (from একছিলেই, this quarrel and অদুস্থানিদ, a arching), seeking to excite or promote this quarrel or opposition, accutinizing into this quarrel or opposition.
- -এছ(হোইানুজ্যার), a. efrom এছহিয়েই, this quarrel, and অনুস্থাবিদ, seeking, seeking to excite or promote this quarrel or opposition, scrutinging into this quarrel or opposition.
- auteriting at a from auterit, this opposition and augusting, following, corresponding with or following upon this opposition or contention.
- कृष्टिस्स्वानुसारम्, ad. (from क्षण्टिस्स्वे, this opposition, and सम्बद्धः, a following', according to or in correspondence with this opposition or contention.
- applicatelles, a. (from applicate, this quarrel, and with connected with), connected with this quarrel or opposition.
- Aufterititude, a. (from aufterit, this quarrel, and utque, seeking), seeking to excite or promote this quarrel or opposition.
- এক্টিরেবিশ্বের, s. (from এক্টিরেবি, this querrel, and আ্তান, as irch), a seeking to excite or promote this quarrel or opposition.
- autistitute), a. (from autists, this quarrel, and untilly, seeking to excise or promote this quarrel or opposition.

- aufteriationia, e. (from aufteria, this quarrel, and usual, draire), a desire to excite or promote this quarrel or opposition.
- अविद्वारेन्डिमाचे, s. (from क्यदिएएन), this quarrel, and व्यदि मादिन, desirous), desirous of exciting or promoting this quarrel or opposition.
- AURESTATE. a. (from AURESTA, this opposition, and MIT, desirous, desirous of this opposition or contention.
- अपहित्सक्षिति, ad. (from अवस्थित को this opposition, and आर्थ, an object), for this apposition or contention.
- AUTHORITY . s. (from AUTHORITY this quarrel, and Ext, deser), a desire to excite or promote this quarrel or opposition.
- as[হারার, a. (from এডছিরোই, this quarrel and ইছু, deserous , desirous of exciting or promoting this quarrel or opposition.
- amplication, a. (from assection, this quarrel and in, desirous, desirous of exolting or promoting this quarrel or apposition.
- একটিংকার্থপাৎ লটি, s. (from askersta, this guarrel, and জন্যতি, .a production, the production of this quarrel or opposition.
- একছিলোবোৰ্থান, e. (from একছিলোই, this quarrel, and ক্ষুণাৰ্থ, producing this quarrel or opposi-
- একছিরোবৌৎপারস.s.(from safetsite, this quarrel, and উৎপায়স, a producing), the producing of this quarrel or opposition.
- asfecricity, a. (from asfecrit, this querres and sque, engaged in), engaged in this querrel or opposition
- এক্সাহির্থাই ব্যাস, ব. (from এডাইংরাই, this opposition, and হয়ত, "ready), ready or prepared for this opposition or contention.
- बर्शिक्षिताचा, s. (from अवस्थितार, this opposition, and बर्शिक्ष, exercion), a zealous exertion for this opposition or contention.
- antication, a. (from anticate, this quarrel, and exciting analising to, stimulating to this quarrel or opposition, angerly angeging in this quarrel or opposition.
- assectivity, a. (from assectivity, this quarrel, and and, looking appeares), looking towards or desirous of this quarrel or opposition.
- as[reattines, e. (from as[rests, this guarrel, and seters, a beginning), the commencement of this quarrel or opposition.
- differential and after antique, this quarrel, and antique,

- as light and solution as leaves, this quarrel, and article, a being near, the beginning or introduction of this quarrel or opposition.
- autified, a. (from sun, this, and faired, possessed of), connected with this, possessed of this.
- authoram, a. (from aut, this, and tertus, discriminating).
 discriminating or distinguishing this; s. this discriminating circumstance.
- auffiredat, s. (from sur, this, and furedat, a discriminating of this, this discriminating word or adjective.
- available, s. (from ave, this, and face, trusted), believed or trusted by this person, trusty in this thing.
- कारियाल, s. (from अपन्, this, and दियान, trust), this trust or confidence, this person's trust or confidence.
- वर्णियां मुकाहक, a. (from अव्यक्तिक, this trust, and काहक, doing), exercising this trust or confidence.
- বৰ্ষিপালকারী, a. (from এছবিশ্বাল, this trust, and কারিণ, daing), exercising this trust or confidence.
- avertimation, s. (from autentia, this trust, and wine, destroying), acting unfaithfully to this trust, betraying this trust; s. this unfaithful person, this trustor.
- etroying), betraying this trust or confidence, acting unfaithfully to this trust.
- ৰত্তিবালন্তন, a. (from এত্তিবাল, this trust, and আৰু, producing, producing this trust or confidence.
- এত্তিপালন্তি, a. (from aufretin, this trust, and অণিত, produced), produced by or arising from this trust or confidence.
- বছাৰিবাসকাৰ, a. (from এডাইবাস, this trust, and জন্য, producible), producible by or arising from this trust or confidence.
- ৰচ্ছিৰ্যসম্ভাৱ, ad, (loc. case of এচছিৰ্যসম্ভাৱ), for this trust, for this confidence.
- As হিবাসভাচ, a. (from as হিবাস, this trust, and ভাচ, produced), produced by or arising from this trust or confidence.
- কাৰিখালই-ল, s. (from কাছিখাল, this trust, and ই'ল, destruction), the destruction of this trust or confidence.
- ব্যাৰণাস্থাসক, a. (from বসাধ্যাল, this trust; and ইংসক, destruction), destructive to this trust or confidence.
- 'এছবিশ সহিত্যা, e. (from এছবিশ্বাস, this trust, and ইংলিণ্, deatruction), destroying this trust or confidence.
- व्यक्तिमानिकर्वक, त. thom selfette, this trust, and निर्माण, esseing to crass; putting a stop to this trust or nonfidence.
- enterinfraise of (from enterin, this trust, and fraise,

- preventing), obstructing or preventing this trust or con-
- Attentialist, s. (from auteria, this trust, and fraise, a preventing), the obstructing or preventing of this trust or confidence.
- 40বিশাসনিধ্তি, s. (from এডবিশাল, this trust, and পিষ্ডি, c aantion), the cessellon of this trust or confidence.
- Aচ্ছিতাল, বিষয়, a. (from aচ্ছিতাল, this trust, and শিৰিষ, a cause), caused by or arising from this trust or confidence; ad. from or because of this trust or confidence.
- এডডিখাসনিবিত, ad. (from এডডিখাস, this trust, and নিবিত, & cause), for this trust or confidence.
- ঞ্জিবাসণার, s. (from এডব্, this, and বিবাসণার, a corfilant), this confident, a person in whom this confidence may be reposed.
- এত্যিশালে (from এত্যিশাল, this trust, and পূর্ব, before),
 preceded by or arising from this trust or confidence;
 ad. by or through this trust or confidence.
- Aष्टिकालपुष्क, a. (from Aष्टिकाल, this trust, and पुष्क, caused by or arising from this trust or confidence; ad, from or because of this trust or confidence.
- এতহিন্দাল্যিশ, ad. (from এতহিন্দাল, this trust, and হিলা, without), without or beside this trust or confidence.
- এতবিশাসয়ভিট্টিজ, a. (from এতবিশ্বাস, this trust, and হাতিট্টিজু, excepted, this trust or confidence excepted.
- এছম্মিলনাডিরেক, s. from এছম্মিল, this trust, and হাডিয়েক, an exception), the exception of this trust or confidence.
- এৰ্ছিমান্যভিয়েক, ad. (loc. ca:s of এৰ্ছিমান্যভিয়েক), with the exception of this trust or confidence, without or beside this trust or confidence.
- এড্ছিম্মানভূমি, s (from এডদ্, this, and বিম্বানভূমি, a ground of confidence), this confident, this person in whom confidence is placed, this ground of confidence.
- এতছিত্বানমূলক, a. (from এতছিত্বান, this trust, and মূল, a roof), originating or springing from this trust or confidence,
- এত্রিপান্যোল, a. from এত্রিয়াল, this trust, and যোগ্য, searthy), worthy of this trust or confidence.
- aufertimizen, a. (from aufertim, this trust, and (रचू: a raw e-, caused by or arising from this trust or confidence; ad from or because of this trust or confidence.
- witten, s. (from 444, this, and fate, an object), this object, this wealth, this business or affair, this person's
 business or affair, this person's wealth.
- toferva. c. (from awa, this, and faux, on object), having this for its object, belonging to this object, relating to this.
- अविषय कांत्रक, ल (from अविषय, this object, and कांत्रक, gloing), engaging or occupying himself on this object or affair,

- क्षण्यक्षाकोको, a. (from as विकास this object, and काहिन, doing).
 engaging or occupying himself on this object or affair.
- অভ্যাহনক, a. (from এভাইছেs, this object, and অসক, produc-
- এডবিষয় কৰা, a. (from এডবিষয়, this object, and অন্য, productb'e, producible by or arising from this object or affair.
- এক(ব্যাহরান্য, ad. cloc. case of এক(ব্যাহরান্য), for this object, for this business or affair.
- বছাছিম্যইংল, s. 'from এডাছিম্য, this object, and হংল, destruction), the destruction of this object, the ruin of this business or affair.
- এছিয়মুইপজন, a. (from এছিয়া, this object, and ইপলন, destructive, destructive to this object, ruinous to this business or affair.
- এত্তিয় সুইপলী, u. (from এত্তিয়ন, this object, and ইপলিন, destructive), destructive to this object, ruinous to this business or affair.
- এড(ইম্মনান, s. (from এসছিম্য, this object, and নাল, destruction), the destruction of this object, the ruin of this business or affair.
- এত্তিহয়ণাপক, a. (from এত্তিহয়, this object, and গাণক, destructice), destructive to this object, ruinous to this business or affair.
- ৰঙ্গিৰছ[প্ৰডৰ্জ, a. (from এড্টিৰছ, this object, and পিন্ত্ৰ, causing to cease), causing this object or affair to cease, putting a stop to this business.
- অভাবিভাগের a. (from এভাবিভাগ, this object, and লিবারত.
 presenting', preventing or hindering this object or alfair.
- Aप्रशिवस्तिकात्रन, s. (from अविविद्य, this object, and निवासन, a preventing), the preventing or hindering of this object or business
- anfrenfres, s. (from suffers, this object, and দিব্দি, cessation), the cessation of this business or undertaking.
- astraffare, a. (from astran, this object, and fitted, a cause', caused by or arising from this object, caused by or arising from this business or affair; ad. from or because of this business, from or because of this object or affair.
- auteur/Acts, ad. (from auteus, this object, and Acts, a cause, for this object, for this business or affair.
- এব্যিষ্ণুবিশ্বত, a. (from এব্যিষ্ণ, this object, and পুৰিবত্ত ক্ opposing) apposing or preventing this object, opposing or preventing this business or affair.
- sufferinger, a. (from suffers, this object, and sign, caused by), caused by or arising from this object, caused by arising from this business or affair; ad, from or beautising

- cause of this object, from or because of this business or affair.
- Austratia, e. (from Austran, this object, and rate, increasing), increasing this object, increasing this affair or business.
- এক্ষিয়ম্বল, s. (from এক্ষিয়, this object, and বৰ্ণ, an increasing), the increasing of this object, the increasing of this business or undertaking.
- auterglan, ad. (from auters, this object, and fant, without), without this object, without this affair or business.
- এতবিষয়বিশিষ, a. (from এতবিষয়, this object, and বিশিষ, peasessed of), possessed of this object, possessed of this business.
- এত বিষয়স্থি, s. (from এত বিষয়, this object, and ক্ৰি, increase), the increase of this object or off ir.
- ব্যাহিনহাবেৰি, s. (from এডাইছেছ, this object, and বেৰি, knowledge), a knowledge of this object, a knowledge of this affair or business
- গ্ৰহাবেইক, a. (from এছছিছ, the object, and বেইক, knowing), knowing this object, knowing this affair or business.
- একবিষয়ব্যতিরিক, a. (from একবিষয়, this object, and ব্যক্তিক, excepted), this object excepted, this affair or business excepted.
- একবিমারে কিন্তুর, s. (from aছবিষয়, this object, and বাহিন্তের, an except on), the exception of this object, the exception of this affair or business.
- এত(বিষয়বা(অরেতে, ad. elec. case of এত(অর্থাভিয়েত্), with the exception of this object or affair, without or beside this object or affair.
- Astronomy, s. (from Astrony, the object, and use, joined to), connected with this business or affair.
- televirum, a. (from sufery, this object, and sum, keeping), keeping or guarding this object, keeping or guarding this business or affair.
- ing), the heeping or guarding of this object, the keeping or guarding of this business or affair.
- aण्डियहरणा, a (from aण्डियह, this object, and हणा, preservation), the keeping or guarding of this object, the keeping or guarding of this business or affair.
- enference, o . (from appear, this object, and plea, doct-

- tate). destitute of this business or property, destitute of the object.
- possessed at or connected with this object or property.
- AUGUSTION of this object, and wit, gain), the acquisition of this object or property.
- Assertation, s. (from asigus, this object, and चून, emply); destitute of this business or property, destitute of this object.
- क्षांदक्त्या, s. (from क्षांचय, this object, and रच्, a destroyer,, the destroyer of this property, he who ruins this business or affair.
- ব্যক্তিমন্তানি, s. (from এক্টিমন, this object, and হানি, a loss), a detriment to this property, a detriment to this business or affair.
- এড[ব্যরহাণ, a. (from এডবিষয়, this object, and হাণ, destitute), destitute of this business or property, destitute of this affair.
- caused by this object or affair, caused by or arising from this business or property; ad from or because of this object, from or because of this business or affair.
- aufanteigt, s. (from -ufan, thu object, and बांबांद्वा, s with), a desire for this object or affair, a desire for this business or property.
- এড্রিড্রাকাট্রী, s. (from এড্রিড্র, this object, and আকাট্রিন, desirous), desirous of this object or affair, desirous of this business or property.
- এতহিত্যাসুক্তাল, s. (from এত্তিত, this object, and অধুস্থাল, search), scrutinizing into this object or affair, a seeking after this business or properly.
- এছবিষয়াবুলআগা, a. (from একছিবয়, this object, and অনুস্থানিন, scrutining, scrutinizing this object or affair, seeking after this business or property.
- as विषय गाम्लाकी, a. (from as दिवह, this object, and जम्मकाहिन, scrutining), scrutinizing this object or affair, seeking after this business or property.
- अवश्याम्भारम, ad. (loc. case of अवश्याम, this object, and क्षम्भार, a following), according to this object or shair, according to this business or property.
- aufensites, s. (from aufers, this object, and areas, seeking, seeking after this object or affair, seeking after this business or property.
- as [Euriteus, s. (from as [Eur), this object, and settles, a seeking), the seeking after this object or affair, the seeking after this business or property.
- अवश्विकृत्यां, a. (from अवश्विक, this object, and वायिक, seek-

- ing), seeking after this object or affair, seeking after this business or property.
- auftautifenta, s. (from auftau, this object, and wfonta, desire), a desire for this object or a ffair, a desire for this business or property.
- এত্তিহয়াভিনাতী, a. (from এত্তিহত, this object, and অভিনাহিশু, desirous), desirous of this object or affair, desirous of this business or property.
- এত্তিমন্তানী, a. (from এত্তিমন্ত, this object, and অনিল, desirous), desirous of this object, desirous of this affair or business.
- APERSTUS, ad. (from APERS, this object, and Sus, an object), for this object, for this business or affair.
- ANTAURE, s. (from ANTAN, this object, and REI, a desire), a desire for this object or affair, a desire for this business or property.
- a जिल्लाहरू, a. (from a किंदियर, this object, and हेंदू, desirous), desirous of this object or affair, desirous of this business or property.
- aছছিবয়েইছ, a. (from aছছিবয়, this object, and ইছ, desirous).
 desirous of this object or affair, desirous of this business or property.
- এভ্ডিমারের, a. (from এভড়িছর, this object, and श्रीवन, desirous), desirous of this object, desirous of this husiness or affair.
- এড্ডিঅয়োশমুক, s. (from এড্ডিঅয়, this object, and ওপযুক্ত, suited), suited to this object, suited to this business or affair.
- নভ্ছিমান, s. (from এডদ্, this, and বিষয়ে, dejection), this dejection.
- এডহিমানভারত, e. (from এডহিমান, this dejection, and কারত, doing), entertaining this dejection.
- এত্রিমানভারী, a. (from এত্রিমান, this dejection, and আছিত, doing), entertaining this dejection.
- এত दिशास जनक, a. (from এ कदिशास, this dejection, and जनक, producing), producing this dejection.
- এছছিলম্বান, a. (from এড্ডিয়ার, this dejection, and ত্রণা, producible), producible by or arising from this dejection
- अवश्वितात सरगा, ad. (los. case of अवश्वितात समा), for this dejection.
- এছভিনাৰ্শিংৰ্যক, a. (from এছভিমাৰ, the dejection, and শিবর্যক.
 causing to couse), putting a stop to this dejection.
- अवस्थितात्रक, a. (from अवस्थित, this dejection, and निवाहक, perventing), preventing this dejection.
- এডারমানিমারৰ, s. (from এডারমার, this dejection, and বিংগারৰ, a presenting), the preventing of this dejection.
- এক্সিমবেলিক্তি, s. (from এক্সিমেন, this dejection, and নিৰ্ভি, cessation), the cessation of this dejection.

এডছিখাদ্দিবিতে, ad. (from এডছিখান, this dejection, and দিবিত, a cause), for this dejection.

अविद्याद नुष्क, s. (from अविद्यान, this dejection, and भूटक. caused by), caused by or arising from this dejection, ad. from or because of this dejection.

এত্তিমান্তর্ক, a. (from এত্তিমান, this dejection, and বৰ্তন, increasing), increasing this dejection.

ৰছছিমাৰ্যথা, s. (from এইছিমান, this dejection, and মৰ্থা, an increasing), the increasing of this dejection.

Aভ্নিষ্টাৰ্থন, ad. (from এভ্ডিয়ান, this dejection, and বিনা, w.thout), without or beside this dejection,

এতছিমানবৃদ্ধি, s. (from এছছিমান, this dejection, and বৃদ্ধি, an increase), the increase of this dejection.

এক্টিমান্তাভিন্তি, a. (from একটিমান, this dejection, and আভিত্তি, excepted), this dejection excepted.

ইচছিলাম্যভিত্তে, a (from এভছিলাম, this dejection, and মাভিত্তে, an exception), the exception of this dejection.

aufunings (दिस्क), ad. (loc. case of Aufunings (दिस्क), with
the exception of this dejection, without or beside this
dejection.

as[द्यामत्त्रकृत, a. (from अविषयम, this dejection, and त्रकृ, a enuse), caused by or arising from this dejection; ad. from or because of this dejection.

এবসুনি, s. (from এতন্, this, and বুলি, understanding), this understanding, this idea, this person's understanding or ideas.

see fewers, a. (from এড fe, this knowledge, and আনত, producing), producing this idea, producing this sensation, producing this knowledge.

autions, e. (from aution, this knowledge, and uns, producible by or arising from this idea or conception, producible by or arising from this knowledge or conviction.

augluary, ad. (loc. case of Augluans), for this idea or sensation, for this knowledge or conviction.

Aचचुनित, a. (from अचचुनि, this iden, and दा, to give), glving this idea or sentiment,

अञ्जूषितांच, s. (from अञ्जूषि, this idea, and तांचू, a giver), the giver of this idea or sentiment.

अवर्षिपांत्रक, s. (from surfu, this idea, and पांत्रक, giring), giving this idea or sentiment.

बर्जूनिकेण, s. (from बर्जूनि, this idea, and केण, destruction), the loss of this idea, the loss of this person's understanding or ideas. aug विश्व जान, a. (from augle, this idea, and श्वे जान, describetive), destructive to this idea, destructive to finis person's understanding or ideas.

Aষ্ট্রিং নী, a. (from বছাতি, this idea, and ইংলিন্, destructire), destructive to this idea, destructive to this person's understanding or ideas.

aug (unit, e. (from sug [u, this idea, and nit, destruction), the loss of this idea; the destruction of this person's understanding or ideas.

এবছুবিদাপত, a. (from এবছুবি, this idea, and দাপত, destructive), destructive to this idea, destructive to this person's understanding or ideas.

as the field of the state of this knowledge, and field or conception. caused by or arising from this idea or conception. caused by or arising from this knowledge or conviction; ad. from or because of this idea or conception, from or because of this knowledge or conviction.

একছুবিদিয়ে, ad. (from একছুবি, this knowledge, and দিবিৰ, g cause), for this idea or conception, for this knowledge or conviction.

এজাবিশুকু, a. (from awalls, this knowledge, and ব্যুক্ত, caused by), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; ad. from or because of this idea or conception, from or because of this knowledge or conviction.

এডমুখিনের, a. (from এডমুখি, this idea, and বৰ্তন, increasing),
increasing these ideas, improving this person's understanding or ideas.

बड्डियर्ज, s. (from अध्युष्टि, this knowledge, and वर्षन, an increasing), the increasing of this idea or conception, the increasing of this knowledge or conviction.

augle বিষয়, a. (from augle, this knowledge, and বিশিষ,
possessed of), possessed of this idea or conception,
possessed of this knowledge or conviction.

नव्युविधीन, a. (from वयपूषि, this knowledge, and विधीन, destitute), destitute of this idea or conception, destitute of this knowledge or conviction.

এবসুবিব্দি, a. (from একসুবি, this idea, and বৃতি, increase), the increase of these ideas, the improvement of this person's understanding or ideas.

from), the loss of these ideas or sensations, the loss of this person's understanding or ideas.

connected with this idea or conception, connected with this idea or conception, connected with this knowledge or conviction.

destitute of this idea or conception, destitute of this knowledge or conviction.

कच्चिति, a. (from कच्चित, this knowledge, and दीन, destitute), destitute of this idea or conception, destitute of this knowledge or conviction,

cause), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; ad. from or because of this idea or conception, from or because of this knowledge or conviction.

এমধুসাত, s. (from এচন, this, and মুসাত, a detail), this detail or recital of particulars.

এচন্ত্ৰাপ্তলো, a. (from এবস্থাত, this detail, and অনা, producible), producible by or arising from this detail of particulars.

এবস্থাতভাগ, ad. (loc. case of এতস্থাতভাগ), for this detail of particulars,

এতব্যাতজ, a. (from এচবুখাত, this detail, and জা, to know), acquainted with this detail of particulars.

একস্তাতভাগত, a. (from একস্তাত, this detail, and জাগত, making known), publishing or making known this detail of particulars.

এবস্থাতজ্ঞাপন, s. (from এবস্থাত, this detail, and জাপন, a making known), the making known of this detail of particulars.

APPISTERIATE, a. (Irom 2007sts, this detail, and false, a cause), caused by or arising from this detail of particulars; ad. from or because of this detail of particulars.

এডব্ৰাছনিবিতে, ad. (from এডব্ৰাছ, this detail, und িবিত, a cause', for the sake of this detail of particulars.

- अञ्चलका का ति कि अञ्चलका कि detail, and पुष्क coused by), caused by or arising from this detail of particulars; ad. from or because of this detail of particulars.

augustelest, ad. (from augus, this detail, and fest, without or beside this detail of particulars.

अवस्थावराविदिक, a. (from anyote, this detail, and वाविदिक, azeepted), this detail of particulars excepted.

এঃমুখাছয়াভিয়েজ, s (from একর্যাত, this detail, and ব্যাহিয়েজ, an exception), the exception of this detail of pagticulars.

autistificate, od. (los. case of autistication with the exception of this detail, without or beside this detail.

এউম্বাধ্যেকুক, a. (from এউম্বাধ, this detais, and হেডু, a crasse), caused by or arising from this detail of particulars; ad from or through this detail of particulars. अवत्रि, s. (from अवर, this, and व्रि, property), this property, this person's property or means of support.

the confiscation of this property, and car, a cutting), the confiscation of this property, the confiscation of this person's property, the depriving of this person of the means of support.

sequence, a. (from seque, this property, and care, cutting), confiscating this property, depriving this person of the means of support, confiscating this person's property; s. he who confiscates this property, he who deprives this person of the means of support.

বৰ্তিহেন্তারী, s. (from একড়িছেন, the confiscation of this property, and হারিন, making), confiscating this property, confiscating this person's property, depriving this person of the means of support.

angletaunia, a. (from angletau, the confiscation of this property, and জানত, produced), produced by or arising from the confiscation of this property, produced by or arising from the confiscation of this person's property produced by or arising from the depriving this person of the means of support.

Autising from autistical of this property, and unit, producible), producible by or arising from the confiscation of this property, producible by or arising from the confiscation of this person's property, producible by or arising from the depriving of this person of the means of support.

এবস্থিয়ের মনে, ad. (loc. case of কেম্বিরের সন), for the confiscation of this property, for the taking away of this livekinged.

AST STREET ASS. a. (from AST STREET, the confiscation of this property, and Ass. a cause), caused by or arising from the confiscation of this property; ad, from or because of the confiscation of this property.

এতম্ জিছেদ্ নিবিত, ad. (from এতম্বিছেদ, the confiscation of this property, and শিক্তি, a cause, for the confiscation of this property, for this confiscation of property.

वस्तिविन, a. (from .ave(त, this support, and खतिए, produced), produced by or arising from this means of support or from this property.

এমবৃতিজনে, ad. (loc. case of এমবৃতিজন্য), for this livelihood or property.

cause), caused by or arising from this property or livelihood; ad. from or because of this property or livelihood.

- auffalalete, ad. (from auffa, this property, and falue, o if appfalage, s. (from arefu, this increme, and faufa, come cause), for this property or livelihood.
- এবছবিশুমুক, a. (from এবছবি, this property, and প্ৰক্ত, caused by), caused by or arising from this property or livelibood; ad. from or because of this property or livelibood.
- segfenfelie, a. (from segfe, this property, and expelies, excepted), this property or livelihood excepted.
- अध्यक्तिशिक्षण, s. (from अध्यक्ति, this property, and वार्तिश्रण, an exception), the exception of this property or liveli-
- अवद्विवाजित्त्रस्य, ad. (loc. case of अवद्विवादित्रस्य), with the exception of this property or livelthood, without or beside this property or livelihood.
- ADM (Steit, s. (from ADM (8, this property, and Cots, enjoyment), the enjoyment of this property or livelihood.
- একছ্ডিভোপী, a. (from এডছ্ডি, this property, and ভোগিন, enjoying), enjoying this property or livelihood.
- बरम्बिटर पुन, a. (from 43द्वि, this property, and (रह, a cause), caused by or arising from this property or livelihood; ad from or because of this property or livelihood,
- AUT &, s. (from Auf, this, and The, increase, this increase, this person's increase.
- अक्षित्रक, a. (from अक्षि, this increase, and सक्स, producing, producing this increase, causing this person's in-
- এওছবিঅনিত, a. (from তেছবি, this increase, and তানিত, produced), produced by or arising from this increase.
- এতমুখিজন, a. (from এতমুখি, this increase, and অসা, producible, producible by or arising from this increase.
- काइ किहे ज, s. (from अपर्याप, this increase, and देशन, destruction), the destruction of this increase or prosperity.
- अध्दिक्तिमण, a. (from अध्दिन, this increase, and देशमण, destructive), destructive to this increase or prosperity.
- क्षाचिक्रिको, a. (from कष्युचि, this increase, and क्षेत्रक, destructive), destructive to this increase or prosperity.
- AUGIGA 1, s. (from AUGIG, this increase, and ATA, destruction', the destruction of this increase or prosperity.
- Aष्युविनांनय, a. (from Aष्युवि, this increase, and नांनय, destructice), destructive to this increase or prosperity.
- अवस्थिनियर्जन, a. (from Auxle, this increase, and नियर्चन, causing to cease), putting a stop to this increase or prosperity.
- अवस्थितियाहरू, a. (from .tegfe, this increase, and नियाहरू, presenting), preventing this increase or prosperity.
- अवस्थितियोहन, s. (from averle, this increase, and feeter, s precenting), the preventing of this increase or prosperity,

- tion), the cessation of this increase or prosperity.
- antisfafare, a. (from arris, this increase, and fafes, a caute), caused by or avising from this increase or prosperity; ad. from or because of this increase or prosperity.
- केरपृष्टिपुरियम्भ, e. (from अध्युषि, this increase, and पुष्टिय यक, opposing, counteracting or preventing this increase or prosperity.
- अवस्थितिमुक, त. (from अवस्थि, this increase, and नुबक, saused by), caused by or arising from this increase or prosperity; ad. from or because of this increase or prosperily.
- ass felian, ed. (from assets, this increase, and fant without), without this increase or prosperity.
- এতবৃতিবিশাল, s. (from এতবৃতি, this increase, and 1497म: aestru.tion,, the destruction of this increase or prosperity.
- এডছ্ছিবিশাপত, a. (from এডছ্ছি, this increase, and বিশাপক, destructive), destructive to this increase or prosperity,
- aufletten, a. (from saufle, this increase, and ten, a cause). eaused by or arising from this increase or prosperity: ad, from or because of this increase or prosperity.
- এবৰ্বীয়া, s. from এবৰ্বি, this increuse, and ইয়া, desire), & desire for this increase or prosperity.
- अवस्थीह,, a. (from अवस्थि, this increuse, and देख, desirous). desirous of this increase or prosperity.
- এবস্বীয়্ক, त. (from এবস্থি, this increase, and देश, deifrous), desirous of this increuse or prosperity.
- এতহ্তাভিলাত, r. (from এতহুতি, this increase, and অভিলাত, desire, a desire for this increase or prosperity.
- अवस्था कियांकी, a. (from अवस्थ, this increase, and खडिलांकिन, desirous), desirous of this increase or prosperity.
- AUTURIAIS, s. (from AUTE, this increase, and wittel, desire), a desire for this increase or prosperity.
- এচনুব্যাকারী, a. (from এচনুতি, this increase, and আকারিণু, desirous), desirous of this increase or prosperity.
- AWE 37, s. (from AWE, this, and (487, wages), this wages, this person's wages or stipulated pay.
- AUCEUNSTEE, a. (from AUCEUM, this wages, and steen rocoloing), receiving these wages, receiving this remuneration.
- अकारकमधारी, a: (from अकारकम, this wages, and प्रांदिम्, receiving, receiving these wages, accepting this remuneration. ANITONIAN, A. (from: ANGERT, this mages, and Will, produ-
- cible), producible by or arising from these wages. ACCEPTION, dd. (los. suss of ACCEPTES), for these wages,

for this remuneration.

- करपण्याचीरी, a. (from sweets, this seages, and चीरिया, lising), living upon these wages.
- estimately and faller, a filter ages, and falle, a same), conted by or arbing from these wages; and from or because of these wages.
- अवश्यानिविष्य, ad. (from auteur, this meges, and निविष्, a
- কাৰেলগুৰুত, a. (from arters, these magics, and পুৰুত, sausad by), caused by or arising from these wages of this remuneration; ad. from or because of these wages or this remuneration:
- এবাছেল বিদা, ad. (from এবাছেল, these wages, and বিদা, without), without or beside these wages or this remuneration.
- এডার্ডেগবাডি,ইজ, a. (from একার্ডেগ, these wages; and ব্যভিত্তিক, accepted), these wages excepted, this remuneration excepted.
- একবেশবাভিয়েত, s. (from একবেজন, there wages, and বাভিয়েত, an acception), the exception of these wages, the exception of this remuneration.
- ASTES TIMES and (loc. care of ASTES TIMES), with the exception of these wages or this remuneration, without or beside these wages or this remuneration.
- এথাইলাহেকু, a. (from এখাইল, these wages, and ছেডু, a cause), caused by or arising from these wages or this remuneration; ad, from or because of these wages or this remuneration.
- aware niwill, s. (from aware we, this wages, and wireld, desire), a desire for these wages.
- এবাছখনাকার্য্রা, a. (from এবাছখন, this unges, and আকার্য্যুত্র, desirous of these wages.
- এক্ষেত্ৰণ(ভিনাম, s. (from এক্ষেত্ৰণ, this wages, and অভিনাম,
 desire), a desire for these wages.
- এবাছখনা(খনাছ), d. (from এতাছখন, this wages, and অভিনাহিন্, desirous), desirous of those wages,
- এবাছকারা, s. (from এভাছতন, this wages, and ইছা, desire), a desire for these wages.
- এত্রেজনের, a. (from এত্রেজন, this wages, and देतू, desirous), desirous of these wages.
- একারেবাসমূল, a. (from একারেবন, this wages, and ইমু. desir-
- AUGUENT, a. (from AUGUE, this weds, and MUT, producible), producible by or arising from this yeds or text of the weds.
- augustus, ad. (lee. case of Augustus), for this veda, for this text of the veda.
- बच्चार अ, भि. (from अवस्था, this veds, and जा, to know), acquainted with this veus or text of the veds.

- Acceptation, s. (from Autra, this seds; and are one office knows), a person who knows this veds or text of the veds.
- autraute, al (from surfit, this veds, and wire, knowledge), a knowledge of this veds or text of the veds.
- ন্ধাৰ্থভানত, a. (from এবাছৰ, this seda, and জাৰ্নত, making known), declaring or making known this veda or test of the veda.
- autrement, s. (from users, this weds, and users, a making known), the declaring or making known of this reds or text of the yeds.
- अवरवना, s. (from अवयू: this, and canni, sensasion), this sensation, this pain.
- Auterature, a. (from auterat, this sensation, and une, producing), producing this sensation, producing this pain.
- এথাছেৰণাক্ৰণিয়, a. (from এফাছেৰণা, this sensation, and আণিয়, produced), produced by or arising from this pain or sensation.
- এখাঘোরালা, a. (from এখাছেৰা, this sensation, and আৰ, produable), producible by or arising from this pain or sensation.
- একাইম্পারনো, এট. (loc. case of একাইম্পারনা), for this pain, for this sensation.
- এবার্থনাথাতা, s. (from এতার্থনা, this pain, and বাব্, a giver),
 the giver of this pain, he who produces this sensation.
- अवरवधनांगांग्रक, a. (from अवर्थियना, this sensation, and वांग्रक, giving', giving this pain, giving this sensation.
- द्रवर्षमाधात्री, a. (from अवस्थान, this pain, and वाहिन, giving), giving this pain, communicating this sensation.
- এড্রেম্বাই- ল, s. (from এড্রেম্বা, this sensation, and ই-ল, destruction), the destruction of this sensation, the removal of this pain.
- এতাহেনাই-সভ, a. (from এতাহেনা, this sensation, and ই-সভ,
 destructive), destructive to this sensation, removing this
 pain.
- এবাহ্যবাহিন্দী, a. (from এবাহ্যবা, this sensation, and ইংসিব, destructive to this sensation, removing this pain.
- auturation, s. (from autural, this sensation, and and and servetion), the destruction of this sensation, the removing of this paid.
- একার্ম্বাশাশাল, a. (from একার্ম্বা, this sensation, and নাপাল, destructive), destructive to this sensation, removing this pain.
- এবাহ্বগানিয়াক, e. (from এবাছেনগা, this sensation, and নিয়াক, putting a stop to), putting a stop to this sensation, stopping this pain,

- वं करद्यवं दिवांक्रक, a. (from ककरद्यना, this sensation, and नियांक्रक, preventing), preventing this pain or sensation.
- auteunificate, e. (from auteun, this sensation, and firsts, expresenting), the preventing of this pain or sensation.
 auteunificate, s. (from auteun, this pain, and firsts, corestion), the cossation of this pain, the cessation of these sensations.
- কৈংকাৰিনিকৰ, a. (from secure), this sensation, and দিনিক, a sause), caused by or arising from this pain or sensation; ad. from or because of this pain or sensation.
- अकारवानानिवास, ad. (from अकारवाना, this pain, and निविच, a cause), for this pain, for this sensation.
- ৰম্ভাৰ বিশ্ব a. (from এমাধ্যা, this sensation, and পুনুত, caused by), caused by or arising from this pain or sensation; ad, from or because of this pain or sensation,
- এতাহুদ্দাহর্ত , a. (from এতাহুদ্দা, this pain, and বর্ত্তর, increasing, increasing this pain, increasing these sensation.
- auteration, s. (from auteran, this pain, and ten, an increasing), the increasing of this pain, the increasing of these sensations.
- arregatifant, ad. (from arregat, this sensation, and feat, without), without or beside this pain or sensution.
- अश्वास्त्रमादिनांना, s. (from अश्वास्त्रमा, this sensation, and दिनांना, destruction), the destruction of this sensation, the removal of this pain.
- anturntlentma, a. (from अवस्थान, this sensation, and दिनार्जन, destructive), destructive to this sensation, removing this pain.
- বৈষ্ট্রেশাবিশিখ, a. (from এডার্থেশা. this sensation, and বিশিখ, possessed of this sensation, suffering this pain.
- अधायमनावृत्ति, s. (from अधायमना, Whis sensation, and वृत्ति, increase), the increase of this pain or sensation.
- क्षरप्रशासिक, a. (from क्षरप्रशा, this sensetion, and बाउँ क्षिक, excepted), this pain or sensation excepted.
- এছবেদনায়াভিয়েক, s. (from একাৰেশন, this sensation, and ব্যাতি য়েক, an exception), the exception of this pain or sensation.
- astunta former, ad. (los. case of astuntarfura), with the exception of this pain or sensation, without or beside this pain or sensation.
- auturate, a. (from auturat, this sensation, and कून, joined to), connected with this pain or sensation.
- auturnists, a. (from auturn, this sensation, and studestitute), free from this pain, free from this sensation.
- 4ভাছৰণাপুৰ, a. (from এভাছৰণা, this pain, and পুৰা, empty), free from this pain or sensation.

- अवस्थितारीन, a. (from अवस्थिता, this poin; and दीन, destitute)।
 free from this pain or sensation.
- AUTERVITEEN, a. (from AUTERVI, this pain, and CE, a cause), caused by or arising from this pain or sensation.
- নহাৰেদ্দিবিষয়, a. (from একাৰেদ, this veda, and দৈবিষ, a cause), caused by or arising from this veda or text of the veda; ad. from or because of this veda or text of the veda.
- ASTER (Are, ad. (from ASTER, this veda, and (MAS, a cause), for this veda, for this text of the ved t.
- এতাহম্বোৎপাম্ভ, a. (from এতাহম্বা, this pain, and উৎপাহত, producing', producing this pain, producing these sensations.
- ANTENNIES, s. (from ANTEN, this reading of a text of the veda, this reading of a text of the veda, this reading of a text of the
- अवर्षमशिक, a. (from अवर्षम, this veda, and शांक, reading), reading this veda, reading this text of the veda; s. this reader of the veda.
- এডাহেরজা, s (from এডাহের, this veda, and বজু, a speaker), the person who recites this particular veda, this reciter of the veda.
- अवस्थित, a. (from अवस्थर, this reda, and विम्, knowing), acquainted with or learned in this veda or sacred text.
- এবাহদ্বিকৰ, a. (from এবাহদ, this veda, and বিকৰ, opposed to), contrary to this veda, contrary to this text of the veda.
- এতাহম্যেকা, s. (from এতাহম, this veds, and হেবু, one who knows), one learned in this particular veds.
- এবাহন্দিত, a. (from এখাছেছ, this veda, and দিত, accomplished),
 proved or established by this veda or by this text of
 the veda
- এডাছেন্ড্রে, a. (from এডাছেন, this redr, and ছেডু, a cause), caused by or arising from this veda or particular text -of the veda.
- এতাহেরাকারুণ, s. (from এতাহেব, this veds, and আকারুণ, desire), a desire for this veds or for this particular text of the veds.
- এবাৰেবাকাট্টা, a. (from এবাৰেব, this reda, and আকাট্টিন, desirous), desirous of this veda or particular text of the veda.
- अवरदरादेशका, s. (from अवरदर, this veda, and व्यवस्था, a reading), the reading or study of this veda, the reading or study of this text of the veda.
- ABCERTÀNITHE, a. (from ABCER, this veda, and आदेशीन, sameing to read), causing to read or study this veda or text of the veda; s. a teacher of this veda, a teacher of fals text of the veda.
- अस्यमाद्यानाना, s. (from Aucus, this veda, and खरेगाना, a track-

- ing), the teaching of this veds, the teaching of this text of the veds.
- Awturiचारी, a. (from awter, this seeds, and क्यांदिन, reading), reading or studying this veds, reading or studying this text of the veds.
- Aपादमारिकान, s. (from Aपादम, this cade, and पारिकान, a reader), a reader of this veds, a reader or student of this text of the veds.
- ক্রমবাব্যক্তান, s. (from এত্তন, this reda, and অসুস্থান, scrutiny), a scrutiny into this veda or this particular text of the veda,
- একাৰণাৰ্থনাগী, s. (from secur. this vada, and অৰ্ক্ষানিৰ, secutivizing), secutinizing this yeds or this particular text of the veds.
- बरायरामूलवामी, a. (from avera, this veda, and धनूनवाहिन, scrutinizing), scrutinizing this veda or this particular text of the veda.
- द्रवादरार्ययम्, a. (from अञ्चल, this veda, and करम्बन, seeking), seeking this veda or this particular text of the veda.
- AUTERITED, s. (from AUTER, this reds, and AUTER, a seeking), a seeking for this veds or for this particular passage of the veds.
- अवस्थारमधी, a. (from अवस्था, this veda, and चार्यिय, seeking), seeking this veds or this particular passage of the reda.
- अस्त्यप्रशिक्षांत्र, s. (from अस्त्यम, this reda, and खाँचकांत्र, desire), a desire for this veda or for this particular passage of the veda.
- এতাহ্বাহিনাণী, a. (from এতাহ্বা this reda, and আছিলাবিন, desirous), desirous of this veds or of this particular passage of the veds.
- AWIRINE), s. (from AWIN, this veds, and देखा, desire), a desire for this veds or for this particular passage of the veds.
- এতাহ(মন্তু, a. (from এতাহান, this veda, and ইচু desirous), desirous of this veda or of this particular passage of the
- ANTERES, a. (from ANTER, this veda, and Ex, desirous), desirous of this veda or of this particular passage of the veda.
- अवस्थि, s. (from अवस्, this, and व्यन, clothing), this clothing, this person's clothing.
- autestate, a. (from street, this dress, and what, doing), wearing this dress, making this dress
- questist, a. (from auten, this dress, and wifin, doing, wearing this dress, making this dress.
- करत्मकार, a. (from कराइन, this dress, and का, producible), producible by or arising from this dress

- auce नेवान, ad. (loc. case of auce नेवान), for this dress, for this habit,
- এবাহ পৰি হৈছ, a. (from এহাহান, this dross, and বাহুক, wearing), wearing this dress of hubit.
- अवादनेशान, s. (from अवादने, this dress, and शांत, a holding), the wearing of this dress or habit.
- auturated, s. (from auture, this clothing, and attay wears ing), wearing this dress.
- এতাখেনি বিত্তৰ, a. (from এতাখেন, this clothing, and পিনিত, a cause), caused by or arising from this dress; ad, from or because of this dress.
- একামেৰ-বিষয়ে, ad (from একামেৰ, this dress, and বিশ্বিষ, a cause),
 for this dress or habit.
- बरहर्नन्तूड, s. (from बरहरन, this clothing, and नुष्क, comeed by), caused by or arising from this dress; ad, from or because of this dress.
- এতখেশ(বিদা, al. (from এতখেশ, this dress, and বিদা, without), without or beside this dress or habit.
- এবংশেশবৈদ্ধিক, a. (from একামেশ, this dress, and আৰিথিক, esscepted), this dress or habit excepted.
- এতবেশবাজিকেত, s. (from এতবেশ, this dress, and আতিকেন, an exception), the exception of this dress or kabit.
- এবংছপর্বারেরেক, ad. (loc. case of এবংছপরারিরেক), with the exception of this dress or habit, without or beside this dress or habit.
- বৰ্ণান্ত্ৰ, a. (from একাৰেন, this clothing, and ছেডু, a cause), caused by or arising from this dress; ad. from or through this dress,
- এতারপাকায়া, s. (from এতারেন, this clothing, and আভারুা, desire), a desire for this dress.
- अव्यक्तिका के (from वर्षान, this clothing, and जांचाहिन, desirous), desirous of this dress.
- এডাছেল, s, (from এছদ্, this, and হেম্মণু, a house), this house, this person's house.
- अधारकाच, a. (from 2याचन, this house, and धा, to be situate ed). situated in this house.
- अवरयक्तवाही, a. (from अवरयक्त, this house, and व्यक्तिन, staying', staying or continuing in this house.
- কাছেক(বিড, a. (from এডাছক, this house, and বিভ, situated),' situated in this bouse.
- এতহেত্রালক, a. (from access, this house, and আসক, fond of), fond of this house.
- individual, this man, this sensible object.
- awaye, a. (from awa, this, and was, displaying), displaying or making this evident to the senses.

- werth, .e. (from 40%, this, and zint, pain), this pain, this person's pain.
- autilium, s. (from autilit, this pain, and unw. producing), producing this pain.
- अण्डाधास्त्रिक, a. (from अण्डाधा, this pain, and सर्थिक, produced), produced by or arising from this pain.
- वस्त्रभाषात्र, a. (from वस्त्रभा, this pain, and सन्त्र, productibles, producible by or arising from this pain.
- काराधांचरना, ad. (loc. ease of काराधांचना), for this pain.
- autilities, s. (from abunts, this pain, and uty, a giver), he or that which gives this pain, this giver of pain.
- avernintee, a. (from americ), this pain, and ताइक, giving), giving this pain, causing this pain.
- अवसाधात्रकृत, a. (from अवसाधा, this pain, and वार्तिन, giolog), giving this pain, causing this pain.
- এবচাথাই ল, s. (from এবচাথা, this pain, and ই-ল, destruction), the destroying or removing of this pain.
- क्याधार्द्देश्वर, a. (from 4स्पाधा, this pain, and द्वेश्वर, destructics), removing or alleviating this pain,
- এডার্মাই পা, a. (from এডারা, this pain, and ই-পিশ্, destructice, removing or allaying this pain.
- abujulate, s. (from actual, this pain, and ates, destructions), the removing or allaying of this pain.
- eastustive, e. (from अध्यक्ष, shis pain, and नरनंक, destruction; removing or alluying this pain.
- अच्छाधानिका, s. (from अच्छाधा, (his pain, and निवर्ण, causing to cease), putting a stop to or blunting this pain.
- अच्छाभाविषास्य, s. (from Averus, this pain, and नियास्य, proventing), preventing this pain.
- averufficine, s. (from averus, this pain, and ficine, preventing), the preventing of this pain.
- এখন্তাধানিবৃতি, c. (from এখনাধান this pain, and নিবৃতি, citsation), the cessation of this pain.
- Avernife laws, a. (from averus, this pairs, and विविध, a cause), caused by or arising from this pain; ad. from or through this pain.
- averatisfier, ed. (from averat, this pain, and fafet, a cause), for this pain.
- by), caused by or arising from this pain; ad. from or through this pain.
- averated, a. (from averal, this pain, and ver, increasing), thereasing this pain or torment.
- ADEJUITED, s. (from ADEJUI, this pain, and ZEA, an increasing), the increasing of this pain or torment.
- averation, ed. (from averal), this pain, and font, without), without or beside this pain or terment.

- sessed of), suffering this pain, afflicted with this pain.
- अवराधारियोन, a. (from अवराधा, this pain, and विद्यान, destitute), free from this pain.
- এব্যানার্ভ, s. (from এব্যামা, this pain, and বুলি, increase), the increase of this pain.
- अध्याधार दिक, a. (from अध्याधा, this pain, and शाहित्रक, excepted), this pain or anguish excepted.
- এবভাখাবাজিক, s. (from এবভাখা, this pain, and ব্যক্তিক, de exception), the exception of this pain.
- ABBURITEE, ad. (loc. case of ABBURITEES), with the exception of this pain, without or beside this pain.
- এক্সাধানুক, a. (from এখ্যাধা, this pain, and যুক, joined to), connected with or suffering of this pain.
- একছাথার হিক, a. (from একছাখা, this pain, and র হিক, destitu'e), free from this pain or anguish.
- এবছাথাপুৰ,, a. (from এবছাথা, this pain, and প্ৰা, emp'y), free from this pain or auguish.
- autiviceपूर, a. (from autivi, this pain, and एड्, a cause), caused by or arising from this pain; ad. from or through this pain or anguish,
- এবছাৰবাল, s. (from এছা, this, and ব্যবহাৰ, an intervention), this intervention, this intervening substance.
- এছবাৰইণাৰায়ক, a. (from এছবাৰইণা, this intervention, and কাৰক, doing), making this intervention, this thing which intervenes.
- এত্যবহানকারী, a. (from এত্যবহান, this intervention, and কারিন, making), making this interposition or intervention.
- এক্সাম্বীগজন্য, a. (from এক্সাম্বীগ, this intervention, and জন্য, producible), producible by or arising from this intersention or interposition.
- এতটাৰবালজনো, ad (loc case of এতহাৰবালজনা), for this intervention, for this interposition.
- এতাবেশান্তিবিভাগ, a. (from এততাবেশাল, this intervention, and বিবিভাগ, a couse), caused by or arising from this intervention or interposition; ad. from or because of this intervention or interposition.
- এছব্যববাদদিবিকে, ad. (from এক্সামবীদ, this intervention, and দিবিক, a cause), for this intervention, for this interposition.
- এখাবিশিপুড়, a. (from এখাববিশি, this intervention, and পুড়, caused by), caused by or arising from this interposition; ad.e from or because of this intervention or interposition
- এছতাৰখাগুলিনা, ad. (from এছতাৰখাগ, this intervention, and বিনা, withou'), without or beside this intervention or interposition.

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- अञ्चादशीमगाविद्याल, a. (from अञ्चादशीम, this intervention, and বা (বিক্তি, excepted), this intervention or interpolition excepted.
- बच्छापरीयगणिएक, s. 'from अच्चानकीय, this intervention, and बाह्यदेव, तक exception), the exception of this intervention or interposition.
- 4ण्डावदीनकाव्यक्त, ad. (be. case of अवदानदीनकाव्यक), with the exception of this intervention or interposition.
 or beside this intervention or interposition.
- ৰম্বাৰীন্দ্ৰেল, a. (from এম্বাৰীন, this internation, and মু a sauce, caused by or arising from this intervention or interposition; ad. from or because of this intervention or interposition.
- এডব্ৰেলায়, s. (from এডব্. this, and কাৰলায়, a profession), this trade or profession, this person's trade or profession.
- ব্যাহলায়কায়ক, a. (from A্বর্থনায়, this profession, and কায়ক, making), working at this trade or profession, duing this work.
- এউহাৰসায়কায়, s. (from একহাৰসাৰ, this profession, and মারিদ্, making), working at or following this trade or profession.
- ক্ষাবনায় আদিত, a. (from এড্যাবলায়, this profession, and আদিত, produced), produced by or arising from this trade or profession.
- 4वदायनारुवना, a. (from 4वदायनारु, this profession, and जूना, producible), producible by or arising from this trade or profession.
- এতহাৰলায়ত্ৰণো, ad loc. case of এতহাৰলায়ত্ৰণা), for this trade or profession.
- ৰম্ভাৰন্যাই'ল, s. (from এম্ভাৰনায়, this profession, and ই'ল, destruction), the destruction or rum of this trade or profession.
- এতহাৰসাকৃত্বিকল, a. (from এতহাৰসায়, this profession, and ক্ৰুক্তৰ, destructive), destructive to this trade or profession
- এবং হলায় ই 'সী, a. (from এবং হলায়, this profession, and ই 'লিব্,
 destructive), destructive or ruinous to this trade or profession.
- এতহাৰসাহদাপি, s. (from এতহাৰসায়, this profession, and কাপ, destruction), the destruction or ruin of this trade or profession.
- এতভাৰদায়দাপৰ, a. (from এতভাৰদায়, this profession, and দাপৰ, destructive), destructive to this trade or profession.
- ক্তাৰপায় দিবৰি, c. (from এত্যাৰপান, this profession, and শিবৰি, putting a step to), putting a step to this trade or profession.

- একচাৰ কাছনিবাৰত, a. (from একচাৰদাৰ্থ, this profession, and fracts, presenting), prevent: , or prohibiting this trade or profession.
- একসংখনায়ণিৰায়ৰ s. (from একসংখনাৰ, this profession, and নিব হৰ, a preventing), the preventing or prohibiting of this trade or profession.
- এড্যানসাহনিত্তি, s. (from এড্যানসায়, this projection, end িবৃতি, cessation;, the cessation of this trade or profes-
- এওয়ালগাড়নিবিজ্ঞ, a. (from এত্যায়লাড়, this profession, and নিবিত, a cause, caused by or arising from this trade or profession; ad, from or because of this trade or profession.
- এবহাৰসাকপুটিবৰত, a. (from এবহাৰসাহ, this profession, and পুটিবৰত, obstructing), obstructing or preventing this trade or profession.
- এৰ্ঘ্যবাদপুৰু, a. (from এৰ্ঘ্যবাদ, this profession, and পুৰুত, caused by), caused by or arising from this trade or profession; ad. from or because of this trade or profession,
- এখ্যত সংঘত্ত ক, a. (from এইড্রাফার, this trade, and বৰ্থক, increasing , increasing this trade or profession.
- এত্যায় লায় মৰ্থন, s. (from এত্যায়লায়, this trade, and মৰ্থন, an increasing), the increasing of this trade or profession.
- এবছায়লংঘছিলা, ad. (from এবছায়লায়, this profession, and বিশী, without), without or beside this trade or profession
- এবস্থানসায় (crim, e. (from একস্থানসায়, this profession, and বিশাপ, destruction, the ruin or destruction of this trade or profession.
- এত্যাৰলায়হিন্যপ্ৰ, a.. (from এত্যাৰলায়, this profession, and হিবপ্ৰ, destructive), destructive or ruinous to this trade or profession.
- এম্যারনায়বিশিষ্ণ, u. (from এম্যামনায়, this profession, and বিশিষ, possessed of), possessed of this trade or profession.
- अच्छात्रलांहविद्योग, a. (from अच्छायलांह, this trade, and विद्योग, destitute), destitute of this trade or profession.
- এতহাৰলাহৰ্থি, s. (from নতহাৰলাহ, this trade, and ব্ৰি, facrease), the increase of this trade or profession.
- Averenterifelew, a. (from averents, this profession, and rifelew, excepted), this trade or profession excepted.
- अवदारणाइयाचिएइण, s. (from अवदारणाइ, this profession, and वाहिएएण, an exception), the exception of this trade or profession.
- Augustificate, ad. (lee. case of Augustificate), with the exception of this trade or profession, without or beside this trade or profession.
- Aच्छायनावपूर, a. (from Aच्छायनाव, this profession, and पूर, joined to), connected with this trade or profession.

- assistatisfies, c. (from assistants, this profession, and sfirs, destines), destitute of this trade or profession.
- aversemiseen, a. (from aversets, this profession, and चून, empty), destitute of this trade of profession.
- autoratistia, o. (from autorate, this profession, and योग, destitute), destitute of this trude or profession.
- augustants হেমুক, a. (from এতাদকায়, this profession, and অৰু.
 a cause), caused by or arising from this trade or profession; ad. from or through this trade or profession.
- এমহানদায়াবার, s. (from বভাষেলাs, this profession, and আকার, desire), a desire for this trade or profession.
- একচাৰদায়কারী, a. (from একচাৰদায়, this profession, and আকারিন, desirous), desirous of this trade or profession.
- augizutatusa, s. (from augizuto, this profession, and utsea, conduct), the practice of this trade or profession.
- নজন্মালারারী, a. (from asurests, this profession, and আরারিব, practing), practising or following this trade or profession.
- এবটাৰজ্যুৱানুসভাৰ, s. (from এবছাৰলায়, this profession, and জনুসভাৰ, scrutiny), a scrutiny into this trade or profession.
- এতহাত্ৰলাহাৰুকভালী, a. (from এতহাত্ৰলায়, this profession, and জনুসভালিন্ scruttnizing), scrutinizing into this trade or profession.
- এওছাবলায়ানুস্থায়ী, a. from এতহাবলায়, this profession, and আনুস্থায়িন, scrutinizing, scrutinizing into this trade or profession.
- ৰভাবেলায়াছেৰৰ, s. (from এছবাৰলায়, this profession, and ছাছেৰ, s seeking), a seeking after this trade or profession
- এড্যানসায়াডেটা, e. (from এড্যানসায়, this profession, and অন্তেখিল, secking), seeking after this trude or profession.
- একর্বসায়াশেকা, s. (from Averants, this profession, and জনোনা, expectation), an expectation of or a looking for this trade or profession.
- ৰত্যাবসায়াবেন্দ্ৰী, a. (from এতামনায়, this profession, and অপেডিন, expecting), expecting or looking for this trade or profession.
- ADERSTRATE, a. (from aderstra, this profession, and after desire), adesire for this trade or profession.
- এচন্ত্ৰানপারাছিখাল, a. (from এচন্ত্ৰানপার, this profession, and জাতিসাহিত, desirous), desirous of this trade or profession.
- Aषदायनांत्रास्त्र s. (from astrants, this profession, and चा? । a beginning), the commencement of this trade or profession.

- Aভ্যাবলালের, s. (from Aভ্যাবলায়, this profession, and বৈন, desire), a desire for this trade or profession.
- এওছাৰলাংক্ত্ৰ, a. (from এওছাৰণায়, this profession, and ইন্ধু, desirous), desirous of this trade or profession.
- এখছাৰলাংকুত্ব, a. (from এখছাৰলায়, this profession, and ইয়ু,
 desirous), desirous of this trade or profession.
- এক্সা-লাহোত্যক, s. (from এক্সাবলায়, this profession, and অসুত, scalous), zealously following this trade or profession.
- এক্সারের ক্রেটার, & (from এক্সারকার, this profession, and ক্ষ্যোর, exertism), exertion in this trade or profession.
- এবছাৰলাচ্চোয়োগী, a. (from এতহাৰলাচ, this profession, and ধনোগুলিন, exerting), using exertions in this trade or profession.
- এবস্থানারে, s. (from এবস্থানায়, this profession, and ওপান, a beginning), the commencement of this trade or profession.
- এবছাৰভাৱেশবাস, a. (from এবছাৰলায়, this profession, and ধন্ত fit;, fit or proper for this trade or profession.
- 400300, a. (from 40%, this, and 27001, a statute), this law or statute, this established rule.
- এত্যাৰভাকাঠু1, s. (from এত্যাৰভা, this similate, and আভাঠু1, s desire), a desire for this law or regulation.
- এবহাৰবাধার, a. (from এবহাৰবা, this statute, and আবারিব, desirous', desirous of this law or regulation.
- এবছাৰক্ষিক, a. (from এবছাৰকা, this statute, and কারজ, making), ma ing this law or regulation; a. the maker of this law or regulation.
- এবব্যবন্ধানী, a. 'from এবব্যবন্ধ, this statute, and ভারিদ্, making), making this law or regulate n.
- autrastafra, a. (from asureul, this statute, and afra, produced, produced by or arising from this law or regulation.
- এবহাৰবামন, a. (from এবহাৰবা, this statute, and বন্য, productile), producible by or asising from this law or regulation.
- এবছাৰভাষান, cd. (loc. case of এবছাৰভাষ্ট্ৰা), for this law, for this opinion upon a point of law.
- এবহাৰবাসায়, a. (from এওৱাৰতা, this statute, and আৰ, produced), produced by or arising from this law-or regulation.
- ANDIACITIES, a. (from ANDIAC), this low, and any, a giver), the giver of the law, this legislator.
- अवदायचारांश्व, a. (from augunti, chie statute, and चाहक, giring), giving this law or statute making this regulation, अवदायचारांग्र, a. (from augunti, this law, and चाहिन, gising', giving this law, delivering this statute.

- ক্রের্যান্ত্র ল, s. (from এটান্ত্র, this statute, and ইংস, destruction), the destruction or making void of this law or regulation.
- Augustians, a. (from august, this statute, and क्षेत्रक, destructive), destructive to or disamouthing this law or regulation.
- এতহাৰবাই লী, a. (from এতহাৰতা, this statute, and ইংলিল, destructive;, destroying or disamualing this law or regulation.
- এইত্যাবাদাৰ a. from এক্টাছৰা, this statute, and দাৰ, destruction), the destruction or rendering void of this law or regulation.
- এওছাৰভাৰাপক, a. 'from এওছাৰভা, this statute, and ভাপক, destructure), destructive to or diszumniling this law or regulation.
- এবভাৰথানিজক, a. (from এবভাৰতা, this statute, and শিল্প, reprotching, censuring or reproaching this law or regulation.
- वरपावन:[निवर्चन, a. (from averteen, this statute, and विवर्चन, cursing to cease), resembling or abolishing this law or regulation.
- এজ্যবেদ্যানির হত, r. (from এজ্যবেদ্যা, this statute, and দিবায়ত, preventing or opposing this law or regulation.
- এইম্যাইম্যানিবার্থ, s. (from এইম্যাইম্যা, this statute, and নিবার্থ, s preventing), the opposing or preventing of this law or regulation.
- এডছাৰ বাণিবৃতি, s. (from এচছাৰবা, this law, and পিবৃতি, cesantion , the cessation of this law.
- এওছাৰ আধি নিজন, a. (from এওছাৰআ, this statute, and বিনিত, a cause). caused by or arising from this law or regulation; ad. from or because of this law or regulation.
- এবর্যবন্ধিবিবে, ail. (from একর্যবন্ধ, this law, and দিনিক, a cause), for this law or statute.
- এতহাৰপাসুৰী, a. (from এতহাৰপা, this statute, and অপুৰ্তিপ্,
 following), observing this law or regulation, obedient
 to this law or regulation.
- এত্যাৰভাৰুমানী, a. (from এত্যাৰভা, this law, and অনুমানিৰ,
 following), corresponding with or following upon this
 law or statute.
- এতহাৰআমূলানী, a. (from এতহাৰআ, this law, and অমূলানিম,
 fullowing), corresponding with or following upon this
 law or statute.
- actively nits, ad. (from active), this statute, and equits, a following), according to or in correspondence with this law or regulation, in consequence of this law or regulation.

- source et e. e. (fra : .टस्, this, and बारायां नक, making a law), making रक्षा क्रक or regulation; s. this law-giver, this legislator.
- AUTIMITION, e. (from AUTIMI, this statute, and metal, es expectation, an expectation of or looking for this law or regulation.
- এখ্য বস্থাপনী, a. (from এখ্যাবমা, this statute, and আপতিনু, expecting), expecting or looking for this law or regulation.
- ed by), caused by or arising from this law or regulation; ad. from or because of this law or regulation.
- এইবাৰ বাবিনা, ad. (from এইবাৰবা, this statute, and বিনা, without), without or beside this law or statute, without or beside this regulation.
- এडपारचारिक्स, a. (from এडपारचा, this law, and दिक्स, epp sed), opposed or contrary to this law or statute.
- এব্যুয়ন্ব্যুত্তিক, a. (from এব্যুয়ন্ব), this statute, and যাৰ্ডিক excepted), this law or regulation excepted.
- এক্সাৰ্থ্যিকিয়ন, s. (from এক্সাৰ্থ, this statute, and কাভি ারেক, an exception), the exception of this law or regulation.
- এজ্যাবদ্বিয়েকৈ, ad. (loc. case of এব্যাবদ্বিয়াক), with the exception of this law or statute, without or beside this law or statue.
- এডব্যৰ্ভিল্মি, s. (from এডব্যৰ্ভা, this statute, and অভিলাহ, desire), a desire for this law or regulation.
- এতহাৰভাতিনাথী, a. (from এতহাৰতা, this statute, and অভিনাধিন, desirous), desirous of this law or regulation.
- এডয়াবলায়ুক, a. (from এডয়াবলা, this statute, and মুক, joined to), connected with this law or regulation.
- এত্যাহত্যার্থিত, a. (from এত্যাহত্যা, this statute, and রহিত, destitute), destitute of this law or regulation.
- এইবাৰ্যানি, a. 'from এত্যান্তা, this law, und অধিন, desire-
- Aच्छारचरिय, ad. (from अच्छारच्या, this law, and चर्च, an object), for this law or statute, for this opinion upon a point of
- এডহাৰভাপুনা, a. (from এডহাৰভা, this statute, and প্ৰা, cospty), destitute of this law or regulation.
- এত্যাৰ্থাইন, a. (from এত্যাৰ্থা, this Italute, and হীৰ, destitute), destitute of this law or regulation.
- ABELIATION, a. (from ABELIATI, this statute, and Co. a cause), caused by or arising from this law or regulation:
- Aक्षाविक, a. (from aw, this, and चार्यक, regulated), segulated or directed by this person or thing.

- ABUTTIER, s. (from average, this statute, and Ext, desire), if Averagishon, s. (from averagis, this eastern, and Ann. dea desire for this law or regulation.
- AUTISTEE, a. (from autitute, this statute, and to desirous), destrous of this law or regulation.
- AUSTRIAN, a. (from AUSTA), this statute, and Ex., desirous), desirous of this law or regulation.
- Averagity, s. (from ave, this, and averts, a custom), this custom or practice, this person's custom or practice.
- AUTISTIST, a. (from AUTISTIS, this custom, and तम्, o mire;, observing this custom, conforming to this practice
- अवस्थानहान्त्रम, a. (from वचनावराह, this custom. and कृष्ण fallan from), apostatized or fallen from the observance of this custom.
- अवद्याददारचानिष्ठ, a. (from अवदायदोर, this custom. and चनिष produced;, produced by or arising from this custom or
- ADDICETERNI, a. (from ADDICETS, this custom, and WAI, producible), producible by or arising from this custom or
- अवदायराहाताना, ad. (loc. case of अवदायदाश्चना), for this custom or practice.
- Attitetants, a. (from Augracia, this custom, and utt. produced, produced by or arising from this custom or pructice.
- AUDITHM, a. (from AUTITES, this custom, and Wi, to know), acquainted with or versed in this custom or practice.
- Averaging tot, s. (from averaging, this custom, and with, one who knows), one acquainted with or versed in this . ustom or practice,
- abeliatismin, s. from abeliatis, this custom, and win, a knowledge), the knowledge of this custom or common practice.
- अवद्यायहाइकांत्रक. a. (from अवद्यायहोत्र, this custom, and कांत्रक, makin, known), publishing or causing others to know this evators or practice.
- AUGISTICATION . I from AUGISTIC, this custom, and with, a making known), the publishing or making this custom or plactice known.
- ATTITUTE TO ST. c. (from sterrett, this custom, and TITES, one who makes known, one who publishes or makes this car on or practice known.
- AUTICITY . a. (from augicets, this euclom, and that, shewing , perceiting or shewing this custom or common Diactice.
- a ur +14 . Al. a. (from augrauty, this exetom, and affin, ese. ing,, seeing this custom or common practice.

- struction), the abolition of this custom or practice.
- AUEIX'IFE-MU, a. (from AUEIXTIF, this eus tom, and E.MU. destructive), destructive to this custom or practice.
- अवश्ववात्र देवनी, a. (from अववायवात्र, this custom, and देवनिन्, destructive), destructive to this custom or practice.
- authetrate, s. (from authets, this custom, and min, dostruction), the abolition of this custom or practice.
- अच्छारद्दाहनानक, a. (from अव्दारद्दाह, this custom, and नानक, destructive), destructive to this custom or practice.
- अवद्यावहांत्रशिवर्षक, a. (from अवद्यावहांत्र, this custom, and निवर्षक, caus ng to cease), abolishing or putting un end to this custom of practice.
- अच्छावद्यवित्रवित्रके, a. (from अच्दावद्यंत्र, this custom, and विश्ववित्रके, preventing), preventing or opposing this custom or practice.
- Averagrafian, s. (from Averagis, this custom, and fraise, a preventing), the preventing or opposing of this custom or practice.
- अवसारवाहित है, s. (from अवसारवाह, this custom, and निवृत्ति, co:s dien, the cessation of this custom or practice.
- এতহাৰহাৰ শিকিত ক, a. (from এতহাৰহাৰ, this cas m, and পিকিত, a cause), caused by or ari-ing from this custom or practice; a.. from or because of this custom or regulation.
- अवसायकार्तिवारम, ad. (from अवसायकाम, this custom, and निविच. a cause), for this custom or common practice.
- अवद्यावद्यक्ष नेपूज, u. (from activets, this cu.tom, and नेपूज, caused by), eaused by or arising from this custom or practice; ad. from or because of this custom or practice.
- AUTIE 1984, a. Grom Aberets, this custom, and fex, to know), acquainted with this custom or common practice.
- Averaging and (from Averagin, this custom, and fert. without), without or beside this custom or practice.
- ATTITUTE COM ATTITUTE IS, this o slow, and fort. opposed, opposed or contrary to this custom or common practice,
- अष्याररां, दिनियं, a. (from अष्याररांद्र, this custom, and दिनियं, preserved of), possessed of this custom or practice.
- अवदारमाहिंदिहीन, a. (from अवदारमान, this eur om. aud विद्योप, destitute), destitute of this custom or common usage.
- ACCIEFICATION, s. (from ACCIECTS this restorn and CCC, one who knows), a person acquainted with this custom or common practice.
- autiveteriul, e. (trom autivete, this enten, and riv. one who knows;, a person who knows this sud mon practice,

- Averaging the knowledge of this custom or common practice.
- ANTICETED A. (from anticett, this custom, and tries, knowing), acquainted with this custom or common practice.
- क्षणावराहर रही क, त. from क्षणावराह, tais custom, and याचि किंक, c. cepted , this custom or common practice exceptact.
- and artisticism, s. (from antitety, this custom, and artistic, an exception,, the exception of this custom or common practice.
- Autitiza किरहरण, ad. (loc. case of अवसायक्षत्रगाजिएक), with the exception of this custom or common practice, without or beside this custom or common practice.
- ABETTET'SEE, a. (from ABETTETS, this custom, und पूर, joined to,, connected with this custom or practice.
- ৰম্পান্তার স্থান কৰা বাবার this custom, und রছিন, destimes, destitute of or free from this custom or piactice.
- dভ্যাবহারপুর, e. (from এবছাবহার, this custom, and পুনা, empty), destitute of or free from this custom or practice.
- activets निय, a. (from activets, this custom, and निय. accomp/ished), confirmed or established by this custom or common practice.
- क्षण्यस्त्रभीत, a. (from 4वधायस्त्र, this custom, and रीत, destitute), destitute of this custom or common practice.
- eque), caused by or arising from this custom or practice; ad from or because of this custom or practice.
- aण्यान्यात्राक्तात् ; s. (trom अण्यान्यात् this cus om, and सामाद्वी, desire), a desire for this custom or practice.
- aच्छान्त्राकाही, a. (from अवस्थान्त्रात, this custom, and स्विन्त्रेत्, desirous), desirous of this custom or practice..
- autistiffer), a. (from এতহাগহার, this custom, and জন্ হাছিন, following), following upon or corresponding with this custom or common practice.
- এডহাৰহারাসুসারী, এ. (Irom এডহাৰহার, this custom. and অনু আহিন, following, following upon or corresponding with this custom or common practice.
- ৰত্যাৰহাত্ত্বাহে, ad. from ৰত্যান্দ্ৰায়, this custom, and অৰু (আৰু, a following,, according to or in correspondence with this custom or practice.
- dourethifun u.e. (from अवसायमान, this custom, and व्यक्ति।, desi e., a desire for this custom or practice.
- अवदावदावादि नावी, a. (from वच्दावदार, this custom, and व्यक्तिश्चित्र, desirons), desirons of this custom or practice.

- अवसारहोत्रोत्ती, a. (from अवसारहोत्र, this custom, and व्यक्ति, desirous, desirous of this custom or common practice.
 - versetti'i, ad. (from sversett, this custom. and wif, an object,, for this custom or common practice.
- अध्यावस्थान्स्, s. (from अध्यावस्थान, thi. :ustom, and देहा, desire), a desire for this custom or practice.
- ं rous), desirous of this custom or practice.
- वच्यावहरात्रम्, a. (from काचानहर्ष, this custom, and देव, destrous), desirous of this custom or practice.
- ৰখ্যায়, s (from একন্, this, and আয়, expenditure), this expenditure, this person's expenditure.
- वण्यागृक्ती, s. (from वण्याग, this expenditure, and क्यूं, s doer, he who expends this sum.
- এবহায়কারক, a. (from এবহায়, this expenditure, and ভায়ত, making), making this expenditure; s. he who expends this sum.
- autivated, d. (from autiv, this expenditure, and utiting, making this expenditure.
- এবায়ন্ত্ৰনক, a (from এবচায়, this expenditure, and অন্ত, produring), producing this expenditure.
- এখান্যকিন, a. (from এখান, this exp:nditure, and আনিছ, produced, produced by or arising from this expenditure, produced by or arising from this persou's expenditure.
- AUCIDENT, a. (from AUCIR, this expenditure, and Unit, produ.ible), producible by or arising from this expenditure, producible by or arising from this person's expenditure.
- Aমহার আনো, ad. (loc. case of এমহার আনা), for this expenditure.
- ar infects, a. (from army, this expenditure, and facts, causing to cease, putting a stop to this expenditure, putting a stop to this person's expenditure.
- अधानिवाहक, a. (from अधान, this expenditure, and निवाहक, preventing), preventing this expenditure, preventing this person's expenditure.
- aburg facts, s. (from aburs, this expenditure, and facts, a presenting, the preventing of this expenditure, the preventing of this person's expenditure.
- -তহাঃসাম্ভি, s. (from এমহাত, this expenditure, and পিৰ্ভি, c ssation), the cessation of this expenditure, the cessation of this person's expenditure.
- autrafafate, a. (from autre, this rependiture, and fafat, a course), caused by a vising from this expenditure; ad, from or because expenditure.
- equiphets, ail espenditure, and felds, secure), for the

- assurate, a. (from assura th's expenditure, and हाई. before), a preceded by or arising from this expenditure; ad. by or through this expenditure.
- क्षपात्र भूगक, a. efrom अञ्चल this expenditure, and भूगक, caused by or arising from this expenditure; ad. from or because of this expenditure.
- এছম্মতের, a. (from এডম্মত, this expenditure, and হৰত, increasing, increasing this expenditure.
- ANNIPARTA, s. (from अवशाप, this expenditure, and दर्बन, an increasing), the increasing of this expenditure.
- ABERTAN, ed (from ABETH, this expend ture, and fahl, without or beside this expenditure.
- এত্যাস্ত্তি, s. (from এত্যাস, this expendence, and ত্তি, increase, the increase of this expenditure.
- এছব্যুক্ত হিছিজ, a. (from এডব্যুদ, this expenditure, and ব্যক্তিকিল, excepted), this expenditure excepted.
- এচছায়ত্রভিত্তের, s. (from এচছাত, this expenditure, and তাভিকেন, an exception), the exception of this expenditure.
- कुक्तुत्रका(अ(क, ad. (loc. case of अठवाप्रवा(बाहक), with the exception of this expenditure, without or beside this expenditure.
- cause, caused by or arising from this expenditure; ad. from or because of this expenditure.
- autroisis, a (from autro, this expenditure, and similar desire), a desire after this expenditure, a desire for this person's expenditure.
- astiviets), a. (from এখনায়, this expenditure, and আকাত্তিৰ, desirous), desirous of this expenditure, desirous of this person's expenditure.
- .এচছায়াৰুছাটা a. f.o.n এছবাৰ, the expenditure and অৰুছাত্বিৰ, fallowing, following upon or corresponding with this expenditure.
- এতবাধানুলার), a. (from এতবাদ, this expenditure, and জনুলারিন্
 fullowing), following upon or corresponding with this
 expenditure.
- একস্থান্দ্ৰায়ে, ad. (from এজনায়, this expenditure, and অনুসায়, a following). according to or in correspondence with this expenditure.
- এতায়ংভিনাম, s. (from 'এতায়, this expenditure, and অভিনাম,
 desire), a desire for this expenditure, a desire for this
 person's expenditure.
- এখনঃগতিদামী, এ. (from এওছাড়, this expenditure, and আভি আহিন্, desirous), desirous of this expenditure, desirous of this person's expenditure.
- aversial, a. (from avers, this expenditure, and wife, deairous, desirous of this expenditure,

- asymptes, ad. (from avery, this expanditure, and we, an object), for this expanditure.
- astitut, s. (from astiv, this expenditure, and Exi. desire', a desire for this expenditure, a desire for this person's expenditure.
- এখন হৈছে, a. (from এখন, this expenditure, and হৈছ, desirous, desirous of this expenditure, desirous of this person's expenditure.
- এডায়েমুক, a. (from এডাফ, this expenditure, and ইমু, desirous, desirous of this expenditure, desirous of this person's expenditure.
- এব্যায়েণ্ডার, s (from এব্যায়, this expenditure, and ওপ্তৰ, a beginning) the beginning of this expenditure, the beginning of this person's expenditure.
- এবব্যাদ্যাপমুক্ত, ac (from একচান, this expenditure, and মণমুক্ত, proper), suitable to this expenditure.
- এতহাধোৰ, e. (from এছম্, this, and ব্যাঝাৰ, a report), this report, this commendation, this news.
- এখ্যানারের, s. (from এংখ্যানা, this report, and আৰু, s deer), he who makes this report, he who bestows this commendation.
- এওয়াখোলাক, a. (from এডয়োখাণ, this report, and আয়ত, doing), making this report, bestowing this commendation, propagating this news.
- এখ্যাঝ্যাকারী, a. (from এখ্যাঝ্যা, this report, and আবিষ, doing), making this report; bestowing this commendation, propagating this news.
- চহাটিয়া ছিল, a. (from এডাটোটো, this report, and ছবিত, produced), produced by or arising from this report or news, produced by or arising from this commendation.
- autition, a. (from autition, this report, and unit, producible), producible by or arising from this report or news, producible by or arising from this commendation.
- এবছাঝাৰ মধ্যে, ad. toc. c ne of এছমাঝাজাৰ), for this declaretion, for this commendation.
- asuriantfalas, a. from assurian, this report, and falas, a cause), caused by or arising from this report or news, caused by or arising from this commendation; ad. from or because of this report or commendation.
- এডব্ৰাঝানিখিতে, ad. (from এডবোঝা, this declaration, and ্পিডিড, a eause), for this declaration, for this commendation.
- caused by), caused by or arising from this report of news, caused by or arising from this commendation; ad from or because of this report or commendation.

- without, without or beside this report or commendation.
- autivitus कर. (from autivit, this report, and वाहिक्य, a transgression), an exceeding or going beyond this report or news, an exceeding or going beyond this commendation.
- Assistants (EEs, a. (from Assistant, this report, and sife few, excepted), this report or news excepted, this commendation excepted.
- Aष्याधारशिक्षक, e. (from avertien, this report, and शिं दक, an inception), the exception of this report or news, the exception of this commendation.
- the exception of this declaration or commendation, without or beside this declaration or commendation.
- cause), caused by or arising from this report, and (vg., a cause), caused by or arising from this report or news, caused by or arising from this commendation; ad. from or through this report or commendation.
- এডয়াছি, s. (from এডবু, this, and ব্যাহি, a disease), this discase, this person's disease.
- averife = 3, a. (from averife, this disease, and = 4, to do), causing this disease.
- Assiritane, a. (from এংছাছে, this disease, and -জাৰ, producing), producing or causing this disease.
- ঞ্চাবিত্রনত, a. (from একচারি, this disease, and অনিত, produced), produced by or arising from this disease.
- ASTRICTION, a. (from ASTRICT. this disease, and MAI, producable), producible by or arising from this disease.
- अवद्यांत्रिकाला, ad: (loc. case of अवदार्शिकार), for this disease.
- এখা. . বইং ল, s. (trom এবছাবি, this disease, and ই-ল, destruction, the removal or cure of this disease,
- নতভাবিইং লব, a. (irom এত্যাহি, this disease, and ইংলক, destructive,, good for the cure of this disease,
- बच्चाहिक्षा, a. (from अच्छाहि, this disease, and क्षेत्रम्, destruction), good for the cure of this disease.
- এখ্যাইলাৰ, a (from এখ্যাই, this disease, and লাৰ, destruction), the removal or cure of this disease.
- ৰম্মাইনাৰ্ড, a. (from এক্যাই, this disease, and নাৰ্ড, destru tipe), good for the cure of this disease.
- averiद्विभिन्नर्जन, a. (from 43वादि, this disease, and निन्नर्जन, causing to cause), removing or curing this disease.
- averthering, a. (from averift, this disease, and freeze, preventing;, preventing this disease.
- avenife (92184, s. (from avente, this disease, and firsted, a presenting), the preventing of this disease.

- अवसादिनिवृद्धि 's (from अवसादि, this gliscess, and निवृद्धि, cesisation), the cessation of this disease.
- Aच्चाहितिविचक; a. (from अच्छाहि, this disease, and निविच, ci cause), caused by openising from this disease; ad. from or through this disease.
- এবজাহিনিবিত, ad. (from এড্ডাটি, this disease, and দিবিত, a cause), for this disease.
- এবহাবিশুমুক, a (from একহাবি, this disease, and শুমুক, caused by), caused by or arising from this disease; ad. from or because of this disease.
- এবয়াবিংবৰ, a. (from এছয়াবি, this discuse, and যর্থক, in- . ereasing , increasing or aggravating this discuse.
- এবজাবিবর্জা, s. (from এবজাবি, this disease, and বর্জা, an incrossing), the increasing or aggravating of this disease.
- AUDICATION And from ADUITS, this disease, and funt, with-
- 4ण्डामंश्रिकारन, s. (from अवदाहिंक, this disease, and दिनान, destruction), the removal or cure of this disease.
- এখ্যাবিবিশাশ, a. (from এখ্যাবি, this disease, und বিশাশক, destructive', good for the cure of this disease.
- Averife दिलिय, a. (from अवस्थित, this disease, and दिलिये, nossessed of), afflicted with this disease.
- अण्यादिविद्यान, a. (from अण्यादि, this disease, and दिशीन, destitute), free from this disease.
- अवदारि दृष्टि, s. (from अवदारि, this disease, and दृष्टि, increase), the increase of this disease.
- এবহাবিবাছিক, n. (from এবহাবি, this disease, and বারিকৈ, exerpted), this disease excepted,
- AUTICATION, s. (from AUTIC, this disease, and UKEN, an exception), the exception of this disease.
- averifes firste ad. (loc. ease of averifes first), with the exception of this disease, without or beside this disease.
- এডয়াবিষ্কুল, a. (from এডয়াবি, this disease, and মুল, joined to), connected with this disease, afflicted with this disease.
- Averifesfes, a. (from Averife, this disease, and sies, destitute, free from this disease.
- 4ववादिन्ता, a. (from 43वादि, this disease, and चून, coop-.
- Aपदारियोन, a. (from Availt, this discress, and योन, destitule), free from this unwase.
- ADERITORE, a. (from ADERIC, this disease, and Coy, a cause), caused by or arising from this disease; ad. from or because of this disease.
- security, a (from sen, this, and exists, conduct), this

- conduct, this line of action, this person's line of action, this business.
- এজ্যাপারতর্গ, s. (from এজ্যাপায়, this conduct, and তর্ব, a doer), one who pursues this line of action or conduct, a person who follows this trade or business.
- এডয়াপারকারজ, a. from এডয়াপার, this conduct, and আছক.
 doing), pursuing this line of action or conduct, pursuing this trade or business.
- Auditelesisi, a. (from Augitels, this conduct, and काडिन्, doing), pursuing this fine of action or conduct, pursuing this trade or business
- Augirita বিভ, o. (from augirits, this conduct, and আনিড,
 produced), produced by or arising from this trade or buiness, produced by or arising from this line of action
 or conduct.
- ন্ত্ৰাণায়ৰণ, a. (from এখৰ্গণায়, this cenduct, and ৰণা, producible), producible by or arising from this trade or business, producible by or arising from this line of action or conduct.
- এত্যাপার্ত্রনো, ad. (loc. case of এত্যাপারত্বনা), for this business or trade.
- ৰ্ভয়াপায়ই স, s. (from এইয়াপায়, this conduct, and ইম্স,
 destruction), the ruin of this trade or business, the deatruction or rendering of this line of action or conduct
 ineffectual.
- autitatives, a. (from autitate, this conduct, and ইংলত, destructive), ruinous to this trade or business, tendering this line of conduct or action ineffectual.
- এখ্যালার\$ লা, a. (from এখ্যালার, this conduct, and ইংলিব, destructive, ruinous to this trade or business, rendering this line of conduct or section ineffectual.
- এইটাপাংলাল, s. (from এইটাপার, this conduct, and লাল, destruction), the ruin of this trade or business, the subversion or rendering of this line of action or conduct ineffectual.
- बण्डानाहनानाव, a. (from वण्डानाह, this conduct, and नापक, destructive), ruinous to this trade or business, subversive of or rendering this line of action or conduct ineffectual.
- Authtrafes, a. (from Authtra, this business, and दिवर्धन, causing to cease), putting an end to this line of conduct, putting an end to this trade or business.
- ASETIMIT(Action, a. (from Asetimits, this business, and शिवांत्रक, presenting), hindering or preventing this trade or business.
- MUNITY FIRST, s. (from AUGITY, this business, and firsts, preventing), the hindering or preventing of this line

- of conduct, the hindering or preventing of this bush-
- ৰত্যাপার বিবৃত্তি, s. (from এতহাপার, this business, and বিবৃত্তি, cessetion), the cessation of this line of conduct, the cescetion of this trade or business,
- accuse, caused by or arising from this line of conduct, caused by or arising from this line of conduct, caused by or arising from this trade or business; adfrom or because of this trade or business.
- এবতাপার্বিভিত্তে, ad. from এততাপার, this butiness, and দিবিত্ত, a cruse, for this line of conduct, for this trade or business.
- activities, e. (from activity, this business, and type, caused by a arising from this line of business, caused by or arising from this trade or business; ad from or because of this line of conduct, from or because of this trade or business.
- अवदात्ताह दिना, ad. (from अवदात्ताह, this conduct, and दिना, methout,, without or beside this line of conduct or action.
- একমাণ্যাকারিকৈ, a. (from একমাণ্যাক, this conduct, and ব্যক্তিক, excepted), this line of action or conduct excepted, this trade or business excepted.
- वच्यानंत्रकारिकार, s. (from वच्छानंत्र, this conduct, and व्यक्तिरूच, an exception, the exception of this line of action or conduct
- Aunthitaes[ভারেক, ad. (loc. case of Aunthitaes[ভারেক), with the exception of this trade or business; ad. without or beside this trade or business.
- ABETITIES, s. (from ABETITIS, this conduct. and ब्यासाई; an obstacle). an obstacle to this line of action or conduct.
- এখবালারফাবাকত, a. (from averiets, this concept, and ফাবাকত, opposing), obstructing or resisting this line of action or conduct.
- Aचरानीहरूल, a. (from Aचरानीह, this conduct, and दूल, joined to), connected with this line of action or conduct.
- वच्छानांत्रवृद्धि, a. (from अच्छानांत, conduct, and इत्हि, destitute), destitute of this line of action or conduct.
- अक्टानाहणूना, a. (from अक्टानाह, this conduct, and भूषा, empty , destitute of this line of scrion or conduct.
- अवस्थानहरीन, a (from अवस्थानाम, this conduct, and दीन, destitule,, destinate of this line of action or conduct. अवस्थानहरूप्य, d. (from अवस्थानाम, this conduct, and रेग्सू
- a cause), caused by or arising from this line of action

- or conduct; ad. from or through this line of action or conduct.
- desire), a desire for this line of action or conduct.
- ৰভয়াপারাকার), a. (from এতহাপার, this conduct, and আকা মিশু, desirous), desirous of this line of action or conduct.
- ৰত্যাণায়াবুসজাৰ, s. (from এত্যাণায়, this conduct, and জনু সভাগ, scrutiny), a scrutiny into or contriving how to pursue this line of setton or conduct.
- ব্যাপারাপুন্যাণী, a. (from এডাগোর, this conduct, and অপু প্রাণিশ্, accutinizing), scrutinizing into or contriving how to pursue this line or action or conduct.
- এখবাণারানুদ্রবায়ী, e. (from empirits, this conduct, and অনুদ্রবায়িন, scrutinizing), scrutinizing into or contriving how to pursue this line.of, action or conduct.
- এরতাপারাপুলানে, ad. (from এতহাপান, this business, and আৰু লার, a following), according to or in correspondence with this trade or business.
- এস্থাপায়া, মান, s. (from এম্যাপায়, this conduct, and আহ্বন, a recking), a seeking to pursue this line of conduct or action.
- এছবাপারাবেরী, a. (from এচবাপার, this conduct, and আবেরিণ, seeking), seeking to pursue this line of conduct or setion.
- applitizations, a. (from Asulists, this business, and with expecting), expecting or waiting for this trave or business.
- একব্যালারাশেকী, a. (from এক্যালার, this conduct, and অপ্রেক্ত্র,
 capacting), expecting or looking for this line of conduct
 or action.
- এম্ব্যাপারাভিনাৰ, s. (from এভয়াপার, this conduct, and অভি লাভ, desire), a desire to purque this line of action or conduct.
- এছয়াপায়াভিনামী, এ. (from এভয়াপায়, this conduct, and আভ কাহিল, desirous), desirous of pursuing this line of action or conduct.
- अवद्यानकारी, a. (from अवद्यानक, this bu inces, and व्यक्ति, desirous, desirous of this trade or business.
- अवसानाक्षांत्र, at. (from अवसानाक, this business, and वार्थ, an object), for this trade or business.
- averificant, s. (from averifits, this conduct, and tal, desire), a desire to pursue this line of action or conduct.
- arguistics, a. (from arguists, this conduct, and Eg. deairous), desirons of pursuing this line of action or conduct.
- apprinting, a ficom apprint, this conduct, and Eg. de-

- sirous), desirous of pursuing this line of action or con-
- এক্যাপারেব্যুক্ত a. (from এক্যাপার, this conduct, and ক্যুক্ত, zealous), zealously engaged in this line of action or conduct.
- assured that the second assured the senduct, and storid, exertion in this line of action or conduct.
- এবহাপারেবেগরী, a. (from এবহাপার, this conduct, and অন্যোগিন, scalous), zealously pursuing this line of action or conduct.
- একয়াপারেছৈ, s. (from একয়াপার, this conduct, and ধাৰুক, e beginning,, the commencement of this line of action or conduct.
- একানাারোণক্রম, s. (from একাণার, this conduct, and ধণক্রম, a beginning), the commencement of this line of action or conduct.
- এমহাণান্যবিষ্কৃ, a. (from এডহাণান, conduct, and ওপজছু, proper), suited to this line of action or conduct.
- अवसारमार, s. (from अवन्, thus, and दारावार, distress), this distress, this affliction, this person's affliction or distress.
- এডয়ালেছেক, a. (from এক্যানোহ, this distress, and ৰ্. to do), causing this distress or affliction, giving this pain.
- নর্থাবেশ্রকারন, a. (from একয়াবেশ্র, this distress, and কারজ, making), causing this distress or affliction, giving this pain.
- এডবাংবাংকারা, a. (from এডবাংবাং, this distress, and কারিব্, making), causing this distress or affliction, giving this pain.
- এওছাং(ভাছআৰ, a. (trom এতহাংখাই, this distress, and আৰও,
 producing), producing this distress or affliction, occusioning this pain.
- এই স্থাংৰে হৈ জনিক, a. (from এক্যাংকাছ, this distress, and অনিক, produced by or arising from this distress or affliction.
- augustatemen, .a. (from angustate, this distress, and यना, producible, producible by or arising from this distress or attriction.
- এক্সামেশ্চক্ষণো ad. (loc case of এক্সামেশ্চক্ষণ), for this affliction or trouble.
- averticateurs, a. (from averticate, this distress, and wis, produced, produced by or arising from this distress or affliction
- autitativate, s. (from autitativ, this affiction, and king, a giver), he who gives this pain or distress.
- augustatest, a. (from augustate, this distress, and सांत्रक, giving), producing this distress or affliction, giving this pain.

- awartentry, a. (frost awartents, this affliction, and wifey, giving), giving this pain or distress.
- अवस्थादमध्ये न, s. (from अवस्थादमध्य this distress, and क्षेत्र, destruction,, the dissipating or temoval of this distress or affliction.
- এড্যাবেশছই সভ, a. (from এড্ডাবেছ, this distress, and ইৎসভ, d. structive), destructive to or dissipating this distress or affliction.
- এখয়াংখাং ইংলী, a. (from এখয়াংখাং, this distress, and ইংলিন্, destructive), dissipating or removing this distress or affliction.
- এংছাংবেছদাৰ, s. (from এডছাংবেছ, this distress, and দাৰ, destructson), the dissipating or removal of this distress or affliction.
- अध्यादनाइनाचन, a. (from अध्यादनाइ, this distress, and नाचन, destructive), dissipating or removing this distress or affliction
- এতহাবাহদিবতিক, a. (from authtrie, this distress, and দিবতিক, causing to sease), putting an end to this distress or affliction.
- क्क्यारवाद विवाहत a. (from क्ष्यारवाद, this distress, and निवा इत, preventing), preventing this distress or affliction.
- ्रवाहारावाहित्रकात, s. (from अवदासवाद, this distress, and निवाहन, a preventing), the preventing of this distress or affliction.
- ভিত্যাবেছিনিবৃতি, s. (from এত্যাবেছি, this distress, and নিবৃতি, cessetion), the cessetion of this distress or affliction.
- এডছোবেছবিভিড, a. (from এডছোবেছ, this distress, and দিবিত, a cause), caused by or arising from this distress or affliction; ad from or through this distress or affliction.
- এতহ্যাংকাহ্বিকিড, ad. (from এতহ্যাংকাহ, this offliction, and শিকিড, a cause), for this pain or distress.
- assistant forces, a. (from assistant, this affliction, and glacus, obstructing), obstructing or preventing this pain or affliction.
- autricate que, a. (from autricate, this distress, and पूप्क, caused by), caused by or arising from this distress or affliction; ad. from or through this distress or affliction.
- अवसारवास्त्रक, a. (from autitate, this affliction, and वर्षक, increasing), increasing the pain or affliction.
- क्षणास्त्राहरून, e. (from aventate, this affliction, and रचन, an increasing), the increasing of this pain or affliction. अच्छास्त्राहरून, ad. (from अच्छास्त्राह, this distress, and दिना, अध्यक्षकार), without or beside this distress or affliction,
- ক্রামেন্দ্বিশাস, s. (from এবলানেত্র, this affiletion, and ফ্রিশাস, destructive), dissipating or removing this distress or affiliation

- जन्मारमन्दिनियं, a. (from अवदाःस्वारं, this affliction, and दिनियं, possessed of), suffering this affliction or distress.
- Avertraie विशेष, s. (from Avertraie, this offliction, and विशेष, destitute), free from this pain or affliction
- averitates [a. s. (from averitate, this affliction, and ste, increase), the increase of this pain or affliction.
- এতহাবেছিয়াভিত্তিক a. (from এতহাবেছি, this affliction, and ফারিকি, escapied), this affliction or distress excepted.
- এক্সাংগ্রেম, s. (from এক্সাংমাছ, this affliction, and ব্যাভিয়েম, an exception), the exception of this distress or affliction.
- AUTICATE of STATE, ad. (loc. case of AUTICATE of AUTICATE of with the exception of this palu or affliction, without or beside this pain or affliction.
- averkateue, a. (from averkate, this affliction, and यूज, joined to, connected with or suffering this distress or affliction.
- विचारितरिष्ठित a. (from विचारितरिष्ठ, this affliction, and इस्डि, destitute), free from this distress or affliction.
- वर्षात्वांश्चीको, a. (from क्रमाध्याद, this affliction), suffering or constitutionally liable to this affliction or distress.
- এব্যাংবাছশুন্য, a. (from এব্যাংবাহ, this affliction, and শুন্য, empty), tree from this distress or affliction.
- Avertrateरीन, a. (from avertrate, this affliction, and रान, destitute), free from this pain or affliction.
- averticate , a. (from averticate, this affliction, and त्रण्, a cause), caused by or arising from this distress or affliction; aa. from or through this distress or affliction.
- बच्दारदराह्म, a. (from अस्पारतम, this offiction, and दानुक, a beginning), the beginning of this distress or affliction.
- এক্যাবেদিকেন, s. (from এক্যাবেদি, this affliction, and অক্স, a beginning), the beginning of this distress or affliction.
- अवसारमाहानमा, s. (from अवसारमाह, this affliction, and अनमा, a relief), relief from this distress or affliction.
- बण्डूण, e. (from कण्य, this and चुण, a religious som), this religious vow, this propounded religious ceremony, this person's religious vow or ceremony.
- angularity, a. (fro m angu, this row, and wife, making), making this religious vow, performing this religious vow or propounded ogremony; s. he who performs this religious vow or ceremony.
- augusts, a. (from augus this vow, and wifer, makings, making this religious vow, performing this religious vow or propounded ceremony.
- degrafie, s. (from dege, this per, and afre, produced),

- produced by or arising from this religious vow or propounded ceremony.
- auguur, e. (from augu, this vow, and um, producible), producible by or arising from this religious vow or propounded ceremony.
- अवर्षवाता, ad. (loc. case of अवर्षवाता), for this vow, for this commanded religious observance.
- avguera, a. (from avgue, this vow, and and, destruction), the preventing or rendering void of this religious vow or propounded ceremony.
- এতমুখ্য পৰ, a. (from এবসুড, this vow, and ইংসৰ, destructive), preventing or rendering this religious vow or propounded ceremony void.
- बर्बपुण्डि-जो, a. (from avegs, this vow, and क्षे जिन्, destructive),
 preventing or rendering this religious vow or propounded ceremony void.
- বৰ্ত্তনাল, s. (from এডযুত, this vom, and নাল, destruction), the preventing or rendering void this religious vow or propounded ceremony.
- এত্ত্ৰদাশক, a. (from এত্ত্ত্ৰ, this vow, and লাশক, destructive),
 preventing or rendering this religious vow or propounded ceremony void.
- এতমুড নিবর্তি, a. (from এতমুড, this row, and নিবর্তি, causing to cease), putting an end to or rescinding this religious vow or propounded ceremony.
- একপুৰণিবারক, a. (from এবসুৰ this cow, and firsts a, hindering), hindering this vow, preventing or hindering this propounded observance.
- এতমুখনিবারন, s. (from এতমুখ, this row, and inerga, a preventing), the preventing of this religious vow or propounded ceremony.
- বছৰু ভাৰিষ্ট, s. (from এছৰু, this vow, and নিৰ্বি, cessation), the prevention or cessation of this religious vow or propounded ceremony.
- ৰত্ত্তি নিষ্কাৰ, a. (from এত্ত্ত, this vow, and দিনিত, a cause), caused by or arising from this religious vow or propounded ceremony; ad, from or through this religious vow or propounded ceremony.
- ৰবৰ্তিনিৰে, ed. (from এত্ত্ত, this vow, and নিনিত, a caure, for this vow, for this propounded observance.
- angenfleten, a. (from angs, this com, and nfleten, opposing), opposing or preventing this religious vow or propounded ceremony.
- caused by or arising from this religious vow or propounded ceremony; ad. from or through this religious vow or propounded ceremony.

- এতমুডিবেন, ad. (from এতমুড, this row, and বিদা, without), without this religious vow or propounded ceremony.
- aug बहिनाचे, s. (from augs, this sow, and दिनाचे, destruction), the preventing or rendering of this religious vow or propounded ceremony void.
- একসুত্রিবাশন, a. (from একসুত, this vow, and বিনাশন, destructive), preventing or rendering this religious vow or propounded ceremony void.
- এবসুত্ধিশিখ, a. (from এবসুত, this your, and বিশিখ, possessed of), engaged in this religious vow or propounded ceremony.
- এবসুখবিহান, a. (from এবসুক, this vow, and বিহান, destitute), destitute of this vow or propounded observance.
- এবস্থাত জন, s. (from এবসুজ, this vow, and ব্যক্তিমন, a transgression), a transgression of this religious vow or propounded ogremony.
- এবস্থাবাভিত্তিক, a. (from এবস্থা, this vow, and আহিছি, excepted), this religious vow or propounded ceremony excepted.
- এডযুড্ধাডিয়েক, s. (from এডযুড, this cow, and হাডিয়েজ, an exception), the exception of this religious vow or propounded ceremony.
- একৰু ব্যাজিয়েকে. ad. (loc. case of এবৰু ব্যাজিকে), with the exception of this vow or propounded observance, without or beside this vow or propounded observance.
- এবৰুতবাধাত, s. (from এতৰুত, this vow, and আধাত, an obstaels), an obstacle to this vow, an obstacle to this propounded observance.
- এত ব্ৰহাৰ ভিক, a. (from এছবুড, this vow, and sাাৰ্ভৰ, obstructing), operating as an obstacle to this vow or propounded observance.
- এবসুডার, s. (from এবসুড, this row, and ভার, a breaking), the breaking of this yow or propounded observance.
- এতম্বত ক্ক, a. (from এতম্ব, thus row, and তক্ত, breaking), breaking this yow or propounded observance.
- auguen, s. (from augu, this tow, and san, a breaking), the breaking of this vow or propounded observance.
- as पुत्रमुक, द. (from as पुत्र, this cow, and पूज्र, joined to,, connected with or engaged in this religious vow or propounded ceremony.
- estitute of this religious vow or propounded ceremony.
- এড্ছ ডপুৰা, a. from এডছুৰ, this vow, and পুৰা, emply), destitute of this religious vow or propounded ceremony.
- auguent, s. (from augue, this som, and un, one who kills), he who frustrates this religious vow or propounded co-remony.

- detriment to this religious vow or propounded ceremony.
- asबुक्रीन, a. (from अक्षुक, inis vow, and शीन, destitute), destitute of this religious vow or propounded ceremony.
- ed by or arising from this religious vow or propounded erremony; ed. from or through this religious vow or propounded ceremony.
- a desire for this religious vow or propounded ceremony.
- auguratiff, a. (from augu, this row, and minting, depirous), desirous of this religious vow or propounded cere-
- the practising of this religious vow or propounded cere-
- ing), practising this religious vow or propounded cere-
- acameter, s. (from 4ज्युड, this cow, and witer, a command), the command of this religious vow or propounded ceremony.
- lowing), in correspondence with or according to this religious yow or propounced ceremony.
- aux et fonts, s. (from aux e, this com, and ufents, desire), a desire for this religious vow or propounded ceremony.
- ৰতমুখাভিনাথী, a. (from বতমুখ, this eou, and আভিনাথিন, deairous), desirous of this religious vow or propounded ceremony.
- the commencement of this religious vow or propounded ceremony.
- aveg(ug), s. (from avegu, this vow. and Eu, desire), a desire for this religious vow or propounded ceremony.
- augres, a. (from augu, this som, and En, derirom), desirous of this religious vow or propounded ceremony.
- angrage, a. (from angu, this now, and Eg., desirous), desirous of this religious vow or propounded ceremony.
- sealous in the observance of this religious vow or propounded ceremony.
- exection or zeal in the observance of this religious you exercises carefully described coremony.

- aufterturish, a. (Icom augs, this som, and attiffer, soulour), zealously practising this religious vow or propounded ceremony.
- এবৰুবেশক্ষর, s. (from এবৰুব, this row, and এপক্ষর, s beginning), the commencement of this religious vow or propounded ceremony.
- একট্রান, s. (from একন্, this, and ট্রান, shame), this shame or modesty, this person's shame or modesty.
- এবলুইংবছ, a. (from এবলুইং), this shame, and ক্, to de), exercising this shame or modesty
- अच्चीकांशस, a. (from अच्चीका, this shame, and साहस, doing), exercising this modesty or bashfulness, causing this shame.
- এবছুবিকারী, s. (from এবছুবিন, this sheme, and কাহিন, doing), exercising this modesty or bashfulness, causing this shame.
- একটুবিজনত, s. (from একটুবি), this shame, and আনত, producing), producing this shame or modesty, producing this person's shame or modesty.
- augletules, a. (from augles), this shame, and আন্ত, produced by ed), produced by this shame or modesty, produced by this person's shame or modesty.
- এতমুখিলন, a. (from এতমুখি, this shame, and আন, productble), producible by or arising from this shame or modesty, producible by or arising from this person's shame or modesty.
- এতপুরিবারণে, ad. loc. cose of এতপুরিবারণা), for this shame, for this modesty or bashfulness.
- এবছুড়িবারা, s. (from এবছুড়ি, this shame, and মাৰ্, a giser), a person who confers this sense of shame, a person who gives this bashfulness or modesty.
- seujifities, a. (from seujifi, this shame, and साम्य, gising), causing this shame or modesty, occasioning this person's shame or modesty.
- একটুকাৰাতী, a. (from একটুকি, this shame, and বাহিল্, giring), giving this sense of shame, giving this bashfulness or modesty.
- বজাুকাই ল, s. (from বজাুকা, this chame, and ইণল, destruction), the destruction of this shame or modesty, the extinction of this person's shame or modesty.
- autifit जन, a. (from autifit), this shame, and क्षेत्रण, des structive), destructive to this shame or modesty, extinguishing this person's shame or modesty.
- अध्योज्ञाहे जी, a. (from अध्योज्ञा, this shame, and है-जिन्, destructive), destructive to this shame or modesty, extinguishing this person's shame or modesty.
- augistrie, e. (from augist, this modesty, and are, destruc-

- flow), the destruction of this shame or modesty, the extinction of this person's shame or modesty.
- बण्डीकृतिनंत्र, s. (from वण्डीकृत this medesty, and पानक, destructive), destructive to this shame or modesty, extinguishing this person's shame or modesty.
- aug)क्रिविश्वंक, s. (from अध्योक्ष, (his modesty, and विश्वंक, causing to crass), extinguishing this shame or modesty, extinguishing this person's shame or modesty.
- बच्चीक्वितात्र, s. (from बच्चीका, this modesty, and विशेषक, preventing), preventing this shame or modesty, preventing this person's shame or modesty.
- authorized, s. (from author, this modesty, and fratted, a presenting), the preventing of this shame or modesty, the preventing of this person's shame or modesty.
- ৰজ্মীকানিবৃত্তি, s. (from 40ছ্মীড়া, this modesty: and নিৰ্ভি, accesation), the cessation of this shame or modesty; the cessation of this person's shame or modesty.
- ব্যাসাদিবত, a. (from aught, this modesty, and পিবিত, a cause), caused by or arising from this shame or modesty, caused by or arising from this person's shame or mode-ty; ad from or through this shame or modesty.
- ৰজ্মীকানিখিত, ed (from এজ্মীকা, this skime; and প্ৰিয়, e cause), for this shame, for this bashfulness or modesty.
- augisting, a. (from augist, this theme, and you, caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; ad. from or through this shame or modesty.
- ৰজ্মীকায়ৰ, a. (from এজমুট্ডা, this shame, and যৰ্থক, increasing), increasing this shame, increasing this modesty or bashfulness.
- angly शिक्ष, s. (from ang प्रा. this shame, and वर्षन, an increasing), the increasing of this shame, the increasing of this modesty or bashfulness.
- একট্টকাবিশিক, s. (from একট্টকা, this modesty, and বিশিক্ত, possessed of this shame or modesty.
- কথ্যসাহিত্য, a. (from একট্রস), this shame, and বিহাস, destiture), destitute of this shame, destitute of this modesty or bashfulness.
- একয়ুটাবৃদ্ধি, s. (from একয়ুটা, this shame, and বৃদ্ধি, increase), the increase of this shame, the increase of this modesty or bashfulness.
- auffeterfele, a. (from अवर्ष्णक्), this modesty, and वावित्रक, excepted., this shame or modesty excepted, this person's shame or modesty excepted.
- अवधीकाराब्दिक, s. (from अवधीका, this modesty, and राव्यिक, an exception), the exception of this shame or modesty, the exception of this person's shame or modesty.

- aughtivities, ed. (ler. case of aughtivities), with the exception of this shame or backfulness, without or beside this shame or backfulness.
- বৰ্ণ্ডীগাযুক্ত, c. (from বৰ্ত্ডুক), this medesty, and মুক্ত, februal sty, connected with or possessing this shame or medesty,
- এত্ট্রারহিত, e. (from এত্ট্রার), this medesty, and হাতি, destitute), destitute of this shame or modesty.
- augitalities, a. (from 4 augital, this modesty, and (tw. seemse), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; ad. from or through this person's shame or modesty.
- AVEF, a. (from AVE, this and WW, devoted to; devoted to this object.
- ATE (F. s. (from ATE, this, and Wes, describence), this devote educes, devotedness to this person, this person's devotedness.
- AVE (ever, a. (from avelv, this devotedness, und र, 'to do), exercising this faith or devotedness.
- AVECTURE, d. from AVEC, this despitedness, and wines doing), exercising this faith or devotedness;
- এবস্তু ভিত্তার, a. (from এবস্তুভি, this desotedness, and আন্তিন্দু, doing), exercising this taith or devotedness,
- এবস্তুভিজনক, a. (from এবস্তুভি, this devotedness, and আৰক, producing) producing this devotedness, producing this person's devotedness.
- क्यांकियांकि, a. (from अवस्थि, this devotedness, and विक्रें, produced), produced by or arising from this devotedness; produced by or arising from this person's devotedness.
- কন্ত ভিজ্ঞান, a. (from একস্তুভি, this devotedness, and জন্য, producible), producible by or arising from this devotedness, producible by or arising from this person's devotedness.
- ৰম্ম্যুক্তি মনো, ad. (toc. cool of এম্ম্যুক্তিমন্ত), for this faith or devotedness.
- AVE [ON, a. (from AVE [O, this devotedness, and ti, to give), giving this faith or devotedness.
- Auginates, a. (from Augin, this devotedness, and and, a giver, the giver of this faith or devotedness.
- anglorium, a. (from anglo, this devotedness, and afra, giving), giving this faith or devotedness;
- अवड किरानो, e. (from अवडिक, this devotedness, and दाविष्, gioing), giving this faith or devotedness.
- अन्द्रिक्ष . . (from अन्द्रिक, this aevotedness, and क्षेत्र, destruction), the loss of this devotedness, the loss of this person's devotedness.
- এতম্ভিক্তি লক, s. (from এতম্ভি, file devotedness, and ক্রতার, destructive), destructive to this devotedness, destructive to this person's devotedness.

- evaluation, a. (from avalue, this devotedness, and ইণ্ডিগু, destructive), destructive to this devotedness, destructive to this person's devotedness.
- etraction), the loss of this devotedness, the loss of this person's devotedness.
- ৰাষ্ট্ৰিশাপাৰ, a. (from বয়ন্তি, this devotedness, and গাপাৰ, abstructive), destructive to this devotedness, destructive to this person's devotedness.
- essettle, s. (from artife, this devotedness, and farte, sauring to cause), causing this devotedness to cease, causing this person's devotedness to cease.
- এতত্ত্তি নিবায়ত, এ. (from এতত্ত্তি, this devotedness, and নিমায়ত, preventing this devotedness, preventing this person's devotedness.
- and fraise, s. (from angle, this devotedness, and fraise, preventing), the preventing of this devotedness, the preventing of this person's devotedness.
- anglo विद्या क. (from काम्रांक, this perotedness, and विद्या , sesaction), the cessation of this devotedness, the cessation of this person's devotedness.
- auglufates, a. (from sugge, this devotedness, and fafes, a cause); caused by or arising from this devotedness; caused by or arising from this person's devotedness; ad. from or through this devotedness.
- आकृषिनिविष्य, ad. (from अप्राप्त, this devoteduess, and निविष्क, g ogus), for this faith or devotedness.
- segurates, a. (from acriso, this devotedness, and the bejore), preceded by or arising from this faith or devotedness; ad, through or by this aith or devotedness.
- Augle gleans, a. (from augle, this devotedness, and gle and, opposing), opposed to or obstructing this devotedness, opposed to or obstructing this person's devotedness.
- aused by), caused by or arising from this devotedness, and पूच, caused by or arising from this person's devotedness; ad, from or through this devotedness.
- anglocide, a. (from anglo, this devotedness, and refe, increasing), increasing this faith or devotedness.
- augicate, s. (from suffer, this devotedness, and une, en increasing), the increasing of this faith or devotedness.
- बण्डिक्सिनिय, क(from बण्डिक, this devotedness, and दिनिया, possessed of), possessed of this devotedness.
- बन्द्रिकिरियोग, a. (from क्याहि, this despitation, and दिशीग, destitute), destitute of this faith or devotedness.
- अप्रतिकेशिक्य, s. (from अप्रतिक, this devotedness, and हारि

- wa, a transgression), the transgression of this devotedness, the overstepping of this devotedness.
- নতত্তি s. (from এতত্ত্তি, this devotedness, and বৃথি, inrease), the increase of this faith or devotedness.
- এবস্তু চিহাতি হৈছ, a. (from এবস্তু জ, this devotedness, and বাড়িকি, excepted), this devotedness excepted, this person's devotedness excepted.
- and sarferen, s. (from angles, this devotedness, and arferen, an exception), the exception of this devotedness, the exception of this person's devotedness.
- AND PRINTERS, ad. (loc. case of এমত্র ভিষাবিক্তম), with the exception of this faith or devotedness, without or beside this faith or devotedness.
- ৰস্কৃতিব্যাহাৰ, s. (from as per, this devotedness, and ব্যাহাৰ, an obstacle), an obstacle to this faith or devotedness.
- এবস্তুতিহাবিতন, a.(from এবস্তুতি, this devotedness, and ব্যাবাচন,
 obstructing), operating as an obstacle to this faith or
 devotedness.
- aux (from aux कि, this devotedness, and पूक, joined to), connected with or possessed of this devotedness, connected with this person's devotedness.
- এডব্রভির্থিত, a. (from এডব্রজি, this devotedness, and র্থিত, destitute), destitute of this devotedness.
- এবস্তু ভিলুমা, a. (from এবস্তু ভি, this devotedness, and স্বা, empty,, destitute of this devotedness.
- এতম্ভিট্ন, a. (from এতম্ভি, this devotedness, and ছান, destitute), destitute of this devotedness.
- auxierteque, a. (from अवज्ञांक, thus devotedness, and त्यू, a passe), caused by or arising from this devotedness, caused by or arising from this person's devotedness; ad. from or through this devotedness.
- augue, a. (from aut, this, and une, eating), cating this; .s. the eater of this.
- august, s. (from aug, this, and was, an eating), this eating, the eating of this.
- ব্যস্তব্যায়ৰ, a. (from এত্যাব, the eating of this, and তায়ত, doing), eating this, causing the eating of this, making this meal.
- এবস্থান কার্যা, a. (from এবস্থান, the eating of this, and কারিল, making), eating this, causing the eating of this, causing this meal, making this meal.
- segreta, e. (from segret, this eating, and ste, obtained), found at or included in this meal.
- duced), produced by or arising from the eating of this, produced by or arising from the eating of this,
- अव्यापनात् स. (from अव्यापन, this caling, and वना, productio

- 5/t), producible by or arising from the eating of this, producible by or arising from this meal.
- for this meal, for the eating of this.
- produced by or arising from this meal, produced by or arising from this meal, produced by or arising from the eating of this.
- ব্যায়ক নিবিষ্ণ, a. (from এড্রাছৰ, this eating, and নিবিষ, a cause), caused by or arising from the eating of this, caused by or arising from this meal; ad, from or because of the eating of this, from or because of this meal.
- নতমুখনিমিতে, ad. (from এড্ডেছৰ, this eating, and দিবিত, a cause), for this eating, for this meal
- ৰত্যসংগুলিংবাৰ, a. (from এত্যসং, this eating, and পুলিবাৰ.
 obstructing), obstructing or hindering this eating, obstructing or hindering this meal.
- by), caused by or arising from the eating of this, caused by or arising from the eating of this, caused by or arising from this weal; ad. from or because of the eating of this, from or because of this meal.
- এড স্তুজন্মিন), ad. (from এড স্থান, this enting, and বিশা, without), without or beside this meal or eating.
- এবস্তুজনটাডিজি, a. (from এডান্তন, this eating, and বাডিরিজ, excepted), this meal or eating excepted.
- এড দ্রুলন্য (ছরেক, s. (from এড দ্রুলন, this eating, and ফাডিকেক, an exception), the exception of this eating, the exception of this meal.
- as ক্লাড্রের ed. (loc. case of এড ক্লাড্রের), with the exception of this meal or eating, without or beside this meal or eating.
- बरह्मसर्प्य, a. (from अध्यक्षन, this eating, and राष्ट्र, a cause), caused by or arising from the eating of this, caused by or arising from this meal; ad. from or because of the eating of this, from or because of this meal.
- बाइयनायाद्वा. s. (from वयद्वयन, this cuting, and खांचाद्वा, desire), a desire for this meal, a desire to cat this.
- এড্ড ক্রাডাল্লী, a. (from এড্ড ক্রান, this enting, and আকাল্লিন, destrous), desirous of this meal, desirous of eating this.
- अक्ष्मकारियांत्र, s. (from अक्ष्मका, this coting, and चविषांत्र, desire), a desire for this meal, a desire to eat this.
- এড্রন্থ(ভব্ছে, a. (from ২০৪০), this eating, and অভিন্তি, desirous), desirous of this most, desirous of eating this.
- augutett, s. (from augus, this eating, and देत., desire), a desire for this meal, a desire to eat this thing.
- बर्चे प्रवास, त. (from वर्षाच, this eating, and रेड्, desirous),
 desirous of this meal, desirous of eating this thing.
- देशक्षणस्त्र, a from अवस्था, this eating, and देश, desirous), desirous of this meal, desirous of eating this.

- 40हन्दर्भाष्ट्राक, e. (from 40हन्द, this erling, and धर्मक, engaged), engaged in making this meal, engaged in eating this. अवहन्दर्भाष्ट्रात, s. (from 40हन्द, this esting, and अवहन्द्र, ege-
- ertion), an exertion for making this meal, an exertion to eat this thing.
- এতম্ভবেশ্যোগী, a. (from বৃত্তমুক্তন, this eating, and অন্যাধিক, exerting), using exertious to make this meal or to eat this thing.
- AUEStations, s. (from August, this eating, and utes, a beginning), the commencement of this meal, the beginning of eating this thing.
- এডর্ডিনা, s. (from এডব্, this, and ভারিনা, distorting), this bending or distortion.
- এবস্তব্যক্তর, a. (from এবস্তব্য, this worship, and কায়ত, doing), performing this worship,
- এতপ্রকারটা, s. (from এতপ্রকা, this worship, and কান্তিল, deing), performing this worship.
- এখন্তব্যবহা, ad. (from এড়াবান, this worship, and অব্য, producible), producible by or arising from this worship.
- এডালনালে, ad. (loc. case of এডালনাল,, for the purpose of this worship.
- अवज्ञाननिवर्षण, a. (from अवज्ञान, this worthip, and निवर्षण) consing to couse), putting a stop to this worship.
- এবস্তু মানিবারত, a. (from এবস্তু মা, this worship, and শিবারত, preventing), preventing this worship.
- এবস্তুত্তানিবায়ৰ, s. (from এবস্তুত্তৰ, this worship, and ficine, a precenting, the preventing or bindering of this worship.
- একস্ত্রনানিত্তি, s. (from একস্তরন, this worship, and নিৰ্ভি, cessation), the countion of this worship.
- Aষ্ট্রবাণিনিতক, a. (from এব্যুৱস, this worship, and দিবিত, as eause), caused by or arbing from this worship; ad. from or because of this worship or honour.
- একস্ক অপ্নিরিষ, ad (from একস্ক অন, worship, and নিবিষ, a cause),
 for the purpose of this worship or honour.
- একস্থান কে, a. (from একস্থান, this worship, and পুরু, before), preceded by or arising from this worship; ad. by or through this worship or honour.
- এডমুখনপু(১২অক, a. (from এডমুখন, this worship, and পুরিবস্থক, obstructing); obstructing or preventing this worship or honour.
- auguntage, a (from augur, this worthip, and tue, caused by), caused by or arising from this Worship or henour; ad, from or because of this worship or honour.
- Augustion, ed. (from August, this worship, and fast, without), without or beside this worship or honour.
- अच्छ बनगरिष्ठिक, a (from अच्छाक्षन, this worthip, and गापितिक excepted), this worship or honour excepted.

- august fitte, s. (from angus, this worship, and शास्त्रक, en exception , the exception of this worship or honour.
- exception of this worship or hoxour, without or beside this worship or hoxour.
- angunaricin, s. (from अव्ययन, this marship, and ब्रायांच, an outaits), an obstacle to this worship or honour.
- auguratures, a. from augur, this wership, and undersone obstructing), operating as an obstacle to this worship or honour.
- anguntage, s. (from august, this meship, and ever some cause), caused by or arising from this worship or honour, ad, from or because of this worship or honour.
- august, s. (from aug. this, and, sund, worship), this worship, the worship of this, this person's worship.
- desire), a desire to engage in this worship, a desire to worship this object.
- desirous), desirous of engaging in this worship, desirous of worshipping this object.
- evisiones), in the absence or want of this worship or homeur.
- 4032716010, .: (from 403271, this worship, and whente, desire), a desire of engaging in this worship, a desire to worship this object.
- avaganfental, a. (from avagant, this worship, and कड़िलाहिन्, desirous), desirous of engaging in this worship, desirous of worshipping this object.
- actual, s. (from actual, this worship, and tal, desire), a desire to engage in this worship, a desire to worship this object.
- eus), desirous of engaging in this worship, desirous of worshipping this object.
- augaलहुक, p. (from काञ्चका, this worship, and देतू. desirous), desirous of engaging in this worship, desirous of worshipping this phiect.
- AUGICATION ... (from AUGICA, this worship, and Sign, a beginning), the beginning of this worship, the beginning of worshipping this object, the, beginning of this person's worship.
- existion), seal in this worship, seal for the worship of this object.
- degrachterful a (from seggest, this worship, and exception,

- sectors', zealone in this worship, zealonely wershipping this object.
- AGENTHUM, s. (from august, this worship, and actual, a hoginaing), the commencement of this worship, the beginning of worshipping this object.
- 47367, e. (from 447, this, and 467, a breaking), this breaking, the breaking of this
- 4037, s. (from 407, this, and 07, fear), this fear, this danger, this person's danger.
- augustes, a. (from augus, this fear, and utsu, duing), exercising this fear or dread, fearing this.
- अन्युग्र कारी, a. (from अन्युग्र, this fear, and काहिन, doing), exercising this fear or dread, fearing this.
- auguate, a. (from augus, this fear, and uts, fallen from), escaped from this danger, delivered from this fear.
- augeure, a. (from auge, this fear, and, une, cousing), producing this fear or danger, causing this person's fear.
- ৰহন্তমানিক, a. (from একাচ, this fear, and আনিক, produced), produced by or arising from this fear or danger.
- augumn, a. (from augu, this fear, and un, producible), producible by or arising from this danger or fear.
- এতসমূপ্ৰ, a. !from এতুর, this fear, and মূপ্ৰ, shewing, shewing this dauger, exciting this fear, seeing this danger.
- 4इडनाम, s. (from augu, this fear,, and দাদ, destruction), the dissipation of this fear or danger.
- augunter, a. . (from 4039, this fear, and गांत्र, destructire), dissipating these fears or this danger.
- asystracia, a. (from asys, this fear, and finale, putting a stop to), putting a stop to this fear, the preventing of this danger.
- augufratian, a. (from augu, this fear, and fratan, presenting), preventing these fears, the preventing of this danger.
- avgulation, a (from avgs, this fear, and finites, a preventing), the preventing of these fears, preventing this danger.
- 4क हित्रिक, s. (from 4क हर, this fear, and निवृत्ति, ecceution), the cessation of these fears, the constion of this danger.
- augufation a. (from augu, this fear, and fate, a cause), caused by or arising from this fear or danger; ad. from or through this fear or danger.
- augufflate, ed. (from auge, this fear, and files, a remote for this fear or danger.
- any sequence, a (from any s, this fear, and glaves, opposing), obstructing or opposing this fear or danger.
- AUTH TOWER, s. (from: MUZE, this four; and Mode, thening)

- shewing or pointing out this danger or cause of fear; s. a man who points out this danger.
- বভারপুমান, s. (from swar, this fear, and পুমান, a shewing), the shewing or pointing out of this danger or cause of fear.
- caused by or arising from this fear, and runs, caused by), caused by or arising from this fear or dauger; ad. from or through this fear or danger.
- avguate, a. (from avgs. this fear, and ave, increasing), increasing this fear or danger.
- avguates, s. (from avgs, this fear, and ten, an increasing), the increasing of this fear or danger.
- बण्डहरिया, ad. (from बण्डल, this fear, and दिया, without), without this fear or danger.
- अच्छप्रतानक, a. from अच्छप, this fear, and दिनाचेक, des'ructive), dissipating this fear or danger.
- auguate, a. (from augu, this fear, and द्वि, increase), the increase of this fear or dauger.
- Aपहाराधिकि, a. (from augu, this fear, and याधिकि, excepted), this fear or danger excepted.
- এডব্রুরাবিক্তে, s. (from এডব্রুর, this four, and ব্যতিক্তেন, en exception), the exception of this fear or danger.
- এক সুন্ধাবিদ্যক, ad. (loc. case of এক সুন্ধাবিদ্যক), with the exception of this fear or danger, without or beside this fear or danger.
- 473754.5, a. (from 4737, this fear, and 447, breaking), dissipating this fear or danger.
- ATTUTER, s. from ATTT, this feer, and TEN, abreaking), the dissipating of this fear or danger.
- August, a. (from Augu, this danger, and शैर, afraid), afraid of this danger.
- 4যম্মতীক, a. (from এয়ায়, this danger, and তীক, timorous), timorous or afraid of this danger.
- 4533, a. (from 453, this danger, and ₹5, liberated), liberated from this fear or danger.
- AUGULATES, a. (from AUGU, this danger, and lates, liberating), liberating from this fear or danger; s. he who resours from this danger.
- augurater, s. (from augu, this danger, and cater, a delivering), the liberating of a person from this fear or dauzer.
- बण्डारमुण, a. (from अच्डार, this fear, and पूण, foined to), connected with or possessed of this fear or danger.
- avgestive, a. (from 1988, this feer, and site, destitute), from this fear or danger.
- 403 : 414 a. (from 403), this forr), abounding with these dangers or causes of feer.

- अक्षप्रभाग, e. (from अक्षप्र, this feet, and भूगा, emply), तिर्थे from this fear or danger.
- এইসংস্কৃত, a. (from এছসু, this fear, and জুলুক, indicating), indicating this fear or dauger,
- 4০ত্ব চাইন, a. (from 40ত্বত, this fear, and বান, destitute), free from this fear or danger.
- caused by or arising from this fear or danger; ed from or because of this fear or danger.
- AUBITIANTIAN, G. (from AUBIT, this fear, and Santan, producing), producing this fear or danger.
- augist, s. (from aut, this, and ust, a share), this part or share, this person's part or share.
- augistaufs, s. (from augist, this share, and uf, a doer), he who makes this division or distribution, he who shares out or divides this thing.
- अवज्ञातकांत्रक, त. (from अवज्ञात, this share, and कांत्रक, doing), making this division or distribution, sharing out or diq viding this.
- একস্থানকার), a. (from একস্থান, this share, and কায়িল্, doing), making this division or distribution, sharing out or dividing this.
- Augisture, a. (from এডাল, this share, and আৰ, productble), producible by or arising from this distribution or sharing out.
- ৰজ্যাগালনে, ed. (loc. case of Augistum), for this part or share, augistum, s. (from augist, this share, and ই-ল, destructions), the destruction or loss of this part or share, the destruction or loss of this person's share.
- এড্রারাই-সভ, a. (from এড্রার, this share, and ইংলস, destructive), destructive to this share or part, destructive to this person's share.
- Auging জা, a. (from Augin, this share, and ই'লিব, destructive), destructive to this share or part, destructive to this person's share.
- augistries, s. (from augist, this share, and atet, destruction), the destruction or loss of this share or part, the destruction or loss of this person's share.
- 40 ব্রারণ বিক, a. (from এব্যার, this share, and বাৰ্ক, destructive to this share or part, destructive to this person's share.
- and there, s. (from anyth, this share, and factor, causing to cease), putting an end to this share or distribution, putting an end to this person's share.
- Augusfrates, a. (from august, this share, and frates, presenting), preventing this share or distribution, presenting or forbidding this person's share.

- enting, s. (from angle, this share, and finite, e presecting), the preventing of this share or distribution, the preventing or forbidding of this person's share.
- analia (चित्र), s. (from analis, this share, and विद्यि, sessation of this share or part; the cessation of this person's share.
- augustificate, a. (from august, this there, and fifth, a cause), caused by or arising from this share or distribution, caused by or arising from this person's share; ad. from or through this share or part.
- asystificate, ad. (from asysti, this share, and विविध, a cause), for this part or share.
- ৰস্থানানুষ্টিৰভাৰ, a. (from ৰচন্ত্ৰান, this share, and পুৰিবভাৰ, oppes-ng), opposing or preventing this share or distribution, opposing this person's share.
- क्षण्डान्त्र, a. (from augist, this share, and चून्य, caused by), caused by or arising from this share or distribution, caused by or arising from this person's share: ad. from or through this share or part.
- बच्छांबंदियां, ad. (from बच्छांच, this shere, and दिया, mithout), without this share or part, without this person's share or part.
- बण्डाविषित्रं, a. (from बण्डात, this share, and विभिन्नं, posarssed of), possessed of this part or share.
- কন্তাগৰিবীৰ, s. (from এক্টার্ম, this share, and বিহাৰ, destitute), destitute of this part or share.
- ৰতভ্ৰাব্যতিকৰ, s. (from এত্যাগ, this share, and ব্যতিকৰ, a violation of this share or distribution, a violation of this person's share.
- espeed), this distribution excepted, this share or part excepted, this person's share excepted.
- augicofetes, s. (from suggest, this share, and softes, an exception), the exception of this distribution, the exception of this share or part, the exception of this person's share or part.
- exception of this part or share, without or beside this part or share.
- কান্তাগালুক, a. (from এপটাগা, this share, and মুক, joined), conmeeted with this part or share, possessed of this part or share.
- अञ्चोषंत्रिक, a. (from अञ्चाध, this share, and इरिक, destitute , destitute of this share or part.
- ब्रम्ह्यान्त्र, a. (from अवस्थान, this share, and चूल, empty), designet of this part or share,

- अवस्थानित, s. (from augist, this share, and रीन, destitate), destitute of this part or share.
- caused by or arising from this distribution, caused by or arising from this share or part, caused by or arising from this share; ad. from or through this share or part,
- augisticity, s. from augist, this share, and study, desire), a desire for this part or share, a desire for this person's share or part.
- अव्हात्राचाही, a. (from अवहात, this share, and जावाहिन, desirous), desirous of this part or share, desirous of this person's share or part.
- augistingeries, ed. (from augist, this shere, and seguits, a following), according to this share or part.
- এতস্থানাভিদাৰ, s. (from এতসান, this share, and অভিনাত, a desire, a desire for this person's share or part.
- এড্যাগাভিনাথী, a. (from এড্যাগা, this share, and অভিনাটিণ, destrous), desirous of this share or part, desirous of this person's share or part.
- এডারী, a. (from এখন, this, and আলিব, sharing), distributing or sharing out this, having a share in this ; s. a pastaker of this.
- sire for this share or part, a desire for this person's share or part.
- এক্টানেমু e. (from এক্টান, this share, and ইমু, desirous); desirous of this share or part, desirous of this person's share or part.
- কত্তাগোড়ুত, a. (from এত্তাগা, this shere, and ইছ, desirous), desirous of this part or share.
- augntaire, a: (from augna, this share, and sque, preparaed, ready or prepared to share out this.
- austication, s. (from austin, this share, and artist, exertion), a scalous exertion to divide or share out this.
- or testerist, s. (from a sure, this share, and scrifted, using exercion), using exertions to divide or there out this.
- Augitatium, s. (from Augita, this share, and anum, a beginning), the beginning of sharing out or dividing this.
- बण्डात्तानपुण, a. : from बण्डात, this shure, and धन्तुण, proper,, suited to or proper-for this part or share.
- AUBINI, s. (from AUI, this, and Ultis, fortune), this fortune, this person's good fortune.
- septomer, ad. (from a value), this foreme, and was sep,, in consequence of or according to this person fortune.

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- ingluran, s. (from anglut, this presperity, and any, producible), producible by or arising from this prosperity or good fortune.
- क्यहोतासमा, ad. (lee. case of क्यहोतासमा), for this prosperity or good fortune.
- a sauce), caused by or arising from this prosperity or good fortune; ad from or because of this prosperity or good fortune.
- अवशासाविक्षण, ad. (from अवशास, this prosperity, and विक्रं, e esuse), for this prosperity or good fortune.
- caused by), caused by or arising from this prosperity or good fortune; ad. from or because of this prosperity or good fortune.
- ৰতস্তাগাহিশিখ, a. (from এবস্তাগা, this good fertune, and হিশিখ, possessed of this prosperity or good fortune.
- 40ত্বারাহিনীন, c. (from এব্যারা, this good fortune, and ফ্রিন,
 destitute), destitute of this prosperity or good fortune.
- au triage, a. (from augists, this good fortune, and यूक, joined), connected with or possessed of this prosperity or good fortune.
- augists (et., a. (from augists, this good fortune, and situdestitute), destitute of this prosperity or good fortune.
- augisiস্থা, s. (from augists, this presperity, and প্ৰা, empty) destitute of this presperity or good fortune.
- विद्यातारान, a. (from वच्छाता, this prosperity, and रोन, destitute), destitute of this prosperity, or good fortune.
- aegistitद्वन, a. (from aegist, this prosperity, and एक, a cause), caused by or arising from this prosperity or good fortune; ad. from or because of this prosperity or good fortune.
- 49314, s. (from 494, this, and 914, a circumstance), the circumstance of being this, identity with this, this circumstance, this property.
- augitum, a. (from augit, this property, and unit, preducible), produced by or arising from this circumstances or property.
- ASSISTANT, ed. (los. case of AUSISTAN), for this circumstance or property.
- augitant, s. (from aug, this, and when, thought), this thought or anxiety, this person's thought or anxiety, anxiety about this.
- businesses, a. (from augites, this choughtfulness, and utse, doing), exercising this anxiety or thoughtfulness.

- बन्द्रांचनायन्य, a. (from augitari, this thoughtfulness or an-धनय, producing), producing this thoughtfulness or anzietv.
- augitation, s. (from augitant, this thought, and affer, produced, produced by or arising from this anxious thought.
- कंपहारना अन, a. (from augitent, this thought, and समा, producible), producible by or arising from this anxicus thought or care.
- ৰতভ্ৰাৰণাজনে, ad. (los. case of ৰতভ্ৰাৰণাজনা), for this anxiety, for this thoughtfulness,
- 4 জ্বাৰণাণিয়ৰ্থক, a. (from এণ স্থাৰণা, this thought fulness, and frave, cousing to coase), putting a stop to this anxiety or thoughtfulness.
- কস্তাবলালিবায়ত, a. (from কস্তাবলা, this thoughtfulness, and নিবায়ত, preventing), preventing or resisting this anxiety or thoughtfulness.
- এতস্তাবদানিবারৰ, s. (from এত্যাবদা, this thoughtfulness, and বিষয়েৰ, a preventing), the preventing or resisting of this anxiety or thoughtfulness.
- এডস্তাৰণা শিৰ্ভি, s. (from এডস্তাৰণা, this thoughtfulness, and পিৰ্ভি, cosestion), the prevention or cessation of this analety or thoughtfulness.
- augicatife feet, a from augicat, this thought, and feet, a cause, caused by or arising from this anxious thought or care; ad. from or because of this anxious thought or care.
- এডস্কানদাণিনিতে, ad. (from এড্কানদা, this thoughtfulness, and পিৰিত, a cause), for this anxiety or thoughtfulness,
- একটাৰখানুত্ৰ, a. (from augitant, this thought, and পুরুত, ecused by), caused by or arising from this anxious thought or care; ad. from or because of this anxious thought or care.
- AUGIANTANA, a. (from AUGIAN), this thoughtfulness, and awa, increasing), increasing this anxiety or thoughtfulness.
- এডুরান্বার্থন, s. (from এডুরার্না, this thoughtfulness, and বর্তন, an increasing), the increasing of this analety on thoughtfulness.
- এড্ডারনাহিনা, ad; (from এড্ডারনা, this thought, and হিনা, without), without or beside this anxiety or thoughtfulmens.
- angiantfafrin, a. (from angiant, this thought, and विविध, possessed of), filled with this thought or anxiety.
- augitalitatin, a. (from augital), this property, and विरोध, destitute), free from this thought or anxiety. augitalicitus, a. (from augital), this thought, and

- बच्द्वादन्दिक, s. (from वच्द्वादना, this thought, and प्राचित्रक, an exception), the exception of this care or anzious thought.
- ASBrantar letter, ed. (loc. case of ASBrantar letter), with the exception of these thoughts or auxieties, without or beside these thoughts or auxieties,
- augiत्रमंदिन, a. (from augicai, this thought, and दिम, separate), separate or distinct from these thoughts or auzicties; ad. beside these thoughts or anxieties.
- augicuite, a. (from augicui, this thought, and মুল, joined to), connected with or possessed of this care or auzious thought.
- austratifies, a. (from austrat, this thought, and sites, destitute), free from these thoughts or anxieties.
- as हारनाचूना, a. (from augiten, this thought, and चूना, empty), free from these thoughts or anxieties.
- दणहारनारीन, a. (from वण्डांदन), this thought, and दीन, destitute), free from these thoughts or anxieties.
- and true, a. (from any true, this thought, and true, a cause), caused by or arising from this thought or anxiety: ad, from or because of this thought or anxiety.
- ৰভাষানিকৰ, s. (from Augus, this property, and পিৰিব, se cause), caused by or arising from this property or circumstance; ad. from or because of this property or circumstance.
- augrifulate, ad. (from augris, this property, and files, a cause, for this property or circumstance.
- এডারবোশশায়ত, a. (from এডারবান, this thought, and উপোরত, producing), producing these thoughts or anxietles.
- avaitange, a. (from avaita, this property, and বুযুক, caused by or arising from this property or circumstance; ad from or because of this property or circumstance.
- course, caused by or arising from this property or circumstance; ed. from or because of this property or circumstance.
- authu. a. (from aut, this, and fut, separate), separate or distinct from this? ad. beside this
- AUER, a. (from AUE, this, and UN, a mistake), this error or mistake, this person's error or mistake.
- Avgrana, a. (from avga, this error, and कांच, producing), producing this error or mutake, causing this person's error or mistake,
- MERKER, a. (from Augu, this error, and with, produc-

ed), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

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- augaun, a. (from auga, this error, and un, producible), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.
- AUE AUE AT A d. (loc. case of AUE AUE AT), for this error or mis-
- 40g and a. (from 40ga, this error, and wid, produced), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.
- নতমুৰই-ল, s. (from auxুৰ, this error, and ই-ল, destruction), the dissipation of this error or mistake, the dissipation of this person's error or mistake.
- নতমুৰই পৰ, a. (from avga, this error, and ইপৰ, destructire), dissipating this error or mistake, dissipating this person's error or mistake.
- একদ্বৰ্থ স্থা, a. (from একদ্বৰ, this error, and ইং লিশ্, destructive), dissipating this error or mistake, dissipating this person's error or mistake,
- auganted, s. (from auga, this error, and nied, destruction), the dissipating of this error or mistake, the dissipating of this person's error or mistake.
- अब्ब्रमानंक, a. (from अब्ब्रम, this error, and नानक, destructive), dissipating this error or mistake.
- Aच्छ्रमध्यित, a. (from बच्छ्य, this error, and विश्वत्य, eausing to oesse), dissipating this error or mistake, dissipating this person's error or mistake.
- augustium, a. (from augus, this error, and firsts, preventing), preventing or bindering this error or mistake.
- augustated, s. (from augus, this error, and finited, a preventing), the preventing or hindering of this error or mintake.
- Augustically, e. (from Augus, this error, and विक्षि, cessation), the cessation or this error or mistake, the cessation of this person's error or mistake.
- augustates, a. (from augus, this error, and files, a cause), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; ad from or because of this error or mistake.
- avgafafate, ed. (from avga, this error, and fafat, a cause), for this error or mistake,
- augafusta, e. (from augus, this error, and fusta, a removing), this removing of this person's error or mistake, the removing of this error or mistake,

- augafraine, a (from auga, this error, and fraine, dispelling), dispelling this error or mistake.
- caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; ad. from or because of this error or mistake.
- Augates, a. (from auga, this error, and ass, increasing), increasing this error or mistake, increasing this person's error or mistake.
- बच्चापर्यन, s. (from अवस्था, this error, and पर्यन, an increasing), the increasing of this error or mistake, the lucreasing of this person's error or mistake.
- क्षण्यादिना, ad. (from अच्चन, this error, and दिना, without), without or beside this error or mistake.
- ৰজ্জনবিশাল, s. (from এজ্জন, this error, and বিশাল, destruction), the dissipating of this error or mistake, the dissipation of this person's error or mistake
- ৰডমুৰহিদাপৰ, a. (from এডমুৰ, this error, and হিদাপৰ, destructive), dissipating this error or mistake, dissipating this person's error or mistake.
- ৰতমুখিবিৰ, a. (from augn, this error, and বিশিষ, possessed of), lying under this error or mistake.
- ৰভন্তবাদ, a. (from এডন্তৰ, this error, and বিহাৰ, destitute), free from this error or mistake.
- এডব্ৰুষ্ডি, s. (from এডব্ৰুৰ, this error, and বৃত্তি, increase), the increase of this error or mistake.
- ৰভন্তবাত্তিক, o. (from এডনুৰ, this error, and হাভিন্নিক, excepted), this error or mistake excepted.
- পদ্ধবাহিরেক, s. (from এচছুব, this error, and হাহিরেক, an exception), the exception of this error or mistake.
- এতভ্রনতা ভিরেকে, ad. (loc. case of এতভ্রনতা ভিরেক), with the exception of this error or mistake.
- August, a. (from Augus, this error, and up, joined to), connected with or lying under this error or mistake, connected with this person's error or mistake.
- এতন্ত্ৰাহাছিত, a. (from এতন্ত্ৰা, this error, and কৃষ্টিত, destitute), free from this error or mistake, free from this person's errors or mistakes.
- ৰভন্নশূন্য, a. (from এভনুৰ, this error, and শূন্য, empty), free from this error or mistake.
- এডভ্রন্থীন, d. (from এডভ্রন, this error, and খীন, destitute), free from this error or mistake.
- caused by or arising from this error, and (Eq. a cause), caused by or arising from this person's errors or mistakes; ad from or because of this error or mistakes.
- consisting of of identified with this error or mistake.

- aunite, s. (from aut, this, and utilizen error), this error or mistake, this person's error or mistake.
- Augifeur, a. (from Augife, this error, and w, to do), commiting this error on mistake.
- ing), producing or causing this error or mistake, causing this person's error or mistake.
- Augiteure, s. (from Augite, this error, and ure, produced), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.
- এবছাভি লগ, a. (from এডছাভি, this error, and অন্য, producible), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.
- এবদ্ধাভিত্রব্যে, ad. (loc. case of এবদ্ধাভিত্রত), for this error ce mistake.
- Augificate, a. (from Augife, this error, and ute, produced), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.
- এতন্ত্রভিত্নস, s. (from এতন্ত্রভিত্ন, this error, and ইনস, destruction), the dissipation of this error or mistake, the disa sipation of this rectson's error or mistake.
- এতল্লাভিই-লব, a. (from এতল্লাভি, this error, and ই-লব, destructive), dissipating this error or mistake, dissipating this person's errors or mistakes.
- এইড্রাভিই নী, s. (from এইড্রাভি, this error, and ইংলিশ্, destructive), dissipating this error or mistake, dissipating this person's errors or mistakes.
- এতছ্ৰাভিদাল, s. (from এতছাতি, this mistake, and লাল, destruction), the removal or dissipating of this error or mistake.
- এডব্রাভিদানত, a. (from এডব্রাভি, this error, and দাবত, destructive), dissipating this error or mistake, dissipating this person's errors or mistakes.
- assis বিষয় s. (from assis, this error, and বিষয় courseing to cease), putting an end to this error or mistake, putting an end to this person's errors or mistakes.
- assifefatise, a. (from assife, this error, and বিষয়ত, precenting), preventing this error or mistake, preventing this person's errors or mistakes.
- augit fraise, s. (from augits, this error, and fraise, prevertion), the preventing of this error or mistake, the preventing of this person's errors or mistakes.
- এতদ্রান্তিশিব্ডি, s. (from এতদ্রাতি, this error, and পিব্ডি, cesselion), the cessation of this error or mistake.
- auxiseffaur, a. (from auxis, this erver, and files, a

- eaused by or arising from this error or mistake, eaused by or arising from this person's errors or mistakes; ad. from or because of this error or mistake.
- auxifafaface, ad. (from auxife, tile error, and fafae, a cause), for this error or mistake.
- augitalists, s. (from augita, this error, and futs, a repelling), the repelling of this error or mistake, the repelling of this person's error or mistake.
- ing), pointing out or shewing this error or mistake, pointing out or shewing this person's errors or mistake, takes; s, he who points out this error or mistake.
- এজাবিশ্বর্না, s. from মুদ্ধানি, this error, and পুর্বা, a sheming), the poluting out or shewing this mistake, the pointing out or shewing of this person's mistake.
- durity, a. (from surfic, this error, and grap, caused, by), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; ad: from or because of this error or mistake.
- auxifects, a: (from Auxife, this error, and aus, increasing), lucreasing this error or mistake.
- aeছ্বাভিতৰ্থন, s. (from asছ্বাভিs, this error, and বৰ্থন, an incressing), the increasing this error or mistake.
- 40 mile [171], ad. (from 40 mile, this error, and [171, without), without or beside this error or mistake.
- AURIGE (e. s. (from AURIGE, this error, and বৃথি, increase), the increase of this error or mistake.
- austiculation a (from austile, this error, and arfolio, excepted, this error or mistake excepted.
- अवद्वादियाचिएस, s. (from 40द्वाचि, this error, and वादिएस, en exception), the exception of this error or mistake.
- exception of this error or mistake, without or beside this error or mistake.
- ৰতন্ত্ৰিকৃত্য, s. (from এতন্ত্ৰি, this error, and ক্ৰে, a cause).
 caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes;
 ad. from or because of this error or mistake.
- 4बद्रण, a. (from asq. this, and इण, blood), this blood, this person's blood.
- Aষ্ট্রকার, a. (from asমুক্ত this blood, and আন, preducible, producible by or arising from this blood, producible by or arising from this person's blood.
- क्ष्यक्षा, ad. (lee, ease of अवनुक्षाता), for this blood.
- angelon, s. (from ange, this blood, and hon, destruction), the destruction of this blood.
- अञ्चलकार, e. (from अर्जूण, this blood, and देश, desiructize), तीशरावतीय to this blood.

- arguit-off, s. (from argu, this blood, and infire destruc-
- अप्रकार, s. (from augus, this blood, and गाप, destruction), the destruction of this blood,
- বস্তুস্থানির, a. (from বস্তুস, this blood, and সাবাহ, distructies), destructive to this blood.
- বহু ত্ৰিংবৰ, a. (from বৰষুত, this blood, and বিংবৰ, educing to cases, stuunching this blood, stopping this blood.
- ৰম্ভাবাংত, a. (from বন্ত, this blood, and শিলারত, presenting), preventing or hindering this blood,
- augustics, s. (from augus, this blood, and finite, a preventing), the preventing or hindering of this blood.
- এক্সক্তির্ভি, s. (from sego, this blood, and নিৰ্দি, cessation), the cessation or stoppage of this blood.
- ৰব্যুক্টিবিষত, a. (from 4বৰ্জ, this blood, and দিবিত, a cause), caused by or arising from this blood; ad. from or because of this blood.
- ANY PARTS, ed. (from ANY this blood, and fafts, a cause), for this blood.
- esquest, s. (from 4eque, this blood, and two, a falling), the shedding of this person's blood, the falling down of this blood.
- বৰ্ষণাত, s. (from aster, this blood, and পাত, a falling), the shedding of this person's blood, the shedding of this-blood.
- augorte, a. (from augo, this blood, and ave, increasing), increasing this blood.
- ing), the increasing of this blood, and Eun, an increas-
- Aप्रकृषिना, ad. Arom Aप्रकृष, this blood, and दिना, with-
- একটুল্বিশাল, s. (from এডালুড, this blood, and বিশাপ, de-struction), the destruction of this blood.
- রজ্যুত্বিশালন, a. (from এজাতুত, this blood, and বিশালন, destructive), destructive to this blood.
- এবনুসাই পিথ, ব. (from এবনুস, this blood, and বিপিথ, possessed-of), possessed of this blood.
- এব্যস্থা, s. (from 40বুড, this blood, and ব্যি, increase), the increase of this blood.
- নব্যুক্তাবিটিক, e. (from বৰ্তুক, this blood, and বাহিটিক, encepted), this blood excepted.
- augusticisu, s. (from Augus, this blood, and unfaces, on exception), the exception of this blood.
- প্রকৃত কৃতিহাকে, ad. (los. case of প্রকৃত কৃতিহাক), with the exception of this blood, without or beside this blood.
- augustanes, s. afrom eugus, this blood, and cutues, liferation), the shodding of this blood, the shedding of this person's blood,

- s. (from ANTE, this blood, and cutes, liberating), the shedding of this blood, the shedding of this person's blood.
- बब्द करू, a. (from aब्द क, this blood, and चूक, foined to), connected with this blood, connected with this person's blood.
- Augusfite, a. (from augu, this blood, and site, destitute), destitute of this blood.
- any refer, a. (from any s, this blood, and feet, smeared, smeared with this blood, smeared with this person's blood.
- auguent, e. (from augue, this blood, and end, a plastering, a smearing with this blood, a smearing with this person's blood.
- बरपुक्त भाग, s. (from avgw, this blood, and लागा, s plastering), the amearing a thing with this blood.
- aचर्च्चा, e. (from अच्यूक, this blood, and च्या, empty), destitute of this blood.
- auguetfe, s. (from augue, this blood, and दावि, detriment , an injury to this blood, an injury to this person's blood.
- बब्दुकरीन, a. (from बब्दूक, this blood, and शीन, destitute), destitute of this blood.
- ब्राइटरपूत्र, a. (from avgw, this blood; and (रप्, a cause), caused by or arising from this blood; ad. from or be-
- augus, s. (from aug. this, and gus, keeping), keeping or guarding this, keeping or guarding this person; s. the guardian or preserver of this.
- ing or guarding of this, the keeping or guarding of this person, this keeping.
- augui, s. (from aug. this, and gus, preservation), this preservation, the preservation of this, the preservation of this person or thing.
- augutates, s. (from augut, this preservation, and wise, making), effecting this preservation, preserving or guarding this person; s. the man who guards thus.
- केष्युष्टायाही, a. (from 4ण्युष्टा, this preservation, and व्यक्ति, doing), effecting this preservation or safety.
- ducible), producible by or arising from this preservation, producible by or arising from the preservation, producible by or arising from the preservation of this person or thing.
- Logaratu, ed. (les. ease of augustus), for this preserva-
- auguififica, a. (from augui, this preservation, and fife.

- a cause), caused by or arising from this preservation; caused by or arising from the preservation of this person or thing; ad, from or because of the preservation of this person or thing.
- এব্যু ফালিবিংত, ad. (from এব্যুকা, this preservation, and বিকিছ, a cause), for this preservation or safety.
- caused by), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; ad. from or because of the preservation of this person or thing.
- augustegu, a. (from augus, this preservation, and augustesses of this preservation, caused by or arising from the preservation of this person or thing; and from or because of the preservation of this person or thing.
- 48314, s. (from 484, this, and #14, psesson), this passion, this rage, this anger.
- बर्द्धातकाहक, a. (from वर्षात, this passion, and काइक, doing). exercising or acting out this passion.
- अञ्चातकाहो. a. (from अञ्चात, this passion, and काहिन, doing). exercising or acting out this passion.
- augistant, a. (from augist, this passion, and with producting a country or exciting this passion.
- वण्यात्रचना, ad. (from वण्यात्र, this passion, and चण्या production) ble), producible by or arising from this passion.
- अव्याक्षत्रका, ad (loc. case of अव्याक्षता), for this passion.
- anytafficier, a. (from anyta, this passion, and firefu, cause ing to cease), putting a stop to this passion.
- auginfulian, a. (from augin, this passion, and fulian, presenting), preventing or hindering this passion.
- এবহুগানিবারৰ, s (from একহাবা, this passion, and নিবারৰ, a preventing), the preventing or bindering of this passion.
- এব্রারণিব্রি, s. (from এব্রার, this pession, and পিব্রি, cessestion), the cessation or prevention of this passion.
- এবং গেলিবিক, e. (from এবংগি, this pession, and বিশিষ্ট এ লেড e, caused by or arising from this passion; ed. from or because or this passion.
- suggistifice, ad. (from suggist, this passion, and fifte, a cause), for the purpose of this passion.
- anglage, a. (from eagle, this passion, and gree, caused by), caused by or arising from this passion; ed. from or because of this passion;
- अवपुर्वाचर्य, a. (from अवपुर्वा, this passion, and वर्षा, increase, ing), increasing this passion.
- anything, s. (from anyth, this possion, and not, an increasing, the increasing of this possion.

av. augistan, ad (from augist, this passion, and fant, with-

- ATE 12/14, s. (from ATEM, this form, and \$154, a holidag).
- augitique, s. (from sugial, this passion, and afe, increase). the increase of this passion.
- . এতহাপ্রতাতিক্লিক, a. (from এতহাব, this passion, and ব্যতিক্লিক, excepted), this passion excepted.

out), without or beside this passion.

- 49 प्रार्थशक्तिक, s. (from 4 क्यान, this passion, and वाधिरहक, an exception), the exception of this passion.
- अच्यू विश विदारण, बर्ब. (loc. Lase of अच्यू तिश विदाय), with the exception of this passion, without or beside this passi-
- ATTIMITED, a. (from ATTIM, this passion, and (Eq. a cause), caused by or arising from this passion; ad. from or because of this passion.
- Aught, & (from auf, this, and fife, a custom), this custom, this usage.
- 489] (827), a. (from 489) (6, this manner, and 377, producible), producible by or arising from this manner or custom.
- बच्यु विचारना, ad. (loe, case of अच्यो विचना), for this manner or custom.
- auffefefaur, e. (from auffe, this custom, and fafas, a cause), caused by or arising from this custom or usage; ed. from or because of this custom or usage.
- auffeffere, ad. (from auffe, this manner, and fifer, a ceuse), for this manner or custom.
- aufferen, a. (from auffe this custom, and gaw, caused by), caused by or arising from this custom or usage; ed, from or because of this custom or usage.
- aufferfes, a. (from auffes, this custom, and pfes, destitule), destitute of or free from this custom or us-
- aufferten, a. (from auffe, this custom. and ces, a cause, caused by or arising from this custom or usage; ad. from or because of this custom or usage.
- अच्छन, s. (from अच्यू, this, and चन, a form), this form, this shape, this manner.
- अच्छनकांत्रक, a. (from अच्छन, this form, and कांत्रक, doing), making this form or shape, causing to conform to
- Aच्यनवाडी, c. (from अच्यन, this form, and चाहिन, making), making this form or shape, conforming to this.
- अवज्ञानका, a. (from क्यान, this form, and क्या, producible), producible by or arising from this form or shape,
- क्रमाचारण, ad. (lev. case of अवस्थानणा), for this form or man-
- armitten, a. (from armi, this form, and tipe, holding), securing this form or shape.

- the ensuming of this form or shape.
- अवज्ञनदेशि, a. (from अवज्ञन, this form, and वेशिन, a helding), assuming this form or shape.
- এচজপ্ৰিরিষ্ঠ, a. (from এচজপ, this form, and বিবিষ, a cau-e), caused by or arising from this form or shape; ad. from or because of this form or shape.
- এবজ্রপদিমিতে, ad. (from এবজন, this form, and নিমিত, a cause), for this form or manner.
- এডলেপ্যুক, a. (from এডলেপ, this form, and পুৰুক, caused by), caused by or arising from this form or shape; ad, from or because of this form or shape,
- এডজপ্রিদা, ad. (from এডজপ, this form, and বিদা, without), without or beside this form or shape.
- এডজনবিশিষ, e (from এডজন, this form, and বিশিষ, pessessed of), possessing this form or slupe.
- এডম্রপৃথিতীন, a. (from এডম্রণ, this form, and বিত্তীন, destitute), destitute of this form or shape.
- এডস্বারাডিক্লিক, a. (from এডস্থা, this form, and ব্যাডিক্লিক, excepted), this form or shape excepted.
- अञ्चनशाहित्त्रक, s. (from अञ्चन, this form, and बाहित्त्रक, an exception), the exception of this form or shape.
- अध्यानशाबितहरक, ad. (loc. case of अध्यानशाबिताक), with the exception of this form or shape, without or beside this form or shape.
- এছভাৰুত, a. (from এচভাৰ, this form, and মুল, joined to), connected with or possessing this form or shape.
- austyfes, a (from aust, this form, and stes, destitute). destitute of or wanting this form or shape.
- এডঅপর্ণা, a. (from এডজন, this form, and প্ৰা, emply), destitute of this form or shape.
- दण्डनहोत. a. (from अध्यन, this form, and होत, destitute), destitute of this form or shape.
- अच्छन(द्रुष, a, (from अच्छन, this form, and (द्रु, a cause), caused by or arising from this form or shape; ad, from or because of this form or shape.
- awatst, s. (from ave, this, and (Fist, a dicease), this disease, this person's disease.
- अकात्रांशकार, ब. (from अकात्रांत, this disease, and क्, to do), producing this disease.
- এহব্রেপরস্থান, a. (from এহব্রেপর, this disease, and অপন, producing), producing this disease.
- এখরোরঅণিত, e. (front এখারোর, this disease, and অণিত, produced), produced by or arising from this disease.
- बुक्त् भ्रिक्म, e, (from अक्तुभिन, this disease, and खना, preducible), produ ible by or arising from this disease.
- auxiliation, ad. (los. one of auxiliation), for this dis-

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- augist क, s. (from augist, this disease, and \$-ल, destruc-
- ক্রানাই-অক, a. (from avigist, this disease, and ই-অক, destructive), destructive to or good for the cure of this disease.
- ৰতামুগাই না, a (from এতামুগা, this disease, and ই'লিন্, destructive), destructive to or good for the cure of this disease.
- ৰম্প্ৰাধানাল, s. (from এছবুগি, this disease, and নাল, destruction), the destruction or cure of this disease,
- ৰভাষুগালদাৰ, a. (from এভাষুগা, this disease, and দাৰ্থৰ, destructive), destructive to or good for the cure of this disease.
- astentiafrase, a. (from astential, this disease, and দিবর্তক, enusing to cease), curing this disease, curing this person's disease.
- এডাব্রার্নিবারত, a. (from এডাব্রার, this disease, and নিবারত, preventing), preventing or resisting this disease.
- ৰখামুধানিকারৰ, a. (from এখামুধা, this disease, and নিৰায়ৰ, a preventing), the preventing or resisting of this disease.
- এডাব্রাপিবৃতি, s. (from এডাব্রাণ, this disease, and নিৰ্ভি, cessation), the cessation or cure of this disease,
- এওলোগানিবিষয়, a. (from এওলোগা, this disease, and বিষয়, a cause), caused by or arising from this disease; ad. from or because of this disease.
- এবংশুগারি ছিত্তে, ad. (from এবংশুগা, this disease, and দিবিষ, a cause), for this disease.
- Auth's grant, a. (from Asteria, this disease, and প্রিয় বক, opposing), opposing or preventing this disease
- अडाप्रांतलुष्ड, a. (from अडाप्रांत, this disease, and लुष्ड, caused by), caused by or arising from this disease; ad. from or because of this disease.
- ৰত্যের প্রথম a. (from এত্যের this disease, and বৰ্তক, increasing), increasing this disease.
- এতন্যারত্বৰ, s. (from এতানুধা, this disease, and বৰ্তন, an inereasing), the increasing of this disease.
- अवाद्यांवादिना, ed. (from अवाद्यांत, this disease, and दिना, without), without or beside this disease.
- এখনোরবিশিন, a. (from এখনোর, this disease, and বিশিষ্ঠ, pos-্ sessed of), afflicted with this disease.
- करामुध्रिति, a. (from करामुध्रि, this disease, and विश्वीन, destifute), free from this disease.
- ৰহমুপাৰ্থি, s. (from ৰহমুপা, this disease, and ব্ৰি, increase), the increase of this disease,
- कराम्त्रसम्बद्धिण, a. (from करामुन्न, this disease, and यावितिण, excepted), this disease excepted.

- augistuferre, s. (from augist, this disease, and userse, an exception), the exception of this disease.
- autitive a flow exercise of autitivities, with the exception of this disease, without or beside this disease.
- এবর্গাযুক, a. (from এবর্গা, this disease, and যুক্ত, joined to), connected with or suffering by this disease.
- একাপুণার হিত, a. (from একাপুণার, this disease, and কৃথিত, destitu'e), free from this disease.
- এডব্ৰেগাপুন্য, a. (from এডব্ৰেগা, this disease, and খান্য, emply), free from this disease.
- AUTHORITY, s. (from AUTHOR, this disease, and UM, detriment), the lessening of this disease.
- এবংশুগৈহীন, a. (from এবংশুগৈ, this disease, and হীন, destitute), free from this disease.
- এডাব্রারাহেত্ক. a. (from এডাব্রার, this disease, and হেতু, a cause), caused by or arising from this disease; sd. from or because of this disease.
- এতারেগিপালার, a. (from এতার্গের, this disease, and এপালার, a beginning), the commencement of this disease.
- এবব্ৰেংগোপনৰ, s. (from এবব্ৰেংগ, this disease, and এপনার, relief), relief from this disease.
- अवस्त्रीय, s. (from अवस् this and (इर्थ, an obstruction), this obstruction, this siege, this blockade, the siege or blockade of this.
- এডাব্রিক, a. (from এডব্, this, and বেবিক, obstructing), obstructing this, hindering this, besieging this, blockading this.
- ৰজনুষ্য, s. from এখন, this, and হোল, anger), this anger, this person's anger.
- अवस्त्रांबकोहक, व. (from अवस्त्रांब, this anger, and व्याद्ध, doing), exercising this anger or rage, causing this anger.
- এডব্ৰেমকারী, a. (from এডব্ৰেম this anger, and কারিন, doing), exercising this anger, causing this anger.
- अवातुभवजनक, a. (from अवातुभव this anger, and जनक, producing, producing or causing this anger.
- अवर्ष्यावस्त्र, a. (from अवर्ष्याव, this anger, and सन्त्र, productble), producible by or arising from this anger.
- একলুংমজনো, ad. (loc. case of একলুংমজনা), for this rage or anger.
- এডাব্ৰেছিবিক, a. (from এডাব্ৰুল, this anger, and দিনিও, a cause), caused by or arising frost this anger; ad. from or because of this anger.
- autginिविष्य ad. (from अवस्तुंच, this enger, and निविष, a cause), for this rage or unger.
- autginging, a. (from autgin, this anger, and लुकू, enteed by), caused by or arising from this anger; ad, from a because of this anger.

- कार्यवंदिका, ad. (from avegin, this anger, and दिना, mithout), without or beside this anger.
- একানুখাল্ডিক, a. (from একানুখ, ibis anger, and ব্যক্তিমিক, excepted., this rage or anger excepted.
- करद्वायग्रहिश्तय, s. (from attigfts, this anger, and या विश्वय, वह exception), the exception of this rage or anger.
- everytastferzes, ad. (loc. cose of asteristical), with the exception of this anger, without or beside this anger.
- caused by or arising from this anger; and (to, a cause), caused by or arising from this anger; ad. from or because of this anger.
- अपन, ad. (from aux, this, and न, not), not this, not so; an expression of denial
- এডাকস, s (trom এবৰ্, thir, and বজন, a mansion of the zodiac). this mausion of the zodiac, this star.
- and ant, productible), producible by or arising from this mansion of the zodiac, producible by or arising from this star.
- 4বছৰ আনো, ad. (loc. case of এবছন মন্য), for this mansion of the zochac, for this star or constellation.
- ব্যস্থান্তিক, a. (from এচন্ত্ৰ, this mansion of the zodiac, and বিবিষ, a coust), caused by or arising from this mansion of the zodiac, caused by or arising from this star; ad. from or through this star or mansion of the zodiac.
- এডছফল্ডিবিডে, ad. (from এডছঙ্গল, this mansion of the zodiac, and বিহিন্ত, a cause), for this mansion of the z-diac; ad. for this star or constellation.
- এডামবাযুক, a. (from এচামবা, this mantion of the zodiac, and পুষুক, caused by), caused by or arising from this manuson of the zodiac, caused by or arising from this star; ad, from or because of this star or mansion of the zodiac.
- ক্রমুল্র(ছেড, a. (from এড্ডার, this mansion of the zodiac and (ছেডু, a cause), caused by or arising from this mansion of the zodiac, caused by or arising from this star; ad. from or through this star or mansion of the zodiac.
- এছযুথ, s. (from এছা, this, and বথা, a sail), this nail or claw, _ this person's mail.
- (अवस्थे न, a. (from अवस्थे, this nail, and क्षेत्र, destruction), the loss or destruction of this nail or claw, the destruction or loss of this mimal's nail or claw.
 - ৰ্থানাইংসভ, o. (from এডাৰ, this nail, and ইংসভ, destructric), destructive to this nail or claw, destructive to this animal's nails or claws.
- AURUE नी, at (from 40 पर, this nail, and दे-चिन, destruc-

- tire . destructive to this nail or claw, destructive to this animal's nails or claws.
- AURITHM, s. (from AURIT, this neil, and MIM, destruction),
 the destruction or loss of this nail or claw, the destruction or loss of this animal's unils or claws.
- এমধাপাৰ, a. (from এমধা, this neil, and মাণাৰ, destructive), destructive to this sail or claw, destructive to this animal's nails or claws.
- ensemble from asys, this neil, and পিছিড, a cause), caused by or arising from this nail or claw, caused by or arising from this name's name or claws; ad. from or because of this nail or claw.
- এতমধ্যক্তিত, a. (from এতমধ, this nail, and হতিত, destitute), destitute of this nail or claw.
- ৰম্মনার, s. (from এমন্, this, and সগার, s city), this city or town, this person's city or town.
- अवस्तरमान, s (from अवस्तर, this city, and गांन, destruction), the destruction of this city or town
- একারেদাপক, a. (from একারক, this city, and পাশক, destructire), destructive to this city or town; s. the destroyer of this city or town.
- अवस्तर्गतिकोत्र, s. (from अवस्त्रज्ञ, this city, and निर्मात, a dwelling), a residence in this city or town.
- এজনার বিবাদী, a. (from এজনার, this city, and বিবাদিন, resideing), residing in this city or town
- এডবারপুরাস, s. (from এডবার, this city, and পুরাস, a temporary residence), a temporary residence in this city or town.
- 46 মার পুরালী, a. (from একমার, this city, and পুরালিন্, residing temporarily), residing temporarily in this city or town.
- এডবার্মরা, a. (from এডবার, this city, and হর্তি, being), being or existing in this town or city.
- এচ বার্যাস, s. (from এচ বার, this city, and বাস, a residence), a residence in this city or town.
- au্বরহ্বাসী, a. (from aব্যরহ, this city, and বালিন, sesiding), residing in this city or town.
- दण्यतंत्रवरा, s. (from वण्यतंत्र, this city, and वर्षा, a middle), the midst of this city or town.
- अवस्तरमहान्दः a. (from अवस्तरमहा, the midst of this city, and st, to be situated,, situated in this city or town.
- এতভারনহাত্রায়), a. (from averizati, the midel of this city, and তাহিত্, staying), continuing in this city.
- AUTHRATIST, c. (from AUTHRATI, the midel of this sity, and set, situated), situated in this city or town.
- AVERS W. c. (110m AVERS, this city, and St, to be disadely), situated in this city or lown.

- ATMETIT, a. (from ATTME, this city, and Tilly, slaying), continuing in this city or town.
- Authority, a. (from Author, this city, and [47, elimeted), situated in this city or town.
- AUTER, s. (from अपन्, this, and नयम, the eye), this eye, this person's eye.
- augunties, a. (from अध्यक्ष, this eye, and नानव, destrucfice), destructive to this eye, destructive to this person's eyes.
- avers, s. (from Ave, this, and Tru, hell), this hell, these retributive sufferings,
- average, a. (from avera, this hell, and were, producing', producing this hell, causing or procuring punishment in this hell.
- augrous, a. (from augu, this hell, and un, producible), producible by or arising from this hell.
- वणकृष्णस्त्र, ad. (loc. esse of अवकृष्णन्त्र), for this hell or place of torment.
- बर्चड्रक्यामं, s. (from अर्चड्रक, this hell, and माण, destruction, the destruction of or liberation from this state of forment.
- अध्यक्षणान्त a. (from अध्यक्षण, this hell, and नांचण, destructive, destructive to or removing the sufferings of this hell.
- क्षाक्र निवर्षक, त. (from a sure, this hell, and विवर्षक, causing to cause), putting a stop to the sufferings of this hell.
- এতম্মত্নিবারক, a. (from এতম্মত, this hell, and নিবারক, preprating, preventing the sufferings of this hell.
- এম্বর্কবিষারৰ, s. (from এম্বর্ক, this hell, and বিষায়ৰ, a prepenting), the preventing of this hell or state of torment.
- এডারক্সিব্ভি, s. (from এডারজ, this hell, and সিব্ভি, cessation), the cossation or remission of the sufferings of this hell.
- caused by or arising from this hell; ad. from or because of this hell.
- averacfifets, ad. (from avers, this hel', and दिविय, a couse),
 for this hell or state of torment.
- caused by or arising from this hell or state of torment; ad, from or because of this hell or state of torment.
- अवस्त्रविता, ad. (from Avera, this hell, and दिना, without,, without or beside this hell,
- average [gas, a (from sours, this hell, and fefet, possessed of,, suffering the torments of this hell,

- अवस्त्रवद्: कितिक, तं. (from अवस्त्रक, this hell, and कावितिक, encepted), this hell excepted.
- averavifican, s. (from avera, this hell, and viforen; on exception), the exception of this hell.
- अध्यक्षणाविद्यास, ad. (loc. case of अध्यक्षणाविद्यास), with the exception of this hell or state of torment, without or beside this hell or state of torment.
- ATTEMENT, s. (from ATTEM, this hell, and TEM, terment), the torments of this hell.
- এখবরক্ষাবদা, s. (from এখবরক, this hell, and হাবদা, terment), the torments of this hell
- 4चवहच्य (रेच, a. (from 4चवहच, this hell, and इर्डिंग, destitute), free from this hell.
- ANTENTED. a. (from ANTEN, this hell, and (स्पू, a cause), caused by or arising from this hell; ad. from or because of this hell.
- এरसहरुराज, a. (from এरसहर, this hell, and व्यातन, come), arrived at this hell.
- এডযাৰ, s. (from এডব্. this, and দাবন্, s name), this name, this person's name.
- authorities, e. (from autin, this name, and arite, pronunciation), the pronunciation of this name, the pronunciation of this person's name.
- একয়ায়ত, a. (from এখন, this, and গায়ত, a leader), this leader, this person's leader, this love:
- একয়াল, s. (from এবন, this, and দাল, destruction), this destruction, this person's destruction.
- এৰ্থানক, a (from এবদ্, this, and দানক, destructive), destructive to this, destructive to this person.
- এবছিকট, a_i (from এবদ্, this, and দিবট, near), near this person, the vicinity of this, the vicinity of this person.
- এব্যিকটবাৰ, a. (from এব্যিকট, near this, und পাৰ, gone), found near this person; goue to this person or this.
- এড্ডিকটাগান, a. (from এড্ডিকট, near this, and গাবিশ, going), approaching this person or this.
- এত্রিকটবর্তা, a. (from এত্রিকট, near this, and বর্তিন, existing); being or existing near this.
- এত্তিকটয়াস, s. (from এত্তি চট, near this, and হাল, a residence), a residence near this.
- এবছিকটবালী, s. 'from এবছিকট, near this, and বালিণ্, residing), residing near this.
- এত্যিকটন, a. (from এত্যিকট, near this, and 61, to stand), situated near this.
- auft को चांकी. u. (from auft को, near this, and चाहिन, चांकू ing), staying or continuing near this.

- introfer, a. (from arter, near this, and fer, situated), situated near this.
- aufustite, a. (from अवधिको, near this, and वांत्रक, come), come to this.
- এড্ডিকটারানা, a. (from এড্ডিকট, near this, and জাগাবিদ্, .oming), coming to this.
- auficeson, s. (from এবন, this, and বি্তেখন, s house), this house, this habitation, this person's house,
- अविश्वासनिवान, s. (from अविश्वासन्त, this house, and निवान, a revidence), a residence in this house.
- এডভিজে কৰ্ণি বাসী, a. (from এডভিজেডল, this house, and শিবাদিন্
 residing), residing in this house.
- এড[ছভেন্নবাস, s. (from এড[ছভেন্ন, this house, and বাস, a residence), a residence in this house.
- এডছিকেডগৰালী, a. (from এডছিকেডগ, this house, and বালিল্, residing), residing in this house.
- এছায়েকলৰ, a. (from এছায়েকেলন, this house, and 61, to stand), situated in this house.
- এড্ডিবেউণ্ড্রের, a. (from এড্ডিবেউন, this house, and ড্রিন, staying), staying or continuing in this house.
- এড়াইকেডস্থিত, a. (from এড্ডিকেডস, this house, and বিভ, situated), situated in this house.
- এছছিভেডদারত, a. (from এত্তিতেত্বৰ, this house, and আগ্রত, come), come to this house, arrived at this house.
- কাৰিবুৰ, s. (from এছৰ, thie, and দিগুৰ, ill treatment), this ill treatment, this punishment, this persecution.
- aচাহিনুহার্তা, s. (from এডাহিনুহা, this maltreating, and অৰ্থ, a doer), this persecutor, this person who maltreats others.
- কাৰিপুৰকায়ত, a. (from এডবিপুৰ, this ill treatment, and কায়ত, doing), exercising this ill treatment, executing this punishment, persecuting or maltreating this person; s. this persecutor.
- এত ভিন্তু কারী, a (from এত ভিন্তু, this ill treatment, and কারিন, making), exercising this ill treatment, executing this punishment, persecuting or multreating this person.
- ক্ষিপুছ্যানত, a. (from এড্ডিপুছ, this evil treatment, and অনন, producing), causing this ill treatment, causing this severity, causing this persecution.
- এত্যিপুত্ৰণ্য, a. (from অত্যিপুত্, this evil treatment, and অণ্য.
 producible), producible by or arising from this persecution or severe treatment.
- अविश्वस्था, ad. (loc. case of अविश्वस्था), for this ill teentment, for this severity, for this persecution.
- ave e giver), s. (from अविश्वाह, this ill treatment, and मोच् e giver), a person who gives this punishment or severe treatment, this persecutor.

- aर्षानुस्योग्य, a. (from aर्षान्त्र, this ill treatment, and माइय, giving,, inflicting this ill treatment or punishment.
- अविश्व हाराहो, a (from अविश्व हा this ill treatment, and बाहिन् giving), inflicting this ill treatment or punishment.
- একবিলুছদিবৰ্জ, a. (from একবিলুছ, this ill treatment, and দিবৰ্জ, causing this ill treatment or persecution to cease, putting a stop to this punishment.
- ৰঙ্গিপুছণিবাৰৰ, a. (from এড্ডিগুছ, this ill treatment, and fন্ধারৰ, preventing), preventing this ill treatment of persecution, preventing this punishment.
- এড ডিব্রুছ নিবায়ৰ, s. (from এড ডিব্রুছ, this ill treatment, and পিছায়ৰ, a preventing), the preventing of this ill treatment or persecution, the preventing of this punishment.
- এতছিলুছনিব্তি, s (from এতছিলুছ, this ill treatment, and দিব্তি, cessation), the cessation of this ill treatment or persecution, the cessation of this punishment.
- এডছিবুছনিবিষ্ণ, a. (from এডছিবুছ, this ill treatment, and শিষ্ণি, a cause), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment.
- এডাছবুছদিনিতে, ad. (from এডছিবুছ, this ill treatment, and দিবিত, a cause), for this ill treatment, for this severity, for this persecution.
- এতভিনুত্ব, a. (from এত্তিনুত, this ill treatment, and প্র, before), proceded by or arising from this ill treatment or
 persecution; ad. by or through this ill treatment or persecution.
- এডছিবুইশুভিন্তৰ, a. (from এডছিবুই. this ill treatment, and পুতিৰ্থাই, opposing), opposing or preventing this ill treatment or persecution, opposing or preventing this punishment; ad. from or through this ill treatment or persecution, from or through this punishment.
- এডাইগুছপুৰুত, a. (from এডাইগুছ, this ill treatment, and পুৰুত, caused by), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; ad. from or through this ill treatment or persecution, from or through this punishment.
- এখাৰিনুহৰত, a. (from এখাৰিনুহ, this ill treatment, and বৰ্ষত, increasings, increasing this ill treatment, increasing this persecution.
- এড বিপুত্ৰৰণ, s. (from এড বিপুত্, this ill treatment, and বৰ্থণ, an increasing), the increasing of this severe treatment, the increasing of this persecution.
- একবিবুছবিশা, ad. (Irom একবিবুছ, this ill treatment, and বি গা, without), without or beside this ill treatment or pegsecution, without or beside this punishment.
- Aर्वित्रिविष, a. (from अर्वित्र, this ill treatment, and दिनिश्

- ফাৰিবুছবিংশি, a. (from এডাৰিবুছ, this ill treatment, and বিহান, destitute), free from this severe treatment, free from this persecution.
- এত্রিলুহবৃতি, s. (from এত্রিলুহ, this ill treatment, and বৃত্তি, increase of this severe treatment or persecution.
- াড্ডির্ডিক, a. (from এডিরিড, this ill treatment, and ব্যক্তিক, excepted), this ill treatment excepted, this persecution excepted.
- ৰভিন্ন (জিল্ল, s. (from এত্ৰিপুত, this ill treatment, and ব্যভিন্নে, an exception), the exception of this severe treatment or persecution.
- as বিপুত্র ভিরেকে, ad. (loc. case of এড বিপুত্র ভিরেক), with the exception of this severe treatment or persecution, without or beside this severe treatment or persecution.
- এডবিলুছ ভিন্ধ, a. (from এডবিলুছ, this ill treatment, and ভিন্ত, separated), separate or distinct from this severe treatment or persecution; ad. beside this severe treatment or persecution.
- Aতি বিষয় ক, a. (from Aতি বিষয়, this ill treatment, and মুক্ত, joined to), connected with or suffering this ill treatment or persecution, connected with or suffering this punishment.
- এডাৰপুছসছিত, a. (from এডাৰিপুছ, this ill treatment, and কছিত, aestitute), free from this ill treatment or persecution, free from this punishment.
- এডলিগুহণ্টা, a. (from এডলিগুহ, this ill treatment, and শ্ৰা, empty), free from this severe treatment, free from this persecution.
- এড নিগুছংলৈ, a. (from এড নিগুছং, this ill treatment, and ছীল, distitute', free from this severe treatment, free from this persecution.
- এডিগুরুহেতুক, a. (from এডিগুরু this ill treatment, and ছেডু, a cause), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; ad. from or through this ill treatment or persecution, from or through this punishment.
- এওছিম্।, e. (from এডম্, this, and বিদু', sleep), this sleep, this person's sleep.
- এডভিমুজিনত, a. (from এডভিমুগ, this sleep, and জনত, producing), producing this sleep.
- क्षणीयपुंजना, a. (from अवश्विषु this sleep and जना, producible), producible by or arising from this sleep, producible by or arising from this person's sleep.
- এক্রিপুরিম্প, s. (from এক্রিমুা, this sleep, and ইম্প, destructi-

- on), the destruction of this sleep, the destruction of this person's sleep.
- এডিব্ৰেট্ডিনক, a. (from enstage, this sleep, and ইংসক, destructure), destructive to this sleep, destructive to this person's sleep.
- এড ছিলু ছি-লী, a. (from এড ছিলু), this sleep, and ছ-লিল, destructive), destructive to this sleep, destructive to this person's sleep.
- এডছিদুলোল, s. (from এডছিদুা, this sleep, and লাল, destruction on, the destruction of this sleep, the destruction of this person's sleep.
- এড্ছিমুনাশৰ, a. (from এড্ছিমুন, this sleep, and লালৰ, destructive), destructive to this sleep, destructive to this person's sleep.
- এডছিবুগ (নবর্তক, a. (from এডছিবু), this sleep, and নিবর্তক, causing to c ase), putting a stop to this sleep.
- এডলিমু'বিৰায়ক, a (from এডিমু'i, this sleep, and বিৰায়ক, prerenting), preventive of this sleep, preventing this person's sleep.
- এত(বিমুক্তিবার্ত্ত), e. (from এত(ব্যুক্ত), this sleep, and দিবারত, a precenting), the preventing or resisting of this sleep.
- একলিমুগনিষ্ডি, s. (from এডাইমুগ, this sleep, and নিষ্ডি, cessation), the cessation or prevention of this sleep.
- এডাইনু নিম্মত, a. (from এডাইনু, this sleep, and শ্রিম, a cause), caused by or arising from this sleep; ad. from or through this sleep.
- এডাইনুপিরিতে, ad. (from এডাইনু, this sleep, and পিৰিত, a cause), for the purpose of this sleep.
- এডাবিপুপুস, a. (from এডবিপু), this sleep, and পুনুস, caused by), caused by or arising from this sleep; ad. from orthrough this sleep.
- এডলিচুবেলক, a (from এডলিবু1, this sleep, and বৰ্জক, increas-
- এডাহ্রেরর্থন, s. (from এডজিনু), this sleep, and বর্থন, an increasing), the increasing of this sleep.
- এডারপুরিনা, ad. (from এডারিপুর, this sleep, and বিনা, without), without or beside this sleep.
- এডরিলুবিশিষ্ঠ, a. (from এডরিলু, this sleep, and বিশিষ্ঠ, posessed of this sleep, sleeping this sleep.
- এড দিবু বিছবিদ, a. (from এড দিবু), this sleep, and বিছবিদ, de litute), destitute of this sleep.
- এডালুগুৰি, s. (from এডলিলুi, thu sleep, and বুৰি, increase), the increase of this sleep.
- এত্তিমুখ্যভিত্তিক, a. (from এত্তিমুণ, this sleep, and অভিতিত, excepted), this sleep excepted.
- এডছিবুবিস্থারিক, s. (from এডছিবুন, this sleep, and কাজিকৈত, an exception), the exception of this sleep.

- काबियुश्याज्यस्य, ad. (loc. case of अविद्धारितस्य), with the exception of this sleep, without or beside this sleep.
- কাৰিব্বহাৰণ, s. (from এড'মিব্ৰ), this sleep, and ভাগেত, an obstacle to this person's sleep.
- কছিবুবিসাধানত, a. (from aছিবুৰ, this sleep, and ব্যাঘানত, ১৮atructing), obstructing or preventing this sleep, obatructing or preventing this person's sleep.
- বছাল্যালয়, s. (from এছাল্যা, this sleep, and তথ, a breaking), the interruption of this sleep, this interruption of sleep,
- बर्गाम्बर, s. (from बर्गम्य, this sleep, and घत्र, breaking), interrupting this sleep, interrupting this person's sleep,
- এডিমুডিএন, s. (from As বিমুখ, this sleep, and অনুন, a breaking), the interrupting of this sleep, the interrupting of this person's sleep.
- এতাছিমুণ্ডিম, a. (from এডামিমুণ, thus sleep, and ভিম, separate), separate or distinct from this sleep; ad beside this sleep.
- এড[বিদুবিকু a. (from এডবিদুব, time eleep, an! মুক্ত, joined to a connected with this sleep, connected with this person's sleep.
- কছিলুকৈছিত, a. (from এডবিলু), this eleep, and কৃছিত, destitute), destitute of this sleep.
- এডাছিমু শিলা, a from এডছিয়া, thus sleep, and শুনা, empty., destitute of this sleep.
- কছাত্রগাস, a. (from aছাইয়া, this sleep, and হান, desti ute', destitute of this sleep.
- এখালোহেক, a. (from এখাছিব), this sleep, and কেবু, a couse caused by or arising from this sleep; ad. from or because of this sleep.
- এড্রিকর, a. (from asq, this, and first reproaching;, reproaching or censuring this, reproaching or censuring this person.
- aufिया, s. (from aux, this, and fruit, repreach), this reproach or censure, this person's reproach or censure, the reproach or censure of this person.
- aufautur, a. (from aufaut, this reproach, and ब्. to do., using this reproachful language, uttering those censures or blasphemy.
- aufautuigi, s. from sufaut, this reproach, and utuigit, desire), a desire for this reproach or blasphemy.
- বছাম্বার্ট), s. (from বছাম্বা, this reproach, and আকারিন, desirous), desirous of this reproach or blasphemy.
- as ferture, a. (from as fert, this reproach, and stat, making), uttering this reproach or censure, reproaching or censuring this person.
- As[antais] a. (from asfant, this reproach, and wifen, mak-

- ing), uttering this reproach or consure, reproaching or consuring this person.
- এত্তিকাজনত, a. (from এত্তিকা, this repreach, and আনত, preducing), causing this repreach or consure.
- as[Esters, e. (from as[Est, this repreach, and use, producible), producible by or arising from this repreach or censure, arising from or producible by this person's repreaches or censures.
- এডবিদাখনে, ad. tloc. case of এডবিদাখনে), for this repronchful language, for this censure, for this blasphemy.
- এড[বিবাৰিক a. (from এড[বিবা, this reproach, and বিষয়ক, enusing to cense), putting a stop to this reproachful or censorious language, putting a stop to this blasphenty.
- এছবিশালিনায়ক. a. 'from এডাম্বন', this reproach, and নিবারক,
 preventing), preventing or resisting this reproachful or
 censorious language, preventing or resisting these blasphemies.
- এডাজিবারেন, s. efrom এডাজিবা, chis reproach, and দিংকৈ, a precenting, the preventing or resisting of this reproachful or consortous language, the preventing or resisting of these blasphemies.
- একবিশানিষ্ডি, s. (Iron একমিশা, this reproach, and িষ্টি, cessation, the cessation of this reproachful or censusous language, the cessation of these blasphenics.
- এত ছিমানি হিত্তক, a. (from as ছিমা, this reproach, and নিছিত্ত, a cause), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure, ad. from or through this reproach or censure.
- এডবিলালিখিতে, ad. (from এডবিলা, this represent, and লিখিড, u conce), for this repreachful or consocious language, for this blasphemy.
- এডামেলপুৰ্ক, a. (from এডামেল: this represch, and পূৰ্ব, hefore), preceded by or arising from this represchful or censorious language; ad. by or through this represchful or censorious language, by or through these blasphemies.
- এছিল:পুৰুজ, a. (from এছিল), this repreach, and পুৰুজ, caused by or arising from this reproach or censure, caused by or arising from this person's reproach or sensure; ad, from or through this reproach or censure.
- এড[বিশাবর্ত্তক, a. from এডবিশা, this repreach, and বর্তত, increasing), increasing this repreachful or censorious language, increasing these blusphemies.
- seffectives, s. (from soften, this reproach, and every an increasing), the increasing of this reproachful or consorious language, the increasing of these blusphemies.

- ৰছবিশাবিদা, ad. (from এছবিশা, this represed, and বিদা, without), without or beside this represental or conscious language, without or beside these blusphewies.
- as fatilities. a. (from 4sfati, this repreach, and fatis, possessed of), attended, with this reproachful or censorious language, attended by these blasphemies.
- ৰছিমাবিহীন, a. (from এছিমা, this repreach, and বিহান, destituse), free from this repreachful or censorious language, free from these biass-hemies.
- এড[বনায় টিড়িক, a. (from এডবিনা, this reproach, and বাড়িকিক, excepted, this reproachful or censorious language excepted, these blasphemics excepted.
- এছবিশাব্যবিদ্ধের, e. (from এডবিশা, this reproach, and ব্যভিন্ধের, an exception), the exception of this reproachful or censorious language, the exception of these blasphemies.
- asterial tisce, ad. (loc. case of asterial tise), with the exception of this repro-chful or censorious language, with the exception of these blasphemies, without or beside this reproachful or censorious language, without or beside these blasphemies.
- are trailer, a. (from arters, this reproach, and fer, separate), separate or distinct from this reproachful or censorious language, separate or distinct from these blasphemies; ad. beside this reproachful or censorious language, beside these blasphemies.
- এত্যিশান্তিনায়, s. (from এত্যিশা, this reproach, and অভিনায, desire), a desire for this reproach or censure, a desire to reproach or censure this person.
- এত্রিবার্থনাথী, a. (from এত্রিবা, this repreach, and অভিনাথিন, desirous), desirous of reproaching or censuring this, desirous of reproaching or censuring this person.
- এড্ডিবাযুত, a. (from এড্ডিবা, this reproach, and যুক্, joined), connected with or attended by this reproachful or censorious language, connected with or attended by these blusphemics.
- এড্ডিমার্থি, a. (from এড্ডিমা, this reproach, and র্থিম, destitute), free from this reproachful or censorious lauguage, free from these blasphemies.
- এড মিলাপুন্য, a. (from এড মিলা, this reproach, and পুনা, empty), free from this reproachful or consorious language, free from these blasphemies.
- as [antile, a. (from as [ant, this reproach, and and, destitute), free from this reproachful or censorious language, free from these blasphemies.
- ক্রিকাধেনুক, a. (from এক্সিনা, this repreach, and হেতু, a cause, caused by or arising from the repreachful or centorious language, caused by or arising from those

- blasphemics; ad. from or because of this reproachful or centorious language, from or because of these blasphemics
- aufarugi, s. (from aufaut, this represent, and Ext.s desire), a desire to censure or represent this, a desire to consure or represent this person.
- ous), desirous of censuring or reproaching this, desirous of censuring or reproaching this, desirous of censuring or reproaching this person.
- এছবিশেষ্ক, a. (from এছবিশা, this reproach, and ইছ, desirous), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.
- এড[হলেণাক্তন, s. (from এডবিদা, this reproach, and এপজন, s beginning), the commencement of this reproach or censure, the commencement of this person's censure or reproach.
- -ক্ষেপাত, s. (from এছদ্, this, and পিশাত, destruction), this destruction, this death.
- Aশ্রিবর্তন, a. (from এবদ, this, and শিবর্তন, causing to cease),
 putting a stop to this, causing this to cease.
- এড্রিমারত, a. (from এড্রে, this, and বিষয়ত, presenting), pre- , venting or resisting this.
- এড্ডিবায়ন, s. (from Aux, this, and বিষয়েন, a preventing), the preventing or resisting of this.
- এখবিধারনায়ক, ব. (from এখবিধারন, this prevention and ভারত, doing), making this resistance, preventing this, effecting. this prevention.
- এখ্যিবার-কারী, a. (from এত্রিবার-, this prevention, and আরিণ, doing), making this resistance, effecting this preventi-
- এছিলারএজন, a. (from এছবিখার, this prevention, and জন্দ, producible), producible by or arising from this prevention or resistance.
- এডবিষার অন্যে, ad. (loc. case of এডবিষার বস্তুতা), for this prevention, for this resistance.
- এব্যিষায়-বিষয়ত, a. (from এক্সিয়ায়-ব, this prevention, and বিষয়, a cause), caused by or arising from this resistance or prevention; ad. from or because of this resistance or prevention.
- এবাছিবার-বিনিষ্ক, ad. (from একছিবার-, this prevention, and বিনিষ্ক, a cause), for this resistance or prevention.
- austraction, a. (from austract, this prevention, and just, caused by), caused by or arising from this prevention or resistance; ad. from or because of this prevention or resistance.
- वर्गामराम्बरस्यूम, s. (from क्यपिराम्ब, this presention, and त्यू. a cause), caused by or arising from this resistance or

- prevention.
- अविवृष्टि, c. (from अवन् this, and निवृद्धि, cessation), the cessation or prevention of this, this constition or prevention.
- এডবিবিডড, a. (from এডমু, this, and পিবিড, a cause), caused by or arising from this; ad. from or through this.
- এড বিবিষ্কে, ad. (from এডম, this, and বিশ্বিষ্ক, a cause), for this, on account of this.
- এডিছিল, s. (from এছন্, this, and পিয়ন, a regulation), this rule or regulation, this axiom or law.
- এড লি মুৰকাৰক, n. (from এড লিমুৰ, this rule, and কাৰক, making), making this rule or law; s. he who made this rule or law.
- এড বিশ্বকারী, a. (from এড বিশ্ব, this regulation, and কারিণ্, doing), making this law or regulation, making this covenant or agreement.
- এত্রিকুর অ, a (from এড জিল্ম, this rule, and অণ্, to be produced), arising from this rule or law.
- এইবিয়ুমসুনিত, d. (from এডবিয়ুম, this rule, and জনিত, produced, produced by or arising from this rule or law.
- अविवयसमा, a (from aufagu, this rule, and समा, producible), producible by or arising from this rule or law.
- अष्विम्बद्धरमा, ad. (loc. case of अष्विम्बद्धमा), for this law or regulation, for this covenant or agreement.
- এছবিয়খভাত, a. (from এছবিয়স, this rule, and ভাত, produced), produced by or arising from this rule or law.
- अविच त्रमेश्रेश्म, s. (from अविचयन, this law, and देश्म, destruction), the subversion or annulling of this rule or law.
- এড্রির্মই সভ, a. (from এড্রির্ম, this law, and ই সভ, destructive), subverting or annulling this rule or law.
- এড बिव्यद्देश्मी, a. (from এড बिव्य, this rule, and देश्मिन, destructive), subverting or annulling this rule or law.
- अविषयमाण, s. (from अविषय, this rule, and नांग, destruction), the subversion or disannulling of this rule or law.
- এত্রিয়নদাপক, a. (from এত্রিয়ন, this rule, and দাপক, destructire), subversive of or annulling this rule or law.
- क्षणिव्यक्तिवर्धक, a. (from अविवयन, this rule, and निवर्धक, causing to cease), rescinding this rule or law.
- अविश्वयनियोग्रेख, त. (from अविश्वय, this rule, and निरांद्रक, prerenting), preventing or resisting this rule or law.
- अविश्वयनिवाहन, s. (from अविश्वय, this rule, and निवाहन, a prementing), the preventing or registing of this rule or law.
- अविक्रमनिवृत्ति, e. (from अविक्रम, this rule, and निवृत्ति, ecosetion), the cessation or prevention of this rule or law.
- अविद्रविविधेष, a. (from अविद्रव, this rule, and निविच, a cause), caused by or arising from this rule or law; ad, from or through this rule or law.

- prevention; ad. from or because of this resistance or || auftrufffice, ad. (from auftrusthis regulation, and fifth, a cause), for this law or regulation, for this covedant or agreement.
 - এত্তিচুমপূর্ব, a. (from এত্তিচুম, this regulation, and পুরু, before), preceded by or arising from this law or regulation, preceded by or arising from this covenant or agreement; ad, by or through this law or regulation, by or through this covenant or agreement.
 - अविद्यम् (विद्यम, a. (from अविद्यम, this rule, and नुविद्यम, opposing), opposing or resisting this rule or law.
 - এড্রিয়মপুষ্ক, a. (from এড্রিয়ম, this rule, and পুষ্ক, caused by), caused by or arising from this rule or law : ad. from or through this rule or law.
 - এড লিয়নবিশা, ad. (from এড লিয়ন, this rule, and বিশা, without), without or besides this rule or law.
 - এডভিয়নবিদ্যাল, s. (from এডভিয়ন, this rule, and বিদাল, destruction), the subversion or annulling of this rule or law.
 - এডविएम[दनांनेक, a. (from अर्थवरम, this rule, and दिनांनेक, destructive), subversive of or annulling this rule or law.
 - এডবিচ্ছবিশিল্প, a. (from এডবিচ্ছ, this rule, and বিশিল্প, possessed of), possessed of this rule or law.
 - এড বিশ্বস্থিতি, a. (from এড বিশ্বস্থ, this regulation, and বিহীপ, destitute), destitute of this law or regulation, destitute of this covenant or stipulation.
 - এড्डिएयराविक्य, s. (from अड्डिएय, this rule, and राज्यिय, a violation), the violation of this rule or law.
 - এড্ডিল্সরাভিরিক, a. (from এভভিন্ন, this rule, and ব্যভিরিক, excepted), this rule or law excepted.
 - এত्तिश्यका विदेशक, s. (from अविदेशक, this rule, and बाविदेशक, an exception), the exception of this rule or law.
 - এডविमनवाचित्रस्य, ad. (loc. case of अधिमनवाचित्रस्य), with the exception of this law or regulation, with the exception of this covenant or stipulation, without or beside this law or regulation, without or beside this covenant or stipulation.
 - এড্রিয়নভগ্ন, s. (from এড্রিয়ন, this rule, and ভন্ন, a breaking), the breaking of this rule or law.
 - এড্রিয়নভন্তক, a. (from এড্রিয়ন, this regulation, and ভন্তক, breaking), breaking or disannulling this law or regulation, breaking or disannulling this covenant or stipulation.
 - এডবির্মভন্ন, s. (from এডবির্ম, this regulation, and ভন্ন, এর breaking), the breaking or disaunulling of this law or regulation; the breaking or disannulling of this covenant or stipulation.
 - seftuales. a. (from astana, this regulation, and, fex, sel parate), separate or distinct from this law or regulati-

- on, separate or distinct from this covenant or stipulation⁶; ad. beside this law or regulation, beside this covenant or scipulation.
- Aভিন্নমুত, a. from এডটিচন, this rule, and মুত্ত, joined to), connected with this rule or law.
- এছ(ছচনয়ক্তৰ, a. (from এছবিগুল, this rule, and যুক্তৰ, a keeping', keeping or guarding this rule or law.
- ৰঙ্গিদ্ৰকৃত্য, s. (from এড্ডিগ্ৰ, this rule, and কুডা, prescription), the keeping or guarding of this rule or law.
- এত[ব্যাহ্ম (irom এত ছিল, this rule, and ইছিড, destitute), destitute of this rule or law.
- 4উছিয়বস্বা, a. if om এডিছিয়, this rule, and স্বা, empty). centure of this rule or law.
- এডবিয়নহালি, s. (from এডবিয়ন, this rule, and হানি, detriment,, a detriment to or lessening of this rule or law.
- নড্লিফ্যহান, a. (from এড্লিড্র, thu ru's, and হান, des itute,, destitute of this rule or law.
- assange, a. (from এডজিয়ন, this rule, and ছেডু, a cause), caused by or arising from this rule or law; ad. from or because of this rule or law.
- এডভিন্নাতাহু1, s. (from এডডি:ম, this rule, and আভাহু1, desire , a desire for this rule or law.
- এড্ডিয়মানাত্রী, a. (from এড্ডিয়ম, this rule, and আবাত্রিন, desirous, desirous of this rule or law.
- এড ছিন্মাতিল'ম, s. (from এড ছিন্ম, this rule, and অভিলাম, desir e', a desire for this rule or law.
- এড[ছয়ৰা(উৰাষা, a. (from এক্সিয়ৰ, this rule, and অভিলামিন, destrous), desirous of this rule or law.
- এডাছ্যুবিড, a. (from এডব, this, and পিছায়িড, regulated), governed or regulated by this,
- এড়ান্তিয়নেলা, s. (from এড়ান্তিনে, this rule, and ইলা, desire,, a desire for this rule or law.
- क्रांच्याम्, a. (from a श्वयम, this rule, and रेडू, desirous), desirous of this rule or law.
- এতভিমুবেছুত্ত, a. (from এক্ডিয়ত্ত, this rule, and ইছু, desirous), desirous of this rule or law.
- এড ভিন্নবাধন, a. (from এড ভিন্ন, this regulation, and অংশাক, producing), producing this law or regulation.
- Aছব্রিয়নোপজন, s. (from এছবিচন, this rule, and ওপজন, a beginning), the beginning of this rule or law.
- auted to or befitting this covenant or stipulation.
- बक्षिप्रांत्रक, a. (from asq, this, and विकासक, regulating), regulating this ; s. this regulator, this regulating cause, this gage.

- auferets, s. (from sur, this, and fights, an appointment to affice), this appointment to an office.
- কৰিয়েগ্ৰেক্যনৰ, a. (from এড্ৰিয়েগ্ৰ, this appointment to effice, and ভয়ন, an instrument), effected by means of this appointment to office; ad. by means of this appointment to office.
- এই ছিলোরাকারক, ন. 'from এক ছিলোর', this appointment to office, and কারক, d.ing), making this appointment to an office.
- as विराम्धिकां की, a. from as विरामेश, this appointment to office, and क्रांकिन, doing), making this appointment to an office.
- এডাঘোর জনা, a. (from এডাছেয়ের, this appointment to office, and জনা, producible), producible by or arising from this appointment to office.
- এডারিয়েরাজনো, ad. (loc. case of এডারিয়েরাজন্য), for this appointment to an office.
- এডছিংগোরাকা, ad. (from এডাইফোরা, this appointment to office, and মান, a door), by or through this appointment to effice.
- এবছিফোলনিবর্ত্তক, a. (from এছছিয়েগন, this appointment to office, and নিবর্ত্তক, causing to cease), cancelling this appointment to office.
- এডবিয়েধানিবারক, a (from এডবিয়েধা, this appointment to office, and বিষয়ক, preventing), preventing or resisting this appointment to office.
- এগুলিফোরনিবারন, s. (from এডুলিফোর, this appointment to office, and দিবারন, a preventing, the preventing or resisting of this appointment to office.
- এডভিচোগানিত্তি, s. 'from এডভিডোগা, this appointment to office, and নিৰ্ভি, cessation', the prevention or cossation of this appointment to office.
- এডিয়োগ নিষিত্ব, a. (from এড ছিয়োগ, this appointment to office, and নিষিত্ব, a cause), caused by or arising from this appointment to office; ad. from or because of this appointment to office.
- এভাছারানিভিত্তে, ad. (from এড্ডিয়োর, this appointment to office, and নিভিত্ত, a cause), for the purpose of this appointment to office.
- এডাছেবাংশ্রত, a. (from এডাছেবোং), this appointment to office, and শ্রত, before), preceded by or arising from this appointment to office; ad by or through this appointment to office.
- এত ছিচোগপুমজ, a, (from এত ছিচোগ, this appointment to office, and পুমুজ, caused by,, caused by or arising from this appointment to office; ad, from or because of this appointment to office.
- as fixed [47], ad. (from as fixed to, this appointment to office, and tin, without), without or beside this appointment to office,

- anteritarioles, o. (from anterior, this appointment to office, and unfolise, excepted, this appointment to office excepted.
- Aufticitudes, e. (from Auftitit, this oppointment to office, and affectu, on exception), the exception of this appointment to office.
- aufactions of this appointment to office, without or beside this appointment to office, without
- office, and (Eq., a cause), caused by or arising from this appointment to office; ad. from or because of this appointment to office;
- effect, a. (from ever, this, and Pitatue, appointing to effect, appointing to this office or work; s. this person who appoints to office.
- authorist, s. (from aut, this, and firsture, a driving away), this driving away or propelling, this dissipating or dispelling.
- autista, s. (from aut, this, and frata, repulsion), this repulsion, the driving away of this thing, this driving away or dispelling.
- autistum, a. (from any, this, and furtum, driving away), repelling this, driving away this, dispelling this; s. this person who repels or drives away, he who repels or drives away this.
- কাৰিয়ালয়াড, s. (from কাৰিয়াল, this driving eway, and আহল, doing), effecting this driving away or dispelling.
- as[estmets], a. (from as[estm, this driving away, and wifem, doing', effecting this driving away or dispelling.
- autustraurs, e. (from autustra, this driving away, and चरा, producible), producible by or arising from this driving away or dispelling.
- कंपश्चिमकारण, ad. (loc. case of क्यपित्रांगचना), for this driving away or dispelling:
- বাহিংকাদিনিক, a. (from এছাইনাল, this driving away, and বিনিক, a cause), caused by or arising from this driving away or dispelling; ad. from or because of this driving away or dispelling.
- কছিয়ালগিনিতে, ed. (from প্ৰছিয়াল, this driving emery, and পিনিত, a cause), for this driving away or dispelling.
- assistantia, g. (from assistan, this driving eway, and Mg, before, preceded by or arising from this driving away or dispelling; ad. by or through this driving away or dispelling.
- अविकासमूद्रक, a. (from अविकास, this driving away, and मुक्त, देवसक्के हेपू), caused by or arising from this driv-

- ing away or dispelling; ad. from or because of this driving away or dispelling.
- anistrace, a (from artists, this driving every, and (The access), caused by or arising from this driving away or dispelling; ad from or because of this driving away or dispelling.
- aufare, a. (from ave, this, and from, appointing), appointing or settling this; s. this person who sattles or appoints.
- बर्गायमन, s. (from अगर, this, and नियमन, an appointing), this settling or appointing, the settling or appointing of this.
- এওবিজ্ঞানতারজ, a. (from এত্তিকান, this appointing, and কারজ, doing), making this settlement or appointment.
- এক্ষিকাৰকারী, a. (from এক্ষিকাৰ, this appointing, and কারিল, doing), making this settlement or appointment.
- নত্তিবপ্ৰজন, a. (from এডবিতপ্ৰ, this oppointing, and অ-7, producible), producible by or arising from this settlement or appointment.
- এড্ডিবশ্বস্থানা, ad. (loc. case of এড্ডিবশ্বস্থা), for this settlement or appointment,
- এণ্ডিকশন্দিয়তির, c. (from এণ্ডিকশন, this appointing, and fিন্তি, enusing to couse, causing this settlement or appointment to cease.
- কছিবলধনিবারক, a. (from artered, this oppointing, and finition, proventing), preventing or resisting this settlement or appointment.
- এত্যিকুলন্দিয়ারন, s. (from নত্তিকলন, this appointing, and দিবারন, u preventing), the preventing or resisting of this settlement or appointment.
- এত্যিক বিশ্বি, s. (from এত্যিক পাৰ, this oppointing, and দিবৃতি, cessution, the prevention or cessation of this Attlement or appointment.
- ৰড্ডিকপানিবিক, s. (from বছৰিবণৰ, this appointing, and দিনিক, a cause), caused by or arising from this settlement or appointment; sd. from or because of this settlement or appointment.
- নত্তিকাৰ চিবিত, ad. (from বত্তিকাৰ, this appointing, and চিবিত, a cause), for the purpose of this settlement or appointment.
- software, and (from authoris, this appointing, and The before), preceded by or arising from this settlement or appointment; and by or through this settlement or appointment.

- ealed by), caused by or arising from this settlement or appointment; ad from or because of this settlement or appointment.
- এত্রিবণধ্যিণ, ad. (from এত্রিবণধ, this appointing, and বিণা, without), without or beside this settlement or appointment.
- এবারিকারে file, e. (from বছরিকার, this oppointing, and ব্যাবিহিক, excepted), this settlement or appointment excepted.
- वर्षियनीवाहिएसम्, s. (from व्यक्तिमान, this appointing, and व्यक्तिमम्, an enception), the exception of this settlement or appointment.
- as वियमशाबिदहरण, ed. (loc. case of settures क्रिकारण किएक), with the exception of this settlement or appointment, without or beside this settlement or appointment.
- बर्गिकनशरमूक, a. (from क्वास्थिन, this appointing, and राष्ट्र, w cause), caused by or arising from this settlement or appointment; ad. from or because of this settlement or appointment.
- এক্সিকশ্বাকাট্রা, s. (from -এক্সিকার, this appointing, and আ কট্রো, desire), a desire for this settlement or appointment.
- এচছিবশৰাস্থায়, a. (from এচছিবপৰ, this appointing, and আকা ট্রিশ্, desirous), desirous of this settlement or appointment.
- এক্টিয়পর্বাসকল, ad. (from এক্টিয়পর, this settlement, and আগবল,
 ofter), after this settlement or appointment.
- কাভিয়প্ৰাভিনাম, s. (from এভাতৰণৰ, this appointing, and অভিনাম, desire), a desire for this settlement or appointment.
- aufurnifertal, a. (from aufurne, this appointing, and affurnifer, desirous), desirous of this settlement or appointment.
- कारिकारधी, a. (from कारिकार, this appointing, and वर्धिन, desirous), desirous of this settlement or appointment.
- as ferriately, ed. (from settlered, this appointing, and we', en object), for the purpose of this settlement or appointment.
- austracting, s. (from austract, this appointing, and Ext, desire, a desire for this settlement or appointment.
- aufturket, a. (from aufturie, this oppositing, and रेड्ड्र) desirous), desirous of this settlement or appointment.
- desirous), desirous of this settlement or appointment.
- 'artirems, a. (from ave, this, and frafts, appointed), appointed or settled by this.

- arties, s. (from are, this, and there, estainty), this certainty or true judgment, this decision, the certainty of this.
- बर्गिश्चरण, e. (from क्षित्र, this certainty, and कर्, a dorr', one who ascertains or decides this, one who comercial this certainty or decision.
- AUTHOUSE, a. (from AUTHOS, this certainty, and WING, making), making this clear and certain, ascertaining this, deciding this.
- aufligatil, a. (from auflig, this cortainty, and utfly, making), making this clear and certain, accertaining this, deciding this.
- authors, a. (from author, this certainty, and un, producible), producible by or arising from this certainty or decision, producible by or arising from the ascertaining of this.
- বছরিন্যার্থনে, ad. (loc. case of বছরিন্যারনা), for this certainty. or decision.
- aufrighted, a. (from Aufrig, this certainty, and fracts, causing to cause), putting an end to this certainty, putting an end to certainty respecting this.
- अविश्विताहरू, a. (from अविश्वंह, this certainty, and विश्वाहरू, preventing), preventing or resisting this certainty or decision, preventing or resisting certainty respecting this.
- aufters (12124, e. (from aufters, this certainty, and freige, a presenting), the preventing or resisting of this certainty or decision, the preventing or resisting of certainty about this.
- এত্বির্থিস্থিত, s. (from এত্বির্থ, this ascertaining, and বিষ্টি,
 cessetion), the cessation or prevention of this certainty or decision.
- autofofofore, a. (from fullets, this certainty, and filet, a cause), caused by or arising from this certainty or decision, caused by or arising from certainty about this; ad. from or through this certainty or decision, from or through certainty about this.
- Auferiality, ad. (from Aufer, this essertaining, and false, a cause), for this cartainty or decision, for the ascertaining of this.
- aufaires, a. (from aufais, this ascertaining, and It, before), preceded by or arising from this certainty or decision; ad. by or through this certainty or decision.
- antiferent, a. (from artists, this certainty, and greater, opposing), opposing or preventing this certainty or decision, opposing or obstructing certainty respectsing this.
- 4 = [thy yags, a. (from 40 frefs, this certainty, and gays, cause

- ed by), caused by or arising from this certainty or decision, caused by or arising from certainty about this; ad. from or through this certainty or decision, from or through certainty about this.
- चिन्द्रिया, a. (from कडचिन्द्र, this ascertaining, and दिना, mithout, without or beside this certainty or decision.
- পছিৰ প্ৰাক্তিক, a. (from জছিৰিক, this certainty, and আৰিছিক, excepted, this certainty or decision excepted, certainty about this excepted.
- এডমিৰ্ট্যাবিট্ড, s (from as বিৰ্দ্ত, this certainty, and ব্যবিদ্ধত্ব, on exception), the exception of this certainty or decision, the exception of certainty about this.
- কেছিৰ ব্যান্তিরেকে, ad. (loe, case of এছিৰ ব্যান্তিরেক), with the exception of this certainty or decision, without or beside this certainty or decision.
- কছানি প্ৰসাধাৰ, s. (from এক্মিন্ত, this certainty, and ব্যাকাৰ, or obstacle), un obstacle to the ascertaining of this, an obstacle to this certainty or decision.
- এডজিৰ্কুল আৰ্থক, a (from এডজিৰ্বা, this certainty, and বাংখাকক, abstructing), operating as an obstacle to this certainty or decision.
- ৰঙ দিব'ৰডিয়, a. from এড্বিৰ'ৰ, this certainty, and ভিন্ন, separate or distinct from this certainty or decision; ad beside this certainty or decision.
- किन्दिरहरू, a. (from Average, this certainty, and (रच्. क cause), caused by or arising from this certainty or decision, caused by or arising from certainty about this; ad. from or through this certainty or decision, from or through certainty about this.
- ৰম্মির কাষায়ুা, s. (from এম্বির্জ, this certainty, and আকায়ুা, a desire, a desire for this certainty or decision, a desire for certainty about this,
- জন্ম কার্যা, a. (from এডরিন্দ, this certainty, and আকার্যান, desirous), desirous of this certainty or decision, desirous of certainty about this.
- ৰছমিনিং (Genta, s. (from এছমিনিং, this certainty, and অপিনাম, desire), a desire for this certainty or decision, a desire for certainty about this.
- এড নিৰ্মাতি নামী, a. (from এড নিৰ্দৃ, this certainty, and অভিনাৰিন, desirous), desirous of this certainty or decision, desirous of certainty about this.
- অভিনিক্তো, s. (from এড নিৰ্কন, this certainty, and ইছা, desire), a desire for this certainty or decision, a desire of certainty about this.
- ৰছিবছৈছু, a. (from এছছিবছ, this certainty, and ইছু, desiress), desirous of this certainty or decision, desirous of certainty about this.

- এত্রি-হিম্মুত, a. (from এত্রি-জ, this certainty, and ইন্ধু desiraous), desirous of this certainty or decision, demons of certainty about this.
- ক্ষাবিধিয়াপক্ষর, s. (from এক্সিনিয়, this certainty, and এপক্ষর, s beginning), a beginning of this certainty or decision, the beginning of certainty about this.
- এতছিহাঁচক, a. (from এডদ, this, দিবুলিক, fixing on), fixing on or deciding upon this,
- এড বির্থায়ৰ, s. (from এজন্ this, and শিৰ্থায়ৰ, confirmation), this covenant or agreement, this settlement or confirmation, the settling or confirming of this.
- এডবির্বারনকারক, a. 'from এডবির্বারন, this stipulating, and কারক, doing), laying this emphasis, making this settlement or stipulation.
- এডবির্বার-কারী. a. (from এডবির্বায়ণ, this stipulating, and কারিন, doing), laying this emphasis, making this settlement or stipulation.
- এড্ডির্বায়নজন্য, a. (from এড্ডির্বায়ন, this elipulating, and জন্য, producible), producible by or arising from this settlement or stipulation:
- এডমির্জনেরকো, ad. (loc. case of এডমির্থার-মেন্স), for this emphasis, for this settlement or stipulation.
- এডাইবার-বিভিত্তক, a. (from এডাইবার-, this stipulating, and বিভিত্ত, a cause), caused by or arising from this settlement or stipulation; ad, from or because of this settlement or stipulation.
- এবার্ম্বরে বিশিষ্টে, ad. (from এব্যথিনির, this stipulating, and বিশিষ্ট্য, a cause), for this emphasis, for this settlement or stipulation
- এড ছিব্ৰ পুষ্ত, s. (from এড ছিব্ৰায়ন, this stipulating, and পুষ্ত, caused by), caused by or arising from this settlement or stipulation; ad, from or because of this settlement or stipulation.
- এডিছিবিংবাছৰু, a. (from এডিছিবিংব, this etipulating and ছেছু, a cause), caused by or arising from this settlement or a stipulation; ad. from or because of this settlement or stipulation.
- এতবিহাঁরিড, a. (from এডন্, this, and বিহাঁরিড, confirmed), confirmed or settled by this.
- একজিক্ত, s (from এক্. this, and শিশ্বস, certainty , this certainty, this decision, certainty respecting this.
- making), making this clear and certain, asceptuming this.
- এছবিভয়খারী, a. (from এছবিভয়, this certainty, and খারিণ, making), msking this clear and certain, ascertaining this এছবিভয়খান, a. (from এছবিভয়, this certainty, and খান্য, pro-

- ducible), producible by or arising from this decision or certainty, caused by or arising from certainty respecting this.
- AD[TERRITY, ad. (los. case of AD[TERRIT), for this certainty or decision.
- নত্তি কাৰ্থিবৰ্তন, s. (from কছবিকাৰ, this certainty, and দিংবৰ, causing to sease), putting an end to this certainty or decision.
- ৰভতি বিশাসক, a. (from বছতি উয়, this certainty, and বিশায়ক, preventing), preventing or resisting this certainty or decision.
- as (1 to a course), caused by or arising from this decision or curtainty, caused by or arising from certainty respecting this pad. from or through certainty respecting this, from or through this certainty or decision.
- এতাৰভাগেৰিকৈ, ad. (from authors, this certainty, and দিবিত, a easse), for this certainty, for this decision.
- as বিভাগুরিক, a. (from asters, this certainty, and পুর, brfore), preceded by or arising from this certainty or decision.
- এত্তিকাসুভিয়েত, a. (from এত্তিকা, this certainty, and সুভিয়েত, obstructing), obstructing this certainty or decision.
- caused by), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; ad. from or through certainty respecting this, from or through this certainty or decision.
- ৰত্বিকাৰিনা, ad. (from ক্ষাহ্মিক, this certainty, and বিদা, selthout), without or beside this decision or certainty, without or beside certainty respecting this.
- a violation), the violation of this decision or certainty, the violation of certainty respecting this.
- ৰঙহি কৰ্মাৰিটিক, d. (from এডবিক্যু, this certainty, and বাংগ্ৰিক, annepted), this decision or certainty excepted, the decision of this excepted.
- कारिका जिल्ला, s. (from as विकात, this certainty, and वारिएक, an exception), the exception of this certainty, the exception of certainty respecting this.
- au[क्ष्यांकारण, ad. (loc. case of अविष्यांक्रिक), with the exception of this certainty or decision, without or beside this certainty or decision.
- an ebstacle, an obstacle to this certainty, and eviate,
- aufungatutes, g. (from aufung, this certainty, and

- UTTION, obstructing', operating as an obstacle to this certainty or decision.
- parate,, separate or distinct from this certainty or decision; ad beside this certainty or decision.
- Aन्दिन्दरमून, a. (from अवस्थित, this certainty, and ६० वृ. व cause), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; ad. from or through this certainty or decision.
- এত্যিত হাজানু, s. (from এত্যিত , this certainty, and আহানুন desire), the desire of this decision or certainty, a desire of certainty respecting this.
- এইবিউয়াকায়), s. (from একমিউয়, this certainty, and আকায়িন, desirous), desirous of this decision or certainty, desirous of certainty respecting this.
- এক্সিন্তঃ(ভিনাম, s. (from এক্সিন্তঃ, this certainty, and অভিনাম, desire), a desire for this certainty or decision.
- এত্যিভিয়াভিয়ানির a. (from এত্যিভয়, this certainty, and আহিলাবিশ, desirous, desirous of this certainty or decision
- বৰ বিশ্বসাধী, a. (from একমিশ্বৰ, this certainty, and অথিপ্, dea sirous), desirous of this certainty or decision.
- এড্রাইবর্থে, ad. (from এড্রাইবর, this certainty, and অর্থ, an object), for the purpose of this certainty or decision.
- নাৰিকায়ে, s. (from একমিকা, this certainty, and ইয়া, desire, a desire for this certainty or decision.
- এক্সিক্ত্রে, a. (from এক্সিক্ত, this certainty, and ইছু, destraus . desirous of this certainty or decision.
- এডাজকংক্তুক, a. (from এডবিজ্ঞ, this certainty, and ইছু, desirous, desirous of this certainty or decision.
- ক্রছারেই, s. 'from এখন, this, and নিমেই, a probibition), this prohibition the prohibition of this.
- নত্মিকাইক, a. (from এচন্, this, and পিৰেইক, prohibiting), proh biting this; s. the prohibitor of this, this prohibitor.
- এত্যিও, a (from এজন, this, and শিও, establishment), this establishment or confirmation, the establishment or confirmation of this
- এড্ছিব্লড়ি, s. (from এডদ্. this. and পির্ভি, perfection), this accomplishment or perfection, the perfection or compleat accomplishment of this
- এড্ছিব্রিকার ক, a. (from এড্ছিব্রি, this perfection, and কারত, doing), effecting the complete accomplishment of this, completely accomplishing this.
- একভিন্নবিকার), a. (from একভিন্নবি, this perfection, and কারিনু, making), effecting the complete accomplishment of this, completely accomplishing this.

- produced), produced by or arising from this persection or completion, produced by or arising from the completion of this.
- duable), producible by or arising from this perfection or completion, producible by or arising from the completion of this.
- क्विकिस्तान, ad. (loc. ease of क्विक्विक्सण), for this accomplishment or completion, for this finis.
- artically, s. (from artically, this perfection, and and, destruction), the destruction of this perfection or completion, the prevention of the completion of this.
- autagion au, a. (from autagio, this perfection, and के जन.
 destructive), destructive to this perfection or completion, preventing the complete accomplishment of this.
- actuation), a. (from actuate, this perfection, and देशान, destruction), destructive to this perfection or completion, apreventing the complete accomplishment of this
- destruction), the destruction of this perfection or completion, the prevention of the complete accomplishment of this.
- acity कार्नक, e. (from acity to this perfection, and नानन, derructive', destructive to this perfection or completion, preventing the complete accomplishment of this.
- Local facts, e. (from a class, this accomplishment, and facts, ensing to reset), putting a stop to the accomplishment or perfection of this.
- aufugichaire, a. (from aufugic, this accomplishment, and faire, presenting), preventing or resisting the perfect accomplishment of this.
- Auftafulaties, s. (from apfugfe, this accomplishment, and father, a presenting), the preventing or resisting of the perfect accomplishment of this,
- কাষিত্রতি, s. (from এতাছিনি, this accomplishment, and freely, consistent), the consistent or prevention of the complete accomplishment of this.
- acting there, a. (from artingle, this perfection, and fact, a cause), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; ad. from or through the complete accomplishment of this.
- as sufficient, ad. (from assingle, this accomplishment, and face, a cause), for the complete accomplishment of this.
- average, a (from average, this perfection, and 35%,

- caused by), caused by or arising from this persection or completion, caused by or arising from the complete accomplishment of this; ad. from or through the complete accomplishment of this.
- Avilagication, ad. (from avilagic, this perfection, and fert) without or beside this perfection or completion, without or beside the complete accomplishment of this.
- ब्लिइडियाजिइड, c. (from 4ज्रिइडि, this perfection, and याजिइड, excepted), this perfection or completion excepted, the complete accomplishment of this excepted.
- antiger lease, s. (from antigite, this perfection, and write (14, an exception), the exception of this perfection or completion, the exception of the complete accomplishment of this.
- as safe as series of as safe as series as seri
- average, a. (from average, this perfection, and ext., a onus), caused by or arising from this perfection or completion, caused by or arising from the complete acomplishment of this; ad. from or through the complete accomplishment of this.
- এত্যাল্লারা, s. (from এত্যাল্লাক, this perfection, and ইয়া, desire,, a desire for this perfection or completion, a desire for the complete accomplishment of this.
- strome), desirous of this perfection or completion, desirous of the complete accomplishment of this thing.
- ASTRACT, a. (from ASTRAC.this perfection, and Th., destress), desirous of this perfection or completion, desirous of the complete accomplishment of this.
- ত্তিন্তন, a. (from aস্থ, this, and পিশ্বন, inaffectual), fruitless or ineffectual for this.
- त्रवाहि, s. (from क्वन्, this, and नीवि, right), this justice or right, this morality or policy, this person's justice or right.
- auditerism. a. (from audit, this justice, and wism, doing), doing this justice, practising this morality.
- avellevish, e. (from everife, this justice, and wife, doing), doing this right or justice, doing this moral action.
- authorate, a. (from autho, this justice, and uffer, produced), produced by or arising from this justice, produced by or arising from this right or morality.
- aveilibrate, a. (from aveilib, this justice, and was, producble), producible by or arising from this justice, produccible by or arising from this right or morality.

- विकाशिकाला, ad. (loc. case of 4क्डोविकाण), for this right or justice, for this morality.
- ed), produced by or arising from this justice, produced by or arising from this right or morality.
- grafica, s. (from avails, this justice, and an, to know), knowing this right or justice, acquainted with this morality.
- prefiferates, s. (from a ref. a, this justice, and with one who knows), a person who knows this right or justice, a person acquainted with this morality.
- ৰত্যীভিনান, s. (from এত্যীভি, this fustice, and আন, knowledge), this knowledge of morality, the knowledge of this justice or morality.
- ৰ্ভনীভিজাপত, a. (from এভনীভি, this justice, and ভাগৰ, causing to know), giving information of this right or justice, making known this morality.
- autilitative, s. (from autility, this justice, and with, a causing to know, a giving information of this right or justice, the making known of this morality.
- বেখাবিদাল, s. (from এডাড়ি, this justice, and দাল, destruction, the destruction or annulling of this right or justice, the destruction of this morality.
- একটাটিবাপন, a. (from একটাটি, this justice, and দাপক, destruction), overturning or subverting this right, subverting or overturning this justice or morality.
- ৰজা(ভিশিষ্যৰ, a. (from এজাভি, this justice, and শিষ্যৰ, causing to cease), putting a stop to this right or justice, putting a stop to this morality.
- ক্ৰমাতিনিংহত, a. (from একাতি, this justice, and নিবাহত, precenting', preventing or resisting this right or justice, preventing or resisting this morality.
- aveil@ [atta, s. (from aveil(s, this justice, and fasts, s preventing), the preventing or resisting of this right or justice, the preventing or resisting of this morality.
- ৰভাতিনিবৃত্তি, s. (from এভানি, this justice, and নিবৃত্তি, cessation), the cessation or prevention of this right or justice, the cessation or prevention of this morality.
- কেমা(ছিন্মিকস, a. (from একমাছি, this justice, and দিখি, a cause), caused by or arising from this justice or morality; ad. from or because of this justice or morality.
- estills file, ad. (from attill, this justice, and file, a cause), for this right or justice, for this morality.
- desi (egage, a. (from avails, this justice, and gage, coused by), gaused by or arising from this justice or morality and from or because of this justice or morality.
- desiferes, a. (from 400)fe, this justice, and 200, increas-

- ing), increasing this right or justice, increasing this morality.
- acupates, s. (from gotife, this justice, and out, an ine-easing), the increasing of this right or justice, the increasing of this morality.
- একলাডিবিশা, ad. from একলাডি, this justice, and বিদা, without), without or beside this justice or morality.
- autile fiere, a. (from autile, this justice, and fere, opposed to), opposed or contrary to this right or justice, opposed or contrary to this morality.
- একটাভিডিলিখ, a. (from একটাভি, this justice, and ভিলিখ, poserased of), possessed of this justice or mornity.
- একবিভিনিত্রিল, a. (from একবিড়ি, this justice, and বিত্রিল, destitute), destitute of this right or justice, destitute of this morality.
- ৰখনী বিষাভিন্নিত, a. (from ৰখনীতি, this justice, and বাভিন্নিত, excepted), this justice or morality excepted:-
- একটাডিব্যাভিয়েত, s. (from একটাডি, this justice, and ব্যক্তিয়ত, কা exception, the exception of this justice or morality.
- Audiferiferste, ad. (loc. case of Audiferiferse), with the exception of this right or justice, with the exception of this morality, without or beside this right or justice; without or beside this morality.
- একটাভিন্যক, a. (from একটাভি, this justice, and নুল, eroof), originating from or grounded on this right or justice, originating from or grounded in this morality.
- 4वर्ष विमूक, a. (from avelle, this justice, and मूक, joined to), connected with or possessed of this justice or morali-
- এববীবিয়নত, a. (from এববীবি, this justice, and ক্ষম, keeping), guarding or keeping this justice or morality.
- autileges, s. (from autilis, this justice, and sui, preservation), the guarding or keeping of this justice or morality.
- अवजीविज्ञहिक, a. (from अवकीवि, this justice, and इहिक, destitute), destitute of this justice or morality.
- একটাভিপালী, a. (from একটাভি, this justice), tending to or consisting of this justice or morality.
- ক্ৰমীজিপুতা, a. (from swife, this justice, and প্ৰা, emply), delitute of this justice or morality.
- একস্বাহিনিছ, a. (from একস্বাহি, this justice, and নিছ, accomplished), effected or accomplished by this right or justice, effected or accomplished by this morality.
- একস্বীভিত্তা, e. (from actiffs, this justice, and হৰু, he who kills), he who defeats this justice or morality.
- वर्षोपिरानि, s. (from अपोरि, this justice, and राष्ट्रि, a delriment), a detriment to this justice or morality.

- audforfin, a. (from audfo, this justice, and शीन, destitute), il audfrage, a. (from audfe, this mater, and यूक, foined to), 'destitute of this right or justice, destitute of this mo-
- अविदिश्य, a. (from अवसंदि, this justice, and त्यु a caure), " caused by or arising from this justice or morality; ad, from or through this justice or morality.
- अवयोशीहा, s. (from अवयोषि, this justice, and देहा, desire), क desire for this justice or morality.
- এতর্থারীয়ু, a. (from এতর্থানি This justice, and ইয়ু, desirous), destroun of this justice or mornlity
- এতখীতীমুখ, a. (from এতখীতি, this justice, and ইয়ু, desirous), desirous of this justice or morality.
- अवस्ति, s (from अवस्, this, und नीइ, water', this water.
- এতবীরহাত, a. (from এতবীর, this mater, and চ্যুত, fullen from), precipitated from this water, deposited by this water.
- अविकार, a (from अवसंदि, this water, and चन्. to be produced, produced in this water.
- अविश्वास्त्र, a. (from अवविश्व, this water, and खना, producible), producible by or arising from this water.
- assisats, a. (from assis, this water, and ats, produced), produced by or arising from this water.
- अवर्षा हरे ज. s. (from अवर्षा इ. this water, and दे ज, destruction), the spoiling or destruction of this water.
- अवरीहरे नव, a. (from अवहीह, this water, and रेप्नव, destructire', destructive to this water.
- 'এডবীংইম্পা, a. (from এডবীয়, this water, and ইম্পিন্, destrucsive), destructive to this water.
- अवसीदनान, s. (from अवसीह, this water, and नान, destruction), the destruction or spoiling of this water.
- Aक्रबीहरांचेंस. a. (from अवहीह, this water, and गांचेंस. destructice), destructive to this water.
- 48 plefafes, a. (from 48 ff. this water, and fafes, a cause), caused by or arising from this water; ad. from or because of this water.
- अध्योद्धिका, ad (from अध्योद्ध, this water, aud नि. ए. a cause), for this water.
- अववीहनुब्क, a. (from अववीह, this pater. and नुबूक, caused by), caused by or arising from this water; ad. from or because of this water.
- अविद्यादिना, ad. (from अवदीह, this water, and दिना, without), without or beside this water.
- अण्डीविभिष्यं, a. (from अण्डीव, this water, and दिनिषं, prasessed of), possessed of this water, watered by this water.
- अवसीहराविहिक, a. (from अवसीह, this water, and राविहिक, excepted), this water excepted.
- क्षेत्रकाशिक्क, e. (from avels, this water, and बाहिन्द्रक, en exceluent, the exception of this water.

- connected with this water, possessed of this water,
- कारीकृष्य, त. (from attly, this water, and इयम, keeping). preserving or guarding this water.
- aवरी,इइका, s, (from aवरोइ, this water, and इका, preservation', the preservation or guarding of this water.
- अन्तीवन्दिन, त. (from अन्योत, this water, and दृष्टिन, destitute), destitute of this water.
- এডছারপুত, a. (from as ছার, this water, and পুতা, empty), destitute of this water.
- अवशिक्ष, a (from asuly, this water, and 61, to be situated), situated in this water.
- अवबोह वांग्री, a. (from अवबोह, this water, and चाहिन, staying), continuing in this water.
- अवधीव्र विच, a. : (rom अवधीद्र, this moter, and विच, situated), situated in this water.
- अवजीवरीम, a. (from अवचीत, this mater, and दोम, destitute), destitute of this water.
- auflicege, a. (from aufly, this mater, and ceu, a cause), caused by or arising from this water; ad. from or by this water,
- अववीहाकाक्षा, s. (from avalg, this water, and winthi, desire), a desire for this water.
- এড়বীরাকারী, a. (from এডমীর, this water, and আকারিব, ac-. sirous, desnous of this water.
- AUTITICATE, a. (from Autis, this water, and with seeking', seeking this water.
- अवषीता(ष्यन, s. (from अवषीत, this mater, and व्याप्यन, a seeking), the seeking of this water.
- अववीहारवयो, a. (from अववीह, this water, and करवृदिन, secking), seeking this water.
- এডব্লীয়াভিনাত, s. (from এডবীর, this weter, and অভিনাত, desire), a desire for this water.
- अविशिक्षिणीयी, a. (from अववीष्ट्र, this mater, and क्षिणांकिन, desirous, desirous of this water.
- अववीदमा, s. (from अववीद, this water, and देवा, desire), a desire for this water.
- अवस्थित , a, from अवसीक, this water, and देख, desirous', dosirgus of this water.
- এডব্রীক্রমুক, a. (from এডব্রীর, this mater, and ইট্র, desirous), desirous of this water.
- এবর্ত্তীর্পরি, ad. (from এবর্ত্তীর, this water, and বপরি, upon), upon this water.
- একুরীরোপরিম্, a. (from একরীরোপরি, upon this mater, and ঙা, to be situated), situated on this water.
- একরীয়োপরিবার্যা, .. (from একরীরেলারি, upon this mater, and Tiff, stages,), continuing on this water.

- এতবাঁরেপারিশিত, s. (from একবাঁরোপারি, upon this water, and ff এতবাগ্যাভিত্তিক, a (from averty, this justice, and আভিত্তিক, (43, situated), situated upon this water.
- averty, s. (from ave, this, and write, justice), this right thing, this justice.
- Averitywada, s. (from averity, this justice, and wad, an instrument), effected by means of this right action or justice; ad. by means of this just or right action
- Averta wise, a. (from Averts, this justice, and wise, doing), doing this just or right action.
- दक्षारिकाही, a. (from अववादि, this justice, and काहिन, doing), doing this just or right action.
- अवसारिकार, a. (from awarts, this justice, and जना, producible), producible by or arising from this just or right
- अष्यान्यस्त्रा, ad. (loc. case of अष्यान्यत्रा), for this right thing, for this justice.
- avaityetsi, ad (from avaits, this fustice, and wis, a door), by or through this justice or right action.
- अउद्यागितिवर्ष, a. (from अवद्याग्, this justice, and निवर्षक, eausing to cerse , putting a stop to this just or right thing.
- अवजारंग्र नियांक्ष्य, त. (from अवचारंग, this justice, and नियाक्ष्य, preventing), preventing or resisting this just or right
- कष्मार्थित्राहर, s. (from averty, this justice, and firstse, a preventing), the preventing or resisting of this just or right thing.
- এতরায়িশিবৃতি, s. (from এতমাণ্ড, this justice, and শিবৃতি, cesantion, the prevention or cessation of this right or just thing.
- Aउचारक्तिविष्ठ छ, a. (from aserty, this justice, and निविष a cause', caused by or arising from this just or right thing; ad. from or because of this just or right thing.
- এটমাাফ্লিমিডে, ad. (from এত্যাফ, this justice, and লিখিড, a cause), for this just or right thing,
- अवकारकाहिक, त. (from अवकारेय, this justice, and नई, b fore, peeceded by or arising from this right or just thing; al. by or through this right or just thing.
- वेडवार्डनेयुङ, a. (from अडवार्ड, this justice, and न्यूङ, caused by), caused by or arising from this just or right thing; ad. from or because of this just or right thing.
- अञ्चारकदिना, ad. (from अञ्चारक, this justice and दिना, without), without or beside this just or right thing.
- अप्रशासिक्ष a. (from अण्यारिय, this justice, and विक्य, eppesed to), opposed or contrary to this justice or equity.
- क्षांकिं विश्व त. (from अवशांक, this justice, and विविध, po:sessed of , possessed of this justice or equity.
- अवस्थात्रविदेश, a. (from अवसारत, this justice, and विशेष, destitule,, destitute of this right or just conduct.

- excepted), this justice or equity excepted.
- अववादिया दिला . e. (from अववादि, this justice, and बादिएक, an exception), the exception of this justice or equity.
- Averit sfergen, ad. (loc. cise of avertuerferge), with the exception of this justice or equity, without or beside this justice or equity.
- ABBITP(SE a. (from ABBITP, this justice, and fee, separate). separate or distinct from this justice or equity; and beside this justice or equity.
- अवद्यारिकालक, a (from acurte, this justice, and बल, s root), grounded on or originating in this justice or equity.
- अवदारियुक, s. (from avaity, this justice, and युक्त, joined), connected with or possessed of this justice or equity.
- এতব্যায়রহিত, a. (from এডবার্যু, this justice, and কৃতিত, destitute, destitute of this justice or equity.
- अववारिम्ना, a. (from अववारिम, this justice, and मना, empty), destitute of this justice or equity.
- এরব্যাহেলিব, a. (from এরব্যার, this justice, and লিছ accomplished), effected or accomplished by this justice or
- अष्यारमधीन, त. from अष्यारम, this justice, and शीन, destitute), destitute of this justice or equity.
- अवसारिएटा वन, a. (from अवसारिष, this justice, and (र द्, a neuto), caused by or arising from this justice or equity; ad. from or because of this justice or equity.
- aunitatatit. s. (from aunita, this justice, and utatit, icsoe), a desire for this justice or equity.
- अवसारमां कांद्री, a. (from अवसारम, this justice, and बाकदिन, desirous, desirous of this justice or equity.
- avertut Seite, r. (from averty, this justice, and seate, desire, a desire for this justice or equity.
- এতভাগের ভিলামী, a. (from এতভাগে, this justice, and कातिलाहिन, desirous), desirous of this justice or equity.
- একপাৰী, s. from এডমু, this, and ৰখ্য, the middle), the midst of this, the inside of this.
- এৰব্যবস্থা, a. (from একবাইন, the midst of this, and ৰখিন, being), included in this, situated in this.
- এডলারাড, a. (from এডলারা, the midst of this, and জা, to be situated), situated in this, situated between these; s. this mediator.
- এডমারারারা, a. (from এডমারা, the midst of this, and ছালিট্র staying), continuing in this, staying between these.
- এডবারা বিভ, u. (from এডবের), the midet of this, and বিভ, sito t d, situated in this, situated between these.
- aचन्न(दे।, ad. (loc. case of aचन्नदे।, the midet of this), during this, in the mean time, in the interim, in this.

- একমনংশীকা, s. (from এইন, this, and বনঃ দ্বিৰা, pain of mind), this pain of mind.
- এইকাং-পীড়াজগা, a. (from একামণানীড়া, this pain of mind, and জন্য, producible), producible by 6r arising from this pain f mind.
- এডাল-প্ৰিডেন্স, ad, 'loc. case of এডাল-প্ৰিড়ান্তন্য), for this pain or anguish of mind.
- এছল চলাহাৰাকা, s. (from এছলনগৌড়া, this prin of mind, and মাতৃ, a giver), a person who gives this pain of mind.
- এছলাগেন্ট্রাম্ট্রের, a. (from এছলাগান্ডির, this pain of mind, and মায়ৰ, giving', giving this pain of mind.
- এংজানগৌঙামাণী, a. (from এডজানগৌড়া, this pain of mind, and মাজিল, giving), giving this pain of mind.
- এডকাশংশীয়ানিখিতদ, a. (from এডকাশংশীয়া, this pain of mind, and লিখিত, a cause), caused by or arising from this pain of mind; ad. from or because of this pain of mind.
- এচন্দ্ৰণাথাকিলিক, ad. (from এচন্দ্ৰণাথায়, this pain of mind, and দিনিক, a cause), for this pain of mind.
- ৰক্ষাংশীক শুমুজ, a. (from এজনদংশীকা, this pain of mind, and প্ৰকৃত, o'used by), caused by or arising from this pain of mind; ad. from or because of this pain of mind.
- ভ্ৰমনংশীকাৰৰত, a. (from একজনংশীকা, this pain of mind, and
- একলাণ্ণীড়ারখান, s. (from এডমান্দ্রীড়া, this pain of mind, and
- এজন্মনংশীড়াবিশা, ad. (from 'জন্মনংশীড়া, this pain of mind, and বিনা, without). without or beside this pain of mind.
- এডজনংগীড়াৰ্খি, s. (from এফলনংগীড়া, this pain of mind, and ব্ৰি, increase), the increase of this pain of mind.
- এবজ্যা-পীড়াবাভিড়িক, a. (from এবজ্ঞা-পীড়া, this pain of mind, and বাভিড়িক, excepted), this pain of mind excepted.
- এজন্মনানীয় বাজি ছাত, a. (from এজানানীয়া, this pain of mind, and আজিকে, an exception), the exception of this pain of mind.
- এডলাগাড়াবাডিয়েক, ad. (loc. case of এডলাগাড়ীয়াডিয়েক), with the exception of this pain of mind, without or beside this pain of mind.
- ৰক্ষসংশীকৃতিস, a. (from এক্ষকশীকা, this pain of mind and for, separate), separate or distinct from this pain of mind; ad, beside this pain of mind.
- 'এহস্মাণীয়াহেতুদ, a. (from একসমাণীয়া, this pain of mind, surf হেছু, a cause), caused by or arising from this pain or mind; ad. from or because of this pain of mind.
- ভুকজনলেংযোগ, s. (from একম্, this, and ললংযোগ, application), this application of the mind, this attention.
- একলন্দের্থানাকারত, a. (from একলন্দ্রের, this application, and কারত, making), paying this attention, exercising this application of the mind.

- এডালাংসাংহারভারী, a. (from এডআগংসাংহারী, this application, and কারিন making), exercising this application of mind, paying this attention.
- এইমানাসংযোগজনা, a. (from এইমানাসংযোগ, this application, and জনা, producible), producible by or arising from ; this application of the mind.
- একস্থল-যোগভাল্য, ad (loc. case of একস্থল-যোগভাল্য), for this application of mind, for this attention.
- এজমনঃসংযোগনিনিত্ত, a. (from এজমনঃসংযোগ, this application, and নিমিত, a couse), caused by or arising from this application of the mind; ad, from or because of this mental application.
- একসংক্রারানিমিতে, ad. (from একসন্ধান-যোগ, this application, for this mental application, for this attention.
- এজনাল-যোগপুৰিল, a. (from এজনাল-যোগ, this application, and পুৰ্ব, before), preceded by or arising from this mental application; ad. by or through this mental application.
- একমন:লংগোগুৰুত, a. (from একমনালংঘার, this application, and পুৰুত, caused by), caused by or arising from this mental application; ad. from or because of this mental application.
- একমনঃসংযোগবিদা, ad. (from একমন্ত্ৰাসংযোগ, this application, and fant, without), without or beside this mental application.
- এজনগদশ্যোর থারিকৈ, a. (from এজনগদশ্যোর, this application, and ফাডিরিক, excepted), this mental application excepted.
- একমণ্যলং যোগায়ভিয়েক, s. (from একমণ্যলং যোগ this application, and ব্যভিয়েক, an exception, the exception of this mental application.
- এডমন:লংঘোরয়ভিরেক, ad. (loc. case of এডমন:লংঘোরয়ভিরেক), with the exception of this mental application, without or beside this mental application.
- একসন্ধান বিষ, a. (from একসালেশবোগ, this application and বিষ, separate, separate or distinct from this mental application; ad, beside this mental application.
- নত্যান্ত্ৰাক্ত a. (from একসাল-যোগা, this opplication, and হেতু, a cause), caused by or arising from this mental application; ųd, from or because of this mental application.
- ATTEN, c. ...com ATT, this, and TAT, the mind,, thut-minded, having this mind.
- apartest, s. (from strate, e.-minded), the circumstance of being thus-minded or of having this mind.

- হেল্ডবাৰ্ডর, চ. (from এবলাৰ, so-minded), the circumstance of being thus-minded or of baving this mind.
- এবজনতাপ, s. (from এবৰ, thie, and মনতাপ, pain of mind), this pain or distress of mind.
- producible), producible by or arming from this pain or distress of mind.
- এছসান্তাগভাগে, ad. (loc. case of এছসান্তাগভাগ), for this pain or distress of mind.
- এজনেত্রাপ্রিকৈ, a. (from এজনেত্রাণ, this distress of mind, and পিরিক, a cause), caused by or arising from this pain or distress of mind; ad, from or because of this pain or distress of mind.
- প্ৰচন্দৰ প্ৰতিষ্ঠিত, ad. (from একসানতাপ, this distress of mind, and পিছিড, a cause), for this pain or distress of mind.
- এডসন্তাপপুনুক, a. (from এডমন্তাপ, this distress of mind, and পুনুক, caused by or arising from this pain or distress of mind; ad. from or because of this pain or distress of mind.
- ,এডমনভাপহেতুক a. (from এডমনভাপ, this distress of mind, and হেতু, a cause), caused by or arising from this pain or distress of mind; ad. from or because of this pain or distress of mind.
- कण्यनाः, a. (from अडम, this, and यनम्, the mind), thus-minded, having this mind.
- এডখনোরত, a. (from এডখনসূ, this mind, and রত, found), found in this person's mind, included in this thought.
- जनसन्तित्वन, a. (from अपन्, this, and बरमप्तितनन, engagement of the mind), this engagement or devotedness of mind.
- এছনালোগিবেশক, a. (from এডব্. this, and মাণাদিবেশক, engaging the mind), engaging the mind upon this subject; s. this thing which engages the mind.
- এছলনোণীড, a. (from এছলানস্, this mind, and দীভ, taken), chosen by this person, approved by this person.
- এডফানোডিনিবেল, s. (from এডদ, this, অনোডিনিবেল, engagement of the mind), this engagement or devotedness of the mind.
- এডমনোডিনিয়েশ অ, c. (from এডা, this, and মনোডিনিয়েশ ব , engoging the mind), engaging the mind in this way; s. this thing which engages the mind.
- अक्ष्यरमाकिनिरवर्गकाह्नक, a. (from अक्ष्यरमाकिनिरवर्ग, this engagement of mind, and कांत्रक, doing), emercising this engagement or devotedness of mind.
- এই মনোছিনিফে বাধারী, s. (from এক মনোছি বিষেপ, this engagement of mind, and কারিন, doing), exercising this engagement or devotedness of mind.
- अञ्चरतां जिल्लासने का (from अञ्चरनां जिल्लिसने, this engagedness

- of mind, and TTI, producible), producible by or arising from this engagement or devotedness of mind.
- একলগোভিশিৰেপজনে, ad.,(loc. case of এভজনোভিশিৰেপজন), for this engagement or devotedness of mind.
- এইজনোভিনিবেশনিবিষয়, a. (from এফানোভিনিবেশ, this engagement of mind, and নিষয়, a cause), caused by or arising from this engagement or devotedness of mind; from or because of this engagement or devotedness of mind.
- একমনোভিনিংক নিৰিকে, ad. (from অভ্যানোভিনিংক, this engagedgedness of mind, and নিৰিষ, a cause), for this engagedness or devotedness of mind.
- একমনোতিনিবেশপূর্যক, a. (from একমনোতিনিবেশ, this engagedness of mind, and পূর্ব, before, preceded by or arising from this engagedness or devotedness of mind; ad. by or through this engagedness or devotedness of mind.
- এডসলোডিনিবেশপুমুক, a. (from এডসলোডিনিবেশ, this engagedness of mind, and পুমুক, caused by), caused by or arising from this engagedness or devotedness of mind; ad, from or because of this engagedness or devotedness of mind.
- একসংগ্রিকিংবর্শহেত্ত্ব, ad. (from একসংগ্রিকিংবর্শ, this engagedness of mind, and বেডু, a cause), caused by or arising from this engagedness or devotedness of mind; ad. from or because of this engagedness or devotedness of mind.
- तक्तातांत्र कर, a. (from तक्तातम्, this mind, and FAT, giving pleasure), giving pleasure to this person's mind.
- একচাৰণঃক্তর', s. (from একচাৰণক্তর, giving pleasure to this min.l), the circumstance of giving pleasure to this person's mind.
- একলনেক্ত্ৰ, s. (from একলনেক্ত্ৰ, giving pleasure to this mind), the circumstance of giving pleasure to this person's mind.
- এবলগোর্থন, s. (from একমন্, this mind, and স্থান, a giving pleasure), the giving of pleasure to this person's mind.
- একলাম, s. (from এতদ্, this, and যাম, merely,, merely this.
- একল্লক, a. (from এজন, this, and মূল, a root), originating in this, springing from this as its root or origin.
- একমুল্য, s. (from এডদ্, this, and মূল্য, value), this value, this price.
- এখন্দ্ৰেন্য, a. (from এখনুনা, thi: value, and আগ, producible), producible by or arising from this price or value.
- একস্ব্যস্থান্য, ad. (loc. case of একস্ব্যস্থান্য), for this price or value
- একস্লাহার, ad. (from একস্লা, this value, and হার, a door), by or through this price or value.
- এবলুন্দ্ৰিতক, a. (from এবলুসা, this value, and পিছিত, a cause), caused by or arising from this price or value; ad, from or because of this price or value.

- cause), for this price or value.
- अध्यानामूक, a. (from अध्याना, this value, and नुष्क, caused by caused by or arising from this price or value; ad. . from or because of this price or value
- abagaifent, ad, (from abagai, this value, and fent, withent), without or beside this price or value
- এছস্লায়াভিত্তিক, a. (from একস্বা, this value, and যাভিত্তিক, excepted), this price or value excepted.
- अभ्यानारा विश्वक, s. (from अवस्था, this value, and दावित्रक. an exception), the exception of this price or value.
- अवस्ताराविष्ट्राय, ad. (loc. case of अवस्ताराविष्ट्राय), with the exception of this price or value, without or beside this price or value.
- अस्य नाहिष्य, a. (from अस्याना, this value, and विष, separate), separate or distinct from this price or value; ad. beside this price or value.
- अध्यानारहच्य, a. (from अध्याना, this value, and एक, a cause), caused by or arising from this price or value; ad. from or because of this price or value,
- atk ad. (from 4 st, this), now, at present, thus.
- avare, s. (from ava, this, and ave, a mark), this mark or sign, this distinguishing mark.
- अपन्यवर्गात, a. (from वरमञ्चन, this mark, and de, found), belonging to or included in this distinguishing mark.
- এছল্লফৰজন্ম, a. (from এছল্লছ., this mark, and জন্ম, producible; producible by or arising from this distinguishing maık.
- এডল্লাক্রএগো, ad. (loc. case of এডল্লাক্রবারণ্য), for this sign or mark.
- এতল্লখননিবিত্ত, e. (from এতল্লখন, this mark, and নিবিত্ত, a cause), caused by or arising from this distinguishing mark; ad, from or through this distinguishing mark.
- এবলুক্বনিবিতে, ad. (from এবলুক্ব, this mark, and নিবিত, a cause), for or because of this distinguishing mark.
- এডল্লছৰপুৰ্ত, a. (from এডল্লছৰ, this mark, and পুৰত, caused by), caused by or arising from this distinguishing mark; ad, from or through this distinguishing mark.
- এবল্লকন্থিপা, ad. (from এবল্লকন, this sign, and বিশা, without). without or beside this sign or mark.
- এডয়কৰ্বিশিষ্ঠ, a. (from এডয়কৰ, this mark, and বিশিষ্ঠ, possessed of), possessed of or distinguished by this mark or sign.
- এডল্লন্ব্যভিরিক, a. (from এডল্লন্ধ্, this sign, and ব্যভিরিক, excep'ed, this sign or mark excepted.
- এবল্লম্প্রিকে, s. (from এবল্লম্ব, this sign, and ক্রবিকে, an exception), the exception of this sign or mark.

- exception of this sign or mark, without or beside this sign or mark.
- এতমুখনভিম, a. (from এতমুখন, this sign, and ভিম, separate), separate or distinct from this sign or mark; ad. beside this sign or mark.
- अच्छाचनपूर, a (from अच्छाचन, this mark, and पूर्ण, joined to). connected with or baving this mark.
- अवस्थानकृष्टिक, a. (from अवस्थान, this mark, and कृष्टिक, destitute), destitute of this distinguishing mark.
- এডমাছৰপালী, a. (from এডমুছৰ, this mark), having this distinguishing mark.
- এডাল্লব্ৰান্স, a. (from এডপ্ৰেরৰ, this mark, and ল্বা, empty), destitute of this distinguishing mark.
- ATESATET, a. (from ATESA, this mark, and TET, indicating), indicating this distinguishing mark,
- अवस्थान होन, a. (from अवस्थान, this sign, and दीन, destitute). destitute of this sign or mark.
- এডল্লছৰছেড্ৰ, a. (from এডল্লছৰ, this mark, and ছেডু, a cause), caused by or arising from this distinguishing mark; adfrom or through this distinguishing mark.
- এডল্লেখণাৰ্যাত, a. (from এডল্লেখন, this mark, and আফাভ, seized), possessed of this distinguishing mark, distinguished by
- अवस्था, s. (from अवस्, this, and लक्षा, lightness), this lightness or insignificancy, this levity.
- এডলবুডাকারা, s. (from এডলবুডা, this lightness, and আৰাহার, desire, a desire for this lightness or insignificancy.
- এডল্লব্ৰাকাৰী, a. (from এডল্লব্ৰা, this lightness, and আকাৰিশু, desirous), desirous of this lightness or insignificancy.
- এতল্লব্যারণক, a. (from এতল্লব্যা, this lightness, and রগক, producing), producing this lightness or insignificancy.
- এবল্লব্ৰাক্ষা, a. (from এবল্লব্ৰা, this lightness, and ক্ষা, producible), producible by or arising from this lightness or insignificancy.
- এবলুভারণে, ad. (loc. case of এবলুবভারণা), for this smallness or levity, for this insignificance.
- এডল্রুটানিবিত্ত, a. (from এডল্রুটা, this lightness, and নিবিত্ত, a cause), caused by or arising from this lightness or insignificancy; ad. from or because of this lightness or insignificancy.
- এডল্লবুডাদিনিতে, ad. (from এডলবুডা, this lightness, and দিবিত, s cause), for this lightness or insignificancy.
- এবলবুভাপুত্ৰ, a. (from এতলবুডা, this lightness, and পুরুষ্ট caused by), caused by or arising from this lightness or insignificancy : ad. from or because of this lightness or insignificancy.

- average हिना, a. (from songer, this lightness, and दिना, without), without or beside this levity or insignificance.
- এতমৰ্বায়াভিত্তিক, c. (from এতমৰ্বা, this lightness, and যাভিত্তিক, excepted), this lightness or insignificancy excepted.
- avangular (equ., s. (from avangus, this lightness, and as form, an exception), the exception of this lightness or insignificancy
- augustrafectes, ad. (loc. case of augustrates), with the exception of this levity or insignificancy, without or beside this levity or insignificancy.
- avह्यपुरिष, a. (from avह्यपुर, this lightness, and चित्र, separats), separate or distinct from this lightness or insignificancy; ad. beside this lightness or insignificancy.
- asmq=tररकृत, a. (from asmqs), this lightness, and रहकू, a ernse), caused by or arising from this lightness or insignificancy; ad. from or because of this levity or insignificancy.
- এতমুহু'ল, a. (from এতম্, this, and লহুত, transgressing), transgressing this, overstepping this.
- এতমুধুল, s. (from এতম্, this, and লগ্ধুল, a transgressing), the transgressing or overstepping of this, this transgression.
- এজনুধ্যকর্তা, s. (from এজনুধ্য, this transgression, and কর্ত্ত, a door), he who transgresses or oversteps this.
- এবল্লু নকারক, a. (from এবলুইন, this transgression, and কারক, making), committing this transgression transgressing this
- একলুগুৰুষাৰী, a. (from এছলুগুৰ, this transgression, and কাছিৰ, doing), committing this transgression, transgressing this.
- এবস্কৃষ্ণ কি . (from এবসুষ্ণ, this transgression, and অণিত, produced), produced by or arising from this transgression.
- ৰ্থান্ত্ৰণত e. (from একজ্ঞান, this transgression, and আন্ত, producible), producible by or arising from this transgression.
- এডলাঙ্কনতাল্য, ad. (loc. case of এডজেইনজন্য), for this transgressing or overstepping.
- এবস্থান a. (from একস্থান, this transgression, and আহ, produced), produced by or arising from this transgression.
- নভার্থ নিবিষ, a. (from এবছর্গ, the transgression, and নিবিষ, a cruse) caused by or arising from this transgression or gression; ad. from or because of his transgression or excess.
- ৰচমুগুণিবিত্ত, ad. (from এসমুগুণ, this transgrassion, and feffen, a cause, for this transgression or excess.

- নজায়পূৰ্যক, a. (from একছায়প, this transgression, and পুরু, sefore), preceded by or arising from this transgression or overstepping; adapby or through this transgression or overstepping.
- নৰস্মান বুৰু, a. (from এজানুন, this transgression, and বুৰু, caused by), caused by or arising from this transgression; ad, from or because of this transgression.
- এতমন্ত্ৰিন, ad. (from এতমন্ত্ৰ, this transgression, and বিনা, without), without this transfitsbion.
- এতল্লন্থ ডিক্কি, a. (from এবল্লন্দ, this transgression, and ফাডিকিক, excepted), this transgression or excess excepted.
- এতমধুনবাভিয়েক, s. (from এতমধুন, this transgression, and বাভিয়েক, an exception), the exception of this transgression.
- এডার্ক্ শ্বাভিরেজ, ad. (loe. case of এডার্ক্ ব্যাভিরেজ), with the exception of this transgression or overstepping. without or beside this transgression or overstepping.
- Aumanies, a. (from এজানুন, this transgression, and ভিষ, espurate), separate or distinct from this transgression or overstepping; ad. beside this transgression or overstepping.
- এইজুইনছেমুক, a. (from এইজুইন, this transgression, and ছেমু, a cause), caused by or arising from this transgression; ad. from or because of this transgression
- এডল্ল্ডুলাকায়া, s: (from এডল্লেড্রন, this transgress on, and আকান্ধা, desire), a desire to transgress or overstep this.
- এবলপ্রশাকার্ক্রী, a. (from এবলপ্রশ, this transgression, and আকা ব্লিন্, desirous), desirous of transgressing or overstepping this,
- এতল্লপুলাভিলান, s. (from এজল্লপুল, this transgression, and অভি লাম, desire), this desire to transgress, a desire to transgress or overstep this.
- এডল্লগুৰাজিনাত্ৰী, a. (from এডল্লগুৰ, this transgression; and আভি আভিন্, desirous), desirous of transgressing or overstepping this.
- এবল্লছাৰ, s. (from একজনুৰ, this transgression, and হয়ে, desire), a desite to transgress or overstep this.
- এওছাংলছ, a. (from এডছাংল, this transgression, and ইছু, 'desirou-), desirous of transgressing or overstepping
- এবলাপুনেমুত্র, a. (from এজার্মত্র, this transgression, and ইন্দ্র, desirous, desirous of transgressing or overstepping this.
- এডরাড, s. (from এচব, this, and লাভ, gain), this gain of acquisition, the acquisition of this.
- augicates, a. (from sugges, this gain, and utas, doing), making this gain or acquistion.

- अवश्राध्याही, a. (from अवकाष, this gain, and वाहिन, making), making this gain or acquisition.
- ভৈছোতভাৰ, e. (from এডয়াত, this profit, and ভাৰ, producing), producing this gain or profit.
- क्रमाण्डन, a. (from अण्डाच, this gain, and चना, producible), producible by or arising from this gain or acquisition.
- একলাড জানে, ad. (loc. case of এড প্লাডভনা), for this gain or profit.
- ৰ্ভন্ন ভগালক, o. (from এফাছ, this gain, and গালক, destructive), destructive to this gain or acquisition.
- একলাত্নিবৰ্তিক, a. (from Asialis, this gain, and নিবৰ্তিকু causing to cease), putting a stop to this gain or profit.
- ৰম্ভাৰনিবায়ৰ, a. (from এম্ভাৰ, this gain, and fratue, preventing), preventing or resisting this gain or profit.
- ৰ্ভলাতশিবাৰৰ, s. (from এডলাড, this gain, and শিবাৰৰ, a precenting), the preventing or resisting of this gain or pronit.
- -বৰ্জাতনিৰ্ভি, s. (from এডলাড, this gain, and নিৰ্ভি, cossation), the cessation or prevention of this gain or profit.
- অবল্লাভণিবিত্তক, a. (from augite, this gain, and নিবিত্ত, a cause), caused by or arising from this gain or acquisition; ud. from or because of this gain or acquisition.
- এচলাতনিবিতে, ad. (from এচলাত, this gain, and নিবিত, a cause),
 for this gain or acquisition,
- Augusta, a. (from Augus, this gain, and off, before, preceded by or arising from this gain or profit; ad. by or through this gain or profit.
- assis (from assis, this gain, and पुञ्चिक, opposing), opposing or obstructing this gain or acquisition.
- caused by or arising from this gain or acquisition; ad, from or because of this gain or acquisition.
- এডলাড হৈলা, ad. (from এডলাড, this gain, and হিলা, without), without or beside this gain or acquisition.
- একলাত বিশা, a. (from sents, this gain, and বিশিষ, possessed of this gain or acquisition.
- दरमार्थियोत, a. (from averte, this gain, and विशेत, destitute), destitute of this gain or profit.
- এচন্নাচরাতিরিক, a. (from এচনাত, this gain, and বাহিছিত, excepted), this gain or acquisition excepted.
- augituafstas, s. (from augits, this gain, and वाहित्य, an exception), the exception of this gain or acquisition.
- अस्त्र स्वार्थास्, s. (from बस्त्रांच, this gain; and स्राचांच, an obstacts), an obstacle to this gain or acquisition.
- Aughter tetre, a. (from aughts, this gain, and artetes, obstructing), obstructing or hindering this gain of acquisition.

- separate or distinct from this gain or profit; ad. beside this gain or profit.
- একলাভন্মত, a. (from এডলাড, this gain, and মূল, a root), eriginating in this gain or acquisition.
- श्वतांबर्क, a. (from अवतांक, this gain, and जुक, joined to),' connected with this gain or acquisition.
- এবলাবর্থিক, a. (from এবলাক, this gain, and হাছিক, destitute); destitute of this gain or acquisition,
- এবল্লাভদ্না, a. (from একল্লাভ, this gain, and শ্ৰা, emply), destitute of this gain or acquisition.
- এডলাভহীণ, a. (from এডলাড, this gain, and হীণ, destitute), destitute of this gain or profit.
- এজাভাছেত্ৰ, a. (from এইছাভ, this gain, and জহ, scause), caused by or arising from this gain or acquisition; ad. from or because of this gain or acquisition.
- এডল্লাডাকার্য, s. (from এডল্লাড, this gain, and আকার্য, desire), a desire for this gain or acquisition.
- এবলাভাষাট্রী, a. (from এবলাভ this gain, and আফাহিন্, desirous), desirous of this gain or acquisition.
- এছলাভানুসংহে, ad. (from এডলাভ, this gain, and অনুসার, a following', according to or in consequence of this gain or profit.
- এবল্লান্ডাডিনাৰ, s. (from এবল্লান), this gain, and অভিনাৰ, desire), the desire of this gain or acquisition.
- এডলাভাভিনাৰী, a. (from এডলাড, this gain, and অভিনাহিন্, desirous), desirous of this gain or acquisition.
- এডলাতাথী, a. (from এডলাত, this gain, and অবিশ্, desirous), desirous of this gain or profit.
- এজালেংড, ad. (from এজাল, this gain, and অর্থ, an object);
 for the purpose of this gain or profit
- Aumitum, s. (from aumits, this gain, and ইছা, desire), the desire of this gain or acquisition.
- এডলাডেছ, a. (from এডলাড, this gain, and ইছ, desirous), desir-.
 ous of this gain or acquisition.
- এড্নাডের্ড, a. (from এড্নাড, this gain, and ইনু desirous); desirous of this gain or sequisition.
- aumitut भारत, a. (from aumits, this gain, and events, pro-
- এবদ্ধারোপজন, s. (from এবদ্ধাৰ, this gain, and এপজন, a beginning), the beginning of this gain or acquisition.
- এব্লিখিছ, a. (from এছম, this, and লিখিছ, written), written by this person ; s. this writing.
- Auffer, s. (from and, this, and full, a mark), this distinguishing mark or sign.
- এখাছিলি, s. (from এইন, this, and লিপি, a writing), this writing, this treatise;

- কৈলিই, এ. (from এছন, this, and বিৰ, smeared), smeared or plastered over with this, affected by this.
- এডলিয়া, s. (from এজন, this, and বিশ্বা, a desire to obtain), a desire to obtain this.
- এড্রান্থা, a. (from এডন, this, and বিশ্বা, desirous), desirous of obtaining this.
- दश्यास्त्र, a. (from any, this, and लक्ष्य, writing), writing this; s. the writer of this, this writer.
- াষাস্থান, s. (from এছম্, this, and নেশন, a writing), the writing of this, this writing.
- Aব্যায়খন জন্য, a. (from 4ব্যায়খন, this writing, and জন্য, producible), producible by or arising from this writing or by these writings.
- ৰক্ষ্মধন আনো, ad. (loc. rase of এডায়েখন অন্য), for or because of this writing or of these writings.
- কালেখনই ন্স, s. (from একলেখন, this writing, and ই ন্স, destruction), the destruction of this writing or of these writines.
- এছল্লেখনন্ত্ৰ, a. (from এছল্লেখন, this writing, and ইংলক, destructive), destructive of this writing or to these writings.
- এডাল্লখনপ্ত্ৰা, a. (from এডাল্লেখন, this writing, and ইংলিন, destructive, destructive to this writing or to these writings.
- এডল্লেখনগাল, s. (from এডল্লেখন, this writing, and গাল, destruction, the destruction of this writing or of these writings.
- এডাল্লেখনগাপক, a. (from এডালেখন, this writing, and দাপক, destructure), destructive to this writing or to these writings.
- এবাল্লখননিয়র্থক, a. (from এবাল্লখন, this writing, and বিষর্থক, causing to cease, putting a stop to these writings.
- Aच्छाक्षत्रविश्वास, a. (from अन्यास्थन, this writing, and विश्वास, 'preventing), preventing or prohibiting these writings.
- হত্যন্তাননিবারৰ, s. (from এডাল্লেখন, this writing, and দিবারৰ, s' preventing), the preventing or prohibiting of these writings.
- ANTM এদনিবৃত্তি, s. 'from এসংস্থান, this writing, and নিৰ্বি, cessation), the rescinding or cancelling of this writing
- এডাল খন নিজৰ, a. (from এডালুখন, this writing, and নিজি, a cause), caused by or arising from these writings; ad. from or because of these writings.
- এখনেধ্যনিবিধে, ad. tirom এইলেখন, this writing, and নিবিত, a cause), for these writings.
- sproung), opposing or hindering thus witting.
- कारामधन भूजारेना, e. (from कारामान, this wor e.g., and भूजारेना, hope, a hope of advantage from these writings.

- Autuanting, a. (from Autuan, this writing, and भूष, caused by), caused by or arising from these writings; adefrom or because of these writings.
- এডাল্লখন(বৰণ, ad. (from এডাল্লখন, this writing, and বিদা, mith.
 out), without this writing or these writings.
- এবল্লেখনবিদাল, s. (from এবল্লেখন, this writing, and বিশ্বপ্ৰ, destruction), the destruction of this writing or of these writings.
- এডালেখন(বিশাপক, a. (from এডালেখন, this writing, and বিশাপক,' destructive), destructive to this writing or to these writings.
- এডাল্লেখৰবিশিল, o. (from এডাল্লেখন, this writing, and বিশিল্প, possessed of this writing or of these writeings, connected with this writing, inscribed with this.
- এবল্লেখনব্যক্তিকন, s. (from এবল্লেখন, this writing, and ব্যক্তিকন e transgression), a violation of this writing or of these writings.
- এডল্লেখনফাডিরিজ, a. (from এডল্লেখন, this writing, and ব্যভিত্তিক, excepted), this writing excepted.
- এডাপ্লেখনব্যভিবেজ, s. (from এডাল্লেখন, this writing, and ব্যভিবেজ, an exception), the exception of this writing.
- এডয়েশগরাভিরেজে, ad. (loc. case of এডলেশগরাভিরেজ), with the exception of this writing, without or beside this writing.
- এখালখনতিয়, a. (from এখালখন, this writing, and ভিয়, separate), separate or distinct from this writing
- এডালেখনমূল্য, a (from এডালেখন, this writing, and মূল, a root), originating from this writing.
- এডারেখনমুক, a. (from এডারেখন, this writing, and মুক, joined to) connected with or joined to this writing.
- এডালেখনকত, a. (from এডালেখন, this writing, and কছৰ, kecping,, keeping or preserving these writings; s, the keeper of these writings.
- এবল্লেখন, s. from এবলেখন, this writing, and রখন, s. preservation), the preservation of these writings.
- এডালেএপরজনকন, a. from এডালেএবরজন, the preservation of these writings, and জন, able), able to preserve these writings.
- এডাল্লখনরজনাক্ষন a. (from এডলেখনরজন, the preservation of these writings, and অজন, unable), unable to preserve these writings.
- এবাছখনত্তা, s. (from এবাছখন, this writing, and কুছা, preservation, the preservation of these writings.
- নডাল্লখনরভাগে, ad, from এডালেখনরভা, the preservation of these writings, and ভার, an object;, for the preservation of these writings.
- अवरक्षध्यमभाष, s. (from अवरक्षध्य, this arriting, and वर्ष, icquisition), the acquisition of these writing..

- augatrage, s. (from augatr, this writing, and मूह, coresod), possessed of a strong desire for these writings.
- ৰডাপ্ৰথাদগোত, e. (from ৰডাপ্ৰথা, this writing, and লোভ, desire), a desire for these writings.
- asignarcuts), a. (from এবল্লেখন, this writing, and কোভিন্, desirous), desirous of these writings.
- এহলেথনপাৰী, a. (from এহলেথন, this writing), inclined to or biassed by these writings, connected with these writings.
- क्यासभाजून, a. (from क्यासभा, this writing, and जूना, empty), destitute of these writings.
- ANTHANEST, s. (from अवस्त्राधन, this writing, and इस् one who kills), one who confutes or destroys the authority of these writings.
- अपास्त्रभाषि, s. (from अपास्त्रथन, this writing, and शांति, a detriment, a detriment to these writings.
- এডল্লেখাদ্বীৰ, a. (from এডল্লেখন, this writing, and হীৰ, destifuts), destitute of these writings.
- क्षान्तथान(स्कृत, a. (from जनान्नथान, this writing, and (स्कृ. a cause), caused by or arising from those writings; ad. from or because of these writings.
- এখনেখনাত &1, s. (from এডাল্লখন, this preting, and আকা&1, desire), a desire for these writings.
- এডালেথব্ৰাকাৰ্ম্য, a. (from এডালেথৰ, this writing, and ভাকান্ধিন, desirous', desirous of these writings,
- astल्यनामड, s. (from astल्यन, this writing, and जांपड़, respect, a respect or regard for these writings.
- এজন্ত্রখনাসুধায়ী, a. (from এডন্তেখন, this writing, und চনুয়ারিন্
 fullowing upon), corresponding with or following upon
 these writings.
- अवाज्ञध्यममूचन, a. (from अवाज्ञध्यम, this writing, and व्यम्बन, agreeing with), corresponding with this writing,
- এইল্লেখনাসুল্যান, s. (from এডল্লেখন, this writing, and অনুস্থান, search), a search after or scrutiny into these withings
- क्ष्याध्यानून्यानी, a. (from अव्हास्थन, this writing, and वन् ज्यानिन, searching, searching after or scrutinising these
- এডাল্লখনাবুলৰাণী, a. (from এডালখন, this writing, and মন্
 লব্যফিন, searching', searching after or scrutinizing these
 writings.
- अवाज्ञध्यानुमारह, तूर्व. (from अवाज्ञध्य, this writing, and बनुमाह, a fullowing), according to these writings.
- authorities, a. (from author, this writing, and utest, seeking), searching for these writings.
- ANTERNATURE, e. (from ANTERN, this writing, and कार्यस्त, a seeking), a seeking after these writings.

- अवरह्मभेगोरवधी, s. (from अवरह्मभेग, this writing, and व्यव्यिम्, seeking), seeking for these writings.
- এতাল্লখবাংশভা, s. (from এতালখন, this writing, and আপতা, expectution), an expectation of or looking for these writings.
- এবলেথবাবেজী, a. (from এবলেথব, this writing, and বাবেজিক, expecting), expecting or looking for these writings.
- এবালখনাতিৰাৰ, s. (from এবলোখন, this toriting, and অভিনাৰ, desre), a desire for these writings.
- এবাস্ত্র এবাছিলানী, a. (from এক স্থান, this writing, and আভি লাখিল, desirous), desirous of these writings.
- এডালেথবাৰ্চন, s. (from এডালেথব, this writing, and আইউ, s beginning), the beginning of these writings.
- AUTHACTER, s. (from AUTHAT, this writing, and ইয়া, desire),
 a desire for these writings.
- .कालधरनकू, a. (from क्वास्थन, this seriling, and देवू, desireous, desirous of these writings.
- अस्ताक्ष्य , च. (from अस्ताक्ष्य, this writing, and रेड्, desiron), desirous of these writings.
- Aपास्थानियाण. s. (from Aपास्थान, this uriting, and अगुण, engraed in), scalously engaged in this writing.
- astहाबं(नाशांत, s. (from astहाबन, this writing, and अध्याव, exertion), exertion in this writing.
- अवस्त्रभाषाचिति, त. (from अवस्त्रभन, this meiting, and अस्त्रमें तिन्, exert ng), zealously engaging in this writing.
- এডাল্লেখনগাক্ষন, s. efcom এডাল্লেখন, this writing, and ধশক্ষৰ, s. beginning', the beginning of this writing.
- Aভাল্লখনোপাৰ্ক, a. (from এডাল্লখন, this writing, and উ 'ব্ৰু,
 fit, fit or proper for this writing.
- এতল্লেণ, s. (from এতন্, this, and জেণ, a plastering), this plastering or smearing, the plastering or smearing of this.
- এডরেশন, s. (from এখন, this, and লেশন, a plastering), this plastering or smearing, the plastering or smearing of this.
- এবছোত, s. 'from একন, this, and বেখন, a world), this wæld, this man, this people.
- এখাল্লাকরির, a. (from actifies, this world, and গৰ, gone), gone
 to or found in this world.
- এডালাকচুত, a. (from এডলোক, this world, and চ্যুত, fallen), fallen kom this world or from this people.
- এম্প্রাক্ষ, a. (from এম্প্রাক, this world, and 61, to be sifeated), situated in this world.
- এবলোকবাড়ী, a. (from এবলো:২, this world, and বাহিন্, sloying), staying or continuing in this world.
- वस्त्राकृष्य, a. (from वस्त्राक, this world, and विष, situaled), situated in this world,
- ATIMITA, s. (from ATE, this, and catt, obliteration), the dis-

- use or obsoleteness of this, this disuse or obsoleteness, this disappearance or obliteration, the disappearance or obliteration of this.
- autiners, a. from saters, this obliteration, and कारक, making), making this obsolete, bringing, this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.
- করেণবার, a. (from করেণ, this obliteration, and করিন, making), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.
- ducible), producible by or arising from the disuse or disappearance of this, producible by or arising from thus disappearance or obliteration.
- ইডার্লাস্থ্যকা, ad. (loc. case of এডারাপ্রসা), for this obliteration, for the making of this obsolete.
- ৰজ্জাপনিবিষ্ণ, a. (from setmin, this obliteration, and দিনিষ, o cause), caused by or arising from the disuse or disuppearance of this, caused by or arising from this disappearance or obliteration; ad from or because of this disappearance or disuse.
- হতলোপনি হৈছে ad. 'Irom একলোপ. this obliteration, and পিত্ৰিক, a cau-e, for the obliterating or making of this obsolete, for this obliteration.
- ed ty,, caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration: ad. from or because of this disappearance or disuse
- এডরোগবিনা, ad. (from এডরোগ, this obliberation, and ছিনা without, without or beside this obliberation or rendering ob olete.
- ইম্জাণতাতিকৈ a. (from এবলোগ, this obliteration, and কাভি ি s, excepted, this obliteration or rendering absolute excepted.
- ক্যালাগাবিয়েক, s. (from ক্যালাণ, this obliteration, and ব্যাবি ক্ষেত্ৰ, an exception), the exception of this obliteration or rendering obsolete.
- ৰম্মাণব্যক্তিক্তে, ad. close case of এম্মাণব্যক্তিকে, with the exception of this obliteration or rendering obsolete, without or beside this obliteration or tendering obsolete.
- ৰক্ষেণ্ডিয়, a. (from এসমোপ, this obliteration, and ভিয়, see parate), separate or distinct from this oblite ation or rendering obsolete; ad. beside this obliteration or rendering obsolete.
- कराञ्चानस्टर्फ, e. (from 4काक्षान, this oblites ation, and त्यू. a

- cause', caused by or arising from the disuse or disupapearance of this, caused by or arising from this disuppearance or obliteration; ad. from or through this dise. appearance or disuse.
- authorities, s. (from author, this obliteration, and wiving, edesire), a desire for the disappearance or disuse of this, a desire for this disappearance or obliteration.
- ৰম্মাণাকাট্ৰী, a. (from নম্মাণ, this obliteration, and আকাট্ৰিপু, desirous), desirous of the disappearance or disuse of this, desirous of this disappearance or obliteration.
- এডালাণাডিনাৰ, s. (from এডালাণ, this obliteration, and অভিনাৰ, desire), a desire for the disuse or disappearance of this, a desire for this disappearance or obliteration.
- এবলোপাৰিলাহী, e. (from এবলোপ, this obliteration, and আছি আহিন্, d-sirous), desirous of the disuse or disappearance of this, desirous of this disappearance or obliteration.
- astmithm, s. (from astmin, this obliteration, and ইয়া desire), a desire for the obliteration or disuse of this, a desire for this disappearance or obliteration.
- atterion, a. (from actern, this obliteration, and ইচু, desirous), desirous of the obliteration or disuse of this, desirous of this disappearance or obliteration.
- এডালোপেমুক, a. (from এডালোপ, this obliteration, and ইছু, desiraous, desirous of the obliteration or disuse of this, desiraous of this obliteration or disuse.
- এবাল্লাভ s. (from এখন, this, and লোভ, desire), this desire or covetousness, the desire of this, this person's desire or covetousness.
- এরল্লোডবর, a. (from এবল্লোড, this desire, and ক্ to make), exercising this desire or covetousness.
- setत्ताचनाहरू, a. (from अस्ताड, this desire, and काह्रण, doing.), covering this, desiring this.
- এড(লাভকারী, a. (from এডালেং, this desire, and আছিন, do-
- এবলোভসনত, a. (from Asimits, this desire, and জনত, producting), producing the desire of this, producing this covetousness or desire.
- এডাপ্লাডমনিত, a. (from একলোত, this desire, and আনিত, produc de, produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desires
- ble, producible by or arising from this covetousness or desire, producible by or arising from the coveting of this producible by or arising from the coveting of this producible by or arising from this person's desire or covetousness.

- asceleur, ad. (les. case of sumitsum), for this desire or covetousuess.
- entrante, a. (from Actute, this desire, and wie, producent), produced by or arising from this covetousness or edesire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.
- astinishis. (from astinis, this desire, and atty, a giver), a parsen who gives or excites desire or covetousness.
- ASTRIBUTES, c. (from ASTRIB, this desire, and RING, giving), giving these desires, giving this covetousness.
- astmissist, a. (from astmis, this desire, and बाहिन, giving), giving these desires, giving this coverousness,
- কালোভগাল, s. (from এতালাভ, this desire, and নাল, destruction), the destruction of these desires, the dissipation of this covetousness.
- এতলোভনালভ, a. (from এতলোভ, this desire, and নালভ, destructire), destructive to these desires or to this covetousness.
- क्षाताचित्रक्त, a. (from अवस्ताच, this desire, and निवर्जन, causing to cease), putting a stop to these desires or to this coverousness.
- এডলোভনিবারক, a (from avergite, this desire, and নিবারক, preventing), resisting or preventing this desire or covetousness.
- ৰজ্মানান্দৰ, s. (from এজ্মান, this desire, and শিবাৰ, a preventing', the resisting or preventing of this desire or covetousness.
- ন্তালাডনিবৃত্তি, s. (from এডালাড, this desire, and নিবৃত্তি, cessation), the cessation or prevention of this desire or covet-
- equie (n farm, a. (from active, this desire, and farm, q cause), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; ad. from or through this covetousness or desire, from or through this person's covetousness.
- ৰতালাভবিদিৰে, ad. (from এহাছোত, this desire, and fiffee, a cause), for this desire or covetousness.
- ৰহান্ত্ৰের, a. (from এহান্তাহ, this desire, and শুর্, before),
 preceded by or arising from this desire or covetousness;
 ad, by or through this desire or covetousness.
- causing or exciting the desire of this causing or exciting this covetousness or desire, exciting this person's cupldity.
- ATERITY, s. (from ATERITY, this desire, and Age, caused by), caused by or arising from this covetousness or desire. Canadaby or arising from the desire of this; ed.

- from or because of this covetousness or desire, through this person's covetousness.
- ARTHURGE, a. (from ARTHUR, this desire, and REE, increasing the desire of this, increasing this covetousness or desire, increasing this person's covetousness or desire,
- এতালাকবৰ্তন, s. (from একাল্লাত, this desire, and বৰ্তন, an increasing), the increasing of this covetousness or desire, the increasing of this person's covetousness or desire.
- auchiefent, ad. (from auchie, this desire, and fent, beside), without or beside this desire or covetousness.
- এবাছাবিদান, s. (from এবাছাব, this desire, and বিদান, destruction), the destruction of this desire or covetousness, the destruction or cure of this person's covetousness or desire.
- এতালাভবিদানক, s. (from এতলোভ, this desire, and বিদানক, destructive), destructive to this desire or covetousness, destructive to this person's covetousness.
- এডালাছিলিখ, a. (from এডালাভ, this desire, and বিশিখ, possessed of), possessed of this desire or covetousness.
- AUGINTERES, a. (from AUGIN, this desire, and farin, desirtute), free from this desire or covetousness.
- authica(s, s. (from authic, this desire, and t(s, increase), the increase of this desire or covetousness.
- authorities, a. (from author, this desire, and sitely, excepted), this desire or covetousness excepted, the desire of this excepted.
- নৰল্লেক্স)বিষ্টেক, s. (from একল্লেক, this desire, and ফাকিছেৰ, an exception), the exception of this desire or covetouspess, the exception of a desire for this.
- Aভানোভয়ভিনেতে, nd. (loc. case of এভানোভয়ভিনেত), with the exception of this desire or covetousness, without or beside this desire or covetousness.
- अध्यक्षांचाच्या, a. (from अच्यक्षाच, this desire, and विच, separate), separate or distinct from this desire or covetousness.
- अराह्माकपूछ, a. (from अराह्माक, this desire, and पूछ, foinul to), connected with or possessed of this desire, possessed of or connected with a desire for this.
- tute), free from this desire or covetousness, free from the desire or covetousness, free from the desire of this.
- ক্ষেত্রপুলা, a. (from এতাছোত, this desire, and পুনা, empty), free from this desire or constousness, free from the deaire of this.
- authoria, a. (from autho, this desire, and tin, destitute), free from this desire or covetousness, free from the desire of this,

- augustize, a. (from augus, this desire; and cty, s esuse), caused by or arising from this desire or cupidity, caused by or arising from the desire of this, caused by or arising from this person's cupidity; ad, from or because of this person's desire or cupidity.
- ংবংল্লেংস, s. (from এখন, this, and লোনন, hair), this bair, this pubescence.
- अवरहांबाकाद्वी, s. (from अवरहांबन, this kair, and बांबाद्वी, desire), a desire for this hair, a desire for this pubescence.
- दश्रहात्राचार्थाहै, a (from अवस्तायन, this hair, and चार्चाहिन, def strous), desirous of this hair or pubescence.
- ৰম্প্ৰানাছিলাৰ, s. (from এম্প্ৰান্থ, this hair, and অভিনাৰ, desire), a desire for this hair or pubescence.
- এডলোবাভিবাৰী, a. (from এডলোবস্, this hair, and অভিনাছিন্, desirous), desirous of this hair or pubescence.
- এডরোনেছ', s. (from এডরেবন, this hair, and ইচা, desire), a desire for this hair or pubescence.
- এডাল্লাংবছ, a. (from এডাল্লাবন, this hair, and ইছু, desirous), desirous of this hair or pubescence.
- এবালাবেছ্ক, a. (from এবালাবেল, this hair, and ইছু, desirous), desirous of this hair or pubescence.
- কাৰ্ত, a. (from এছন, this, and মূশ, to see), similar, resembling, such; ad. thus.
- अवाजुन. a. (from अवम्, this, and मृन्, to see), similar, resembling, such, like; ad, thus.
- এডাবুশবুভিজারত, a. (from এডাবুশবুভি, such a conception. and ভাতত, doing), forming this kind of ideas.
- এডান্পর্থিকারী, a. (from এডাব্পর্থি, such an ides, and ভারিদ,
 duing), forming this kind of ideas.
- 437cs, ad. (from 439, this), thus much, thus far, so much, so many.
- ATITES, ad. (instrum. case of ATITE, thus, by this means, by this.
- अवस्थिता, a. (from अवस्थ, this, and वांच, mers), merely or simply this.
- ATTE, A. a. (from ATTA, this), thus, similar.
- बारक, ad. (from अवन, this), so many, so much, so long.
- अवस्थान, s. (from टिंग्डें। a contrivance), a plan, a desire.
- अरका, s. (from ELbi, news), information, news.
- ब्रह्मानांवा, s. (from C.M.), news, and A.d., a writing), a news paper.
- autis, s. (from LAZel, trust), trust, confidence, faith.
- weaten, s. (from , L. Zel, trust, trusty, faithful.
- anata, s. (from plant, a farm), a farm of lands or duties.
- Anants, s. (from fig.), a form, and is, a holding), the farmer of a district, one who farms a district and lets the land to under tenants.

- anatathii, s. (from المام الرقة, a farmer), the profession of office of a person who farms a district.
- aut, ad. (from 4517, this place), here.
- এমিব, ad. (from a, the, and মিল, a point of the compace) this way, in this direction.
- अधिकृतिक, ad. (from अधिकृ this way, and अधिकृ that way).
- 4रिक्ष, a. (from এবিজ, this point, and ছা, to be situate), situated in this direction.
- থাবিল, e. (from a, thie, and বিশে. a point of the compass), this point, this direction.
- अविरत, ad. (loc. case of अवित्), this way, in this direction.
- अभिरात शिरात, ad. (from अभिरात, this way, and अभिरात, that way), this way and that way, on this side and on that.
- atts, s. (from a, this, and tts, an edge), this border or edge.
- attsatts, ad. (from atts, this border, and atts, that border), this way and that, here and there.
- মনিবিষয়, a. (from a, this, and নিবিষ, a cause). arising from this cause having this as its cause; ad. from this cause, hence, wherefore.
- বৃদ্ধিতে, ad (from a this, and পিবিত্ত, a sause), for this cause, on this account, wherefore.
- এপর্যাত, "d. (from এ, this, and পর্যাত, until), thus far, hither-
- এপাল, s. (from a, this, and পাৰ, a side), this side; ad on this side.
- ज्ञाण आण, ad. (from अभाग, this side, and अभाग, that side), on this and that side, here and there, up and down.
- এপুৰায়, a. (from 4, this, and প্রকায়, a sort), this sort.
- এণুকার, ad. (loc. case of এপকায়), thus, in this manner, after this sort.
- খুৰুল, ad. (from a, this, and পুৰুত, occasioned), therefore, wherefore, on this account, inasmuch, hence, hereupon.
- आर्थे एक क्षेत्र ad. (from a, this, a, that, and त्येष, the pierce ing of a thing through), through and through.
- at, ad. (from \$, to go), an emphatic particle, even, indeed.
 at, conj. (from \$, to go), and, also, likewise, moreover.
- an exchange,
- এবজবোকারজ, s. (from گوڤاهجوڤل), a substituts), an ex-⊂ change, barter.
- बरजी, ad. (from देर्ड), a substitute), instead of, in lieu.
- argets, s. (from are, thus, and gets, a sort), such, such like.
- artes, a. Grom are, thus, and tes, a serf), this sort, such, artes, a. (from are, thus, and wa been), such.

4217, ed. (from a, this, and air, a time), this time, this once, 42134, e. (from 5, 600, a reading), a reading, the text of a work.

att, ad. (from 444, this), now, at this time.

42, s. (from pot), a son), a sou.

ेक्सरे, a. (from a, this, and रा, a manner), thus, in this manner

ente, ad. (loc. case of 445), thus, in this manuer.

अवन, a. (from a, this, and वन, to mind), thus.

sata, ad. (loo. ease of ata), thus.

عمارت, s. (from ميارت, a building), a building, a house, an upper room.

دراه مانه به المانه به ال

अपूर्व, s. (from 4, this, and पूर्व, en end), this end.

बन्द्रांबन्द्रा, ad. (from अन्त्रा, this end, and अन्त्रा, that end), from this end to that.

410, s. (from st, prep. and \$7, to go), the name of the plant from the seed of which the Castor oil is made, (Ricinus communis.)

[antw, s. (from G; s., the province of Irak), the province of Irak, a tune brought from Irak.

েবাৰা, a. (from উঠুs, the province of Irak', belonging to

שולהן, desire, will, inclination, from לנולבי from , will, desire, will, inclination,

একণ, s. (from a, this, and কণ, a form), thus; s. this form. একংশ, ad. (los. case of একণ), thus, in this manner.

মাবাসুৰ, s. (from ami, cardamoms, and ৰল, to live), the name of a medicinal drug which appears to be the powder of some mineral ore.

এলবাস, s. (from الباس, a garment), clothes, garments.

and, s. (from che, science), science, knowledge, wisdom.

ant, s. (from En, to send), the large cardamom, the plant which produces cardamoms, (Alpinia cardamomum.)

এলাইড, s. (from এলা, cardamoms), cardamoms.

anter a from 29 de, connection), union, connection.

Autwints, s. (from 19μs, connection, and 113, holding), one connected with another.

amit, s. (from ami, cardamons, and wit, a limb), the name of a fish, Cyprinus marginatus, Buchanan's Mass.)

अमार्श, s. (from अमा, cardemens), cardamons.

এবাটাবন্ধি, s. (from এবাটা, cardamome, and বৃদ্ধি, a centry), a court with dark coloured spots on it, (Cypres caput serpentis)

Autilities, e. (from autil, cardemone, and all's, grain), a kind of corn or sugar plumbs.

aris. s. (from & do, a modicine), a medicine.

এলাহিকত, s. (from আ, God), divinity, godhend.

ঞ্জুন, e: (from আৰ্থন, troubled), discomposed, unconflooted, unengaged, loose,

approxit, a. (from appr., loose, and with, a word), random.
talk, incoherent talk, inconsistent talk.

anatumn, a. (from anat, discomposed. The last member of this word is only a rhyme to the first, discomposed, confused, loose, unconnected; ad. in confusion, confusedly.

লাজাবেশুলা, a. (from anger), unconnected. The last member of this word is only a rhyme to the first, confused, discomposed, scattered, unconnected; ad. all in confusion, pell-meli.

48, pron. from 488, this), this.

ARTIT, ad loc case of ARTIT, this place), here.

arter, a. (trou a, this, and (to, a cause), caused by or arising from this; and on this account, from this, hence.

ራ.

3, the tw .fth vowel in the Hindes alphabet; it has the sound of i in fine. When united in the same syllable with a preceding consonantitis expressed by this mark . (? joined to the left side of the letter; pron. (from assue this), that; ad, yonder.

2727 st, s. (from 2020, the same manner), a confederacy, a conspiracy, an agreement, sameness, similarity.

actiff. s. (from actiff, having a single object in view), consistency, the determination of the mind to a single object.

ইমান্তিৰ, o. (from একাৰ, entirely), complete, entire, relating to one thing.

ক্লাভিক্তাৰ, a (from ক্লাভিক, entire, and তাৰ, a state), completeness, effectualness.

Auts, s. (from A, the letter A, and U, to do), the letter A, the character which expresses the sound of A.

ক্ষায়াই, c. (from ক্ষার, the letter d, and আহি, c b vinning', beginning with the letter d, having an initial d.

ANTERS, a. (from ANTE, the letter 3, and WE, an end), having a final 4, ending with the letter 4.

क्षादिक, e. (from 4कार, one day), quotidian.

Aur, s. (from au, ens), unity, obenes», a total, an aggreeigate, a product.

PRINTER, a. (from 171, unity, and 1717, doing), effecting union or reconciliation, Maintaining unity.

देशकारी, ब. (from केवा, unity, and काहिन, doing), effecting,

cible by or arising from union or unity,

- একাজনে, ad. (lee. esse of একা হলা, for union, for unity, for oneness.
- ed by or arising from unity or union; ad; from or because of unity or union.
- ইজানিখে, ad. (from একা, unity, and নিমিয়, a cause', for ! unity, for union, for oneness.
- কাৰুছ, a. 'from 341, unity, and আছ, caused by). caused by or arising from unity-or union; ad. from or because of unity or union.
- क्रांस्था, ad. (from क्रेंग, unity, and दिना, without), without or beside unity or union.
- क्षणशास्त्रिक, as (from Am, unity, and शास्त्रिक, exceptail), units or union excepted.
- description, s. (from dest, unity, and extension, an exception, the exception of unity or union.
- ক্ষাব্যাহ্যক, ad. (.oc. case of এব্যাহ্যক), with the exception of unity or union, without or beside unity or union.
- নকাৰেতুক; a. (from কৰা, naity, and ৰেড্. a cause', caused by or arising from unity or union; ad from or because of unity or union.
- Alkw, a. (from Ext, the will), voluntary, originating in the will.
- ইকারটোপিনত্, s. (from একারড়. belonging to another, and ভাগনিত্ত, the philoso hicul part of the Veda,, one of the ten Oopanishuds or philosophical sections of the Veda.
- बेडिए, s. (from देखिए), a tradition), traditional knowledge.
- ক্ষুত্রানিক, a. (from ইপুতান, legerdemain), belonging to legerdemain, magical.
- Algre, a. (from Tigs, an organ), belonging to the organs of perception or action, evident to the senses.
- \$24, a. (from 3, that, and 24, a manner), so, such ; ad. in that manner.
- केष्टान, s. (from est, a forest), a forest, a wilderness.
- phont, the same elephant considered as the guardian of the north quarter, one of the fabled hydras inhabiting the infernal regions; a. in common language this word is used as an adjective to denote any thing which is very large, large, monstrously large,
- 46, e. from wie, as enemy, au euemy.
- अविष्य, s. (from कहि, en enemy), enmity.
- ATT, a. (from TTT, a lord, d.vine, connected with God.
- Sel, a. from War, god; divine.
- detal, s. from tes, a lord , grandeur, glory, pomp, wealth, greatness, majesty, state,

- अल्याकांत्रक, a. (from अल्या, grandeur, and कांक्रक, mak'ngi, aggraculizing, expliing to glory or greatness.
- বিশ্বাক্ষয়, s. (from বিশ্বা, grandeur, and কা, decay), a decay or diminutiofoof grandeur or magnificence.
- ইম্পাচেম্বৰ, a. (from ইম্বর্য, grèndeur, and চেম্বৰ, seeking or labouring for trandeur and distinction, aspireriog, ambitious; s. one who labours for grandeur or mager tificence.
- ক্ষান্ত, a. (from ক্ষা, grandeur, and চুত, fallen from), fallen from a state of grandeur, ruined.
- এখর্যাজনক, a. (from এখার্যা, grandeur, and জনক, producing), aggrandizing, making grand or glorious, producing grandeur or state.
- নিম্যান্তন্য, a. (from এম্বর্যা, grandeur, and জন্য, producible), producible by or arising from grandeur.
- ক্ষর্যান্তান, ad (loc. case of ক্ষর্যান্ত্রন্য, for the purpose 'of grandeur.
- এখন্তাজাপত, a. (from এখন্তা, grandeur, and জাপত, making known), indicating grandeur, displaying grandeur কি pomp.
- এক্যাজালন, s. (from এক্যা, grandeur, and আলন, a making known), making known or exhibiting grandeur.
- ইন্টান্ত, s. (from ইম্বর্য, grandeur, and নাতা, destruction), the destruction of grandeur or magnificence.
- গ্ৰহ্মগাৰ্ক, a. (from ইপ্ৰ্যা, grandeur, and নাৰ্ক, destruc-
- এখার্যাদিকিক, a. (from এখার্যা, grandeur, and দিবিক, a cause', springing from grandeur or magnificence us its cause.
- এখ্রাদিমিত, ad. (from এখ্রা, grandeur, and বিশ্বিত, a cause), for the purpose of grandeur.
- পর্যাপুরুজ, a. (from পর্যা, grandeur, and পুরুজ, caused by);
 caused by or arising from grandeur; ad. from or because
 of grandeur.
- প্রথমের a. from প্রথম, grandeur, and থবিৰ, increasing); promoting pomp or grandeur, promoting magnificence.
- এখান্তেন, s. from কথা, grandeur, and বৰ্তন, increase), an increase of grandeur or pomp, an increase of magnification.
- এখর্মনং ব্, a. (from এখর্মা, grandeur), grand, glorious, majestic, stately, pompous, wealthy.
- এবর্মারেশা, ad. (from এবর্মা, grandeur, and বিশা, without), without or beside grandeur.
- এখনি বিশিষ, a. (from এখন), grandeur, and বিশিষ, postessed of). possessed of state, grand, glorious, majestic, pom-
- नेचर्गावरीत, a. (from नेचर्गा grandeur, and विरोत, destitute), destitute of grandeur.

- ইপর্যান্তি, s. (from ইপর্যা, grandeur, and বৃত্তি, increase), the increase of grandeur or pomp, the increase of promotion of magnificance.
- এখর্মারাটারিক, a. (from এখর্মা, grandour, and হাটিরিক, ex-
- এবর্তার বিয়েক, s. (from এবর্তা, grandeur, and ব্যবিষ্কে, an exception), the exception of grandeur.
- এপর্যাহারিকেনে, ad. (lec. case of এপর্যাহারিকেন), with the exception of grandeur, without or beside grandeur.
- এপর্যাভিষ, a. (from এপর্যা, grandeur, and ভিষ, separate), separate or distinct from grandeur; ad. beside grandeur.
- ঐপর্যান্তর, a. (from এপর্যা, grandeur, and হল, immersed), wholly engaged in grandeur or magnificence.
- প্রথাসহ, a. (from প্রথান, the wine of grandeur, and জ্বেৰ, intoxicated), intoxicated with grandeur or magnificence.
- এক্টাবুড, a. (from একটা, grandeur, and বুড, joined to), grand, stately; pompous, majestic, wealthy.
- এখাৰিছে, a. (from এখাৰ্যা, grandeur, and বাছত, destitute), destitute of pomp or grandeur, bereit of majesty or greatness.
- এপর্যানির্যু, a. (from এবর্যা, grandeur, and নির্যু, desirous of obtquing), desirous of grandeur or magnificence, aspiring, ambitious
- ঐপর্ব্যাপানী, ভ. (from ঐপর্ব্যা, grandeur), tending to grandeur or pomp, ambitious, aspiring.
- এম্বর্থা, a. (from এম্বর্থা, grand-ur, and শ্লা, empty), destitute of pomp or grandeur, destitute of shew or stateliness.
- ঐপালান্য, s. (from এপার্যা, grandour, and লান্যা, power), divine power, divinity and power, grandeur and power.
- ঐপর্যাসায়গাঁছিলিখন, s. (from ঐপর্যাসায়গাঁহিলিখ, possessed of divine power), the being possessed of divine power, the being possessed of divinity and power.
- ৰিপৰ্যাল্ডৰ, a. (from ৰেপৰ্যা, grawleur, and সূচৰ, indicating), indicating grandeur or magnificence.
- ৰশ্বাহাদি, s. (from ইশ্বা grandeur, and হানি, loss), the loss of grandeur or magnificence.
- এখালাৰ, a. (from এখাল, grandeur, and হাৰ, destitute of), bereft of grandeur or state, destitute of pomp or stateliness.
- अपर्गारम्भ, a. (from अपर्ग, grandeur, and (रपू, a cause), caused by or arising from grandeur; ad. from or because of grandeur.
- अवधावाद्वा, %. (from अवदा, grandeur, and wivigi, desire),

- a desire of state or grandeur, ambilion, an aspicing
- এখালারী, a. (from এখার্য, grandeur, and আবাহ্বিন, desirous), desirous of state or grandeur, ambitious, aspiring,
- এখাছি চাৰকা, s. (from এখাছি প্রবাহ, possessed of divinity and other attributes), the being possessed of divinity and other attributes peculiar to God.
- এখর্লাছিক, a. (from এখর্মা, grandeur, and অভিক, possessed of), grand, glorious, majestic.
- এখার্ডিলাম, s. (from এখার্য, grandeur, and অভিনাম, desire), a desire for grandeur.
- এখাৰ্যাভিনামী, a. (from এখাৰ্যা, grandeur, and অভিনাহিন, desirous), desirous of state or grandeur, ambitious, aspiring.
- ক্রাছা, s. (from ক্রা, grandeur, and ইছা, desire), a desire or wish for grandeur.
- সমর্বোদ্ধ, s. (from এম্বর্য, grandeur, and ইদু, desirous), desirous of grandeur.
- এখর্যোচুক, a. (from এখর্মা, grandeur, and ইচু, desirous;, desirous of state or grandeur, ambitious, aspiring.
- এবর্থোৎশাসক, a. (from এক্সা, grandeur, and serting, producing,, producing grandeur.
- এবানে, ad. (loc. case of এছান, that place), there, yonder, thither.
- वेदिक, a. (from देश, this), pertaining to the present state.
- এহিবদ্পী, a. (from এইক, belonging to the present state, and দ্পিন, secing), regarding present things, worldly-minded.

3.

- 3, the thirteenth vowel in the Hindoo alphabet; it has the sound of o in abode. When connected with a preceding consonant it is expressed by the mark ((1) the c being placed on the left side of the letter, and the t on the right. A vocative participle; pros. (from and, that), lie, that; conj. and, too, also.
- এআৰ, s. (from ৰৰ, a heron), the night raven, (Gallinula nycticorax.) This is also an imitative sound expressing the call of this bird and of two or three species of Ardea.
- Suiste, s. (from suit, the night raren, and to, a heron), the night raven, (Gallinula nycticorax.)
- এআহ, s. (from আৰ্ডাৰ, a covering), a pillow case.
- J. s. (from & Vishney, & Shees, and & Bruhms), the sacred syllable denoting the Hindes trinity.
- de, an initative sound expressing the lowing of rather grunting of a built.

- উচ্বা, s. (from কা, to abandon), eweepings, dirt, refuse.
 ভাল, s. (from কা, to elevate), the raising of the hand or
 a weapon to strike a blow.
- (from 450, to glean), refuse, rejected, cast out, thrown away as useless.
- 48, s. (from 45, to assemble), a house, a residence, a place, a haunt, an asylum.
- word is used as the name of three plants, viz. Xyris Indica, Verbena nodiflora, and Hibiscus esculenta.
- 447, s. (from 39, respect), excellence, superiority, goodness.
- ্ৰহণ, s. (from ভচ্, to assemble), a house, a residence, a place, a haunt, an asylum.
- . Tall, s. (from s, the letter s, and s, to make) the letter s, or that character which expresses the sount of s.
- ভাষামি, a. from একাৰ, the letter s, and আমি, c. beginning), beginning with the letter s, having an initial s.
- estate, a, (from sets, the letter s, and set, an end,, heving a final s.
- arias, s. (from اوکاع), an attorney), the profession of an attorney.
- attorney, the business of an attorney.
- and all, a writing, a writing constituting a person the attorney of another.
- aute, s. (from a, that, and Ma, a piece), that place.
- satte, ad (loc. case of satis,), there, in that place.
- अतमा, s. (from अतम, to vomit), the act of vomiting; a vomited.
- atase, s. (from وغير, et cetera), and the like, et cetera.
- stat, a vocative particle, employed in a respectful address.
- 44, s. (from 44, a collection), a multitude, a collection, the velocity of a stream.
- এছার, s. (from 3, the Hindos trinity, and ক্, to make), the sxilable 3, or the character employed to express the
- e্মিয়া, s. (from আম, a limb), a species of Lark, (Alauda Ongiya, Buchanan's Mas.)
- 44, s. (from , Se, an excuse), an excuse.
- এমর্গে অক, a. (from এম্ল্ unequal, and লংজা, a name, an unequal or odd number, as three, five, &c.
- மா, s. (from முத்த, weight), weight, measure.
- emarta, e. (from ניש), reight, and וא, a holding), a weighman, a person whose business it is to weigh articles.
- 487, s. (Com) &s. an excuse), an excuse a pretence.
- . (from aw, toolive), life, the vitality, the vital warmth

- and action of the feetus, light, manifestation, strength;
 a. uneven, unequal.
- Swill, s. (from wws, indecayable), the name of a tree, (Scytalia Danura:, This name is only used in some of the northern provinces.
- etwice, s. (from same vitality, and se, a quality), the quality of vitality or display.
- pretends to cure the bite of sprkes and to east out evil spirits by means of charms.
- autim, s (from au, a snake-catcher), the profession or business of a snake-catcher, or of a person who pretends to cure the bite of serpents, or to expel evil spirits by means of incantations.
- এইবলী, s. (from এই, the cultivating of waste land, and বল্প, an agreement), a regulation of the rent to be paid for the breaking up and cultivating of waste land.
- all, s. (from a, prop and at, to stand), a raised place in a cowhouse on which the owner or keeper sleeps.
- अदेश, s. (from (द, to sew), the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.
- sta, s. (from st, to rise, a rising up, an ascending, a recovering from illness, a recovering from disgrace or distress, the breaking up and cultivating of waste land.
- sti, s. (from st, to rise), a rising up, an ascending, a recovering from sickness or disgrace, the breaking up of waste land.
- which, s. (from \$11, a rising up), a rising up, a rising up repeatedly.
- atin, s. (from st, to rise), the raising up of a person or thing, the e'evating of a thing.
- এইঘোড়, s. (from আৰহৰ, a cerering, and এড়, to wrap round), the wrapping of the clothes round the whole body.
- 455181, s. (from 45, the name of a flower, and 5181, & wheel), the name of a tree, (Sonneratia acida.)
- 334, s. (from 85, to fly), the act of flying.
- by m, s. (from ag. a particular plant, and m, a flower), the name of a flowering shrub, (Hibiscus Rosa sinensis), also the flowers of the red Hibiscus.
- এড়া, s (from ৪ড় to fly), flight, the act of flying; also, (from জাচন, a measure of capacity), a measure of capacity, a vessel used to measure dry articles.
- এহাৰ, s. (from এছ, to fly, the causing of a thing to fly, the seatering or dispersing of things.
- এড়াৰিড়া, s. trom এড়া, the act of flying, and পড়া, a fulling), an alternate flying and alighting, an alternate rising in flight and falling again.

- with, s. (from ac, prep, and \$1, to fly), in Hindeo music an ascending fifth.
- ৰসুশ্ৰ, s. (rom ৰসু red hibiscus, and পৃষ্ক, a flower), the name of a flowering shrub, (Hibiscus Ross sinensis.)
- 48, 9. from wisin, a skreen, an ambuscade, a screen, any thing which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.
- مرطير (from مرطير), a dwelling), a house, a dwelling.
- এড়, s. from আৰ, to more,, a cal.
- क्षूड, a. (from बच्च, a cat, and क्षुड, a leaf), confused, irregular, resembling the freaks of a cat.
- sts, ad. (loc. case of ss.), concealedly, privately, clandestinely.
- etsutius, ad. (from ets., convealedly, and uttus, by a blow), privately, by stealth, clandestinely.
- aut, ad. (from asia, that place), there.
- आन, s. (from अम, to wet), boiled rice, food.
- এবিব, s. (1:om a, that, and বিশ্, a point of the compass), that way, that point.
- ofice, ad. (from s, pron. and fire, a point of the compass), on that side, that way, yonder.
- estre, a. (from ६०, prep. and ६६, to choose), disagreeable, unmusical, hassh, not melodious The word is applied to the voice of a singe-
- ent, a. (from 4m, to wet), damp, moist, soft by means of wetness or greenness.
 - 'itism, s. (from etti, moist and tism, husk d rice), rice not well dried after its cleausing, moist rice,
- ানাইান, s. (from এমা, mo.et, and হান, unh isked rice, moist rice, rice not sufficiently dried.
- or), the further or opposite bank of a river, the further side of any thing which is to be passed over or through.
- এম, s. from অ, Vishuoo, & Shiva, and ম, Bruhina), the, sacred syllable which expresses the Bindoo trinity.
- 4975, s. (from عرد, age), the age of a man, age, the life time. 49878, s. (from 3714. the night raven, and ६4, a heron,
 - the night raven, Gallmula nycticorax.)
- अक्, a. from कार्ड, a boundary, a boundary, an end.
- خيّع, a. (from كَاع, the leaf of a book), the leaf of a book, a leaf or sheet o paper.
- essit, e. (from es, great, and sia, to move or obtain), the name of a timber tree, (Shorea robusta.)
- अहबा. s. (from te, to sem and क्रब्, to play), a stitch ..
- कृष्ण, क. (from जा, prep. and इत, to produce sound), itresistible, danualess, bold, daring, vicious.

- atst, s. (from بوريب, a diagonal), a diagonal).
- en, e. (from wa. to kully, the name of a plant, (Arum came panulatum.) The root of Arum camponulatum.
- emetats, e. (from Helland, and als, a pea), a rouncivit pea.
- sun, s. (from st. prep. and st. to obtain', the act of dismounting from a thing, a plumb line.
- san, v. a. (from a., prep. and A, to take, to cause to deacend, to discharge by stool; s. a descent, the descending from a height, a kind of sweetment, a purging by stool.
- smists, s. (from smi, a descending, and 651, a rising), evecustion upwards and downwards, the spasmodic cholers morbus.
- swim, s. (from &c., prep. and W, to take), the causing a thing to desc nd, the landing goods from a ship or boat, the launching of a vessel.
- এলো, a vocative particle employed by women when ade, dressing those of their own sex
- su, s. (from su, hest), frost, snow, cold, dew.
- ault, s. (from su, heat, and u, to hare), an annual plant, a herbaceous plant, viz. one which dies to the ground after having perfected its seeds.
- sett s. (from se, heat, and ti, to have), an annual or herbaceous plant.
- suffin, e. (from suff), an annual plant, and ছল, a lord), the
- Jul. v a. (from Su, to burn), to serve the pedal or supply it with rice while another person works it.
- surgat, s. from sut to supply the pedal,, the supplying of the pedal with rice while it is working.
- sate, s. (from sat, to supply the pedal), the supplying of the pedal with rice while it is working; a, heaped near or supplied to the pedal.
- san, v. a. (from say, to repair a fire, to repair a fire, to raise up the wick or open the wick of a candle to make it burn better.
- subject, s. (from sut, to repair a fire), the repairing or mending of a fire, the opening or raising up of the wick of a lamp or candle that it may burn befter.
- fire, the opening or elevating of the wick of a lamp or candle that it may burn better.
- 36, s. (from 84, to burn), a lip, properly the upper lip.
- abists, s. (from ab, the ligs, and wists, come), aituated do the lips. This word is generally us d as an adjective of the soul when about to leave-the body, when it is

said to be on the lips, or just ready to fly out of the

attracte, s. (from entre found on the lips, and 214, life), the life on the lips of a person ready to depart.

''istite, s. (from et, the upper lip, and আইছ, the lower lip), i the lips.

447, a. (from 44, a /ip), labial.

এসাব, s. (from June, a particular fune), the usme of a Per-

ants, a. (from 9, to more), wide; s. width.

ভসায়জন, s. (from কনায়, wide, and আন্ত, a doing), a dhating, a making wide.

अमाहम, a. (from अमाह, wide), broad, wide.

अवसूज्, s. (from مأو تمودوس, stoechas), the name of a dried plant used as a medicinal drug, (Stoechas, Gladwin.)

aut, s. (from www.prop. and w1, to be situated), the hoarding up of things.

একাংল, ad. (los. case of একান, that place), there, thither. ধা, a vocative particle.

ġ.

- 3, The fourteenth vowel of the Hindoo alphabet. It has the sound of ou in sound. When connected with a preceding consonant in the same syllable it is expressed by the following mark (7, the (being placed on the left hand of the letter and the?) on the right.
- উষ্ণান, s. (from &, the letter &, and স্, to do), the letter &, or that character which expresses the sound of &.
- ইয়ার্শর্যত, a. (from ইয়ার, the letter 3, and পর্যত, extending to), extending to the letter 3; ad. to the letter 3.
- duterfft, a. (from dute, the letter d, and wift, a beginning), beginning with the letter d, having an initial d.
- Swints, a. (from Swir, the letter &, and we, an end), ending with the letter &, having a final &.

Jo, s. (from Sta, fil), fitness, suitableness, property. 31, s. (from 41, high), height.

- ক্ষুত্র, a. (from হয়্যা, a fig tree), made with the wood of the glomerous fig tree, coppery, made of copper; s. a name of Yuma, copper, a kind of leprosy.
- ইৎস্ট্য, s. (from ১৯২৪, froublesome), troublesomeness, disagreeableness, excessiveness, madness, fury, drunkenness, rashuess.
- Jags, e. (from 44%, excellent), excellency, perfection.
- ous, astonishing.

- উৎস্থানিক, a. (from ৪৭সর, relinquishment), belonging to give ing or relinquishment, natural.
- ক্তা, s. (from খংগুৰ, s:alous), seal for a beloved object, sealous exertion to accomplish a favourite scheme, acdor, anxiety, regret.
- উৎকুতাজন, a. (from উৎকুতা, seal, and জন্য, producible), producible by or arising from seal or eagerness.
- ও পুরারণো, ad. (loc. case of ১ পুরারণা), for seal, for ardour of mind.
- উৎসূত্য নিবিষত, a. (from উৎসূত্য, seal, and শিবিষ, a casse), caused by or arising from seal or eagerness; ad. from or because of seal or ardor.
- উৎসূত্যদিবিত, ad. (from উৎসূত্য, zeal, and দিবিত, a cause), for zeal or ardor,
- উৎসূত্যপূর্বত, a. (from উৎসূত্য, seal, and পুর্, before), preceded by or arising from seal or ardor; ad by or through zeal or ardor, sealously, ardently.
- উৎস্থাপুমুজ, a. (from উৎস্কা, zeal, and প্রয়ক, caused by), caused by or arising from zeal or ardor; ad.. from or because of zeal or ardor.
- উৎসূতাৰণে, ad. (from উৎসূত্য, zeal, and ৰণ, a form), zeal ously, actively, anxiously.
- উৎস্কাহেমুক, a.(from উৎস্কা, zeal, and হেমু, a cause), caused by or arising from zeal or ardor; ad. from or because of zeal or ardor.
- এম্বিক, a. (from ধ্বন্ধ, the belly), gluttonous, selfishly voracious. ক্ৰাবিক, s. (from ধ্বন্ধি, buttermilk and water), a mixture of buttermilk and water in equal proportions.
- अर्थार, s. (from धनांत्र, munificent), munificence, greatness, greatness of mind.
- সাধ্যজন, a. (from উনাধ্য, munificence, and জনা, producible), producible by or arising from munificence or greatness.
- সংখ্যাৰক, ad. (loc. ease of উৰ্থান্তৰ্কা), for munificence, for greatness, for liberality.
- উনার্যাদিনিয়ক, a. (from উনার্যা, munificence, and দিনিয়, a cause), caused by or arising from liberality or munificence; adifrom or because of liberality or munificence.
- উন্ধার্থনিক, ad. (from উন্ধার, muniscence and নিবিষ, se cause), for muniscence or liberality.
- সাধান্ত a. (from সাধা, munificence, and পুর, before),
 preceded by or arising from munificence or liberality;
 ad. by or through munificence or liberality, munificently, liberally, generously.
- উধার্যানুষাল, s. (from উধার্যা, munificence, and পুতাৰ, manifestation), a display of munificence or liberality.
- अरायानुवानंव, a. (from अराज, munificence, and द्वानंव, displaying), displaying munificence or liberality

- Squings and glauw, obstructing), operating as an obstacle to enunificence or liberality.
- datai नुक्क, a. (from अराधा, munificence, and पुक्क, caused by), caused by or arisin; from munificence or liberality; ad. from or because of munificence or liberality.
- উন্ধান্তবৰ, s. (from Эবার্থা, munificence, and বর্তক, increasing), lucreasing or promoting munificence or liberality.
- Intuite, s. (from Intis, munificence, and unificence or increasing or promoting of munificence or liberality.
- अर्थाध्या, ed. (from अर्थाध, munificence, and विणा, without), without or beside munificence or liberality.
- अरार्धिरिनिय, a. (from (अरार्था, munificence, and दिनिय, posassed of), munificent, magnanimous.
- ভৈত্তিহাল, α. (from ভিত্তার, munificence, and বিহাল, destitute), destitute of munificence or liberality.
- ঠার্ছি, s. (from ট্রার্ফ, munificance, and বৃদ্ধি, increase), the increase or promotion of munificance or liberality.
- excepted), munificence or liberality excepted.
- enterifere, s. (from Initi, munificence, and arferes), an acception), the exception of liberality or munificence.
- ention frequence. ad. (Jos. case of সংখ্যাত্ত্বেক), with the exception of liberality or munificence, without or beside liberality or munificence.
- deticiones, s. (from detic, munificence, and write, an obstacle), an obstacle to munificence or liberality.
- definitation, a. (from Stim, munificence, and कांचांच्य, obstructing), operating as an obstacle to munificence or liberality.
- উথার্যাভিয়, s. (from উথার্য্য, munificence, and ভিয়, separate), separate or distinct from munificence or lib. Fality.
- কাৰ্যন্ত, a. (from উপাৰ্যা, munificence, and মুক্ত, joined), - deconnected with munificence or liberality, munificent, liberal.
- Detiviples, s. (from detai, munificence, and इहिंड, destitute), destitute of munificence or liberality.
- কার্য্যলালা, s. (from কর্মার্য, munificence), inclined to munificence or greatness, munificent.
- Detti-विन, a. (from detter, munificence, and जीन, a disposition), inclined to munificence or liberality.
- करायम्ण, a. (from कराय, munificence, and च्या, emply), destitute of munificence or liberality.
- क्षांचीन, e. (from अवार्ध, munificence, and बीन, destitute),
 destitute of monificence ordiberality.
- equalities, a. (from beter, munificence, and ces, a cause),

- caused by or arising from liberality or munificence;
 ad. from or because of liberality or munificence.
- এবাল, s. (from আনন, solitude), solitude, loneliness, unconnectedness, misanthropy
- জাবাজনত, a. (from এবান্য, indifference, and আছা, produc-
- প্রধান্তমা, a. (from প্রধান, indifference, and আন, producible), producible by or arising from indifference or disconnectedness,
- উথাব্যস্কলে, ad. (loc. case of উথাব্যস্কল), for indifference or disconnectedness.
- প্রবাদানিকল, a. (from Antw., indifference, and দিবিত, a cause), caused by or arising from indifference or disconnectedness; ad. from or because of indifference or disconnectedness.
- প্রধানাপিথিত, ad. (from Anier, indifference, and দিহিত, a cause), for indifference or disconnectedness.
- अराजान्य क, a. (from अराजा, indifference, and न्यूक, caused by), caused by or arising from indifference or disconnectedness; ad. from or because of indifference or disconnectedness.
- এবাসাৰৰ'ন, a. (from এবাসা, indifference, and বৰ্ণন, i :creasing), increasing indifference or disconnectedness.
- সংক্রমান্ত্র, s. (from সংগল, indifference, and মর্থন, an increasing), the increasing of indifference or disconnect-
- এবাল্যবিশা, ad. (from এবাল্য, ind fference, and বিশা, without), without or beside indifference or disconnectadness.
- এরাম্যুতি, s. (from এরালা, indifference, and কৃতি, increase), the increase of indifference or disconnectedness.
- উদাস্থ্য ভিষ্কে, s. (from উদাস্য, indifference, and আভিছেত, a.s.
 esception), the exception of indifference or disconnect-
- উম্বায়াভিয়েক, ad. (loc. case of উম্বায়াভিয়েক), with the exception of indifference or disconnectedness, without or beside indifference or disconnectedness.
- जेदांनाडांव, s. (from जेदांना, solitude, and डांव, attachment to an object), fondness of solitude, misanthropy.
- সংক্রাক্তর, a. (from সংখ্যা, indifference, and ভিষ, separate), separate or distinct from indifference or unconnectedness; ad. beside indifference or unconnectedness.
- উংগোদেহত, a. (from এবংকা, indifference, and বেছু, a cause), caused by or arising from indifference or disconnectedness; ad. from or because of indifference or disconnectedness;
- Fuer, s. (from eur, violent), violence, oppression, a temult.

- detice, s. (from exte, s marriage), gift given to a woman at her marriage.
- Antifer, a. (from units, imputation), belonging to imputation or custom; s. the thing imputed to unother.
- উপনায়িক, d. (from তপনায়, investiture with the sacred thread),
 pertaining to or fit for investiture with the sacred thread.
- উপনিবিত্ত, a. (from ধণণিবিত্ত, a deposit), belonging to or connected with property deposited with a creditor or friend.
- কাৰ্য, s. (from হৰ্মা, a resemblance), a comparison, a resemblance or similitude.
- Stiffen, a. (from Ent(2, a modification), belonging to a modification of matter, belonging to or connected with a distinguishing or predominating property.
- উপাধিককে, s. (from উপাধিক, belonging to a modification, and cun, a distinction), a distinction or difference arising from or connected with a predominating property.
- in (from 24ty, an expedient), expedient, right, fit, proper.
- 324, a. (from J.I, chief,, first, best, chief.
- ইবার্টাণা, s. (from অর্জ, the sun, aud ইংগা, a particular tree), the name of a particular tree, (Liriodendron lilifera.)
- عورت, a woman, a woman.
- উঃল, a. (from শ্বান, the breast, lawfully begotten, natural.
- উয়সভাৰ, a. (from উয়স, legitimate, and আৰ, born), legitimate, legitimately born.
- ইয়লখুন্য, a. (from উরল, legitimate, and খুন্য, equal), equal to a legitimate child.
- উর্লভ্যার, s. (from উর্লভ্ড, equal to legitimate), equality with a legitimate child.
- উয়লপুত্র, s. (from উরল, legilimale, and পুত্র, a son), a legitimate son.
- উয়ললভান, s. (from জ্বল, legitimate, and লভান, a descendant), a legitimate child or descendant.
- করলন্ম, a. (from ও ল, a lamful son, and লন, equal), equal tera legitimate child.
- উয়সাভাবে, ad. (from এরস, legitimate, and অভাব, non-existence', in case of there not being legitimate offspring.
- উৰ্নিষ্টিক, c. (from উৰ্বিষ্ট, the s'ate of a man for a year after death, due to a deceased person for a year after death, funeral.
- If, s. (from at, the name of a sage), submarine fire said to have sprung from the thighs of Oerva and to have been received by the ocean.
- health), excessive, superabundant; s. excessiveness, a supera hundance.

- 321, s. (from 32, heat, and 11, so .que), medicine, a rem medy.
- JETURAN, a. (from JET, a medicine, and WRA, a means), effected by medicine; ad. by means of medicine.
- उद्देश्या, s. (from 3at, a medicine, and वर्, s deer), the. compounder of a medicine, an apothecary, one with prepares medicines.
- Patters, a. (from 944, a medicine, and utru, doing), making or preparing medicines; s. an apothecary.
- Setters, a. (from Set, a medicine, and wifly, doing), making or preparing medicines.
- Survive, o. (from Sur, a medicine, and dv, oblained), belonging to a medicine, connected with a medicine, contained in a medicine.
- 918217, a. (from 322, a medicine, and unt, producible); producible by or arising from medicine.
- जेबरेखाना, ad. (loc. case of अवदेखना), for a medicine.
- উন্নর্থাত।, s. (from উন্নর, a medicine, and মাধ্, a giver), one who administers medicines.
- উৰবিশাল, s. (from উমাই, a medicine, and মাল, a giving), the administering of medicine.
- ing or administering medicine, and Riva, giving), giv-
- উমইবাফ়ী, a. (from ঔষই, a medicine, and বাহিন, giving), giving or administering modicins.
- Judata, ad. (from Jud, a medicine, and uta, a deer), by or through medicine.
- উম্বীপ্রিয়ন, a, (from উম্বী, a medicine, and দিয়িত, a cause), caused by or arising from medicine; ad, from or because of medicine.
- উৰ্থি নিষ্টে, ad. (from উৰ্থ, a medicine, and দিবিত, a cause), for a medicine.
- उपरिच्छ, a. (from उपरे, a medicine, and नुष्क, caused by), caused by or arising from medicine; ad. from or because of medicine.
- উৰইবিকয়, s. (from উচাই, a'medicine, and বিকয়, eale), the sale of drugs or medicines.
- উৎইবিকার, a. (from উৰই, a medicine, and বিকায়ণ, buying), selling medicines.
- সংখ্যিকেলা, s. (from স্বাই, a medicine, and বিকেন্ধ, a seller), a druggist, a seller of medicines.
- উৰইছিলা, a. (from উৰই, a medicine, and হিলা, without), without or beside medicines.
- अवदेश विक्रिक, a. (from अवदे, a medicine, and श्राविक्रिक, ascepted), medicines excepted
- dutar (urum, s. (from dut, a.medicine, and arfurnu, un enf ception), the exception of medicines.

- sucurfactor, ad. (loc. due of sucurfactor), with the exception of medicines, without or beside medicines.
- sutfet, a. (from 344, a medicine, and fet, destitute), separate or distinct from medicines, ad beside medicines.
- Suights, a. (from 3x1, a medicine, and sitt, destitute of),
 destitute of medicines.
- देवदेश्यम, s. (from अवध, a medicine, and (जरम, a serving), the using or administering of medicines.
- श्रीविष्णा, s. (from अवदे, a medicine, and (नदा, a serving), the attending on a medicine, the making use of medicines.
- টাইনেখী, a. (from এবই, medicine, and লেবিন, serving), taking or making use of medicine.
- টাৰ্থীন, a. (from এমাং, a medicine, und হীন, destitute), des-
- caused by or arising from medicines; ad. from or because of medicine.
- Justinia, s. (from 328, a medicine, and winig, desire), a wish or desire for medicines.
- अवदेश्वित, e. (from अवदे, a medicine, and ब्याकाद्वित, derirous), desirous of medical aid.
- अवेदी काड़ी, s. (from अवदे, a medicine, and कन्माहिन, following), corresponding with or following upon medicines.
- Sustinguity, ed. (from Sus, a medicine, and unjuty, a following), according to or in consequence of medicines.
- Sufficient, s. (from Sut, a medicine, and within, search), a seeking for medicines.
- ভবহাছেত্রী, a. (from এবব, a medicine, and আৰেছিল, seeking), seeking for medicines.

- Justicenta, s. (from Just, a medicine, and mounta, deiles), a wish or desire for medicines.
- উৰথাভিনাতী, a. (from উৰথ, a medicine, and অভিনাহিণ্, desirous), desirous of medicines.
- উৰহাথী, s. (from উনহ, a medicine, and অধিদ, desirous), desirous of medicine.
- Interval, ad. (from Int, a medicine, and un, an object), for the purpose of medicines.
- এববীর, s. (from এবই, a medicine), medicinal, belonging to a medicine.
- INTEN, e. (from Int, a medicine, and En, desire), a desire for medicines.
- Fuely, a. (from Fee, a medicine, and Eg, desirous), desirous our of medicine.
- উহুক্তের, a. (from 34t, a medicine, and ইছ,, desirous), desirous of medicine.
- উহাইপেন্সে, s. (from Sat, a medicine, and তপনে, instruction), instruction in medicine, medical advice.
- Sartimenta, a. (from Sat, a medicine, and সামেশৰ, giving instruction), giving medical direction or instruction, giving medical advice; s. a person who gives medical advice.
- structor), a person who advises or prescribes medicine, a person who advises or prescribes medicine, a person who gives lectures upon materia medica.
- 33, & (from \$3, hot), heat, ardor.
- satys, i. (from astys, hot or not hot), temperament, cli-
- Age, s. (from #3, a camel), a herd of camels,